

45  
972  
p/c

# THE PHILOSOPHER'S INDEX

*An International Index  
To Philosophical Periodicals*

CUMULATIVE EDITION

1972

Published By  
PHILOSOPHY DOCUMENTATION CENTER  
BOWLING GREEN UNIVERSITY  
BOWLING GREEN, OHIO 43403

Distributed outside the United States  
of America and Canada by  
D. REIDEL PUBLISHING COMPANY  
DORDRECHT, HOLLAND

PHILOSOPHY DOCUMENTATION CENTER

The PHILOSOPHY DOCUMENTATION CENTER at Bowling Green University is an organization for the collection, storage and dissemination of bibliographic data in philosophy. The Director of the Center is Richard H. Lineback and the Associate Director is Ramona Cormier. Gerald Slivka is the Business Manager.

EDITORIAL BOARD

WILLIAM T. BLACKSTONE	JEROME SHAFER
University of Georgia	University of Connecticut
PETER CAWS	PATRICK SUPPES
Hunter College	Stanford University
JAMES COLLINS	ROBERT G. TURNBULL
Saint Louis University	Ohio State University
ALAN DONAGAN	GILBERT VARET
University of Chicago	University of Besancon
ADOLF GRÜNBAUM	HENRY B. VEATCH
University of Pittsburgh	Northwestern University
PAUL KURTZ	CHRISTIAN WENIN
State University of New York,	University of Louvain
Buffalo	

ADVISORY BOARD

From the faculty of Bowling Green University

MICHAEL FLYS	JOHN HOLMES
Professor of Spanish	Professor of Marketing
ROBERT GOODWIN	JANIS L. PALLISTER
Professor of Philosophy	Professor of French
CHARLES F. HARTMAN	KARL RAHDERT
Professor of Russian	Professor of Management

THE PHILOSOPHER'S INDEX

The Philosopher's Index, a publication of the Philosophy Documentation Center, is a subject and author index with abstracts. All major American and British philosophical periodicals, selected journals in other languages and related interdisciplinary publications are indexed. This periodical is published quarterly as a service to the philosophic community. Suggestions for improving this service are solicited and should be sent to the editors.

Policies: Each number of the Index indexes the articles of journals that are received in the months prior to its publication. For example, Number One, which is published in May, includes journals received during January, February and March. The dates on the journals indexed vary due to dissimilar publishing schedules and to delays encountered in overseas mailing.

The following factors are weighed in selecting journals to be indexed: 1) the purpose of the journal, 2) its circulation and 3) recommendations from members of the philosophic community. Articles in interdisciplinary journals are indexed only if they are related to philosophy.

Subscriptions from the United States and Canada should be mailed to The Philosopher's Index, Bowling Green University, Bowling Green, Ohio 43403. The annual subscription price (4 numbers) is \$24 (Individuals: \$12). The price of single numbers, including back issues, is \$6. An annual Cumulative Edition of The Philosopher's Index is published in the spring. The price of this hardbound edition is \$30 (Individuals: \$15).

© Philosopher's Information Center 1973. All rights reserved.



RICHARD H. LINEBACK, Editor  
Bowling Green University

RAMONA CORMIER, Associate Editor  
Bowling Green University

GERALD E. SLIVKA, Business Manager  
Bowling Green University

ASSISTANT EDITORS

Douglas D. Daye  
Bowling Green University  
Anton Donoso  
University of Detroit  
Julian A. Gervasi  
Michigan State University  
George Guthrie  
University of Toledo

Alan Perreiah  
University of Kentucky  
Ramakrishna Puligandla  
University of Toledo  
V. Frederick Rickey, Mathematics  
Bowling Green University

COOPERATING INSTITUTION

The Philosophy Information Center located in the Philosophy  
Institute of the University of Dusseldorf, Dusseldorf,  
West Germany

Alwin Diemer, Director  
Norbert Henrichs, Associate Director

The Philosophy Information Center provides the editors of  
the Index with subject headings and abstracts of articles  
published in all German journals. The indexing is done by the  
staff members of the Center at Dusseldorf and the abstracts are  
either collected or written by them. Data supplied by this  
Center are identified by "P.I.D.G.", which follows the  
publication date of the journal.

TABLE OF CONTENTS

Abbreviations of Periodicals Indexed . . . . .	iv
Key to Abbreviations . . . . .	vi11
List of Periodicals Indexed . . . . .	vi11
Guidance on the Use of the Subject Index . . . . .	xv
SUBJECT INDEX . . . . .	1
Guidance on the Use of Bibliographic Data and Abstracts . . . . .	411
BIBLIOGRAPHIC DATA AND ABSTRACTS . . . . .	412
Guidance on the Use of the Book Review Index . . . . .	912
BOOK REVIEW INDEX . . . . .	913
TRANSLATIONS IN PROGRESS . . . . .	1024

AGORA . . . . .	Agora
AJATUS . . . . .	Ajatus
ALG LOG . . . . .	Algebra and Logic
AMER J PHILO . . . . .	American Journal of Philology
AMER PHIL QUART . . . . .	American Philosophical Quarterly
ANAL HUSSERL . . . . .	Analecta Husserliana
ANALYSIS . . . . .	Analysis
ANN FAC LETT FILOSOF . . . . .	Annali della Facolta di Lettere e Filosofia
ANNALS MATH LOG . . . . .	Annals of Mathematical Logic
ANTIOCH REV . . . . .	The Antioch Review
ANU FILOSOF . . . . .	Anuario Filosofico
APEIRON . . . . .	Apeiron
AQUINAS . . . . .	Aquinas
ARCH BEGRIFF . . . . .	Archiv fuer Begriffsgeschichte
ARCH GESCH PHIL . . . . .	Archiv fuer Geschichte der Philosophie
ARCH MATH LOG . . . . .	Archiv fuer Mathematische Logik und Grundlagen Forschung
ARCH PHIL . . . . .	Archives de Philosophie
ARCH RECHTS SOZ . . . . .	Archiv fuer Rechts und Sozialphilosophie
ARIS SOC . . . . .	The Aristotelian Society: Supplementary Volume
AUGUSTINUS . . . . .	Augustinus
AUSTL J PHIL . . . . .	The Australasian Journal of Philosophy
BICAKU . . . . .	Bigaku
BOSTON COL STUD PHIL . . . . .	Boston College Studies in Philosophy
BRAMHAVADIN . . . . .	Brahmavadin
BRIT J AES . . . . .	British Journal of Aesthetics
BRIT J PHIL SCI . . . . .	British Journal for the Philosophy of Science
BULL INST CL STUD . . . . .	Bulletin of the Institute of Classical Studies
BULL SOC FR PHIL . . . . .	Bulletin de la Societe Francaise de Philosophie
CAN J PHIL . . . . .	Canadian Journal of Philosophy
CHIN STUD PHIL . . . . .	Chinese Studies in Philosophy
CONCEPTUS . . . . .	Conceptus
CONVIVIUM . . . . .	Convivium
CRITICA . . . . .	Critica
CUAD FILOSOF . . . . .	Cuadernos de Filosofia
CULT HERMEN . . . . .	Cultural Hermeneutics
DAN YRBK PHIL . . . . .	Danish Yearbook of Philosophy
DARSHANA INT . . . . .	Darshana International
DEUT VIER LIT . . . . .	Deutsch Vierteljahresschrift fuer Literaturwissenschaft und Geistes Geschichte
DEUT Z PHIL . . . . .	Deutsche Zeitschrift fuer Philosophie
DIALECTICA . . . . .	Dialectica
DIALOGOS . . . . .	Dialogos
DIALOGUE (CANADA) . . . . .	Dialogue: Canadian Philosophical Review
DIALOGUE (PST) . . . . .	Dialogue (Phi Sigma Tau)
DIALOOG . . . . .	Dialoog
DIANOIA . . . . .	Dianoia
DIogenES . . . . .	Diogenes
EDUC PHIL THEOR . . . . .	Educational Philosophy and Theory
EDUC THEOR . . . . .	Educational Theory
ESTUD FILOSOF . . . . .	Estudios Filosoficos
ETHICS . . . . .	Ethics
ETUD PHIL . . . . .	Les Etudes Philosophiques
ETUDES . . . . .	Etudes
ETYKA . . . . .	Etyka
EXIST PSYCHIAT . . . . .	Existential Psychiatry
FILOSOF CAS CSAV . . . . .	Filosoficky Casopis CSAV
FILOSOFIA . . . . .	Filosofia
FOUND LANG . . . . .	Foundations of Language
FRAN STUD . . . . .	Franciscan Studies
FREI Z PHIL THEOL . . . . .	Freiburger Zeitschrift fuer Philosophie und Theologie
FUTURUM . . . . .	Futurum
G CRIT FILOSOF ITAL . . . . .	Giornale Critico della Filosofia Italiana
G METAF . . . . .	Giornale di Metafisica
GREGORIANUM . . . . .	Gregorianum
GRUND KYBER GEIST . . . . .	Grundlagestudien aus Kybernetik und Geisteswissenschaft
HEGEL-JRBH . . . . .	Hegel-Jahrbuecher
HERMATHENA . . . . .	Hermathena

HEYTHROP J . . . . .	Heythrop Journal
HIST THEOR . . . . .	History and Theory
HUMAN CONTEXT . . . . .	The Human Context
HUMANIST . . . . .	The Humanist
HUMANITAS . . . . .	Humanitas
IDEAL STUD . . . . .	Idealistic Studies
INDIAN PHIL CULT . . . . .	Indian Philosophy and Culture
INQUIRY . . . . .	Inquiry
INT DIALOG Z . . . . .	Internationale Dialog Zeitschrift
INT J PHIL RELIG . . . . .	International Journal for Philosophy of Religion
INT LOG REV . . . . .	International Logic Review
INT PHIL QUART . . . . .	International Philosophical Quarterly
INTERPRETATION . . . . .	Interpretation
IYYUN . . . . .	Iyyun
J AES ART CRIT . . . . .	The Journal of Aesthetics and Art Criticism
J AES EDUC . . . . .	Journal of Aesthetic Education
J BRIT SOC PHENOMENOL . . . . .	The Journal of the British Society for Phenomenology
J CRIT ANAL . . . . .	Journal of Critical Analysis
J HELLEN STUD . . . . .	The Journal of Hellenic Studies
J HIST IDEAS . . . . .	Journal of the History of Ideas
J HIST PHIL . . . . .	Journal of the History of Philosophy
J INDIAN ACAD PHIL . . . . .	Journal of the Indian Academy of Philosophy
J INDIAN PHIL . . . . .	Journal of Indian Philosophy
J PHIL . . . . .	The Journal of Philosophy
J PHIL LOG . . . . .	Journal of Philosophic Logic
J SOC PHIL . . . . .	Journal of Social Philosophy
J SYM LOG . . . . .	The Journal of Symbolic Logic
J THEOR SOC BEHAV . . . . .	Journal for the Theory of Social Behavior
J THOUGHT . . . . .	Journal of Thought
J VALUE INQ . . . . .	The Journal of Value Inquiry
KANTSTUDIEN . . . . .	Kantstudien
KINESIS . . . . .	Kinesis
KOELNER Z SOZ . . . . .	Koelner Zeitschrift fuer Soziologie und Sozial-Psychologie
KURSBUCH . . . . .	Kursbuch
LAVAL THEOL PHIL . . . . .	Laval Theologique et Philosophique
LOCKE NEWS . . . . .	The Locke Newsletter
LOG ANAL . . . . .	Logique et Analyse
MAGYAR FILOZOF SZEMLE . . . . .	Magyar Filozofiai Szemle
MAIN CURRENTS . . . . .	Main Currents
MAN WORLD . . . . .	Man and World
MED STUD . . . . .	Mediaeval Studies
MERKUR . . . . .	Merkur
METAPHILOSOPHY . . . . .	Metaphilosophy
MILL NEWS . . . . .	The Mill News Letter
MIND . . . . .	Mind
MOD SCH . . . . .	The Modern Schoolman
MONIST . . . . .	The Monist
NEW SCHOLAS . . . . .	The New Scholasticism
NOTRE DAME J FORM LOG . . . . .	Notre Dame Journal of Formal Logic
NOUS . . . . .	Nous
ORGANON . . . . .	Organon
OWL MINERVA . . . . .	The Owl of Minerva
PAKISTAN PHIL J . . . . .	The Pakistan Philosophical Journal
PEN LING OPER . . . . .	Pensiero e Linguaggio in Operazioni
PENSAMIENTO . . . . .	Pensamiento
PERSONALIST . . . . .	The Personalist
PHIL CONTEXT . . . . .	Philosophy in Context
PHIL EAST WEST . . . . .	Philosophy East and West
PHIL EXCH . . . . .	Philosophic Exchange
PHIL FORUM (BOSTON) . . . . .	Philosophical Forum
PHIL FORUM (DEKALB) . . . . .	Philosophy Forum
PHIL JAHR . . . . .	Philosophisches Jahrbuch
PHIL LING . . . . .	Philosophical Linguistics
PHIL LOG . . . . .	Philosophie et Logique
PHIL MATH . . . . .	Philosophia Mathematica
PHIL NATUR . . . . .	Philosophia Naturalis
PHIL PERSPEKT . . . . .	Philosophische Perspektiven
PHIL PHENOMENOL RES . . . . .	Philosophy and Phenomenological Research
PHIL PUB AFFAIRS . . . . .	Philosophy and Public Affairs
PHIL QUART . . . . .	Philosophical Quarterly
PHIL REFORM . . . . .	Philosophia Reformata
PHIL RHET . . . . .	Philosophy and Rhetoric



PHIL REV . . . . .	The Philosophical Review
PHIL REV (TAIWAN) . . . . .	Philosophical Review (Taiwan)
PHIL RUNDSCH . . . . .	Philosophische Rundschau
PHIL SCI . . . . .	Philosophy of Science
PHIL SOC SCI . . . . .	Philosophy of the Social Sciences
PHIL STUD . . . . .	Philosophical Studies
PHIL STUD (IRELAND) . . . . .	Philosophical Studies (Ireland)
PHIL TODAY . . . . .	Philosophy Today
PHILOSOPHIA (ATHENS) . . . . .	Philosophia (Athens)
PHILOSOPHIA (ISRAEL) . . . . .	Philosophia (Israel)
PHILOSOPHY . . . . .	Philosophy
PHOENIX . . . . .	Phoenix
PHRONESIS . . . . .	Phronesis
PRACE LOG . . . . .	Prace z Logiki
PRAXIS . . . . .	Praxis
PROBLEMOS . . . . .	Problemos
PROC AMER PHIL ASS . . . . .	Proceedings and Addresses of the American Philosophical Association
PROC ARIS SOC . . . . .	Proceedings of the Aristotelian Society
PROC CATH PHIL ASS . . . . .	Proceedings of the American Catholic Philosophical Association
PROC PHIL EDUC . . . . .	Philosophy of Education: Proceedings
PROC PHIL EDUC SOC GB . . . . .	Proceedings of the Philosophy of Education Society of Great Britain
PROCESS STUD . . . . .	Process Studies
RATIO . . . . .	Ratio
RECHTSTHEOR . . . . .	Rechtstheorie
RELIG HUM . . . . .	Religious Humanism
RELIG STUD . . . . .	Religious Studies
RES PHENOMENOL . . . . .	Research in Phenomenology
REV ESTH . . . . .	Revue d'Esthetique
REV ETUD AUGUSTIN . . . . .	Revue des Etudes Augustiniennes
REV FILOSOF (ARGENTINA) . . . . .	Revista de Filosofia (Argentina)
REV FILOSOF (COSTA RICA) . . . . .	Revista de Filosofia de la Universidad de Costa Rica
REV FILOSOF (MEXICO) . . . . .	Revista de Filosofia (Mexico)
REV FILOSOF (SPAIN) . . . . .	Revista de Filosofia (Spain)
REV FILOZOF . . . . .	Revista de Filozofia
REV INT PHIL . . . . .	Revue Internationale de Philosophie
REV METAPH . . . . .	Review of Metaphysics
REV METAPH MORALE . . . . .	Revue de Metaphysique et de Morale
REV PHIL FR . . . . .	Revue Philosophique de la France et de l'Etranger
REV PHIL LOUVAIN . . . . .	Revue Philosophique de Louvain
REV PORT FILOSOF . . . . .	Revista Portuguesa de Filosofia
REV SCI PHIL THEOL . . . . .	Revue des Sciences Philosophiques et Theologiques
REV TEILHARD DE CHARDIN . . . . .	Revue Teilhard de Chardin
REV THEOL PHIL . . . . .	Revue de Theologie et de Philosophie
REV THOMISTE . . . . .	Revue Thomiste
REV UNIV OTTAWA . . . . .	Revue de l'Universite d'Ottawa
RIV FILOSOF . . . . .	Rivista de Filosofia
RIV FILOSOF NEO-SCOLAS . . . . .	Rivista di Filosofia Neo-Scolastica
RIV INT FILOSOF DIRITTO . . . . .	Rivista Internazionale di Filosofia del Diritto
RIV STUD CROCE . . . . .	Rivista di Studi Crociani
RUSSELL . . . . .	Russell
SALZBURGER JRHB PHIL . . . . .	Salzburger Jahrbuch fuer Philosophie
SAPIENTIA . . . . .	Sapientia
SAPIENZA . . . . .	Sapienza
SCHOPENHAUER JAHR . . . . .	Schopenhauer-Jahrbuch
SCIENTIA . . . . .	Scientia
SECOND ORDER . . . . .	Second Order
S J PHIL . . . . .	The Southern Journal of Philosophy
SOCIAL THEOR PRACT . . . . .	Social Theory and Practice
SOPHIA . . . . .	Sophia
SOVIET STUD PHIL . . . . .	Soviet Studies in Philosophy
SOWJET GES BEITR . . . . .	Sowjetwissenschaft Gesellschaftswissenschaftliche Beitrage
SOZ WELT . . . . .	Soziale Welt
SPRACHE TECH ZEIT . . . . .	Sprache im Technischen Zeitalter
STROMATA . . . . .	Stromata
STUD FILOZOF . . . . .	Studia Filozoficzne
STUD GEN . . . . .	Studium Generale
STUD HIST PHIL SCI . . . . .	Studies in History and Philosophy of Science
STUD INT FILOSOF . . . . .	Studi Internazionali di Filosofia



STUD LEIBNIZ . . . . .	Studia Leibnitiana
STUD LOG . . . . .	Studia Logica
STUD PHIL CHRIST . . . . .	Studia Philosophiae Christianae
STUD PHIL EDUC . . . . .	Studies in Philosophy and Education
STUD PHIL HIST PHIL . . . . .	Studies in Philosophy and the History of Philosophy
STUD SOVIET THO. . . . .	Studies in Soviet Thought
SW J PHIL. . . . .	Southwestern Journal of Philosophy
SYNTHESE . . . . .	Synthese
SYSTEMATICS . . . . .	Systematics
TELOS . . . . .	Telos
TEOR METOD . . . . .	Teorie a Metoda
TEOREMA. . . . .	Teorema
TEORESI. . . . .	Teoresi
THEOL PHIL . . . . .	Theologie und Philosophie
THEOR DECIS . . . . .	Theory and Decision
THEORIA . . . . .	Theoria
THOMIST. . . . .	The Thomist
THOUGHT . . . . .	Thought
TIJDSCHR FILOSOF . . . . .	Tijdschrift voor Filosofie
TRADITIO . . . . .	Traditio
TRANS PEIRCE SOC . . . . .	Transactions of the Charles S. Peirce Society
TRIBUENE . . . . .	Tribuene
TULANE STUD PHIL . . . . .	Tulane Studies in Philosophy
UNIVERSITAS . . . . .	Universitas
VEDANTA KESARI . . . . .	Vedanta Kesari
VIVARIUM . . . . .	Vivarium
WISS WELT . . . . .	Wissenschaft und Weltbild
Z AES ALLG KUNST . . . . .	Zeitschrift fuer Aesthetik und Allgemeine Kunstwissenschaft
Z ALLG WISS . . . . .	Zeitschrift fuer Allgemein Wissenschafts Theorie
Z MATH LOG . . . . .	Zeitschrift fuer Mathematische Logik und Grundlagen der Mathematik
Z PHIL FORSCH . . . . .	Zeitschrift fuer Philosophische Forschung
Z RELIG GEIST . . . . .	Zeitschrift fuer Religions - und Geistesgeschichte
ZYGON . . . . .	Zygon

Abbreviations of the above periodical titles are based upon the American Standard for Periodical Title Abbreviations.

## KEY TO ABBREVIATIONS

AG . . . . .	August	MY . . . . .	May
ann . . . . .	annual		
AP . . . . .	April	N . . . . .	November
D . . . . .	December	O . . . . .	October
F . . . . .	February	q . . . . .	quarterly
irr . . . . .	irregular	S . . . . .	September
		semi . . . . .	semi-annual
JA . . . . .	January	SPR . . . . .	Spring
JE . . . . .	June	SUM . . . . .	Summer
JL . . . . .	July	supp . . . . .	supplement
mono . . . . .	monograph	WINT . . . . .	Winter
m . . . . .	monthly		
MR . . . . .	March	yr . . . . .	year

## LIST OF PERIODICALS INDEXED

- AGORA. \$4. (semi-ann) Martin A Bertman, Editor, Department of Philosophy, SUNY, Potsdam, NY 13676
- AJATUS. \$5 (ann) Akateeminen Kirjakauppa, 00100 Helsinki 10, Finland
- ALGEBRA AND LOGIC. \$85 (Foreign: \$90). (6 times a yr) Consultants Bureau, Plenum Publishing Corp, 227 West 17th Street, New York, NY 10011
- AMERICAN JOURNAL OF PHILOLOGY. \$8.50 (Institutions: \$15). (q) The Johns Hopkins Press, Journals Department, Baltimore, MD 21218
- AMERICAN PHILOSOPHICAL QUARTERLY. \$8 (Institutions: \$14). (q) Basil Blackwell, 49 Broad Street, Oxford, England
- ANALLECTA HUSSERLIANA. \$15.50. (ann) Humanities Press, Inc, 303 Park Avenue South, New York, NY 10010
- ANALYSIS. £1.20 or \$3.36 (6 times a yr) Basil Blackwell, 49 Broad Street, Oxford, England
- ANNALI DELLA FACOLTA DI LETTERE E FILOSOFIA. (ann) Annali Della Facolia Di Lettere E Filosofia, Pubblicazioni Dell'Universita de Bari, Bari, Italy
- ANNALS OF MATHEMATICAL LOGIC. \$25. (8 times a yr) North-Holland Publishing Company, 305-311 Keizersgracht, PO Box 3489, Amsterdam, The Netherlands
- THE ANTIOCH REVIEW. \$6.00 (Foreign: \$7); single numbers \$1.75. (q) The Antioch Review The Antioch Press, Yellow Springs, OH 45387
- ANUARIO FILOSOFICO. 200 Ptas or \$5. Ediciones Universidad de Navarra, SA, Pamplona (Navarra), Spain
- APERION: A JOURNAL FOR ANCIENT PHILOSOPHY AND SCIENCE. \$1.80. (semi-ann) The Accountant, Department of Classical Studies, Monash University, Clayton, Victoria 3168, Australia
- AQUINAS. \$8.50. (3 times a yr) Direzione "Aquinas", Pontificia Universita Lateranense, Piazza S Giovanni in Laterano, 4, 00184 Rome, Italy
- ARCHIV FÜR BEGRIFFSGESCHICHTE. DM 40. (semi-ann) H Bouvier Verlag H Grundmann, 53 Bonn 1, Postfach 346, West Germany
- ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE. 42 DM or \$10.50. (3 times a yr) Stechert-Hafner, Inc, 31 East 10th Street, New York, NY 10003
- ARCHIV FÜR MATHEMATISCHE LOGIK UND GRUNDLAGENFORSCHUNG. 60 DM. (semi-ann) Verlag W Kohlhammer GmbH, 7 Stuttgart, Postfach 747, West Germany
- ARCHIV FÜR RECHTS UND SOZIALPHILOSOPHIE. 64 DM. (q) Franz Steiner Verlag GmbH, D-62 Wiesbaden Bahnhofstr 39, West Germany
- ARCHIVES DE PHILOSOPHIE. 50 French francs or \$8 (Foreign: 60 French francs). (q) Beauchesne et ses Fils, 117, rue de Rennes, Paris, 6e, France
- THE ARISTOTELIAN SOCIETY: SUPPLEMENTARY VOLUME. \$5. (ann) The Aristotelian Society, 31 West Heath Drive, London NS 11, England
- AUGUSTINUS. \$6. (q) Professor Jose Oroz, Augustinos Recoletos, Salamanca, Spain
- AUSTRALASIAN JOURNAL OF PHILOSOPHY. £3.50 or \$8 (US); single numbers \$2.50 (Aust). (3 times a yr) The Australasian Association of Philosophy, Department of Philosophy, Sydney University, Sydney, Australia
- BIGAKU (THE JAPANESE JOURNAL OF AESTHETICS). \$4. (q) The Japanese Society for Aesthetics, c/o Faculty of Letters, Tokyo University, Bunkyo-Ku, Tokyo, Japan
- BOSTON COLLEGE STUDIES IN PHILOSOPHY. \$7.50 (ann) Martinus Nijhoff, Lange Voorhout 9-11, The Hague, The Netherlands
- BRAHMAVADIN. \$4. (q) BRAHMAVADIN PRAKATANA SAMITHI, Jaya Nivas, OV Hospital Road, Basavangudi, Bangalore - 4, India

- THE BRITISH JOURNAL OF AESTHETICS. £3. (q) Thames & Hudson Ltd, 30 Bloomsbury Street, London, WCI, England
- BRITISH JOURNAL FOR THE PHILOSOPHY OF SCIENCE. £7 or \$22.00. (q) Cambridge University Press, 32 East 57th Street, New York, NY 10022
- BULLETIN DE LA SOCIÉTÉ FRANÇAISE DE PHILOSOPHIE. 11 French francs (Foreign: 13 French francs). (q) Librairie Armand Colin, 103 B.Saint-Michel, 75-Paris-05, CCP Paris 21 335 25, France
- CANADIAN JOURNAL OF PHILOSOPHY. \$10 (Institution: \$12, Students: \$5); single numbers \$3. (q) Professor Helier J Robinson, Department of Philosophy, University of Guelph, Ontario, Canada
- CHINESE STUDIES IN PHILOSOPHY. \$15 (Institutions: \$60). (q) International Arts and Sciences Press, 901 North Broadway, White Plains, NY 10603
- CONCEPTUS: ZEITSCHRIFT FUER PHILOSOPHIE. \$1.50. (5 times a yr) Redaktion Conceptus Hoettingerg, 26, A-6020 Innsbruck, Austria
- CONVIVIUM. \$4. (3 times a yr) Convivium, Facultad de Filosofia y Letras, Universidad de Barcelona, Barcelona, Spain
- CRITICA. \$4. (3 times a yr) Revista Critica, Apartado 27-414, Mexico DF, Mexico
- CUADERNOS DE FILOSOFIA. \$15. (semi-ann) Instituto de Filosofia, Reconquista 694, Buenos Aires, Argentina
- CULTURAL HERMENEUTICS: AN INTERNATIONAL JOURNAL FOR THE PHILOSOPHICAL INTERPRETATION OF THE SPECIAL LANGUAGES OF THE HUMAN SCIENCES. \$24.38. (q) D Reidel Publishing Company, PO Box 17, Dordrecht, Holland
- DANISH YEARBOOK OF PHILOSOPHY. \$6. (ann) Munksgaard, 35 Nørre Søgade, 1370 Copenhagen K, Denmark
- DARSHANA INTERNATIONAL. 20Rs or \$7.50 (q) Professor J P Atreya, Managing Editor, Darshana International, Moradabad, India
- DEUTSCHE VIERTELJAHRSSCHRIFT FUER LITERATURWISSENSCHAFT UND GEISTESGESCHICHTE. 70 DM. (q) J B Metzlersche Verlagbuchhandlung, 7 Stuttgart 1, Postfach 529, West Germany
- DEUTSCHE ZEITSCHRIFT FUER PHILOSOPHIE. (semi-ann) VEB Deutscher Verlag der Wissenschaften, 108 Berlin, Taubenstra, 10, East Germany
- DIALECTICA: REVUE INTERNATIONALE DE PHILOSOPHIE DE LA CONNAISSANCE. 40 Swiss francs (Foreign: 50 Swiss francs). (q) Editions L'Age d'Homme S A, 1003 Lausanne, Metropole, Switzerland
- DIALOGOS. \$4. (semi-ann) Dialogos, Box 21572, UPR Station, Rio Piedras, Puerto Rico 00931
- DIALOGUE: CANADIAN PHILOSOPHICAL REVIEW-REVUE CANADIENNE DE PHILOSOPHIE. \$12. (q) H M Estall, Editor, Department of Philosophy, Queen's University, Kingston, Ontario, Canada
- DIALOGUE (PHI SIGMA TAU). \$3. (3 times a yr) Dr Lee Rice, Managing Editor, Dialogue, Department of Philosophy, Marquette University, Milwaukee, WI 53233
- DIALOGO. 180 Belgian francs. (q) S M Ontwikkeling, 2000 Antwerpen, Belgium
- DIANOIA. (ann) Fernando Salmeron, Universidad Nacional Autonoma de Mexico, Ciudad Universitaria Mexico 20, Mexico
- DIOGENES. \$6; single numbers \$2. (q) Mario Casalini Ltd, 1559 McGregor Avenue, Montreal 25, PQ, Canada
- EDUCATIONAL PHILOSOPHY AND THEORY. \$10. (semi-ann) Directory, NSW University Press, PO Box 13, Randwick, NSW 2031, Australia
- EDUCATIONAL THEORY. \$8 (Foreign: \$6). (q) Educational Theory, Education Building, University of Illinois, Urbana, IL 61801
- ESTUDIOS FILOSOFICOS. \$5. (q) Apartado 586, Valladolid, Spain
- ETHICS: AN INTERNATIONAL JOURNAL OF SOCIAL, POLITICAL, AND LEGAL PHILOSOPHY. \$8; (Foreign: \$9); single numbers \$2.75. (q) University of Chicago Press, 5801 Ellis Avenue, Chicago, IL 60637
- ETUDES. 54 francs or \$12; single numbers 6 francs or \$1.30. (m) Administrateur des Etudes 15, rue Monsieur, F-75-Paris, 7e, France
- LES ETUDES PHILOSOPHIQUES. 45 francs. (q) Presses Universitaires de France, Department des Periodiques. 12, rue Jean-de-Beauvais, Paris 5e, France
- ETYKA. (semi-ann) Foreign Trade Enterprise, RUCH Warszawa ul, Wronia 23, Poland
- EXISTENTIAL PSYCHIATRY. \$10. (q) Existential Psychiatry, 520 North Michigan Avenue, Chicago, IL 60611
- FILOSOFIA. \$8. (q) Filosofia, Piazza Statuto 26, 10144 Torino, Italy
- FILOSOFICKY CASOPIS CSAV. \$9. (6 times a yr) PNS Ustredni expedice tisku, odd vyvoz tisku Jinkrisska 14, Praha 1, Czechoslovakia
- FOUNDATIONS OF LANGUAGE: INTERNATIONAL JOURNAL OF LANGUAGE AND PHILOSOPHY. DFL 115 or \$37.38. (q) D Reidel Publishing Company, PO Box 17, Dordrecht, Holland
- FRANCISCAN STUDIES. \$7. (ann) Franciscan Studies, St Bonaventure University, St Bonaventure, NY 14778
- FREIBURGER ZEITSCHRIFT FUER PHILOSOPHIE UND THEOLOGIE. 25 Swiss francs; single number 7 Swiss francs. (q) Paulusverlag Freiburg, Postscheckkonto 17-109, Freiburg, Switzerland
- FUTURUM: ZEITSCHRIFT FUER ZUKUNFTSFORSCHUNG. Carl Hanser Verlag, Kolbergerstrasse 22, D 8000 Munich, 80, West Germany
- GIORNALE CRITICO DELLA FILOSOFIA ITALIANA. 7000 lire (Foreign: 8000 lire). (q) L1 Co SA, Firenze, Via La Mormora, 45, Italy



- GIORNALE DE METAFISICA. \$7. (6 times a yr) Universita di Genova, via Privata Lungoparco Gropallo 3-6, 16122 Genova, Italy
- GREGORIANUM. \$12.50. (q) Pontificia Universita Gregoriana, 4 Piazza della Pilotta, I-00187 Roma, Italy
- GRUNDLAGENSTUDIEN AUS KYBERNETIK UND GEISTESWISSENSCHAFT. 29.60 DM. (q) Hermann Schroedel Verlag KG, 3 Hannover-Boehren, West Germany
- HEGEL-JAHRBUECHER. 39.50 DM. (ann) Verlag Anton Hain K G, 6554 Meisenheim am Glan, Postfach 180, West Germany
- HERMATHENA: A DUBLIN UNIVERSITY REVIEW. \$5. (semi-ann) The Editor, Hermathena, Trinity College, Dublin 2, Ireland
- THE HEYTHROP JOURNAL. £2.75 or \$8.70; single numbers 75p or \$2.25. (q) The Subscription Manager, Heythrop Journal, Heythrop College, University of London, 11 Cavendish Square, London W1M 0AN, England
- HISTORY AND THEORY: STUDIES IN THE PHILOSOPHY OF HISTORY. \$7.50. (3 times a yr and 1 Beiheft) History and Theory, Wesleyan Station, Middletown, CT 06457
- THE HUMAN CONTEXT. \$12.50. (3 times a yr) Basil Blackwell and Mott Ltd, 108 Cowley Road, Oxford OX4 1SF, United Kingdom
- THE HUMANIST. \$6; single numbers \$1. (6 times a yr) 923 Kensington Avenue, Buffalo, NY 14215
- HUMANITAS. \$7.50 (Canadian and foreign: \$8); single numbers \$3. (3 times a yr) Humanitas Institute of Man, Duquesne University, Pittsburgh, PA 15219
- IDEALISTIC STUDIES: AN INTERNATIONAL PHILOSOPHICAL JOURNAL. \$7 (Institutions: \$10). (3 times a yr) Robert N. Beck, Editor, Idealistic Studies, Clark University, Worcester, MA 01610
- INDIAN PHILOSOPHY AND CULTURE. Rs 15.00 or \$4. (q) Institute of Oriental Philosophy, Vrindaban, U P, India
- INQUIRY. \$10. (q) Universitetsforlaget, Tidsskriftavd, (Inquiry), PO Box 307, Blindern, Oslo 3, Norway
- INTERNATIONAL JOURNAL FOR PHILOSOPHY OF RELIGION. 28.80 Dfl (Institution: 36 Dfl). (q) Martinus Nijhoff, 9-11 Lange Voorhout, PO Box 269, The Hague, The Netherlands
- INTERNATIONAL LOGIC REVIEW. \$2.25 (Institutions: \$5.50). (semi-ann) Professor Franco Spisani, Editor, Via Belmeloro n 3, 40126 Bologna, Italy
- INTERNATIONAL PHILOSOPHICAL QUARTERLY. \$8 (Students: \$5); single numbers \$2.25. (q) International Philosophical Quarterly, Fordham University, Bronx, NY 10458
- INTERNATIONALE DIALOG ZEITSCHRIFT. 38 DM. (q) Verlag Herder, D-78 Freiburg/Br, Hermann-Herder-Str 4, West Germany
- INTERPRETATION: A JOURNAL OF POLITICAL PHILOSOPHY. 28.80 Dfl (Institutions: 36Dfl). (3 times a yr) Martinus Nijhoff, 9-11 Lange Voorhout, POB 2005, The Hague, The Netherlands
- IYYUN: A HEBREW PHILOSOPHICAL QUARTERLY. \$4. (q) Jerusalem Philosophical Society, The Hebrew University Campus, Jerusalem, Israel
- JOURNAL FOR THE THEORY OF SOCIAL BEHAVIOR. \$6. (semi-ann) Journals Department, Basil Blackwell & Mott Ltd, 108 Cowley Road, Oxford OX4 1JF, United Kingdom
- THE JOURNAL OF AESTHETICS AND ART CRITICISM. \$15 (Foreign: \$16). (q) Dr James R Johnson, The Cleveland Museum of Art, University Circle, Cleveland, OH 44106
- JOURNAL OF AESTHETIC EDUCATION. \$7.50 (Foreign: \$8). (q) University of Illinois Press, Urbana, IL 61801
- THE JOURNAL OF CRITICAL ANALYSIS. \$10. (q) The National Council for Critical Analysis, Jersey City State College, 2039 Kennedy Blvd, Jersey City, NJ 07305
- THE JOURNAL OF THE BRITISH SOCIETY FOR PHENOMENOLOGY. \$10.50. (3 times a yr) British Society for Phenomenology, Haigh and Hockland Ltd, The Precinct Center, Manchester M13 9QA, England
- THE JOURNAL OF HELLENIC STUDIES. \$13. (ann) The Society for the Promotion of Hellenic Studies, 31-34 Gordon Square, London WC1H 0PP, England
- JOURNAL OF THE HISTORY OF IDEAS. \$8 (Foreign: \$7.50); single numbers \$2. (q) Journal of the History of Ideas, City University, Graduate Center, 33 West 42nd Street, New York, NY 10030
- JOURNAL OF THE HISTORY OF PHILOSOPHY. \$7 (Institutions and foreign: \$10, students: \$3.50); single numbers \$4. (q) Journal of the History of Philosophy, Department of Philosophy, University of California at San Diego, La Jolla, CA 92037
- THE JOURNAL OF THE INDIAN ACADEMY OF PHILOSOPHY. \$4. (semi-ann) Secretary, Journal of the Indian Academy of Philosophy, 38C, Raja Dinendra Street, Calcutta-9, India
- JOURNAL OF INDIAN PHILOSOPHY. \$32.50 or Dfl 100. (q) D Reidel Publishing Company, POB 17 Dordrecht, The Netherlands
- JOURNAL OF PHILOSOPHICAL LOGIC. \$19.50 (Institutions: \$32.50). (q) D Reidel Publishing Company, POB 17, Dordrecht, The Netherlands
- THE JOURNAL OF PHILOSOPHY. \$9 (Students: \$7). (24 times a yr) The Journal of Philosophy, 720 Philosophy Hall, Columbia University, New York, NY 10027
- JOURNAL OF SOCIAL PHILOSOPHY. \$2 (Institutions: \$3). (3 times a yr) Dr W Creighton Peden, Editor, Journal of Social Philosophy, Augusta College, Augusta, GA 30904
- THE JOURNAL OF SYMBOLIC LOGIC. \$30 (Association members: \$12). (q) American Mathematical Society, PO Box 6248, Providence, RI 02904



- JOURNAL OF THOUGHT. \$4 (Foreign: \$4.25). (q) Journal of Thought Fund, c/o James J Van Patten, 434 Hawthorn Street, University of Arkansas, Fayetteville, AR 72701
- THE JOURNAL OF VALUE INQUIRY. \$9 (Institutions: \$13); single numbers \$2.50. (q) The Journal of Value Inquiry, Department of Philosophy, SUNY at Geneseo, Geneseo, NY 14454
- KANT-STUDIEN: PHILOSOPHISCHE ZEITSCHRIFT DER KANT-GESELLSCHAFT. 58 DM; single numbers 15 DM. (q) Walter de Gruyter, Genthiner Str 13, 1 Berlin 30, West Germany
- KINESIS: GRADUATE JOURNAL IN PHILOSOPHY. \$2.50; single numbers \$1.50. (semi-ann) Central Publications, Southern Illinois University, Carbondale, IL 62901
- KOELNER ZEITSCHRIFT FUER SOZIOLOGIE UND SOZIAL-PSYCHOLOGIE. 72 DM. (q) Westdeutscher Verlag, 567 Opladen, Ophovener Str 1-3, West Germany
- KURSBUCH. 20 DM. (irr, at least q) Insel-Suhrkamp Verlag, 6 Frankfurt M, Lindenstr 29-35, West Germany
- LAVAL THEOLOGIQUE ET PHILOSOPHIQUE. \$7 (Foreign: \$8). (3 times a yr) Service des Revues, Les Presses de l'Universite Laval, C P 2447, Quebec 2, P Q, Canada
- THE LOCKE NEWSLETTER. No charge. (irr) Roland Hall, Department of Philosophy, University of York, Heslington, York, England
- LOGIQUE ET ANALYSE. 600 Belgian francs (US: \$15); single numbers 150 Belgian francs. (q) Editions E Nauwelaerts, 2, Mgr Ladeuzeplein, 3000 Louvain, Belgium
- MAGYAR FILOZOFIAI SZEMLE. \$5. (6 times a yr) Kultúra, Budapest 62, PO Box 149, Hungary
- MAIN CURRENTS IN MODERN THOUGHT: JOURNAL OF THE FOUNDATION OF INTEGRATIVE EDUCATION. \$6.50 (Institutions \$14.50). (5 times a yr) Center for Main Currents, Subscription Department, 12 Church Street, New Rochelle, NY 10805
- MAN AND WORLD: AN INTERNATIONAL PHILOSOPHICAL REVIEW. \$12.50 (Foreign: \$14.50). (q) Man and World, Martinus Nijhoff, Lange Voorhout 9-11, The Hague, The Netherlands
- MEDIAEVAL STUDIES. \$12. (ann) J P Morro, CSB, Directory of Publications, 59 Queen's Park, Toronto 5, Canada
- MERKUR. 44 DM. (m) Ernst Klett Verlag, 7 Stuttgart 1, Postfach 809, West Germany
- METAPHILOSOPHY. \$7.50 (Institutions: \$10). (q) Basil Blackwell, 49 Broad Street, Oxford, England
- THE MILL NEWS LETTER. No charge. (semi-ann) Professor John M Robson and Michael Laine, Editors, Mill News Letter, Department of English, Victoria College, University of Toronto, Toronto 5, Ontario, Canada
- MIND: A QUARTERLY REVIEW OF PSYCHOLOGY AND PHILOSOPHY. £1.25 or \$4. (q) Basil Blackwell, 49 Broad Street, Oxford, England
- THE MODERN SCHOOLMAN. \$6. (q) The Modern Schoolman, 3700 West Pine Blvd, Saint Louis, MO 63108
- THE MONIST. \$6 (Institutions: \$8); single numbers \$2.25 (q) Eugene Freeman, Editor, The Monist, Department of Philosophy, San Jose State College, San Jose, CA 95114
- THE NEW SCHOLASTICISM. \$8; single numbers \$2.25. (q) Treasurer, The American Catholic Philosophical Association, Catholic University of America, Washington, DC 20017
- NOTRE DAME JOURNAL OF FORMAL LOGIC. \$10 (Institutions: \$16). (q) Managing Editor, Notre Dame Journal of Formal Logic, Box 5, Notre Dame, IN 46556
- NOUS. \$8 (Institutions: \$12). (q) Department of Philosophy, 702 Balantine Hall, Indiana University, Bloomington, IN 47401
- ORGANON. 72 ZK. Export-Import Enterprise "RUCH", Wilcza 64, Warszawa 1, Poland
- THE OWL OF MINERVA. \$5. (q) Professor Donald Verene, Treasurer, Hegel Society of America, Department of Philosophy, 246 Sparks Bldg, The Pennsylvania State University, University Park, PA 16802
- THE PAKISTAN PHILOSOPHICAL JOURNAL. 10 Rs, 30 s, or \$4. (q) B A Dar, Managing Editor, Pakistan Philosophical Journal, 43-6/D Block No 6, P E C H S, Karachi 29, India
- PENSAMIENTO. \$5.10. (q) Ediciones Fax (Pensamiento) Zurbano, 80, Madrid 3, Spain
- PENSIERO E LINGUAGGIO IN OPERAZIONI. \$7.50; single numbers \$2. (q) Istituto Editoriale Cisalpino, Via F Sforza, 43, 20122 Milano, Italy
- THE PERSONALIST: AN INTERNATIONAL REVIEW OF PHILOSOPHY, RELIGION AND LITERATURE. \$6; single numbers \$2. (q) Managing Editor, The Personalist, School of Philosophy, University of Southern California, 3518 University Avenue, Los Angeles, CA 90007
- PHILOSOPHIA. \$7. (ann) Editorial Office-Distribution, Research Center for Greek Philosophy at the Academy of Athens, 14 Anagnostopoulou Str, Athens 136, Greece
- PHILOSOPHIA: PHILOSOPHICAL QUARTERLY OF ISRAEL. \$7. (Institutions: \$10). (q) Bar-Ilan University, Ramat-Gan, Israel
- PHILOSOPHIA MATHEMATICA. \$8. (semi-ann) Paideia Press, 26 Ranick Road, Hauppauge, NY 11787
- PHILOSOPHIA NATURALIS. \$11. (q) Verlag Anton Hain KG, 6554 Meisenheim am Glan, Postfach 180, West Germany
- PHILOSOPHIA REFORMATA. \$3. (q) J H Kok Publishing Company, Kampen, The Netherlands
- PHILOSOPHIC EXCHANGE. \$2.50. (ann) The Center for Philosophic Exchange, State University College, Brockport, NY 14420
- THE PHILOSOPHICAL FORUM. \$8. (q) The Philosophical Forum, Department of Philosophy, Boston University, 232 Bay State Road, Boston, MA 02215
- PHILOSOPHICAL LINGUISTICS. \$3.50. (ann) Great Expectations Bookstore, 909 Foster Street, Evanston, IL 60201
- THE PHILOSOPHICAL QUARTERLY (INDIA). 8 Rs, 14 s, or \$2.50 (Congress members: 7 Rs); single numbers 2 Rs, 50 p, or 4 s. (q) The Indian Institute of Philosophy, Amalner (Jalgaon), India

- THE PHILOSOPHICAL REVIEW. \$3 (Institutions: \$6). (q) The Philosophical Review, 218 Goldwin Smith Hall, Cornell University, Ithaca, NY 14850
- PHILOSOPHICAL REVIEW (TAIWAN). Free. (semi-ann) Department of Philosophy, National Taiwan University, Taipei, 107, Taiwan
- PHILOSOPHICAL STUDIES. \$17.88 (Institutions: \$30.88). (6 times a yr) Philosophical Studies, D Reidel Publishing Company, POB 17, Dordrecht 3400, The Netherlands
- PHILOSOPHICAL STUDIES (IRELAND). \$5.25. (ann) The Secretary, Philosophical Studies, The National University of Ireland, 57 Trimleston Gardens, Boostertown, Dublin, Ireland
- PHILOSOPHIE ET LOGIQUE. \$4.50. (q) Intrepriendera de Comert Exterior, Libri, Boite postale 134-135, Bucarest, Roumaie
- PHILOSOPHISCHE PERSPEKTIVEN. 38.50 DM. (ann) Verlag Vittorio Klostermann, 6 Frankfurt/Main, Frauenlobstr 22, West Germany
- PHILOSOPHISCHE RUNDSCHAU: ZEITSCHRIFT FUER PHILOSOPHISCHE KRITIK. 36 DM; single copy 10.80 DM. (q) J C B Mohr (Paul Siebeck), 7400 Tubingen, Postfach 2040, West Germany
- PHILOSOPHISCHES JAHRBUCH. 42 DM. (semi-ann) Verlag Karl Alber, Hermann-Herder-Str 4, 78 Freiburg i Br, West Germany
- PHILOSOPHY. £4.20 or \$11 (Free to members of Royal Institute of Philosophy); single numbers £1.00. (q) Macmillan (Journals) Limited, Brunel Road, Basingstoke, Hampshire, England
- PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH. \$7.50 (Institutions: \$9); single numbers \$2.50. (q) Philosophy and Phenomenological Research, Department of Philosophy, SUNY at Buffalo, Buffalo, NY 14226
- PHILOSOPHY AND PUBLIC AFFAIRS. \$7.50 (Institutions: \$10). (q) Philosophy and Public Affairs, Princeton University Press, PO Box 231, Princeton, NJ 08540
- PHILOSOPHY AND RHETORIC. \$10 (Foreign: \$11 and \$13). (q) Philosophy and Rhetoric, The Pennsylvania State University Press, University Press Building, University Park, PA 16802
- PHILOSOPHY EAST AND WEST. \$8. (q) Philosophy East and West, University of Hawaii Press, 535 Ward Avenue, Honolulu, HI 96814
- THE PHILOSOPHY FORUM. \$9.50 (Institutions: \$19.50). (q) Gordon and Breach Science Publishers Ltd, 41-42 William IV Street, London WC2, England
- PHILOSOPHY IN CONTEXT. \$2. (semi-ann) Philosophy in Context, Department of Philosophy, Cleveland State University, Cleveland, OH 44115
- PHILOSOPHY OF EDUCATION: PROCEEDINGS. \$10.50. (ann) Proceedings: Studies in Philosophy and Education, Southern Illinois University, Edwardsville, IL 62025
- PHILOSOPHY OF SCIENCE. \$15 (Students: \$6). (q) Philosophy of Science, Department of Philosophy, Michigan State University, East Lansing, MI 48823
- PHILOSOPHY OF THE SOCIAL SCIENCES. \$8. (q) University Press, Farmers Hall, Aberdeen, Scotland
- PHILOSOPHY TODAY. \$5 (Foreign: \$5.40); single numbers \$1.50. (q) Philosophy Today, Carthage Station, Celina, OH 45822
- PHOENIX. \$10. (q) Secretary-Treasurer of Phoenix, Professor Peter Derow, University College, Toronto 181, Ontario, Canada
- PHRONESIS: A JOURNAL FOR ANCIENT PHILOSOPHY. \$11.50; single numbers \$4.50. (3 times a yr) Royal VanGorcum Ltd, Assen, The Netherlands
- PRAZE Z LOGIKI. 10 zŁ. (ann) Panstwowe Wydawnictwo, Naukowe, OddziaŁ W Krakowie, ul Smolensk 14, Poland
- PRAxis. \$7. (q) Praxis, Filozofski Fakultet, Zagreb, Dure Salaja b b, Yugoslavia
- PROBLEMS. (q) Lietuvos TSR, Vilnius, Valstybinis V Kapusko Universitetas G3, Lithuania
- PROCEEDINGS AND ADDRESSES OF THE AMERICAN PHILOSOPHICAL ASSOCIATION. \$5. (ann) The Kent State University Press, Kent, OH 44240
- PROCEEDING OF THE AMERICAN CATHOLIC PHILOSOPHICAL ASSOCIATION. \$5. (ann) Treasurer, The American Catholic Philosophical Association, Catholic University of America, Washington, DC 20017
- PROCEEDINGS OF THE ARISTOTELIAN SOCIETY. \$8.35. (ann) The Aristotelian Society, 31 West Heath Drive, London, NW 11, England
- PROCEEDINGS OF THE PHILOSOPHY OF EDUCATION SOCIETY OF GREAT BRITAIN. £2.00 or \$4.80; single numbers £1.00 or \$2.40. (semi-ann) Basil Blackwell and Mott Ltd, 108 Cowley Rd, Oxford, England
- PROCESS STUDIES. \$6. (q) Process Studies, 1325 North College Avenue, Claremont, CA 91711
- RATIO. £1.80 (semi-ann) Basil Blackwell and Mott Ltd, 108 Cowley Road, Oxford, England
- RECHTS THEORIE. (semi-ann) Buckner and Humboldt, West Berlin, West Germany
- RELIGIOUS HUMANISM. \$3. (q) Fellowship of Religious Humanism, 105 West North College Street, Yellow Springs, OH 45387
- RELIGIOUS STUDIES. £4 or \$13.50; single numbers £1.30 or \$4.00. (q) Cambridge University Press, Bentley House, 200 Euston Rd, London NW1 2DB. Send subscriptions in US and Canada to: Cambridge University Press, 32 East 57th St, New York, NY 10022
- THE REVIEW OF METAPHYSICS. \$6 (Institutions: \$10, Students: \$4). (q) The Review of Metaphysics, The Catholic University of America, Washington, DC 20017
- REVISTA DE FILOSOFIA. Instituto de Filosofia, Universidad Nacional de La Plata, La Plata, Argentina
- REVISTA DE FILOSOFIA DE LA UNIVERSIDAD DE COSTA RICA. \$.80. (semi-ann) Departamento de Filosofia, Universidad de Costa Rica, San Jose, Costa Rica

- REVISTA DE FILOSOFIA. \$3. (q) Lelia Altamitano, Secretaria de Filosofia, Universidad Iberoamericana, Avenida Cerro de Las Torres 395, Mexico 21, Mexico
- REVISTA DE FILOSOFIA. 100 Pts. (q) Revista de Filosofia, Serrano 127, Madrid 6, Spain
- REVISTA DE FILOZOFIE. \$10. (m) Redactia "Revistei de filozofie," B-dul Ilie Pintilie, 6 Bucuresti (I), Romania
- REVISTA PORTUGUESA DE FILOSOFIA. \$7. (q) Oficinas Graficas de L'Vraria Cruz, Braga, Portugal
- REVUE D'ESTHETIQUE. France: 40 francs; single number 12 francs. Librairie C. Klincksieck - C. C. P., Paris 734-94, France
- REVUE DES ETUDES LATINES. 60 francs. (ann) Prof Durry, 18 Quai de Bethune, Paris IV, France
- REVUE DE METAPHYSIQUE ET DE MORALE. 24 francs. (q) Librairie Armand Colin, 102 Boulevard Saint-Michel, Paris 5e, France
- REVUE DE THEOLOGIE ET DE PHILOSOPHIE. 33 Swiss francs. (6 times a yr) Revue de Theologie et de Philosophie, Imprimerie La Concorde, rue des Terreaux 29, 1003 Lausanne, Switzerland
- REVUE DES ETUDES AUGUSTINIENNE. 36 francs or \$7.55. (q) Etudes Augustiniennes, 8, rue Francois-Ier, Paris 8e, France
- REVUE INTERNATIONALE DE PHILOSOPHIE. European: 475 Belgian francs (Other: 500 Belgian francs). (q) Revue Internationale de Philosophie, 99 Avenue de l'Universite, 1050 Bruxelles, Belgium
- REVUE PHILOSOPHIQUE DE LA FRANCE ET DE L'ETRANGER. 32 francs. (q) Redaction de La Revue Philosophique, 12 rue Jean-de-Beauvais, Paris 5e, France
- REVUE PHILOSOPHIQUE DE LOUVAIN. 700 Belgian francs or \$18. (q) Revue Philosophique de Louvain, M E Peeters, BP 41, B - 3000 Louvain, Belgium
- REVUE DES SCIENCES PHILOSOPHIQUES ET THEOLOGIQUES. 53 francs (Foreign: 51 francs); single numbers 17 francs. (q) Librairie Vrin, 6, Place de la Sorbonne, (75) Paris 5e, France
- REVUE TEILHARD DE CHARDIN. \$5 (Institutions: \$4). (q) Societe Teilhard de Chardin, 99 rue Souveraine, Brussels 5, Belgium
- REVUE THOMISTE: REVUE DOCTRINALE DE THEOLOGIE ET DE PHILOSOPHIE. 112 French francs or 1000 Belgian francs. (q) Editions Desclee De Brouwer, Service des Periodiques, 21 fb rue de la Loi, 1040 Bruxelles, Belgium
- REVUE DE L'UNIVERSITE D'OTTAWA. \$7.50. (q) Gaston Carriere, Editor, 249 Main Street, Ottawa, Ontario, Canada K1S 1C3
- RIVISTA DI FILOSOFIA. 8000 lire. (q) Casa Editrice Taylor, Rivista di Filosofia, Cs0 Stati Uniti, 53, 10129 Torino, Italy
- RIVISTA DI FILOSOFIA NEO-SCOLASTICA. 8000 lire. (6 times a yr) Largo A Gemelli, 1 - 20123 Milano, Italy
- RIVISTA INTERNAZIONALE DI FILOSOFIA DEL DIRITTO. 7000 lire. (q) Casa Editrice Dott A Giuffre, Via Statuto-2-20121 Milano, Italia
- RIVISTA DI STUDI CROCIANI. 5000 lire; single numbers 1400 lire. (q) Rivista di Studi Crociani, Presso la Societa di Storia Patria, Piazza Municipio, Maschio Angiolino, 80133 Napoli, Italy
- RUSSELL: JOURNAL OF THE BERTRAND RUSSELL ARCHIVES. \$2. (q) McMaster University Library Press, McMaster University, Hamilton, Ontario, Canada
- SALZBURGER JAHRBUCH FUER PHILOSOPHIE. 50 DM. (ann) Universitaetsverlag Anton Pustet, Salzburg/Sigmund-Haffner-Gasse 18, West Germany
- SAPIENTIA. \$5. (q) Revista Sapientia, Calle 24 entre, 65y 66, La Plata, Argentina
- SAPIENZA. \$7.50. (q) Rivista "Sapienza", Vicoletto S Pietro a Maiella, 4 - 80134 Napoli, Italy
- SCHOPENHAUER-JAHRBUCH. 25 DM. (ann) Verlag Waldemar Kramer, 6 Frankfurt/Main, West Germany
- SCIENTIA: AN INTERNATIONAL REVIEW OF SCIENTIFIC SYNTHESIS. \$32. (6 times a yr) Scientia (Rivista di Scienza) Via Vivaio 16, 20100 Milano, Italy
- SECOND ORDER: AN AFRICAN JOURNAL OF PHILOSOPHY. \$3.80 (Libraries: \$5.60). (semi-ann) Professor J O Sodipo, Editor, Department of Religious Studies and Philosophy, University of Ife, Ife, Nigeria
- SOCIAL THEORY AND PRACTICE. \$6 (Institutions: \$12). (q) K T Fann, Department of Philosophy, The Florida State University, Tallahassee, FL 32306
- SOPHIA. \$3.50. (3 times a yr) Sophia, Department of Philosophy, University of Melbourne, Parkville, 3052, Australia
- SOZIALE WELT. (q) Otto Schwartz and Co, Goettingen, West Germany
- THE SOUTHERN JOURNAL OF PHILOSOPHY. \$8 (Institutions: \$12). (3 times a yr) Southwestern Journal of Philosophy, 455 West Lindsey, Norman, OK 73069
- SOVIET STUDIES IN PHILOSOPHY. \$15 (Institutions: \$60). (q) Soviet Studies in Philosophy, IASP, 901 North Broadway, White Plains, NY 10603
- SOWJETWISSENSCHAFT GESELLSCHAFTSWISSENSCHAFTLICHE BEITRAEGE. 72.80 DM. (m) Verlag Kultur und Fortschritt, 108 Berlin-Pst, Glinkastr 13/15, East Germany
- SPRACHE IM TECHNISCHEN ZEITALTER. 20 DM. (q) Verlag W Kohlhammer GmbH, 7 Stuttgart 1, Postfach 747, West Germany

- STROMATA. \$4. (q) Stromata, Facultades de Filosofia y Teologia, Universidad del Salvador, San Miguel, FCGSM, Argentina
- STUDI INTERNAZIONALE DI FILOSOFIA. \$8. (q) Studi Internazionali di Filosofia, 26, piazza statuto, 10144, Torino, Italia
- STUDIA FILOZOFICZNE. \$9. (6 times a yr) Export & Import Enterprise "Ruch", Warszawa 1, PO Box 154, Poland
- STUDIA LEIBNITIANA. 56 DM. (q) Franz Steiner Verlag, Wiesbaden, West Germany
- STUDIA LOGICA. \$10. (semi-ann) Foreign Trade Enterprise RUCH, ul Wronia 23, Poland
- STUDIA PHILOSOPHIAE CHRISTIANE. 80 ZI (Foreign: \$3.25). (semi-ann) Jozef Iwanicki, Warszawa 45, VI Gwiazdzista 81, Poland
- STUDIES IN HISTORY AND PHILOSOPHY OF SCIENCE. \$14.25 (q) Dr Laurens Laudan, History and Philosophy of Science, University of Pittsburgh, Pittsburgh, PA 15213
- STUDIES IN PHILOSOPHY AND THE HISTORY OF PHILOSOPHY. \$12.95. (every 2 yrs) The Catholic University of America Press, 620 Michigan Avenue NE, Washington, DC 20017
- STUDIES IN SOVIET THOUGHT. 75 DFL or \$24.38. (q) D Reidel Publishing Company, POB 17, Dordrecht, The Netherlands
- STUDIES IN PHILOSOPHY AND EDUCATION. \$6 (Foreign: \$6.50) (q) Studies in Philosophy and Education, Southern Illinois University, Edwardsville, IL 62025
- SYNTHESE: AN INTERNATIONAL JOURNAL FOR EPISTEMOLOGY, METHODOLOGY AND PHILOSOPHY OF SCIENCE. 90 DFL or \$29. (q) D Reidel Publishing Company, POB 17, Dordrecht, The Netherlands
- SYSTEMATICS: THE JOURNAL OF THE INSTITUTE FOR THE COMPARATIVE STUDY OF HISTORY, PHILOSOPHY, AND THE SCIENCES. \$10. (q) The Editors, Systematics, 5-7 Kingston Hill, Kingston-on-Thames, Surrey, England
- TELOS. \$2. Editor, Telos, Department of Philosophy, SUNY at Buffalo, 4244 Ridge Lea Road, Amherst, NY 14226
- TEOREMA. \$5. (q) Roman de la Calle, Departamento de Logica, Facultad de Filosofia y Letras, Universidad de Valencia, Valencia, Spain
- TEORESI. 4000 lire (Foreign: 6000 lire). (semi-ann) Direzione di Teoresi - Fac. Lettere e Filosofia, Università di Catania, Catania, Italy
- THEORIE A METODA. (3 times a yr) Institute for Philosophy and Sociology of the Czechoslovak Academy of Sciences, Jilská ul 1, Prague 1, Czechoslovakia
- THEOLOGIE UND PHILOSOPHIE. 72 DM. (q) Herder Verlag, D-78 Freiburg/Br, Hermann-Herder Str 4, West Germany
- THEORIA: A SWEDISH JOURNAL OF PHILOSOPHY. 30 Sw Kr. (3 times a yr) C W K Gleerup, Lund, Sweden
- THEORY AND DECISION: AN INTERNATIONAL JOURNAL FOR PHILOSOPHY AND METHODOLOGY OF THE SOCIAL SCIENCES. \$16.25 (Institutions: \$27.63). (q) D Reidel Publishing Company, POB 17, Dordrecht, The Netherlands
- THE THOMIST. \$7; single numbers \$2. (q) The Thomist Press, 487 Michigan Avenue NE, Washington, DC 20017
- THOUGHT: A REVIEW OF CULTURE AND IDEA. \$8. (q) Thought, Fordham University, Bronx, NY 10458
- TIJDSCHRIFT VOOR FILOSOFIE. 50 F (Other countries: 850 BF). (q) Tijdschrift voor Filosofie, Residentie Binnenhof, Ravenstr 112, B-300 Leuven, Belgium
- TRADITIO: STUDIES IN ANCIENT AND MEDIEVAL HISTORY, THOUGHT AND RELIGION. \$13.50. (ann) Fordham University Press, Bronx, NY 10458
- TRANSACTIONS OF THE CHARLES S PEIRCE SOCIETY: A JOURNAL IN AMERICAN PHILOSOPHY. \$10 (3 times a yr) Professor Richard Robin, Editor, Transactions of the Charles S Peirce Society, Department of Philosophy, Mount Holyoke College, South Hadley, MA 01075
- TRIBUENE: ZEITSCHRIFT ZUM VERSTAENDNIS DES JUDENTUMS. (q) Tribuene-Verlag, Frankfurt/Main, Habsburger Allee 72, West Germany
- TULANE STUDIES IN PHILOSOPHY. \$3 to \$4.50. (ann) Department of Philosophy, Tulane University, New Orleans, LA 70118
- UNIVERSITAS. 48 DM (m) Wissenschaftliche Verlagsgesellschaft GmbH, 7 Stuttgart, Postfach 40, West Germany
- VEDANTA KESARI. \$3. (m) Sri Ramakrishna, Publication Department, Madras, 4, India
- VIVARIUM: A JOURNAL FOR MEDIAEVAL PHILOSOPHY AND THE INTELLECTUAL LIFE OF THE MIDDLE AGES. 25 FL. (semi-ann) Royal VanGorcum Ltd, Assen, The Netherlands
- WISSENSCHAFT UND WELTBILD. 16.50 DM. (q) Europa Verlags-A G, Altmannsdorfer, Strass 154-156, A-1232 Wein, Austria
- ZEITSCHRIFT FUER RELIGIONS - UND GEISTESGESCHICHTE. 30 DM. E J Brill-Verlag GmbH, 5 Koeln, Haus am Friesenplatz, West Germany
- ZEITSCHRIFT FUER AESTHETIK UND ALLGEMEINE KUNSTWISSENSCHAFT. 40 DM. (semi-ann) H Bouvier Verlag Herbert Grundmann, 53 Bonn 1, Postfach 346, West Germany
- ZEITSCHRIFT FUER ALLGEMEINE WISSENSCHAFTSTHEORIE. 56 DM. (semi-ann) Franz Steiner Verlag, GmbH, 62 Wiesbaden Postfach 743, West Germany
- ZEITSCHRIFT FUER MATHEMATISCHE LOGIK UND GRUNDLAGEN DER MATHEMATIK. \$24.50. (q) Deutscher Buch-Export und Import GmbH, DDR-701 Leipzig, POB 160, German Democratic Republic
- DIE ZEITSCHRIFT FUER PHILOSOPHISCHE FORSCHUNG. \$16.50. (q) Verlag Anton Hain KG, 6554 Meisenheim am Glan, Postfach 180, West Germany
- ZYGON. \$9 (Institutions: \$12). (q) Journals Subscription, University of Chicago Press, 5801 Ellis Avenue, Chicago, IL 60637



The Subject Index lists in alphabetical order the significant words and names that describe the content of the articles indexed. Since titles are frequently misleading, the editors read each article to determine which subject headings accurately describe it. For example, an article entitled "Space" is listed under "space" if it actually deals with this topic. In addition, the editors also index it under "time", "Kant" and "Whitehead" if the article is about space and time in the philosophies of Kant and Whitehead. Each entry under a subject heading includes the complete title of the article and the author's name.

Subject entries fall into the following classes:

- 1) proper names such as Quine, Kant, and Hegel;
- 2) nationalities such as American and Soviet;
- 3) historical periods which are: ancient, medieval, renaissance, modern, nineteenth-century, twentieth-century;
- 4) major fields of philosophy which are: aesthetics, axiology, education, epistemology, ethics, history, language, logic, metaphysics, philosophical anthropology, philosophy, political philosophy, religion, science, social philosophy;
- 5) subdivisions of the major fields of philosophy such as:  
utilitarianism, induction, realism, and nominalism; and
- 6) other specific topics such as *grue*, pain, paradox, and Turing-machine;
- 7) bibliographies are listed under "bibliography", the author and the appropriate historical period.

The Subject Index is used like the index found in the back of a textbook. One scans the alphabetical listing of significant words until the desired subject is found. If the title confirms one's interest, then one locates the author's name, which occurs after the title, in the section entitled "Bibliographic Data and Abstracts".

All entries in the Subject Index are in English. The language in which the article is written is indicated by the title.

Diacritical marks are omitted in the Subject Index.



## A-POSTERIORI

MATHEMATICS--"A PRIORI" OR "A POSTERIORI"? WENDT, KAREN M.

## A-PRIORI

A NOTE ON THE SYNTHETIC "A PRIORI". HARRISON III, FRANK R.  
 A PRIORI KNOWLEDGE AND COSMOLOGY. BOYCE, N W.  
 A REINTERPRETATION OF THE MATHEMATICAL 'A PRIORI'. HEADLEE, MARK.  
 BENARDETE ON SENSE PERCEPTION AND THE 'A PRIORI'. MULLICK, M.  
 IL TRASCENDENTALE KANTIANO E L'EPISTEMOLOGIA. BARONE, FRANCESCO.  
 KANT'S GROUNDWORK OF MORALITY. GUPTA, R K.  
 KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENOVA,  
 ANTHONY C.  
 MATHEMATICS--"A PRIORI" OR "A POSTERIORI"? WENDT, KAREN M.  
 SELF AND OTHER: THE RADICAL A PRIORI. GALLAGHER, KENNETH T.  
 THE CATEGORICAL IMPERATIVE AS AN 'A PRIORI' PRINCIPLE. GRUENDER, C  
 DAVID.  
 THE OPERATIONAL CONCEPTION OF "REINE ANSCHAUUNG" (PURE INTUITION) IN  
 KANT'S THEORY OF EXPERIENCE AND SCIENCE. KRAUSSER, PETER.  
 THE ROLE OF REASON AND EXPERIENCE IN THE CONSTITUTION OF HUMAN  
 KNOWLEDGE. SRIVASTAVA, J S.

## ABBAGNANO, N

KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND POSSIBILITY. STACK,  
 GEORGE J.

## ABDUCTION

AMPLIATIVE INFERENCE, ABDUCTION, AND PHILOSOPHICAL DIALECTICS.  
 DUSEK, VAL.

## ABELARD

DIMENSIONES "RENACENTISTAS" DE LA FILOSOFIA MEDIEVAL. DE ANORES,  
 TEODORO.  
 LA METODOLOGIA FILOSOFICA DI ABELARDO. CROCCO, ANTONIO.  
 PETRUS ABELARD (1079-1144) ALS MENS EN ALS DENKER. PATTIN, A.  
 THE TWO DOCTRINES OF DISTRIBUTION. RICHARDS, THOMAS J.

## ABELSON, R

A REPLY TO AN ATTEMPTED REFUTATION OF MIND-BODY IDENTITY.  
 CLATTERBAUGH, KENNETH C.  
 ABELSON CONCERNING MIND-BODY IDENTITY. HARRISON, FRANK R.  
 ABELSON ON FEIGL'S MIND-BODY IDENTITY THESIS. GRUENBAUM, ADOLF.  
 ABELSON'S "REFUTATION" OF MIND-BODY IDENTITY. NATHANSON, STEPHEN L.  
 ON "A REFUTATION OF MIND-BODY IDENTITY". WADIA, PHEROZE S.

## ABORTION

ABORTION: PARAMETERS FOR DECISION. GERBER, R J.  
 ABORTION: PARAMETERS FOR DECISION. GERBER, RUDOLF J.  
 THOMSON ON ABORTION. BRODY, BARUCH A.

## ABOUT

ACERCA DE. KHATCHADOURIAN, HAIG.

## ABSOLUTE

A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT".  
 SCHACHT, RICHARD.  
 EL CONCEPTO DE VERDAD Y SU DISCUSION EN M HEIDEGGER. PICOTTI DE C, D  
 V.  
 LA 'RELIGION DE LA NATURE'. VIEILLARD-BARON, JEAN-LOUIS.  
 LA RELIGION OF NISHIDA KITAOKO. LOPEZ SILONIS, RAFAEL.  
 ON THE LAW OF INERTIA. FREGE, G.

## ABSOLUTE

- QU'EST-CE QUE LA PHILOSOPHIE? DONDEYNE, ALBERT.  
 THE BUDDHIST DOCTRINE OF TWO TRUTHS AS RELIGIOUS PHILOSOPHY. STRENG,  
 FREDERICK J.  
 THE PLACE OF ART IN HEGEL'S SYSTEM. STEINKRAUS, WARREN E.

## ABSOLUTES

- ABSOLUTE VALUES REDISCOVERED. MOULDS, GEORGE H.

## ABSOLUTISM

- AGAINST MORAL CONSERVATIVISM. NIELSEN, KAI.  
 UTILITARIANISM AND THE RULES OF WAR. BRANDT, R B.  
 WAR AND MASSACRE. NAGEL, THOMAS.

## ABSTRACTION(S)

- A NOTE ON BERKELEY'S CORPUSCULARIAN THEORIES IN 'SIRIS'. MOKED,  
 GABRIEL.  
 DIALECTIC OF CONCRETE AND ABSTRACT IN WHITEHEAD. GAMBAZZI, PAOLO.  
 EL PUNTO DE PARTIDA DE LA METAFISICA, ABSTRACCION O INTUICION?  
 SANABRIA, JOSE RUBEN.  
 LES PROPOSITIONS EVIDENTES. WINANCE, ELEUTHERE.  
 ON THE METHODOLOGY OF DETERMINATE ABSTRACTION: ESSAY ON GALVANO DELLA  
 VOLPE. MONTANO, MARIO.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 WHITEHEAD'S THEORY OF CULTURAL INTERESTS. HALL, DAVID L.

## ACCEPTANCE

- INDIFFERENCE AND MORAL ACCEPTANCE. SMITH, M B E.

## ACCIDENT(S)

- LAS ULTIMAS ETAPAS DE LA EDHUMANIZACION. CAFFARENA, EDMUNDO GARCIA.

## ACCOUNTABILITY

- SOME REFLECTIONS ON ACCOUNTABILITY. VANPATTEN, JAMES J.

## ACHINSTEIN,P

- ANALOGIES AND MODELS REVISITED. GIRILL, T R.  
 BARKER AND ACHINSTEIN ON GOODMAN. SOLLAZZO, GARY.  
 ON ACHINSTEIN'S 'CONCEPTS OF SCIENCE'. WILSON, FRED.

## ACKERMANN,R

- ON TWO PROPOSED MODELS OF EXPLANATION. MORGAN, CHARLES G.

## ACQUAINTANCE

- CARTESIAN SIMPLE NATURES. O'NEIL, BRIAN E.

## ACT(S)

- AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF  
 ACT. SIMON, YVES R.  
 CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. SHINER, ROGER A.  
 INTENTION AND FORESIGHT IN CRIMINAL LAW. OBERDIEK, HANS.  
 L'IO COME ALTRO. TERALDESCHI, IVANHOE.  
 LA NOETICA DI AVICENNA. BERTOLA, E.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 METAPHYSICS OR THE SCIENCE OF SPIRITUAL INWARDNESS. LAVELLE, LOUIS.  
 ROMANA INGARDENA FILOZOFIA MORALNOSCI. GOLASZEWSKA, MARIA.  
 UTILITARIANISM AND "CONJUNCTIVE ACTS": A REPLY TO PROFESSOR  
 CASTANEDA. WESTPHAL, FRED.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.  
 WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN METAPHYSICS.  
 MILLER, PETER.



# SUBJECT INDEX

## ACT=UTILITARIANISM

IS ACT=UTILITARIANISM SELF-DEFEATING. SINGER, PETER.

## ACTION(S)

INTRINSIC MOTIVATION. GREEN, K.

## ACTION(S)

AESTHETIC REASONS FOR ACTING. LESSER, A H.

AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF ACT. SIMON, YVES R.

AUTONOMY. DOWNIE, ROBERT S AND TELFER, ELIZABETH.

BASIC ACTIONS AND SIMPLE ACTIONS. MARTIN, JANE R.

BIOCYBERNETICS AND SURVIVAL. POTTER, VAN RENSSELAER.

C J DUCASSE ON HUMAN AGENCY. MADDEN, EDWARD H AND HARE, PETER H.

CAUSAL IRREGULARITY. DRETSKE, FREDERICK I AND SNYDER, AARON.

CRISTOLOGIA ED ETICA IN BONHOEFFER. GIORDANO, MARIA.

DAS GUTE ALS HANDLUNGSPRINZIP (IN GREEK). TSATSOS, K.

DEFINING VIOLENCE. RANLY, ERNEST W.

DELIBERATION AND THE REGULARITY OF BEHAVIOR. ALLEN, DIOGENES.

DO PLANETA A PLANETIZACAO: EXPLORANDO PISTAS ABERTAS POR PIERRE

TEILLHARD DE CHARDIN. JANEIRA, ANA LUISA.

EFFICIENCY AND MORALITY. MICHALOS, ALEX C.

ESTRUCTURA GENERAL Y DIALECTICA INTERNA DE "L'ACTION (1893) DE M BLONDEL. PEGUEROLLES, JUAN.

EXISTENTIAL DREAD AND MORAL ACTION (IN GREEK). KANELLOPOULOS, P.

FREE ACTION AND UNCONSCIOUS MOTIVATION. BLUMENFELD, DAVID.

HOW TO BE ABLE TO DO THINGS WITHOUT REALLY TRYING. EHRCKE, WILLIAM F.

INANIMATE AGENCY. HIRSCHMANN, DAVID.

INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. HEATON, J M.

INTENTIONALISTIC EXPLANATIONS OF ACTION. AUDI, ROBERT N.

INTENTIONS AND INTENDING. CASTANEDA, HECTOR-NERI.

IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.

IS CONSCIENTIOUSNESS ALWAYS - OR EVER - A VIRTUE? GOVIER, TRUDY R.

IS RAISING ONE'S ARM A BASIC ACTION? MCCANN, HUGH.

L'EVLUTION ACTUELLE DE LA PROBLEMATIQUE SOCIOLOGIQUE RELATIVE A

L'IDEOLOGIE D'APRES MONSIEUR DANIEL VIDAL. ROBERT, J D.

L'INFLUENCE DE LA CRAINTE SUR LA QUALITE HUMAINE DE L'ACTION SELON

THOMAS D'AQUIN. GUINDON, ANDRE.

LOGICAL RELATIONS AND CAUSAL RELATIONS. RADFORD, ROBERT T.

OBJECTIVITY AND HISTORY. MARGOLIS, JOSEPH.

ON BEING A MORAL PARASITE. EGGERMAN, RICHARD W.

ON NOT BEING SAID TO DO TWO THINGS. MATTHEWS, GARETH B.

PSYCHOANALYTIC EXPLANATION AND THE CONCEPT OF RATIONAL ACTION. AUDI, ROBERT N.

REASONS FOR ACTION AND DESIRES: PART II. FOOT, PHILIPPA.

REASONS FOR ACTION AND DESIRES: PART I. WOODS, MICHAEL.

REPLY TO PROFESSOR SOGANI. KRISHNA, DAYE.

RESPONSIBILITY FOR THE COLD WAR: A CASE STUDY IN HISTORICAL

RESPONSIBILITY. STOVER, ROBERT.

SCIENCE AND TRADITIONAL AFRICAN RELIGION. PRATT, VERNON.

SHOULD A SCHOLARLY SOCIETY TAKE DIRECT SOCIAL ACTION? MERRITT, JAMES W.

SINGLING OUT ACTIONS, THEIR PROPERTIES AND COMPONENTS. THALBERG, IRVING.

SOME COMMENTS ON THE ACTIVE AND THE CONTEMPLATIVE VALUES. SOGANI, K C.

SOME NOTES ON THE EXPERIENCE OF COMMITMENT. JOURARD, SIDNEY M.

THE CONCOMITANCE OF FACT-VALUE, EMOTION-COGNITION, AND GOAL-ACTION.

CONKLIN, KENNETH R.

THE DETERMINANTS OF COMMITMENT. DOWNTON, JAMES V JR.

THE JUSTIFICATION OF EGALITARIAN JUSTICE. GEWIRTH, ALAN.

THE NORMATIVE STRUCTURE OF ACTION. GEWIRTH, ALAN.

THE PRINCIPLE OF "ACTING BY NOT ACTING" IN THE 'TAO TE CHING'. TAN CHEE ING, PAUL.

THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRITING OF PONDUS.

ROSSNER, WILLIAM.

## ACTION(S)

TRYING AND ATTEMPTING. HEATH, PETER.  
 TWO TYPES OF MOTIVE EXPLANATION. PAULSON, STANLEY L.  
 VALUE, ALTERNATIVES, AND UTILITARIANISM. SOBEL, JORDAN HOWARD.  
 VASUBANDHU'S 'KARMAŚIDDHIPRAKARAṆA' AND THE PROBLEM OF THE HIGHEST  
 MEDITATIONS. ANACKER, STEFAN.  
 VERSO UNA DEFINIZIONE DELL'ABITO COME COSTITUTIVO DELL'AZIONE.  
 SOFIA, FRANCESCO.  
 VIRTUE AS A SELF-DIRECTED ART. VERSENYI, LASZLO.  
 VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS.  
 HILL, ROSCOE.  
 WANG YANG-MING: WESTERN STUDIES AND AN ANNOTATED BIBLIOGRAPHY. CHAN,  
 WING-TSIT.  
 WAYS AND MEANS. BAIER, ANNETTE C.  
 WITCHCRAFT AND WINCHCRAFT. HOLLIS, J. MARTIN.

## ACTIVITY(=TIES)

CHESSING AROUND. BIERMAN, A. K.  
 PLEASURE. MCCLOSKEY, MARY A.

## ACTON, J

LORD ACTON AND EDMUND BURKE. DEANE, SEAMUS F.

## ACTUAL=ENTITY(=TIES)

THE "WHITEHEAD WITHOUT GOD" DEBATE: THE REJOINER. SHERBURNE, DONALD  
 W.  
 WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI,  
 RAMCHANDRA.

## ACTUAL=OCCASION(S)

GENETIC AND COORDINATE DIVISION CORRELATED. FORD, LEWIS S.  
 GENETIC SUCCESSION, TIME, AND BECOMING. NEVILLE, ROBERT.  
 WHITEHEAD AND THE CONCEPT OF MEMORY. SAATKAMP, HERMAN JOSEPH.

## ACTUALISM

RASSEGNA DI STUDI SULL'ATTUALISMO. BIRTOLO, IMMACOLATA.  
 STORIA DELLA FILOSOFIA ED ATTIVITA STORIOGRAFICA. NEGRI, ANTIMO.

## ACTUALITY

A RESPONSE. WEISS, PAUL.  
 ACTUALITIES AS PRIVATE AND PUBLIC. HARING, ELLEN S.  
 ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.  
 ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.  
 BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK,  
 GEORGE J.  
 SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.  
 WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN METAPHYSICS.  
 MILLER, PETER.

## ADAPTATION

FUNCTION, ORGANIZATION, AND SELECTION. WIMSATT, WILLIAM C.

## ADJUDICATION

ADJUDICATION AND THE BALANCING METAPHOR. WINSLADE, WILLIAM J.

## ADLER, A

SCIENCE, THEOLOGY, AND HUMAN VALUES. HARRINGTON, DONALD SZANTHO.

## ADLER, M

LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.

## ADMINISTRATION

STABILITY IN INSECURITY: AN ADMINSTRATIVE STRENGTH. MOORE, SAMUEL A  
 II AND ISACHSEN, OLAF.

## ADORNO, T

LA DIALETTICA 'NEGATIVA'. FRANCHINI, RAFFAELLO.  
 QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.  
 THE POPPER-ADORNO CONTROVERSY: THE METHODOLOGICAL DISPUTE IN GERMAN  
 SOCIOLOGY. FRISBY, DAVID.

## ADVERBS

A PROGRAM FOR SYNTAX. GEACH, P T.  
 SOME LOGICAL ROLES OF ADVERBS. WALLACE, JOHN D.

## AESTHETICS

'DON QUIXOTE' AND THE "INTENTIONALIST FALLACY". CLOSE, A J.  
 'META-ART'. PALUCH, STANLEY.  
 A CONCEPTUAL MUSICAL SPACE. McDERMOTT, VINCENT.  
 A NEW LOOK AT THE 'KATHARSIS' CLAUSE OF ARISTOTLE'S "POETICS".  
 SRIVASTAVA, K G.  
 A NOTE ON THE LOCATION OF PAINTING. LANG, BEREL.  
 A PROBLEM OF SPACE IN MODERN ART. FUJIEDA, TERUO.  
 A PROPOSAL FOR MODERN SCULPTURE. YASHIRO, SHUJU.  
 ACTIVITE ESTHETIQUE ET EXPERIENCE MYSTIQUE. BAUDRY, R.  
 ADAM SMITH'S CONTRIBUTION TO EIGHTEENTH-CENTURY BRITISH AESTHETICS.  
 MALEK, JAMES S.  
 AESTHETIC AND PERSONAL QUALITIES. LYAS, COLIN.  
 AESTHETICISM. CHARLTON, W.  
 AESTHETICS OF THE CINEMA. ROUVE, PIERRE.  
 AESTHETICS AS PHILOSOPHY. HARRELL, JEAN G.  
 AESTHETIC REASONS FOR ACTING. LESSER, A H.  
 AESTHETIC PROXIMITY: AN AGENCY OF BELIEF. LANG, BEREL.  
 AESTHETIC VALUE. KUPPERMAN, JOEL J.  
 AESTHETIC EXPERIENCE AND AESTHETIC OBJECT. SLOANE, PATRICIA.  
 ALEX COLVILLE AS IMAGE-MAKER. DOW, HELEN J.  
 ALEXANDER BAUMGARTEN'S CONTRIBUTION TO THE DEVELOPMENT OF AESTHETICS.  
 WESSELL, LEONARD P.  
 AMERICAN PAINTING OF THE 1960'S: THE FAILURE OF CRITICISM AND THE  
 NEED FOR AN ALTERNATE AESTHETICS. PROWELLER, WILLIAM.  
 AN ALTERNATIVE POSTMODERNITY. KAVOLIS, VYTAUTAS.  
 ANOTHER LOOK AT AESTHETIC IMAGINATION. BLOCKER, H GENE.  
 ART AND EXISTENCE: REFLECTIONS ON PAUL WEISS'S MODAL PHILOSOPHY OF  
 ART. SCHMITZ, KENNETH L.  
 ART AND POLITICS: PART II. BARRETT, CYRIL.  
 ART AND POLITICS: PART I. GALLIE, W B.  
 ART AND TECHNIQUE IN MACHINE AGE. SUZUKI, KENJI.  
 ART AS EXPERIMENT. CHANAN, MICHAEL.  
 ART ET POLITIQUE DANS L'AVANT-GARDE RUSSE. VITALE, ELODIE.  
 BAD ART. FEIBLEMAN, JAMES K.  
 BENEDETTO CROCE E LA LETTERATURA SPAGNOLA. PUPPO, MARIO.  
 BLAKE AND FREUD: POETRY AND DEPTH PSYCHOLOGY. MAJDIK, DANIEL AND  
 WILKIE, BRIAN.  
 BULLOUGH AND CASEBIER: DISAPPEARING IN THE DISTANCE. DICKIE, GEORGE.  
 C I LEWIS AND THE PARADOX OF THE ESTHETIC. ROSENTHAL, SANDRA B.  
 CAGE AND THE META-FREUDIANS. MIDDLETON, RICHARD.  
 COGNITIVE ASPECTS OF AESTHETIC RESPONSE. HARRISON, JOHN L.  
 CONCEITO DE MOIRA NA TRAGEDIA GREGA E A CRITICA. FREIRE, ANTONIO.  
 CRITICA E FILOSOFIA NELLA LETTERATURA. BONELLI, GUIDO.  
 DE L'OEUVRE AU TEXTE. BARTHES, ROLAND.  
 DEPICTION, VISION, AND CONVENTION. MAYNARD, PATRICK.  
 DES FENOMENO ESTETICO A LA NATURALEZA DE LO BELLO, EN EL PENSAMIENTO  
 DE SANTO TOMAS. CRANERD, JOSE M J.  
 DEUX ANALYSES PICTURALES. SOMVILLE, PIERRE.  
 DIALECTIQUE ET ESTHETIQUE. IANOSI, ION.  
 DID DEWEY FLUB ONE? BAYLES, ERNEST E.  
 DIE ENTSTEHUNG DES UTOPISCHEN BAUGEDANKENS IN DER EXPRESSIONISTISCHEN  
 BEWEGUNG. DCHI, YOSHIO.  
 DIE HYLEMORPHOLOGISCHE BEGRUENDUNG DER SCHOENHEITSTHEORIE THOMAS VON  
 AQUINS. ISHIKAWA, TAKESHI.

## AESTHETICS

- DIE LOGIK VON "YOJO". KUSANAGI, MASAO.  
 DIE UEBERWINDUNG DES AESTHETISCHEN. OTA, TAKAO.  
 DRAWING, ART AND EDUCATION. MEESON, PHILIP.  
 DU MOUVEMENT ET DE L'IMMOBILITE DE REIXACH. PIETRA, REGINE.  
 EGZISTENCIALIZMAS IR GROZINE A KAMIU KURYBA. BARTKUS, GV.  
 ESSAI DE CONSTRUCTION DE L'ESTHETIQUE DE LUCIEN GOLDMANN. LEENHARDT, JACQUES.  
 EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.  
 EXPERIENCE, METAPHOR AND MEANING: "THE DEATH OF IVAN ILYCH". OLNEY, JAMES.  
 EXPRESSION WITHOUT FEELING. TODD, GEORGE F.  
 EXPRESSION THEORY AS A METALANGUAGE. NORTON, RICHARD.  
 EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE. PETOCK, STUART JAY.  
 FEELING IMAGING AND EXPRESSION THEORY. HARE, PETER H.  
 FIGURING THE GROUND: NOTES ON SOME THEORETICAL PROBLEMS OF THE AESTHETIC ENVIRONMENT. SPARSHOTT, F E.  
 FREEDOM. PEPERZAK, A T.  
 G LUKACS Y/O LA ESTETICA DEFERENCIAL. DE LA CALLE, ROMAN.  
 GALVANO DELLA VOLPE: RAZON DIALECTICA Y ESTETICA CIENTIFICA. LLORENS, TOMAS.  
 GENESE ET STRUCTURE. TERTULIAN, NICOLAS.  
 GENESE ET VALEUR DE L'OEUVRE D'ART. GOLASZEWSKA, MARIA.  
 HEGEL'S THEORY OF AESTHETICS IN 'PHENOMENOLOGY'. KAINZ, HOWARD P.  
 HELMUT KUHN'S KUNSTPHILOSOPHIE. MASUBUCHI, SOICHI.  
 HUSSERL AND THE POETIC CONSCIOUSNESS. WHITE, DAVID A.  
 I PRIMI PASSI DI CROCE CRITICO LETTERARIO-GLI ANNI 1883-87. CASERTA, ERNESTO G.  
 IL SIGNIFICATO DELL'ESTETICA SCHELLINGHIANA. PETRUZZELLIS, NICOLA.  
 IMAGES IN THE WORKS OF ART. IMAI, KIYOSHI.  
 INSPIRATION IN THE AESTHETICS OF PLATO. PARTEE, MORRIS HENRY.  
 INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE). TERTULIAN, NICOLAS.  
 IS A UNIVERSAL SCIENCE OF AESTHETICS POSSIBLE? BAHM, ARCHIE J.  
 IS GRACEFULNESS A SUPERVENIENT PROPERTY? BURKHOLDER, PETER M.  
 ISENBERG'S ANSWER TO THE PROBLEM OF TASTE. SUTER, RONALD.  
 KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENOVA, ANTHONY C.  
 KNOWLEDGE WITHOUT TRUTH. SCHMIDT, PAUL F.  
 L'ART ET SA FONCTION D'ANTICIPATION. STRAUS, TOMAS.  
 L'ART ET LE SENS - ESSAI SUR VUES SUR LES ARTS DE MERLEAU-PONTY. FUKADA, SUSUMU.  
 L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE. D'ALLONNES, REVAULT.  
 L'ESTETICA DI DUE FENOMENOLOGHI: LEVINAS E MERLEAU-PONTY. DE SANCTIS, G B.  
 L'ESTETICA DI PLATONE. VIRCILLO, DOMENICO.  
 L'ESTHETIQUE ET LA THEORIE DE LA LITTERATURE DANS LA ROUMANIE CONTEMPORAINE. BREAZU, MARCEL AND DIMA, AL.  
 L'ESTHETIQUE ANALYTIQUE. VAN HAECHT, LOUIS.  
 L'ESTHETIQUE DE L'ANARCHISME. RESZLER, ANDRE.  
 L'HUMANISME ET LES ARTS. DUMITRESCU-BUSULENGA, ZOE.  
 L'ORIENTATION ET L'ACCUMULATION DU TEMPS MUSICAL. IMANICHI, T A.  
 LA DIALECTIQUE DE L'ESTHETIQUE ET DE L'ART. VAROSS, MARIAN.  
 LA FONCTION ESTHETIQUE COMPLEMENTAIRE. JAROSOVA, HELENA.  
 LA GEOMETRIE POETIQUE DE GUILLEVIC. ONIMUS, JEAN.  
 LA POESIE EN QUESTIONS. DEGUY, MICHEL.  
 LA POETIQUE DE L'ECRIURE. ZERAFFA, MICHEL.  
 LA POETIQUE. PASSERON, RENE.  
 LA SPIRALE, THEME LYRIQUE DANS L'ART MODERNE. BLUMENKRANZ-ONIMUS, NOEMI.  
 LANGUAGES OF ART: AN EMENDATION. WALTON, KENDALL L.  
 LAS ULTIMAS ETAPAS DE LA EDSHUMANIZACION. CAFFARENA, EDMUNDO GARCIA.  
 LE CARACTERE SOCIAL DE L'INTERET ARTISTIQUE. PASCADI, ION.

## AESTHETICS

- LE PERFORMATIF AUTO-GRAPHIQUE. BEAUDRY, PIERRE.  
 LE PROBLEME DE LA REALITE DANS LA CREATION LITTERAIRE. RUSU, LIVIU.  
 LE SENS DU POEME. MANIGNE, JEAN-PIERRE.  
 LECTURES DE GIACOMETTI. HUBERT, RENEE RIESE.  
 LES TRADITIONS DE L'ESTHETIQUE TCHEQUE MODERNE ET DE STRUCTURALISME  
 DE JAN MUKAROVSKY. SUS, OLEG.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.  
 MALAISE ET NOSTALGIE CHEZ BAUDELAIRE. AARNES, ASBJORN.  
 MALLARNE AND THE EXPERIENCE OF ART. WELCH, LILIANE.  
 MEDEA. GUZZO, AUGUSTO.  
 METAPHOR AND TRUTH. MEW, PETER.  
 METAPHOR AND LITERATURE. MACCORMAC, EARL R.  
 METAPHOR IN RELIGION AND ART. FRIQUEGNON, MARIE LOUISE.  
 MUSIQUE ET AN-ARCHIE. CHARLES, DANIEL.  
 NATURAL COMPREHENSION OF BEAUTY. MISAKI, GISEN.  
 NELSON, GOODMAN ON PICTURING, DESCRIBING, AND EXEMPLIFYING. PELTZ,  
 RICHARD W.  
 NOTES ON LUKACS' AESTHETICS. FEDERICI, SILVIA.  
 OF DISJUNCTIONS, CONTRADICTIONS, AND AESTHETIC EDUCATION. ALBRECHT,  
 MILTON C.  
 ON FIGURE AND TEXTURE IN AESTHETIC PERCEPTION. GARDNER, HOWARD.  
 ON REPRESENTATIONAL MUSIC. HOWARD, V A.  
 ON THE NATURE OF ULTIMATE VALUES IN THE FINE ARTS. SMITH, JAMES  
 LERCY.  
 PETER KROPOTKIN AND HIS VISION OF ANARCHIST AESTHETICS. RESZLER,  
 ANDRE.  
 PHARISAIISM AND VALUES IN ART. LANUZA, EDUARDO GONZALEZ.  
 PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.  
 PHILOSOPHY BY WAY OF HISTORY AND THE HUMANITIES: SOME THOUGHTS.  
 RGHATYN, DENNIS A.  
 PHILOSOPHIE ET ART. MICHELIS, P A.  
 PICTURING UNREALITY. HAIGHT, M P.  
 PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.  
 POETRY AND "CONCRETE IMAGINATION": PROBLEMS OF TRUTH AND ILLUSION.  
 HEPBURN, R W.  
 POETRY: LANGUAGE AS VIOLENCE, AN ANALYSIS OF THE SYMBOLIC PROCESS IN  
 POETRY. MITCHELL, WILLIAM H.  
 POUR UNE ESTHETIQUE COMPAREE: BENEDETTO CROCE ET ATTILA JOZSEF.  
 DIENER, PETER.  
 PREFACE A UN OUVRAGE QUE PERSONNE NE PUBLIERA. TEYSSEDE, BERNARD.  
 PROUST'S AESTHETIC ANALOGIES: CHARACTER AND PAINTING IN SWANN'S WAY.  
 MEYERS, JEFFREY.  
 PSYCHICAL DISTANCE AND TEMPORALITY. KATES, CAROL A.  
 PUTTING AESTHETIC EDUCATION TO WORK. REIMER, BENNETT.  
 QUELQUES CONCEPTS DU FORMALISME RUSSE. TODOROV, TZVETAN.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO,  
 SUSAN.  
 REFLEXION SUR LA PEINTURE POPULAIRE A MONTREAL. GAGNON, FRANCOIS.  
 RESPONSE TO PROFESSOR BAYLES. SMITH, C M.  
 SHAFESBURY AND THE AESTHETICS OF RHAPSODY. ROGERS, PAT.  
 SIGNE ET REPRESENTATION AU XVII SIECLE. MARIN, LOUIS.  
 SIGNIFICATION DES CRIS DANS LA MUSIQUE DU NO. TAMBA, AKIRA.  
 SOCRATE MUSICIEN. SICHRE, B.  
 SOME ARTISTIC USES OF TRUTHS AND LIES. CLEGG, JERRY S.  
 SOME PROBLEMS IN THE THEORY OF COMEDY. HUME, ROBERT D.  
 SPRACHE DER DICHTUNG. NITTA, HIROE.  
 SPRACHE DER DICHTUNG. NITTA, HIROE.  
 STRUCTURES OF WONDER AESTHETIC EXPERIENCE. HOGAN, HOMER.  
 SUR LA "PARTICIPATION" MUSICALE CHEZ PLOTIN. MEUTSPOPOULOS,  
 EVANGHELCS.  
 SURREALISM AND THE SYMBOLIC PARADOX. FINGESTEN, PETER.  
 SUSANNE LANGER'S TWO PHILOSOPHIES OF ART. BUFFORD, SAMUEL.  
 SYMBOLIC CONSCIOUSNESS: THE CONTRIBUTION OF SUSANNE K LANGER. LIDDY,  
 RICHARD M.



## AESTHETICS

- T S ELIOT'S OBJECTIVE CORRELATIVE AND THE PHILOSOPHY OF F H BRADLEY.  
FRANK, ARMIN PAUL.
- TASTE AND TIME (IN HEBREW). ZEMACH, EDDY.
- TEACHING CHILDREN TO PAINT. CURTIS, B L.
- TEACHING AND THE AESTHETICS OF LEARNING. NEWLAND, GEORGE.
- THE AESTHETICS OF CHARLES S PEIRCE. SMITH, C M.
- THE AESTHETIC ATTITUDE. MACE, C A.
- THE AESTHETICS OF HAROLD N LEE. ROBERTS, LOUISE N.
- THE AESTHETICS PHILOSOPHY OF TS'AI YUAN-P'EI. DIJKER, WILLIAM J.
- THE BASIC DIFFERENCE BETWEEN MATERIALIST AND IDEALIST AESTHETICS.  
TSAI I.
- THE COMIC AND ITS USES. VILLIERS, ANDRE'.
- THE DREAM AS ARTIST. KOLNAI, AUREL K.
- THE EXCELLENCE OF FORM IN WORKS OF ART. POLE, DAVID.
- THE FICTIVE USE OF LANGUAGE. GALE, RICHARD M.
- THE HAPPY HABITAT. PARR, ALBERT EIDE.
- THE IMPACT OF NATURALISM ON MUSIC AND THE OTHER ARTS DURING THE  
ROMANTIC ERA. KRAVITT, EDWARD F.
- THE NEW SCIENCE OF GIAMBATTISTA VICO: HISTORICISM IN ITS RELATION TO  
POETICS. HUTTON, PATRICK H.
- THE PARTICULAR AND THE GENERAL IN FICTION. HICKEY, LEO.
- THE PLACE OF ART IN HEGEL'S SYSTEM. STEINKRAUS, WARREN E.
- THE RATIONALITY OF AESTHETIC VALUE JUDGMENTS. SLOTE, MICHAEL A.
- THE SENSE OF UGLINESS. CARMICHAEL, PETER A.
- THE SOCIAL DETERMINANTS OF AESTHETIC STYLES. VIRDEN, PHIL.
- THE SPRINGS OF POETRY. SPEAIGHT, ROBERT.
- THE STRUCTURALIST CONCEPT OF FORM: ROLAND BARTHES, GEORGE POULET, AND  
J HILLIS MILLER. OSOWSKI, JUDY.
- THE TEACHING OF AESTHETICS AND ARTISTIC EXPERIENCE. MICHELIS, P A.
- THE TRUTH OR FALSITY OF VALUE JUDGEMENTS. MITCHELL, DOROTHY J.
- THE TRUTH VALUE OF LITERARY STATEMENTS. EATON, MARCIA.
- THE UNIQUENESS AND REPRODUCIBILITY OF A WORK OF ART: A CRITIQUE OF  
GOODMAN'S THEORY. RALLS, ANTHONY E.
- THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. BASCH, DAVID.
- THE UTOPIA OF THE AESTHETIC ETHOS. ROTENSTREICH, NATHAN.
- TOWARD A PHENOMENOLOGICAL AESTHETIC OF CINEMA. BRINKLEY, ALAN B.
- TRUTH AND ART. LINGIS, ALPHONSO.
- VALUE AND ARTISTIC VALUE IN LE SENNE'S PHILOSOPHY. DAUENHAUER,  
BERNARD P.
- VERS UNE TAXONOMIE DE L'ART. VOLEK, JAROSLAV.
- VOLTAIRE'S AESTHETIC PRAGMATISM. VROOMAN, JACK R.
- WACKENRODER'S MUSICAL ESSAYS IN 'PHANTASIEN UEBER DI KUNST'. SIEGEL,  
LINDA.
- WHAT IS LITERARY REALISM? SLATTERY, MARY FRANCIS.
- WHAT IS VIRTUALITY? NORTON, RICHARD.
- WHITEHEAD'S THEORY OF CULTURAL INTERESTS. HALL, DAVID L.
- WHO'S IN THE WAREHOUSE NOW? BYWATER, WILLIAM G.
- WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.

## AETIUS

- RIGHT AND LEFT IN THE SEXUAL THEORIES OF PARMENIDES. KEMBER, O.

## AFFECTION(S)

- SPINOZA AND MENTAL HEALTH. WIENPAHL, PAUL.

## AFFLUENCE

- FAMINE, AFFLUENCE, AND MORALITY. SINGER, PETER.

## AFRICAN

- CONCEPTS OF "CULTURAL PERSONALITY" IN THE IDEOLOGIES OF THE THIRD  
WORLD. ERASSOV, BORIS.
- SCIENCE AND TRADITIONAL AFRICAN RELIGION. PRATT, VERNON.
- THE PHILOSOPHER'S INTEREST IN AFRICAN THOUGHT: A SYNOPSIS. HART, W A.

AFROAMERICAN

MARXISM AND NATIONALISM IN AFROAMERICA. REED, ADOLPH L.

AGENCY

C J DUCASSE ON HUMAN AGENCY. MADDEN, EDWARD H AND HARE, PETER H.  
INANIMATE AGENCY. HIRSCHMANN, DAVID.

POWER AND AGENCY. POLS, EDWARD.

WHITEHEAD ON SUBJECTIVE AGENCY: A RESPONSE TO EDWARD POLS. FORD,  
LEWIS S.

WHITEHEAD ON SUBJECTIVE AGENCY: A REPLY TO LEWIS S FORD. POLS,  
EDWARD.

AGENT(S)

RESPONSIBILITY FOR THE COLD WAR: A CASE STUDY IN HISTORICAL  
RESPONSIBILITY. STOVER, ROBERT.

AGGRESSION

TOWARD A POLITICS FOR "HOMO NEGANS": LIBERTARIAN REFLECTIONS ON HUMAN

AGGRESSION: COMMENTS ON KINGSEY WIDMER'S ADDRESS. LERNER,  
MICHAEL P.

TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.

TOWARDS A POLITICS FOR "HOMO NEGANS": LIBERTARIAN REFLECTIONS ON  
HUMAN AGGRESSION. WIDMER, KINGSLEY.

WHAT IS PSYCHOTHERAPY. VAN DEN BERG, J H.

AGING

PHILOSOPHY AGING AND THE AGED. KALLEN, HORACE M.

AGNOSTICISM

DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. COSTA  
LOPES, ANTONIO DA.

DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. DA COSTA  
LOPES, ANTONIO.

O SCEPTYCZMIE ETYCZNYM: WYKLADOW Z ETYKI CZESC II. TWARDOWSKI,  
KAZIMIERZ.

SOME METHODOLOGICAL APPROACHES TO THE UNEXPLAINED POINTS. ROBINSON,  
RICHARD H.

AGONY

UNAMUNO, TESTIGO DE DIOS. MARTINEZ-GOMEZ, LUIS.

AI-SSU-CH'I

AI SSU-CH'I, THE APOSTLE OF CHINESE COMMUNISM: PART ONE, HIS LIFE AND  
WORKS. TS'AO, IGNATIUS J H.

AIM(S)

CURRICULUM AIMS AND OBJECTIVES: TAKING A MEANS TO AN END. SKILBECK,  
MALCOLM.

CURRICULUM AIMS AND OBJECTIVES TAKING A MEANS TO AN END. SOCKETT,  
HUGH T.

AJDUKIEWICZ

A PROGRAM FOR SYNTAX. GEACH, P T.

AL-FARABI

CONCORDIA ENTRE EL DIVINO PLATON Y EL SABIO ARISTOTELES. AL-FARABI,  
ABU NASR.

THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

AL-GHAZALI

THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## AL=SIGISTANI

UN TRAITE SUR LES PRINCIPES DES ETRES ATTRIBUE A ABU SULAYMAN  
AL=SIGISTANI. TROUPEAU, G.

## ALAIN=DE=LILLE

ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA 'QUAESTIO'  
SULL'IMMORTALITA DELL'ANIMA UMANA. BERTOLA, ERMENEGILDO.

## ALBERT=THE=GREAT

EXPERIENCIA E CONHECIMENTO NO 'LIVRO DE FALCOARIA'. MARTINS, MARIO.  
TOMAS DE AQUINO EN LA UNIVERSIDAD DE PARIS. PONFERRADA, GUSTAVO ELOY.

## ALCMAEON

'DINOS'. FERGUSON, JOHN.

## ALFARABI

LA TEORIA DE LA EMANACION EN LOS FILOSOFOS MUSULMANES. KASSEM,  
MAHMOUD.

## ALGEBRA

A NEW FORMALIZATION OF NEWMAN ALGEBRA. SOBOCINSKI, BOLESLAW.

A SEMI-LATTICE THEORETICAL CHARACTERIZATION OF ASSOCIATIVE NEWMAN  
ALGEBRAS. SOBOCINSKI, BOLESLAW.

A UNIVERSAL SEMIGROUP. COLLINS, D J.

AN APPLICATION OF MATHEMATICAL LOGIC TO THE INTEGER LINEAR  
PROGRAMMING PROBLEM. LEE, R D.

AN EQUATIONAL AXIOMATIZATION OF ASSOCIATIVE NEWMAN ALGEBRAS.  
SOBOCINSKI, BOLESLAW.

AXIOMATIC RANK OF THE VARIETY  $A(N=1, N)$  (TITLE EDITED). AKATAEV, A A.

CANTOR ALGEBRAS WITH SINGLE GENERATOR I. SMIRNOV, D M.

COUNTABLE VECTOR SPACES WITH RECURSIVE OPERATIONS. DEKKER, J C E.

DEFINABILITY IN LATTICES OF EQUATIONAL THEORIES. MCKENZIE, RALPH.

DEFINABILITY PROBLEMS FOR MODULES AND RINGS. EKLOF, PAUL AND  
SABBAGH, GABRIEL.

ELEMENTARY PROPERTIES OF SEMIGROUPS OF TRANSFORMATIONS OF ORDERED  
SETS. VAZHENIN, YU M.

EQUATIONAL CLASSES OF RELATIVE STONE ALGEBRAS. HECHT, T.

INCLUSION PROBLEM FOR A CERTAIN CLASS OF GROUPS. KLASSEN, V P.

NON-RECURSIVENESS OF THE SET OF FINITE SETS OF EQUATIONS WHOSE

THEORIES ARE ONE BASED. SMITH, DOUGLAS D.

OGGETTO E FONDAMENTI DELLA METAMATICA. FIORENTINI, M.

ON ELEMENTARY THEORIES OF LATTICES OF SUBGROUPS. TAITSLIN, M A.

ON THE COMPLEXITY OF INDIVIDUAL IDENTITY PROBLEMS IN SEMIGROUPS.

LITVINTSEVA, Z K.

ON THE HISTORY OF ALGEBRA IN THE USSR DURING HER FIRST TWENTY-FIVE  
YEARS. MAL'TSEV, A I.

ON THE ISOMORPHISM AND ELEMENTARY EQUIVALENCE OF COMMUTATIVE  
SEMIGROUPS. ZIL'BER, B I.

ON THE NOTION OF ALGEBRAIC CLOSEDNESS FOR NONCOMMUTATIVE GROUPS AND  
FIELDS. ROBINSON, ABRAHAM.

ON THE SUBALGEBRAS OF R ROBINSON'S ALGEBRAS. KOZ'MINYKH, V V.

ON UNIVERSAL GROUPS. KARGAPOLV, M I.

SOME CONSTRUCTIONS OF COMPACT ALGEBRAS. TAYLOR, WALTER.

SOME MODEL THEORY OF ABELIAN GROUPS. EKLOF, PAUL C.

SUFFICIENT CONDITIONS FOR THE UNDECIDABILITY OF INTUITIONISTIC  
THEORIES WITH APPLICATIONS. GABBAY, DOV M.

THE ELEMENTARY THEORY OF ABELIAN GROUPS. EKLOF, PAUL C.

THE UNDECIDABILITY OF THE ELEMENTARY THEORY OF LATTICES OF SUBGROUPS  
OF FINITE ABELIAN  $p$ -GROUPS. KOZLOV, G T.

UNSLVABILITY OF SOME ALGEBRA PROBLEMS IN THE CLASS OF ASSOCIATIVE  
RINGS. BOKUT, L A.

WHITEHEAD'S PHILOSOPHICAL RESPONSE TO THE NEW MATHEMATICS. HENRY JR,  
GRANVILLE C.

## ALGEBRAIC=LOGIC

- ABOUT THE EQUIVALENT THEORIES OF ALGEBRAS WITH RELATIONS. KOTAS, JERZY.
- EXTENSION D'HOMOMORPHISMES DANS LES ALGEBRES DE LUKASIEWICZ TRIVALENTES. MONTEIRO, L.
- THE PRAGMATICS OF FIRST ORDER LANGUAGES. SWEET, ALBERT.

## ALGORISM

- ALGCRITMICKY PRISTUP V PSYCHOLOGII A PEDAGOGICE JAKO CESTA ROZSFRENI "JAZYKOVYCH PROSTREDKU" VED O PSYCHICE A VYUCE. BIRJUKOV, B V AND BUDNIKOV, V S.

## ALGORITHM(S)

- ALGORITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. DE LUCA, A AND TERMINI, S.

## ALIENATION

- A PHILOSOPHY OF MAN AND HIGHER EDUCATION. DRANE, JAMES.
- A PROPOSITO DI UNA RECENTE TRADUZIONE DEL "LEBEN JESU" HEGELIANO. RICOLFI, MARCO.
- ACTIVISM AND COUNTER=CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE CORPORATE STATE. GINTIS, HERB.
- ALIENATION, COMMUNISM AND REVOLUTION IN THE MARX=ENGELS 'BRIEFWECHSEL'. HAMMEN, OSCAR J.
- ALIAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX. MARTORELLI, MASSIMILIANO.
- CONDITIONS OF ALIENATION. SCHRADER, GEORGE.
- COUNTERING ALIENATION. JARRETT, JAMES L.
- DIE JURISTISCHE MOTIVE UND DAS PROBLEM DER ENTFREMDUNG. RUSSEW, PANTSCHO.
- IMPERIALISM AND IRRATIONALISM. APTHEKER, HERBERT.
- IS IT POSSIBLE TO HUMANIZE MARXISM? KOVALY, PAVEL.
- KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III: SLOT). VAN DER HOEVEN, J.
- L'ALIENATION RATIONALISTE ET LA CULTURE OCCIDENTALE. ROSTENNE, PAUL.
- L'ALIENATION HEGELIENNE. BOEY, CONRAD.
- LUKACS' 'HISTORY AND CLASS=CONSCIOUSNESS' HALF A CENTURY LATER. PICCONE, PAUL.
- PAUL WEISS'S CONCEPT OF BEING. RECK, ANDREW J.
- PROBLEMATICA DELL'UOMO. DI NAPOLI, G.
- SPONTANEITY AND ALIENATION. ROTENSTREICH, NATHAN.
- THE PHENOMENOLOGY OF FUCKING. KOSOK, MICHAEL.
- THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN, MICHAEL.
- THE WESTERN=EDUCATED INDIAN AS MARGINAL MAN. TYRNER=STASTNY, A G.

## ALLISON, H

- KANT'S NOTION OF THE TRANSCENDENTAL OBJECT AND THE NOUMENA. COHEN, DARRYL L.

## ALONSO, M

- NOTA BIO=BIBLIOGRAFICA. NOGALES, SALVADOR GOMEZ.

## ALSTON, W

- LOCUTIONARY ACTS AND MEANING. WELKER, DAVID.
- MEANING AND ILLOCUTIONS. COOPER, DAVID E.

## ALTHAM, J

- INDIVIDUALS AND THE THEORY OF PREDICATION. GREENBERG, ROBERT S.

## ALTHUSSER, L

- AUTOUR D'ALTHUSSER. ROBERT, JEAN=DOMINIQUE.
- DOS CONCEPCIONES DIALECTICAS DE LA HISTORIA DE LA FILOSOFIA. SEVILLA, SERGIO.
- LA PROBLEMATICA DE LA DIALECTICA. BOZAL, VALERIANO.

## ALTHUSSER, L

READING ALTHUSSER. GEORGE, FRANCOIS.

## ALTRUISM

PAUL WEISS'S "THE GOD WE SEEK". HARTSHORNE, CHARLES.

ON THE RATIONALITY OF PRUDENCE. KRAUT, RICHARD.

TYPES OF MOTIVES FOR ECOLOGICAL CONCERN. KELLER, JAMES A.

## AMBIGUITY

LA MUERTE DE DIOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.

ON THE NATURE OF SOMMERS' RULE. ENGLEBRETSSEN, GEORGE.

ON VAN STRAATEN'S MODIFICATION OF SOMMERS' RULE. ENGLEBRETSSEN,  
GEORGE F.

THE PHENOMENON OF AMBIGUITY. DWIGGINS, CYRIL W.

## AMBIVALENCE

THE WESTERN-EDUCATED INDIAN AS MARGINAL MAN. TYRNER-STASTNY, A G.

## AMERICAN

ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE  
CORPORATE STATE. GINTIS, HERB.

AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? ROSEMONT, HENRY  
JR AND FEINBERG, WALTER.

AMERICAN PAINTING OF THE 1960'S: THE FAILURE OF CRITICISM AND THE  
NEED FOR AN ALTERNATE AESTHETICS. PROWELLER, WILLIAM.

AMERICAN LIBERALISM: ITS PAST AND FUTURE. DEWEY, ROBERT.

APOLOGISTS FOR NEOCOLONIALISM. PEOPLE'S DAILY EDITORIAL BOARD.

BEYOND DEMOCRACY, BEYOND THE LAW: A NEW STATEMENT ON ACADEMIC  
FREEDOM. SPENCER, THOMAS E.

COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. FORRESTER, JAY W.

DAVID HUME AND AMERICA. WERNER, JOHN M.

EQUAL EDUCATIONAL OPPORTUNITY THE DURABLE INJUSTICE. GREEN, THOMAS F.

FROM DISJUNCTION TO MULTIPLICITY. GREENE, MAXINE.

HUMAN DIGNITY AND MODERN WAR. KLINGBERG, FRANK L.

JOHN DEWEY'S PHILOSOPHICAL OPPOSITION TO SMITH-HUGHES TYPE VOCATIONAL  
EDUCATION. WIRTH, ARTHUR G.

L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.

D'ALLONNES, REVAULT.

LIBERALISM AND OUR CYBERNETIC FUTURE. PEDEN, CREIGHTON.

MISSING: A VIABLE AIM FOR AMERICAN EDUCATION. CRAWFORD, A BERRY AND  
BROWN, WARREN.

NO MORE BOOTLEG RELIGION IN THE CLASSROOM. NEUHAUS, RICHARD J.

ON JUSTIFICATION OF JUDICIAL DECISIONS: SOME AMERICAN CONTRIBUTIONS.  
LEVY, BERYL HAROLD.

ON REACHING THE THIRD STAGE. LAWRENCE, JOHN.

PROBLEMS OF LEGAL REASONING IN THE U S SINCE WORLD WAR II CONCERNING  
FORCIBLE REVOLUTION. SOMERVILLE, JOHN.

PSYCHEDELIC SCIENCE. LEVI, ALBERT WILLIAM.

RESPONSE TO RICHARD JOHN NEUHAUS. PHENIX, PHILIP H.

SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. KIMBALL,  
SOLON T.

TECHNOCRACY AND REBELLION. FEENBERG, ANDREW.

TEMPORALITY AND EDUCATION. TROUTNER, LEROY F.

THE COUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970.

WINETROUT, KENNETH AND BLANCHARD, W AND LEWIS, F.

THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.

THE SOCIOLOGY OF KNOWLEDGE AND THE MINOR PREMISE IN CONSTITUTIONAL  
DECISIONS. DORSEY, GRAY L.

WILLIAM AMES'S TECHNOMETRY. GIBBS, LEE W.

## AMERIO, F

I CRITICI CATTOLICI E L'INTERPRETAZIONE CROCIANA DE VICO  
(CONTINUAZIONE E FINE). DEDATO, NICOLA.



AMES, W

WILLIAM AMES'S TECHNETRY. GIBBS, LEE W.

AMMONIUS

LATE HELLENISTIC "TEXTBOOK DEFINITIONS" OF PHILOSOPHY. CHROUST,  
ANTON-HERMANN.

ANALOGY (=GIES)

"FE RACIONAL" Y ANALOGIA DE LA REALIDAD EN KANT. GARDICA-VIEDMA,  
JOSE MARIA JUNOY.

A NEW THEORY OF ANALOGY. ROSS, JAMES F.

A RESPONSE TO MR HEANEY. ROSS, JAMES F.

AN INTERPRETATION OF SCIENTIFIC MODELS INVOLVING ANALOGIES. CARLOYE,  
JACK C.

ANALOGIES AND MODELS REVISITED. GIRILL, T R.

INTERAZIONE E TRANSAZIONE NELL'ETOLOGIA. DE CRESCENZO, G.

IS ANALOGY A DECISION PROCESS IN ENGLISH LAW? RINALDI, FIORI.

LOGICAL ROLES OF MODELS IN THE FORMATION AND CONFIRMATION OF  
SCIENTIFIC THEORIES. CHUNG-YING CHENG.

MODELS AND ANALOGIES: A REPLY TO GIRILL. ACHINSTEIN, PETER.

PROUST'S AESTHETIC ANALOGIES: CHARACTER AND PAINTING IN SWANN'S WAY.  
MEYERS, JEFFREY.

ROBERT COWTON, O F M AND THE ANALOGY OF THE CONCEPT OF BEING. BROWN,  
STEPHEN F.

THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A AND JACKSON, F C.

THE ARGUMENT FROM DESIGN - A DEFENCE. SWINBURNE, R G.

THE MEANING OF 'BEING' IN ARISTOTLE. NOGALES, SALVADOR GOMEZ.

ANALYSIS

ANALYSIS AND ANOMALIES IN PHILOSOPHY OF EDUCATION. SOLTIS, JONAS F.

ANALYTIC PHILOSOPHY OF EDUCATION AT THE CROSS-ROADS. EDEL, ABRAHAM.

FILOSOFIA DEL LENGUAJE Y LA FILOSOFIA ARISTOTELICA DE TOMAS DE  
AQUINO. GIRONELLA, JUAN ROIG.

IL METODO DELL'ANALISI SOCIALE DI LENIN. CERRONI, UMBERTO.

IN REPLY TO PROFESSOR SOLTIS. MCCLELLAN, JAMES E.

INTELLECTUAL ANALYSIS IN BERGSON'S THEORY OF KNOWING. MORKOVSKY,  
MARY CHRISTINE.

KALBA KATP FILOSOFINES ANALIZES OBJEKTAS. PAVILIONIS, R.

LA PHILOSOPHIE ANALYTIQUE POLONAISE. OSTROWSKI, JEAN J.

LA SINTESI SCIENTIFICA. SPIRITO, UGO.

LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL.  
BATSON, C DANIEL.

METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. LESZL, WALTER.

MOORE'S PARADOX OF ANALYSIS. MYERS, C MASON.

ON METHOD IN THE PHILOSOPHY OF SCIENCE. BUNGE, MARIO.

ON THE NATURE OF PHILOSOPHICAL QUESTIONS AND THE FUNCTION OF

PHILOSOPHY OF EDUCATION. KAZEPIDES, A C.

PARADIGMS, ANOMALIES, AND ANALYSIS: RESPONSE TO JONAS SOLTIS.  
EASTWOOD, GORDON R.

PHILOSOPHICAL ANALYSIS AND THE REVOLUTION. GOLDSTONE, PETER J.

RAZON Y ANALISIS. BLASCO, JOSE L.

REALISMO E SEMANTICA NELL'ANALISI BERKELEYANA DELLA PERCEZIONE  
VISIVA. SOLIMINI, MARIA.

RESPONSE TO NEWSOME. STEINBERG, IRA S.

RESPONSE TO NEWSOME. MACCIA, ELIZABETH S.

THE CASE FOR SYSTEMS PHILOSOPHY. LASZLO, ERVIN.

THE DIALECTICS OF METAPHOR. BLOOR, DAVID.

THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.

ANALYTIC

A MODIFICATION OF PARRY'S ANALYTIC IMPLICATION. DUNN, J MICHAEL.

DIFFICOLTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI  
FORMALI. GALVAN, S.

LA RAZON CIENTECTICA Y LA CIENCIA POSITIVA. GARCIA, ERNESTO.

LOGICA E FENOMENOLOGIA. CERRI, STEFANO.

## ANALYTIC

LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.  
 METAFILOSOFIA DEL RACIONALISMO. GARRIDO, MANUEL.  
 RAZON DIALECTICA Y RAZON ANALITICA EN LAS CIENCIAS SOCIALES. MOYA, CARLOS.  
 SCUOLE CONTEMPORANEE DI METASCIENZA. CARCANO, PAOLO FILIASI.  
 SUGGESTIONS ON ANALYTIC SENTENCES. BROMLEY, ERIC D.  
 THE SEMANTIC STATUS OF LAWS OF LOGIC. STENIUS, ERIK.  
 THE TRANSITIVITY OF ENTAILMENT. MACLACHLAN, D L C.

## ANALYTICITY

DEGREES OF ANALYTICITY. BAR-HILLEL, YEHOASHUA.  
 HUSSERL'S "LOGISCHE UNTERSUCHUNGEN". GORNER, PAUL.  
 INESSENTIAL PARTS OF EXTENSIONS OF FIRST-ORDER THEORIES. PRZELECKI, MARIAN AND WOJCICKI, RYSZARD.  
 INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S BEHAVIORAL METHODOLOGY. PANAGIOTOU, NANCY.  
 KANT, QUINE, AND HUMAN EXPERIENCE. MACHINA, KENTON F.  
 ON AN ACCOUNT OF OUR ANALYTICITY JUDGEMENTS. OAKLEY, I T.  
 ON AN ANALYTIC-SYNTHETIC DISTINCTION. AUNE, BRUCE.  
 PARADOX IN CRITICAL RATIONALISM AND RELATED THEORIES. POST, JOHN F.  
 SUBJECTS AND PREDICATES IN INTERPRETIVE SEMANTICS. LILJE, GERALD W.  
 THE ANALYTIC-SYNTHETIC CONTROVERSY. GASKING, D A.

## ANARCHISM

EL ANARQUISMO, FILOSOFIA POLITICA DEL 'APOYO MUTUO'. DIAZ, CARLOS.  
 FREEDOM. PEPERZAK, A T.  
 L'ESTHETIQUE DE L'ANARCHISME. RESZLER, ANDRE.  
 PETER KROPOTKIN AND HIS VISION OF ANARCHIST AESTHETICS. RESZLER, ANDRE.  
 WOLFF'S LOGICAL ANARCHISM. SOBERS, DAVID.

## ANARCHY

AUTHORITY AND AUTONOMY. BATES, STANLEY.  
 IN DEFENSE OF AUTHORITY. BAYLES, MICHAEL D.  
 SOCIALISME ET DEMOCRATIE. SIMON, YVES R.

## ANAXAGORAS

'DINOS'. FERGUSON, JOHN.

## ANAXIMANDER

'DINOS'. FERGUSON, JOHN.  
 FROM MYTHS TO LOGOS, THE BEGINNINGS OF ANCIENT GREEK PHILOSOPHY (IN GREEK). MALEVITSIS, CHR.  
 KOSMOS UND ETHOS BEI ANAXIMANDER UND HERAKLIT. MICHAELIDES, KONSTANTIN P.

## ANAXIMENES

'DINOS'. FERGUSON, JOHN.

## ANCIENT

'DINOS'. FERGUSON, JOHN.  
 "VICE IS IGNORANCE": THE INTERPRETATION OF "SOPHIST" 226A-231B. GOOCH, PAUL W.  
 A NOTE ON 'ENTHESIS'. WHITE, NICHOLAS P.  
 A NOTE ON PARMENIDES B 19. ROHATYK, D A.  
 A PROPOS D'UN LIVRE RECENT. FRANCOTTE, AUGUSTE.  
 ABOUT PLATO'S "PHILEBUS". KLEIN, JACOB.  
 ARISTOTELIAN PLEASURES. OWEN, G E L.  
 ARISTOTLE, E N, IV, 2, 1123A 19-24, AND THE COMIC CHORUS IN THE FOURTH CENTURY. SIFAKIS, G M.  
 ARISTOTLE'S INCOMPLETE CAUSAL THEORY. PETERSON, JOHN.  
 BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. GIROUX, LAURENT.  
 BOETHIANA. DE VOGEL, C J.

## ANCIENT

- BYZANTINISCHE PHILOSOPHIE: FORSCHUNGSBERICHT (IN GREEK). BENAKIS, L.  
 CAN PLEASURES BE FALSE? MILLER, FRED D.  
 CITAZIONI NELL'APOCOCYNTOSIS DI SENECA. RONCALI, RENATA.  
 COMMENTS ON ARISTOTLE'S "ON PRAYER". CHROUST, ANTON-HERMANN.  
 DIALECTIC, THE MYTHS OF PLATO, METAPHOR AND THE TRANSCENDENT IN THE  
 WORLD. GAFFNEY, SUSAN KARUTTS.  
 DIE KRISE DER GEGENSATZE: 'ISTORIE' BEI HEKATAIOS, HERODOT UND  
 THUKYDIDES. UHDE, BERNHARD.  
 DIE PHILOSOPHIE DER ELEATEN UND DER AUFBAU VON EUKLID'S ELEMENTEN.  
 SZABO, ARPAD.  
 ENTENDEMENT ET IMAGINATION SELON ARISTOTE. GUY, ALAIN.  
 EUDOXUS ENCIRCLED. MAULA, ERKKA.  
 FROM MYTHOS TO LOGOS, THE BEGINNINGS OF ANCIENT GREEK PHILOSOPHY (IN  
 GREEK). MALEVITSIS, CHR.  
 GALEN'S PLATONISM. DELACY, PHILIP.  
 GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.  
 GESUNDER MENSCHENVERSTAND UND METAPHYSIK: ANALYTISCHE BEMERKUNGENZUR  
 ANTIKEN PHILOSOPHIE. MARKIS, DIMITRIOS K.  
 HERACLITE: LE CERCLE DE LA MORT. RAMFOS, STELIOS.  
 HERACLITUS' FR 52. BEIKOS, THEOPHILOS.  
 I PRESOCRATICI E SOCRATE NELLA TESTIMONIANZA PLATONICA. MONTUORI,  
 MARIO.  
 IL PENSIERO DEI GRECI. VEGETTI, MARIO.  
 IL PENSIERO POLITICO DI ZENONE DI CIZIO. BALDASSARRI, MARIANO.  
 IL PENSIERO POLITICO DI ZENONE: ELEMENTI STORICO-BIOGRAFICI.  
 BALDASSARRI, MARIANO.  
 IL PROBLEMA DELLA MATERIA IN PLATONE. DIANO, CARLO.  
 KOSMOS UND ETHOS BEI ANAXIMANDER UND HERAKLIT. MICHAELIDES,  
 KONSTANTIN P.  
 KRYZYS ARYSTOKRATYCZNEGO POJECIA "ARETE": Z BADAN NAD HISTORIA MYSLI  
 GRECKIEJ. HEZA, EDMUND.  
 L'ANTITHESE FONDAMENTALE DE LA PROCESSION SELON PROCLUS. TROUILLARD,  
 JEAN.  
 L'ESTETICA DI PLATONE. VIRGILLO, DOMENICO.  
 L'EVOLUTION DE LA PSYCHOLOGIE D'ARISTOTE THEORIE DE NUYENS. SIWEK,  
 PAUL.  
 LA DIFFERENZA E LA DIFFICOLTA' ORIGINARIA DEL PENSARE IN GORGIA.  
 GIOCO, LINA LO.  
 LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. CAMBIANO, G.  
 LATE HELLENISTIC "TEXTBOOK DEFINITIONS" OF PHILOSOPHY. CHROUST,  
 ANTON-HERMANN.  
 LE ROLE DES HYPOTHESES DANS LA MEDECINE GRECQUE. WASSERSTEIN, A.  
 LES SOPHISTES, NOS CONTEMPORAINS. PIETRA, REGINE.  
 LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. BALDASSARRI,  
 MARIANO.  
 LUCRECE TRACUCTEUR D'EPICTETE; ANIMUS, ANIMA DANS LES LIVRES 3 ET 4 DU  
 DE RERUM NATURA. LATHIERE, A M.  
 MENON, DER SCHULER VON GORGIAS (IN GREEK). ROUSSOS, E N.  
 METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.  
 METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. LESZL, WALTER.  
 MINOR SOCRATICS. MERLAN, PHILIP.  
 MONISM, LOGOS, FIRE, AND FLUX. BOSE, SHANNON DU.  
 NONCOMMITTAL PHILOSOPHY. XENAKIS, JASON.  
 ON THE THEORY OF FORMS. HARPER, ALBERT W J.  
 ORIGINS OF ARISTOTLE'S ESSENTIALISM. WHITE, NICHOLAS P.  
 PITAGORA NELL'OTTICA DEL TARDO XX SECOLO. ROSE, MARY CARMAN.  
 PLATON ET "IRRATIONNEL" (IN GREEK). KELESIDOU-GALANOU, A.  
 PLATO ON NEGATION AND NON-BEING IN THE "SOPHIST". LEE, EDWARD N.  
 PLATO, PARMENIDES 130D3-4. MULHERN, J J.  
 PLATO'S 'PARMENIDES': THE STRUCTURE OF THE FIRST HYPOTHESIS.  
 FORRESTER, JAMES WM.  
 PLATO'S JUST MAN: A SECOND LOOK. HALL, ROBERT W.  
 PLATON, SCFISTA 244B6-245E2L LA REFUTACION DE LA TESIS ELEATICA.  
 GUARIGLIA, OSVALDO.

## ANCIENT

- PLATONIC ANTICIPATIONS OF STOIC LOGIC (PART 1). FAJ, ATTILA.  
 PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.  
 PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM.  
 BLUMENTHAL, HENRY J.  
 PROFESSOR OWEN, ARISTOTLE, AND THE THIRD MAN ARGUMENT. DYBIDOWSKI, J C.  
 PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. JORDAN, JAMES E.  
 PROUDHON, CRITIQUE DE PLATON. DAYAN-HERZBRUN, S.  
 REPETITION IN LUCRETIUS. INGALLS, WAYNE B.  
 RICERCHÉ SULL' "ETICA EUDEMIA". LESZL, WALTER.  
 RIGHT AND LEFT IN THE SEXUAL THEORIES OF PARMENIDES. KEMBER, O.  
 SOCRATES AND ARCHELAUS. WOODBURY, LEONARD.  
 SOCRATES' LAST BATH. STEWART, DOUGLAS J.  
 SOCRATIC HUMOR: UNDERSTANDING THE MOST IMPORTANT PHILOSOPHICAL ARGUMENT. BIERMAN, A K.  
 SOUL AS HARMONIA. GOTTSCHALK, H B.  
 STRUTTURA E SIGNIFICATO DEL 'PARMENIDE' DI PLATONE. BERTI, ENRICO.  
 STUDI INTORNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.  
 SUICIDE AND BRUTUS' PHILOSOPHY IN 'JULIUS CAESAR'. SACHAROFF, MARK.  
 SUR LA MECONNAISSANCE DE SOCRATE. MORICHERE, BERNARD.  
 THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. GIULIANI, ALESSANDRO.  
 THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM? ROCHOL, HANS.  
 THE EPISTEMOLOGICAL SIGNIFICANCE OF PLATO'S THEORY OF IDEAL NUMBERS (IN HEBREW). SCOLNICOV, SAMUEL.  
 THE ESSENCE OF ORPHISM AND ITS PLACE IN GREEK PHILOSOPHY (IN HEBREW). SPIEGEL, NATHAN.  
 THE EUTHYPHRD DILEMMA: PART I. MACKINNON, D M.  
 THE HAPPY PHILOSOPHER - A COUNTEREXAMPLE TO PLATO'S PROOF. ARONSON, SIMON H.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF, ROBERT.  
 THE SOCRATIC FALLACY. SANTAS, GEPASIMOS X.  
 THE TEXT OF PLATO'S "PARMENIDES". BRUMBAUGH, ROBERT S.  
 THE THEORY OF RECOLLECTION IN PLATO'S MENO. ANDERSON, DANIEL E.  
 THE TRADITION ABOUT ZENO OF ELEA RE-EXAMINED. SCHLIMSEN, FRIEDRICH.  
 THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.  
 THRASYMACHUS—OR PLATO? MAGUIRE, JOSEPH P.  
 TRAVAUX INTERESSANT L'ARISTOTELISME (SUITE ET FIN). LEFEVRE, CHARLES.  
 TRE TESTI SULL'UNITA DELLA "METAFISICA" ARISTOTELICA. VEGETTI, MARIO.  
 TRUE AND FALSE SPEECH IN PLATO'S "CRATYLUS" 385 B-C. PFEIFFER, W M.  
 TWO INTERPRETATIVE FALLACIES. MULHERN, J J.  
 UN LIBRO INEDITO DI ADOLFO LEVI SU PLATONE. REALE, GIOVANNI.  
 UNA RECENTE INDAGINE SUL RAPPORTO TRA ESSERE E TEMPO IN ARISTOTELE. BERTI, ENRICO.  
 VOLICION Y VOLUNTAD EN ARISTOTELES. RAFFO-MAGNASCO, BENITO.  
 WHAT THE DIALOGUES SHOW ABOUT INQUIRY. BURRELL, DAVID B.

## AND

"AND". FOULKES, PAUL.

## ANDERSON, A

- LEWIS AND ENTAILMENT. CURLEY, E M.  
 THE HOHFELDIAN JURAL OPPOSITE. MULLOCK, PHILIP.

## ANESCHI, L

PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.

## ANGUISH

ATEISMO, ANGUSTIA Y CRISTIANISMO. MUNOZ-ALONSO, ADOLFO.



## ANIMAL(S)

EXPERIENCIA E CONHECIMENTO NO 'LIVRO DE FALCCARIA'. MARTINS, MARIO.  
THE ETHOLOGICAL FALLACY: A NOTE IN REPLY TO MR MEYNELL. JONES, R K.

## ANSBRO, J

PLATO'S JUST MAN: A SECOND LOOK. HALL, ROBERT W.

## ANSCOMBE, G

AFTER-IMAGES. JONES, O R.  
ANSCOMBE, SENSATION AND INTENTIONAL OBJECTS. ODEGARD, DOUGLAS.  
CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. SHINER, ROGER A.  
HOW MANY LIVES SHALL WE SAVE? EZORSKY, GERTRUDE.  
MISS ANSCOMBE ON THE "GENERAL PROPOSITIONAL FORM". GUSTASON, WILLIAM  
W.  
SINGLING OUT ACTIONS, THEIR PROPERTIES AND COMPONENTS. THALBERG,  
IRVING.

## ANSELM

ANSELM'S UNIVERSE REVISITED. DAUENHAUER, BERNARD P.  
ANSELM'S ARGUMENTS AND THE DOUBLE-EDGED SWORD. REISS, LESTER J.  
FILCSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENZO.  
JOURNEES INTERNATIONALES ANSELMIENNES. VIOLA, COLOMAN ETIENNE.  
LA FILOSOFIA E LE FILOSOFIE. LATORA, SALVATORE.  
MALCOLM'S PROSLGION III ARGUMENT. LA CROIX, RICHARD R.  
VIE ET REFLEXION SELON SAINT ANSELME. SCHURR, ADOLF.

## ANTHROPOLOGY

ANTHROPOLOGY AND ETHICS. NIELSEN, KAI.  
ANTHROPOLOGY AND THE NATURE OF MAN. BAERREIS, DAVID A.  
CULTURAL PERSPECTIVES ON THE PUNISHMENT OF THE INNOCENT. WALL,  
GEORGE B.  
DE FILOSOFIE VAN P D M DE PETTER. SCHELTENS, D.  
LE PARADOXE ANTHROPOLOGIQUE. DESCHCUX, M.  
NOTAS PARA UN ANALISIS FORMAL DE LA FENOMENOLOGIA TEILHARDIANA.  
RIAZA, FERNANDO.  
PAUL WEISS'S CONCEPT OF BEING. RECK, ANDREW J.  
SOBRE LA ANTROPOLOGIA DE ADOLF PORTMANN. JARA, ANSELMO GONZALEZ.  
SYSTEMS AND STRUCTURES: TOWARD BIO-SOCIAL ANTHROPOLOGY. LASZLO,  
ERVIN.  
THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
PFLUG, GUNTHER.  
THE PHILOSOPHER'S INTEREST IN AFRICAN THOUGHT: A SYNOPSIS. HART, W A.  
WITTGENSTEIN AND THE CASE FOR STRUCTURALISM. PETTIT, PHILIP.

## ANTICIPATION(S)

L'ART ET SA FONCTION D'ANTICIPATION. STRAUS, TOMAS.

## ANTIGONUS

IL PENSIERO POLITICO DI ZENONE: ELEMENTI STORICO-BIOGRAFICI.  
BALDASSARRI, MARIANO.

## ANTINOMY (=MIES)

IS THERE AN ANTINOMY IN THE THEORY OF TYPES? FEHER, MARTA.  
ON THE EXISTENCE OF A MODAL ANTINOMY. NIEMI, GUNNAR.  
SEMANTIC ANTINOMIES AND THE THEORY OF WELL-FORMED RULES. STENIUS,  
ERIK.  
THE TREATMENT OF SEMANTICAL PARADOXES FROM 1400 TO 1700. ASHWORTH, E  
J.

## ANTIPOSITIVISM

NUEVAS PERSPECTIVAS EN LA FILOSOFIA CONTEMPORANEA DE LA CIENCIA.  
MUGUERZA, JAVIER.

## ANTIQUITY

J B VICO Y JUAN DONOSO CORTES. CENAL, RAMON.

## ANTISTHENES

MINOR SOCRATICS. MERLAN, PHILIP.

## APEL

SCUCLE CONTEMPORANEE DI METASCIENZA. CARCANO, PAOLO FILIASI.

## APEL, K

THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREMO, BLANCHE L.  
UEBER DIE HERMENEUTIK VON KARL-OTTO APEL. TOLONEN, TUOMAS.

## APHORISM(S)

ON LA ROCHEFOUCAULD: PRELIMINARY REFLECTIONS. PARSONS, J E JR.

## APOLLONIAN

NIETZSCHE'S GODS IN "THE BIRTH OF TRAGEDY". CLEGG, JERRY S.

## APPEARANCE(S)

SIGNS AND WHAT APPEARS. HANKE, JOHN W.

## APPERCEPTION

TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL  
CONVICTION. PECCORINI, FRANCISCO L.

## APPRECIATION

ART AND POLITICS: PART I. GALLIE, W B.

## APPREHENSION

STRUCTURES OF WONDER AESTHETIC EXPERIENCE. HOGAN, HOMER.

## AQUILA, R

THE ONTOLOGICAL STATUS OF INTENTIONALITY. DEELY, JOHN N.

## AQUINAS

"INTERIUS SPIRITUALE SACRIFICIUM" SELON SAINT THOMAS D'AQUIN.

ROBERGE, R-MICHEL.

A CONTEMPORARY 'MODUS VIVENDI' FOR ST THOMAS. VEATCH, HENRY B.

A NOTE ON DIVERSITY AND DIFFERENCE. CENTORE, F F.

AQUINAS AND PHILOSOPHICAL METHODOLOGY. ROSS, JAMES F.

ARISTOTLE AND AQUINAS ON THE FREEDOM OF THE MATHEMATICIAN. ANDERSON,  
THOMAS C.

ARISTOTLE'S INCOMPLETE CAUSAL THEORY. PETERSON, JOHN.

ASMENYBES KONCEPCIJA NEOTOMISTINEJE FILOSOFIJOJE. KUZMICKAS, B.

COGNOSCERE CONJECTURALITER PER SIGNA: A GLCSS ON "SUMMA THEOLOGIAE",  
I-II, QU 112, ART 5. RYAN, JOHN K.

DES FENOMENO ESTETICO A LA NATURALEZA DE LO BELLO, EN EL PENSAMIENTO  
DE SANTO TOMAS. CRANERO, JOSE M J.

DIE HYLEMORPHOLOGISCHE BEGRUENDUNG DER SCHOENHEITSTHEORIE THOMAS VON  
AQUINS. ISHIKAWA, TAKESHI.

DIMENSIONES "RENACENTISTAS" DE LA FILOSOFIA MEDIEVAL. DE ANDRES,  
TEODORO.

DIVINE FOREKNOWLEDGE AND FREEDOM: A NOTE ON A PROBLEM OF LANGUAGE.  
MULLIGAN, ROBERT W.

EL AMBITO DEL OBJETO DE LA FENOMENOLOGIA EN E HUSSERL. DERISI,  
OCTAVIO N.

EL INFINITO ACTUAL EN SANTO TOMAS. ARGERAMI, OMAR.

EL PUNTO DE PARTIDA DE LA METAFISICA, ABSTRACCION O INTUICION?  
SANABRIA, JOSE RUBEN.

EN SUIVANT DE PETITS SENTIERS. MARITAIN, JACQUES.

FILOSOFIA DEL LENGUAJE Y LA FILOSOFIA ARISTOTELICA DE TOMAS DE  
AQUINO. GIPONELLA, JUAN ROIG.

FURTHER REFLECTIONS ON THE FIRST PART OF THE THIRD WAY. BOBIK,  
JOSEPH.

## AQUINAS

- HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.  
 IL PENSIERO DI S TOMMASO D'AQUINO E DELLE ENCICLICHE SOCIALI DEI PAPI  
 SUL TEMA DELLA PROPRIETA PRIVATA. MARCHESI, ANGELO.  
 L'INFLUENCE DE LA CRAINTE SUR LA QUALITE HUMAINE DE L'ACTION SELON  
 THOMAS D'AQUIN. GUINDON, ANDRE.  
 LA SUBORDINACION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LE COMMENTAIRE DE SAINT  
 THOMAS SUR LA 'PHYSIQUE' D'ARISTOTE. VAN STEENBERGHEN, FERNAND.  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LES QUESTIONS DISPUTES 'DE  
 POTENTIA DEI'. VAN STEENBERGHEN, FERNAND.  
 LES PROPOSITIONS EVIDENTES. WINANCE, ELEUTHERE.  
 MARITAIN E BERGSON. PAVAN, A.  
 METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.  
 O SENTIDO DO HILEMORFISMO. RUPPEL, P ERNESTO.  
 ON THE SOUL: A PHILOSOPHICAL EXPLORATION OF THE ACTIVE INTELLECT IN  
 AVERROES, ARISTOTLE, AND AQUINAS. REYNA, RUTH.  
 PHILOSOPHIE POLITIQUE ET METHODE CHEZ SAINT THOMAS D'AQUIN.  
 CHARETTE, LEON.  
 REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.  
 RIGHT AND LAW IN THOMAS AQUINAS. GELINAS, E T.  
 SAINT THOMAS ON THE SACRED NAME 'TETRAGRAMMATON'. MAURER, ARMAND.  
 SANTO TOMAS Y LOS METODOS DE LAS CIENCIAS ESPECULATIVAS. BOLZAN, J E  
 AND MENDOZA, CELINA A LERTORA.  
 SCOTUS AND TRANSUBSTANTIATION. BURR, DAVID.  
 SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA.  
 ARELLANO, JOAQUIN FERRER.  
 SOME PRESUPPOSITIONS IN HENRY OF GHENT. CUNNINGHAM, F A.  
 SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY.  
 PECCORINI, FRANCISO L.  
 T'S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.  
 THE EMPIRICAL FCUNDATIONS OF THOMAS AQUINAS' PHILOSOPHY OF BEAUTY.  
 KOVACH, FRANCIS J.  
 THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC.  
 SMITH, CRAIG.  
 THE PERFECTOLOGICAL ARGUMENT. WALHOUT, DONALD.  
 THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.  
 THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONOUS.  
 ROSSNER, WILLIAM.  
 THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
 THEOLOGIA ANCILLA PHILOSOPHIAE. BOGLIOLO, LUIGI.  
 TOMAS DE AQUINO EN LA UNIVERSIDAD DE PARIS. PONFERRADA, GUSTAVO ELOY.  
 TOMAS DE AQUINO, PEREGRINO DE DIOS. MUNOZ-ALONSO, ADOLFO.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.

## ARABIC

- L'IMMORTALITE DE L'AME DANS LE 'DE ANIMA' D'AVICENNE: UNE SYNTHESE DE  
 L'ARISTOTELISME ET DU NEOPLATONISME. VERBEKE, GERARD.  
 MODELOS ESTRUCTURALES EN LA LOGICA ARABE MODERNA: MUHAMMAD ABDOH.  
 JUMENEZ, RAFAEL MUNOZ.  
 UN TRAITE SUR LES PRINCIPES DES ETRES ATTRIBUE A ABU SULAYMAN  
 AL-SIGISTANI. TROUPEAU, G.

## ARCHELAUS

- SOCRATES AND ARCHELAUS. WOODBURY, LEONARD.

## ARCHETYPE(S)

- THE UNIQUENESS AND REPRODUCIBILITY OF A WORK OF ART: A CRITIQUE OF  
 GOODMAN'S THEORY. RALLS, ANTHONY E.

## ARCHITECTURE

- DIE ENTSTEHUNG DES UTOPISCHEN BAUGEDANKENS IN DER EXPRESSIONISTISCHEN  
 BEWEGUNG. DOHI, YOSHIO.  
 GEOMETRY, SPIRITUALITY, AND ARCHITECTURE IN THEIR COMMON HISTORICAL  
 DEVELOPMENT AS RELATED TO THE ORIGIN OF NEUROSES: A SUMMARY.  
 JACOBS, M.

## ARCHITECTURE

PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.  
THE EXCELLENCE OF FORM IN WORKS OF ART. POLE, DAVID.

## ARDIGO, R

LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO.  
COSTENARO, MARIO.

## ARGENTINE

L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.  
ORIGENES DOCTRINALES DE LA TERCERA ESCOLASTICA EN LA FILOSOFIA  
ARGENTINA DEL SIGLO XIX. CATURELLI, ALBERTO.

## ARGUER(S)

ARGUERS AS LOVERS. BROCKRIEDE, WAYNE.

## ARGUMENT(S)

AN APPRAISAL OF THE PARADIGM CASE ARGUMENT. KEKES, JOHN.  
ANALYTICAL ETHICS (IN HEBREW). WFINRYB, ELAZAR.  
ARE TRANSCENDENTAL ARGUMENTS A VERSION OF VERIFICATIONISM? HACKER,  
PETER.  
ARGUERS AS LOVERS. BROCKRIEDE, WAYNE.  
DIE BESONDERHEIT ALS BEWEGUNGSRAUM DER JURISTISCHEN ARGUMENTATION.  
PESCHKA, VILMOS.  
DIE JURISTISCHE ARGUMENTATION IM LICHT DER LOGISCHEN  
ERKENNTNISSTHEORIEN. FURST, LADISLAV A.  
DUE LETTURE DI PERELMAN. GIANFORMAGGIO, L.  
EINIGE BEMERKUNGEN UEBER DIE BEDINGUNGEN DER HISTORISCHEN UND DER  
JURISTISCHEN ARGUMENTATION. VAN TWIST, J P.  
FILOSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENZO.  
FORMAL MORAL ARGUMENTS. POLLOCK, LANSING.  
JURISTISCHE ARGUMENTATION UND METAPHYSISCHE KRISE. OLLERO, ANDRES.  
JURISTISCHE ARGUMENTATION UND PLURALITAET. GARCIA-ESTERLLER, MARIANO  
MARESCA.  
JUSTICE AND THE NATURE OF LEGAL ARGUMENTATION. FROST, MERVYN.  
LA FILOSOFIA E LE FILOSOFIE. LATORA, SALVATORE.  
LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. BALDASSARRI,  
MARTINO.  
ON BEGGING THE QUESTION AT ANY TIME. HOFFMAN, ROBERT.  
ON REFUSING TO PLAY THE SCEPTIC'S GAME. NIELSEN, KAI.  
ON THE PUZZLE OF SELF-SUPPORTING INDUCTIVE ARGUMENTS. KASHER, ASA.  
PROBLEM ANALYSE ALS GRUNDLAGE DER JURISTISCHEN ARGUMENTATION  
(JURISTISCHE APORETIK). LAMPE, E J.  
SELF-REFERENTIAL INCONSISTENCY, INEVITABLE FALSITY, AND METAPHYSICAL  
ARGUMENTATION. BOYLE, JOSEPH M JR.  
THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A AND JACKSON, F C.  
THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD  
E.  
TRANSCENDENTAL ARGUMENTS. STINE, WILLIAM D.  
TRANSCENDENTAL ARGUMENTS: GENUINE AND SPURIOUS. HINTIKKA, JAAKKO.  
ZUM POLITISCHEN CHARAKTER DER JURISTISCHEN ARGUMENTATION. RYFFEL,  
HANS.

## ARGUMENTATION

ARGUMENTATION AND PHILOSOPHICAL CLARIFICATION. ROTENSTREICH, NATHAN.  
DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. BOYLE JR,  
JOSEPH M AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF.  
INDIRECTION: A RHETORICAL TECHNIQUE IN PHILOSOPHICAL ARGUMENTATION.  
MITTLER, JON R.

## ARISTIPPUS

MINOR SOCRATICS. MERLAN, PHILIP.



## ARISTOTELEANS

- A NOTE ON GALILEO'S POEM "AGAINST THE ARISTOTELEANS". EDWARDS, WILLIAM F.  
 AGAINST THE ARISTOTELEANS (1623). GALILEI, GALILEO.  
 SCIENCE, ART, AND REVOLUTION: INTRODUCTION TO GALILEO AS A POET. PICCONE, PAUL.

## ARISTOTELIANISM

- TELESIO-BRUNO-CAMPANELLA. BOLLETTI-CENSI, I.

## ARISTOTLE

- 'DINOS'. FERGUSON, JOHN.  
 A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN-AND KANTIAN TREATMENTS. KAINZ, HOWARD P.  
 A NEW LOOK AT THE 'KATHARSIS' CLAUSE OF ARISTOTLE'S "POETICS". SRIVASTAVA, K G.  
 A NOTE ON 'ENTHESIS'. WHITE, NICHOLAS P.  
 A NOTE ON DIVERSITY AND DIFFERENCE. CENTORE, F F.  
 A PROGRAM FOR SYNTAX. GEACH, P T.  
 AESTHETICS AS PHILOSOPHY. HARRELL, JEAN G.  
 ALGUNAS CONTRIBUCIONES ESPAÑOLAS AL ESTUDIO DE LA PRUDENCIA. SICHES, LUIS RECASENS.  
 ARISTOTE ET LA NATURE DES STRUCTURES PREDICATIVES. CONSTATINESCU, MIRCEA.  
 ARISTOTELIAN PLEASURES. OWEN, G E L.  
 ARISTOTLE'S CONCEPT OF MIND. BARNES, JONATHAN.  
 ARISTOTLE AND A REFUTATION OF NATURALISM. RYAN, EUGENE E.  
 ARISTOTLE AND AQUINAS ON THE FREEDOM OF THE MATHEMATICIAN. ANDERSON, THOMAS C.  
 ARISTOTLE'S CONCEPT OF SUBSTANCE IN THE LOGICAL WRITINGS. RECK, ANDREW J.  
 ARISTOTLE'S INCOMPLETE CAUSAL THEORY. PETERSON, JOHN.  
 ARISTOTLE'S CONCEPT OF MATTER. WATSON, GERARD.  
 ARISTOTLE, THE SOCRATIC PRINCIPLE, AND THE PROBLEM OF AKRASIA. SOLOMON, ROBERT C.  
 ARISTOTLE ON FORM, SUBSTANCE, AND UNIVERSALS: A DILEMMA. LESHER, JAMES H.  
 ARISTOTLE AS A BIOLOGIST. OPPENHEIMER, J M.  
 ARISTOTLE, E N, IV, 2, 1123A 19-24, AND THE COMIC CHORUS IN THE FOURTH CENTURY. SIFAKIS, G M.  
 ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.  
 BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK, GEORGE J.  
 BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. GIROUX, LAURENT.  
 CAN A WOMAN BE GOOD IN THE SAME WAY AS A MAN? GARSIDE, CHRISTINE.  
 COMMENTS ON ARISTOTLE'S "ON PRAYER". CHROUST, ANTON-HERMANN.  
 CONCORDIA ENTRE EL DIVINO PLATON Y EL SABIO ARISTOTELES. AL-FARABI, ABU NASR.  
 ENTENDEMENT ET IMAGINATION SELON ARISTOTE. GUY, ALAIN.  
 ESSENCE AND EXISTENCE IN PLATO AND ARISTOTLE. CRESSWELL, M J.  
 ESSENTIALISM: STRONG AND WEAK. TCMBERLIN, JAMES E.  
 EXISTENCE AND POSSIBILITY. STACK, GEORGE J.  
 EXISTENTIAL PROPOSITIONS IN ARISTOTLE. KORCIK, ANTONI.  
 GESUNDER MENSCHENVERSTAND UND METAPHYSIK: ANALYTISCHE BEMERKUNGEN ZUR ANTIKEN PHILOSOPHIE. MARKIS, DIMITRIOS K.  
 HISTOIRE DE LA LOGIQUE. DUMITRIU, ANTON.  
 HOBBS CONTRA ARISTOTELES. WOLF, S O.  
 HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J PRESCOTT.  
 HUMAN POSSIBILITY. STACK, GEORGE J.  
 I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILOSOFI ANTERIORI A KANT. PREZIOSO, F A.  
 IL PROBLEMA DELLA MATERIA IN PLATONE. DIANO, CARLO.  
 INTERPRETATION SYMBOLIQUE DES PREMIERS CHAPITRES "CATEGORIE" D'ARISTOTE. SURDU, ALEXANDRU.

## ARISTOTLE

- KIERKEGAARD'S ANALYSIS OF CHOICE: THE ARISTOTELIAN MODEL. STACK, GEORGE J.
- KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND POSSIBILITY. STACK, GEORGE J.
- L'ARISTOTELISMO DI GALILEO. VIGANO, MARIO.
- L'EVOLUTION DE LA PSYCHOLOGIE D'ARISTOTE THEORIE DE NUYNEN. SIWEK, PAUL.
- L'IMMORTALITE DE L'AME DANS LE 'DE ANIMA' D'AVICENNE: UNE SYNTHESE DE L'ARISTOTELISME ET DU NEOPLATONISME. VERBEKE, GERARD.
- LA MODALITE DANS LA COSMOLOGIE D'ARISTOTE. JOJA, ATH.
- LA MUERTE DE DIOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.
- LANGUAGE AND ONTOLOGY IN ARISTOTLE'S "CATEGORIES". STOUGH, CHARLOTTE L.
- LE FONDAMENT DE LA PREDICATION DANS LES "SECONDS ANALYTIQUES". JOJA, ATH.
- LE PROBLEME DE L'EXISTENCE DE DIEU DANS LE COMMENTAIRE DE SAINT THOMAS SUR LA "PHYSIQUE" D'ARISTOTE. VAN STEENBERGHE, FERNAND.
- LES DEBUTS DE L'ARISTOTELISME CHRETIEN MODERNE. SWIEZAWSKI, STEFAN.
- METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.
- METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. LESZL, WALTER.
- MONISM, LOGOS, FIRE, AND FLUX. BOSE, SHANNON DU.
- ON SOME ACCOUNTS ABOUT THE FUTURE. SINKS, JOHN D.
- ON THE INGREDIENTS OF AN ARISTOTELIAN SCIENCE. FINTIKKA, JAAKKO.
- ON THE NOTION OF DIALECTICS. STACK, GEORGE J.
- ON THE SOUL: A PHILOSOPHICAL EXPLORATION OF THE ACTIVE INTELLECT IN AVERROES, ARISTOTLE, AND AQUINAS. REYNA, RUTH.
- ORIGINS OF ARISTOTLE'S ESSENTIALISM. WHITE, NICHOLAS P.
- PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. BURR, DAVID.
- PLATINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM. BLUMENTHAL, HENRY J.
- PROFESSOR OWEN, ARISTOTLE, AND THE THIRD MAN ARGUMENT. DYBIDOWSKI, J C.
- RICERCHES SULL' "ETICA EUDEMIANA". LESZL, WALTER.
- SENSES AND KINDS. MATTHEWS, GARETH B.
- SOUL AS HARMONIA. GOTTSCHALK, H B.
- SPRACHE DER DICHTUNG. NITTA, HERCE.
- SUR LA POSSIBILITE D'UNE ETHIQUE PHILOSOPHIQUE. GADAMER, HANS-GEORG.
- TEILHARD'S COSMOLOGICAL KINSHIP TO ARISTOTLE. ANDERSON, JAMES F.
- THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. GIULIANI, ALESSANDRO.
- THE MEANING OF "BEING" IN ARISTOTLE. NOGALES, SALVADOR GOMEZ.
- THE USE OF "MAN'S FUNCTION" IN ARISTOTLE. CLARK, STEPHEN.
- THEORETICAL BECOMING. COLE, RICHARD.
- TOPIK UND JURA. EKELOEF, PER OLOF.
- TOWARDS AN ARISTOTELIAN THEORY OF SCIENTIFIC EXPLANATION. BRODY, BORUCH A.
- TRAVAUX INTERESSANTS L'ARISTOTELISME (SUITE ET FIN). LEFEVRE, CHARLES.
- TRE TESI SULL'UNITA DELLA "METAFISICA" ARISTOTELICA. VEGETTI, MARIO.
- UNA RECENTE INDAGINE SUL RAPPORTO TRA ESSERE E TEMPO IN ARISTOTELE. BERTI, ENRICO.
- VOLICION Y VOLUNTAD EN ARISTOTELES. RAFFO-MAGNASCO, BENITO.
- WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN METAPHYSICS. MILLER, PETER.

## ARISTOXENOS

- SOUL AS HARMONIA. GOTTSCHALK, H B.

## ARITHMETIC

- A TRANSFINITE SEQUENCE OF OMEGA-MODELS (TITLE EDITED). MOSTOWSKI, ANDRZEJ.
- E-SUPER-A-ARITHMETIC AND TRANSFINITE INDUCTION (TITLE EDITED). ROSE, H E.
- EXISTENCE AND FEASIBILITY IN ARITHMETIC. PARIKH, ROHIT.
- NEGATIVE SOLUTION OF THE DECISION PROBLEM FOR SENTENCES TRUE IN EVERY SUBALGEBRA OF  $\langle \mathbb{N}, + \rangle$ . MCKENZIE, RALPH.

## ARITHMETIC

- REVIEW OF DR E HUSSELR'S "PHILOSOPHY OF ARITHMETIC" (TRANSLATED BY E W KLUGE). FREGE, GOTTLIB.  
 THE INTERSECTION OF NONSTANDARD MODELS OF ARITHMETIC. BLASS, ANDREAS.  
 WEIERSTRASS'S FINAL THEOREM OF ARITHMETIC IS NOT FINAL. ASENJO, F G.

## ARMSTRONG, A

- STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.

## ARMSTRONG, D

- FRAGMENTING SUBJECTS. PRADO, C G.  
 HOW THINGS ARE WHAT THEY ARE. MATSON, WALLACE I.  
 INTENTIONALITY AND CAUSAL ANALYSIS. PRADO, C G.  
 MATERIALISM AND LEIBNIZ' LAW. LYCAN, WILLIAM G.  
 OSTENSIVE TERMS AND MATERIALISM. THORNTON, M T.  
 PROFESSOR ARMSTRONG ON 'NON-PHYSICAL SENSORY ITEMS'. ROBINSON, H M.  
 SUBJECTS AND STATES. PRADO, C G.

## ARNAULD

- DESCARTES ON HIS SUBSTANCE AND HIS ESSENCE. SCARROW, DAVID S.  
 LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.

## ARNOU, R

- STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.

## ARON, R

- HISCRY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF  
 RAYMOND ARON. STRONG, TRACY B.

## ARROW, K

- THE EMPIRICAL MEANINGFULNESS OF INTERPERSONAL UTILITY COMPARISONS.  
 WALDNER, ILMAR.

## ART

- 'META-ART'. PALUCH, STANLEY.  
 A DEMURRAL TO DANIEL BELL'S "THE CULTURAL CONTRADICTIONS OF  
 CAPITALISM". CRITTENDEN, BRIAN.  
 A PROBLEM OF SPACE IN MODERN ART. FUJIEDA, TERUC.  
 A RESPONSE. WEISS, PAUL.  
 AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? ROSEMONT, HENRY  
 JR AND FEINBERG, WALTER.  
 AESTHETIC PROXIMITY: AN AGENCY OF BELIEF. LANG, BEREL.  
 AESTHETIC AND PERSONAL QUALITIES. LYAS, COLIN.  
 AGGIUNTE E ANNOTAZIONI AI PRIMI SCRITTI SU GOETHE CON LA RIPRODUZIONE  
 DI UNO SCONOSCIUTO ARTICOLO DI CROCE. BRESCIA, GIUSEPPE.  
 AN APPROACH TO HEIDEGGER'S WAY OF PHILOSOPHIZING. DAUENHAUER,  
 BERNARD P.  
 ART AND EXISTENCE: REFLECTIONS ON PAUL WEISS'S MODAL PHILOSOPHY OF  
 ART. SCHMITZ, KENNETH L.  
 ART AND POLITICS: PART I. GALLIE, W B.  
 ART AND POLITICS: PART II. BARRETT, CYRIL.  
 ART AND TECHNIQUE IN MACHINE AGE. SUZUKI, KENJI.  
 ART AS EXPERIMENT. CHANAN, MICHAEL.  
 ART ET POLITIQUE DANS L'AVANT-GARDE RUSSE. VITALE, ELODIE.  
 BAD ART. FEIBLEMAN, JAMES K.  
 COUNTERING ALIENATION. JARRETT, JAMES L.  
 CREATIVITY AND UNDERSTANDING. PALMER, ANTHONY.  
 CREATIVITY AND UNDERSTANDING. HARRISON, ANDREW.  
 DER NULLPUNKT DER ORIENTIERUNG. HOLENSTEIN, E.  
 DIALECTIQUE ET ESTHETIQUE. IANOSI, ION.  
 DIE LOGIK VON "YOJO". KUSANAGI, MASAO.  
 DIE UEBERWINDUNG DES AESTHETISCHEN. OTA, TAKAO.  
 DRAWING, ART AND EDUCATION. MEESON, PHILIP.  
 EXPERIENCE, METAPHOR AND MEANING: "THE DEATH OF IVAN ILYCH". OLNEY,  
 JAMES.

## ART

- EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE.  
 PETOCK, STUART JAY.  
 FROM DISJUNCTION TO MULTIPLICITY. GREENE, MAXINE.  
 G LUKACS Y/O LA ESTETICA DEFERENCIAL. DE LA CALLE, ROMAN.  
 GENESE ET VALEUR DE L'OEUVRE D'ART. GOLASZEWSKA, MARIA.  
 HEGEL SOBRE ARTE SIMBOLICO E IMAGINACION SIMBOLIZANTE. KERKHOFF, M.  
 HELMUT KUHN'S KUNSTPHILOSOPHIE. MASUBUCHI, SOICHI.  
 HOBBS CONTRA ARISTOTELES. WOLF, S C.  
 I PRIMI PASSI DI CROCE CRITICO LETTERARIO-GLI ANNI 1883-87. CASERTA,  
 ERNESTO G.  
 IL SIGNIFICATO DELL'ESTETICA SCHELLINGHIANA. PETRUZZELLIS, NICOLA.  
 IMAGES IN THE WORKS OF ART. IMAI, KIYOSHI.  
 INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE).  
 TERTULIAN, NICOLAS.  
 IS A UNIVERSAL SCIENCE OF AESTHETICS POSSIBLE? BAHM, ARCHIE J.  
 KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENUVA,  
 ANTHONY C.  
 L'ART ET LE SENS - ESSAI SUR VUES SUR LES ARTS DE MERLEAU-PONTY.  
 FUKADA, SUSUMU.  
 L'ART ET SA FONCTION D'ANTICIPATION. STRAUS, TOMAS.  
 L'ESTETICA DI PLATONE. VIRGILLO, DOMENICO.  
 L'ESTHETIQUE ANALYTIQUE. VAN HAECHT, LOUIS.  
 L'HUMANISME ET LES ARTS. DUMITRESCU-BUSULENGA, ZOE.  
 LA DIALECTIQUE DE L'ESTHETIQUE ET DE L'ART. VAROSS, MARIAN.  
 LA POIETIQUE. PASSERON, RENE.  
 LA SPIRALE, THEME LYRIQUE DANS L'ART MODERNE. BLUMENKRANZ-ONIMUS,  
 NUEMI.  
 LANGUAGE AND COMMITMENT. KHATCHADOURIAN, HAIG.  
 LANGUAGES OF ART: AN EMENDATION. WALTON, KENDALL L.  
 LAS ULTIMAS ETAPAS DE LA DESHUMANIZACION. CAFFARENA, EDMUNDO GARCIA.  
 LE CARACTERE SOCIAL DE L'INTERET ARTISTIQUE. PASCADI, ION.  
 LES PRINCIPAUX THEMES DE RECHERCHE ET DE MEDITATION CHEZ  
 PIERRE-MAXIME SCHUHL. VIRIEUX-REYMOND, ANTOINETTE.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLC.  
 MALAISE ET NOSTALGIE CHEZ BAUDELAIRE. AARNES, ASBJORN.  
 MALLARNE AND THE EXPERIENCE OF ART. WELCH, LILIANE.  
 MARITAIN E BERGSON. PAVAN, A.  
 MEDEA. GUZZO, AUGUSTO.  
 METAPHOR IN RELIGION AND ART. FPIQUEGNON, MARIE LOUISE.  
 NOTES ON LUKACS' AESTHETICS. FEDERICI, SILVIA.  
 OF DISJUNCTIONS, CONTRADICTIONS, AND AESTHETIC EDUCATION. ALBRECHT,  
 MILTON C.  
 ON THE NATURE OF ULTIMATE VALUES IN THE FINE ARTS. SMITH, JAMES  
 LEROY.  
 PETER KROPCKIN AND HIS VISION OF ANARCHIST AESTHETICS. RESZLER,  
 ANDRE.  
 PHARISAISM AND VALUES IN ART. LANUZA, EDUARDO GONZALEZ.  
 PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.  
 PHILOSOPHIE ET ART. MICHELIS, P A.  
 PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.  
 POUR UNE ESTHETIQUE COMPAREE: BENEDETTO CROCE ET ATTILA JOZSEF.  
 CIENER, PETER.  
 PREFACE A UN OUVRAGE QUE PERSONNE NE PUBLIERA. TEYSSSEDRE, BERNARD.  
 PSYCHEDELIC SCIENCE. LEVI, ALBERT WILLIAM.  
 PSYCHICAL DISTANCE AND TEMPORALITY. KATES, CAROL A.  
 PUTTING AESTHETIC EDUCATION TO WORK. REIMER, BENNETT.  
 SAKTE AND THE PHENOMENOLOGY OF THE IMAGINATION. GRIMSLEY, RONALD.  
 SOCRATE MUSICIEN. SICHERE, B.  
 SURREALISM AND THE SYMBOLIC PARADOX. FINGESTEN, PETER.  
 SUSANNE LANGER'S TWO PHILOSOPHIES OF ART. BUFFORD, SAMUEL.  
 SYMBOLIC CONSCIOUSNESS: THE CONTRIBUTION OF SUSANNE K LANGER. LIDDY,  
 RICHARD M.  
 THE DREAM AS ARTIST. KOLNAI, AUREL K.  
 THE EXCELLENCE OF FORM IN WORKS OF ART. POLE, DAVID.



## ART

- THE LABYRINTH. KUNTZ, PAUL G.  
 THE PLACE OF ART IN HEGEL'S SYSTEM. STEINKRAUS, WARREN E.  
 THE SOCIAL DETERMINANTS OF AESTHETIC STYLES. VIRDEN, PHIL.  
 THE SPRINGS OF POETRY. SPEAIGHT, ROBERT.  
 THE STRUCTURALIST CONCEPT OF FORM: ROLAND BARTHES, GEORGE POULET, AND J HILLIS MILLER. OSOWSKI, JUDY.  
 THE TEACHING OF AESTHETICS AND ARTISTIC EXPERIENCE. MICHELIS, P A.  
 THE UNIQUENESS AND REPRODUCIBILITY OF A WORK OF ART: A CRITIQUE OF GOODMAN'S THEORY. RALLS, ANTHONY E.  
 TRUTH AND ART. LINGIS, ALPHONSO.  
 VALUE AND ARTISTIC VALUE IN LE SENNE'S PHILOSOPHY. DAUENHAUER, BERNARD P.  
 VERS UNE TAXONOMIE DE L'ART. VOLEK, JAROSLAV.  
 VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS. HILL, ROSCOE.  
 VIRTUE AS A SELF-DIRECTED ART. VERSENYI, LASZLO.  
 VOLTAIRE'S AESTHETIC PRAGMATISM. VROCMAN, JACK R.  
 WILLIAM AMES'S TECHNOMETRY. GIBBS, LEE W.  
 WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND SCIENCES. MCKEON, RICHARD.

## ARTICULATION

- HEIDEGGER'S NOTION OF TWO BEGINNINGS. FELL, JOSEPH P.  
 LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIGOTTI, E.  
 THE EPISTEMOLOGY OF PAUL WEISS. GRIESBACH, MARC F.

## ARTIFICIAL

- HOBBS CONTRA ARISTOTELES. WOLF, S O.  
 ON THE CONSTRUCTION OF A NEW ARTIFICIAL LANGUAGE. VAN THEMAAT, W A V.  
 SOME QUESTIONS IN INTERLINGUISTICS. GRIGOR'EV, V P.

## ARTIFICIAL-INTELLIGENCE

- INTELLIGENZA NATURALE E INTELLIGENZA ARTIFICIALE. SOMENZI, VITTORIO.

## ARTIST(S)

- AESTHETIC AND PERSONAL QUALITIES. LYAS, COLIN.  
 ART AND POLITICS: PART I. GALLIE, W B.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.  
 RESPONSE TO PROFESSOR BAYLES. SMITH, C M.  
 THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.

## ASIAN

- CONCEPTS OF "CULTURAL PERSONALITY" IN THE IDEOLOGIES OF THE THIRD WORLD. ERASSOV, BORIS.

## ASSAAD=MIKHAIL

- MUSIQUE ET AN=ARCHIE. CHARLES, DANIEL.

## ASSERTION(S)

- ASSERTION AND POSTULATION IN "MATERIAL LOGIC". PERRY, R C.  
 CONDITIONAL ASSERTION. HOLDCROFT, DAVID.  
 CONDITIONAL ASSERTION. LONG, PETER.  
 FREGE ON ASSERTION. DUDMAN, V H.  
 ILLOCUTIONARY SPACE. ALDRICH, VIRGIL A.  
 MORAL AND RELIGIOUS ASSERTIONS. DONNELLY, JOHN.  
 REFERENCE AND SINGULAR REFERRING TERMS. DANIELS, C B.  
 STATEMENTS AND WHAT IS STATED. FABER, RICHARD N.

## ASSUMPTION(S)

- A REPLY TO FLEW'S "THE PRESUMPTION OF ATHEISM". EVANS, DONALD.  
 REPLY TO EVANS. FLEW, ANTONY.  
 THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.

- ASSYMMETRY  
SUR L'ASYMETRIE DE L'ESPACE-TEMPS. DONGROZI, C S.
- ASTROLOGY  
CONGETTURA E PRECISIONE MATEMATICA IN NICOLÒ CUSANO. MURARO, LUISA.
- ASTRONOMY  
EUDOXUS ENCIRCLED. MAULA, ERKKA.  
THEORETICAL BECOMING. COLE, RICHARD.
- ATHEISM  
A REPLY TO FLEW'S "THE PRESUMPTION OF ATHEISM". EVANS, DONALD.  
A PROTESTANT ATHEIST. FLEW, ANTONY.  
AS PROVAS DA EXISTENCIA DE DEUS EM PLATAO. FREIRE, ANTONIO.  
ATEISMO E UMANISMO POSITIVO NEL GICVANE MARX. MARTORELLI,  
MASSINILIANO.  
ATEISMO, ANGUSTIA Y CRISTIANISMO. MUNOZ-ALONSO, ADOLFO.  
ESISTENZIALISMO ATFO E UMANESIMO TCTALITARIO IN SARTRE. VIRCILLO,  
COMENICO.  
REPLY TO EVANS. FLEW, ANTONY.  
THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.  
THE SEARCH FOR MEANING. PHILLIPS, H B.
- ATHERTON, M  
MORE ON PRACTICE. GUTTCHEN, ROBERT S.
- ATTEMPTING  
TRYING AND ATTEMPTING. WINCH, PETER.  
TRYING AND ATTEMPTING. HEATH, PETER.
- ATTITUDE(S)  
ATTITUDINAL ETHICS. BISHOP, DONALD H.  
IN DEFENSE OF LIBERALISM: SCME EXTENDED REMARKS. READER, MARK.  
INDIFFERENCE AND MORAL ACCEPTANCE. SMITH, M B E.  
ON KNOWING ONE'S OWN MIND. AUSTIN, JEAN.  
ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES.  
KOERNER, STEPHAN.  
REFERENCE AND PROPOSITIONAL ATTITUDES. LOAR, BRIAN.  
THE AESTHETIC ATTITUDE. MACE, C A.  
THE NON-RATIONALITY OF BELIEFS AND ATTITUDES. FOHR, SAMUEL D.
- ATTRIBUTE(S)  
A NOTE ON SPINOZA'S CONCEPT OF ATTRIBUTE. KESSLER, WARREN L.  
ARISTOTLE'S CONCEPT OF MIND. BARNES, JONATHAN.  
ATTRIBUTE-IDENTITIES IN MICROREDUCTIONS. CAUSEY, ROBERT L.  
CARTESIAN SIMPLE NATURES. O'NEIL, BRIAN E.  
ORIGINS OF ARISTOTLE'S ESSENTIALISM. WHITE, NICHOLAS P.  
PARA UNA TEORIA GENERAL DE MODELOS. STACHOVIAK, H.  
SPINOZA'S THEORY OF MIND. MATSON, WALLACE I.
- ATTRIBUTION  
SOME LOGICAL ROLES OF ADVERBS. WALLACE, JOHN D.
- AUDIENCE  
THE AUDIENCES OF THE JUDGE. PINCOFFS, EDMUND L.  
THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.
- AUGUSTINE  
ACTUALIDAD DEL "ENCHIRIDON" AGUSTINIANO. SCIACCA, M F.  
AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA  
G.  
BODILY MOTIONS AND RELIGIOUS FEELINGS. MATTHEWS, GARETH B.  
CENTENARIO DE LA MUERTE DE ISAAC DE STELLA. CAPANAGA, V.  
CONFRONTATION AVEC SAINT AUGUSTIN. PERLER, OTTMAR.  
DIEU NOTRE PERE, SELON LE "DE TRINITATE" DE S AUGUSTIN. BAILLEUX,  
EMILE.

## AUGUSTINE

- EL AGUSTINISMO DE LA "VENATIO SACRA" DEL HAEFTEND. CAPANAGA, V.  
 EL SER Y EL TIEMPO, LA FORMA Y LA MATERIA: SINTESIS DE LA METAFISICA DE SAN AGUSTIN. PEGUEROLES, JUAN.  
 FILOSOFIA PERSONALISTA DEL MALE PRATICO COME VISIONE CRISTIANA DEL PECCATO. VALENZIANO, CRISPINO.  
 HUGH OF SAINT VICTOR, BERNARD SILVESTER AND MS TRINITY COLLEGE, CAMBRIDGE, 0 POINT 7 POINT 7. STOCK, BRIAN.  
 HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J. PRESCOTT.  
 LA CONCEPTION DE L'HOMME CHEZ SAINT AGUSTIN. KOWALCZYK, STANISLAW.  
 LA FILOSOFIA E LE FILOSOFIE. LATOIA, SALVATORE.  
 NUOVI SAGGI DI P. CARLO BOYER SULLA DOTTRINA DI S. AGOSTINO. GIANNINI, GIORGIO.  
 PHILOSOPHISCHE UNTERSUCHUNGEN. DAZZI, N.  
 PRESENCIA DE SAN AGUSTIN EN ESCOTO ERIUGENA. BONAFEDE, G.  
 SAN AGUSTIN Y LA FILOSOFIA ANTIGUA. EBOROWICZ, W.  
 SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. PEGUEROLES, J.  
 SUR LA SIGNIFICATION ESCHATOLOGIQUE DU DROIT. COTTA, SERGIO.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF, ROBERT.  
 THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC. SMITH, CRAIG.  
 THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. MARTIN, REX.  
 THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. DALY, GABRIEL.  
 VALOR Y FINALIDAD DEL SEXO, SEGUN SAN AGUSTIN. COVI, D.

## AUNE, B.

- ON SAYING WHAT IS TRUE. GARNER, RICHARD T.

## AUREOLI, P.

- WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.

## AUROBINDO

- AUROBINDO'S CONCEPTION OF THE NATURE AND MEANING OF HISTORY. CAIRNS, GRACE E.  
 LIFE AS BATTLEFIELD: A GITA SYMBOL AS INTERPRETED BY SRI AUROBINDO. BAZEMORE, DUNCAN.  
 SRI AUROBINDO AND TEILHARD DE CHARDIN ON THE PROBLEM OF ACTION. BRUTEAU, BEATRICE.  
 SRI AUROBINDO AS THE FULFILLMENT OF HINDUISM. CHUBB, JEHANGIR N.  
 SRI AUROBINDO: AN INTEGRATED THEORY OF INDIVIDUAL AND HISTORICAL TRANSFORMATION. McDERMOTT, ROBERT A.  
 THE EXPERIENTIAL BASIS OF SRI AUROBINDO'S INTEGRAL YOGA. McDERMOTT, ROBERT A.  
 THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUDHURI, HARIDAS.  
 THE SUPERMIND IN SRI AUROBINDO'S PHILOSOPHY. CHAUDHURI, HARIDAS.  
 THE YOGA OF KNOWLEDGE IN THE "GITA" ACCORDING TO SRI AUROBINDO. WHITE, DAVID.  
 TYPES OF SOCIETY: THE SOCIAL THOUGHT OF SRI AUROBINDO. KOLLER, JOHN M.

## AUSTIN

- "I KNOW": AN ILLOCUTIONARY ANALYSIS. BEVERSLUIS, JOHN.  
 ADJUSTERS AND SENSE-DATA. COVAL, SAM C. AND TODD, D. D.  
 AUSTIN ON VAGUENESS. KOHL, MARVIN.  
 AUSTIN ON NOWELL-SMITH'S CONDITIONAL ANALYSES OF "COULD HAVE" AND "CAN". D'ALESSIO, J. C. D.  
 CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. SHINER, ROGER A.  
 CONVENTIONS AND ILLOCUTIONARY FORCE. C'NEILL, B. C.  
 FACTS AND DISCLOSURES. RAMSEY, IAN.  
 IFS AND CANS, PART 2. PEARCE, D. F.  
 ILLOCUTIONARY FORCES AND THE LOGIC OF CHANGE. APOSTEL, LEO.  
 ILLOCUTIONARY SPACE. ALDRICH, VIRGIL A.  
 IS THERE MEANING INDEPENDENT OF FORCE? CLARKE, DAVID S.

## AUSTIN

LE PERFORMATIF AUTO-GRAPHIQUE. BEAUDRY, PIERRE.  
 LEVELS OF RULES AND HART'S CONCEPTS OF LAW. GERBER, D.  
 MEANING AND ILLOCUTIONS. COOPER, DAVID E.  
 ON SAYING WHAT IS TRUE. GARNER, RICHARD T.  
 POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.  
 THE DISTINCTION BETWEEN RHETIC AND ILLOCUTIONARY ACTS. THAU, STEWART.  
 THE FICTIVE USE OF LANGUAGE. GALE, RICHARD M.  
 TRUTH AND PREDICATION. JONES, O R.

## AUTHENTICITY

CHE COSA E LA FILOSOFIA DELL'OPZIONE. CAPIZZI, ANTONIO.  
 HEIDEGGER'S PHILOSOPHY OF HISTORY. WREN, THOMAS E.  
 JASPERS - AUTHENTICITY AND COMMUNICATION (IN HEBREW). SIGAD, RAN.

## AUTHORITY(=TIES)

AUTHORITY AND AUTONOMY. BATES, STANLEY.  
 IN DEFENSE OF AUTHORITY. BAYLES, MICHAEL D.  
 IN DEFENSE OF SOCRATES. WADE, FRANCIS C S J.  
 ON RECONCILING AUTONOMY AND AUTHORITY. PERKINS, LISA H.  
 POLITICAL AUTHORITY, SELF-DEFENSE, AND PREEMPTIVE WAR. SCHILLER,  
 MARVIN.  
 RHETORIC, ETHICS AND MANIPULATION. PARKER, DOUGLAS H.  
 THE PHILOSOPHICAL THOUGHT OF YVES SIMON: A BRIEF SURVEY. GAMMON JR,  
 FRANCIS L.  
 THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY.  
 ESICK, LEONARD J.

## AUTOBIOGRAPHY

MY PATH TO PHILOSOPHY. BURTT, EDWIN A.

## AUTOMATA

COMPUTATIONAL SPEED-UP BY EFFECTIVE OPERATORS. MEYER, ALBERT R AND  
 FISCHER, PATRICK C.  
 ON A CERTAIN CLASS OF M-ADDRESS MACHINES. EJSMUND, JERZY.

## AUTOMATISM

PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE ET  
 PSYCHOLOGIE INTERPRETATIVE. BARUK, HENRI.

## AUTONOMY

AUTHORITY AND AUTONOMY. BATES, STANLEY.  
 AUTONOMY. DOWNIE, ROBERT S AND TELFER, ELIZABETH.  
 DISCUSSIONI SULLA SECOLARIZZAZIONE COME IDEOLOGIA. DALMASSO,  
 GIANFRANCO.  
 I PRIMI PASSI DI CROCE CRITICO LETTERARIO-GLI ANNI 1883-87. CASERTA,  
 ERNESTO G.  
 OF DISJUNCTIONS, CONTRADICTIONS, AND AESTHETIC EDUCATION. ALBRECHT,  
 MILTON C.  
 ON RECONCILING AUTONOMY AND AUTHORITY. PERKINS, LISA H.

## AVERROES

AVERRROES, EL JURISTA. GUENNUN, ABDELLAH.  
 LA TEORIA DE LA EMANACION EN LOS FILCSOFOS MUSULMANES. KASSEM,  
 MAHMOUD.  
 ON THE SOUL: A PHILOSOPHICAL EXPLORATION OF THE ACTIVE INTELLECT IN  
 AVERROES, ARISTOTLE, AND AQUINAS. REYNA, RUTH.  
 PRACTICAL, THEORETICAL, AND MORAL SUPERIORITY IN AVERROES. BERTMAN,  
 MARTIN A.  
 THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC.  
 SMITH, CRAIG.



## AVERSION(S)

RATIONAL DESIRES. BRANDT, R B.

## AVICENNA

L'IMMORTALITE DE L'AME DANS LE "DE ANIMA" D'AVICENNE: UNE SYNTHESE DE L'ARISTOTELISME ET DU NEOPLATONISME. VERBEKE, GERARD.

L'OCCASIONALISMO IN DESCARTES. BATTISTI, GIUSEPPA.

LA NOETICA DI AVICENNA. BERTOLA, E.

LA TEORIA DE LA EMANACION EN LOS FILSOFOS MUSULMANES. KASSEM, MAHMCUD.

METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.

## AVINERI, S

MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD, ALLEN W.

## AWARENESS

DENNETT ON AWARENESS. RORTY, RICHARD.

DENNETT'S ANALYSIS OF AWARENESS. ROBINSON, WILLIAM S.

## AXIOLOGY

ABSOLUTE VALUES REDISCOVERED. MOULDS, GEORGE H.

AKSJOLCGIA STANISLAWA IGNACEGO WITKIEWICZA. RUDZINSKI, ROMAN.

AXIOLOGY, DEONTOLOGY, AND AGENT MORALITY: THE NEED FOR COORDINATION.

BECKER, LAWRENCE C.

CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. ANDREATTA, ALBERTO.

DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. FERNANDEZ, LOMANA DEL RIC.

ECOLOGY AND VALUE THEORY. ADAMS, E M.

EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON. HARTMAN, ROBERT S.

F - J VON RINTELEN CHAMPION DE LA VALEUR. PUCELLE, JEAN.

PROBLEMATICA DELL'UOMO. DI NAPOLI, G.

RATIONALITY AND THE MYTH OF THE MAXIMUM. SCHWARTZ, THOMAS.

THE "RIGHT" AND THE "GOOD" IN LOCKE'S WRITINGS. MOULDS, GEORGE H.

THE CONCEPT OF NON-SATISFACTION AND THE LOGIC OF NORMS. WEINBERGER, G.T.A.

THE DEPENDENCE OF FACT UPON "VALUE". DIAMOND, MARTIN.

UWAGI O MOZLIWOSCIACH UZASADNIANIA SEPTEMOW NORMATYWNYCH. LANG, WIESLAW.

VALUE AS A GESTALT QUALITY. FRONDIZI, RISIERI.

## AXIOM(S)

ON AXIOMS AND THEIR CORRESPONDING DEDUCTION RULES: A SURVEY. CHAPIN JR, E WILLIAM.

PREMISSSES ARE NOT AXIOMS. KIELKOPF, CHARLES F.

## AXIOM-OF-CHOICE

WELL-FOUNDED RELATION AND A GENERALIZATION OF KONIG'S LEMMA. SMITH, PERRY.

## AXIOMATIC

LOGICA E FENOMENOLOGIA. CERRI, STEFANO.

## AXIOMATICS

AXIOMATIC RANK OF THE VARIETY  $A(N-1, N)$  (TITLE EDITED). AKATAEV, A A.

THE USE OF THE AXIOMATIC METHOD IN QUANTUM PHYSICS. GAUTHIER, YVON.

## AXIOMATIZATION

AN ANALYSIS OF FESTINGER'S COGNITIVE DISSONANCE THEORY. KRAUSE, MERTON S.

AXIOMATIZATION OF LEGAL THEORY. WRONLEWSKI, JERZY.

IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M E.

## AYER

CAN 'THE WAY THINGS SEEM TO US' EVER GUARANTEE 'THE WAY THEY REALLY ARE'? WADIA, P S.  
 ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.  
 INDETERMINISM, CHANCE, AND RESPONSIBILITY. ROBERTS, LAWRENCE D.  
 PERSONAL IDENTITY AND THE BODY. GERT, BERNARD.  
 POSITIVISTIC PATHS TO VALUE. WHITTEMORE, ROBERT C.  
 RATIONALITY AND RESPONSIBILITY. FETHE, CHARLES B.  
 RHETORIC, ETHICS AND MANIPULATION. PARKER, DOUGLAS H.  
 SENSE-DATA AND THE INFINITE REGRESS ARGUMENT: ANOTHER LOOK. WADIA, PHEROZE S.  
 THE PRAGMATIC MOVEMENT. BRODSKY, GARRY M.  
 WITTGENSTEIN ON PERSONS. RESS, GREGORY A.

## BACHELARD,G

BACHELARD ET L'EDUCATION DE L'HOMME D'AUF OUD' HUI. THERRIEN, VINCENT.

## BACON

THE ORIGINS OF THE ROYAL SOCIETY. AGASSI, JOSEPH.

## BAD

TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE COMMON UNDERSTANDING. STORER, MORRIS B.

## BAENSCH,C

EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE. PETOCK, STUART JAY.

## BAIER,A

INTENTIONS AND THE STRUCTURE OF INTENDING. CASTANEDA, HECTOR-NERI.

## BAIER,K

BAIER'S REFUTATION OF ETHICAL EGOTISM. KALIN, JESSE.

## BAILLARGER

PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE ET PSYCHOLOGIE INTERPRETATIVE. BARUK, HENRI.

## BAILLIE,P

FALSIFIABILITY AND PROBABILITY: A COMMENT. MUSGRAVE, A E.

## BAKER,A

IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI. BABOLIN, ALBINO.

## BAKER,R

BERGMANN'S REALISM REVISITED. PETERSON, JOHN.

## BAKUNIN

EL ANARQUISMO, FILOSOFIA POLITICA DEL 'APOYO MUTUO'. DIAZ, CARLOS.

## BANFI,A

PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.

## BAR-HILLEL,Y

SENTENCES AND UTTERANCES RECONSIDERED. KASHER, ASA.

## BARKER,S

BARKER AND ACHINSTEIN ON GOODMAN. SCILLAZZO, GARY.

## BAROQUE

THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE AND IN ENGLAND. HANAK, MOROSLAV J.

- BARRAL,R  
PHILOSOPHY OF EDUCATION AND VALUES: CRITIQUE OF RECENT CONTRIBUTIONS.  
LAPATI, AMERICO D.
- BARRAUD,H  
MUSIQUE ET AN=ARCHIE. CHARLES, DANIEL.
- BARRETT,W  
PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER.  
KESTENBAUM, VICTOR.  
THE DEWEY=HEIDEGGER COMPARISON RE=VISITED: A REPLY AND CLARIFICATION.  
TROUTNER, LEROY F.
- BARTH  
FEUERBACH ON MAN AND GOD. PREUSS, PETER S.  
REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
LAURENZI M CRISTINA.  
THE NATURE OF A THEOLOGICAL STATEMENT. PANNENBERG, WOLFHART.
- BARTHES,R  
LA POETIQUE DE L'ECRITURE. ZERAFFA, MICHEL.  
THE STRUCTURALIST CONCEPT OF FORM: ROLAND BARTHES, GEORGE POULET, AND  
J HILLIS MILLER. OSOWSKI, JUDY.
- BARTHEZ,P  
LA NOTION DE PRINCIPE VITAL CHEZ BARTHEZ. BERNIER, REJANE.
- BARTLEY,W  
PARADOX IN CRITICAL RATIONALISM AND RELATED THEORIES. POST, JOHN F.
- BAUDELAIRE  
MALAISE ET NOSTALGIE CHEZ BAUDELAIRE. AARNES, ASBJORN.
- BAUDOVIN  
LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I.  
RIGOTTI, E.
- BAUMGARTEN,A  
ALEXANDER BAUMGARTEN'S CONTRIBUTION TO THE DEVELOPMENT OF AESTHETICS.  
WESSELL, LEONARD P.
- BAY,C  
COMMENT ON FOUNDATIONS OF THE LIBERAL MAKE=BEHAVE. CONNOLLY,  
WILLIAM E.
- BAYLE  
DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'"IDEALISME  
ALLEMAND". VIELLARD=BARON, JEAN-LOUIS.  
MOSES MENDELSCHN'S "PHILOSOPHICAL CONSERVATIONS" (IN HEBREW).  
BERGMAN, SAMUEL HUGO.  
THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
PFLUG, GUNTHER.
- BAYLES,E  
RESPONSE TO PROFESSOR BAYLES. SMITH, C M.
- BEARDSLEY,M  
AESTHETIC AND PERSONAL QUALITIES. LYAS, COLIN.  
LA METAPHORE ET LE PROBLEME CENTRAL DE L'HERMENEUTIQUE. RICOEUR,  
PAUL.
- BEATRICE,E  
VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE. BEATRICE, EMILIO.  
VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE (CONTINUAZIONE E FINE).  
BEATRICE, EMILIO.

## BEATTIE, J

SCIENCE AND TRADITIONAL AFRICAN RELIGION. PRATT, VERNON.  
 SPIRITUAL BEINGS AND ELEMENTARY PARTICLES: A REPLY TO MR PRATT.  
 HORTON, ROBIN.  
 THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE,  
 TOM W.

## BEAUTIFUL

AESTHETIC VALUE. KUPPERMAN, JOEL J.  
 L'ESTETICA DI PLATONE. VIRCILLO, DOMENICO.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLI.  
 RICERCHE SULL' "ETICA EUDEMIA". LESZL, WALTER.

## BEAUTY

DES FENOMENO ESTETICO A LA NATURALEZA DE LO BELLO, EN EL PENSAMIENTO  
 DE SANTO TOMAS. CRANERO, JOSE M J.  
 DIE HYLEMORPHOLOGISCHE BEGRUENDUNG DER SCHÖNHEITSTHEORIE THOMAS VON  
 AQUINS. ISHIKAWA, TAKESHI.  
 DIE UEBERWINDUNG DES AESTHETISCHEN. OTA, TAKAO.  
 IS A UNIVERSAL SCIENCE OF AESTHETICS POSSIBLE? BAHM, ARCHIE J.  
 KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENOVA,  
 ANTHONY C.  
 NATURAL COMPREHENSION OF BEAUTY. MISAKI, GISEN.  
 ON THE NATURE OF ULTIMATE VALUES IN THE FINE ARTS. SMITH, JAMES  
 LEROY.  
 TASTE AND TIME (IN HEBREW). ZEMACH, EDDY.  
 THE EMPIRICAL FOUNDATIONS OF THOMAS AQUINAS' PHILOSOPHY OF BEAUTY.  
 KOVACH, FRANCIS J.  
 THE SPRINGS OF POETRY. SPEAIGHT, ROBERT.  
 VALUE AND ARTISTIC VALUE IN LE SENNE'S PHILOSOPHY. DAUENHAUER,  
 BERNARD P.

## BECCARIA

FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.

## BECK, C

EXPANDING RYLE'S CLASSIFICATION OF VERBS. SARLOS, BEATRICE.

## BECK, W

THE LOGIC OF EVOLUTION. MILLER, JOHN F.

## BECKER, C

HISTORICAL REALISM: THE GROUND OF CARL BECKER'S SCEPTICISM.  
 GOLDSTEIN, LEON J.

## BECKNER, M

IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M E.

## BECOMING

ARISTOTLE'S INCOMPLETE CAUSAL THEORY. PETERSON, JOHN.  
 BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK,  
 GEORGE J.  
 BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
 IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICITA'  
 POSITIVISTICA. MAZZEO, PIETRO.  
 GENETIC AND COORDINATE DIVISION CORRELATED. FORD, LEWIS S.  
 GENETIC SUCCESSION, TIME, AND BECOMING. NEVILLE, ROBERT.  
 GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.  
 LE APORIE DELL'IDENTITA' IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 STUDI INTERNO ALLA FILOSOFIA DI PLATINO. BONETTI, ALDO.  
 THEORETICAL BECOMING. COLE, RICHARD.



BEEKNER, M

IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.

BEETHOVEN

BEETHOVEN, SONATA, AND UTOPIA. SCLMCN, MAYNARD.

BEGGING-THE-QUESTION

BEGGING THE QUESTION. SANFORD, DAVID H.

BEHAVIOR

A MIXED FORM OF THE SUMMARY THEORY OF CHARACTER-TRAITS DEFENCED.  
HARE, WILLIAM F.

AN EXPERIMENTAL APPROACH TO COMMITMENT. KIESLER, CHARLES A.

ANTHROPOLOGY AND THE NATURE OF MAN. BAERREIS, DAVID A.

DELIBERATION AND THE REGULARITY OF BEHAVIOR. ALLEN, DIOGENES.

EMOTIONS AND BELIEF. GREEN, O HARVEY.

EXPLANATION AND TELEOLOGY. WRIGHT, LARRY.

FIRST STEP TOWARD A COMPUTER MODEL OF HUMAN BEHAVIOR. KING, JOHN H.

FRAGMENTING SUBJECTS. PRADO, C G.

LA DECISION INICIAL Y LAS ESTRUCTURAS DE LA ACTIVIDAD HUMANA.

HENGSTENBERG, HANS-EDUARD.

MEANING, RULES AND BEHAVIOUR. DOORBAR, ROGER.

MEMORY, MORPHOGENESIS AND BEHAVIOUR. MINELLI, A.

PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.

SOBRE LA ANTROPOLOGIA DE ADOLF PORTMANN. JARA, ANSELMO GONZALEZ.

THE CONCEPT OF SOCIAL ROLE. LOUDFOOT, EILEEN M.

THE ETHOLOGICAL FALLACY: A NOTE IN REPLY TO MR MEYNELL. JONES, R K.

THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC

TRADITION. MILLER, DAVID L.

VAERDEONDEMEN OCH RATIONELLT BETEENDE. HERTZBERG, LARS.

WITTGENSTEIN: CONTESTO E FONDAMENTO. MARCONI, DIEGO.

BEHAVIORISM

A DEFENSE OF TOLMAN'S POSITION CONCERNING INTERVENING VARIABLES.

SHANAB, ROBERT E A.

EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY.

VUORINEN, RISTO.

EL CONOCIMIENTO CIBERNETICO EN LAS CIENCIAS DEL COMPORTAMIENTO.

SECANE, JULIO.

HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J PRESCOTT.

HUMANISM AND BEHAVIORISM. SKINNER, B F.

LE BEHAVIORISME EN QUESTION. OLERON, PIERRE.

MEANING AND FEELING. PERKINS, MCRELAND.

PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.

RESPONSIBILITY REVISITED. KRAUFT, VIRGINIA R.

SCIENCE AND FREEDOM. ECCLES, JOHN.

THE BODY-MIND PROBLEM AND NEUROPHYSIOLOGICAL REDUCTION. MARTIN

MICHAEL.

TOTALITARIANISM AND INDIVIDUALISM IN PSYCHOLOGY. RATNER, CARL.

WHAT PSYCHOLOGICAL STATES ARE NOT. BLOCK, N J AND FODOR, J A.

BEING

"FE RACIONAL" Y ANALOGIA DE LA REALIDAD EN KANT. GARDICA-VIEDMA,  
JOSE MARIA JUNOY.

AN APPROACH TO HEIDEGGER'S WAY OF PHILOSOPHIZING. DAUENHAUER,  
BERNARD P.

AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF  
ACT. SIMON, YVES R.

ARISTOTLE'S INCOMPLETE CAUSAL THEORY. PETERSON, JOHN.

BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:

IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICIA

POSITIVISTICA. MAZZEO, PIETRO.

COMMUNICABILITE ET COMMUNICATION DES CONSCIENCES. NEDONCELLE,  
MAURICE.

CONOSCENZA METAFISICA E RICERCA DI DIO IN J MARITAIN, I. GNEMMI, A.

## BEING

- CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928).  
MARCUSE, HERBERT.
- DE FILOSOFIE VAN P D M DE PETTER. SCHELTENS, D.
- DIE LOGIK VON "YOJO". KUSANAGI, MASAO.
- EL IDIOMA JAPONES Y LA FILOSOFIA SEGUN WATSUJI TETSURO. MASIA, JUAN.
- EL JUEGO DEL CONJUNTO DE LOS CONJUNTOS. AXELOS, KOSTAS.
- EL SER Y EL TIEMPO, LA FORMA Y LA MATERIA: SINTESIS DE LA METAFISICA  
DE SAN AGUSTIN. PEGUEROLES, JUAN.
- ENGELS AFFIRMED THE IDENTITY OF THOUGHT AND BEING. AI, SSU-CH'I.
- ESSERE E STORIA. BOGLIOLO, D LUIGI.
- FELOWEG E HOLZWEGE NEIDEGGERIANI. BENINCASA, CARMINE.
- FILOSOFIA E HISTORIA DE LA FILOSOFIA EN HEIDEGGER. PRESAS, MARIO A.
- FREEDOM AND IDENTITY. KERLIN, MICHAEL.
- FREEDOM AND DEATH. METZGER, ARNOLD.
- HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS.  
MCGINLEY, JOHN.
- HEIDEGGER'S PHILOSOPHY OF HISTORY IN 'BEING AND TIME'. ROLLIN,  
BERNARD E.
- HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.
- HEIDEGGER'S PHILOSOPHY OF HISTORY. WREN, THOMAS E.
- HEIDEGGER'S CRITICISM OF "ENTITATIVE METAPHYSICS" IN HIS LATER WORKS.  
CRESS, DONALD W.
- IL PROBLEMA DELLA MATERIA IN PLATONE. DIANO, CARLO.
- IMMEDIATEZZA E METODIAZIONE DELLA CONOSCENZA DELL'ESSERE. GALA,  
GIOVANNI B.
- JACQUES MARITAIN METAPHYSICIAN. LACOMBE, OLIVIER.
- KARL JASPERS: AN APPRECIATION. LICHTIGFELD, A.
- KNOWLEDGE AND BEING: COMMENTS ON GRIESBACH AND RECK. NEVILLE, ROBERT.
- L'ANTITHÈSE FONDAMENTALE DE LA PROCESSION SELON PROCLUS. TROUILLARD,  
JEAN.
- LA 'PARTITICITA' DELLA FILOSOFIA IN LENIN. DE FEO, NICOLA M.
- LA DIFFERENZA E LA DIFFICOLTA' ORIGINARIA DEL PENSARE IN GORGIA.  
GICCO, LINA LO.
- LA ONTOLOGIA MODIFICADA. COLOMBRES, CARLOS A ITURRALDE.
- LA PENSEE, LE LANGAGE L'ECRIURE ET L'ETRE. SINGEVIN, CHARLES.
- LA PENSEE, LE LANGAGE, L'ECRIURE ET L'ETRE. SINGEVIN, C.
- LA POESIE EN QUESTIONS. DEGUY, MICHEL.
- LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.
- LES SOPHISTES, NOS CONTEMPORAINS. PIETRA, REGINE.
- LONERGAN'S EPISTEMOLOGY. FLANAGAN, JOSEPH F.
- MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. DI GIOVANNI, A.
- METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.
- METAPHYSICS OR THE SCIENCE OF SPIRITUAL INWARDNESS. LAVELLE, LOUIS.
- MYTHES ALS INTERPRETATION. BEERLING, R F.
- NEDONCELLE'S PERSONALIST WAY TO GOD. RAFFERTY, KENIN.
- ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. WANG, JO-SHUI.
- PENSARE HEIDEGGERIANO E PROBLEMATICA TEOLÓGICA. CENACCHI, GIUSEPPE.
- PHILOSOPHIE PREMIERE ET OUVERTURE A L'AVENIR. SCHLUB, ALEX-EDMOND.
- PLATO ON NEGATION AND NON-BEING IN THE "SOPHIST". LEE, EDWARD N.
- PLATO'S 'PARMENIDES': THE STRUCTURE OF THE FIRST HYPOTHESIS.  
FORRESTER, JAMES WM.
- PLATON, SOFISTA 244B6-245E2L LA REFUTACION DE LA TESIS ELEATICA.  
GUARIGLIA, OSVALDO.
- PRESUPUESTOS ORIGINARIOS DE LA FILOSOFIA DE LOUIS LAVELLE. CAMACHO,  
MODESTO SANTOS.
- ROBERT COWTON, O F M AND THE ANALOGY OF THE CONCEPT OF BEING. BROWN,  
STEPHEN F.
- SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.
- SOME OBSERVATIONS CONCERNING LOGICS AND CONCEPTS OF EXISTENCE.  
TRAGESSER, ROBERT S.
- STRUTTURA E SIGNIFICATO DEL 'PARMENIDE' DI PLATONE. BERTI, ENRICO.
- THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD  
E.
- THE COMMUNE OF 'BEING AND TIME'. NICHOLSON, CRAEME.

## BEING

- THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM? ROCHOL, HANS.  
 THE ESSENTIAL THRUST OF HEIDEGGER'S THOUGHT. MCGINLEY, JOHN.  
 THE MEANING OF 'BEING' IN ARISTOTLE. NOGALES, SALVADOR GOMEZ.  
 THE ONTOLOGICAL AND EPISTEMOLOGICAL DIMENSIONS OF HISTORY. ROTENSTREICH, NATHAN.  
 THE TRADITION ABOUT ZENO OF ELEA RE-EXAMINED. SOLMSSEN, FRIEDRICH.  
 TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL CONVICTION. PECCORINI, FRANCISCO L.  
 UN TRAITE SUR LES PRINCIPES DES ETRES ATTRIBUE A ABU SULAYMAN AL-SIGISTANI. TROUPEAU, G.  
 UNA RECENTE INDAGINE SUL RAPPORTO TRA ESSERE E TEMPO IN ARISTOTELE. BERTI, ENRICO.  
 WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.  
 WORLD=CONSTITUTION: REFLECTIONS ON HUSSERL'S TRANSCENDENTAL IDEALISM. KOCKELMANS, JOSEPH J.

## BELGIAN

- L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE. D'ALLONNES, REVAULT.

## BELIEF(S)

- A DIALOGUE ON KNOWLEDGE AND BELIEF. LAPEOUS, REBECCA.  
 A NOTE ON HINTIKKA'S LOGIC OF BELIEF AS AN ETHICS OF BELIEF. KIELKOPF, CHARLES F.  
 AESTHETIC PROXIMITY: AN AGENCY OF BELIEF. LANG, BEREL.  
 BELIEF AND THE WILL. O'HEAR, ANTHONY.  
 BELIEF AND NONSENSE IN AN AGE OF ALTERNATIVES. HINKLE, GERALD H.  
 BELIEF AND SATISFACTION. WALLACE, JOHN R.  
 BELIEF, KNOWLEDGE, AND THE PERSONAL. HSU, SUNG-PENG.  
 DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.  
 EMOTIONS AND BELIEF. GREEN, D HARVEY.  
 HINTIKKA AND SLEIGH ON EPISTEMIC LOGIC. PARKS, R Z.  
 IDENTITY THEORIES AND CONSTRAINTS ON BELIEFS. TODD, WILLIAM.  
 IL CONCETTO GANDHIANO DI UOMO E SOCIETA. CONIO, CATERINA.  
 INTENTIONS, BELIEFS, AND IMPERATIVE LOGIC. STALLEY, RICHARD F.  
 IS CONSCIENTIOUSNESS ALWAYS - OR EVER - A VIRTUE? GOVIER, TRUDY R.  
 JUST THE FACTS, PLEASE. WALL, GEORGE B.  
 KNOWLEDGE, BELIEF AND THOUGHT. MARGCLIS, J.  
 KNOWLEDGE AND JUSTIFICATION. HILPINEN, RISTO.  
 KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.  
 MATERIALISM AND SOME MYTHS ABOUT SCME GIVENS. CORNMAN, JAMES W.  
 ON KNOWING ONE'S OWN MIND. AUSTIN, JEAN.  
 ON STICKING TO WHAT I DON'T BELIEVE TO BE THE CASE. RADFORD, COLIN.  
 ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES. KOERNER, STEPHAN.  
 OPACITY IN BELIEF STRUCTURES. ACKERMANN, ROBERT.  
 PERCEPTUAL KNOWLEDGE. POLLOCK, JOHN L.  
 PROVABILITY AS A DEONTIC NOTION. KIELKOPF, CHARLES F.  
 PSYCHICAL DISTANCE AND TEMPORALITY. KATES, CAROL A.  
 RECONSIDERING SOME PASSAGES IN WITTGENSTEIN. EBERSOLE, F.  
 REFERENCE AND PROPOSITIONAL ATTITUDES. LOAR, BRIAN.  
 SEEING AS. HOWELL, ROBERT.  
 THE NON-RATIONALITY OF BELIEFS AND ATTITUDES. FCHR, SAMUEL D.  
 THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE, TOM W.  
 THOUGHTS ABOUT 'BELIEF ABOUT'. GOBLE, LOUIS F.  
 TWO WOMEN. STINE, GAIL CALDWELL.  
 WHAT IS ELIMINATIVE MATERIALISM? LYCAN, WILLIAM AND PAPPAS, GEORGE S.  
 WHAT WE BELIEVE. WHITE, ALAN R.

## BELIEVING

SOCRATIC IRONY AND SELF DECEIT. SCOTT-TAGGART, M J.  
THE CONCEPT OF BELIEVING. AUDI, ROBERT N.

## BELL, D

A DEMURRAL TO DANIEL BELL'S "THE CULTURAL CONTRADICTIONS OF CAPITALISM". CRITTENDEN, BRIAN.  
AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? ROSEMONT, HENRY JR AND FEINBERG, WALTER.  
AN ALTERNATIVE POSTMODERNITY. KAVOLIS, VYTAUTAS.  
FROM DISJUNCTION TO MULTIPLICITY. GREENE, MAXINE.  
OF DISJUNCTIONS, CONTRADICTIONS, AND AESTHETIC EDUCATION. ALBRECHT, MILTON C.  
PSYCHEDELIC SCIENCE. LEVI, ALBERT WILLIAM.  
SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. KIMBALL, SOLON T.  
THE CULTURAL CONTRADICTIONS OF DANIEL BELL. BENSMAN, JOSEPH.

## BELLERS, J

"ALL TONGUE AND NO HAND": TWO THEORIES OF SOCIALIST EDUCATION IN ENGLAND BEFORE OWEN. SIDWELL, R T.

## BELLEZZA, V

RASSEGNA DI STUDI SULL'ATTUALISMO. BIRTOLO, IMMACOLATA.

## BELNAP, N

LEWIS AND ENTAILMENT. CURLEY, E M.

## BENARDETE, J

BENARDETE ON SENSE PERCEPTION AND THE 'A PRIORI'. MULICK, M.

## BENDA, J

THE POP INTELLECTUAL AS ANTICHRIST. WINTHROP, HENRY.

## BENEVOLENCE

KONCEPCJE ETYCZNE CZESLAWA ZNAMIEROWSKIEGO. ZIEMBINSKI, ZYGMUNT.  
NOTE STORICHE SULLA FILOSOFIA NEL PERIODO PRESHAFTESBURIANO. LA ROSA, GIUSEPPINA SINDONI.  
ON MERCY. CARD, CLAUDIA.

## BENNETT, J

AN INTENSIONAL INTERPRETATION OF TRUTH-VALUES. ANDERSON, ALAN ROSS.  
DUCKS, GEESE AND MR BENNETT. PRATT, VERNON.

## BENTHAM

BENTHAM'S CONCEPT OF PLEASURE: ITS RELATION TO FICTITIOUS TERMS.  
GOLDWORTH, AMNON.  
FROM BENTHAM TO CARLYLE: DICKENS' POLITICAL DEVELOPMENT. GOLDBERG, MICHAEL.  
INTENTIONS, BELIEFS, AND IMPERATIVE LOGIC. STALLEY, RICHARD F.  
ON READING BENTHAM. LYONS, DAVID.

## BENTLEY, A

INTERAZIONE E TRANSAZIONE NELL'ETOLOGIA. DE CRESCENZO, G.  
LIFE AND POLITICS AS PLURAL: JAMES AND BENTLEY ON THE TWENTIETH CENTURY PROBLEM. WEINSTEIN, MICHAEL A.

## BERGER, G

CARATTEROLOGIA E FILOSOFIA COME IMPEGNO INTERIORE SECONDO GASTON BERGER. BOCCHI, G C.

## BERGMANN, G

BERGMANN'S REALISM REVISITED. PETERSON, JOHN.  
INTENTIONALITY AND POSSIBLE FACTS. AQUILA, RICHARD E.  
PRESENTNESS AND THE IDEAL LANGUAGE. WOLFE, JULIAN.



## BERGMANN, G

PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. COCCHIARELLA, NINO B.  
RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.

## BERGSON

BERGSON AND THE TRANSFORMATIONS OF THE NOTION OF INTUITION.  
ROTENSTREICH, NATHAN.  
BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. GIROUX,  
LAURENT.  
BERGSON ET LA TRANSCENDANCE. PICLIN, MICHEL.  
CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.  
HENRI BERGSON, ZENON, Y LA DISENSION ACADEMICA. CHAMBERS, CONNOR J.  
INTELLECTUAL ANALYSIS IN BERGSON'S THEORY OF KNOWING. MORKOVSKY,  
MARY CHRISTINE.  
MARITAIN E BERGSON. PAVAN, A.  
TEILHARD'S CHRISTIANIZED COSMOLOGY. ANDERSON, JAMES F.  
THE CHANGING CONCEPT OF INTUITION AND BERGSON (IN HEBREW).  
ROTENSTREICH, NATHAN.

## BERKELEY

A NOTE ON BERKELEY'S CORPUSCULARIAN THEORIES IN 'SIRIS'. MOKED,  
GABRIEL.  
BERKELEY AND BUBER: AN EPISTEMOLOGICAL COMPARISON. FORTH, DAVID S.  
BERKELEY AND SCHOLASTICISM. BROWNE, JOSEPH WILLIAM.  
BERKELEY'S LEARNING THEORY OF PERCEPTION. SINHA, L P.  
GHAZALI, BERKELEY, AND HUME ON CAUSATION. SHANAB, ROBERT E A.  
LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.  
✓ MINDS, BODIES, AND THEORETICAL ENTITIES. SHAFFER, JEROME.  
✓ ON DIRECT PERCEPTION. CORNMAN, JAMES W.  
REALISMO E SEMANTICA NELL'ANALISI BERKELEYANA DELLA PERCEZIONE  
VISIVA. SOLIMINI, MARIA.  
SOBRE LA DEFINICION DE FENOMENALISMO. TREJO, WOFILIO.  
THE IMPLICATION OF BERKELEY'S EARLIEST PHILOSOPHY CONCERNING THINGS.  
THOMAS, GEORGE H.  
THE INSTRUMENTALIST AND FORMALIST ELEMENTS OF BERKELEY'S PHILOSOPHY  
OF MATHEMATICS. BAUM, ROBERT J.

## BERLIN, I

THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY.  
ESLICK, LEONARD J.

## BERLYNE, D

INTRINSIC MOTIVATION. GREEN, K.

## BERNARDOS, G

SIGNIFICACION ETHIQUE DU MODELE. FRUCHON, PIERRE.

## BERNSTEIN, R

TEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN,  
THEODORE.

## BERULLE, P

A PROPOS DE L'ECOLE FRANCAISE. MARITAIN, JACQUES.

## BHATTACHARYA, K

THE DOCTRINE OF STAGES IN INDIAN THOUGHT WITH SPECIAL REFERENCE TO K  
C BHATTACHARYA. HERMAN, ARTHUR L.

## BIBLIOGRAPHY

A BIBLIOGRAPHY OF THE WRITINGS OF JULIUS R WEINBERG. HAY, WILLIAM H.  
A BIBLIOGRAPHY ON PAUL RICŒUR. LAPOINTE, FRANCOIS H.  
A MARITAIN BIBLIOGRAPHY. EVANS, JOSEPH W.  
ARNE NAESS: SELECTED LIST OF HIS PHILOSOPHICAL WRITINGS IN THE  
ENGLISH AND GERMAN LANGUAGES, 1936-1970. FLO, OLAV.  
ARNOLD S KAUFMAN BIBLIOGRAPHY. DURBIN, JACK D.

## BIBLIOGRAPHY

- ARTICLES ON J S MILL. FUKUHARA, GYOZO.  
 BIBLIOGRAPHY ON GABRIEL MARCEL. LAPOINTE, FRANCOIS H.  
 BIBLIOGRAFIA DEGLI STUDI SU ALEXIUS MEINONG. LENOCI, MICHELE.  
 BIBLIOGRAPHY OF SELECTED WORKS TO DATE BY J H VAN DEN BERG. VAN DEN BERG, J H.  
 BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.  
 BIBLIOGRAPHY OF SECONDARY LITERATURE ON ALFRED NORTH WHITEHEAD. REEVES, GENE AND GRIFFIN, DAVID.  
 BIBLIOGRAPHY OF PAUL WEISS'S PUBLICATIONS. GETRICH, RICHARD J.  
 BULLETIN D'HISTOIRE DE LA PHILOSOPHIE: KIERKEGAARD. COLETTE, JACQUES.  
 BULLETIN CARTESIEN. DESCARTES, EQUIPE.  
 CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963, II. CHANG, WEI-SHUNG.  
 CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963. CHANG, WEI-SHUNG.  
 CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963. CHANG, WEI-SHUNG.  
 CONNAISSANCE DE NICOLAS DE CUSE. BATAILLON, L J AND VON SCHONBORN, CHARLES.  
 DE KIERKEGAARDSTUDIE IN SCANDINAVIE. DELFGAAUW, BERNARD.  
 DE LA VIDA FILOSOFICA EN EL JAPON. MASIA, JUAN.  
 E A BURTT: BIBLIOGRAPHY. STANTON, ELSIE MYERS.  
 FRANCISCUS SEBASTIANI'S 'LOGICA' (1971). ANGELELLI, IGNACIO.  
 IN TRIBUTE TO MILTON C NAHM: A NOTE ON A FORTUNATE MAN: VITA: BIBLIOGRAPHY. SANFORD, DAVID B.  
 KRONIEK VAN DE SPINOZA=LITERATUUR 1960-1970. DE DIJN, H.  
 MERLEAU-PONTY A LOS DIEZ AÑOS DE SU MUERTE: ENSAYO BIBLIOGRAFICO. LLAVONA, RAFAEL.  
 NOTA BIBLIOGRAFICA SOBRE TEILHARD. FIGUEIREDO, MANUEL VERSOS.  
 NOTA BIO-BIBLIOGRAFICA. NOGALES, SALVADOR GOMEZ.  
 PUBLICATIONS BY HAROLD N LEE. LEE, HAROLD N.  
 SELECTED SUBJECT BIBLIOGRAPHY. GRATTON, CAROLYN.  
 SELECTED SUBJECT BIBLIOGRAPHY. GRATTON, CAROLYN.  
 SITUACION DE RAMON. COLOMER, EUSEBI.  
 THE IMPACT OF SOVIET DIALECTICAL MATERIALISM ON CHINA THROUGH TRANSLATIONS. CHANG, WEI-SHUNG.  
 WRITINGS OF PROFESSOR PHILIP P WIENER. SHIN, KEE SOO.

## BILINGUALISM

- KIRK ON QUINE ON BILINGUALISM. HYSLOP, A.

## BILLINGS, J

- MILL'S QUANTITY-QUALITY DISTINCTION: A DEFENCE. GRAFF, J A.

## BILLOT, L

- THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS. ROSSNER, WILLIAM.

## BIOCHEMISTRY

- TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.

## BIOCYBERNETICS

- BIOCYBERNETICS AND SURVIVAL. POTTER, VAN RENSSELAER.

## BIOGRAPHY

- DE KIERKEGAARDSTUDIE IN SCANDINAVIE. DELFGAAUW, BERNARD.  
 IL PENSIERO POLITICO DI ZENONE DI CIZIO. BALDASSARRI, MARIANO.  
 MEMORIAL TRIBUTE TO RICHARD HUGH ROBINSON, 1926-1970. DAYE, DOUGLAS DUNSMORE.  
 WANG YANG-MING: A BIOGRAPHY. CHAN, WING-TSIT.

## BIOLOGY

- A CRITICISM OF THE USE OF THE CONCEPT OF "DOMINANT GROUP" IN ARGUMENTS FOR EVOLUTIONARY PROGRESSIVISM. TRAVIS, JANET L.  
 ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.  
 ARISTOTLE AS A BIOLOGIST. OPPENHEIMER, J. M.  
 BIOLOGY AS A COSMOLOGICAL SCIENCE. MOROWITZ, HAROLD.  
 CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.  
 CHALLENGES TO OUR VALUE SYSTEMS IN THE SCIENTIFIC AGE. BROWN, SAABORN C.  
 DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. WALD, GEORGE.  
 DISORDER AS A BUILT-IN COMPONENT OF BIOLOGICAL SYSTEMS: THE SURVIVAL IMPERATIVE. POTTER, VAN RENSSELAER.  
 FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
 FUNCTION, ORGANIZATION, AND SELECTION. WIMSATT, WILLIAM C.  
 GENETICS AND THE FUTURE OF MAN. DUBININ, N. P.  
 IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.  
 LA BIOLOGIA E IL MATERIALISMO. MONDELLA, F.  
 MATERIALISM AND EXISTENTIALISM. HARRIS, ERROL E.  
 PHILOSOPHICAL ASPECTS OF MOLECULAR BIOLOGY. BERLINSKI, DAVID.  
 SCIENCE, THE SUPREME VALUE OF MAN. MONOD, JACQUES.  
 SOBRE LA ANTROPOLOGIA DE ADOLF PORTMANN. JARA, ANSELMO GONZALEZ.  
 SYSTEMS AND STRUCTURES: TOWARD BIO-SOCIAL ANTHROPOLOGY. LASZLO, ERVIN.  
 THE CONCEPT OF TIME IN WESTERN THOUGHT. FRASER, J. T.  
 THE LOGIC OF EVOLUTION. MILLER, JOHN F.  
 THE SPECIES PROBLEM: A REPLY TO HULL. RUSE, MICHAEL.  
 THE THEORY OF BIOLOGICAL EVOLUTION. CH'EN SHIH-HSIANG.  
 THERMODYNAMICS, KINETICS, AND BIOLOGY. EDELSTEIN, BARRY B.  
 UN RADICALISMO QUE PUDO SER ESPERANZADOR. RIAZA, FERNANDO.

## BIOT, J

- DE LAPLACE A BIOT ET DE BIOT A PASTEUR. KAHANE, ERNEST.

## BIRTH

- DEATH IS BIRTH AND BIRTH IS DEATH. LEE, JUNG YOUNG.

## BLACK-STUDIES

- PHILOSOPHIA PERENNIS AND BLACK STUDIES. EDDINS, BERKLEY B.  
 THE LOGIC OF BLACK PHILOSOPHY. KELLY, DEREK A.

## BLACK, M

- BLACK AND THE INDUCTIVE JUSTIFICATION OF INDUCTION. JOHNSEN, BREDO C.  
 FREGE ON ASSERTION. DUDMAN, V. H.  
 IS THERE A PHILOSOPHICAL PROBLEM ABOUT THE IDENTITY OF SUBSTANCES?  
 BRODY, BARUCH A.  
 METAPHOR AND THE BOUNDS OF EXPRESSION. PAUL, ANTHONY M.  
 ON THE PUZZLE OF SELF-SUPPORTING INDUCTIVE ARGUMENTS. KASHER, ASA.  
 WHY THERE IS NO PROBLEM OF INDUCTION. CAPALDI, NICHOLAS.

## BLACKS

- COMPENSATORY JUSTICE AND THE BLACK MANIFESTO. BEDAU, HUGO ADAM.  
 THE MORALITY OF REPARATION. BOXILL, BERNARD.

## BLACKSTONE, W

- POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.

## BLAKE, W

- BLAKE AND FREUD: POETRY AND DEPTH PSYCHOLOGY. MAJDIK, DANIEL AND WILKIE, BRIAN.

## BLAME

- BLAME, PRAISE AND CREDIT. HCLBRCW, L. C.  
 IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.

- BLANGUART, P  
DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO, GIANFRANCO.
- BLANSHARD, B  
BLANSHARD'S EPISTEMOLOGY: A CLARIFICATION. CREEL, RICHARD E.
- BLIZEK, W  
THE SOCIAL AND THE CAUSAL CONCEPTS OF RESPONSIBILITY. POTTER, NELSON T.
- BLOCH, E  
LA ESPERANZA COMO PRINCIPIO. GOMEZ CAFFARENA, JOSE.  
PRAXIS AND ITS THEORISTS: THE IMPACT OF LUKACS AND KORSCH IN THE 1920'S. BREINES, PAUL.
- BLONDEL, M  
ESTRUCTURA GENERAL Y DIALECTICA INTERNA DE "L'ACTION (1893) DE M BLONDEL. PEGUEROLES, JUAN.  
TEILHARD'S CHRISTIANIZED COSMOLOGY. ANDERSON, JAMES F.
- BOCHENSKI, I  
A RESPONSE TO MR HEANEY. ROSS, JAMES F.
- BODY(=DIES)  
A DEFENCE OF THE NO-OWNERSHIP THEORY. CLARKE, D S.  
A KIND OF MATERIALISM. HAMPSHIRE, STUART.  
A REASON TO BELIEVE IN MIND-BODY IDENTITY. MARTIN, ROBERT M.  
A REPLY TO AN ATTEMPTED REFUTATION OF MIND-BODY IDENTITY. CLATTERBAUGH, KENNETH C.  
ABELSON CONCERNING MIND-BODY IDENTITY. HARRISON, FRANK R.  
ABELSON ON FEIGL'S MIND-BODY IDENTITY THESIS. GRUENBAUM, ADOLF.  
ABELSON'S "REFUTATION" OF MIND-BODY IDENTITY. NATHANSON, STEPHEN L.  
ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA "QUAESTIO"  
SULL'IMMORTALITA DELL'ANIMA UMANA. BERTOLA, ERMENEGILDO.  
BODILY MOTIONS AND RELIGIOUS FEELINGS. MATTHEWS, GARETH B.  
CYBERNETICS AND THE SYMBOLIC BODY MODEL. EVERETT, WILLIAM W.  
DE TAAL VAN DE LICHAMELIJKE DIMENSIES. DE TOLLENAERE, M.  
DESCARTES ON OTHER MINDS. HENZE, DONALD F.  
DESCARTES'S BRIDGE TO THE EXTERNAL WORLD: THE PIECE OF WAX. MIJUSKOVIC, BEN.  
DUALISMS IN WILLIAM JAMES'S "PRINCIPLES OF PSYCHOLOGY". RECK, ANDREW J.  
EN SUIVANT DE PETITS SENTIERS. MARITAIN, JACQUES.  
GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
INTERPRETATION AND PERCEPTION. VER ECKE, WILFRIED.  
IO SONO IL MIO CORPO. SPIRITO, UGO.  
JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.  
L'OCCASIONALISMO IN DESCARTES. BATTISTI, GIUSEPPA.  
LA CONCEPTION DE L'HOMME CHEZ SAINT AUGUSTIN. KOWALCZYK, STANISLAW.  
LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL. BATSON, C DANIEL.  
MERLEAU-PONTY'S NOTION OF "FLESH": A LOOK AT THE DEVELOPMENT OF A NEW PHILOSOPHICAL INSIGHT. FRANTZ, JOHN J.  
MINDS, BODIES, AND THEORETICAL ENTITIES. SHAFFER, JEROME.  
NEW BODIES FOR SICK PERSONS: PERSONAL IDENTITY WITHOUT PHYSICAL CONTINUITY. SLOMAN, AARON.  
ON "A REFUTATION OF MIND-BODY IDENTITY". WADIA, PHEROZE S.  
ON THE SOUL: A PHILOSOPHICAL EXPLORATION OF THE ACTIVE INTELLECT IN AVERROES, ARISTOTLE, AND AQUINAS. REYNA, RUTH.  
PERSONAL IDENTITY AND THE BODY. GERT, BERNARD.  
PERSONAL IDENTITY. IMAM, AKHTAR.  
PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM. BLUMENTHAL, HENRY J.

## BODY(-DIES)

- SPINOZA ON INDIVIDUATION. RICE, LEE C.  
 SPINOZA'S THEORY OF MIND. MATSON, WALLACE I.  
 THE "TEACHING OF NATURE" IN DESCARTES' SOUL DOCTRINE. KENNINGTON, RICHARD.  
 THE BODY IDENTICAL WITH THE HUMAN MIND: A PROBLEM IN SPINOZA'S PHILOSOPHY. ODEGARD, DOUGLAS.  
 THE BODY-MIND PROBLEM AND NEUROPHYSIOLOGICAL REDUCTION. MARTIN MICHAEL.  
 THE IDENTITY THEORY OF HERBERT FEIGL. HANRATTY, GERALD.  
 THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUDHURI, HARIDAS.  
 THE SIGNIFICANCE OF TIME IN MERLEAU-PONTY'S PHENOMENOLOGY OF THE BODY AND THE WORLD. LAPOINTE, FRANCOIS H.  
 TOWARD THE FOUNDATIONS OF HERMENEUTICS: THE SIGNIFYING FLESH. GILLAN, GARTH J.  
 TURING MACHINES AND THE MIND-BODY PROBLEM. CLARKE, J. J.  
 WAYS AND MEANS. BAIER, ANNETTE C.

## BOEHME, J

- LA IDEA DEL MAL EN LA METAFISICA RELIGIOSA DE JACOB BOEHME. VETO, MIKLOS.

## BOETHIUS

- BOETHIANA. DE VOGEL, C J.  
 BOETHIANA I. DE VOGEL, C J.  
 METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.  
 SANTO TOMAS Y LOS METODOS DE LAS CIENCIAS ESPECULATIVAS. BOLZAN, J E AND MENDOZA, CELINA A LERTORA.

## BOHR, N

- ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. HOOKER, C A.  
 POSITIVISME OU REALISME DE LA PHYSIQUE CONTEMPORAINE. CORVEZ, MAURICE.  
 TWO DEVIANT LOGICS FOR QUANTUM THEORY: BOHR AND REICHENBACH. GARDNER, M R.

## BOLZANO

- LA METHODOLOGIE DE BOLZANO. DANEK, JAROMIR.

## BONAVENTURE

- MYTH AND SYMBOL IN BONAVENTURE. COUSINS, EWERT.  
 PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. BURR, DAVID.

## BONHOEFFER, D

- CRISTOLOGIA ED ETICA IN BONHOEFFER. GIORDANO, MARIA.

## BONNEFOY, Y

- LECTURES DE GIACOMETTI. HUBERT, RENEE RIESE.

## BOOLEAN-ALGEBRA

- CATEGORICITY OF DENUMERABLE ATOMLESS BOOLEAN RINGS. ABIAN, ALEXANDER.  
 ON MEASURES ON COMPLETE BOOLEAN ALGEBRAS. PRIKRY, KAREL.

## BORGER, R

- FINAL CAUSES. MONTEFIORE, ALAN.

## BOSSUET, J

- THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY. PFLUG, GUNTHER.

## BOURGEOIS

- CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. ANDREATTA, ALBERTO.  
 CRITIQUE OF THE FALLACIOUS THEORIES OF BOURGEOIS SOCIOLOGISTS REGARDING THE QUESTIONS OF CLASS STRUGGLE. CHUANG FU-LING.  
 FAMILY STRUCTURE AND COMMUNISM. HELLER, AGNES AND VAJDA, MIHALY.



## BOURGEOIS

ON FASCISM. VAJDA, MIHALY.  
 THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.  
 THE POLITICS OF SUBJECTIVITY: NOTES ON MARXISM, THE MOVEMENT, AND  
 BOURGEOIS SOCIETY. JACOBY, RUSSELL.

## BOUVERESSE, J

REFLEXIONS SUR LE CONCEPT DE "MATHESIS". DESANTI, M JEAN.

## BOWNE, B

BOWNE'S CORRESPONDENCE. STEINKRAUS, WARREN E.

## BOYLE, R

BOYLE'S CONCEPTION OF NATURE. MCGUIRE, J E.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE I: BOYLE,  
 MAUPERTUIS, WOLFF. PADLINELLI, MARCO.  
 LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY  
 QUALITIES. CURLEY, E M.

## BRADLEY

INTERNAL RELATIONS. NELSON, ALVIN F.  
 RELATIONS, AGAIN: A REPLY TO GULL. GRAM, M S.  
 T S ELIOT'S OBJECTIVE CORRELATIVE AND THE PHILOSOPHY OF F H BRADLEY.  
 FRANK, ARMIN PAUL.  
 THE CONCEPT OF INCORRIGIBILITY. ROBINSON, RICHARD.

## BRAIN

A REPLY TO AN ATTEMPTED REFUTATION OF MIND=BODY IDENTITY.  
 CLATTERBAUGH, KENNETH C.  
 ABELSON'S "REFUTATION" OF MIND=BODY IDENTITY. NATHANSON, STEPHEN L.  
 CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN,  
 THEODORE.  
 FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. KANTOR, ROBERT E AND  
 BROWN, DEAN.  
 FURTHER THOUGHTS ON THE IDENTITY THEORY. SMART, J J C.  
 HOW THINGS ARE WHAT THEY ARE. MATSON, WALLACE I.  
 LOS CEREBROS ELECTRONICOS Y LA PERSONA HUMANA. LUGO, ELENA.  
 MATERIALISM AND LEIBNIZ' LAW. LYCAN, WILLIAM G.  
 MIND=BRAIN ANALOGIES. WHITE, ALAN R.  
 ON "A REFUTATION OF MIND=BODY IDENTITY". WADIA, PHEROZE S.  
 POWER AND AGENCY. POLS, EDWARD.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.  
 REMARKS ON SMART'S IDENTITY THEORY. HARRISON, FRANK R.  
 SCIENCE AND FREEDOM. ECCLES, JOHN.  
 SCIENCE AND HUMAN VALUES. DELGADO, JOSE M R.  
 SELLARS'S GRAIN ARGUMENT. DELANEY, C F.  
 WHAT IS ELIMINATIVE MATERIALISM? LYCAN, WILLIAM AND PAPPAS, GEORGE S.

## BRAINE, D

VARIETIES OF NECESSITY: PART II. CLARK, MICHAEL.

## BRANDEN, N

HOW TO DERIVE ETHICAL EGOISM. MACK, ERIC.  
 PROFESSOR MACHAN'S OBJECTIONS: A REJICINDER. EMMONS, DONALD C.  
 THE CONTRADICTION OF "THE CONTRADICTION OF DETERMINISM". DWYER,  
 WILLIAM.

## BRANDT, R

A MIXED FORM OF THE SUMMARY THEORY OF CHARACTER=TRAITS DEFENCED.  
 HARE, WILLIAM F.  
 ATTRIBUTE=IDENTITIES IN MICROREDUCTIONS. CAUSEY, ROBERT L.  
 BLAME, PRAISE AND CREDIT. HCLBOROW, L C.  
 MORE ON THE EQUIVALENCE OF ACT AND RULE UTILITARIANISM. WALL, GEORGE  
 B.  
 RULES OF WAR AND MORAL REASONING. HARE, R M.

## BRAZILIAN

L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.

## BREHIER, E

STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.

## BRENTANO

HUSSERL: LA FENOMENOLOGIA DELLA COSCIENZA TEMPORALE.

CANOBIO=CODELLI, F.

THE ONTOLOGICAL STATUS OF INTENTIONALITY. DEELY, JOHN N.

## BRETON, S

LOGIQUE, METAPHYSIQUE ET THEOLOGIE: DEUX OUVRAGES DE STANISLAS

BRETON. LABBE, YVES.

SYSTEME ET PROGRES. HOUE, ROLAND.

## BRITISH

ADAM SMITH'S CONTRIBUTION TO EIGHTEENTH-CENTURY BRITISH AESTHETICS.

MALEK, JAMES S.

## BROAD

IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
BABOLIN, ALBINO.

SOME REFLECTIONS ON C D BROAD'S ESTIMATE OF HUME'S MORAL PRINCIPLES.  
PATHAK, D.

## BRODY, B

CONFIRMATION AND EXPLANATION. MARTIN, MICHAEL.

## BROUDY, H

RESPONSE TO BROUDY. LEVIT, MARTIN.

RESPONSE TO BROUDY. SMITH, PHILIP G.

## BROWN, B

FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. KANTOR, ROBERT E AND  
BROWN, DEAN.

## BROWN, N

CAGE AND THE META-FREUDIANS. MIDDLETON, RICHARD.

REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE  
EMERGING COUNTERCULTURE. BROWNING, DON.

## BROWN, P

STANDARDS AND CRITERIA: CAN GOD BE THE STANDARD OF THE GOOD?  
MAYBERRY, THOMAS.

## BROWN, S

LEARNING: PART II. WHITE, J P.

## BROYLES, J

A NOTE ON KNOWLEDGE AND MISTAKE. HINCKFUSS, IAN C.

## BRUNER

DEWEY AND BRUNER: A COMMON GROUND? YOUNG, ELIZABETH L.

## BRUNO

DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'IDEALISME  
ALLEMAND". VIELLARD-BARON, JEAN-LOUIS.

TELESIO=BRUNO=CAMPANELLA. BOLLETTI-CENSI, I.

## BRUNO, A

RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.

UNA LETTERA SUL PROBLEMA DELLA VITALITA. BRUNO, ANTONINO.

## BUBER

BERKELEY AND BUBER: AN EPISTEMOLOGICAL COMPARISON. FORTH, DAVID S.  
MARTIN BUBER: A ANTROPOLOGIA COMO TEOFANIA. BRAGA DA CRUZ, MANUEL.

## BUCKLE, T

POLISH ENTHUSIASTS AND CRITICS OF HENRY T BUCKLE. GRABSKI, ANDRZEJ  
FELIKS.

## BUDDHISM

A STUDY OF R H ROBINSON'S EARLY MACHYAMIKA IN INDIA AND CHINA.  
CHATALIAN, GEORGE.  
COULD THERE BE AN ESSENTIAL UNITY OF RELIGIONS? PULIGANDLA, R.  
NATURAL COMPREHENSION OF BEAUTY. MISAKI, GISEN.  
RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC  
STANDPOINT. ASRANI, U A.  
SELF, REALITY, AND SALVATION IN CHRISTIANITY AND BUDDHISM. FERNANDO,  
MERVYN.  
SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. ROBINSON,  
RICHARD H.  
SOME METHODOLOGICAL APPROACHES TO THE UNEXPLAINED POINTS. ROBINSON,  
RICHARD H.  
THE BUDDHIST DOCTRINE OF TWO TRUTHS AS RELIGIOUS PHILOSOPHY. STRENG,  
FREDERICK J.  
THE DIALECTICAL METHOD OF NAGARJUNA. BHATTACHARYA, KAMALESWAR.  
THE DIALECTIC EXISTENCE AND THE EXISTENTIAL FREEDOM. YADAVA, B S.  
THE FUTURE OF RELIGION. PATTERSON, ROBERT L.  
THE MEANING OF VAIROcana IN HUA-YEN BUDDHISM. COOK, FRANCIS H.  
THE SYMBOL OF EMPTINESS AND THE EMPTINESS OF SYMBOLS. BAIRD, ROBERT  
D.  
THE TWO ASPECTS OF REALITY. GOVINDA, LAMA ANAGARIKA.  
TIME AND CONSCIOUSNESS. MAHATHERA, NYANAPONIKA.  
TWO TYPES OF SAVING KNOWLEDGE IN THE PALI 'SUTTAS'. SWEARER, DONALD  
K.  
VASUBANDHU'S 'KARASIDDHIPRAKARANA' AND THE PROBLEM OF THE HIGHEST  
MEDITATIONS. ANACKER, STEFAN.

## BUENO, G

G BUENO: TESIS SOBRE LA DIALECTICA. ARTAL, A GARCIA.

## BULLOUGH, E

BULLOUGH AND CASEBIER: DISAPPEARING IN THE DISTANCE. DICKIE, GEORGE.  
PSYCHICAL DISTANCE AND TEMPORALITY. KATES, CAROL A.

## BULTMANN

ON TRANSLATING MYTH. ATTFIELD, ROBIN.

## BUNGE, M

BUNGE ON TIME. RUSE, MICHAEL.

## BURCKHARDT

SOME INTERPRETATIONS OF THE HISTORY OF IDEAS. MAZZEO, JOSEPH A.

## BURKE

LORD ACTON AND EDMUND BURKE. DEANE, SEAMUS F.  
SPINOZA: HUMAN NATURE AND HISTORY. MCSHEA, ROBERT.

## BURTT, E

E A BURTT: BIBLIOGRAPHY. STANTON, ELSIE MYERS.  
MAN'S WESTERN WAY: AN ESSAY ON REASON AND THE GIVEN. SMITH, HUSTON.  
MY PATH TO PHILOSOPHY. BURTT, EDWIN A.

## BUTCHER, S

A NEW LOOK AT THE 'KATHARSIS' CLAUSE OF ARISTOTLE'S 'POETICS'.  
SRIVASTAVA, K G.

- BUTCHVAROV, P  
ON THE NATURE AND OBJECTS OF KNOWLEDGE. SOSA, ERNEST.
- BUTLER, J  
IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
BABOLIN, ALBINO.
- BYZANTINE  
BYZANTINISCHE PHILOSOPHIE: FORSCHUNGSBERICHT (IN GREEK). BENAKIS, L.  
TRUTH AND ART. LINGIS, ALPHONSO.
- CAGE, J  
CAGE AND THE META-FREUDIANS. MIDDLETON, RICHARD.  
MUSIQUE ET AN-ARCHIE. CHARLES, DANIEL.
- CALCULUS  
EXTRINSIC EPISTEMIC PREFERABILITY. HOCHBERG, GARY M.
- CALLAHAN, D  
ABORTION: PARAMETERS FOR DECISION. GERBER, R J.  
ABORTION: PARAMETERS FOR DECISION. GERBER, RUDOLF J.  
THE USES AND ABUSES OF SCIENCE: COMMENT ON CALLAHAN. KURTZ, PAUL.
- CALOGERO, G  
PRESUNTI LIMITI DEL FASCISMO DI GIOVANNI GENTILE. PARENTE, ALFREDO.
- CALVINISM  
BOYLE'S CONCEPTION OF NATURE. MCGUIRE, J E.
- CAMERON, J  
CONVENTIONS AND ILLOCUTIONARY FORCE. O'NEILL, B C.
- CAMPANELLA  
TELESIO-BRUNO-CAMPANELLA. BOLLETTI-CENSI, I.
- CAMUS  
ALBERT CAMUS ESISTENZIALISTA. PULEIO, MARIA THERESA.  
CONDITIONS OF ALIENATION. SCHRADER, GEORGE.  
EGZISTENCIALIZMAS IR GROZINE A KAMIU KURYBA. BARTKUS, GV.  
FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. BAY, CHRISTIAN.  
LINGUISTIC ANALYSIS AND EXISTENTIALISM. LEIBER, JUSTIN.  
THE BLESSED STATE? STOTT, LAURENCE.
- CAN  
"OUGHT" AND "CAN". STOCKER, MICHAEL.  
"OUGHT" IMPLIES "CAN". MARGOLIS, JOSEPH.  
AUSTIN ON NOWELL-SMITH'S CONDITIONAL ANALYSES OF "COULD HAVE" AND  
"CAN". D'ALESSIO, J C O.  
IFS AND CANS, PART 2. PEARSON, D F.  
OUGHT AND OUGHT NOT. ROBINSON, RICHARD.
- CANADIAN  
L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.  
REFLEXION SUR LA PEINTURE POPULAIRE A MONTREAL. GAGNON, FRANCOIS.
- CAPITALISM  
A DEMURRAL TO DANIEL BELL'S "THE CULTURAL CONTRADICTIONS OF  
CAPITALISM". CRITTENDEN, BRIAN.  
AT THE CROSSROADS OF SOCIAL RENEWAL NO VISION WILL KEEP. WINTHROP,  
HENRY.  
CONTINUITY AND DISCONTINUITY IN THE CONTEMPORARY CRISIS OF MEANINGS.  
ETZIONI, AMITAI.  
CRISIS AND THE WAY OUT: THE RISE OF FASCISM IN ITALY AND GERMANY.  
VAJDA, MIHALY.

## CAPITALISM

INTRODUCTION TO LUKACS' THE OLD CULTURE AND THE NEW CULTURE.

BREINES, PAUL.

KARL MARX AND THE WITHERING AWAY OF SOCIAL SCIENCE. COHEN, G A.

MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD, ALLEN W.

SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN M SCHELER. FERRETTI, GIOVANNI.

TECHNICAL PROGRESS AND DIALECTICS OF EXISTENCE. ALBERONI, FRANCESCO.

THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.

THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.

THE OLD CULTURE AND THE NEW CULTURE. LUKACS, GEORGE.

THE POLITICAL MASS MIND UNDER THE CONDITIONS OF CONTEMPORARY

CAPITALISM. DILIGENSKII, G G.

THE PROBLEM OF CONSCIOUSNESS. PICCONE, PAUL.

UNDERDEVELOPMENT: FEUDAL OR CAPITALIST? LARA, JOSE BELL.

VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.

## CAPRIATA, M

IL GENERALE CROCIANO (CON UNA LETTERA INDEITA DI CROCE). PARENTE, ALFREDO.

## CARAMELLA, S

RICORDO DI SANTINO CARAMELLA. LATORA, SALVATORE.

SANTINO CARAMELLA, SIR DAVID ROSS, IL CARDINALE TISSERANT. GUZZO, AUGUSTO.

## CARBONARA, C

STUDI INTORNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.

## CARDWELL, C

TRUTH, CONTENT, AND TIES. LEVI, ISAAC.

## CARLSSON, P

IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI. BABOLIN, ALBINO.

## CARLYLE, T

FROM BENTHAM TO CARLYLE: DICKENS' POLITICAL DEVELOPMENT. GOLDBERG, MICHAEL.

## CARNAP

BELIEF, KNOWLEDGE, AND THE PERSONAL. HSU, SUNG-PENG.

DECIDABILITY AND NATURAL LANGUAGE. WILKS, Y.

DIFFICOLTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI FORMALI. GALVAN, S.

EMPIRICISM AND RATIONALITY. CREARY, LEWIS G.

FALSIFIABILITY AND PROBABILITY: A COMMENT. MUSGRAVE, A E.

INDUCTIVISM AND FALSIFICATIONISM RECONCILABLE. VETTER, HERMAN.

INDUCTIVISM AND PROBABILISM. ROSENKRANTZ, ROGER.

INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S

BEHAVIORAL METHODOLOGY. PANAGIOTOU, NANCY.

INTERSYSTEMATIC IDENTITY AND CONCEPTUAL EXPLICATION. CHENG, CHUNG-YING.

INTRODUCTION A LA LOGIQUE DE LA RECHERCHE. JOJA, CRIZANTENA.

LA SEMANTIQUE ET LA PRAGMATIQUE. KOJ, LEON.

OTHER PEOPLE'S EXPERIENCES. FIELDS, LLOYD.

POSITIVISTIC PATHS TO VALUE. WHITTEMORE, ROBERT C.

QUINE IN PERSPECTIVE. SCHULDENFREI, RICHARD.

SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO RESINA.

SEMANTICS FOR LOGICAL AND NONLOGICAL MODALITIES. LA PARA, NICHOLAS.

SENTENCES AND UTTERANCES RECONSIDERED. KASHER, ASA.

THE TOLERANCE OF RUDOLF CARNAP. GOLDSTICK, D.

THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.



- CARRARA, F  
FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.
- CARROLL, L  
NOTES TO THE TORTOISE. BROWN, HAROLD.
- CASEBIER, A  
BULLDOUGH AND CASEBIER: DISAPPEARING IN THE DISTANCE. DICKIE, GECRGE.
- CASSIRER  
CASSIRER AND THE PHILOSOPHIC STUDY OF MYTH. WOLF, ROBERT G.  
CONGETTURA E PRECISIONE MATEMATICA IN NICOLO CUSANO. MURARO, LUISA.  
IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU.  
PASQUALUCCI, PAOLO.  
IL TRASCENDENTALE KANTIANO E L'EPISTEMOLOGIA. BARONE, FRANCESCO.  
KANT'S THEORY OF SYMBOLISM. GLENN, JOHN D.
- CASTANEDA, H  
CASTANEDA ON OTHER MINDS. YOUNG, GARY.  
REFERENCE AND SINGULAR REFERRING TERMS. DANIELS, C B.  
UTILITARIANISM AND "CONJUNCTIVE ACTS": A REPLY TO PROFESSOR  
CASTANEDA. WESTPHAL, FRED.  
UTILITARIANISM, OVERALL OBLIGATORINESS AND DEONTIC LOGIC. BALES, R  
EUGENE.  
VALUE, ALTERNATIVES, AND UTILITARIANISM. SOBEL, JORDAN HOWARD.
- CATEGORICAL-IMPERATIVE  
KANT'S "GRUNDLEGUNG". MAUTNER, THOMAS.  
KANT'S GROUNDWORK OF MORALITY. GUPTA, R K.  
ON KANT'S CONCEPTS OF DUTY. WELDING, S O.  
THE CATEGORICAL IMPERATIVE AS AN 'A PRIORI' PRINCIPLE. GRUENDER, C  
DAVID.
- CATEGORICALNESS  
ON THEORIES CATEGORICAL IN THEIR OWN POWER. KEISLER, H JEROME.
- CATEGORICITY  
CATEGORICITY OF CENUMERABLE ATOMLESS BOOLEAN RINGS. ABIAN, ALEXANDER.  
COUNTABLE MODELS OF ALEPH-ONE-CATEGORICAL BUT NOT  
ALEPH-ZERO-CATEGORICAL THEORIES (TITLE EDITED). MUSTAFIN, T G.  
PROBLEMS OF THE THEORY OF MODELS, RELATED TO CATEGORICITY.  
CHUDNOVSKII, G V.
- CATEGORY(-RIES)  
AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF  
ACT. SIMON, YVES R.  
BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICIA  
POSITIVISTICA. MAZZEO, PIETRO.  
IL "GIOVANE" CROCE E L'ILLUMINISMO. COTRONEO, GIROLAMO.  
INTERPRETATION SYMBOLIQUE DES PREMIERS CHAPITRES "CATEGORIES"  
D'ARISTOTE. SURDU, ALEXANDRU.  
L'ANTITHÈSE FONDAMENTALE DE LA PROCESSION SELON PROCLUS. TROUILLARD,  
JEAN.  
LA CATEGORIE HEGELIENNE DE CONTRADICTION. VERNEAUX, R.  
LANGUAGE AND ONTOLOGY IN ARISTOTLE'S "CATEGORIES". STOUGH, CHARLOTTE  
L.  
METAPHORICAL USAGE. SHWAYDER, DAVID.  
METAPHYSICS AND RATIONALITY. KEKES, JOHN.  
STRUCTURAL ONTOLOGY. SOMMERS, FRED.  
THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD  
E.  
THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK,  
MICHAEL.  
UN SISTEMA CLASSIFICATORIO E NOTAZIONALE DELLE CATEGORIE MENTALI.  
BARCSSC, G.

## CATHARSIS

A NEW LOOK AT THE 'KATHARSIS' CLAUSE OF ARISTOTLE'S "POETICS".  
SRIVASTAVA, K G.

## CATHOLICISM

"VIGOR IN ARDUIS": MARITAIN'S TWO MOST RECENT BOOKS. WRIGHT, JOHN  
CARDINAL.

A CATHOLIC CRITIQUE OF HUMANISM. ROTH, ROBERT J.

A HUMANIST CRITIQUE OF CATHOLICISM. BLANSHARD, PAUL.

CATHOLICISM AND REVELATION. BLANSHARD, BRAND.

CONFRONTATION AVEC SAINT AUGUSTIN. PERLER, OTHMAR.

ENTSCHEIDUNG UND KOMPROMISS. DEMMER, KLAUS.

FIRST PRINCIPLES ARE NOT THE SAME: A REPLY TO FATHER ROTH.

ZIMMERMAN, MARVIN.

JACQUES MARITAIN THEOLOGIAN. JOURNET, CHARLES CARDINAL.

LAICISMO Y CATHOLICISMO EN LA 'REPUBLICA IDEAL' DE ORTEGA.

GONZALEZ-CAMINERO, NEMESIO.

PHILOSOPHY AND RELIGIOUS PERSPECTIVE OF LIFE. DUPRE, LOUIS.

POUR UNE POLITIQUE DE LA RECHERCHE DANS L'EGLISE. CARRIER, H.

REFLECTIONS ON PHILOSOPHY IN THE CATHOLIC COLLEGE. KREYCHE, GERALD F.

TOLERANCE VERSUS REPRESSION. KURTZ, PAUL W.

## CATILINE

ON THE CHARACTER OF CATILINE. MILL, J S.

## CATO

SUICIDE AND BRUTUS' PHILOSOPHY IN 'JULIUS CAESAR'. SACHAROFF, MARK.

## CATON, H

ON THE ROLE OF METAPHYSICS IN DESCARTES' THOUGHT. DASCAL, MARCELO.

## CAUSALITY

A HYPOTHESIS CONCERNING SINGULAR CAUSAL LAWS. JOHNSTON, P L H.

C J DUCASSE ON HUMAN AGENCY. MADDEN, EDWARD H AND HARE, PETER H.

CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.

CONSCENZA METAFISICA E RICERCA DI DIO IN J MARITAIN, I. GNEMMI, A.

HISTORICAL IMPORTANCE. ABEGG, EDMUND O.

INANIMATE AGENCY. HIRSCHMANN, DAVID.

INTENTIONALITY AND CAUSAL ANALYSIS. PRADO, C G.

KNOWLEDGE, CAUSALITY, AND JUSTIFICATION. SWAIN, MARSHALL.

LA NOTION DE PRINCIPE VITAL CHEZ BARTHEZ. BERNIER, REJANE.

MARC-WOGAU AND MACKIE ON SINGULAR CAUSAL STATEMENTS. MARTIN, RAYMOND.

METAPHYSICS AND INDUCTION. GUTTING, GARY.

NEDONCELLE'S PERSONALIST WAY TO GOD. RAFFERTY, KENIN.

NONLOGICAL NECESSITY AND C J DUCASSE. MADDEN, EDWARD H.

NONLOGICAL NECESSITY AND C J DUCASSE. HUMBER, JAMES.

PLATO'S THEORY OF CAUSALITY: PHAEDO 95-106. CRESWELL, M J.

POWER AND AGENCY. POLS, EDWARD.

PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH

TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.

SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE,

FERDINAND.

SIMON ON FREEDOM: A PROPOS OF FREEDOM OF CHOICE. BERNIS, LAURENCE.

THE DETERMINISM OF QUANTUM-MECHANICAL PROBABILITY STATEMENTS.

SCOLEDOS, ARISTOTLE G.

THE LOGIC OF EVOLUTION. MILLER, JOHN F.

THE MARXISM OF THE SECOND INTERNATIONAL. COLLETTI, LUCIO.

THE POWERS THAT BE. FURLONG, E J.

THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS.

ROSSNER, WILLIAM.

UNA CORRECCION A MEDIAS DE AMOR RUBAL. MARTINEZ-GOMEZ, LUIS.

VERSO UN TOMISMO ESISTENZIALE. CRILANDI, PASQUALE.

## CAUSATION

- CAUSAL IRREGULARITY. DRETSKE, FREDERICK I AND SNYDER, AARON.  
 OR WHO AND THE PHILOSOPHERS 'OR' TIME-TRAVEL FOR BEGINNERS.  
 HARRISON, JONATHAN.  
 EXAMINATION OF THE AXIOMATIC FOUNDATIONS OF A THEORY OF CHANGE V.  
 LAROCHE, LAURENT.  
 GHAZALI, BERKELEY, AND HUME ON CAUSATION. SHANAB, ROBERT E A.  
 INDUCTIVE LOGIC WITH CAUSAL MODALITIES: A PROBABILISTIC APPROACH.  
 UCHII, SOSHICHI.  
 PROFESSOR GRICE'S THEORY OF MEANING. MACKAY, ALFRED F.  
 THE LETTER. HARRISON, JONATHAN.  
 THE POWERS THAT BE. FURLONG, E J.

## CAUSE(S)

- ARISTOTLE'S INCOMPLETE CAUSAL THEORY. PETERSON, JOHN.  
 CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. SHINER, ROGER A.  
 DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.  
 EUTHYPHRO 9D-11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS.  
 SHARVY, RICHARD.  
 FINAL CAUSES. MONTEFIORE, ALAN.  
 FINAL CAUSES. SPRIGGE, TIMOTHY L S.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE II: DALLA  
 CONTINGENZA ALLA POSSIBILITA INTRINSECA. PAOLINELLI, MARCO.  
 GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
 I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILOSOFI ANTERIORI A KANT.  
 PREZIOSO, F A.  
 LOGICAL RELATIONS AND CAUSAL RELATIONS. RADFORD, ROBERT T.  
 MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S  
 MECHANICS. GRIGORYAN, ACHOT T.  
 PLEASURE. MCCLOSKEY, MARY A.  
 REMARKS ON NILSEN'S PAPER "ON THE LOGIC OF HISTORICAL EXPLANATION".  
 MARC-WOGAU, K.  
 RESPONSIBILITY FOR THE COLD WAR: A CASE STUDY IN HISTORICAL  
 RESPONSIBILITY. STOVER, ROBERT.  
 SINGULAR CAUSAL EXPLANATIONS. MARTIN, RAYMOND.  
 SPINOZA ON THE POWER AND FREEDOM OF MAN. PARKINSON, G H R.  
 SYMPTOMS. CLEGG, JERRY S.  
 TELEOLOGY AND THE LOGICAL STRUCTURE OF FUNCTION STATEMENTS. WIMSATT,  
 W.  
 THE LOGIC OF CAUSE. SCRIVEN, MICHAEL.  
 THE POWERS THAT BE. FURLONG, E J.  
 THE SUFFICIENCY THESIS. MARTIN, RAYMOND.  
 THINKING ON THINKING: SOME LOGICAL AND ETHICAL CONSIDERATIONS.  
 STRIKE, KENNETH A.  
 TOWARDS AN ARISTOTELEAN THEORY OF SCIENTIFIC EXPLANATION. BROOY,  
 BORUCH A.  
 WANTS AND CAUSES. SCHILD, WILLY.

## CAVAILLES, J

- APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. ROBERT,  
 JEAN-DOMINIQUE.

## CAVELL, S

- MORE ON WHAT WE SAY. BATES, STANLEY.

## CAVENDISH, A

- GREEK SCIENCE AND RELIGION. SODIPO, J O.

## CENSORSHIP

- CENSORSHIP AND PARTICIPATORY DEMOCRACY: A PARADOX. MCMULLEN, W A.

## CENTORE, F

- FORMAL AND SCIENTIFIC LOGIC. ROMANO, JOSEPH J.

## CERTAINTY

CERTAINTY. WHITE, ALAN R.

## CERTITUDE

SOBRE LOS LIMITES DE LA EVIDENCIA. DE ALEJANDRO, JOSE MARIA.

## CERVANTES

'DON QUIXOTE' AND THE "INTENTIONALIST FALLACY". CLOSE, A J.

## CH'OE-SUUN

THE CH'ONDOGYO CONCEPT OF THE ORIGIN OF MAN. KIM, YONG CHOON.

## CHAMBERLIN, E

SITUATIONAL DETERMINISM IN ECONOMICS. LATSIS, SPIRO J.

## CHAMBLISS, J

CHAUNCEY WRIGHT AND THE CONCEPT OF THE GIVEN. MADDEN, EDWARD H.

## CHAMPAIGNE, P

SIGNE ET REPRESENTATION AU XVII SIECLE. MARIN, LOUIS.

## CHANCE

COVERING LAWS IN HISTORICAL PRACTICE. NILSON, STEN SPARRE.  
ILLOCUTIONARY FORCES AND THE LOGIC OF CHANGE. APOSTEL, LEO.  
INDETERMINISM, CHANCE, AND RESPONSIBILITY. ROBERTS, LAWRENCE D.  
THE LOGIC OF PASCAL'S WAGER. HACKING, IAN.  
UN RADICALISMO QUE PUDO SER ESPERANZADOR. RIAZA, FERNANDO.

## CHANGE

A NOTE ON GANDHI'S ATTITUDE TOWARDS SOCIAL CHANGE. KAR, BIJAYANAND.  
AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF  
ACT. SIMON, YVES R.  
CHANGING EVENTS IN DEWEY'S "EXPERIENCE AND NATURE". GARRETT, ROLAND.  
EXAMINATION OF THE AXIOMATIC FOUNDATIONS OF A THEORY OF CHANGE V.  
LAROCHE, LAURENT.  
FOUNDATIONS OF THE LOGIC OF CHANGE AND DEVELOPMENT. SESIC, BODGAN V.  
INDUCTION AND CONCEPTUAL CHANGE. LEHRER, KEITH.  
LAWS, COINCIDENCES, COUNTERFACTUALS AND COUNTER-IDENTICALS. SHARPE,  
ROBERT ALEXANDER.  
MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S  
MECHANICS. GRIGORYAN, ACHOT T.  
MODERNITE ET CRITIQUES DE LA MODERNITE. VALADIER, PAUL.  
PROCESSES. O'SHAUGHNESSY, BRIAN.  
THE LORENTZ-FITZGERALD CONTRACTION HYPOTHESIS AND THE COMBINED ROD  
CONTRACTION-CLOCK RETARDATION HYPOTHESIS. ERLICHSON, HERMAN.  
THEORETICAL BECOMING. COLE, RICHARD.  
V - AN INSTITUTIONAL THEORY OF ECONOMIC TECHNOLOGY AND CHANGE.  
BOLAND, L A.

## CHAOS

PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.

## CHARACTER(S)

A MIXED FORM OF THE SUMMARY THEORY OF CHARACTER-TRAITS DEFENDED.  
HARE, WILLIAM F.  
CARATTEROLOGIA E FILOSOFIA COME IMPEGNO INTERIORE SECONDO GASTON  
BERGER. BECCHI, G C.  
QUANDARY ETHICS. PINCOFFS, EDMUND L.

## CHARITY

FAMINE, AFFLUENCE, AND MORALITY. SINGER, PETER.  
ON MERCY. CARD, CLAUDIA.

- CHARLES, D  
MUSIQUE ET AN=ARCHIE. CHARLES, DANIEL.
- CHARLETON, W  
THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.
- CHATTON, W  
WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI  
AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.
- CHEMISTRY  
CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.  
JEDRZEJ SNIADOCKI AS A STUDENT OF CHEMISTRY. HUBICKI, WLODZIMIERZ.  
PRINCIPES METHODOLOGIQUES D'ANTOINE LAVOISIER. PIETRUSKA, ELZBIETA.
- CHENU, M  
DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO,  
GIANFRANCO.
- CHERNYSHEVSKY, N  
THE BASIC DIFFERENCE BETWEEN MATERIALIST AND IDEALIST AESTHETICS.  
TSAI I.
- CHIANG=LI=CH'UN  
IS THERE NO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE? SUN,  
HSI=CHUNG.
- CHILDREN  
TEACHING CHILDREN TO PAINT. CURTIS, B L.
- CHILEAN  
L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.
- CHINESE  
A STUDY OF SUN TZU'S PHILOSOPHICAL THOUGHT ON THE MILITARY. KUAN,  
FENG.  
A STUDY OF R H ROBINSON'S EARLY MADHYAMIKA IN INDIA AND CHINA.  
CHATALIAN, GEORGE.  
AI SSU-CH'U, THE APOSTLE OF CHINESE COMMUNISM: PART ONE, HIS LIFE AND  
WORKS. TS'AO, IGNATIUS J H.  
CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963.  
CHANG, WEI-SHUNG.  
CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963.  
CHANG, WEI-SHUNG.  
CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963, II.  
CHANG, WEI-SHUNG.  
CONTEMPORARY CONCRETE REASON AND EAST ASIAN INFLUENCES AND PARALLELS.  
RICHARSON, DAVID BONNER.  
DEATH IS BIRTH AND BIRTH IS DEATH. LEE, JUNG YOUNG.  
HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN  
SIECLE. HOUANG, R P FRANCOIS.  
HISTOIRE DE LA LOGIQUE. DUMITRIU, ANTON.  
LA LANCE ET LE BOUCLIER. BERGERON, MARIE-INA.  
MAO'S 'ON CONTRADICTION'. LIU, JOSEPH.  
ON THE SIGNIFICANCE OF THE QUESTION "DID CHINA HAVE SCIENCE"?  
MUNGELLO, DAVID E.  
REMOULDING WORLD OUTLOOK AND THE RED FLAG. TS'AO, IGNATIUS J H.  
THE AESTHETICS PHILOSOPHY OF TS'AI YUAN-P'EI. DIKIER, WILLIAM J.  
THE IMPACT OF SOVIET DIALECTICAL MATERIALISM ON CHINA THROUGH  
TRANSLATIONS. CHANG, WEI-SHUNG.  
THE PRINCIPLE OF "ACTING BY NOT ACTING" IN THE 'TAO TE CHING'. TAN  
CHEE ING, PAUL.  
WITH MAO TSE-TUNG THOUGHT AS OUR GUIDE CARRY ON LIVING IDEOLOGICAL  
EDUCATION. HSIAO HUA.



## CHIPMAN, L

"IF-THEN-". WHITE, F C.

## CHISHOLM, R

ETERNAL VS EPHEMERAL EVENTS. DAVIDSON, DONALD.  
 INTENTIONS AND THE STRUCTURE OF INTENDING. CASTANEDA, HECTOR-NERI.  
 KNOWLEDGE AND JUSTIFICATION. HILPINEN, RISTO.  
 PERCEPTION AND THE EXISTENCE CRITERION. BUNTING, I A.  
 QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. HINTON, J M.  
 THE ONTOLOGICAL STATUS OF INTENTIONALITY. DEELY, JOHN N.

## CHOICE(S)

AUTONOMY. DOWNIE, ROBERT S AND TELFER, ELIZABETH.  
 CHE COSA E LA FILOSOFIA DELL'OPZIONE. CAPIZZI, ANTONIO.  
 HISTORY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF  
 RAYMOND ARON. STRONG, TRACY B.  
 KIERKEGAARD'S ANALYSIS OF CHOICE: THE ARISTOTELIAN MODEL. STACK,  
 GEORGE J.  
 THE PROBLEMS OF MORAL AND PHYSICAL EVIL. WALLACE, GERALD.

## CHOMSKY, N

AUTONOMOUS VERSUS SEMANTIC SYNTAX. SEUREN, PIETER A N.  
 DECIDABILITY AND NATURAL LANGUAGE. WILKS, Y.  
 HOW TO SIMULATE AN INNATE IDEA. ROOT, MICHAEL D.  
 INNATENESS: OLD AND NEW. COOPER, DAVID E.  
 LE BEHAVIORISME EN QUESTION. CLERCQ, PIERRE.  
 MR LOCKE'S DARLING NOTION. BARNES, JONATHAN.  
 QUINE IN PERSPECTIVE. SCHULDENFREI, RICHARD.  
 REPLY. TOULMIN, STEPHEN.  
 TACIT KNOWLEDGE AND INNATENESS. ATHERTON, MARGARET.  
 THE SUBJECT-PREDICATE DISTINCTION REVISITED. RECHTIN, LISBETH.  
 WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY-A  
 METAPHYSICIAN'S-EYE VIEW. ROSENBERG, JAY F.

## CHRIST

A CHRISTIAN BASIS FOR ETHICS. HUGHES, GERARD J.  
 DIEU NOTRE PERE, SELON LE "DE TRINITATE" DE S AUGUSTIN. BAILLEUX,  
 EMILE.  
 JACQUES MARITAIN THEOLOGIAN. JOURNET, CHARLES CARDINAL.  
 LA FENOMENOLOGIA DELL'UOMO GIUSTO: UN PARALLELO TRA KIERKEGAARD E  
 PLATONE. D'AGOSTINO, FRANCESCO.  
 SCOTUS AND TRANSUBSTANTIATION. BURR, DAVID.

## CHRISTIAN

ROETHIANA. DE VOGEL, C J.  
 MUSTAPHA AND THE HOST: SOME REFLECTIONS ON INFERENCES IN RELIGIOUS  
 LANGUAGE. LANGAN, JOHN P.  
 WHAT CAN PHILOSOPHY CONTRIBUTE TO THE NEW MORALITY? HOWIE, JOHN.

## CHRISTIANITY

A CHRISTIAN VIEW OF PROGRESS. RICHARDSON, WILLIAM J.  
 A CHRISTIAN BASIS FOR ETHICS. HUGHES, GERARD J.  
 A PENDULUM SWING THEORY OF ISLAM. GELLNER, ERNEST.  
 A PROPOSITO DI UNA RECENTE TRADUZIONE DEL "LEBEN JESU" HEGELIANO.  
 RICCOLFI, MARCO.  
 A STRICTLY PERSONAL ACCOUNT. PITTENGER, NORMAN.  
 ATEISM, ANGSTIA Y CRISTIANISMO. MUNOZ-ALONSO, ADOLFO.  
 COULD THERE BE AN ESSENTIAL UNITY OF RELIGIONS? PULIGANDLA, R.  
 DEMYTHOLOGIZING AND REMYTHOLOGIZING IN JEWISH EXPERIENCE: REFLECTIONS  
 INSPIRED BY HEGEL'S PHILOSOPHY. FACKENHEIM, EMIL.  
 DETRUIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. CLAIR, ANDRE.  
 DISCUSSIONE DELLA FILOSOFIA DELLA LIBERTA DI G GIRARDI. MIANO,  
 VINCENZO.  
 DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO,  
 GIANFRANCO.

## CHRISTIANITY

- EDUCAZIONE E CULTURA NEL PENSIERO DI M F SCIACCA. VIRCILLO, DOMENICO.  
 GOD AS GROUND AND MEASURE. RASMUSSEN, DENNIS F.  
 HEGEL E CRISTO. FABRO, CORNELIO.  
 HEGEL E IL CRISTIANESIMO IN UN LIBRO RECENTE DI H KUENG. ROVIGHI, S  
 VANNI.  
 IL DIC FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.  
 KANT, LES STOICIENS ET LE CHRISTIANISME. ZAC, S.  
 L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE-II. RICARDI,  
 FABIO.  
 LA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIETRO.  
 LA CRITIQUE NIETZSCHEENE DU CHRISTIANISME. DUVAL, RAYMOND.  
 LA ESPERANZA COMO PRINCIPIO. GOMEZ CAFFARENA, JOSE.  
 LA PERSONA DE DIOS, SEGUN ANGEL AMOR RUIBAL. VARELA, J M DELGADO.  
 LOGICAL NOTE ON THE COEXISTENCE OF FAITH AND REASON. WINANCE,  
 ELEUTHERE.  
 ON "DIALOGUE" BETWEEN MARXISTS AND CHRISTIANS. MITROKHIN, L N.  
 PAUL WEISS'S CONCEPT OF BEING. RECK, ANDREW J.  
 PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. BURR, DAVID.  
 SAN AGUSTIN Y LA FILOSOFIA ANTIGUA. EBOROWICZ, W.  
 SELF, REALITY, AND SALVATION IN CHRISTIANITY AND BUDDHISM. FERNANDO,  
 MERVYN.  
 SRI AUROBINDO AND TEILHARD DE CHARDIN ON THE PROBLEM OF ACTION.  
 BRUTEAU, BEATRICE.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN M SCHELER.  
 FERRETTI, GIOVANNI.  
 TEILHARD DE CHARDIN Y EL PANTEISMO. SAHAGUN LUCAS, JUAN.  
 TEILHARD'S CHRISTIANIZED COSMOLOGY. ANDERSON, JAMES F.  
 THE FUTURE OF RELIGION. PATTERSON, ROBERT L.  
 THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
 THEOLOGIA ANCILLA PHILOSOPHIAE. BCGLIOLO, LUIGI.  
 THOMAS PAINE'S "THE AGE OF REASON" REVISITED. PROCHASKA, FRANKLYN K.

## CHRYSIPPUS

- LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. BALDASSARRI,  
 MARIANO.

## CHURCH

- DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO,  
 GIANFRANCO.  
 EL SENTIDO DE "SOCIALIZACION" EN EL MAGISTERIO UNIVERSAL Y EN  
 MEDELLIN. LAJE, ENRIQUE J.  
 LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
 BALESTRO, PIERO.  
 LA IGLESIA Y EL PROCESO LATINOAMERICANO DE LIBERACION. LAJE, ENRIQUE.  
 POUR UNE POLITIQUE DE LA RECHERCHE DANS L'EGLISE. CARRIER, H.  
 SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. PEGUERCLES, J.  
 SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE-CHURCH.  
 SIMPSON, TCMAL M.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.  
 WHICH NUMBER THEORETIC PROBLEMS CAN BE SOLVED IN RECURSIVE  
 PROGRESSIONS ON PI-ONE-ONE PATHS THROUGH O (TITLE EDITED).  
 KREISEL, G.

## CICALA, F

- LAS RELACIONES JURIDICAS. MAYNEZ, ECUARDO GARCIA.

## CICERO

- THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. MARTIN, REX.

## CIESZKOWSKI, A

- HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. CURYLO,  
 IRENA.

- CIRCULARITY  
HUME'S "CIRCULARITY" CHARGE AGAINST INDUCTIVE REASONING. GOLDSTICK, D.
- CITY(-TIES)  
SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. PEGUEROLES, J.  
THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. BASCH, DAVID.
- CIVIL  
HOBBES CONTRA ARISTOTELES. WOLF, S C.
- CIVIL-DISOBEDIENCE  
BETWEEN OBEDIENCE AND REVOLUTION. FRAZIER, CLYDE.  
CIVIL DISOBEDIENCE AS A PROBLEM IN THE PHILOSOPHY OF EDUCATION. CROCKENBERG, VINCENT.  
LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.  
WALZER'S OBLIGATIONS. EUBEN, J PETER.
- CIVILIZATION(S)  
ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. BUTTS, R FREEMAN.  
CONTINUITY AND DISCONTINUITY IN THE CONTEMPORARY CRISIS OF MEANINGS. ETZIONI, AMITAI.  
MAN, CULTURE, CIVILISATION. KOGAN, LEV.  
SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. KIMBALL, SOLON T.  
THE MORAL CRISIS. SWAMIJI, SRI KUMARA.
- CLAIM(S)  
THE CONCEPT OF CLAIM: PROLEGOMENA TO THE MEANING AND APPRAISAL OF CLAIMS IN EDUCATION. BANDMAN, BERTRAM.
- CLARIFICATION  
ARGUMENTATION AND PHILOSOPHICAL CLARIFICATION. ROTENSTREICH, NATHAN.
- CLARKE, B  
GOD AND THE WORLD-ORDER: THE PRESENT SITUATION. KUNTZ, PAUL G.
- CLASSES
- ASSUMPTIONS OF OPERATIONAL LOGIC. FEIBLEMAN, JAMES K.
  - BEETHOVEN, SONATA, AND UTOPIA. SOLOMON, MAYNARD.
  - CRITIQUE OF THE FALLACIOUS THEORIES OF BOURGEOIS SOCIOLOGISTS REGARDING THE QUESTIONS OF CLASS STRUGGLE. CHUANG FU-LING.
  - FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.
  - INTORNO A UN RECENTE SAGGIO SU "MACHIARELLI POLITOLOGO". CADONI, GIORGIO.
  - LE MARXISME DE SARTRE: MYSTIFICATION OU REALITE. GERVAIS, CHARLES.
  - THE POLITICAL MASS MIND UNDER THE CONDITIONS OF CONTEMPORARY CAPITALISM. DILIGENSKII, G G.
  - THE RISK OF SPONTANEITY AND LOGIC OF THE INSTITUTION: AN INTERVIEW WITH JEAN-PAUL SARTRE. ROSSANDA, ROSSANA.
  - UPMSON ON RUSSELL'S INCOMPLETE SYMBOLS. PERKINS JR, R K.
  - VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE (CONTINUAZIONE E FINE). BEATRICE, EMILIO.
  - VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE. BEATRICE, EMILIO.
  - WITH MAO TSE-TUNG THOUGHT AS OUR GUIDE CARRY ON LIVING IDEOLOGICAL EDUCATION. HSIAO HUA.
- CLASSIFICATION  
UN SISTEMA CLASSIFICATORIO E NOTAZIONALE DELLE CATEGORIE MENTALI. BAROSSO, G.
- CLEANTHES  
LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. BALDASSARRI, MARIANO.

- CLEMENT, O  
DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO,  
GIANFRANCO.
- COBB, J  
GENETIC AND COORDINATE DIVISION CORRELATED. FORD, LEWIS S.  
THE "WHITEHEAD WITHOUT GOD" DEBATE: THE REJOINER. SHERBURNE, DONALD  
W.
- COCCHIARELLA, N  
IDENTITY IN COCCHIARELLA'S T. MEYER, ROBERT K.
- COERCION  
ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T HOBBS.  
MANFREDI, MARIO.
- COGNITION  
AN ANALYSIS OF FESTINGER'S COGNITIVE DISSONANCE THEORY. KRAUSE,  
MERTON S.  
ARE MODES COGNITIVE: A CRITIQUE OF SCHMITT ON HEIDEGGER. HOPKINS,  
JASPER.  
LONERGAN AND DEWEY ON JUDGMENT. JOHANN, ROBERT O.  
LONERGAN'S EPISTEMOLOGY. FLANAGAN, JOSEPH F.  
PRIMITIVE CONSCIOUSNESS = MYTHIC, SYMBOLIC, PRE-LOGICAL: A  
COGNITIONAL ANALYSIS. COHN, WALTER E.  
SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF  
EXTERNALITY. GLASS, JAMES M.  
THE CONCOMITANCE OF FACT=VALUE, EMOTION=COGNITION, AND GOAL=ACTION.  
CONKLIN, KENNETH R.  
THE EPISTEMOLOGY OF PAUL WEISS. GRIESBACH, MARC F.  
V LENIAS APIE KONSTRUKTYVU PAZINIMO PROCESO POBUDI. MESKAUSKAS, E.
- COGNITIVISM  
INDIFFERENCE AND MORAL ACCEPTANCE. SMITH, M B E.
- COHEN, H  
COMPASSION: REMARKS ON HERMAN COHEN'S PHILOSOPHY OF RELIGION (IN  
HEBREW). UCKO, SINAI.  
NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.  
OVER HET PROBLEEM DER JOODSE WIJSBEGEERTE. BREEK, B.
- COHEN, J  
COHEN ON EVIDENTIAL SUPPORT. SWINBURNE, RICHARD G.
- COHEN, L  
MEANING AND ILLUCTIONS. COOPER, DAVID E.  
PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.  
SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE=CHURCH.  
SIMPSON, TCMAL M.  
THE SPEECH ACT ANALYSIS OF WORDS. GENOVA, A C.
- COHEN, M  
EUTHYPHRO 9D=11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS.  
SHARVY, RICHARD.
- COHERENCE  
ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES.  
KOERNER, STEPHAN.
- COLD-WAR  
RESPONSIBILITY FOR THE COLD WAR: A CASE STUDY IN HISTORICAL  
RESPONSIBILITY. STOVER, ROBERT.

COLE, M  
THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. BASCH, DAVID.

COLLINGWOOD  
ANOTHER LOOK AT AESTHETIC IMAGINATION. BLOCKER, H GENE.  
COLLINGWOOD'S DEBT TO CROCE. DONAGAN, A H.  
COLLINGWOOD AS A SYSTEMATIC PHILOSOPHER: A RECENT VIEW. ROBLIN,  
RONALD E.  
EXPRESSION WITHOUT FEELING. TODD, GEORGE F.  
EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE.  
PETOCK, STUART JAY.  
METAPHYSICS AND RATIONALITY. KEKES, JOHN.  
WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI,  
RAMCHANDRA.

COLONIALISM  
APOLOGISTS FOR NEOCOLONIALISM. PEOPLE'S DAILY EDITORIAL BOARD.

COLVILLE, A  
ALEX COLVILLE AS IMAGE-MAKER. DOW, HELEN J.

COMBINATORY-LOGIC  
A SIMPLIFICATION OF COMBINATORY LOGIC. GOODMAN, NICOLAS D.  
GENERAL MODELS, DESCRIPTIONS, AND CHOICE IN TYPE THEORY. ANDREWS,  
PETER B.

COMEDIAN(S)  
THE COMIC AND ITS USES. VILLIERS, ANDRE'.

COMEDY  
ARISTOTLE, E N, IV, 2, 1123A 19-24, AND THE COMIC CHORUS IN THE  
FOURTH CENTURY. SIFAKIS, G M.  
PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.  
SOME PROBLEMS IN THE THEORY OF COMEDY. HUME, ROBERT D.

COMIC  
THE COMIC AND ITS USES. VILLIERS, ANDRE'.

COMMENSURABILITY  
THE COMPARABILITY OF SCIENTIFIC THEORIES. KORDIG, CARL R.

COMMITMENT(S)  
A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF  
KNOWLEDGE. SCOTT, WILLIAM T.  
AN EXPERIMENTAL APPROACH TO COMMITMENT. KIESLER, CHARLES A.  
AT THE CROSSROADS OF SOCIAL RENEWAL NO VISION WILL KEEP. WINTHROP,  
HENRY.  
FOSTERING LIFE COMMITMENT IN TODAY'S WORLD. KLEIN, GERALDINE.  
INSTITUTIONAL COMMITMENT. MULVANEY, ROBERT J.  
LANGUAGE AND COMMITMENT. KHATCHADOURIAN, HAIG.  
MORAL BELIEFS AND MORAL COMMITMENTS: AN ANSWER TO DR PRIMACK.  
JUFFRAS, ANGELO.  
QUINE ON "ONTOLOGICAL COMMITMENT". HODGES, MICHAEL P.  
SCIENCE AND COMMITMENT: HISTORICAL TRUTH ACCORDING TO ERNST  
TROELTSCH. BAUM, GREGORY.  
SELECTED SUBJECT BIBLIOGRAPHY. GRATTON, CAROLYN.  
SOME NOTES ON THE EXPERIENCE OF COMMITMENT. JOURARD, SIDNEY M.  
THE COMMITMENT FALLACY. HOLBOROW, LES C.  
THE DETERMINANTS OF COMMITMENT. DOWNTON, JAMES V JR.  
UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.

COMMODITY(-TIES)  
VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.



## COMMON-SENSE

RESPECT FOR PERSONS AND RESPECT FOR LIVING THINGS. HICKS, DAVID C.  
SCIENTIFIC EXPLANATION AND COMMON SENSE. DENNIS, CAROLYNE.

## COMMUNICATION

'DON QUIXOTE' AND THE "INTENTIONALIST FALLACY". CLOSE, A J.  
COMMUNICATION. THAYER, LEE.  
COMMUNICABILITE ET COMMUNICATION DES CONSCIENCES. NEDONCELLE,  
MAURICE.  
COMMUNICATION OF TRUTH AND THE EXISTENTIAL DIALECTIC IN THE THOUGHT  
OF KIERKEGAARD. FAY, THOMAS A.  
COMUNICACION Y LENGUAJE. BALLESTAR, JORGE PEREZ.  
COUNTERING ALIENATION. JARRETT, JAMES L.  
DALLA PERSONA ALLA NATURA. FINANCE, JOSEPH DE.  
DETRUIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. CLAIR, ANDRE.  
JASPERS - AUTHENTICITY AND COMMUNICATION (IN HEBREW). SIGAD, RAN.  
KARL JASPERS (IN HEBREW). LICHTIGFELD, A.  
KARL JASPERS: AN APPRECIATION. LICHTIGFELD, A.  
L'IC COME ALTRO. TEBALDESCHI, IVANHOE.  
LA CULTURE DANS LA SOCIETE. DE CERTEAU, MICHEL.  
LA MATURATION DE L'ECRIURE ET DE LA NUMERATION. BLANCHET,  
LOUIS-EMILE.  
LANGUAGE AS COMMUNICATION: A CRITICISM. SEIDENSTICKER, WILLIAM D.  
NON-CLASSIFICATIONAL INFORMATION AND NON-INFORMATIONAL COMMUNICATION.  
MARUYAMA, MAGOROH.  
NUMBERS AND NUMERALS. KNEALE, W C.  
ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.  
ON SOME OF PHYSICS' PROBLEMS. WIGNER, EUGENE P.  
REFLECTIONS ON THE NATURE AND DESIGN OF SYSTEMS. PORTER, ARTHUR.  
THE BROKEN BALANCE: SYMBOLIC FUNCTIONING AND THE CRISIS IN WESTERN  
CIVILIZATION. LIDZ, THEODORE.  
THE DILEMMA OF MASS COMMUNICATION: AN EXISTENTIAL POINT OF VIEW.  
HARCT, HANNO.

## COMMUNISM

AI SSU-CH'I, THE APOSTLE OF CHINESE COMMUNISM: PART ONE, HIS LIFE AND  
WORKS. TS'AO, IGNATIUS J H.  
ALIENATION, COMMUNISM AND REVOLUTION IN THE MARX-ENGELS  
'BRIEFWECHSEL'. HAMMEN, OSCAR J.  
ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.  
MARTORELLI, MASSIMILIANO.  
CROCE'S ATTITUDE TOWARD PRESENT DAY POLITICAL IDEOLOGIES. GRASSI,  
JOSEPH G.  
FAMILY STRUCTURE AND COMMUNISM. HELLER, AGNES AND VAJDA, MIHALY.  
HUMANISM WITHOUT ESCHATOLOGY. LEVINE, NORMAN.  
INTRODUCTION TO LUKACS' THE OLD CULTURE AND THE NEW CULTURE.  
BREINES, PAUL.  
LA COMMUNE DE PARIS, FETE POPULAIRE. LEFEBVRE, HENRI.  
PRAYDA. MERLEAU-PONTY, MAURICE.  
PROUDHON, CRITIQUE DE PLATON. DAYAN-HERZBRUN, S.  
SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE  
INDIVIDUAL UNDER SOCIALISM. KRAVCHENKO, I I AND MARKOV, V S.  
TECHNICAL PROGRESS AND DIALECTICS OF EXISTENCE. ALBERONI, FRANCESCO.  
THE MARXISM OF SIDNEY HOOK. CAMPORESI, CRISTIANO.  
THE OLD CULTURE AND THE NEW CULTURE. LUKACS, GEORGE.  
THE RISK OF SPONTANEITY AND LOGIC OF THE INSTITUTION: AN INTERVIEW  
WITH JEAN-PAUL SARTRE. ROSSANDA, ROSSANA.

## COMMUNITARIANISM

NEW HARMONY: AN EXAMPLE OF COMMUNITARIAN EDUCATION. GUTEK, GERALD L.

## COMMUNITY(-TIES)

A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF  
KNOWLEDGE. SCOTT, WILLIAM T.  
DEMYTHOLOGIZING HISTORY. MEDINA, ANGEL.

## COMMUNITY(-TIES)

- GOD, RELIGION, AND COMMUNITY IN THE PHILOSOPHY OF C S PEIRCE.  
 DEMARCO, JOSEPH P.  
 PRESTIGE AND THE LOGIC OF POLITICAL ARGUMENT. MCGINN, ROBERT E.  
 THE COMMUNE OF 'BEING AND TIME'. NICHOLSON, CRAEME.  
 THE ECOLOGICAL BASIS OF HUMAN COMMUNITY. COLWELL, THOMAS B.  
 THE PHILOSOPHER AND HIS PEERS: COMMUNITY AND FREEDOM. BANNON, JOHN F.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.

## COMPARABILITY

- THE COMPARABILITY OF SCIENTIFIC THEORIES. KORDIG, CARL R.  
 THE EMPIRICAL MEANINGFULNESS OF INTERPERSONAL UTILITY COMPARISONS.  
 WALDNER, ILMAR.

## COMPASSION

- COMPASSION: REMARKS ON HERMAN COHEN'S PHILOSOPHY OF RELIGION (IN  
 HEBREW). UCKO, SINAI.

## COMPATIBILITY

- BENEATH THE SURFACE OF THE FREE-WILL PROBLEM. GLOSSOP, RONALD J.

## COMPETENCE

- WAYS AND MEANS. BAIER, ANNETTE C.

## COMPETITION

- COMPETITION IN EDUCATION. DEARDEN, R F.  
 SITUATIONAL DETERMINISM IN ECONOMICS. LATSIS, SPIRO J.

## COMPLEMENTARITY

- FISICA QUANTISTICA E TRADIZIONE FILOSOFICA. FAGGIANI, D.  
 THE LOGIC OF FRAMEWORK TRANSPOSITIONS. HEELAN, PATRICK A.

## COMPLETENESS

- A GENERAL FILTRATION METHOD FOR MODAL LOGICS. GABBAY, DOV M.  
 COMPLETENESS AND DECIDABILITY OF THREE LOGICS OF COUNTERFACTUAL  
 CONDITIONALS. LEWIS, DAVID.  
 COMPLETENESS OF WEAK IMPLICATION. URQUHART, ALASDAIR I.  
 ON THE STRUCTURAL COMPLETENESS OF SOME PURE IMPLICATIONAL  
 PROPOSITIONAL CALCULI. PRUCNAL, TADEUSZ.  
 REFLEXIONS SUR LA COMPLETUDE SELON HERBRAND. FRAISSE, ROLAND.  
 SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.  
 THE COMPLETENESS THEOREM FOR INFINITARY LOGIC. MANSFIELD, RICHARD.  
 THE GOEDEL-HERBRAND THEOREMS. CALL, RICHARD L.

## COMPLEXITY

- BASIC ACTIONS AND SIMPLE ACTIONS. MARTIN, JANE R.  
 THE MASTERING OF COMPLEXITY AS A PROBLEM OF THE SOCIAL SCIENCES.  
 KLAGES, HELMUT.

## COMPOSITION

- STRUCTURAL ONTOLOGY. SOMMERS, FRED.

## COMPOSSIBILITY

- THE INCOMPATIBILITY OF INDIVIDUALS. ABRAHAM, WILLIAM E.

## COMPREHENSION

- REFLEXIONS SUR LA METHODE DE LA PHILOSOPHIE. DUBARLE, DOMINIQUE.

## COMPROMISE(S)

- ENTSCHEIDUNG UND KOMPROMISS. DEMMER, KLAUS.

## COMPUTABILITY

- CAN THERE BE NO NONRECURSIVE FUNCTIONS? MOSCHOVAKIS, JOAN RAND.  
 EXISTENCE AND FEASIBILITY IN ARITHMETIC. PARIKH, ROHIT.  
 WHICH NUMBER THEORETIC PROBLEMS CAN BE SOLVED IN RECURSIVE  
 PROGRESSIONS ON PI-ONE-ONE PATHS THROUGH O (TITLE EDITED).  
 KREISEL, G.

## COMPUTER(S)

- COMPUTER SOCIALISM. LOEBL, EUGEN.  
 COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. FORRESTER, JAY W.  
 FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. KANTOR, ROBERT E AND BROWN, DEAN.  
 FIRST STEP TOWARD A COMPUTER MODEL OF HUMAN BEHAVIOR. KING, JOHN H.  
 JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. LOSANO, MARIO G.  
 L'INFORMATIQUE APPLIQUEE AUX OEUVRES COMPLETES DE MALEBRANCHE. ROBINET, ANDRE.  
 L'INFORMATIQUE AU SERVICE DE LA PHILOSOPHIE; REALISATIONS ET PROJETS. WENIN, CHRISTIAN.  
 LOS CEREBROS ELECTRONICOS Y LA PERSONA HUMANA. LUGO, ELENA.  
 MEMORY, MCRPHCGENESIS AND BEHAVIOUR. MINELLI, A.  
 PEDAGOGIA CIBERNETICA. ROCHA, FILIPE.  
 THE MONKEY'S PAW. MANSURE, ARTHUR.  
 ZWOLF THESEN UEGER DIE RECHTSKYBERNETISCHE MODELL THEORIE. LOSANO, MARIO G.

## COMTE

- DAS PROBLEM DER METAPHYSIK (IN GREEK). THEODORAKOPOULOS, J N.  
 DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. COSTA LOPES, ANTONIO DA.  
 LA "PHYSIQUE SOCIALE" D'AUGUSTE COMTE. ARNAUD, PIERRE.  
 LESTER WARD'S CONCEPTION OF THE NATURE OF SCIENCE. NELSON, ALVIN F.  
 MILL AND COMTE ON THE METHODS OF SOCIAL SCIENCE. LEWISOHN, DAVID.  
 THE CONCEPT OF EVOLUTION AND REVOLUTION. PULIGANDLA, R.

## CONANT, J

- PHILOSOPHY OF SCIENCE AND SCIENCE EDUCATION. MARTIN, MICHAEL.

## CONCEIVABILITY

- SYNTACTICAL DESCRIPTIONS OF "POSSIBLE WORLD" AND CONSEQUENCES. HO, HSIU-HWANG.

## CONCEPT(S)

- CONCEPTUAL EPIPHENOMENALISM. JENSEN, UFFE JUUL.  
 DID NAGARJUNA REALLY REFUTE ALL PHILOSOPHICAL VIEWS? JOHNSON, WILLARD.  
 ENTENDEMENT ET IMAGINATION SELON ARISTOTE. GUY, ALAIN.  
 FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.  
 FREGE ON CONCEPTS AS FUNCTIONS: A FUNDAMENTAL AMBIGUITY. HOCHBERG, HERBERT.  
 FREGE, GEACH, AND 'THE CONCEPT HORSE'. GUSTASON, WILLIAM W.  
 HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.  
 INDUCTION AND CONCEPTUAL CHANGE. LEHRER, KEITH.  
 INTRODUZIONE ALL'ESTETICA DI GROCE (CONTINUAZIONE E FINE). TERTULIAN, NICOLAS.  
 JUICIO Y OBJETIVACION EN SUAREZ. BENITEZ, JOSE ALEU.  
 LA DERIVA LINGUISTICA. LAURETANC, BRUNO.  
 LA DOCTRINA DEL JUICIO EN LA 'CIENCIA DE LA LOGICA'. CASARES, ANGEL JORGE.  
 LA DOCTRINA DEL JUICIO EN LA "CIENCIA DE LA LOGICA". CASARES, ANGEL J.  
 LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.  
 MATHEMATICAL MODELS OF DIALOGUE. HAMBLIN, C L.  
 MOORE'S PARADOX OF ANALYSIS. MYERS, C MASON.  
 ON ACHINSTEIN'S 'CONCEPTS OF SCIENCE'. WILSON, FRED.  
 PHILOSOPHIC ANALYSIS AS CONCEPTUAL REVISION: AN ANALYSIS OF TWO THEORIES OF MEANING. NEWSOME, GEORGE L.  
 REMARKS ON CONCEPT FORMATION: THEORY BUILDING AND THEORY TESTING. FIRESTONE, JOSEPH M.  
 REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.  
 SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. ROBINSON, RICHARD H.

## CONCEPT(S)

THE BASIC DIFFERENCE BETWEEN MATERIALIST AND IDEALIST AESTHETICS.

TSAI I.

THE LOGIC OF FRAMEWORK TRANSPOSITIONS. HEELAN, PATRICK A.

THE PRINCIPLE OF THE UNOBSERVABLES. KADIR, KAZI A.

THINKING. BLAKE, A G E.

WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI

AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.

WHITEHEAD Y MARX SOBRE LA DINAMICA DE LA HISTORIA. PIXLEY, JORGE V.

## CONCEPTION

THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD E.

## CONCHES, W

THE STUDY OF THE 'TIMAEUS' IN THE ELEVENTH AND TWELFTH CENTURIES.

GIBSON, MARGARET.

## CONCRETE

ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.

## CONCRETENESS

DIALECTIC OF CONCRETE AND ABSTRACT IN WHITEHEAD. GAMBAZZI, PAOLO.

FORM, CRESCENCE, AND CONCRETUM: A NEO-WHITEHEADIAN ANALYSIS.

KLINE, GEORGE L.

SOME QUESTIONS OF ONTOLOGY. LAYCOCK, HENRY.

## CONDITION(S)

AGGIUNTE E ANNOTAZIONI AI PRIMI SCRITTI SU GOETHE CON LA RIPRODUZIONE

DI UNO SCONOSCIUTO ARTICOLO DI CROCE. BRESCIA, GIUSEPPE.

ON THERE BEING NO NECESSARY AND SUFFICIENT CONDITIONS FOR KNOWLEDGE.

KELLENBERGER, JAMES.

PRESUPPOSITIONS, CONDITIONS AND CONSEQUENCES. GOVIER, TRUDY R.

## CONDITIONAL(S)

CONDITIONAL ASSERTION. LONG, PETER.

CONDITIONAL ASSERTION. HOLDCROFT, DAVID.

ENUNCIADOS NOMOLOGICOS Y CONDICIONALES CONTRAFACTICOS. D'ALESSIO,

JUAN CARLOS.

MISCONDITIONALISATION. STOVE, D C.

THE SUBJUNCTIVE CONDITIONAL AS RELEVANT IMPLICATION. BACON, JOHN.

## CONDITIONING

INSTRUMENTAL CONDITIONING AND THE CONCEPT OF THE VOLUNTARY.

SCHLEIFER, MICHAEL.

PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.

## CONDUCT

NORM AND CONDUCT, THE PROBLEM OF THE "FULFILLMENT" OF THE NORM.

CPALEK, KAZIMIERZ.

## CONFIRMATION

CONFIRMATIONISM. COLLINGRIDGE, D G.

CONFIRMATION AND ADEQUACY CONDITIONS. HANEN, MARSHA.

CONFIRMATION AND EXPLANATION. MARTIN, MICHAEL.

FREEDOM AND IDENTITY. KERLIN, MICHAEL.

IN DEFENSE OF 'VERSTEHEN'. KULTGEN, JOHN.

INDUCTIVISM AND PROBABILISM. ROSENKRANTZ, ROGER.

PARADOX AND PROJECTION. SCHWARTZ, ROBERT.

PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.

SELECTIVE CONFIRMATION AND THE RAVENS: A REPLY TO FOSTER. SCHEFFLER,

ISRAEL AND GOODMAN, NELSON.

SOMMERS' THEORY AND THE PARADOX OF CONFIRMATION. ENGLEBRETSSEN, GEORGE.

THE METHODOLOGY OF CONFIRMING THE EFFECTIVENESS OF PUBLIC POLICY.

BLACK, VIRGINIA.

## CONFIRMATION

THREE PROBLEMS IN INDUCTION. STEMMER, NATHAN.

## CONFLICT(S)

INTERNO A UN RECENTE SAGGIO SU "MACHIAVELLI POLITOLOGO". CADONI, GIORGIO.

MORAL CONFLICT. TRIGG, ROGER.

TOWARD A THEORY OF SOCIAL POWER. GOLDMAN, ALVIN I.

VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE. BEATRICE, EMILIO.

VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE (CONTINUAZIONE E FINE). BEATRICE, EMILIO.

## CONFORMITY

O POSTAWACH KONFORMIZMU I NONKONFORMIZMU. PASZIEWICZ, JOANNA.

## CONFUCIANISM

HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN SIECLE. HCUANG, R P FRANCOIS.

ON 'YI' AS A UNIVERSAL PRINCIPLE OF SPECIFIC APPLICATION IN CONFUCIAN MORALITY. CHENG, CHUNG-YING.

THE CONFUCIAN APPROACH TO THE PROBLEM OF TRANSCENDENCE AND IMMANENCE. LIU, SHU-HSIEN.

## CONFUCIUS

'LI' AS PROCESS OF HUMANIZATION. WEI-MING TU.

A PHILOSOPHIC ANALYSIS OF THE CONFUCIAN APPROACH TO ETHICS. LIU, SHU-HSIEN.

FREEDOM AND MORAL RESPONSIBILITY IN CONFUCIAN ETHICS. HANSEN, CHAD.

THE CIVIL STATUS OF 'LI' IN CLASSICAL. GIMELLO, ROBERT M.

## CONJUNCTION(S)

A PROGRAM FOR SYNTAX. GEACH, P T.

MATTHEWS ON ENJOYING DIGGING. MANNISON, DONALD S.

OM-SENTENCES: ON THE DERIVATION OF SENTENCES WITH SYSTEMATICALLY UNSPECIFIABLE INTERPRETATIONS. CULICOVER, P W.

## CONRAD=MARTIUS, H

PHENOMENOLOGIE ET CONVERSIONS. VIDAL, JACQUES.

## CONSCIENCE

IS CONSCIENTIOUSNESS ALWAYS - OR EVER - A VIRTUE? GOVIER, TRUDY R.

## CONSCIENTICUS=OBJECTION

SELECTIVE CONSCIENTIOUS OBJECTION AND THE "GILLETTE" DECISION.

MALAMENT, DAVID.

## CONSCIOUSNESS

A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT". SCHACHT, RICHARD.

A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN TREATMENTS. KAINZ, HOWARD P.

A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.

MATTE-BLANCO, IGNACIO.

ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE CORPORATE STATE. GINTIS, HERB.

BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK, GEORGE J.

CHE COSA E LA FILOSOFIA DELL'OPZIONE. CAPIZZI, ANTONIO.

COMMUNICABILITE ET COMMUNICATION DES CONSCIENCES. NEDONCELLE, MAURICE.

CRISTOLOGIA ED ETICA IN BONHOEFFER. GIORDANO, MARIA.

DER NULLPUNKT DER ORIENTIERUNG. HOLENSTEIN, E.

EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY.

VUORINEN, RISTO.

EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD, EDITH.



## CONSCIOUSNESS

FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. KANTOR, ROBERT E AND  
BROWN, DEAN.

FINAL CAUSES. SPRIGGE, TIMOTHY L S.

GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.

HEGEL AND HOELDERLIN. HENRICH, DIETER.

HEGEL AS A PHILOSOPHER OF EDUCATION. SOLL, IVAN A.

HEGEL'S THEORY OF AESTHETICS IN 'PHENOMENOLOGY'. KAINZ, HOWARD P.

HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS.

MCGINLEY, JOHN.

HUSSERL AND THE POETIC CONSCIOUSNESS. WHITE, DAVID A.

HUSSERL: LA FENOMENOLOGIA DELLA COSCIENZA TEMPORALE.

CANCIBBIO-CODELLI, F.

INDIVIDO SAMONES SOCIALINIO SALLYGOTUMO KLAUSIMU. LAZAUSKAS, J.

INTENTIONALITY AND CORPOREITY. LINGIS, ALPHONSO.

INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE,  
RONALD.

LA 'PARTITICITA' DELLA FILOSOFIA IN LENIN. DE FEO, NICOLA M.

LA DIALECTICA DE LA CONCIENCIA DE SI MISMO. CASTANEDA, HECTOR NERI.

LANGUAGE AND CONSCIOUSNESS IN HEGEL'S JENA WRITINGS. COOK, DANIEL J.

LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL.

BATSON, C DANIEL.

LUKACS' THEORY OF REIFICATION. ARATO, ANDREW.

MARX' THESEN UEBER FEUERBACH. TURCK, DIETER.

MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. VAJDA, MIHALY.

MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. O'SHAUGHNESSY, BRIAN.

MOORE'S CONCEPT "INDIRECT APPREHENSION". MALMGREN, HELGE.

NOTE SUR LE CONCEPT DE "GATTUNGSESEN" DANS LA Pensee DE KARL MARX.

TRAN, VAN TOAN.

ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. RCTENSTREICH, NATHAN.

ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND

EXISTENCE. CHANG, TE-CHUN.

PIRMKYSTES PASAULEZIURAS REKONSTRAVIMO GNOSOLOGINIS ASPEKTAS.

VAITKUTE, B.

POWER AND AGENCY. POLS, EDWARD.

PRIMITIVE CONSCIOUSNESS - MYTHIC, SYMBOLIC, PRE-LOGICAL: A

COGNITIONAL ANALYSIS. CONN, WALTER E.

PSYCHIC ENERGY IN PSYCHOANALYSIS PARAPSYCHOLOGY AND RELIGION.

PEERBOLTE, M LIETAERT.

PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.

RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC

STANDPOINT. ASRANI, U A.

RELIGION: A PHENOMENON OF FINITE OR INFINITE CONSCIOUSNESS? SMITH, P  
CHRISTOPHER.

SARTRE ON "SINCERITY": "BAD FAITH"? SANTONI, RONALD E.

SCIENCES AND MYTHS AS SYMBOLIC STRUCTURES. MAZIARZ, EDWARD A.

SOCIALINES TIKROVES IR SAMONINGUMO SANTYKIO KLAUSIMU. STEPONAVICIUS,  
A.

SOCIOLOGICAL IMPLICATIONS IN THE THOUGHT OF TEILHARD DE CHARDIN.

CSIKSZENTMIHALYI, MIHALY.

SYMBOLIC CONSCIOUSNESS: THE CONTRIBUTION OF SUSANNE K LANGER. LIDDY,

RICHARD M.

THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK,  
MICHAEL.

THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.

THE PHILOSOPHICAL PSYCHOLOGY OF WILLIAM JAMES. RECK, ANDREW J.

THE POLITICAL MASS MIND UNDER THE CONDITIONS OF CONTEMPORARY

CAPITALISM. DILIGENSKII, G G.

THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS.

WOLPE, HAROLD.

THE PROBLEM OF ROBOT CONSCIOUSNESS. VAN DE VATE JR, DWIGHT.

THE PROBLEM OF CONSCIOUSNESS. PICCONE, PAUL.

THE SUPERMIND IN SRI AUROBINDO'S PHILOSOPHY. CHAUDHURI, HARIDAS.

THE TWO ASPECTS OF REALITY. GOVINDA, LAMA ANAGARIKA.

TIME AND CONSCIOUSNESS. MAHATHERA, NYANAPONIKA.

## CONSCIOUSNESS

TOWARD A PHENOMENOLOGICAL AESTHETIC OF CINEMA. BRINKLEY, ALAN B.  
 TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.  
 VASUBANDHU'S 'KARMASIDDHIPRAKARANA' AND THE PROBLEM OF THE HIGHEST  
 MEDITATIONS. ANACKER, STEFAN.  
 WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.

## CONSCRIPTION

PHILOSOPHER AS FATHER-CONFESSOR. KENNEDY, THOMAS C.  
 SOME IRRATIONAL WAYS OF DEALING WITH CONSCRIPTION. KUHN, RICHARD.

## CONSENT

TWO NOTIONS OF CONSENT IN LOCKE'S "SECOND TREATISE". TASSI, ALDO.  
 WALZER'S OBLIGATIONS. EUBEN, J. PETER.

## CONSEQUENCE(S)

A CERTAIN INTERPRETATION OF THE THEORY OF REJECTED PROPOSITIONS.  
 STASZEK, WALENTY.  
 AN APPROACH TO LOGICAL CALCULUS. GRZEGORCZYK, ANDRZEJ.  
 CONFIRMATION AND ADEQUACY CONDITIONS. HANEN, MARSHA.  
 CONSEQUENCE OPERATIONS IN SENTENTIAL CALCULI. WOJCICKI, R.  
 ENTHYMEMATIC CONSEQUENCE. GEORGE, ROLF.  
 ON AN ANALYTIC-SYNTHETIC DISTINCTION. AUNE, BRUCE.  
 PRESUPPOSITIONS, CONDITIONS AND CONSEQUENCES. GOVIER, TRUDY R.  
 SOME THEOREMS ON ABSTRACT LOGICS. BLOOM, S L AND BROWN, D J AND  
 SUSZKO, R.  
 THE THEORY OF REJECTED PROPOSITIONS: II. SLUPECKI, JERZY AND BRYLL,  
 GRZEGORZ AND WYBRANIEC-SKARDOWSKA, URSZULA.

## CONSEQUENTIALISM

AGAINST MORAL CONSERVATIVISM. NIELSEN, KAI.

## CONSERVATION

LA RAGIONE AL BIVIO: UMANIZZAZIONE O DISUMANIZZAZIONE PERMANENTE.  
 D'ORSI, DOMENICO.

## CONSERVATISM

HEGEL CONSERVADOR REVOLUCIONARIO. STERN, ALFRED.

## CONSISTENCY

LOGICAL IMPOSSIBILITY. LEVY, SOLOMON E.  
 MORAL CONFLICT. TRIGG, ROGER.  
 RABBITS. YOUNG, JULIAN.  
 SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.  
 THE JUSTIFICATION OF EGALITARIAN JUSTICE. GEWIRTH, ALAN.  
 THE RELATIVE CONSISTENCY OF THE CLASS AXIOMS OF ABSTRACTION AND  
 EXTENSIONALITY AND THE AXIOMS OF NBG IN A THREE-VALUED LOGIC.  
 BRADY, ROSS T.  
 VERIFICATION IN METAPHYSICS. BURKHOLDER, PETER M.

## CONSTANT(S)

INTENSIONAL SEMANTICS OF VAGUE CONSTANTS. MATERNA, PAVEL.  
 TRUTH AND MASS TERMS. BURGE, TYLER.

## CONSTANT,B

BENJAMIN CONSTANT ON EQUALITY. FINK, BEATRICE C.

## CONSTITUTION(S)

DHARMA AND DATA. WARDER, A K.  
 LAW AND THE FAILURE OF RECONSTRUCTION: THE CASE OF THOMAS COOLEY.  
 PALUDAN, PHILLIP S.  
 LEGAL REASONING, JUSTICIABILITY AND CONSTITUTION. CRABB, JOHN H.  
 SOME ASPECTS OF LEGAL REASONING CONCERNING CONSTITUTIONALLY PROTECTED  
 RIGHTS. BERGER, FRED R.

## CONSTRUCT(S)

THE SELF AS CONSTRUCT OR PROJECT. STACK, GEORGE J.

## CONSTRUCTIVISM

ART ET POLITIQUE DANS L'AVANT-GARDE RUSSE. VITALE, ELODIE.

## CONSTRUCTIVITY

CONSTRUCTIONS AND NEGATIONLESS LOGIC. LOPEZ-ESCOBAR, E. G.  
 MATHEMATISCHER KONSTRUKTIVISMUS IM LICHTE KANTISCHER PHILOSOPHIE.  
 MAINZER, K.

## CONTEMPLATION

LA NOETICA DI AVICENNA. BERTOLA, E.  
 PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. BURR, DAVID.  
 REPLY TO PROFESSOR SOGANI. KRISHNA, DAYE.  
 SOME COMMENTS ON THE ACTIVE AND THE CONTEMPLATIVE VALUES. SOGANI, K.  
 C.  
 STUDI INTERNO ALLA FILOSOFIA DI PLCTINO. BONETTI, ALDO.

## CONTEMPORARY

BIBLIOGRAPHISCH REPERTORIUM. ANONYMOUS.

## CONTENT

GAMBLING FOR CONTENT. CARDWELL, CHARLES E.  
 IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU.  
 PASQUALUCCI, PAOLO.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.  
 SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.  
 THE EXCELLENCE OF FORM IN WORKS OF ART. POLE, DAVID.  
 TRUTH, CONTENT, AND TIES. LEVI, ISAAC.

## CONTEXT(S)

LE CONTEXTE MONDIAL, SPHERE CONSTITUTIVE DE LA PHILOSOPHIE. DANEK,  
 JAROMIR.  
 ON AN ARGUMENT FOR TRUTH-FUNCTIONALITY. CUMMINS, ROBERT AND  
 GOTTLIEB, DALE.  
 ON DAVIDSON'S PARATACTIC THEORY OF OBLIQUE CONTEXTS. HAACK, R. J.  
 THE PHENOMENON OF AMBIGUITY. DWIGGINS, CYRIL W.  
 THE WORLD IS EVERYTHING THAT IS THE CASE. CRESSWELL, MAXWELL J.

## CONTEXTUALISM

CONTEXTUALISM AND COSMIC EVOLUTION-REVOLUTION. HAHN, LEWIS E.  
 EVOLUTION-REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.  
 TOWARDS A CERTAIN "CONTEXTUALISM" - I: THE SO-CALLED "METAPHYSICAL  
 SOFT UNDERBELLY". FANG, J.

## CONTINGENCY(=CIES)

CONTINGENCY IN NATURE. LAMPRECHT, STERLING P.  
 CONVENTIONALIST AND CONTINGENCY-ORIENTED MODAL LOGICS. ROUTLEY,  
 RICHARD AND MONTGOMERY, HUGH.

## CONTINUITY

IDENTITY AND SPATIO-TEMPORAL CONTINUITY. LANGTRY, B. N.  
 LA CONTINUITE AUTHENTIQUE DE LA CULTURE. GHISE, DUMITRU.  
 LOGICALLY NECESSARY AND SUFFICIENT CONDITIONS FOR IDENTITY THROUGH  
 TIME. NELSON, JACK.  
 NEW BODIES FOR SICK PERSONS: PERSONAL IDENTITY WITHOUT PHYSICAL  
 CONTINUITY. SLCMAN, AARON.

## CONTRACT(S)

FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
 FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. BAY, CHRISTIAN.  
 THE PRISONER'S DILEMMA II. SMYTH, J.

## CONTRADICTION

- COMMENTO ALLA 'CRIST' DI E HUSSERL. FORNI, GUGLIELMO.  
 HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN  
 SIECLE. HOUANG, R P FRANCOIS.  
 HEGEL'S ATTEMPT TO FORGE A LOGIC FOR SPIRIT. SCHMITZ, KENNETH L.  
 I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILOSOFI ANTERIORI A KANT.  
 PREZIOSO, F A.  
 LA CATEGORIE HEGELIENNE DE CONTRADICTION. VERNEAUX, R.  
 LA LANCE ET LE BOUCLIER. BERGERON, MARIE-INA.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 MAO'S 'ON CONTRADICTION'. LIU, JOSEPH.  
 ON A PRINCIPLE OF CONTRADICTION IN NORMATIVE LOGIC AND JURISPRUDENCE.  
 SCHLINK, BERNHARD.  
 ON KANT'S CONCEPTS OF DUTY. WELDING, S O.  
 ON THE IDENTITY OF OPPOSITES. KUAN, FENG.  
 ON THE RELATIONSHIP BETWEEN ERRONEOUS THINKING AND EXISTENCE. WANG,  
 HUI.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
 EXISTENCE. CHANG, TE-CHUN.  
 PROFESSOR GOTESKY AND THE LAW OF NON-CONTRADICTION. EDGAR, WILLIAM J.  
 THE CONTRADICTIONS IN KANT'S EXAMPLES. GLASS, RONALD.  
 THE CONTRADICTION OF "THE CONTRADICTION OF DETERMINISM". DWYER,  
 WILLIAM.

## CONTROL=THEORY(=RIES)

- CLOTHING THE FREUDIAN MODEL IN A FASHIONABLE DRESS. FARRELL, B A.

## CONTROLS

- POPULATION CONTROL: A SCIENTIFIC OR A HUMANISTIC APPROACH? ADAMS, E  
 M.

## CONVENTION(S)

- CONVENTIONS ON THIN ICE. MEW, PETER.  
 CONVENTIONS AND ILLOCUTIONARY FORCE. O'NEILL, B C.  
 DEPICTION, VISION, AND CONVENTION. MAYNARD, PATRICK.

## CONVENTIONALISM

- CONVENTIONALIST AND CONTINGENCY-ORIENTED MODAL LOGICS. ROUTLEY,  
 RICHARD AND MONTGOMERY, FUGH.  
 L'IO COME ALTRO. TEBALDESCHI, IVANHOE.

## CONVERGENCE

- A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.

## COOK, J

- PAINS AND PAIN=FEELINGS. ZEMACH, E M.

## COOLEY, T

- LAW AND THE FAILURE OF RECONSTRUCTION: THE CASE OF THOMAS COOLEY.  
 PALUDAN, PHILLIP S.

## COOMBS, J

- EQUAL OPPORTUNITY: THE IMPORTANCE OF BEING IN CONTEXT. CRITTENDEN,  
 BRIAN.

## COOPER, N

- COOPER'S RECONSTRUCTION OF MILL'S 'PROOF'. GRIFFIN, NICHOLAS.  
 RECONSTRUCTING MILL'S "PROOF" OF THE PRINCIPLE OF UTILITY. WEST,  
 HENRY R.

## COOPERATION

- EL ANARQUISMO, FILOSOFIA POLITICA DEL 'APOYO MUTUO'. DIAZ, CARLOS.  
 LOCAL INTERAGENCY COOPERATION. MOORE, SAMUEL A.

- COPI, I  
PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.
- CORETH, E  
IMMEDIATEZZA E METODIAZIONE DELLA CONSCENZA DELL'ESSERE. GALA,  
GIOVANNI B.
- CORNFORD, F  
L'IDEA DI FILOSOFIA NEL MARXISMO DI F M CORNFORD. ANTONELLI, MARIA  
TERESA.
- CORNMAN, J  
A DEFENSE OF CORNMAN'S UTILITARIAN KANTIAN PRINCIPLE. SILVERSTEIN,  
HARRY S.  
A RECENT DRAWING OF THE THEORY/OBSERVATION DISTINCTION. MACHAMER,  
PETER K.  
CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN,  
THEODORE.  
MINDS, BODIES, AND THEORETICAL ENTITIES. SHAFFER, JEROME.
- CORPOREITY  
INTENTIONALITY AND CORPOREITY. LINGIS, ALPHONSO.
- CORPUSCLE(S)  
A NOTE ON BERKELEY'S CORPUSCULARIAN THEORIES IN 'SIRIS'. MOKED,  
GABRIEL.
- CORRIGIBILITY  
SMART'S IDENTITY THEORY, TRANSLATION, AND INCORRIGIBILITY. NOREN,  
STEPHEN J.  
THE CORRIGIBILITY AND THE GENERALITY OF LANGUAGE. PIVCEVIC, EDO.
- CORRUPTIBILITY  
GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.
- CORRUPTION  
ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA 'QUAESTIO'  
SULL'IMMORTALITA DELL'ANIMA UMANA. BERTOLA, ERMENEGILDO.
- CORTES, J  
J B VICO Y JUAN DONOSO CORTES. CENAL, RAPON.
- COSMIC  
O "AMOR" NO PENSAMENTO. COURROY, MARIE-PAULE.
- COSMOGENESIS  
NOTAS PARA UN ANALISIS FORMAL DE LA FENOMENOLOGIA TEILHARDIANA.  
RIAZA, FERNANDO.
- COSMOGONY  
'DINOS'. FERGUSON, JOHN.
- COSMOLOGICAL=PROOF  
HICK, NECESSARY BEING, AND THE COSMOLOGICAL ARGUMENT. DUFF=FORBES,  
DONALD R.
- COSMOLOGY  
A PRIORI KNOWLEDGE AND COSMOLOGY. BCYCE, N W.  
ARMCHAIR COSMOLOGY. NEWTON=SMITH, W H.  
BIOLOGY AS A COSMOLOGICAL SCIENCE. MOROWITZ, HAROLD.  
DYNAMICS OF DISSYMMETRY. CAILLOIS, ROGER.  
EUDCXUS ENCIRCLED. MAULA, ERKKA.  
LA NUOVA COSMOLOGIA. GIACOMINI, U.  
LOS ASPECTOS COSMOLOGICOS EN LA OBRA DE TEILHARD DE CHARDIN. PARIS,  
CARLOS.



## COSMOLOGY

- O SENTIDO DO HILEMORFISMO. RUPPEL, P ERNESTO.  
 ON SOME OF PHYSICS' PROBLEMS. WIGNER, EUGENE P.  
 PHILOSOPHY OF SCIENCE. QADIR, C A.  
 REFLEXOES FILOSOFICAS SOBRE A FORMACAO DE TEORIAS COSMOLOGICAS.  
 BUCHEL, WOLFGANG.  
 SOME CRITICAL REFLECTIONS ON KANT'S THEORY OF FREEDOM. KIM, CHIN-TAI.  
 TEILHARD'S CHRISTIANIZED COSMOLOGY. ANDERSON, JAMES F.  
 TEILHARD'S COSMOLOGICAL KINSHIP TO ARISTOTLE. ANDERSON, JAMES F.  
 WARFARE IN THE COSMOS. BOAS, GEORGE.  
 WHITEHEAD AND THE PROBLEM OF GCD. LECLERC, IVOR.

## COSMOS

- EVOLUTION=REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.  
 KOSMOS UND ETHOS BEI ANAXIMANDER UND HERAKLIT. MICHAELIDES,  
 KONSTANTIN P.  
 THE CH'ONDGYO CONCEPT OF THE ORIGIN OF MAN. KIM, YONG CHOON.  
 THE LAW OF KARMA AND THE HISTORICAL DIMENSION OF MAN. PANIKKAR,  
 RAIMUNDO.

## COULD=HAVE

- AUSTIN ON NOWELL=SMITH'S CONDITIONAL ANALYSES OF "COULD HAVE" AND  
 "CAN". D'ALESSIO, J C D.

## COUNTERCULTURE(S)

- REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE  
 EMERGING COUNTERCULTURE. BROWNING, DON.

## COUNTERFACTUAL(S)

- COMPLETENESS AND DECIDABILITY OF THREE LOGICS OF COUNTERFACTUAL  
 CONDITIONALS. LEWIS, DAVID.  
 ENUNCIADOS NCMOLOGICOS Y CONDICIONALES CONTRAFACTICOS. D'ALESSIO,  
 JUAN CARLOS.  
 LAWS, COINCIDENCES, COUNTERFACTUALS AND CCUNTER-IDENTICALS. SHARPE,  
 ROBERT ALEXANDER.  
 THE SUBJUNCTIVE CONDITIONAL AS RELEVANT IMPLICATION. BACON, JOHN.

## COUNTERREVOLUTION

- THE LEFT UNDER THE COUNTERREVOLUTION. MARCUSE, HERBERT.

## COUNTING

- I=COUNTING IS COUNTING. SAVITT, STEVEN F.

## COURAGE

- KRYZYS ARYSTOKRATYCZNEGO POJECIA "ARETE": Z BADAN NAD HISTORIA MYSLI  
 GRECKIEJ. HEZA, EDMUND.

## COURNOT

- CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.

## COWTON, R

- ROBERT COWTON, O F M AND THE ANALOGY OF THE CONCEPT OF BEING. BROWN,  
 STEPHEN F.

## CRAFT(S)

- VIRTUE AS A SELF-DIRECTED ART. VERSENYI, LASZLO.

## CRANACH

- DEUX ANALYSES PICTURALES. SOMVILLE, PIERRE.

## CREATION

- DIO COME "ESSENTIA OMNIUM" NEL PENSIERO DI G SCOTO ERIUGENA. RINI,  
 ROFOLFO.  
 EL SER Y EL TIEMPO, LA FORMA Y LA MATERIA: SINTESIS DE LA METAFISICA  
 DE SAN AGUSTIN. PEGUERLES, JUAN.

## CREATION

- INSPIRATION IN THE AESTHETICS OF PLATO. PARTEE, MORRIS HENRY.  
 LA TEORIA DE LA EMANACION EN LOS FILOSOFOS MUSULMANES. KASSEM,  
 MAHMUD.  
 LEIBNIZ ON MOTION AND CREATION. CARVIN, WALTER P.  
 MUST GOD CREATE THE BEST? ADAMS, ROBERT MERRIHEW.  
 THE NECESSITY OF CREATION. HOWE, LEROY T.

## CREATIVITY

- A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF  
 KNOWLEDGE. SCOTT, WILLIAM T.  
 ART AND EXISTENCE: REFLECTIONS ON PAUL WEISS'S MODAL PHILOSOPHY OF  
 ART. SCHMITZ, KENNETH L.  
 CREATIVITY IN EDUCATION. BOOS, ROBERT W.  
 CREATIVITY AND UNDERSTANDING. HARRISON, ANDREW.  
 CREATIVITY AND UNDERSTANDING. PALMER, ANTHONY.  
 CREATIVITY: A REJOINDER TO PROFESSOR SICHEL. WHEELER, ARTHUR M.  
 FEELING IMAGING AND EXPRESSION THEORY. HARE, PETER H.  
 HUMAN CREATIVITY FROM THE PHILOSOPHICAL POINT OF VIEW. ZEMAN, J.  
 LA COMMUNION A SOI-MEME CHEZ GABRIEL MARCEL. CROMP, GERMAINE.  
 NEVILLE ON THE ONE AND THE MANY. FORD, LEWIS S.  
 ON PRINCIPLES OF CREATIVE UPBRINGING AND TRAINING OF CONTEMPORARY  
 YOUTH. KAPITSA, P L.  
 T S ELIOT'S OBJECTIVE CORRELATIVE AND THE PHILOSOPHY OF F H BRADLEY.  
 FRANK, ARMIN PAUL.  
 THE MEASURES OF CREATIVITY AND PRODUCTIVITY. VLACHY, J.  
 TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 WILLIAM JAMES ON MAN'S CREATIVITY IN THE RELIGIOUS UNIVERSE. BURGT,  
 ROBERT VANDEN.

## CREMONINI, C

- C KREMONINIO TRAKTATAI LIETUVOJE. PLECKAITIS, R.

## CRIME(S)

- A PLAUSIBLE THEORY OF RETRIBUTION. GENDIN, SIDNEY.  
 FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
 INTENTION AND FORESIGHT IN CRIMINAL LAW. OBERDIEK, HANS.

## CRITERIA

- CORRESPONDENCE, INVARIANCE AND HEURISTICS: IN PRAISE OF CONSERVATIVE  
 INDUCTION. POST, H R.  
 EMPIRICAL REALISTS AND WITTGENSTEINIANS. DAUER, FRANCIS.  
 FEYERABEND'S ATTACK ON OBSERVATION SENTENCES. HULL, RICHARD T.  
 OTHER PEOPLE'S EXPERIENCES. FIELDS, LLOYD.  
 STANDARDS AND CRITERIA: CAN GOD BE THE STANDARD OF THE GOOD?  
 MAYBERRY, THOMAS.  
 SYMPTOMS. CLEGG, JERRY S.  
 THE DOCTRINE OF STAGES IN INDIAN THOUGHT WITH SPECIAL REFERENCE TO K  
 C BHATTACHARYA. HERMAN, ARTHUR L.  
 TRES PERSPECTIVAS SOBRE EL CONCEPTO HUMANO. PETIRENA, J.

## CRITICISM

- 'DON QUIXOTE' AND THE "INTENTIONALIST FALLACY". CLOSE, A J.  
 AESTHETICS AS PHILOSOPHY. HARRELL, JEAN G.  
 AESTHETIC AND PERSONAL QUALITIES. LYAS, COLIN.  
 CONCEITO DE MOIRA NA TRAGEDIA GREGA E A CRITICA. FREIRE, ANTONIO.  
 CRISI DELLA SOCIETA', CRISI DELLA SCUOLA: VERITA' E RIVELAZIONE.  
 PORRINO, SALVATORE.  
 CRITICA E FILOSOFIA NELLA LETTERATURA. BONELLI, GUIDO.  
 DID NAGARJUNA REALLY REFUTE ALL PHILOSOPHICAL VIEWS? JOHNSON,  
 WILLARD.  
 EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.  
 ISENBERG'S ANSWER TO THE PROBLEM OF TASTE. SUTER, RONALD.  
 L'"ISTORICA" DI DROYSSEN TRA HUMBOLDT E HEGEL. TESSITORE, FULVIO.

## CRITICISM

- PARADOX IN CRITICAL RATIONALISM AND RELATED THEORIES. POST, JOHN F.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO,  
 SUSAN.  
 SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.  
 THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN  
 VOLTAIRE. SAKMANN, PAUL.

## CROCE

- AGGIUNTE E ANNOTAZIONI AI PRIMI SCRITTI SU GOETHE CON LA RIPRODUZIONE  
 DI UNO SCONOSCIUTO ARTICOLO DI CROCE. BRESCIA, GIUSEPPE.  
 ANOTHER LOOK AT AESTHETIC IMAGINATION. BLOCKER, H GENE.  
 BENEDETTO CROCE E LA LETTERATURA SPAGNOLA. PUPPO, MARIO.  
 COLLINGWOOD'S DEBT TO CROCE. DONAGAN, A H.  
 CRITICA E FILOSOFIA NELLA LETTERATURA. BONELLI, GUIDO.  
 CROCE E L'ILLUMINISMO. SCIUTO, FRANCESCO ERASMO.  
 CROCE'S ATTITUDE TOWARD PRESENT DAY POLITICAL IDEOLOGIES. GRASSI,  
 JOSEPH G.  
 HISTORICISME ET METAPHYSIQUE CHEZ CROCE. OLIVIER, PAUL.  
 I PRIMI PASSI DI CROCE CRITICO LETTERARIO-GLI ANNI 1883-87. CASERTA,  
 ERNESTO G.  
 IL "GIOVANE" CROCE E L'ILLUMINISMO. COTRONEO, GIROLAMO.  
 IL GENERALE CROCIANO (CON UNA LETTERA INDEBITA DI CROCE). PARENTE,  
 ALFREDO.  
 INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE).  
 TERTULIAN, NICOLAS.  
 LA DERIVA LINGUISTICA. LAURETANC, BRUNO.  
 LA DIALETTICA "NEGATIVA". FRANCHINI, RAFFAELLO.  
 NOZIONISMO E CULTURA. CIARDO, MANLIO.  
 POUR UNE ESTHETIQUE COMPAREE: BENEDETTO CROCE ET ATTILA JOZSEF.  
 DIENER, PETER.  
 RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.  
 SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.  
 SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.  
 UNA LETTERA SUL PROBLEMA DELLA VITALITA. BRUNO, ANTONINO.  
 VICC FOR OUR TIME. BERGEL, LIENGARD.

## CROMBIE, I

- METAPHOR IN RELIGION AND ART. FRIQUEGNON, MARIE LOUISE.

## CRUSIUS

- I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILOSOFI ANTERIORI A KANT.  
 PREZIOSO, F A.

## CUBAN

- L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
 D'ALLONNES, REVAULT.

## CUBISM

- LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.

## CULLER, D

- CARDINAL NEWMAN'S CONCEPT OF A LIBERAL EDUCATION. MULCAHY, DANIEL G.

## CULPABILITY

- LA CRITIQUE NIETZSCHEENE DU CHRISTIANISME. DUVAL, RAYMOND.

## CULTURE(S)

- A DEMURRAL TO DANIEL BELL'S "THE CULTURAL CONTRADICTIONS OF  
 CAPITALISM". CRITTENDEN, BRIAN.  
 AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? ROSEMONT, HENRY  
 JR AND FEINBERG, WALTER.  
 AN ALTERNATIVE POSTMODERNITY. KAVOLIS, VYTAUTAS.  
 ANTHROPOLOGY AND ETHICS. NIELSEN, KAI.  
 ANTHROPOLOGY AND THE NATURE OF MAN. BAERREIS, DAVID A.

## CULTURE(S)

- CAGE AND THE META-FREUDIAN. MIDDLETON, RICHARD.  
 CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.  
 CONCEPTS OF "CULTURAL PERSONALITY" IN THE IDEOLOGIES OF THE THIRD WORLD. ERASSOV, BORIS.  
 CULTURAL PERSPECTIVES ON THE PUNISHMENT OF THE INNOCENT. WALL, GEORGE B.  
 EDUCAZIONE E CULTURA NEL PENSIERO DI M F SCIACCA. VIRCILLO, DOMENICO.  
 FREEDOM. PEPPERZAK, A T.  
 FROM DISJUNCTION TO MULTIPLICITY. GREENE, MAXINE.  
 GENETICS AND THE FUTURE OF MAN. DUBININ, N P.  
 HEGEL AS A PHILOSOPHER OF EDUCATION. SOLL, IVAN A.  
 I - EXPRESSIVE ASPECTS OF TECHNOLOGICAL DEVELOPMENT. ROBERTS, JOHN M.  
 INTRODUCTION - TECHNOLOGY AND CULTURE IN EVOLUTION. BRONOWSKI, JACOB.  
 IS A UNIVERSAL SCIENCE OF AESTHETICS POSSIBLE? BAHM, ARCHIE J.  
 KULTURINES TRADICIJOS IR PAZANGA. KUZMICKAS, B.  
 L'HISTOIRE DES SYSTEMES DE VALEURS. DUBY, GEORGES.  
 LA CONTINUTE AUTHENTIQUE DE LA CULTURE. GHISE, DUMITRU.  
 LA CULTURE DANS LA SOCIETE. DE CERTEAU, MICHEL.  
 LA DEMESURE DE LA PHILOSOPHIE. LEVESQUE, CLAUDE.  
 LA FONCTION ESTHETIQUE COMPLEMENTAIRE. JAROSOVA, HELENA.  
 MACHIAVEL ET GUICHARDIN OU LA NAISSANCE DE L'HISTORISME MODERNE. VOISE, WALDEMAR.  
 MAN, CULTURE, CIVILISATION. KOGAN, LEV.  
 MAO'S 'ON CONTRADICTION'. LIU, JOSEPH.  
 MYTH AND THE REVITALIZATION OF METAPHYSICS. BRENNAN, WALTER.  
 NOZIONISMO E CULTURA. CIARDO, MANLIO.  
 OF DISJUNCTIONS, CONTRADICTIONS, AND AESTHETIC EDUCATION. ALBRECHT, MILTON C.  
 ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.  
 PHARISAISM AND VALUES IN ART. LANUZA, EDUARDO GONZALEZ.  
 POTENTIALS FOR RELIGION FROM THE SCIENCES. BURHOE, RALPH WENDELL.  
 PSYCHEDELIC SCIENCE. LEVI, ALBERT WILLIAM.  
 REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN. LAURENZI M CRISTINA.  
 SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. KIMBALL, SOLON T.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER. FERRETTI, GIOVANNI.  
 T S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.  
 THE BROKEN BALANCE: SYMBOLIC FUNCTIONING AND THE CRISIS IN WESTERN CIVILIZATION. LIDZ, THEODORE.  
 THE CARTESIAN CONSTELLATION. MARTOS, JOSEPH.  
 THE CULTURAL CONTRADICTIONS OF DANIEL BELL. BENSMAN, JOSEPH.  
 THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.  
 THE LABYRINTH. KUNTZ, PAUL G.  
 THE OLD CULTURE AND THE NEW CULTURE. LUKACS, GEORGE.  
 THE POP INTELLECTUAL AS ANTICHRIST. WINTHROP, HENRY.  
 THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN VOLTAIRE. SAKMANN, PAUL.  
 THE RECONSTRUCTIONISM OF HAROLD RUGG. REITMAN, SANDFORD W.  
 THE UNIVERSITY'S CHANGING ROLE. KELBLEY, CHARLES A.  
 V LENINAS IR KULTURINIS PALIKIMAS. REPSYS, J.  
 V LENINAS IR SOCIALISTINE KULTURA. REPSYS, J.  
 WHITEHEAD'S THEORY OF CULTURAL INTERESTS. HALL, DAVID L.  
 YOUTHCULT AND YOUTHMYTH. IHDE, DON.

## CURRICULUM

- CURRICULUM AIMS AND OBJECTIVES TAKING A MEANS TO AN END. SOCKETT, HUGH T.  
 CURRICULUM AIMS AND OBJECTIVES: TAKING A MEANS TO AN END. SKILBECK, MALCOLM.  
 THE BREAKDOWN OF SCHOOLS: A PROBLEM OR A SYMPTOM? ILLICH, IVAN.  
 THE RECONSTRUCTIONISM OF HAROLD RUGG. REITMAN, SANDFORD W.

## CUSANUS, N

CONGETTURA E PRECISIONE MATEMATICA IN NICOLO CUSANO. MURARO, LUISA.  
GOD AS GROUND AND MEASURE. RASMUSSEN, DENNIS F.

## CUSTOM(S)

THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN  
VOLTAIRE. SAKMANN, PAUL.

## CUTTING, G

"METAPHYSICS AND INDUCTION": REPLY AND REJCINDER. FELT, JAMES W.

## CYBERNETICS

ALGCRITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. DE LUCA, A AND  
TERMINI, S.

CHALLENGES TO OUR VALUE SYSTEMS IN THE SCIENTIFIC AGE. BROWN,  
SANBORN C.

CYBERNETIQUE ET DUALISME CARTESIEN. PLANTE, ROBERT.

CYBERNETICS AND THE SYMBOLIC BODY MODEL. EVERETT, WILLIAM W.

CYBERNETICS = MARXISM = JURISPRUDENCE. CSIZMAS, MICHAEL.

CYBERNETICS AND INDIVIDUAL FREEDOM. BANNER, WILLIAM A.

EL CONOCIMIENTO CIBERNETICO EN LAS CIENCIAS DEL COMPORTAMIENTO.

SEDAE, JULIC.

LOS CEREBROS ELECTRONICOS Y LA PERSONA HUMANA. LUGO, ELENA.

PEDAGGGIA CIBERNETICA. ROCHA, FILIPE.

PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.

SCIENCE AND ITS METAPHYSICAL INTERPRETATIONS. KIRSCHENMANN, P.

THE FUTURE AND PLANNING OF SCIENCE. BENEDETTI, GAETANO.

THE LARGER CYBERNETICS. LINDSAY, R B.

THE MCNKEY'S PAW. MANSURE, ARTHUR.

ZWOLF THESEN UEGER DIE RECHTSKYBERNETISCHE MODELL THEORIE. LOSANO,  
MARIO G.

## CZECHOSLOVAKIAN

LES TRADITIONS DE L'ESTHETIQUE TCHEQUE MODERNE ET DE STRUCTURALISME  
DE JAN MUKAROVSKY. SUS, OLEG.

## D'ANCONA, A

SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.

SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.

## DANIELS, C

TIME=GAP MYOPIA. CARRIER, LEONARD R.

## DANTE

DANTE Y LA FILOSOFIA. TERAN, G H M.

LA LEGGE IN DANTE. CANCELLI, FILIPPO.

VICC FOR OUR TIME. BERGEL, LIENGARD.

## DARWIN

ALTERNATIVES AND INCOMMENSURABLES: THE CASE OF DARWIN AND KELVIN.  
HATTIANGADI, J N.

BIOLOGY AS A COSMOLOGICAL SCIENCE. MOROWITZ, HAROLD.

DARWINISM AND SOCIAL DARWINISM. ROGERS, JAMES ALLEN.

DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.

EVOLUTION=REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. TAYLOR,  
ALISTAIR M.

EVOLUTION=REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.

THE CONCEPT OF EVOLUTION AND REVOLUTION. PULIGANDLA, R.

THE THEORY OF BIOLOGICAL EVOLUTION. CH'EN SHIH-HSIANG.

## DARWINISM

CONTEXTUALISM AND COSMIC EVOLUTION=REVOLUTION. HAHN, LEWIS E.

DARWINISM AND SOCIAL DARWINISM. ROGERS, JAMES ALLEN.



- DAVIDSON, D  
 FURTHER THOUGHTS ON THE IDENTITY THEORY. SMART, J J C.  
 INANIMATE AGENCY. HIRSCHMANN, DAVID.  
 ON DAVIDSON'S PARATACTIC THEORY OF OBLIQUE CONTEXTS. HAACK, R J.  
 PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY.  
 KIM, JAEGWON.  
 SEMANTICS AND SEMANTICS. VERMAZEN, BRUCE.  
 SINGLING OUT ACTIONS, THEIR PROPERTIES AND COMPONENTS. THALBERG,  
 IRVING.
- DAVIES, C  
 REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
 SCHOLARSHIP. KRAMNICK, ISAAC.
- DAVIES, J  
 THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS.  
 WOLFE, HAROLD.
- DAVIS, K  
 POPULATION CONTROL: A SCIENTIFIC OR A HUMANISTIC APPROACH? ADAMS, E  
 M.
- DAVIS, P  
 HART AND THE MORAL CONTENT OF LAW. MABE, ALAN R.
- DE-ARRIAGA, R  
 P RCDRIGO DE ARRIAGA: UN CASO EXTRAORDINARIO EN SU VIDA DE  
 PUBLICISTA. FABRAT, ANTONIO.
- DE-BEAUVAIS, V  
 EXPERIENCIA E CONHECIMENTO NO 'LIVRO DE FALCOARIA'. MARTINS, MARIO.
- DE-BEAUVOIR, S  
 ENDURING EXISTENTIALISTS: SARTRE AND DE BEAUVOIR IN THEIR GOLDEN AGE.  
 CISMARU, ALFRED.
- DE-HAEFTEN, B  
 EL AGUSTINISMO DE LA "VENATIO SACRA" DEL HAEFTENO. CAPANAGA, V.
- DE-MAISTRE, J  
 JOSEPH DE MAISTRE ET LA GUERRE. MADOUAS, Y.
- DE-PETTER, P  
 DE FILOSOFIE VAN P D M DE PETTER. SCHELTENS, D.
- DE-SALLO, N  
 HISTORY AND THE LEARNED JOURNAL. BROWN, HARCOURT.
- DE-SAUSSURE, F  
 MEANING, RULES AND BEHAVIOUR. DOORBAR, ROGER.
- DE-STELLA, I  
 CENTENARIO DE LA MUERTE DE ISAAC DE STELLA. CAPANAGA, V.
- DE-TARDE, G  
 MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.
- DE-TREVES-COSTA, M  
 CONCEITO DE MOIRA NA TRAGEDIA GREGA E A CRITICA. FREIRE, ANTONIO.
- DEANE, H  
 THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. MARTIN, REX.

## DEATH

- A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT".  
SCHACHT, RICHARD.
- CONDITIONS OF ALIENATION. SCHRADER, GEORGE.
- DEATH IS BIRTH AND BIRTH IS DEATH. LEE, JUNG YOUNG.
- EXPERIENCE, METAPHOR AND MEANING: "THE DEATH OF IVAN ILYCH". OLNEY, JAMES.
- FREEDOM AND DEATH. METZGER, ARNOLD.
- FREUD'S PLEASURE PRINCIPLE AND THE DEATH URGE. BARNHART, JOE E.
- HERACLITE: LE CERCLE DE LA MORT. RAMFOS, STELIOS.
- JULIAN MARIAS: UNAMUNO E LA SPAGNA. CAMGNA, MARIANGELA RAAHAUGE.
- LA COMMUNION A SOI-MEME CHEZ GABRIEL MARCEL. CROMP, GERMAINE.
- LA CRITIQUE NIETZSCHEENE DU CHRISTIANISME. DUVAL, RAYMOND.
- LA MUERTE DE DIOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.
- PHILOSOPHY AGING AND THE AGED. KALLEN, HORACE M.
- PHILOSOPHER, C'EST APPRENDRE A MURIR. CHENE-WILLIAMS, ADELE.
- SOCRATES AND INDIFFERENCE TOWARDS DEATH. LUKIC, MIODRAG.
- THE RIGHTS OF SCIENCE AFTER DEATH. DOLL, PAUL-JULIEN.

## DEBRAY, R

- THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS.  
WOLPE, HAROLD.

## DECENCY

- ANALIZA SPOSOBU UZYCIA WYRAZOW: 'ETYKA, MORALNOSC, OBYCZAJ, ZWYCZAJ'  
W POLSKIM JEZYKU POTOCZNYM. KLCSKA, GERHARD.

## DECIDABILITY

- A GENERAL FILTRATION METHOD FOR MODAL LOGICS. GABBAY, DOV M.
- AN APPLICATION OF MATHEMATICAL LOGIC TO THE INTEGER LINEAR PROGRAMMING PROBLEM. LEE, R D.
- COMPLETENESS AND DECIDABILITY OF THREE LOGICS OF COUNTERFACTUAL CONDITIONALS. LEWIS, DAVID.
- DECIDABILITY AND NATURAL LANGUAGE. WILKS, Y.
- DECISION PROBLEMS FOR TAG SYSTEMS. AANDERAA, STAL AND BELSNES, DAG.
- NEGATIVE SOLUTION OF THE DECISION PROBLEM FOR SENTENCES TRUE IN EVERY SUBALGEBRA OF  $\langle N, + \rangle$ . MCKENZIE, RALPH.

## DECISION(S)

- ENTSCHEIDUNG UND KOMPROMISS. DEMMER, KLAUS.
- FIRST STEP TOWARD A COMPUTER MODEL OF HUMAN BEHAVIOR. KING, JOHN H.
- IS ANALOGY A DECISION PROCESS IN ENGLISH LAW? RINALDI, FIORI.
- JUDICIAL LEGISLATION OR IN WHAT WAY IS RELEVANCE RELEVANT TO JUDICIAL DECISION-MAKING. SHUMAN, SAMUEL I.
- JUSTICE, LAW, AND JURIDICAL DECISION-MAKING. ROONEY, MIRIAM THERESA.
- JUSTIFICATION OF LA DECISION EN DROIT. LEGAZ Y LACAMBRA, LUIS.
- LA DECISION INITIALE ET LES STRUCTURES DES ACTIVITES HUMAINES.  
HENGSTENBERG, H E.
- LA DECISION INICIAL Y LAS ESTRUCTURAS DE LA ACTIVIDAD HUMANA.  
HENGSTENBERG, HANS-EDUARD.
- LEGAL DECISION AND ITS JUSTIFICATION. WROBLEWSKI, JERZY.
- ON JUSTIFICATION OF JUDICIAL DECISIONS: SOME AMERICAN CONTRIBUTIONS.  
LEVY, BERYL HAROLD.
- PRINCIPLES AND POLICIES IN THE JUSTIFICATION OF LEGAL DECISIONS.  
COYLE, JAMES F.
- QUANDARY ETHICS. PINCOFFS, EDMUND L.
- RAISONNEMENT ET DECISION DANS LE DROIT. TARANTINO, ANTONIO.
- RATIONALITY AND THE MYTH OF THE MAXIMUM. SCHWARTZ, THOMAS.
- SCIENCE, APPLICATION, DECISION (TEXT IN RUSSIAN). TONDL, L.
- SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.
- THE ABOLITION OF LAW AS A STANDARD IN LEGAL DECISION-MAKING.  
MCBRIDE, WILLIAM L.
- THE FRAMEWORK OF LEGAL DECISION-MAKING. JENKINS, IREDELL.
- TRAINING IN PRACTICAL WISDOM: THE DECISION SEMINAR. HALLETT, GARTH.

- DECISION=THEORY  
THE LOGIC OF PASCAL'S WAGER. HACKING, IAN.
- DECRYLY  
NOZIONISMO E CULTURA. CIARDO, MANLIO.
- DEDEKIND  
NUMBERS AND NUMERALS. KNEALE, W C.
- DEDUCTION  
COVERING LAW EXPLANATION. NICKLES, THOMAS.  
GNOSEOLOGINE DECUKCIJOS TEORIKOS INTERPRETACIJA. SKERSYTE, J.  
PEIRCE'S JUSTIFICATION OF DEDUCTION. DELANEY, C F.  
WHAT IS DEDUCTION? FOULKES, PAUL.
- DEDUCTION=THEOREM  
ON THE RECURSIVE UNSOLVABILITY OF THE PROVABILITY OF THE DEDUCTION  
THEOREM IN PARTIAL PROPOSITIONAL CALCULI. BOLLMAN, D.
- DEFEASIBILITY  
KNOWLEDGE AND JUSTIFICATION. HILPINEN, RISTO.
- DEFINABILITY  
A CRITERION OF FULLNESS OF MANY-VALUED SYSTEMS OF PROPOSITIONAL  
LOGIC. SLUPECKI, JERZY.  
CONSTITUENTS AND FINITE IDENTIFIABILITY. HINTIKKA, JAAKKO.  
DEFINABILITY PROBLEMS FOR MODULES AND RINGS. EKLOF, PAUL AND  
SABBAGH, GABRIEL.  
DEFINABILITY IN LATTICES OF EQUATIONAL THEORIES. MCKENZIE, RALPH.
- DEFINITE=DESCRIPTIONS  
EXISTENTIAL QUANTIFICATION IN RUSSELL'S ANALYSIS OF DEFINITE  
DESCRIPTIONS. CASSIN, CHRYSTINE E.  
PRAGMATICS AND DEFINITE DESCRIPTIONS. BARKER, JOHN A.  
PROPER NAMES AND STATEMENTS OF IDENTITY. ANGENE, LYLE E.  
REFERENCE AND IDENTIFYING DESCRIPTIONS. BOER, STEVEN E.  
SOME NOTES ON THE USES OF DESCRIPTION. SHIN-YUN, YEH.
- DEFINITION(S)  
A RECENT DRAWING OF THE THEORY/OBSERVATION DISTINCTION. MACHAMER,  
PETER K.  
ABOUT THE EQUIVALENT THEORIES OF ALGEBRAS WITH RELATIONS. KOTAS,  
JERZY.  
EQUIPOSSIBILITY THEORIES OF PROBABILITY. HACKING, IAN.  
EUTHYPHRD 9C-11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS.  
SHARVY, RICHARD.  
G E MOORE AND THE INDEFINABILITY OF GOOD. MALLA, N.  
L'IC COME ALTRO. TEBALDESCHI, IVANHOE.  
LA FILOSOFIA COMO REALIZACION DEL HOMBRE. QUILES, ISMAEL.  
OBSERVING AND WHAT IT ENTAILS. CORNMAN, JAMES W.  
ON THE INGREDIENTS OF AN ARISTOTELIAN SCIENCE. HINTIKKA, JAAKKO.  
ON THE VICIOUS CIRCLE IN DEFINITIONS. TICHY, P.  
THE ANALYTIC=SYNTHETIC CONTROVERSY. GASKING, D A.  
THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. GIULIANI,  
ALESSANDRO.  
THE SOCRATIC FALLACY. SANTAS, GERASIMOS X.  
THE SPECIES PROBLEM: A REPLY TO HULL. RUSE, MICHAEL.
- DEISM  
THOMAS PAINE'S "THE AGE OF REASON" REVISITED. PROCHASKA, FRANKLYN K.
- DELEUZE, G  
LIRE ET DELIRE. HOUDE, ROLAND.

## DELIBERATION

DELIBERATION AND THE REGULARITY OF BEHAVIOR. ALLEN, DIOGENES.

## DELLA-VOLPE,G

A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA RICERCA. GARRONI, STEFANO.  
GALVANO DELLA VOLPE: RAZON DIALECTICA Y ESTETICA CIENTIFICA.  
LLORENS, TOMAS.

## DEMIURGE

L'ANTITHESE FONDAMENTALE DE LA PROCESSION SELON PROCLOS. TROUILLARD, JEAN.

## DEMOCRACY

AT THE CROSSROADS OF SOCIAL RENEWAL NO VISION WILL KEEP. WINTHROP, HENRY.

BEYOND DEMOCRACY, BEYOND THE LAW: A NEW STATEMENT ON ACADEMIC FREEDOM. SPENCER, THOMAS E.

CENSORSHIP AND PARTICIPATORY DEMOCRACY: A PARADOX. MCMULLEN, W A.

COMMENT ON "WANTS, NEEDS, AND LIBERALISM". BRANDT, RICHARD B.

CROCE'S ATTITUDE TOWARD PRESENT DAY POLITICAL IDEOLOGIES. GRASSI,

JOSEPH G.

HUMAN DIGNITY AND MODERN WAR. KLINGBERG, FRANK L.

SOCIALISME ET DEMOCRATIE. SIMON, YVES R.

SOME ASPECTS OF LEGAL REASONING CONCERNING CONSTITUTIONALLY PROTECTED RIGHTS. BERGER, FRED R.

THE LEFT UNDER THE COUNTERREVOLUTION. MARCUSE, HERBERT.

THE POLITICAL PHILOSOPHY OF ARNOLD S KAUFMAN. RODEWALD, RICHARD AND WASSERSTROM, RICHARD.

THE RECONSTRUCTIONISM OF HAROLD RUGG. REITMAN, SANDFORD W.

TOWARD A CONCEPTION OF DEMOCRACY. ROTIGEL, DAVID E.

WANTS, NEEDS, AND LIBERALISM. KAUFMAN, ARNOLD S.

WOLFF'S LOGICAL ANARCHISM. SOBERS, DAVID.

## DEMOCRITUS

'DINOS'. FERGUSON, JOHN.

## DEMONSTRATION

IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.

LA METHODE DE DESCARTES D'APRES LES REGULAE. WEBER, JEAN-PAUL.

LA SUBORDINACION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.

## DENIAL

THE LIMITS OF STATEMENT DENIAL. SWIGGART, P.

## DENISE,T

ASSERTION AND POSTULATION IN "MATERIAL LOGIC". PERRY, R C.

ON AN ALLEGED PARADOX OF CONSISTENCY AND MATERIAL IMPLICATION.

ROBINSON, EDWARD S.

## DENNETT,D

DENNETT ON AWARENESS. RORTY, RICHARD.

DENNETT'S ANALYSIS OF AWARENESS. ROBINSON, WILLIAM S.

## DENOTATION

NELSON, GOODMAN ON PICTURING, DESCRIBING, AND EXEMPLIFYING. PELTZ, RICHARD W.

PROBLEMA DEL RIFERIMENTO E TEORIA DELLE DESCRIZIONI: UN BILANCIO RECENTE. LENOCI, M.

TARSKI'S THEORY OF TRUTH. FIELD, HARTRY.

## DENOTING

RUSSELL'S UNPUBLISHED WRITINGS ON TRUTH AND DENOTING. SKOSNIK, JEFFREY.

## DEONTIC-LOGIC

- A MATRIX METHOD FOR DEONTIC LOGIC. MORSCHER, EDGAR.  
 DEONTIC LOGIC WITHOUT DEONTIC OPERATORS. VETTER, HERMANN.  
 DEONTIC SYLLOGISTICS. ZIEMBA, ZDZISLAW.  
 HOW TO BE ABLE TO DO THINGS WITHOUT REALLY TRYING. EHRCKE, WILLIAM F.  
 ON A PRINCIPLE OF CONTRADICTION IN NORMATIVE LOGIC AND JURISPRUDENCE.  
 SCHLINK, BERNHARD.  
 PROVABILITY AS A DEONTIC NOTION. KIELKOPF, CHARLES F.  
 SEMANTICS FOR A UTILITARIAN DEONTIC LOGIC. KIELKOPF, CHARLES F.  
 SUR LA SYLLOGISTIQUE DEONTIQUE DE ZDZISLAW ZIEMBA. KALINOWSKI,  
 GEORGES.  
 THE ABSENT-MINDED LEGISLATOR. MAUTNER, THOMAS.  
 THE CONCEPT OF NON-SATISFACTION AND THE LOGIC OF NORMS. WEINBERGER,  
 OTA.  
 THE HOHFELDIAN JURAL OPPOSITE. MULLOCK, PHILIP.  
 UTILITARIANISM, OVERALL OBLIGATORINESS AND DEONTIC LOGIC. BALES, R  
 EUGENE.

## DEONTOLOGY

- AXIOLOGY, DEONTOLOGY, AND AGENT MORALITY: THE NEED FOR COORDINATION.  
 BECKER, LAWRENCE C.  
 EGOISM AND NON-EGOISM IN ETHICS. LEMOS, RAMON M.  
 SOME DEONTOLOGICAL EXPRESSIONS. WELLMAN, CARL.

## DEPICTING

- DEPICTION, VISION, AND CONVENTION. MAYNARD, PATRICK.

## DEPTH-PSYCHOLOGY

- DEPTH PSYCHOLOGY: A PASSING CULTURAL PHENOMENON. JACOBS, M.

## DERISI,O

- LA CRITICA DE MONSEÑOR DERISI A LA CIENCIA POLITICA EMPIRICA.  
 SAMPAY, ARTURO E.

## DERRIDA, J

- FRENCH PHILOSOPHY OVER THE LAST DECADE. GILLET-STERN, SUZANNE.  
 LA PENSEE, LE LANGAGE L'ECRIURE ET L'ETRE. SINGEVIN, CHARLES.  
 LA PENSEE, LE LANGAGE, L'ECRIURE ET L'ETRE. SINGEVIN, C.  
 PHILOSOPHIE, LANGAGE, ECRITURE. GUIBAL, FRANCIS.

## DESCARTES

- 'SUM' IS A LOGICAL CONSEQUENCE OF 'COGITO'. SUTER, RONALD.  
 BELIEF AND THE WILL. O'HEAR, ANTHONY.  
 BULLETIN CARTESIEN. DESCARTES, EQUIPE.  
 CARTESIAN SIMPLE NATURES. O'NEIL, BRIAN E.  
 DESCARTES ON OTHER MINDS. HENZE, DONALD F.  
 DESCARTES'S BRIDGE TO THE EXTERNAL WORLD: THE PIECE OF WAX.  
 MIJUSKOVIC, BEN.  
 DESCARTES AND THE AUTONOMY OF REASON. SCHOOLS, PETER A.  
 DESCARTES ON HIS SUBSTANCE AND HIS ESSENCE. SCARROW, DAVID S.  
 DESCARTES AND THE PROBLEM OF EVIL. CALVERT, BRIAN.  
 DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.  
 DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. FERNANDEZ, LOMANA  
 DEL RIO.  
 FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? DORTER, KENNETH.  
 IGNACE DE LOYOLA ET DESCARTES. THOMSON, ARTHUR.  
 L'ARISTOTELISMO DI GALILEO. VIGANO, MARIO.  
 L'OCCASIONALISMO IN DESCARTES. BATTISTI, GIUSEPPA.  
 LA METHODE DE DESCARTES D'APRES LES REGULES. WEBER, JEAN-PAUL.  
 LA MORALE PROVISOIRE DE DESCARTES. SPAEMANN, ROBERT.  
 LES LECTURES DE MERLEAU-PONTY: A PROPOS DE LA "PHENOMENOLOGIE DE LA  
 PERCEPTION". COTTEN, JEAN-PIERRE.  
 LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY  
 QUALITIES. CURLEY, E M.  
 LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.



## DESCARTES

- ON THE ROLE OF METAPHYSICS IN DESCARTES' THOUGHT. DASCAL, MARCELO.  
 PROFESSOR HINTIKKA ON DESCARTES "COGITO". MITTON, R.  
 QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. HINTON, J M.  
 REASON, METHOD, AND SCIENCE IN THE PHILOSOPHY OF DESCARTES. SCHOOLS,  
 PETER A.  
 SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. MICHELSEN,  
 JOHN M.  
 SCHOPENHAUER AND SPINOZA. BRANN, HENRY WALTER.  
 SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE,  
 FERDINAND.  
 SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. AGASSI, JOSEPH.  
 SPINOZA ON PHILOSOPHICAL SKEPTICISM. DONEY, WILLIS.  
 THE "TEACHING OF NATURE" IN DESCARTES' SOUL DOCTRINE. KENNINGTON,  
 RICHARD.  
 THE CARTESIAN CONSTELLATION. MARTOS, JOSEPH.  
 THE ESSENTIAL INCOHERENCE OF DESCARTES. MORRIS, JOHN M.  
 UNE CERTAINE IDEE DE DIEU LECTURE DE DESCARTES. FONTAN, PIERRE.

## DESCRIBING

- DESCRIBING. RUNCIMAN, W G.

## DESCRIPTION(S)

- AGAINST KRIPS' RESOLUTION OF TWO PARADOXES IN QUANTUM MECHANICS.  
 HOOKER, C A.  
 AUSTIN ON VAGUENESS. KOHL, MARVIN.  
 BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.  
 EMPIRICISM, DESCRIPTION, AND THE NEW RHETORIC. HAUSER, GERARD A.  
 GENERAL MODELS, DESCRIPTIONS, AND CHOICE IN TYPE THEORY. ANDREWS,  
 PETER B.  
 IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
 MEANING AND PROPER NAMES. CARRIER, L S.  
 NELSON, GOODMAN ON PICTURING, DESCRIBING, AND EXEMPLIFYING. PELTZ,  
 RICHARD W.  
 ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R K.  
 PRESCRIPTION AND UNIVERSALIZABILITY. VERSENYI, LASZLO.  
 REPORTING, EVALUATING, DESCRIBING. LINCICOME, DAVID.  
 RUSSELL'S DISTINCTION BETWEEN THE PRIMARY AND SECONDARY OCCURRENCE OF  
 DEFINITE DESCRIPTIONS. CASSIN, CHRYSTINE E.  
 SEARLE ON DESCRIPTIONS. BLACKBURN, S.  
 THE FICTIVE USE OF LANGUAGE. GALE, RICHARD M.

## DESCRIPTIVES

- "VERO" COMO ESPRESSIONE DESCRITTIVA. PARRINI, PAOLO.

## DESCRIPTIVISM

- STRONG AND WEAK DESCRIPTIVISM IN ETHICS. MACNIVEN, C DONALD.

## DESIGN

- THE ARGUMENT FROM DESIGN - A DEFENCE. SWINBURNE, R G.

## DESIRE(S)

- ASSESSING UTILITIES. GOLDSTICK, D.  
 EXPLANATIONS, DESIRES, AND INSCRIPTIONS. SCHEFFLER, ISRAEL.  
 IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.  
 RATIONAL DESIRES. BRANDT, R B.  
 REASONS FOR ACTION AND DESIRES: PART I. WOODS, MICHAEL.  
 REASONS FOR ACTION AND DESIRES: PART II. FOOT, PHILIPPA.  
 UNCONSCIOUS DESIRES AND THE MEANING OF 'DESIRE'. SMYTHE, THOMAS W.  
 VALUE AS A GESTALT QUALITY. FRONDIZI, RISIERI.

## DESIRING

- ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. FULLINWIDER, ROBERT  
 K.

## DESPORTES, F

SIGNE ET REPRESENTATION AU XVII SIECLE. MARIN, LOUIS.

## DESTINY

FOREKNOWLEDGE AND PREDESTINATION. BECKER, LAWRENCE.

## DETERMINISM

A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF KNOWLEDGE. SCOTT, WILLIAM T.

AN EXISTENTIAL PHILOSOPHY FOR THE SOCIAL SCIENCES. ECKHARDT, WILLIAM.

BENEATH THE SURFACE OF THE FREE-WILL PROBLEM. GLOSSOP, RONALD J.

DETERMINISM AND MORAL RESPONSIBILITY. BLUMBERG, DAVID.

DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. BOYLE JR,

JOSEPH M AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF.

EVOLUTION-REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.

FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.

FREEDOM AND MORAL RESPONSIBILITY IN CONFUCIAN ETHICS. HANSEN, CHAD.

IV - McLuhan, SYSTEM-STUDY AND TECHNOLOGICAL DETERMINISM: COMMENTS ON

PROFESSOR PORTER'S PAPER. JARVIE, I C.

OBLIGABILITY AND DETERMINISM: A HALF-ASKED QUESTION. RICHMAN, ROBERT.

ON SOME ACCOUNTS ABOUT THE FUTURE. SINKS, JOHN D.

RATIONALITY AND RESPONSIBILITY. FETHE, CHARLES B.

REFLECTIONS ON THE PURPOSE OF LIFE. HOAGLAND, HUDSON.

REFLEXIONES EN TORNO A LA PCSIBILIDAD. MATUTE, AGUSTIN RIERA.

RESPONSIBILITY REVISITED. KRAUFT, VIRGINIA R.

SALMON ON DETERMINISM AND INDETERMINISM. FOULK, GARY J.

SITUATIONAL DETERMINISM IN ECONOMICS. LATSI, SPIRO J.

SOME CRITICAL REFLECTIONS ON KANT'S THEORY OF FREEDOM. KIM, CHIN-TAI.

SPLITTING HAIRS BEFORE STARTING HARES. FLEW, ANTONY.

SUL PROBLEMA DELLA LIBERTA DEL VOLERE. BAUSOLA, A.

THE CONTRADICTION OF "THE CONTRADICTION OF DETERMINISM". DWYER, WILLIAM.

THE DETERMINISM OF QUANTUM-MECHANICAL PROBABILITY STATEMENTS.

SCOLEDES, ARISTOTLE G.

THE TWO KINDS OF MORAL RESPONSIBILITY. STERN, AXEL.

VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.

WHY DETERMINISM CANNOT BE TRUE. RIPLEY, CHARLES.

## DEUTSCH, E

PROFESSOR DEUTSCH ON KARMA. PULIGANDLA, R.

## DEUTSCH, M

SUBJECTIVITY AND OBJECTIVITY IN THE SOCIAL SCIENCES. DIESING, PAUL.

## DEVELOPMENT(S)

HEIDEGGER'S NOTION OF TWO BEGINNINGS. FELL, JOSEPH P.

## DEVELOPMENT(S)

LA MOLA DEL PROGRESSO IN UN REVISIONISTA: HENRI LEFEBVRE. MENCUCCI, VITTORIO.

THE ACHIEVEMENT OF PAUL WEISS. KUNTZ, PAUL G.

## DEVLIN, P

ENFORCING A SHARED MORALITY. TEN, C L.

THE RIGHT TO DO ANYTHING WHICH DOES NOT INTERFERE WITH ANOTHER'S

RIGHTS VS THE UNITY OF MORAL AND SOCIAL ORDER. LEE, ORLAN.

## DEVOTION(S)

THE BGAKTI RATNAVALI (THE NECKLACE OF DEVOTIONAL GEMS). PURI, VISHNU.

## DEVOTO, G

PRESUNTI LIMITI DEL FASCISMO DI GIOVANNI GENTILE. PARENTE, ALFREDO.

## DEWART, L

EPISODI DELLA DEELLENIZZAZIONE: L DEWART. BONTADINI, G.

## DEWEY

A RESPONSE. WEISS, PAUL.  
 CHANGING EVENTS IN DEWEY'S "EXPERIENCE AND NATURE". GARRETT, ROLAND.  
 DEWEY AND BRUNER: A COMMON GROUND? YOUNG, ELIZABETH L.  
 DID DEWEY FLUB ONE? BAYLES, ERNEST E.  
 DISTINGUISHING PRESUPPOSITION IN EPISTEMOLOGY. LEE, DONALD S.  
 INTERAZIONE E TRANSAZIONE NELL'ETOLCGIA. DE CRESCENZO, G.  
 JOHN DEWEY'S PHILOSOPHICAL OPPOSITION TO SMITH-HUGHES TYPE VOCATIONAL  
 EDUCATION. WIRTH, ARTHUR G.  
 JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE  
 SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.  
 LONERGAN AND DEWEY ON JUDGMENT. JOHANN, ROBERT O.  
 MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT.  
 RICHARDS, ROBERT J.  
 PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER.  
 KESTENBAUM, VICTOR.  
 RESPONSE TO PROFESSOR BAYLES. SMITH, C W.  
 THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND.  
 TIBBETTS, PAUL.  
 THE COUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970.  
 WINETROUT, KENNETH AND BLANCHARD, W AND LEWIS, F.  
 THE DEWEY-HEIDEGGER COMPARISON RE-VISITED: A REPLY AND CLARIFICATION.  
 TROUTNER, LEROY F.  
 THE PRAGMATIC MOVEMENT. BRODSKY, GARRY M.

## DEWEY, R

LIBERALISM AND OUR CYBERNETIC FUTURE. PEDEN, CREIGHTON.  
 ON REACHING THE THIRD STAGE. LAWRENCE, JOHN.

## DIALECTIC

A DIALECTICA ENERGETICA. JANEIRA, ANA LUISA.  
 A NOTE ON "DIALECTICAL LOGIC TODAY". KOSGK, MICHAEL.  
 A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA  
 RICERCA. GARRONI, STEFANO.  
 A STUDY OF SUN TZU'S PHILOSOPHICAL THOUGHT ON THE MILITARY. KUAN,  
 FENG.  
 ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE  
 CORPORATE STATE. GINTIS, HERB.  
 ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.  
 BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
 IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICA  
 POSITIVISTICA. MAZZEO, PIETRO.  
 COLLINGWOOD AS A SYSTEMATIC PHILOSOPHER: A RECENT VIEW. ROBLIN,  
 RONALD E.  
 COMMUNICATION OF TRUTH AND THE EXISTENTIAL DIALECTIC IN THE THOUGHT  
 OF KIERKEGAARD. FAY, THOMAS A.  
 CONSCIENTIOUSLY STUDY COMRADE MAC TSE-TUNG'S THEORY ON THE UNITY OF  
 OPPOSITES. AN, CHI-WEN.  
 CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928).  
 MARCUSE, HERBERT.  
 DESNIO VIETA DIALEKTINEJE TIKROVES INTERPRETACIJOJE. RADVILAVICIUS,  
 V.  
 DETRUIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. CLAIR, ANDRE.  
 DIALECTIC AND MATERIALISM IN LUKACS. PICCONE, PAUL.  
 DIALECTICA Y SUBIDA DE CONCIENCIA COMO SENTIDOS DE LA HISTORIA.  
 VALVERDE, CARLOS.  
 DIALECTIC, THE MYTHS OF PLATO, METAPHOR AND THE TRANSCENDENT IN THE  
 WORLD. GAFFNEY, SUSAN KARUTIS.  
 DIALECTIQUE ET ESTHETIQUE. IANOSI, ION.  
 DID NAGARJUNA REALLY REFUTE ALL PHILOSOPHICAL VIEWS? JOHNSON,  
 WILLARD.  
 DOS CONCEPCIONES DIALECTICAS DE LA HISTORIA DE LA FILOSOFIA.  
 SEVILLA, SERGIO.

## DIALECTIC

- EL CONCEPTO DE RAZON DIALECTICA EN J P SARTRE. AMOROS, CELIA.  
 EL HEGELIANISMO DE MARX. PUYAU, FERMES AUGUSTO.  
 FILOSOFIA DELL'INTEGRALITA E CIVILTA CONTEMPORANEA. NEGRI, ANTIMO.  
 G BUENO: TESIS SOBRE LA DIALECTICA. ARTAL, A GARCIA.  
 GALVANO DELLA VOLPE: RAZON DIALECTICA Y ESTETICA CIENTIFICA.  
 LLCRENS, TOMAS.  
 HEGEL CONSERVADOR REVOLUCIONARIO. STERN, ALFRED.  
 HEGEL'S ATTEMPT TO FORGE A LOGIC FOR SPIRIT. SCHMITZ, KENNETH L.  
 HEGEL'S THEORY OF AESTHETICS IN 'PHENOMENOLOGY'. KAINZ, HOWARD P.  
 IL MATERIALISMO DIALETTICO. TAGLIAGAMBE, S.  
 KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III:SLØT).  
 VAN DER HOEVEN, J.  
 L'ELABORATION PHILOSOPHIQUE DU MARXISME CHEZ GRAMSCI. SICHIROLLO,  
 LIVIO.  
 LA 'PARTITICITA' DELLA FILOSOFIA IN LENIN. DE FEO, NICOLA M.  
 LA DIALECTICA DE LA CONCIENCIA DE SI MISMO. CASTANEDA, HECTOR NERI.  
 LA DIALECTIQUE DE L'ESTHETIQUE ET DE L'ART. VAROSS, MARIAN.  
 LA DIALETTICA 'NEGATIVA'. FRANCHINI, RAFFAELLO.  
 LA INTERPRETACION DIALECTICA DE LA LIBERTAD. MOLINER, FERNANDO  
 MONTERO.  
 LA LANCE ET LE BOUCLIER. BERGERON, MARIE-INA.  
 LA METAPHYSIQUE COMME STRUCTURE HEURISTIQUE SELON BERNARD LONERGAN.  
 SALA, GIOVANNI.  
 LA METODOLOGIA FILOSOFICA DI ABELARDO. CROCCO, ANTONIO.  
 LA MOLLA DEL PROGRESSO IN UN REVISIONISTA: HENRI LEFEBVRE. MENCUCCI,  
 VITTORIO.  
 LA PROBLEMATICIDAD DE LA DIALECTICA. BOZAL, VALERIANO.  
 LA RAZON DIALECTICA Y LA CIENCIA POSITIVA. GARCIA, ERNESTO.  
 LA SUBORDINACION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.  
 LA TEORIA DIALECTICA DEL CONOCIMIENTO DE JUERGEN HABERMAS. CARABANA,  
 JULIO.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 LE MARXISME DE SARTRE: MYSTIFICATION OU REALITE. GERVAIS, CHARLES.  
 LEGISLATION ET DIALECTIQUE D'APRES LA "REPUBLIQUE" DE PLATON.  
 BAYONAS, A.  
 LOGICA DIALECTICA. ASENJO, F G.  
 LOS ASPECTOS COSMOLOGICOS EN LA OBRA DE TEILHARD DE CHARDIN. PARIS,  
 CARLOS.  
 LUKACS' THEORY OF REIFICATION. ARATO, ANDREW.  
 MATERIALIST DIALECTICS: THE METHODOLOGY AND LOGIC OF DEVELOPMENT OF  
 CONTEMPORARY NATURAL SCIENCE. APBARTSUMIAN, V A.  
 METAFILOSOFIA DEL RACIONALISMO. GARRIDO, MANUEL.  
 ON THE IDENTITY OF OPPOSITES. KUAN, FENG.  
 ON THE LATE LUKACS. MACCIO, MARCO.  
 ON THE NOTION OF DIALECTICS. STACK, GEORGE J.  
 ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.  
 KUAN, FENG.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
 EXISTENCE. CHANG, TE-CHUN.  
 PRAVDA. MERLEAU-PONTY, MAURICE.  
 PRINCIPLES OF DIALECTICAL PSYCHOLOGY. RATNER, CARL.  
 PROUDHON OU LE SILENCE DES DIEUX. PHILONENKO, A.  
 QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.  
 RAZON DIALECTICA Y RAZON ANALITICA EN LAS CIENCIAS SOCIALES. MOYA,  
 CARLOS.  
 RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.  
 SCUOLE CONTEMPORANEE DI METASCIENZA. CARCANO, PAOLO FILIASI.  
 SOVIET VIEWS ON MAO AND MACISM. ARNOLD, BRADLEY.  
 STRUTTURA E SIGNIFICATO DEL 'PARMENIDE' DI PLATONE. BERTI, ENRICO.  
 STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.  
 SUBSTANCIIOS PROBLEMA. BATISCEVAS, H.  
 THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. GIULIANI,  
 ALESSANDRO.

## DIALECTIC

- THE CONCEPT OF NEGATION IN THE DIALECTIC. MARCUSE, HERBERT.  
 THE CONCRETE TOTALITY. KOSIK, KAREL.  
 THE DIALECTICS OF THE FORCES OF PRODUCTION. VASIL'CHUK, IU A.  
 THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK, MICHAEL.  
 THE DIALECTICS OF METAPHOR. BLOOR, DAVID.  
 THE DIALECTICAL METHOD OF NAGARJUNA. BHATTACHARYA, KAMALESWAR.  
 THE DYNAMICS OF PARADOX. KOSOK, MICHAEL.  
 THE PHENOMENOLOGY OF FUCKING. KOSCK, MICHAEL.  
 THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN, MICHAEL.  
 THE RISK OF SPONTANEITY AND LOGIC OF THE INSTITUTION: AN INTERVIEW WITH JEAN-PAUL SARTRE. ROSSANDA, ROSSANA.  
 THE SHOCK OF RECOGNITION AND THE PHILOSOPHIC AMBIVALENCE OF LENIN. DUNAYEVSKAYA, RAYA.  
 THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. KAO, HSING-HUA AND OTHERS.  
 THIRD DISCUSSION OF LAO TZU'S PHILOSOPHY. KUAN, FENG AND LIN, LU-SHIH.  
 UNA LETTERA SUL PROBLEMA DELLA VITALITA. BRUNO, ANTONINO.  
 V I LENIN ON THE DIALECTICS OF THE DEVELOPMENT OF NATURAL SCIENCE. KEDROV, B M.  
 V I LENIN AND PROBLEMS OF DIALECTICS IN CONTEMPORARY PHYSICS. OMEL'IANOVSKII, M E.  
 WHAT THE DIALOGUES SHOW ABOUT INQUIRY. BURRELL, DAVID B.

## DIALECTICAL-MATERIALISM

- LE ROLE DE LA DIALECTIQUE MATERIALISTE DANS LA PRATIQUE DU DROIT. CETERCHI, IOAN.  
 MARX AND THE ORIGIN OF DIALECTICAL MATERIALISM. MOORE, STANLEY.  
 THE DIALECTICS OF METAPHOR. BLOOR, DAVID.  
 THE IMPACT OF SOVIET DIALECTICAL MATERIALISM ON CHINA THROUGH TRANSLATIONS. CHANG, WEI-SHUNG.  
 V LENINO LOGINES IDEJOS IR SIUCLAIKINES LOGIKOS ISSIVYSTYMAS. PLECKAITIS, R.

## DIALOGUE(S)

- ABOUT PLATO'S "PHILEBUS". KLEIN, JACOB.  
 INITIATION THROUGH DIALOGUE: A MODEL FOR EDUCATION. SCUDDER, JOHN R.  
 MATHEMATICAL MODELS OF DIALOGUE. HAMBLIN, C L.  
 ON "DIALOGUE" BETWEEN MARXISTS AND CHRISTIANS. MITROKHIN, L N.  
 ON THE EXISTENTIAL UNDERSTANDING OF TEACHING=ACTS. DENTON, DAVID E.  
 PROBLEMATICA DELL'UOMO. DI NAPOLI, G.  
 SOCRATES=STILL A FOLK HERO FOR EDUCATION? DICKOFF, JAMES AND JAMES, PATRICIA.  
 THE INDIVIDUAL IN DIALOGIC INVOLUTION. MAZIARZ, EDWARD A.  
 TWO INTERPRETATIVE FALLACIES. MULHERN, J J.  
 WHAT THE DIALOGUES SHOW ABOUT INQUIRY. BURRELL, DAVID B.

## DICAERCHUS

- SOUL AS HARMONIA. GOTTSCHALK, H B.

## DICKENS

- FROM BENTHAM TO CARLYLE: DICKENS' POLITICAL DEVELOPMENT. GOLDBERG, MICHAEL.

## DIDEROT

- EGUAGLIANZA E SOCIETA DA ROUSSEAU A MARX. COLANGELO, ROCCO.

## DIELECTRICS

- HERTZ E HERLHOLTZ SULLE ONDE ELETTROMAGNETICHE. D'AGOSTINO, S.



## DIFFERENCE

- A NOTE ON DIVERSITY AND DIFFERENCE. CENTORE, F F.  
 IDENTITY AND DIFFERENCE AS AUSTRAG: HEGEL AND HEIDEGGER. STRATTON,  
 JON D.  
 KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.  
 LA DIFFERENZA E LA DIFFICOLTA' ORIGINARIA DEL PENSARE IN GORGIA.  
 GIOCO, LINA LO.  
 ON WHAT THERE ISN'T. GALE, RICHARD M.  
 REFLEXIONES ACERCA DEL TEMA "HEGEL Y HEIDEGGER". SCANNONE, J C.

## DIGGS, B

- JUSTICE AND UTILITY. TAYLOR, PAUL W.

## DIGNITY

- DIGNITY OF PERSONS AND STYLES OF LIFE. CUA, ANTONIO S.  
 DIGNITY, SOCIAL POWER AND CLASSLESS SOCIETY. HAMPSCH, GEORGE H.  
 HUMAN DIGNITY AND MARCUSE'S EROTOPIA. JOHNSON, PAUL J.  
 HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J PRESCOTT.  
 HUMAN DIGNITY AND WAR AS UTTERLY CONTRADICTORY. MUNK, ARTHUR W.  
 HUMAN DIGNITY AND MODERN WAR. KLINGBERG, FRANK L.  
 HUMAN DIGNITY AND JUSTICE. PRITCHARD, MICHAEL S.  
 HUMAN DIGNITY AND IDEAL SOCIETY. BISHOP, DONALD H.  
 HUMAN DIGNITY AND THE CONFLICT OF RIGHTS. PLATT, THOMAS W.  
 HUMAN DIGNITY, HUMAN RIGHTS AND WAR. SOMERVILLE, JOHN.  
 HUMAN DIGNITY AND WAR: A RESPONSE TO PROFESSOR SOMERVILLE. AXINN,  
 SIDNEY.

## DILEMMA(S)

- ACERCA DE. KHATCHADOURIAN, HAIG.

## DILTHEY

- HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS.  
 MCGINLEY, JOHN.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO,  
 SUSAN.  
 SOME INTERPRETATIONS OF THE HISTORY OF IDEAS. MAZZEO, JOSEPH A.  
 SPINOZA'S THEORY OF THE EMOTIONS IN LIGHT OF CONTEMPORARY  
 PSYCHO-NEUROLOGY. VYGOTSKII, L S.

## DIMENSIONALITY

- THE LORENTZ-FITZGERALD CONTRACTION HYPOTHESIS AND THE COMBINED ROD  
 CONTRACTION-CLOCK RETARDATION HYPOTHESIS. ERLICHSON, HERMAN.

## DIMITRIV, A

- UN PLAGIAT. JOJA, ATH.

## DIOGENES

- SOCRATES AND ARCHELAUS. WOODBURY, LEONARD.

## DIONYSIAN

- NIETZSCHE'S GODS IN "THE BIRTH OF TRAGEDY". CLEGG, JERRY S.

## DIONYSIUS

- HERACLITE: LE CERCLE DE LA MORT. RAMFOS, STELIOS.

## DISAGREEMENT(S)

- PHILOSOPHICAL DISAGREEMENTS AND WORLD VIEWS. JONES, W T.

## DISCIPLINE(S)

- IS EDUCATION A DISCIPLINE? BECK, CLIVE.  
 THE ACHIEVEMENT OF PAUL WEISS. KUNTZ, PAUL G.

## DISCLOSURE(S)

FACTS AND DISCLOSURES. RAMSEY, IAN.

## DISCOURSE

A NEW THEORY OF ANALOGY. ROSS, JAMES F.  
INTERPRETATION, REFLECT, INITIATION. CATESSON, JEAN.  
THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGDON  
GILKEY. THOMPSON, WILLIAM.

## DISCOVERY

CHRISTIAN WCLFF'S TREATMENT OF SCIENTIFIC DISCOVERY. CORR, CHARLES A.  
CORRESPONDENCE, INVARIANCE AND HEURISTICS: IN PRAISE OF CONSERVATIVE  
INDUCTION. POST, H R.  
EINSTEIN'S DISCOVERY OF SPECIAL RELATIVITY. GUTTING, GARY.  
GENIUS IN SCIENCE. POLANYI, MICHAEL.  
LA METHODE DE DESCARTES D'APRES LES REGULAE. WEBER, JEAN-PAUL.

## DISOBEDIENCE

POLITICAL DISOBEDIENCE AND THE DENIAL OF POLITICAL AUTHORITY.  
FRANKEL, CHARLES.

## DISORDER(S)

DISORDER AS A BUILT-IN COMPONENT OF BIOLOGICAL SYSTEMS: THE SURVIVAL  
IMPERATIVE. POTTER, VAN RENSSELAER.

## DISPOSITION(S)

LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL.  
BATSON, C DANIEL.  
MENTAL STRUCTURE AND THE IDENTITY THEORY. CLARKE, J J.  
MIND-BRAIN ANALOGIES. WHITE, ALAN R.  
QUINE ON DISPOSITIONS AND SUBVISIBLE STRUCTURES. MOLINE, JON.  
THE DIALECTICS OF REDUCTION. McMULLIN, ERNAN.  
TWO TYPES OF MOTIVE EXPLANATION. PAULSON, STANLEY L.  
UNCONSCIOUS DESIRES AND THE MEANING OF 'DESIRE'. SMYTHE, THOMAS W.  
VISCERAL RACISM. THALBERG, IRVING.

## DISSENT

THE CONCEPT OF RESPONSIBLE DISSENT. PLATT, THOMAS W.

## DISSONANCE

AN ANALYSIS OF FESTINGER'S COGNITIVE DISSONANCE THEORY. KRAUSE,  
MERTON S.

## DISSYMMETRY

DYNAMICS OF DISSYMMETRY. CAILLOIS, ROGER.

## DISTANCE

AESTHETIC PROXIMITY: AN AGENCY OF BELIEF. LANG, BEREL.  
BULLOUGH AND CASEBIER: DISAPPEARING IN THE DISTANCE. DICKIE, GEORGE.  
DURATIONS AND DISTANCES IN TIME. TOERNEBOHM, HAKAN.  
REALISMO E SEMANTICA NELL'ANALISI BERKELEYANA DELLA PERCEZIONE  
VISIVA. SOLIMINI, MARIA.

## DISTINCTION(S)

LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.

## DISTRIBUTION

THE TWO DOCTRINES OF DISTRIBUTION. RICHARDS, THOMAS J.  
TRADITIONAL LOGIC AS A LOGIC OF DISTRIBUTION=VALUES. WILLIAMSON,  
COLWYN.

## DISTRIBUTIVE=JUSTICE

DISTRIBUTIVE JUSTICE AND RULE UTILITARIANISM. KAISER, NOLAN.

## DIVERSITY

A NOTE ON DIVERSITY AND DIFFERENCE. CENTORE, F F.  
YOUTH: FIDELITY AND DIVERSITY. ERIKSON, ERIK H.

## DOCTRINE(S)

REASONABLE BELIEF. HARRIS, ERROL E.  
WANG YANG-MING: WESTERN STUDIES AND AN ANNOTATED BIBLIOGRAPHY. CHAN,  
WING-TSIT.

## DOCUMENT(S)

LA CRITIQUE DE L'ECRITURE CHEZ JOSEPH DE MAISTRE. MADOUAS, YVES.

## DODDS,E

STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.

## DOGMATISM

ARE TRANSCENDENTAL ARGUMENTS A VERSION OF VERIFICATIONISM? HACKER,  
PETER.

## DOMINICANS

TOMAS DE AQUINO EN LA UNIVERSIDAD DE PARIS. PONFERRADA, GUSTAVO ELOY.

## DONAGAN,A

RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.

## DONNE,J

THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.

## DONNELLAN,K

REFERENCE AND IDENTIFYING DESCRIPTIONS. BOER, STEVEN E.  
SOME NOTES ON THE USES OF DESCRIPTION. SHIN-YUN, YEH.

## DOOYEWEERD,H

HERBESINNING OOR DIE SIN-KARAKTER VAN DIE WERKLIDHEID BY H  
DOOYEWEERD. STRAUSS, D F M.

## DOUBT

DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.  
LA METODOLOGIA FILOSOFICA DI ABELARDO. CROCCO, ANTONIO.  
SELF AND OTHER: THE RADICAL A PRIORI. GALLAGHER, KENNETH T.  
SPINOZA ON PHILOSOPHICAL SKEPTICISM. DONEY, WILLIS.  
THE "TEACHING OF NATURE" IN DESCARTES' SOUL DOCTRINE. KENNINGTON,  
RICHARD.

## DRAMA

SIGNIFICATION DES CRIS DANS LA MUSIQUE DU NO. TAMBA, AKIRA.

## DRAWING

DRAWING, ART AND EDUCATION. MEESON, PHILIP.

## DREAD

EXISTENTIAL DREAD AND MORAL ACTION (IN GREEK). KANELLOPOULOS, P.

## DREAM(S)

LIVING IN PLURALITY. VAN DEN BERG, J H.  
THE DREAM AS ARTIST. KOLNAI, AUREL K.

## DREAMING

STOICS, SLEEPERS AND STONES. SIMPSON, R L.

## DRIESCH,H

THE DREAM AS ARTIST. KOLNAI, AUREL K.

- DROYSEN, G  
L' "ISTORICA" DI DROYSEN TRA HUMBOLDT E HEGEL. TESSITORE, FULVIO.
- DRUNKENNESS  
MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. O'SHAUGHNESSY, BRIAN.
- DRYER, D  
MILL ON LIBERTY AND MORALITY. BROWN, D G.
- DUALISM  
CLASSICAL DUALISM AND THE UNCERTAINTY PRINCIPLE. CARELLA, MICHAEL JEROME.  
CYBERNETIQUE ET DUALISME CARTESIEN. PLANTE, ROBERT.  
DUALISMS IN WILLIAM JAMES'S "PRINCIPLES OF PSYCHOLOGY". RECK, ANDREW J.  
IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.  
LA CONCEPTION DE L'HOMME CHEZ SAINT AUGUSTIN. KOWALCZYK, STANISLAW.  
SCHOPENHAUER AND SPINOZA. BRANN, HENRY WALTER.  
THE "TEACHING OF NATURE" IN DESCARTES' SOUL DOCTRINE. KENNINGTON, RICHARD.  
THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUDHURI, HARIDAS.
- DUBARLE, D  
REFLEXIONS SUR LE CONCEPT DE "MATHESIS". DESANTI, M JEAN.
- DUCASSE, C  
C J DUCASSE ON HUMAN AGENCY. MADDEN, EDWARD H AND HARE, PETER H.  
DUCASSE'S "CRITERION" OF MORALITY - AN EXPLORATION AND CRITIQUE.  
SANTONI, RONALD E.  
FEELING IMAGING AND EXPRESSION THEORY. HARE, PETER H.  
NONLOGICAL NECESSITY AND C J DUCASSE. MADDEN, EDWARD H.  
NONLOGICAL NECESSITY AND C J DUCASSE. HUMBER, JAMES.
- DUFF-FORBES, D  
COMMENT. HICK, JOHN H.
- DUFRENNE, M  
L'ESTHETIQUE ANALYTIQUE. VAN HAECHT, LOUIS.
- DUHEM, P  
PIERRE DUHEM: SCIENCE AND THE HISTORIAN'S CRAFT. PAUL, H W.
- DUMITRIV, A  
IS THERE AN ANTINOMY IN THE THEORY OF TYPES? FEHER, MARTA.
- DUMMETT, M  
CONDITIONAL ASSERTION. HOLDCROFT, DAVID.
- DUNCAN, A  
KANT'S "GRUNDLEUNG". MAUTNER, THOMAS.
- DUNKEL, H  
REVIEW ARTICLE-THE EMERGENCE OF HERBART'S "MIND". MCMURRAY, FOSTER.
- DUNS-SCOTUS  
HOBBS CONTRA ARISTOTELES. WOLF, S O.  
SCOTUS AND TRANSUBSTANTIATION. BURR, DAVID.  
SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY.  
PECCORINI, FRANCISO L.  
WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.

## DUPIN, J

LECTURES DE GIACOMETTI. HUBERT, RENEE RIESE.

## DURATION

CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.  
DURATIONS AND DISTANCES IN TIME. TOERNEBOHM, HAKAN.

## DURKHEIM

KARL MANNHEIM'S SEARCH FOR A PHILOSOPHY OF EDUCATION CONSISTENT WITH  
RELATIVISM. JACOBS, RUTH HARRIET.  
THE PROBLEM OF MEANING IN RELIGION. KOKOSALAKIS, N.

## DUTY(=TIES)

'DHARMA' AS AN ETHICAL CATEGORY RELATING TO FREEDOM AND  
RESPONSIBILITY. CREELE, AUSTIN B.  
'DHARMA': AN EXPRESSION OF UNIVERSAL ORDER. KOLLER, JOHN M.  
'LI' AS PROCESS OF HUMANIZATION. WEI-MING TU.  
FAMINE, AFFLUENCE, AND MORALITY. SINGER, PETER.  
HOW MANY LIVES SHALL WE SAVE? EZORSKY, GERTRUDE.  
IN DEFENSE OF KANT'S DOCTRINE OF THE HIGHEST GOOD. BARNES, GERALD W.  
KANT'S "GRUNDLEGUNG". MAUTNER, THOMAS.  
KANT'S GRUNDWORK OF MORALITY. GUPTA, R. K.  
KRZYWY ARYSTOKRATYCZNY POCZECIA "ARETE": Z BADAN NAD HISTORIA MYSLI  
GRECKIEJ. HEZA, EDMUND.  
MORALNOSC I POLITYKA. ANONYMOUS.  
ON KANT'S CONCEPTS OF DUTY. WELDING, S. O.  
RAWLS' THEORY OF JUSTICE. HAKSAR, VINIT N.  
ROLE AND RULE IN ORIENTAL THOUGHT: SOME METAREFLECTIONS ON 'DHARMA'  
AND 'LI'. DANTIC, ARTHUR C.  
THE 'TRIMURTI' OF 'DHARMA' IN INDIAN THOUGHT: PARADOX OR  
CONTRADICTION? LARSON, GERALD J.  
THE BASIS OF RIGHTS AND DUTIES. SINGER, MARCUS G.  
THE CIVIL STATUS OF 'LI' IN CLASSICAL. GIMELLO, ROBERT M.  
THE CONCEPT OF SOCIAL ROLE. LUDFOOT, EILEEN M.  
UTILITARIANISM AND ROSS'S THEORY OF 'PRIMA FACIE' DUTIES. JACK,  
HENRY H.

## DWORKIN, R

LEGAL PRINCIPLES, RULES, AND STANDARDS. BAYLES, MICHAEL D.  
LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.  
POLITICAL DISOBEDIENCE AND THE DENIAL OF POLITICAL AUTHORITY.  
FRANKEL, CHARLES.  
PRINCIPLES AND POLICIES IN THE JUSTIFICATION OF LEGAL DECISIONS.  
DOYLE, JAMES F.  
PUNISHMENT FOR INTENTIONS. MARSHALL, JOHN.

## DYNAMICS

STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.

## DYNAMISM

THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUDHURI, HARIDAS.

## EARTH

TRUTH AND ART. LINGIS, ALPHONSO.

## EASTMAN, M

THE CCMIC AND ITS USES. VILLIERS, ANDRE'.

## EBBINGHAUS, J

ON KANT'S CONCEPTS OF DUTY. WELDING, S. O.

## ECOLOGY

DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. WALD, GEORGE.  
DIMENSIONS OF THE ENVIRONMENTAL CRISIS. FISHER, JOSEPH L.  
ECOLOGICAL PLANNING FOR METROPOLITAN REGIONS. HERTA, KARL H.



## ECOLOGY

- ECOLOGY AND VALUE THEORY. ADAMS, E. M.  
 ELEMENTS IN A THEOLOGY OF ENVIRONMENT. ENGEL, DAVID E.  
 THE CASE FOR SYSTEMS PHILOSOPHY. LASZLO, ERVIN.  
 THE ECOLOGICAL BASIS OF HUMAN COMMUNITY. COLWELL, THOMAS B.  
 THE ENVIRONMENTAL CLEAVAGE: SOCIAL ECOLOGY VERSUS POLITICAL ECONOMY.  
 HOROWITZ, IRVING LOUIS.  
 THE THEOLOGICAL VALUES OF LIFE AND NONBEING. ROBBINS, WALLACE W.  
 TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.  
 TYPES OF MOTIVES FOR ECOLOGICAL CONCERN. KELLER, JAMES A.

## ECONOMICS

- ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE  
 CORPORATE STATE. GINTIS, HERB.  
 CLAM DIGGING IN THE STATE OF WASHINGTON: COMMENTS ON ROGER MILLER'S  
 ADDRESS. MATSON, WALLACE I.  
 CONCEPTS OF "CULTURAL PERSONALITY" IN THE IDEOLOGIES OF THE THIRD  
 WORLD. ERASSOV, BORIS.  
 FRIEDMAN'S 'METHODOLOGY' FOR ECONOMICS: A CRITICAL EXAMINATION.  
 ROSENBERG, ALEXANDER.  
 GIFTS AND EXCHANGES. ARROW, KENNETH J.  
 KARL MARX AND THE WITHERING AWAY OF SOCIAL SCIENCE. COHEN, G. A.  
 KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III:SLØT).  
 VAN DER HOEVEN, J.  
 LA CULTURE DANS LA SOCIÉTÉ. DE CERTEAU, MICHEL.  
 LENINE ET LES PRINCIPES EPISTEMOLOGIQUES DES PREVISIONS  
 SCIENTIFIQUES, TECHNIQUES ET ECONOMIQUES. KOZNETSOV, BORIS.  
 MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD,  
 ALLEN W.  
 PROUDHON OU LE SILENCE DES DIEUX (FIN). PHILONENKO, A.  
 REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
 SCHOLARSHIP. KRAMNICK, ISAAC.  
 RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.  
 SARTRE ET LA 'PRAXIS' ECONOMIQUE. LAGUEUX, MAURICE.  
 SITUATIONAL DETERMINISM IN ECONOMICS. LATSIS, SPIRO J.  
 SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. KIMBALL,  
 SOLON T.  
 SOCIALISM IN THE SYSTEM OF INTERNATIONAL RELATIONS. PECHENEV, V. A.  
 TECHNICAL PROGRESS AND DIALECTICS OF EXISTENCE. ALBERONI, FRANCESCO.  
 THE CULTURAL CONTRADICTIONS OF DANIEL BELL. BEASMAN, JOSEPH.  
 THE DIALECTICS OF THE FORCES OF PRODUCTION. VASIL'CHUK, I. U. A.  
 THE MAKING OF 'HOMO FABER': JOHN LOCKE BETWEEN IDEOLOGY AND HISTORY.  
 HUNDERT, E. J.  
 THE NECESSITY AND IMPOSSIBILITY OF POLITICAL ECONOMY. WILES, PETER.  
 THE OLD CULTURE AND THE NEW CULTURE. LUKACS, GEORGE.  
 THE RISK OF SPONTANEITY AND LOGIC OF THE INSTITUTION: AN INTERVIEW  
 WITH JEAN-PAUL SARTRE. ROSSANDA, ROSSANA.  
 TOWARD A THEORY OF SOCIAL POWER. GOLDMAN, ALVIN I.  
 TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.  
 UNA LETTERA SUL PROBLEMA DELLA VITALITÀ. BRUNO, ANTONINO.  
 V - AN INSTITUTIONAL THEORY OF ECONOMIC TECHNOLOGY AND CHANGE.  
 BOLAND, L. A.  
 VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE (CONTINUAZIONE E FINE).  
 BEATRICE, EMILIO.

## ECONOMY

- AN ECONOMIST'S VIEW OF THE INDIVIDUAL. MILLER, ROGER LEROY.  
 FREEDOM. PEPERZAK, A. T.  
 VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.

## ECSTASY

- REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE  
 EMERGING COUNTERCULTURE. BROWNING, DON.

EDGAR, W

MODESTY REMAINS A VIRTUE. TOMBERLIN, JAMES E.

EDGEWORTH, F

THE QUALITY OF PLEASURE: MILL AND EDGEWORTH. GORDON, SCOTT.

## EDUCATION

\*GOAL\*: AN AUTONOMOUS CONCEPT. GRISHAM, ARTHUR.

"ALL TONGUE AND NO HAND": TWO THEORIES OF SOCIALIST EDUCATION IN ENGLAND BEFORE OWEN. SIDWELL, R T.

"PERSON X IS TEACHING". ANDRIS, JAMES F.

A PHILOSOPHY OF MAN AND HIGHER EDUCATION. DRANE, JAMES.

A RESPONSE TO THOMAS F GREEN. GREENE, MAXINE M.

- ▷ ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE CORPORATE STATE. GINTIS, HERB.

AN ALTERNATIVE POSTMODERNITY. KAVOLIS, VYTAUTAS.

AN EDUCATIONAL OCCASION: A PRELIMINARY PHENOMENOLOGICAL ANALYSIS.

CHAMBERLIN, J GORDON.

ANALYSIS AND ANOMALIES IN PHILOSOPHY OF EDUCATION. SOLTIS, JONAS F.

ANALYTIC PHILOSOPHY OF EDUCATION AT THE CROSS-ROADS. EDEL, ABRAHAM.

ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. BUTTS, R FREEMAN.

BACHELARD ET L'EDUCATION DE L'HOMME D'AUFORARD'HUI. THERRIEN, VINCENT.

- BEYOND DEMOCRACY, BEYOND THE LAW: A NEW STATEMENT ON ACADEMIC FREEDOM. SPENCER, THOMAS E.

CARDINAL NEWMAN'S CONCEPT OF A LIBERAL EDUCATION. MULCAHY, DANIEL G.

CIVIL DISOBEDIENCE AS A PROBLEM IN THE PHILOSOPHY OF EDUCATION.

CROCKENBERG, VINCENT.

COGNITIVE ASPECTS OF AESTHETIC RESPONSE. HARRISON, JOHN L.

COMPARATIVE EDUCATION IN TEACHING PROFESSION: A COMPARATIVE INSIGHT,

FAR-SIGHT AND FORESIGHT. RAMUNAS, A PAPLAUSKAS.

COMPARATIVE EDUCATION AND THE SOCIOLOGY OF KNOWLEDGE. LAWSON, DAVID.

- COMPETITION IN EDUCATION. DEARDEN, R F.

CONCETTO DI 'EDUCAZIONE' E NOTIZIA DEL 'SOGGETTO'. LA VIA, VINCENZO.

CREATIVITY IN EDUCATION. BOOS, ROBERT W.

CREATIVITY: A REJOINDER TO PROFESSOR SICHEL. WHEELER, ARTHUR M.

CRISI DELLA SOCIETA, CRISI DELLA SCUOLA: VERITA E RIVELAZIONE.

PERRINO, SALVATORE.

CURRICULUM AIMS AND OBJECTIVES TAKING A MEANS TO AN END. SOCKETT, HUGH T.

CURRICULUM AIMS AND OBJECTIVES: TAKING A MEANS TO AN END. SKILBECK, MALCOLM.

DEWEY AND BRUNER: A COMMON GROUND? YOUNG, ELIZABETH L.

DID DEWEY FLUB ONE? BAYLES, ERNEST E.

DRAWING, ART AND EDUCATION. MEESON, PHILIP.

EDUCATION: SCHOOLING AND INFORMAL. PARK, JOE.

EDUCATIONAL PURPOSE IN A FRENZIED AGE. WILLIAMS, LLOYD P.

EDUCATION AS A HUMAN RIGHT. CRITTENDEN, BRIAN.

EDUCATION: SCHOOLING AND INFORMAL. PARK, JOE.

EDUCAZIONE E CULTURA NEL PENSIERO DI M F SCIACCA. VIRGILLO, DOMENICO.

ENSEIGNER LE CINEMA A L'UNIVERSITE. NOGUEZ, DOMINIQUE.

- EQUAL EDUCATIONAL OPPORTUNITY THE DURABLE INJUSTICE. GREEN, THOMAS F.

EQUAL OPPORTUNITY: THE IMPORTANCE OF BEING IN CONTEXT. CRITTENDEN,

- BRIAN.

FRENCH EDUCATION-PHILOSOPHY AND FACT. DESOTO, ANTHONY ESSEX.

FROM LAW TO LOVE: SOCIAL ORDER AS SELF-REALIZATION. NORTON, DAVID L AND NORTON, MARY K.

FROM SHAPE TO LETTERS. SCHILLER, HILLEL A.

GENERAL SEMANTICS: A NEGLECTED METHOD IN PHILOSOPHY OF EDUCATION.

WINETROUT, KENNETH AND PRATTE, RICHARD.

HEGEL AS A PHILOSOPHER OF EDUCATION. SOLL, IVAN A.

IN REPLY TO PROFESSOR SOLTIS. MCCLELLAN, JAMES E.

INDOCTRINATION VERSUS RELATIVITY IN VALUE EDUCATION. KOHLBERG, LAWRENCE.

INITIATION THROUGH DIALOGUE: A MODEL FOR EDUCATION. SCUDDER, JOHN R.

INTRINSIC MOTIVATION. GREEN, K.

## EDUCATION

- IS A MORALLY NEUTRAL MORAL EDUCATION POSSIBLE? ROBISCHON, THOMAS.  
 IS EDUCATION A DISCIPLINE? BECK, CLIVE.  
 JOHN DEWEY'S PHILOSOPHICAL OPPOSITION TO SMITH-HUGHES TYPE VOCATIONAL  
 EDUCATION. WIRTH, ARTHUR G.  
 KARL MANNHEIM'S SEARCH FOR A PHILOSOPHY OF EDUCATION CONSISTENT WITH  
 RELATIVISM. JACOBS, RUTH HARRIET.  
 MISSING: A VIABLE AIM FOR AMERICAN EDUCATION. CRAWFORD, A BERRY AND  
 BROWN, WARREN.  
 MORE ON PRACTICE. GUTTCHEN, ROBERT S.  
 NEW GAPS FOR PHILOSOPHERS OF EDUCATION. FENSTERMACHER, GARY D.  
 NEW HARMONY: AN EXAMPLE OF COMMUNITARIAN EDUCATION. GUTEK, GERALD L.  
 NO MORE BOOTLEG RELIGION: A RESPONSE. ITZKOFF, SEYMOUR W.  
 NO MORE BOOTLEG RELIGION IN THE CLASSROOM. NEUHAUS, RICHARD J.  
 NOZIONISMO E CULTURA. CIARRO, MANLIO.  
 OF DISJUNCTIONS, CONTRADICTIONS, AND AESTHETIC EDUCATION. ALBRECHT,  
 MILTON C.  
 OF HOPE, TIME, AND TEACHING. REID, HERBERT.  
 ON "KNOWING WITH". BROUDY, H S.  
 ON METAPHYSICS AND LUCAS. ORTEZA Y MIRANDA, EVELINA.  
 ON PRINCIPLES OF CREATIVE UPBRINGING AND TRAINING OF CONTEMPORARY  
 YOUTH. KAPITSA, P L.  
 ON THE CONCEPT OF INDOCTRINATION. ROSEMONT JR, HENRY.  
 ON THE EXISTENTIAL UNDERSTANDING OF TEACHING-ACTS. DENTON, DAVID E.  
 ON THE NATURE OF PHILOSOPHICAL QUESTIONS AND THE FUNCTION OF  
 PHILOSOPHY OF EDUCATION. KAZEPIDES, A C.  
 PARADIGMS, ANOMALIES, AND ANALYSIS: RESPONSE TO JONAS SOLTIS.  
 EASTWOOD, GORDON R.  
 PEDAGOGIA CIBERNETICA. ROCHA, FILIPE.  
 PHILOSOPHIC ANALYSIS AS CONCEPTUAL REVISION: AN ANALYSIS OF TWO  
 THEORIES OF MEANING. NEWSOME, GEORGE L.  
 PHILOSOPHY OF SCIENCE AND SCIENCE EDUCATION. MARTIN, MICHAEL.  
 PHILOSOPHY OF EDUCATION AND VALUES: CRITIQUE OF RECENT CONTRIBUTIONS.  
 LAPATI, AMERICO D.  
 PIAGET'S VIEW OF EPISTEMOLOGY. BOYD, DORCTHY L.  
 PRAXIOLOGY OF EDUCATION. PERRY, JAMES F.  
 PROFESSOR MARTIN AND PROFESSOR ROLAND. GRIBBLE, JAMES.  
 PUTTING AESTHETIC EDUCATION TO WORK. REIMER, BENNETT.  
 RAISONNEMENT JURIDIQUE ET RAISONNEMENT EDUCATIF. SALEMI, ARIALDO.  
 REFLECTIONS ON THE NATURE AND DESIGN OF SYSTEMS. PORTER, ARTHUR.  
 RESPONSE TO GOWIN. KAELEN, EUGENE F.  
 RESPONSE TO NEWSOME. MACCIA, ELIZABETH S.  
 RESPONSE TO GOWIN. BURNS, ROBERT W.  
 RESPONSE TO THE PRESIDENTIAL ADDRESS. ARNSTINE, DONALD.  
 RESPONSE TO PARK. PRICE, KINGSLEY.  
 RESPONSE TO BROUDY. SMITH, PHILIP G.  
 RESPONSE TO BROUDY. LEVIT, MARTIN.  
 RESPONSE TO THOMAS F GREEN. REAGAN, GERALD M.  
 RESPONSE TO RICHARD JOHN NEUHAUS. PHENIX, PHILIP H.  
 RESPONSE TO PROFESSOR BAYLES. SMITH, C M.  
 RESPONSIBILITY REVISITED. KRAUFT, VIRGINIA R.  
 REVIEW ARTICLE-THE EMERGENCE OF HERBART'S "MIND". MCMURRAY, FOSTER.  
 REVOLUTION AND TALK ABOUT THE PAST AND FUTURE OF EDUCATION. GREEN,  
 DAVID M.  
 SCHOOL RULES AND THEIR ENFORCEMENT IN ANALYTIC/EXISTENTIAL  
 PERSPECTIVE. VANDENBERG, DONALD.  
 SCIENCE, TECHNOLOGY, AND EDUCATION FOR THE YEAR 1999. WHITAKER, R J.  
 SCUOLA E SOCIETA. TISATO, R.  
 SHOULD A SCHOLARLY SOCIETY TAKE DIRECT SOCIAL ACTION? MERRITT, JAMES  
 W.  
 SIGNIFICANCE AND UTILITY: A STUDY IN THE INDUCTIVE PROBLEMS OF  
 EDUCATIONAL RESEARCH. POPP, JEROME A.  
 SOCRATES-STILL A FOLK HERO FOR EDUCATION? DICKOFF, JAMES AND JAMES,  
 PATRICIA.  
 SOME REFLECTIONS ON ACCOUNTABILITY. VANPATTEN, JAMES J.

## EDUCATION

- STABILITY IN INSECURITY: AN ADMINISTRATIVE STRENGTH. MOORE, SAMUEL A II AND ISACHSEN, OLAF.  
 TEACHING AND INFORMAL ARGUMENT. RAMSDELL, ROBERT D.  
 TEACHING AND THE AESTHETICS OF LEARNING. NEWLAND, GEORGE.  
 TEACHING CHILDREN TO PAINT. CURTIS, B L.  
 TEMPORALITY AND EDUCATION. TROUTNER, LEROY F.  
 THE AMERICANIZATION OF ORTEGA Y GASSET. DE NICOLAS, ANTONIO T.  
 THE BACKGROUND OF THE STUDENT MOVEMENT IN MARX'S TIME. PARSONS, HOWARD.  
 THE BLESSED STATE? STOTT, LAURENCE.  
 THE CONCEPT OF CLAIM: PROLEGOMENA TO THE MEANING AND APPRAISAL OF CLAIMS IN EDUCATION. BANDMAN, BERTRAM.  
 THE COUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970. WINETROUT, KENNETH AND BLANCHARD, W AND LEWIS, F.  
 THE DISTINCTION BETWEEN 'KNOWING HOW' AND 'KNOWING THAT' DEFENDED AND ITS RELEVANCE TO EDUCATION DESCRIBED. TERRIS, MARTIN.  
 THE IRRELEVANCE OF PHILOSOPHY TO MORAL EDUCATION. DIETL, PAUL J.  
 THE LEAP OF FREEDOM: EDUCATION AND THE POSSIBLE. ZANER, RICHARD M.  
 THE NATURE OF EDUCATIONAL THEORY: REPLY TO D J O'CONNOR. HIRST, PAUL H.  
 THE NATURE OF EDUCATIONAL THEORY. O'CONNOR, DANIEL JOHN.  
 THE PROBLEM OF CONSCIOUSNESS. PICCONE, PAUL.  
 THE RADICAL LIBERAL AND PHILOSOPHY OF EDUCATION. ROBISCHON, THOMAS.  
 THE RECONSTRUCTIONISM OF HAROLD RUGG. REITMAN, SANDFORD W.  
 THE STRUCTURE OF KNOWLEDGE. GCWIN, D BOB.  
 THE UNIVERSITY'S CHANGING ROLE. KELBLEY, CHARLES A.  
 THE USES OF POWER IN EDUCATION. BOWERS, C A.  
 TOWARD A CONCEPTION OF DEMOCRACY. RCTIGEL, DAVID E.  
 TRAINING AND EDUCATION. PERRY, L R.  
 UNIVERSAL HIGHER EDUCATION: PROMISE OR ILLUSION? MACHLUP, FRITZ.  
 UNIVERSITY TEACHING—THE STATE OF THE ART. WADSWORTH, FRANK W.  
 VIOLENCE—AN EDUCATIONAL DILEMMA. WILLERS, JACK C.  
 WITH MAO TSE-TUNG THOUGHT AS OUR GUIDE CARRY ON LIVING IDEOLOGICAL EDUCATION. HSIAO HUA.

## EFFICIENCY

- EFFICIENCY AND MORALITY. MICHALOS, ALEX C.  
 GIFTS AND EXCHANGES. ARROW, KENNETH J.  
 LA NOETICA DI AVICENNA. BERTOLA, E.

## EFFORT(S)

- IMAGINATION VS EFFORT. MASSON, J L.

## EFRON, R

- PERCEPTION DES FORMES ET AGNOSIE VISUELLE POUR LES OBJETS.  
 JEANNEROD, MARC.

## EGALITARIANISM

- EGALITARIANISM AND MORAL JUDGMENTS. OPPENHEIM, FELIX.  
 EGUALIANZA E SOCIETA DA ROUSSEAU A MARX. COLANGELO, ROCCO.  
 LAW AND THE FAILURE OF RECONSTRUCTION: THE CASE OF THOMAS COOLEY.  
 PALUDAN, PHILLIP S.  
 THE JUSTIFICATION OF EGALITARIAN JUSTICE. GEWIRTH, ALAN.

## EGO

- A DEFENCE OF THE NO-OWNERSHIP THEORY. CLARKE, D S.  
 DALLA PERSONA ALLA NATURA. FINANCE, JOSEPH DE.  
 FREEDOM. PEPERZAK, A T.  
 HUSSERL AND THE EGOCENTRIC PREDICAMENT. KIM, CHIN-TAI.  
 L'ISTORIA DI DROYSSEN TRA HUMBOELDT E HEGEL. TESSITORE, FULVIO.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 L'IC COME ALTRO. TEBALDESCHI, IVANHOE.  
 PRESUPUESTOS ORIGINARIOS DE LA FILOSOFIA DE LOUIS LAVELLE. CAMACHO, MODESTO SANTOS.

- EGO  
SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF EXTERNALITY. GLASS, JAMES M.
- EGOISM  
BAIER'S REFUTATION OF ETHICAL EGOISM. KALIN, JESSE.  
EGOISM AND NON-EGOISM IN ETHICS. LEMCS, RAMON M.  
HOW TO DERIVE ETHICAL EGOISM. MACK, ERIC.  
MOORE ON ETHICAL EGISM. MURPHY, FRANK F.
- EGYPTIAN  
L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE. D'ALLONNES, REVAULT.
- EIKHENBAUM, B  
QUELQUES CONCEPTS DU FORMALISME RUSSE. TODOROV, TZVETAN.
- EINSTEIN  
EINSTEIN'S DISCOVERY OF SPECIAL RELATIVITY. GUTTING, GARY.  
EINSTEIN'S SIMPLICISM. GRIFFIN, A.  
LAS TEORIAS FISICAS DE LA RELATIVIDAD Y SU INTERPRETACION FILOSOFICA. CHAUVET, FIDEL DE J.  
NEWTON, EINSTEIN AND SCIENTIFIC THEOLOGY. TORRANCE, THOMAS F.  
POSITIVISME OU REALISME DE LA PHYSIQUE CONTEMPORAINE. CORVEZ, MAURICE.  
QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND SPECKER. GARDNER, MICHAEL R.  
RELATIVIDAD: FISICA Y FILOSOFIA. RONGEL, HECTOR.  
THE EINSTEIN-PODOLSKI-ROSEN PARADOX. ERLICHSON, HERMAN.
- ELEATIC  
DIE PHILOSOPHIE DER ELEATEN UND DER AUFBAU VON EUKLIDS ELEMENTEN. SZABO, ARPAD.  
PLATON, SOFISTA 244B6-245E2L LA REFUTACION DE LA TESIS ELEATICA. GUARIGLIA, OSVALDO.
- ELECTRODYNAMICS  
HERTZ E HERLHOLTZ SULLE ONDE ELETTROMAGNRTICHE. D'AGOSTINO, S.
- ELECTRONICS  
LOS CEREBROS ELECTRONICOS Y LA PERSONA HUMANA. LUGO, ELENA.
- ELEMENT(S)  
DHARMAS AND DATA. WARDER, A K.
- ELGOOD, A  
INDIVIDUALS AND THE THEORY OF PREDICATION. GREENBERG, ROBERT S.
- ELIADE, M  
L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE-II. RICARDI, FABIO.
- ELIOT, T  
RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.  
T S ELIOT'S OBJECTIVE CORRELATIVE AND THE PHILOSOPHY OF F H BRADLEY. FRANK, ARMIN PAUL.  
T S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.
- ELITISM  
PRACTICAL, THEORETICAL, AND MORAL SUPERIORITY IN AVERROES. BERTMAN, MARTIN A.



- ELLIOTT, R  
 METAPHOR AND TRUTH. MEW, PETER.  
 POETRY AND "CONCRETE IMAGINATION": PROBLEMS OF TRUTH AND ILLUSION.  
 HEPBURN, R W.
- EMANATION  
 LA TEORIA DE LA EMANACION EN LOS FILCSOFOS MUSULMANES. KASSEM,  
 MAHMOUD.
- EMANCIPATION  
 EGUAGLIANZA E SOCIETA DA ROUSSEAU A MARX. COLANGELO, ROCCO.
- EMBODIMENT  
 HEGEL'S CONCEPT OF EMBODIMENT. HERBENICK, RAYMOND M.
- EMERGENCE  
 THE EMERGENCE OF INTEGRATIVE CONCEPTS IN CONTEMPORARY SCIENCE.  
 LASZLO, ERVIN AND MARGENAU, H.
- EMOTION(S)  
 ANOTHER LOOK AT AESTHETIC IMAGINATION. BLOCKER, H GENE.  
 BAD ART. FEIBLEMAN, JAMES K.  
 CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. SHINER, ROGER A.  
 EMOTIONS AND BELIEF. GREEN, O HARVEY.  
 EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE.  
 PETOCK, STUART JAY.  
 EXPRESSION THEORY AS A METALANGUAGE. NERTON, RICHARD.  
 PERSUASIVE DEFINITIONS. PAWLOWSKI, T.  
 PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM.  
 BLUMENTHAL, HENRY J.  
 PSYCHIC ENERGY IN PSYCHOANALYSIS PARAPSYCHOLOGY AND RELIGION.  
 PEERBOLTE, M LIETAERT.  
 SPINOZA'S THEORY OF THE EMOTIONS IN LIGHT OF CONTEMPORARY  
 PSYCHO-NEUROLOGY. VYGOTSKII, L S.  
 THE CONCOMITANCE OF FACT=VALUE, EMOTION=COGNITION, AND GOAL=ACTION.  
 CONKLIN, KENNETH R.  
 THE LOGIC OF EMOTIONS. WALTER, EDWARD.
- EMOTIVISM  
 ANALYTICAL ETHICS (IN HEBREW). WEINRYB, ELAZAR.  
 EMOTIVISMO ETICO POSITIVISMO LOGICO E IRRACIONALISMO. RABOSSI,  
 EDUARDO A.  
 MOORE A STEVENSON: SPOR O ZNACZENIE TERMINOW WARTOSCIUJACYCH.  
 MEJBAUM, BARBARA.  
 SOME REFLECTIONS ON C D BROAD'S ESTIMATE OF HUME'S MORAL PRINCIPLES.  
 PATHAK, D.
- EMPEDOCLES  
 'DINOS'. FERGUSON, JOHN.
- EMPIRICAL  
 EMPIRICAL SIGNIFICANCE AND RELEVANCE. DASCAL, MARCELO.  
 IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
 IS EMPIRICAL THEOLOGY ADEQUATE? PLATT, DAVID.  
 THE EMPIRICAL FOUNDATIONS OF THOMAS AQUINAS' PHILOSOPHY OF BEAUTY.  
 KOVACH, FRANCIS J.
- EMPIRICAL=SCIENCE(S)  
 PREREQUISITES FOR QUANTIFICATION IN THE EMPIRICAL SCIENCES. TONDL,  
 LADISLAV.
- EMPIRICISM  
 A DECLINE OF EMPIRICISM. VICK, GEORGE R.  
 AUTOUR D'ALTHUSSER. ROBERT, JEAN-DOMINIQUE.  
 BERKELEY AND BUBER: AN EPISTEMOLOGICAL COMPARISON. FORTH, DAVID S.

## EMPIRICISM

- COMMENTS ON GEORGE VICK'S ADDRESS. RING, MERRIL.  
 EMPIRICAL REALISTS AND WITTGENSTEINIANS. DAUER, FRANCIS.  
 EMPIRICISM, DESCRIPTION, AND THE NEW RHETORIC. HAUSER, GERARD A.  
 EMPIRICISM AND RATIONALITY. CREAMY, LEWIS G.  
 EPICYCLIC POPPERISM. HARRIS, ERROL E.  
 JOHN HICK AND RELIGIOUS KNOWLEDGE. GILL, JERRY H.  
 KANT'S TRANSCENDENTAL PROBLEM AS A LINGUISTIC PROBLEM. BAGCHI, K.  
 ON THE SIGNIFICANCE OF THE QUESTION "DID CHINA HAVE SCIENCE?"  
 MUNGELLO, DAVID E.  
 PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER.  
 KESTENBAUM, VICTOR.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.  
 REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. NAVARRO, BERNABE.  
 THE DEWEY-HEIDEGGER COMPARISON RE-VISITED: A REPLY AND CLARIFICATION.  
 TROUTNER, LEROY F.  
 THE ROLE OF REASON AND EXPERIENCE IN THE CONSTITUTION OF HUMAN  
 KNOWLEDGE. SRIVASTAVA, J S.

## EMPTINESS

- THE DIALECTICAL METHOD OF NAGARJUNA. BHATTACHARYA, KAMALESWAR.  
 THE MEANING OF VAIROcana IN HUA-YEN BUDDHISM. COOK, FRANCIS H.  
 THE SYMBOL OF EMPTINESS AND THE EMPTINESS OF SYMBOLS. BAIRD, ROBERT  
 D.

## ENACTMENT

- SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.

## ENCOMPASSING

- JASPERS = AUTHENTICITY AND COMMUNICATION (IN HEBREW). SIGAD, RAN.

## ENCOUNTER(S)

- PAUL WEISS'S "THE GOD WE SEEK". HARTSHORNE, CHARLES.

## END(S)

- CURRICULUM AIMS AND OBJECTIVES TAKING A MEANS TO AN END. SOCKETT,  
 HUGH T.  
 CURRICULUM AIMS AND OBJECTIVES: TAKING A MEANS TO AN END. SKILBECK,  
 MALCOLM.  
 MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. DI GIOVANNI, A.  
 RICERCHE SULL' "ETICA EUDEMIA". LESZL, WALTER.  
 THE NORMATIVE STRUCTURE OF ACTION. GEWIRTH, ALAN.

## ENERGY

- A DIALECTICA ENERGETICA. JANEIRA, ANA LUISA.  
 ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. HOOKER, C A.  
 O "AMOR" NO PENSAMENTO. COURROY, MARIE-PAULE.  
 PSYCHIC ENERGY IN PSYCHOANALYSIS PARAPSYCHOLOGY AND RELIGION.  
 PEERBOLTE, M LIETAERT.  
 THE LARGER CYBERNETICS. LINDSAY, R B.

## ENGELS

- ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.  
 ALIENATION, COMMUNISM AND REVOLUTION IN THE MARX-ENGELS  
 'BRIEFWECHSEL'. HAMMEN, OSCAR J.  
 ATESIMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI,  
 MASSINILIANC.  
 DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTROVERSE UEBER  
 IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LAENDERN. DAHM,  
 HELMUT.  
 EL CONCEPTO DE RAZON DIALECTICA EN J P SARTRE. AMOROS, CELIA.  
 ENGELS AFFIRMED THE IDENTITY OF THOUGHT AND BEING. AI, SSU-CH'I.  
 LA COMMUNE DE PARIS, FETE POPULAIRE. LEFEBVRE, HENRI.  
 ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. WANG, JO-SHUI.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
 EXISTENCE. CHANG, TE-CHUN.

## ENGELS

- THE CONCEPTION OF THE STATE IN THE PHILOSOPHY OF MARX AND ENGELS.  
OYER, PHILIP W.  
THE NEW EDITION OF LASSALLE'S LETTERS (1925). LUKACS, GEORGE.  
THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS.  
WOLFE, HAROLD.

## ENGBRETSSEN, G

- GOD AND THE STONE PARADOX: COMMENT II. MILLER, BARRY.  
GOD AND THE STONE PARADOX: COMMENT I. LONDEY, DAVID.  
GOD AND THE STONE PARADOX: COMMENT III. KING-FARLOW, JOHN.

## ENGLISH

- "ALL TONGUE AND NO HAND": TWO THEORIES OF SOCIALIST EDUCATION IN  
ENGLAND BEFORE OWEN. SIDWELL, R T.  
DWELLING IN THE WORLD THROUGH LANGUAGE. CANNON, DALE W.  
IS ANALOGY A DECISION PROCESS IN ENGLISH LAW? RINALDI, FIORI.  
THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE  
AND IN ENGLAND. HANAK, MOROSLAV J.  
THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.

## ENLIGHTENMENT

- CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. ANDREATTA, ALBERTO.  
CROCE E L'ILLUMINISMO. SCIUTO, FRANCESCO ERASMO.  
IL "GIOVANE" CROCE E L'ILLUMINISMO. COTICNEO, GIROLAMO.  
IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU.  
PASQUALUCCI, PAOLO.  
THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE  
AND IN ENGLAND. HANAK, MOROSLAV J.

## ENTAILMENT

- A MODIFICATION OF PARRY'S ANALYTIC IMPLICATION. DUNN, J MICHAEL.  
A NOTE ABOUT PRESUPPOSITION. DONNELL, F H.  
A NOTE ON R-MINGLE AND SOBOLINSKI'S THREE-VALUED LOGIC. PARKS, R  
ZANE.  
A NOTE ON STRICT IMPLICATION AND ENTAILMENT. MYRO, GEORGE.  
AN INTENSIONAL INTERPRETATION OF TRUTH-VALUES. ANDERSON, ALAN ROSS.  
CONFIRMATION AND ADEQUACY CONDITIONS. HANEN, MARSHA.  
E-THEORIES. MAKSIMOVA, L L.  
IN DEFENSE OF STRAWSON'S 'REFERRING'. BROWN, JAMES.  
INTENTIONS, BELIEFS, AND IMPERATIVE LOGIC. STALLEY, RICHARD F.  
LEWIS AND ENTAILMENT. CURLEY, E M.  
PRESUPPOSITION AND ENTAILMENT. KANE, R H.  
PROPOSITIONAL VERBS AND KNOWLEDGE. UNGER, PETER.  
SEMANTICS FOR RELEVANT LOGICS. URQUHART, ALASDAIR.  
THE SEMANTICS OF ENTAILMENT-II. ROUTLEY, RICHARD AND MEYER, ROBERT.  
THE TRANSITIVITY OF ENTAILMENT. MACLACHLAN, D L C.

## ENTHYME(ME)(S)

- ENTHYMEMATIC CONSEQUENCE. GEORGE, ROLF.

## ENTROPY

- CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.  
ENTROPIA Y ORDEN. BOLZAN, JUAN E.  
SOME PHYSICAL AND GNOSEOLOGICAL CONSEQUENCES OF THE INFORMATION  
PRINCIPLE. PINKAVA, J.

## ENVIRONMENT(S)

- BIOCYBERNETICS AND SURVIVAL. POTTER, VAN RENSSLAER.  
ELEMENTS IN A THEOLOGY OF ENVIRONMENT. ENGEL, DAVID E.  
FIGURING THE GROUND: NOTES ON SOME THEORETICAL PROBLEMS OF THE  
AESTHETIC ENVIRONMENT. SPARSHOTT, F E.  
INTERAZIONE E TRANSAZIONE NELL'ETOLOGIA. DE CRESCENZO, G.  
THE HAPPY HABITAT. PARR, ALBERT EIDE.  
THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. BASCH, DAVID.

## EPICURUS

LUCRECE TRADUCTEUR D'EPICURE; ANIMUS, ANIMA DANS LES LIVRES 3 ET 4 DU  
DE RERUM NATURA. LATHIERE, A M.  
SOUL AS HARMONIA. GOTTSCHALK, H B.

## EPIPHENOMENALISM

CONCEPTUAL EPIPHENOMENALISM. JENSEN, UFFE JUUL.

## EPISTEMIC-LOGIC

EPISTEMIC OPACITY. ZEMACH, EDDY M.  
EQUIPOSSIBILITY THEORIES OF PROBABILITY. HACKING, IAN.  
REFERENCE AND SINGULAR REFERRING TERMS. DANIELS, C B.  
RESTRICTED INFERENCE. RESCHER, NICHOLAS AND PARKS, ZANE.  
RESTRICTED RANGE IN EPISTEMIC LOGIC. SLEIGH, ROBERT C.  
REVISED FOUNDATIONS FOR IMPERATIVE=EPISTEMIC AND INTERROGATIVE LOGIC.  
AQVIST, LENNART.  
SUR LA SEMANTIQUE DE LA LOGIQUE EPISTEMIQUE (FREGE, QUINE, HINTIKKA).  
GOCHET, PAUL.

## EPISTEMOLOGY

"I KNOW": AN ILLOCUTIONARY ANALYSIS. BEVERSLUIS, JOHN.  
"PHENOMENOLOGY", EDMUND HUSSERL'S ARTICLE FOR THE ENCYCLOPAEDIA  
BRITANNICA: A NEW COMPLETE TRANSLATION. PALMER, RICHARD E.  
A CRITICAL EXAMINATION OF RUSSELL'S VIEW OF FACTS. HALBASCH, KEITH.  
A DIALOGUE ON KNOWLEDGE AND BELIEF. LAPEDUS, REBECCA.  
A HYPOTHESIS CONCERNING SINGULAR CAUSAL LAWS. JCHASTON, P L H.  
A KIND OF MATERIALISM. HAMPSHIRE, STUART.  
A MIXED FORM OF THE SUMMARY THEORY OF CHARACTER=TRAITS DEFENCED.  
HARE, WILLIAM F.  
A NEW "COPERNICAN REVOLUTION". VICK, GEORGE R.  
A NOTE ON KNOWLEDGE AND MISTAKE. HINCKFUSS, IAN C.  
A NOTE ON THE SYNTHETIC "A PRIORI". HARRISON III, FRANK R.  
A NOTE ON "DIALECTICAL LOGIC TODAY". KOSOK, MICHAEL.  
A NOTE ON HINTIKKA'S LOGIC OF BELIEF AS AN ETHICS OF BELIEF.  
KIELKOPF, CHARLES F.  
A NOTE ON HARE IMAGINING ONESELF IN THE PLACE OF OTHERS.  
SILVERSTEIN, H S.  
A REPLY TO SWINBURNE. COHEN, L J.  
A RESPONSE. WEISS, PAUL.  
A RESPONSE TO MR HEANEY. ROSS, JAMES F.  
ACERCA DE. KHATCHADOURIAN, HAIG.  
ADJUSTERS AND SENSE=DATA. COVAL, SAM C AND TODD, D D.  
ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.  
AFTER=IMAGES. JONES, O R.  
AFTER=IMAGES. BURLINGAME, C E.  
ALGORITMICKY PRISTUP V PSYCHOLOGII A PEDAGOGICE JAKO CESTA ROZSFRENI  
"JAZYKOVYCH PROSTRECKU" VED O PSYCHICE A VYUCE. BIRJUKOV, B V AND  
BUDNIKOV, V S.  
AN ALTERNATIVE ANALYSIS OF KNOWING. SWAIN, MARSHALL.  
ANCORA DI STORIOGRAFIA FILOSOFICA: DISCUSSIONI E AMBIZIONI. CORSANO,  
ANTONIO.  
ANSCOMBE, SENSATION AND INTENTIONAL OBJECTS. ODEGARD, DOUGLAS.  
ARE MOODS COGNITIVE: A CRITIQUE OF SCHMITT ON HEIDEGGER. HOPKINS,  
JASPER.  
ARE TRANSCENDENTAL ARGUMENTS A VERSION OF VERIFICATIONISM? HACKER,  
PETER.  
ARISTOTLE'S CONCEPT OF MIND. BARNES, JONATHAN.  
ASPETTI ESSENZIALI DELL "ASSOLUTO REALISMO". VULLO, CARMELO.  
AUTOUR D'ALTHUSSER. ROBERT, JEAN-DOMINIQUE.  
BELIEF AND SATISFACTION. WALLACE, JOHN R.  
BELIEF AND NONSENSE IN AN AGE OF ALTERNATIVES. HINKLE, GERALD H.  
BELIEF, KNOWLEDGE, AND THE PERSONAL. HSU, SUNG-PENG.  
BENARDETE ON SENSE PERCEPTION AND THE "A PRIORI". MULLICK, M.  
BERGSON AND THE TRANSFORMATIONS OF THE NOTION OF INTUITION.  
ROTENSTREICH, NATHAN.

## EPISTEMOLOGY

- BERKELEY'S LEARNING THEORY OF PERCEPTION. SINHA, L P.  
 BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
 IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICA  
 POSITIVISTICA. MAZZEO, PIETRO.  
 BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.  
 BLANSHARD'S EPISTEMOLOGY: A CLARIFICATION. CREEL, RICHARD E.  
 C I LEWIS AND THE SENSE OF SENSE MEANING. ROSENTHAL, SANDRA B.  
 C I LEWIS AND RADICAL FALLIBILISM. ROSENTHAL, SANDRA B.  
 C J DUCASSE ON HUMAN AGENCY. MADDEN, EDWARD H AND HARE, PETER H.  
 CAN 'THE WAY THINGS SEEM TO US' EVER GUARANTEE 'THE WAY THEY REALLY  
 ARE'? WADIA, P S.  
 CAN PHENOMENOLOGY BE CRITICAL? O'NEILL, JOHN.  
 CAN THERE BE ANY INDETERMINATE PERCEPTION. NAYAK, G C.  
 CARTESIAN SIMPLE NATURES. O'NEIL, BRIAN E.  
 CASSIRER AND THE PHILOSOPHIC STUDY OF MYTH. WOLF, ROBERT G.  
 CERTAINTY. WHITE, ALAN R.  
 CHARLES PEIRCE AND THE FIRSTNESS OF PROCESS. ROSENTHAL, SANDRE B.  
 CHAUNCEY WRIGHT AND THE CONCEPT OF THE GIVEN. MADDEN, EDWARD H.  
 COHEN ON EVIDENTIAL SUPPORT. SWINBURNE, RICHARD G.  
 COMENTARIO A LAS OBRAS DE EUGENIO TRIAS. QUINTANILLA, MIGUEL A.  
 COMMUNICABILITE ET COMMUNICATION DES CONSCIENCES. NEDONCELLE,  
 MAURICE.  
 COMMUNICATION OF TRUTH AND THE EXISTENTIAL DIALECTIC IN THE THOUGHT  
 OF KIERKEGAARD. FAY, THOMAS A.  
 COMPARISON OF YOGA & PSYCHOANALYSIS. PAL, KUMAR.  
 CONCEPTUAL EPIPHENOMENALISM. JENSEN, UFFE JUUL.  
 CONFIRMATIONISM. COLLINGRIDGE, D G.  
 CONGETTURA E PRECISIONE MATEMATICA IN NICOLO CUSANO. MURARO, LUISA.  
 CONNAISSANCE ET INFORMATIQUE. SAUVAN, JACQUES.  
 CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN,  
 THEODORE.  
 CREATIVITY AND UNDERSTANDING. HARRISON, ANDREW.  
 CREATIVITY AND UNDERSTANDING. PALMER, ANTHONY.  
 D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.  
 DAS PROBLEM DER "EPOCHE" IN DER PHILOSOPHIE EDMUND HUSSERLS.  
 STROEGER, ELISABETH.  
 DENNETT ON AWARENESS. RORTY, RICHARD.  
 DENNETT'S ANALYSIS OF AWARENESS. ROBINSON, WILLIAM S.  
 DER NULLPUNKT DER ORIENTIERUNG. HOLENSTEIN, E.  
 DESCARTES AND THE AUTONOMY OF REASON. SCHOOLS, PETER A.  
 DESCRIBING. RUNCIMAN, W G.  
 DEUX ASPECTS DE L'INFORMATIQUE. PUN, LUCAS.  
 DIALECTIC, THE MYTHS OF PLATO, METAPHOR AND THE TRANSCENDENT IN THE  
 WORLD. GAFFNEY, SUSAN KARUTIS.  
 DIALECTIC OF CONCRETE AND ABSTRACT IN WHITEHEAD. GAMBAZZI, PAOLO.  
 DISTINGUISHING PRESUPPOSITION IN EPISTEMOLOGY. LEE, DONALD S.  
 DON LOCKE AND "APPEARANCE-DETERMINED QUALITIES". KNOX, JOHN.  
 DUALISMS IN WILLIAM JAMES'S "PRINCIPLES OF PSYCHOLOGY". RECK, ANDREW  
 J.  
 EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY.  
 VUORINEN, RISTO.  
 EL AMBITO DEL OBJETO DE LA FENOMENOLOGIA EN E HUSSERL. DERISI,  
 OCTAVIO N.  
 EL CONCEPTO DE RAZON DIALECTICA EN J P SARTRE. AMOROS, CELIA.  
 EL CONOCIMIENTO CIBERNETICO EN LAS CIENCIAS DEL COMPORTAMIENTO.  
 SEANE, JULIO.  
 EL ESQUEMA CONCEPTUAL DE STRAWSON. VERA, FRANCISCO.  
 EL PROBLEMA DE LA FUNDAMENTACION DE LA MATEMATICA Y LA FILOSOFIA.  
 THIEL, CHRISTIAN.  
 EMOTIONS AND RELIEF. GREEN, O HARVEY.  
 EMPIRICAL REALISTS AND WITTGENSTEINIANS. DAUER, FRANCIS.  
 EMPIRICAL SIGNIFICANCE AND RELEVANCE. DASCAL, MARCELO.  
 EMPIRICISM AND RATIONALITY. CREARY, LEWIS G.  
 ENUNCIADOS NCMOLOGICOS Y CONDICIONALES CONTRAFECTICOS. D'ALESSIO,  
 JUAN CARLOS.



## EPISTEMOLOGY

- EPISTEMOLOGICAL SCEPTICISM AGAIN. PURTILL, RICHARD L.  
 EPISTEMOLOGICAL PROBABILITY. KYBURG, HENRY E JR.  
 EPISTEMOLOGICA E ANTROPOLOGIA NEL MARXISMO TEORICO. MASSARI, TERESA.  
 EQUIPOSSIBILITY THEORIES OF PROBABILITY. HACKING, IAN.  
 ETERNAL VS EPHEMERAL EVENTS. DAVIDSON, DONALD.  
 EUTHYPHRON 9C-11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS.  
 SHARVY, RICHARD.  
 FACTS AND DISCLOSURES. RAMSEY, IAN.  
 FECUNDIDAD ACTUAL DEL PENSAMIENTO RUBALIANO. QUINTAS, ALFONSO LOPEZ.  
 FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. KANTOR, ROBERT E AND  
 BROWN, DEAN.  
 FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? DORTER, KENNETH.  
 FONDAZIONE E MODALITA IN KANT: LOGICA E FENOMENOLOGIA NELLA  
 INTERPRETAZIONE DEL CRITICISMO. MARGIOTTA, UMBERTO.  
 FORMALISMO E INCOMPLETUD. LUNGARZO, CARLOS.  
 FREE ACTION AND UNCONSCIOUS MOTIVATION. BLUMENFELD, DAVID.  
 FREGE ON CONCEPTS AS FUNCTIONS: A FUNDAMENTAL AMBIGUITY. HOCHBERG,  
 HERBERT.  
 FUNCTIONALISM, MACHINES, AND INCORRIGIBILITY. RORTY, RICHARD.  
 FURTHER THOUGHTS ON THE IDENTITY THEORY. SMART, J J C.  
 GAMBLING FOR CONTENT. CARDWELL, CHARLES E.  
 GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY.  
 DILLON, M C.  
 GHAZALI, BERKELEY, AND HUME ON CAUSATION. SHANAB, ROBERT E A.  
 HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.  
 HEGEL, HEIDEGGER, AND "EXPERIENCE" - A STUDY IN TRANSLATION.  
 SCHNEIDER, HERBERT W.  
 HEGEL'S THEORY OF AESTHETICS IN 'PHENOMENOLOGY'. KAINZ, HOWARD P.  
 HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR.  
 BOURGECIS, PATRICK.  
 HINTIKKA AND SLEIGH ON EPISTEMIC LOGIC. PARKS, R Z.  
 HOW THINGS ARE WHAT THEY ARE. MATSON, WALLACE I.  
 HOW TO BE ABLE TO DO THINGS WITHOUT REALLY TRYING. EHRCKE, WILLIAM F.  
 HOW TO SIMULATE AN INNATE IDEA. ROOT, MICHAEL D.  
 HUMAN CREATIVITY FROM THE PHILOSOPHICAL POINT OF VIEW. ZEMAN, J.  
 HUSSERL: LA FENOMENOLOGIA DELLA COSCIENZA TEMPORALE.  
 CANOBBIO-CODELLI, F.  
 I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILOSOFI ANTERIORI A KANT.  
 PREZIOSO, F A.  
 IDENTITY THEORIES AND CONSTRAINTS ON BELIEFS. TODD, WILLIAM.  
 IL TRASCENDENTALE KANTIANO E L'EPISTEMOLOGIA. BARONE, FRANCESCO.  
 IMAGINING. KLEIMAN, LOWELL.  
 IN DEFENSE OF 'VERSTEHEN'. KULTGEN, JOHN.  
 IN REPLY TO A DEFENSE OF SKEPTICISM. CARGILE, JAMES.  
 INANIMATE AGENCY. HIRSCHMANN, DAVID.  
 INDETERMINACY OF TRANSLATION AND OF TRUTH. RORTY, RICHARD.  
 INDIVIDUO SAMONES SOCIALINIO SALLYGOTUMO KLAUSIMU. LAZAUSKAS, J.  
 INDUCTION AND INFINITY. BENARDETE, JOSE A.  
 INDUCTIVE SOUNDNESS, ENTRENCHMENT, AND LUCK. HERTZBERG, LARS.  
 INNATENESS: OLD AND NEW. COOPER, DAVID E.  
 INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. HEATON, J M.  
 INTELLECTUAL ANALYSIS IN BERGSON'S THEORY OF KNOWING. MORKOVSKY,  
 MARY CHRISTINE.  
 INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE,  
 RONALD.  
 INTENTIONALITY AND POSSIBLE FACTS. AQUILA, RICHARD E.  
 INTENTIONALITY AND CORPOREITY. LINGIS, ALPHONSO.  
 INTENTIONS AND THE STRUCTURE OF INTENDING. CASTANEDA, HECTOR-NERI.  
 INTENTIONALITY AND CAUSAL ANALYSIS. PRADO, C G.  
 INTERPRETATION, REFLECT, INITIATION. CATESON, JEAN.  
 INTERPRETATION AND PERCEPTION. VER ECKE, WILFRIED.  
 IS A DEFINITION OF KNOWLEDGE POSSIBLE: THE PROBLEM OF PLATO'S  
 "THEAETETUS" (IN GREEK). VOROS, F K.  
 IS KNOWLEDGE DEFINABLE? JOHNSON, OLIVER A.

## EPISTEMOLOGY

- IS RAISING ONE'S ARM A BASIC ACTION? MCCANN, HUGH.  
 IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.  
 JACOB JOSHUA ROSS: THE APPEAL TO THE GIVEN. SOLTIS, JOHAS F.  
 JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE  
 SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.  
 JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. LOSANO, MARIO  
 G.  
 KANT ON IMAGINATION. SCHAPER, EVA.  
 KANT, QUINE, AND HUMAN EXPERIENCE. MACHINA, KENTON F.  
 KANT'S THEORY OF SYMBOLISM. GLENN, JOHN D.  
 KNOWING AND WHAT IT IMPLIES. WOLGAST, ELIZABETH H.  
 KNOWLEDGE WITHOUT TRUTH. SCHMIDT, PAUL F.  
 KNOWLEDGE, CAUSALITY, AND JUSTIFICATION. SWAIN, MARSHALL.  
 KNOWLEDGE, BELIEF AND THOUGHT. MARGOLIS, J.  
 KNOWLEDGE AND JUSTIFICATION. HILPINEN, RISTO.  
 KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.  
 KNOWLEDGE AND JUSTIFIED PRESUMPTION. LAMB, JAMES W.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 L'IO COME ALTRO. TEBALDESCHI, IVANHOE.  
 LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO.  
 COSTENARO, MARIO.  
 LA DIALECTICA DE LA CONCIENCIA DE SI MISMO. CASTANEDA, HECTOR NERI.  
 LA NOETICA DI AVICENNA. BERTOLA, E.  
 LA PHILOSOPHIE DES SCIENCES DE JACQUES MARITAIN. SIMON, YVES R.  
 LA RAZON DIALECTICA Y LA CIENCIA POSITIVA. GARCIA, ERNESTO.  
 LA REFERENCE OPTIQUE DE LA TOPIQUE CHEZ KANT. PRIEUR, MICHEL.  
 LA SINTESI SCIENTIFICA. SPIRITO, UGO.  
 LA TEORIA DIALECTICA DEL CONOCIMIENTO DE JUERGEN HABERMAS. CARABANA,  
 JULIO.  
 LANGUAGES OF ART: AN EMMENDATION. WALTON, KENDALL L.  
 LEARNING: PART I. BROWN, STUART C.  
 LEARNING: PART II. WHITE, J P.  
 LEIBNIZ'S CONTRIBUTION TO THE THEORY OF INNATE IDEAS. SAVILE,  
 ANTHONY.  
 LENINE ET LES PRINCIPES EPISTEMOLOGIQUES DES PREVISIONS  
 SCIENTIFIQUES, TECHNIQUES ET ECONOMIQUES. KOZNETSOV, BORIS.  
 LES LECTURES DE MERLEAU-PONTY: A PROPOS DE LA "PHENOMENOLOGIE DE LA  
 PERCEPTION". COTTEN, JEAN-PIERRE.  
 LES PROPOSITIONS EVIDENTES. WINANCE, ELEUTHERE.  
 LEVINAS ET LA PHENOMENOLOGIE. DE GREEF, JAN.  
 LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL.  
 BATSON, C DANIEL.  
 LOCKE AND THE CONTROVERSY OVER INNATE IDEAS. GREENLEE, DOUGLAS.  
 LOCKE ET LE SAVOIR DE PROBABILITE. DUCHESNEAU, FRANCOIS.  
 LOCKE ON KNOWLEDGE AND PERCEPTION. SHANAB, ROBERT E A.  
 LOCKE ON FEELING ANOTHER'S PAIN. CARTER, WILLIAM R.  
 LOCKE, GEACH, AND INDIVIDUAL ESSENCES. ODEGARD, DOUGLAS.  
 LOCKE, QUINE, AND NATURAL KINDS. SQUADRITO, KATHY.  
 LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.  
 LOGICAL RELATIONS AND CAUSAL RELATIONS. RADFORD, ROBERT T.  
 LONERGAN AND DEWEY ON JUDGMENT. JOHANN, ROBERT O.  
 LONERGAN'S EPISTEMOLOGY. FLANAGAN, JOSEPH F.  
 MACH AND HUSSERL. MCGINN, COLIN.  
 MAKING MEANING. O'MALLEY, J B.  
 MALCOLM ON 'REMEMBERING THAT'. CDELL, S JACK.  
 MARC-WOGAU AND MACKIE ON SINGULAR CAUSAL STATEMENTS. MARTIN, RAYMOND.  
 MARGOLIS AND VESLEY ON SENSATIONS. NUNN, WILLIAM A.  
 MATERIALISM AND SOME MYTHS ABOUT SOME GIVENS. CORNMANN, JAMES W.  
 MATERIALISM AND LEIBNIZ' LAW. LYCAN, WILLIAM G.  
 MAX SCHELER'S NOTION OF THE PROCESS OF PHENOMENOLOGY. EMAD, PARVIS.  
 MEMCRY AND IMAGINATION. URMSON, J O.  
 MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. O'SHAUGHNESSY, BRIAN.  
 METAFILOSOFIA DEL RACIONALISMO. GARRIDO, MANUEL.  
 METAPHOR AND THE BOUNDS OF EXPRESSION. PAUL, ANTHONY M.

## EPISTEMOLOGY

- METHODOLOGICAL CONSIDERATIONS CONCERNING THE TRANSFORMATION OF METHODS INTO PROGRAMS (TEXT IN GERMAN). HEITSCH, W.  
 MINDS, BODIES, AND THEORETICAL ENTITIES. SHAFFER, JEROME.  
 MISCONDITIONALISATION. STOVE, D C.  
 MISIDENTIFICATION, TRUTH, AND KNOWING THAT. SUPPE, FREDERICK R.  
 MOORE'S CONCEPT "INDIRECT APPREHENSION". MALMGREN, HELGE.  
 MOORE'S PARADOX OF ANALYSIS. MYERS, C MASON.  
 MR LOCKE'S DARLING NOTION. BARNES, JONATHAN.  
 MR ROBERTS ON STRAWSON. NELKIN, N.  
 MYTH AND REASON. DE GEORGE, RICHARD T.  
 MYTH AND SYMBOL IN GEORG HAMANN. GERMAN, TERENCE.  
 NIETZSCHE'S UNDERWORLD OF TRUTH. SALLIS, JOHN C.  
 NON-CLASSIFICATIONAL INFORMATION AND NON-INFORMATIONAL COMMUNICATION. MARUYAMA, MAGOROH.  
 NONLOGICAL NECESSITY AND C J DUCASSE. HUMBER, JAMES.  
 NONLOGICAL NECESSITY AND C J DUCASSE. MADDEN, EDWARD H.  
 NOTAS SOBRE LA VERDAD EN FREGE. ESPLUGUES, J SANMARTIN.  
 NUEVAS PERSPECTIVAS DE LA FILOSOFIA CRITICA. QUIJANO, FRANCISCO.  
 OBJECTIVITY AND OBJECTS. BAMBROUGH, RENFORD.  
 ON AN ACCOUNT OF OUR ANALYTICITY JUDGEMENTS. OAKLEY, I T.  
 ON DIRECT PERCEPTION. CORNMAN, JAMES W.  
 ON FALSELY BELIEVING THAT ONE DOESN'T KNOW. FAIN, HASKELL AND GRIFFITHS, A PHILLIPS.  
 ON KAHANE'S CONFUSIONS. GOODMAN, NELSON.  
 ON KNOWING ONE'S OWN MIND. AUSTIN, JEAN.  
 ON NOT BEING SAID TO DO TWO THINGS. MATTHEWS, GARETH B.  
 ON REFUSING TO PLAY THE SCEPTIC'S GAME. NIELSEN, KAI.  
 ON RYLE ON VOLITIONS. SINKS, JOHN D.  
 ON SOME MISCONCEPTIONS OF SYSTEMATICS. HEDGSON, ANTHONY M.  
 ON SOME OF PHYSICS' PROBLEMS. WIGNER, EUGENE P.  
 ON STICKING TO WHAT I DON'T BELIEVE TO BE THE CASE. RADFORD, COLIN.  
 ON THE INDISPENSABILITY OF INTENTIONALITY. MORICK, HAROLD.  
 ON THE NATURE AND OBJECTS OF KNOWLEDGE. SOSA, ERNEST.  
 ON THE NOTION OF DIALECTICS. STACK, GEORGE J.  
 ON THE PUZZLE OF SELF-SUPPORTING INDUCTIVE ARGUMENTS. KASHER, ASA.  
 ON THERE BEING NO NECESSARY AND SUFFICIENT CONDITIONS FOR KNOWLEDGE. KELLENBERGER, JAMES.  
 OPACITY IN BELIEF STRUCTURES. ACKERMANN, ROBERT.  
 OSTENSIVE TERMS AND MATERIALISM. THORNTON, M T.  
 OTHER PEOPLE'S EXPERIENCES. FIELDS, LLOYD.  
 OUR KNOWLEDGE OF THE PAST AND OF THE FUTURE. KNEALE, MARTHA.  
 PAINS AND PAIN-FEELINGS. ZEMACH, E M.  
 PARADOX IN CRITICAL RATIONALISM AND RELATED THEORIES. POST, JOHN F.  
 PARTICIPANT OBSERVATION AND THE DISCOVERY OF MEANING. SCHWARTZ, GARY AND MERTEN, DON.  
 PAUL RICOEUR'S HERMENEUTICAL PHENOMENOLOGY. BOURGEOIS, PATRICK.  
 PERCEPTION AND MEANING. BROWN, HAROLD.  
 PERCEPTION DES FORMES ET AGNOSIE VISUELLE POUR LES OBJETS. JEANNEROD, MARC.  
 PERCEPTION AND PHYSIOLOGY. MCKEE, P L.  
 PERCEPTION AND EXTERNALITY IN WHITEHEAD'S 'ENQUIRY'. MOLINA, FERNANDO R.  
 PERCEPTION AND THE EXISTENCE CRITERION. BUNTING, I A.  
 PERCEPTUAL KNOWLEDGE. POLLOCK, JOHN L.  
 PERSONS AS SUBJECTS OF PERCEPTION. BALOWITZ, VICTOR H.  
 PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY. KIM, JAEGBON.  
 PHENOMENOLOGICAL AND EMPIRICAL INADEQUACIES OF RUSSELL'S THEORY OF PERCEPTION. TIBBETTS, PAUL.  
 POPPER, HISTORICISM, AND THE REMAKING OF SOCIETY. SHAW, P D.  
 PRESUPPOSITIONS, CONDITIONS AND CONSEQUENCES. GCVIER, TRUDY R.  
 PRESUPPOSITION AND ENTAILMENT. KANE, R H.  
 PRIMITIVE CONSCIOUSNESS - MYTHIC, SYMBOLIC, PRE-LOGICAL: A COGNITIONAL ANALYSIS. CONN, WALTER E.

## EPISTEMOLOGY

- PRIVACY AND THE MENTAL IN RYLE'S "CONCEPT OF MIND". BRICKE, JOHN.  
 PROBLEM SOLVING AND HEURISTICS. LINHART, J.  
 PROCESSES. O'SHAUGHNESSY, BRIAN.  
 PROFESSOR HINTIKKA ON DESCARTES "COGITO". MITTON, R.  
 PROPOSITIONAL VERBS AND KNOWLEDGE. UNGER, PETER.  
 PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. JORDAN, JAMES E.  
 PSYCHOANALYTIC EXPLANATION AND THE CONCEPT OF RATIONAL ACTION. AUDI,  
 ROBERT N.  
 PSYCHOPHYSICS, SENSATION AND INFORMATION. BLOMBERG, JAAKKO.  
 QUINE'S PHILOSOPHICAL NATURALISM. GIEDYMIN, JERZY.  
 RATIONAL DESIRES. BRANDT, R B.  
 REALISMO E SEMANTICA NELL'ANALISI BERKELEYANA DELLA PERCEZIONE  
 VISIVA. SOLIMINI, MARIA.  
 REASON, METHOD, AND SCIENCE IN THE PHILOSOPHY OF DESCARTES. SCHOOLS,  
 PETER A.  
 REASONS FOR ACTION AND DESIRES: PART II. FOOT, PHILIPPA.  
 REASONS FOR ACTION AND DESIRES: PART I. WOODS, MICHAEL.  
 REFLECTIONS ON MAN'S RELATION TO TRUTH. CASEY, EDWARD S.  
 REFLEXIONEN ZU HUSSERLS PHANOMENOLOGISCHER REDUKTION. FINK, EUGEN.  
 REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. NAVARRO, BERNABE.  
 RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC  
 STANDPOINT. ASRANI, U A.  
 RESPONSE TO GOWIN. KAEIN, EUGENE F.  
 RESTRICTED RANGE IN EPISTEMIC LOGIC. SLEIGH, ROBERT C.  
 RUSSELL ON NEGATIVE FACTS. ROSENBERG, JAY F.  
 RUSSELL'S PARADOX AND COMPLEX PROPERTIES. GROSSMANN, REINHARDT.  
 RUSSELL'S UNPUBLISHED WRITINGS ON TRUTH AND DENOTING. SKOENIK,  
 JEFFREY.  
 SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. MICHELSEN,  
 JOHN M.  
 SARTRE AND THE PHENOMENOLOGY OF THE IMAGINATION. GRIMSLEY, RONALD.  
 SARTRE ON "SINCERITY": "BAD FAITH"? SANTONI, RONALD E.  
 SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF  
 EXTERNALITY. GLASS, JAMES M.  
 SCIENCE AND COMMITMENT: HISTORICAL TRUTH ACCORDING TO ERNST  
 TROELTSCH. BAUM, GREGORY.  
 SCIENCES AND MYTHS AS SYMBOLIC STRUCTURES. MAZIARZ, EDWARD A.  
 SCUOLE CONTEMPORANEE DI METASCENZA. CARCANO, PAOLO FILIASI.  
 SEARLE ON DESCRIPTIONS. BLACKBURN, S.  
 SEEING AS. HOWELL, ROBERT.  
 SELECTIVE CONFIRMATION AND THE RAVENS: A REPLY TO FOSTER. SCHEFFLER,  
 ISRAEL AND GOODMAN, NELSON.  
 SELF AND OTHER: THE RADICAL A PRIORI. GALLAGHER, KENNETH T.  
 SELF-DECEPTION. HAMLYN, D W.  
 SELF-DECEPTION. MOUNCE, H O.  
 SELF-VERIFICATION. BURKE, T E.  
 SENSATION AND SYNECDOCHE. MATTHEWS, GARETH B.  
 SENSE-DATA AND THE INFINITE REGRESS ARGUMENT: ANOTHER LOOK. WADIA,  
 PHEROZE S.  
 SENSES AND KINDS. MATTHEWS, GARETH B.  
 SIGNS AND WHAT APPEARS. HANKE, JOHN W.  
 SINGLING OUT ACTIONS, THEIR PROPERTIES AND COMPONENTS. THALBERG,  
 IRVING.  
 SOBRE LA DEFINICION DE FENOMENALISMO. TREJO, WONFILIO.  
 SOBRE LOS LIMITES DE LA EVIDENCIA. DE ALEJANDRO, JOSE MARIA.  
 SOLIPSISM: AN ESSAY IN PSYCHOLOGICAL PHILOSOPHY. MITROFF, IAN I.  
 SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. ROBINSON,  
 RICHARD H.  
 SOME METHODOLOGICAL APPROACHES TO THE UNEXPLAINED POINTS. ROBINSON,  
 RICHARD H.  
 SOME OBSERVATIONS ON EAST-WEST METHODS. ATREYA, J P.  
 SOME REFLECTIONS ON GEORGE SANTAYANA. O'TOOLE, EDWARD J.  
 SOME REMARKS ON LOCKE'S ACCOUNT OF KNOWLEDGE. WOOLLEY, ANTHONY D.  
 SOME VARIETIES OF EPISTEMOLOGICAL SCEPTICISM. PURTILL, RICHARD L.



## EPISTEMOLOGY

- SPINOZA AND MENTAL HEALTH. WIENPAHL, PAUL.  
 SPINOZA ON PHILOSOPHICAL SKEPTICISM. DONEY, WILLIS.  
 SPINOZA'S THEORY OF THE EMOTIONS IN LIGHT OF CONTEMPORARY  
 PSYCHO-NEUROLOGY. VYGOTSKII, L S.  
 STOICS, SLEEPERS AND STONES. SIMPSON, R L.  
 STORICA DELLA FILOSOFIA ED ATTIVITA STORIGRAFICA. NEGRI, ANTIMO.  
 SYMBOLE, SCHEME, IMAGINATION: ESSAI SUR L'OEUVRE DE R GIORGI.  
 BRETON, STANISLAS.  
 SYMPTOMS. CLEGG, JERRY S.  
 TARSKI'S THEORY OF TRUTH. FIELD, HARTRY.  
 THAT'S INTERESTING. DAVIS, MURRAY S.  
 THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND.  
 TIBBETTS, PAUL.  
 THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A AND JACKSON, F C.  
 THE ANALYTIC-SYNTHETIC CONTROVERSY. GASKING, D A.  
 THE ARGUMENT FROM ILLUSION: OBJECTS AND OBJECTIONS. KITELEY, M.  
 THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD  
 E.  
 THE CHANGING CONCEPT OF INTUITION AND BERGSON (IN HEBREW).  
 ROTENSTREICH, NATHAN.  
 THE CONCEPT OF VITARKA IN THE PATANJALA YOGASASTRA. KENGHE, C T.  
 THE CONCEPT OF BELIEVING. AUDI, ROBERT N.  
 THE CONCEPT OF EVOLUTION AND REVOLUTION. PULIGANDLA, R.  
 THE CONCEPT OF INCORRIGIBILITY. ROBINSON, RICHARD.  
 THE CONCOMITANCE OF FACT-VALUE, EMOTION-COGNITION, AND GOAL-ACTION.  
 CONKLIN, KENNETH R.  
 THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK,  
 MICHAEL.  
 THE DIALECTICS OF METAPHOR. BLOOR, DAVID.  
 THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREMO, BLANCHE L.  
 THE EPISTEMOLOGICAL SIGNIFICANCE OF PLATO'S THEORY OF IDEAL NUMBERS  
 (IN HEBREW). SCOLNICOV, SAMUEL.  
 THE EPISTEMOLOGY OF PAUL WEISS. GRIESBACH, MARC F.  
 THE EPISTEMOLOGICAL CONSEQUENCES OF THE SOCIOLOGY OF KNOWLEDGE (IN  
 HEBREW). KOLAKOWSKI, LESZEK.  
 THE ESSENTIAL INCOHERENCE OF DESCARTES. MORRIS, JOHN M.  
 THE LOGIC OF EMCTIONS. WALTER, EDWARD.  
 THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.  
 THE MYTH AS INTEGRAL OBJECTIVITY. DEELY, JOHN N.  
 THE MYTHS OF PSYCHOANALYSIS. MARGOLIS, JOSEPH.  
 THE NATURE OF KNOWLEDGE. BRAINE, DAVID.  
 THE NON-RATIONALITY OF BELIEFS AND ATTITUDES. FOHR, SAMUEL D.  
 THE ONTOLOGICAL STATUS OF INTENTIONALITY. DEELY, JOHN N.  
 THE PAINS OF R-GEORGE, ROBOT. HARRISON, FRANK R III.  
 THE PARSING OF "POSSIBLE". NOLAN, RITA.  
 THE PHENOMENOLOGICAL ATTITUDE IN THE SAMKARA VEDANTA. SINARI,  
 RAMAKANT.  
 THE PHILOSOPHICAL PSYCHOLOGY OF WILLIAM JAMES. RECK, ANDREW J.  
 THE PROBLEM OF INDUCTION IN THE LATER WITTGENSTEIN. HARRIS, C EDWIN.  
 THE ROLE OF REASON AND EXPERIENCE IN THE CONSTITUTION OF HUMAN  
 KNOWLEDGE. SRIVASTAVA, J S.  
 THE SENSORY MEDIA. MCCURDY, JOHN D.  
 THE STRUCTURE OF KNOWLEDGE. GCWIN, D BOB.  
 THE SUFFICIENCY THESIS. MARTIN, RAYMOND.  
 THE THEORY OF RECOLLECTION IN PLATO'S MENO. ANDERSON, DANIEL E.  
 THE TOLERANCE OF RUDOLF CARNAP. GOLOSTICK, D.  
 THE TRUTH OF PREDICTIONS. SCHEER, RICHARD K.  
 THE TWO HEAD HYPOTHESIS AND THE PARADOXES OF PERCEPTION. ROBINSON,  
 HELIER J.  
 THINKING ON THINKING: SOME LOGICAL AND ETHICAL CONSIDERATIONS.  
 STRIKE, KENNETH A.  
 THINKING. BLAKE, A G E.  
 THOUGHTS AND TIME. FARRELL, B A.  
 THOUGHTS ABOUT 'BELIEF ABOUT'. GOBLE, LOUIS F.



## EPISTEMOLOGY

- TIME-GAP MYOPIA. CARRIER, LEONARD R.  
 TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.  
 TOWARDS PURE AND COMPLETE ONTOLOGY. SHUKLA, J. J.  
 TRANSCENDENTAL ARGUMENTS: GENUINE AND SPURIOUS. HINTIKKA, JAAKKO.  
 TRANSCENDENTAL ARGUMENTS. STINE, WILLIAM D.  
 TRE TESI SULL'UNITA DELLA "METAFISICA" ARISTOTELICA. VEGETTI, MARIO.  
 TRES PERSPECTIVAS SOBRE EL CONCEPTO HUMANO. PETRIRENA, J.  
 TRUTH, CONTENT, AND TIES. LEVI, ISAAC.  
 TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.  
 TRYING AND ATTEMPTING. HEATH, PETER.  
 TRYING AND ATTEMPTING. WINCH, PETER.  
 TWO MAIN QUESTIONS CONCERNING HUME'S "TREATISE AND ENQUIRY". NELSON, JOHN D.  
 TWO WOMEN. STINE, GAIL CALDWELL.  
 UEBER DEN ZUSAMMENHANG VON VERSTEHEN UND BEWERTEN. REENPAA, YRJO.  
 UEBER DIE HERMENEUTIK VON KARL-OTTO APPEL. TOLONEN, TUOMAS.  
 UN MOMENTO DELLA GENESI DELLA LOGICA TRASCENDENTALE IN KANT. MARGIOTTA, UMBERTO.  
 UN RADICALISMO QUE PUDO SER ESPERANZADOR. RIAZA, FERNANDO.  
 UNCONSCIOUS DESIRES AND THE MEANING OF 'DESIRE'. SMYTHE, THOMAS W.  
 UNE MORALE NATURELLE A PROPOS DE LA THEORIE MORALE DE GEORGE SANTAYANA. GILES, THOMAS R.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 UNITA DELLA CULTURA. GEYMONAT, LUDOVICO.  
 UNIVERSAL TELEOLOGY. HUSSERL, EDMUND.  
 V LENIAS APIE KONSTRUKTYVU PAZINIMO PROCESO POBUDI. MESKAUSKAS, E.  
 VARIATIONS ON 'FORCE' AND 'VIVACITY' IN HUME. GOVIER, TRUDY.  
 VARIETIES OF NECESSITY: PART I. BRAINE, DAVID.  
 VARIETIES OF NECESSITY: PART II. CLARK, MICHAEL.  
 VASUBANDHU'S 'KARMA-SIDDHIPRAKARANA' AND THE PROBLEM OF THE HIGHEST MEDITATIONS. ANACKER, STEFAN.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 VISUALIZING. DEITSCH, MARTIN.  
 WANTS AND REASONS. SNARE, FRANK.  
 WAYS AND MEANS. BAIER, ANNETTE C.  
 WHAT IS TRUTH? STERN, ALFRED.  
 WHAT PSYCHOLOGICAL STATES ARE NOT. BLOCK, N. J. AND FODOR, J. A.  
 WHAT THE DIALOGUES SHOW ABOUT INQUIRY. BURRELL, DAVID B.  
 WHAT WE BELIEVE. WHITE, ALAN R.  
 WHITEHEAD AND THE CONCEPT OF MEMORY. SAATKAMP, HERMAN JOSEPH.  
 WHY THERE IS NO PROBLEM OF INDUCTION. CAPALDI, NICHOLAS.  
 WILLIAM JAMES ON TIME PERCEPTION. MYERS, GERALD E.

## EQUALITY

- A RESPONSE TO THOMAS F. GREEN. GREENE, MAXINE M.  
 BENJAMIN CONSTANT ON EQUALITY. FINK, BEATRICE C.  
 EGUAGLIANZA E SOCIETA DA ROUSSEAU A MARX. COLANGELO, ROCCO.  
 EQUAL EDUCATIONAL OPPORTUNITY THE DURABLE INJUSTICE. GREEN, THOMAS F.  
 EQUAL OPPORTUNITY: THE IMPORTANCE OF BEING IN CONTEXT. CRITTENDEN, BRIAN.  
 FREEDOM. PEPPERZAK, A. T.  
 NEW HARMONY: AN EXAMPLE OF COMMUNITARIAN EDUCATION. GUTKIN, GERALD L.

## EQUIVALENCE

- THE INCOMPATIBILITY OF MACH'S PRINCIPLE AND THE PRINCIPLE OF EQUIVALENCE IN CURRENT GRAVITATION THEORY. WOODWARD, J. F. AND YOURGRAU, W.

## ERIKSON, E.

- FREEDOM AND IDENTITY. KERLIN, MICHAEL.

## ERIUGENA

- DIO COME "ESSENTIA OMNIUM" NEL PENSIERO DI G SCOTO ERIUGENA. RINI, ROFLFO.  
 PRESENCIA DE SAN AGUSTIN EN ESCOTO ERIUGENA. BONAFEDE, G.  
 PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.

## ERROR(S)

- BELIEF AND THE WILL. O'HEAR, ANTHONY.  
 DESCARTES AND THE PROBLEM OF EVIL. CALVERT, BRIAN.  
 IS THERE NO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE? SUN, HSI-CHUNG.  
 ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. KUAN, FENG.  
 ON THE RELATIONSHIP BETWEEN ERRONEOUS THINKING AND EXISTENCE. WANG, HUI.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. CHANG, TE-CHUN.  
 THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. KAO, HSING-HUA AND OTHERS.  
 UN LIBRO INEDITO DI ADOLFO LEVI SU PLATONE. REALE, GIOVANNI.

## ESCHATOLOGY

- ESCATOLOGIA COME TERMINE O COME PIENEZZA, DELLA STORIA? DI GIOVANNI, ALBERTO.  
 FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH.  
 HEBBLETHWAITE, PETER.  
 HUMANISM WITHOUT ESCHATOLOGY. LEVINE, NORMAN.  
 MONDO STORICO ED ESCATOLOGIA. BATTAGLIA, FELICE.  
 SUR LA SIGNIFICATION ESCHATOLOGIQUE DU DROIT. COTTA, SERGIO.  
 THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE AND IN ENGLAND. HANAK, MOROSLAV J.

## ESPERANTO

- ESPERANTO AS A SOCIAL AND LINGUISTIC MOVEMENT. FORSTER, PETER G.

## ESQUIROL,E

- PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE ET PSYCHOLOGIE INTERPRETATIVE. BARUK, HENRI.

## ESSENCE(S)

- DESCARTES ON HIS SUBSTANCE AND HIS ESSENCE. SCARROW, DAVID S.  
 DIO COME "ESSENTIA OMNIUM" NEL PENSIERO DI G SCOTO ERIUGENA. RINI, ROFLFO.  
 ESSENCE AND EXISTENCE IN PLATO AND ARISTOTLE. CRESSWELL, M J.  
 LA LEGGE IN DANTE. CANCELLI, FILIPPO.  
 LOCKE ON MODES, SUBSTANCES, AND KNOWLEDGE. WOOLHOUSE, R S.  
 LOCKE, GEACH, AND INDIVIDUAL ESSENCES. ODEGARD, DOUGLAS.  
 LOCKE, QUINE, AND NATURAL KINDS. SQUADRITO, KATHY.  
 PLANTINGA ON ESSENCE: A FEW QUESTIONS. TICHY, PAVEL.  
 REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.  
 SOME PRESUPPOSITIONS IN HENRY OF GHENT. CUNNINGHAM, F A.  
 SOME REFLECTIONS ON GEORGE SANTAYANA. O'TOOLE, EDWARD J.  
 SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY.  
 PECCORINI, FRANCISO L.  
 TOWARDS AN ARISTOTELEAN THEORY OF SCIENTIFIC EXPLANATION. BRODY, BORUCH A.

## ESSENTIALISM

- A CORRECT ACCOUNT OF ESSENTIALISM? TOMBERLIN, JAMES E.  
 ESSENTIALISM: STRONG AND WEAK. TOMBERLIN, JAMES E.  
 ORIGINS OF ARISTOTLE'S ESSENTIALISM. WHITE, NICHOLAS P.

## ESTRANGEMENT

PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.

## ETERNAL=OBJECT(S)

THE RELATEDNESS OF ETERNAL OBJECTS IN WHITEHEAD'S 'PROCESS AND REALITY'. LANGO, JOHN W.

## ETERNITY

L'ENJEU POLITIQUE D'UNE REFLEXION SUR L'ETERNITE. BRUAIRE, CLAUDE.  
LA LEGGE IN DANTE. CANCELLI, FILIPPO.  
SPINOZA'S THEORY OF HUMAN IMMORTALITY. HARRIS, ERROL E.

## ETHICS

'DHARMA' AS AN ETHICAL CATEGORY RELATING TO FREEDOM AND RESPONSIBILITY. CREEL, AUSTIN B.  
'DHARMA': AN EXPRESSION OF UNIVERSAL ORDER. KOLLER, JOHN M.  
'LI' AS PROCESS OF HUMANIZATION. WEI-MING TU.  
'DOUGHT' AND INSTITUTIONAL OBLIGATION. CAMERON, J R.  
'EUDAIMONIA' AND THE PAIN-DISPLEASURE CONTINGENCY ARGUMENT. NORTON, DAVID L.  
'DOUGHT' AND 'CAN'. STOCKER, MICHAEL.  
'DOUGHT' IMPLIES 'CAN'. MARGOLIS, JOSEPH.  
'VICE IS IGNORANCE': THE INTERPRETATION OF 'SOPHIST' 226A-231B. GOOCH, PAUL W.  
A CHRISTIAN BASIS FOR ETHICS. HUGHES, GERARD J.  
A DEFENCE OF MILL'S QUALITATIVE HEDONISM. MARTIN, REX.  
A DEFENCE OF THE RECEIVED INTERPRETATION OF J S MILL. CUPPLES, BRIAN.  
A DEFENSE OF CORNMAN'S UTILITARIAN KANTIAN PRINCIPLE. SILVERSTEIN, HARRY S.  
A PHILOSOPHY OF MAN AND HIGHER EDUCATION. DRANE, JAMES.  
A PLAUSIBLE THEORY OF RETRIBUTION. GENDIN, SIDNEY.  
A PROTESTANT ATHEIST. FLEW, ANTONY.  
A RESPONSE. WEISS, PAUL.  
ABOUT PLATO'S 'PHILEBUS'. KLEIN, JACOB.  
AESTHETIC REASONS FOR ACTING. LESSER, A H.  
AGAINST MORAL CONSERVATISM. NIELSEN, KAI.  
ANALIZA SPOSOBU UZYCIA WYRAZOW: 'ETYKA, MORALNOSC, OBYCZAJ, ZWYCZAJ' W POLSKIM JEZYKU POTOCZNYM. KLCSKA, GERHARD.  
ANALYTICAL ETHICS (IN HEBREW). WEINRYB, ELAZAR.  
ANTHROPOLOGY AND ETHICS. NIELSEN, KAI.  
ARISTOTELIAN PLEASURES. OWEN, G E L.  
ARISTOTLE AND A REFUTATION OF NATURALISM. RYAN, EUGENE E.  
ARISTOTLE, THE SOCRATIC PRINCIPLE, AND THE PROBLEM OF AKRASIA. SOLOMON, ROBERT C.  
ASSESSING UTILITIES. GOLDSTICK, D.  
ATTITUDINAL ETHICS. BISHOP, DONALD H.  
AUTONCMY. DOWNIE, ROBERT S AND TELFER, ELIZABETH.  
AXIOLOGY, DEONTOLOGY, AND AGENT MORALITY: THE NEED FOR COORDINATION. BECKER, LAWRENCE C.  
BAIER'S REFUTATION OF ETHICAL EGOISM. KALIN, JESSE.  
BELIEF AND THE WILL. O'HEAR, ANTHONY.  
BENTHAM'S CONCEPT OF PLEASURE: ITS RELATION TO FICTITIOUS TERMS. GOLDWORTH, AMNON.  
BIBLICGRAFISCH REPERTORIUM. ANONYMOUS.  
BLAME, PRAISE AND CREDIT. HOLBOROW, L C.  
CAN A WOMAN BE GOOD IN THE SAME WAY AS A MAN? GARSIDE, CHRISTINE.  
CAN THE GENERALIZATION ARGUMENT BE REINSTATED. LYCAN, WILLIAM G AND OLDENQUIST, ANDREW.  
CHE COSA E LA FILOSOFIA DELL'OPZIONE. CAPIZZI, ANTONIO.  
CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. SHINER, ROGER A.  
COMPENSATORY JUSTICE AND THE BLACK MANIFESTO. BEDAU, HUGO ADAM.  
CONCLUSIONS AND PROSPECTS. MOORE, RONALD M.  
COOPER'S RECONSTRUCTION OF MILL'S 'PROOF'. GRIFFIN, NICHOLAS.  
CRISTOLOGIA ED ETICA IN BONHOEFFER. GIORDANO, MARIA.  
CULTURAL PERSPECTIVES ON THE PUNISHMENT OF THE INNOCENT. WALL, GEORGE B.

## ETHICS

- DAS ETHISCHE UND DAS LOGISCHE IN DER RECHTSANWENDUNG.  
LORCA-NAVARRETE, JOSE F.
- DAS GUTE ALS HANDLUNGSPRINZIP (IN GREEK). TSATSOS, K.
- DELIBERATION AND THE REGULARITY OF BEHAVIOR. ALLEN, DIOGENES.
- DETERMINISM AND MORAL RESPONSIBILITY. BLUMBERG, DAVID.
- DIMENSIONS OF THE ENVIRONMENTAL CRISIS. FISHER, JOSEPH L.
- DISCUSSIONE DELLA FILOSOFIA DELLA LIBERTA DI G GIRARDI. MIANO, VINCENZO.
- DISTRIBUTIVE JUSTICE AND RULE UTILITARIANISM. KAISER, NOLAN.
- DR RADHAKRISHNAN'S VIEW ON HINDUISM. GANGADHAR, D A.
- DUCASSE'S 'CRITERION' OF MORALITY - AN EXPLORATION AND CRITIQUE.  
SANTONI, RONALD E.
- ECOLOGICAL PLANNING FOR METROPOLITAN REGIONS. HERTA, KARL H.
- EGALITARIANISM AND MORAL JUDGMENTS. OPPENHEIM, FELIX.
- EGOISM AND NON-EGOISM IN ETHICS. LEMOS, RAMON M.
- EL LENGUAJE Y LA DIALECTICA DE LA MORALIDAD EN LA FENOMENOLOGIA DEL ESPIRITU. ARTOLA, JOSE MARIA.
- ELEMENTS IN A THEOLOGY OF ENVIRONMENT. ENGEL, DAVID E.
- EMOTIVISMO ETICO POSITIVISMO LOGICO E IRRACIONALISMO. RABOSSI, EDUARDO A.
- ENFORCING A SHARED MORALITY. TEN, C L.
- ENTSCHEIDUNG UND KOMPROMISS. CEMMER, KLAUS.
- ETHICAL EVALUATION. KOTARBINSKI, TADEUSZ.
- ETHICAL RELATIVISM. NEWMAN, JAY.
- ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.
- ETHICS OR ONTOLOGY: LEVINAS AND HEIDEGGER. GANS, STEVEN.
- ETHICS SINCE 1950. WELLMAN, CARL P.
- ETHICS, HUMAN ADAPTATION, AND THE SOCIAL BOND. PULIGANDLA, R.
- EVALUATING FROM A POINT OF VIEW. RACHELS, JAMES.
- EXISTENTIAL DREAD AND MORAL ACTION (IN GREEK). KANELLOPOULOS, P.
- EXTRINSIC EPISTEMIC PREFERABILITY. HOCHBERG, GARY M.
- FILOSOFIA PERSONALISTA DEL MALE PRATICO COME VISIONE CRISTIANA DEL PECCATO. VALENZIANO, CRISPINO.
- FILOZOFIA PRAKTYCZNA J M HOENE WRONDKIEGO. GAWECKI, BOLESŁAW J.
- FORMAL MORAL ARGUMENTS. POLLOCK, LANSING.
- FOSTERING LIFE COMMITMENT IN TODAY'S WORLD. KLEIN, GERALDINE.
- FREEDOM AND MORAL RESPONSIBILITY IN CONFUCIAN ETHICS. HANSEN, CHAD.
- FREEDOM. PEPERZAK, A T.
- FROM LAW TO LOVE: SOCIAL ORDER AS SELF-REALIZATION. NORTON, DAVID L AND NORTON, MARY K.
- FROM THERMODYNAMICS TO VALUES: A TRANSITION YET TO BE ACCOMPLISHED.  
CSIKSZENTMIHALYI, MIHALY.
- G E MOORE AND THE INDEFINABILITY OF GOOD. MALLA, N.
- HALL AND MILL'S PROOF. ROHATYN, DENNIS A.
- HARE'S PRESCRIPTIVISM. WEI-HSUN FU CHARLES.
- HARE'S VIEW OF MORALITY. THORNTON, M T.
- HART AND THE MORAL CONTENT OF LAW. MABE, ALAN R.
- HEGEL E LA MORALITA. VALENTINI, FRANCESCO.
- HINDUISM, SECULARISM, AND THE INDIAN JUDICIARY. GALANTER, MARC.
- HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. CURYLO, IRENA.
- HOW MANY LIVES SHALL WE SAVE? EZORSKY, GERTRUDE.
- HOW TO BE A CONSISTENT RACIST. GEELS, DONALD E.
- HOW TO DERIVE ETHICAL EGOISM. MACK, ERIC.
- HUMAN DIGNITY AND JUSTICE. PRITCHARD, MICHAEL S.
- HUMAN DIGNITY AND THE CONFLICT OF RIGHTS. PLATT, THOMAS W.
- HUMANISTIC SIGNIFICANCE OF SCIENCE: SOME METHODOLOGICAL CONSIDERATIONS. CANTORE, ENRICO.
- HUME'S LAW. EDGLEY, R.
- IDEALS AND THE CONCEPT OF MORALITY. GRANROSE, JOHN T.
- IFS AND CANS, PART 2. PEARIS, D F.
- IL MESSAGGIO DEI MORALISTI FRANCESI. ROSSO, CORRADO.
- IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
BABOLIN, ALBINO.

## ETHICS

- IL PENSIERO DI S TOMMASO D'AQUINO E DELLE ENCICLICHE SOCIALI DEI PAPI  
SUL TEMA DELLA PROPRIETA PRIVATA. MARCHESI, ANGELO.
- IN DEFENSE OF SOCRATES. WADE, FRANCIS C S J.
- IN DEFENSE OF KANT'S DOCTRINE OF THE HIGHEST GOOD. BARNES, GERALD W.
- INDIFFERENCE AND MORAL ACCEPTANCE. SMITH, M B E.
- INDIFFERENCE AND VOLUNTARINESS. BRADY, JAMES B.
- INDIVIDUAL CONDUCT AND SOCIAL NORMS: A UTILITARIAN ACCOUNT.  
SARTORIUS, ROLF.
- INDOCTRINATION VERSUS RELATIVITY IN VALUE EDUCATION. KOHLBERG,  
LAWRENCE.
- INTENTIONS AND INTENDING. CASTANEDA, HECTOR-MERI.
- INTENTIONS, BELIEFS, AND IMPERATIVE LOGIC. STALLEY, RICHARD F.
- INTRODUCTION - TECHNOLOGY AND CULTURE IN EVOLUTION. BRONOWSKI, JACOB.
- INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE).  
TERTULIAN, NICOLAS.
- INTUITIONISM REVISITED. PHILLIPS, ROBERT L.
- IS ACT-UTILITARIANISM SELF-DEFEATING. SINGER, PETER.
- IS CONSCIENTIOUSNESS ALWAYS - OR EVER - A VIRTUE? GOVIER, TRUDY R.
- IS HARE'S PRESCRIPTIVISM MORALLY NEUTRAL? LYONS, WILLIAM.
- IS MODESTY A VIRTUE? EDGAR, WILLIAM J.
- J S MILL'S QUANTITY-QUALITY DISTINCTION. BILLINGS, JOHN R.
- JOHN R SEARLE'S DERIVATION OF 'OUGHT' FROM 'IS'. LINDER, MICHAEL H.
- JUST THE FACTS, PLEASE. WALL, GEORGE B.
- JUSTICE AND UTILITY. TAYLOR, PAUL W.
- KANT PRE-CRITICO: ETICA. MALIANDI, R.
- KANT, LES STOICIENS ET LE CHRISTIANISME. ZAC, S.
- KANT'S "GRUNDLEGUNG". MAUTNER, THOMAS.
- KANT'S GRUNDWORK OF MORALITY. GUPTA, R K.
- KATZ ON 'GOOD' AGAIN. STUBBINGS, R G.
- KIERKEGAARD'S ANALYSIS OF CHOICE: THE ARISTOTELIAN MODEL. STACK,  
GEORGE J.
- KONCEPCJE ETYCZNE CZESLAWA ZNAMIERCWSKIEGO. ZIEMBINSKI, ZYGMUNT.
- KRYZYS ARYSTOKRATYCZNEGO POJECIA "ARETE": Z BADAN NAD HISTORIA MYSLI  
GRECKIEJ. HEZA, EDMUND.
- L'ACTE MORAL ET LE SUJET. FINANCE, JOSEPH DE.
- L'ALIENATION RATIONALISTE ET LA CULTURE OCCIDENTALE. ROSTENNE, PAUL.
- LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
BALESTRO, PIERO.
- LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
BALESTRO, PIETRO.
- LA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIETRO.
- LA DECISION INICIAL Y LAS ESTRUCTURAS DE LA ACTIVIDAD HUMANA.  
HENGSTENBERG, HANS-EDUARD.
- LA FENOMENOLOGIA DELL'UOMO GIUSTO: UN PARALLELO TRA KIERKEGAARD E  
PLATONE. D'AGOSTINO, FRANCESCO.
- LA INTERPRETACION DIALECTICA DE LA LIBERTAD. MOLINER, FERNANDO  
MONTERO.
- LA MORALE PROVISIOIRE DE DESCARTES. SPAEMANN, ROBERT.
- LA RAGIONE AL BIVIO: UMANIZZAZIONE O DISUMANIZZAZIONE PERMANENTE.  
D'ORSI, DOMENICO.
- LE RESPONSABILITA KANTIANE. PESCE, LINO.
- LEGAL REASONING AND ETHICAL PRINCIPLES. GINSBERG, ROBERT.
- LEON PETRAZYCKI: TEORETYK MORALNOSCI I MORALISTA. LAZARI-PAWOWSKA,  
IJA.
- LOCKE AND HUME: BEARING ON THE LEGAL OBLIGATION OF THE NEGRO.  
NATANSON, HARVEY B.
- MAN PLUS. MCHALE, JOHN.
- MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. DI GIOVANNI, A.
- MATSON AND HOSPERS ON FREE WILL AND RESPONSIBILITY. RADCLIFF, PETER.
- MEDEA. GUZZO, AUGUSTO.
- MERCY. ROBERTS, H R T.
- MILL ON LIBERTY AND MORALITY. BROWN, D G.
- MILL'S QUANTITY-QUALITY DISTINCTION: A DEFENCE. GRAFF, J A.
- MODESTY REMAINS A VIRTUE. TOMBERLIN, JAMES E.



## ETHICS

- MOORE A STEVENSON: SPOR O ZNACZENIE TERMINOW WARTOSCIUJACYCH.  
MEJBAUM, BARBARA.
- MOORE ON ETHICAL EGISM. MURPHY, FRANK F.
- MOORE'S ACCOUNTS OF "RIGHT". REGAN, TOM.
- MORAL AND RELIGIOUS ASSERTIONS. DONNELLY, JOHN.
- MORAL CONFLICT. TRIGG, ROGER.
- MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.
- MORAL Y POLITICA EN SENECA. VALLE, ISIDORO MUNOZ.
- MORALITY AS A SYSTEM OF HYPOTHETICAL IMPERATIVES. FOOT, PHILIPPA.
- MORALNOSC I POLITYKA. ANONYMOUS.
- MORE ON THE EQUIVALENCE OF ACT AND RULE UTILITARIANISM. WALL, GEORGE B.
- NEUTRALITY AND UNIVERSALIZABILITY. GILBERT, JOSEPH.
- NON-DOGMATISM AND ETHICAL PARADOXES. COHEN, BRENDA.
- NONDELIBERATIVE UTILITARIANISM. HARRIS, N G E.
- NORMATIVE ETHICS AND PUBLIC MORALITY IN THE LIFE SCIENCES. CALLAHAN, DANIEL.
- NOTE STORICHE SULLA FILOSOFIA NEL PERIODO PRESHAFTESBURIANO. LA ROSA, GIUSEPPINA SINDONI.
- O SCEPTYCZMIE ETYCZNYM: WYKLADOW Z ETYKI CZESC II. TWARDOWSKI, KAZIMIERZ.
- ON 'YI' AS A UNIVERSAL PRINCIPLE OF SPECIFIC APPLICATION IN CONFUCIAN MORALITY. CHENG, CHUNG-YING.
- ON "THE IMPORTANCE OF SELF-IDENTITY". PARFIT, DEREK A.
- ON BEING A MORAL PARASITE. EGGERMAN, RICHARD W.
- ON BRINGING MRS FOOT OUT OF COVENTRY: A TRIBUTE TO D NOLAN KAISER. RANKIN, KENNETH W.
- ON KANT'S CONCEPTS OF DUTY. WELDING, S O.
- ON MERCY. CARD, CLAUDIA.
- ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. FULLINWIDER, ROBERT K.
- ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES. KOERNER, STEPHAN.
- ON THE PHENOMENON OF OBLIGATION. BALLARD, EDWARD G.
- ON USING PEOPLE. MARIETTA, DON E JR.
- OUGHT AND OUGHT NOT. ROBINSON, RICHARD.
- PATERNALISM. DWORKIN, GERALD.
- PERSPECTIVES ON THE OBJECTIVITY OF MORAL JUDGMENTS. WALL, GEORGE B.
- PLANTINGA'S CRITICISMS OF SARTRE'S ETHICS. FOULK, GARY J.
- PLATO'S JUST MAN: A SECOND LOOK. HALL, ROBERT W.
- PLEASURE. MCCLOSKEY, MARY A.
- POINCARÉ'S RULE (ODER: WIE AUS EINER SCHLECHTEN UEBERSETZUNG EINE LEGENDE ENTSTEHET). MORSCHER, EDGAR.
- POLANYI'S ETHICS. PROSCH, HARRY.
- POLITICA Y MORAL. DIAZ, CARLOS.
- POSITIVISTIC PATHS TO VALUE. WHITEMORE, ROBERT C.
- PRACTICAL, THEORETICAL, AND MORAL SUPERIORITY IN AVERROES. BERTMAN, MARTIN A.
- PRESCRIPTION AND UNIVERSALIZABILITY. VERSENYI, LASZLO.
- PROFESSOR MACHAN'S OBJECTIONS: A REJOINDER. EMMONS, DONALD C.
- PROMISES DE-MORALIZED. MCNEILLY, F S.
- PROMULGATIONS AND PRESUPPOSITIONS. ROSEN, BERNARD.
- PUNISHMENT FOR INTENTIONS. MARSHALL, JOHN.
- QU'EST-CE QUE LA PHILOSOPHIE? DONDENEYNE, ALBERT.
- QUANDARY ETHICS. PINCOFFS, EDMUND L.
- RAWLS' THEORY OF JUSTICE. HAKSAR, VINIT N.
- REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN. LAURENZI \* CRISTINA.
- RECONSTRUCTING MILL'S "PROOF" OF THE PRINCIPLE OF UTILITY. WEST, HENRY R.
- RELEVANCE EXAMINED. ROTENSTREICH, NATHAN.
- RESPECT FOR PERSONS AND RESPECT FOR LIVING THINGS. HICKS, DAVID C.
- RESPONSIBILITY REVISITED. KRAFFT, VIRGINIA R.
- RETRIBUTIVE JUSTICE. EZORSKY, GERTRUDE.

## ETHICS

- RICERCHE SULL' "ETICA EUDEMIA". LESZL, WALTER.  
 RIGHT AND LAW IN THOMAS AQUINAS. GELINAS, E. T.  
 RIGHTS, RESPONSIBILITIES, AND FUTURE PERSONS. DELATTRE, EDWIN.  
 ROLE AND RULE IN ORIENTAL THOUGHT: SOME METAREFLECTIONS ON 'DHARMA'  
 AND 'LI'. DANTO, ARTHUR C.  
 ROLE AND RULE IN ORIENTAL THOUGHT: SOME METAREFLECTIONS ON 'DHARMA'  
 AND 'LI'. DANTO, ARTHUR C.  
 ROMANA INGARDENA FILOZOFIA MORALNOSCI. GOLASZEWSKA, MARIA.  
 RULES AND MORALITY. ATKINSON, GARY.  
 SAPIENTIA RECONSIDERED. VAN MELSEN, A. G. M.  
 SCIENCE, THE SUPREME VALUE OF MAN. MCNOD, JACQUES.  
 SEARLE'S "INSTITUTIONAL FACTS". KOLENDA, KONSTANTIN.  
 SOME CRITICAL REFLECTIONS ON KANT'S THEORY OF FREEDOM. KIM, CHIN-TAI.  
 SOME DEONTOLOGICAL EXPRESSIONS. WELLMAN, CARL.  
 SOME REFLECTIONS ON C. D. BROAD'S ESTIMATE OF HUME'S MORAL PRINCIPLES.  
 PATHAK, D.  
 SOME REFUTATIONS OF PRIVATE SUBJECTIVISM IN ETHICS. ROBERTS, GEORGE  
 W.  
 SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.  
 STRONG AND WEAK DESCRIPTIVISM IN ETHICS. MACNIVEN, C. DONALD.  
 SUL PROBLEMA DELLA LIBERTA DEL VOLERE. BAUSOLA, A.  
 SUR LA POSSIBILITE D'UNE ETHIQUE PHILOSOPHIQUE. GADAMER, HANS-GEORG.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.  
 THE 'TRIMURTI' OF 'DHARMA' IN INDIAN THOUGHT: PARADOX OR  
 CONTRADICTION? LARSON, GERALD J.  
 THE "RIGHT" AND THE "GOOD" IN LOCKE'S WRITINGS. MOULDS, GEORGE H.  
 THE ADVERSARY SYSTEM OF JUSTICE: AN ETHICAL JUNGLE. TAYLOR, ALLEN.  
 THE AESTHETICS PHILOSOPHY OF TS'AI YUAN-P'EI. DIJKER, WILLIAM J.  
 THE BASIS OF RIGHTS AND DUTIES. SINGER, MARCUS G.  
 THE CATEGORICAL IMPERATIVE AS AN 'A PRIORI' PRINCIPLE. GRUENDER, C.  
 DAVID.  
 THE CIVIL STATUS OF 'LI' IN CLASSICAL. GIMELLO, ROBERT M.  
 THE CONTRADICTIONS IN KANT'S EXAMPLES. GLASS, RONALD.  
 THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.  
 THE CULTURAL CONTRADICTIONS OF DANIEL BELL. BENSMAN, JOSEPH.  
 THE EMPIRICAL MEANINGFULNESS OF INTERPERSONAL UTILITY COMPARISONS.  
 WALDNER, ILMAR.  
 THE EUTHYPHRO DILEMMA: PART II. MEYNELL, HUGO.  
 THE FIRM BUT UNTIDY CORRELATIVITY OF RIGHTS AND OBLIGATIONS.  
 BRAYBROOKE, DAVID.  
 THE HOFELDIAN JURAL OPPOSITE. MULLOCK, PHILIP.  
 THE IS-UGHT QUESTION REFORMULATED AND ANSWERED. ALLEN, GLEN O.  
 THE IS-UGHT DICHOTOMY: A MODEST PROPOSAL. TOMBERLIN, JAMES E.  
 THE JUSTIFICATION OF EGALITARIAN JUSTICE. GEWIRTH, ALAN.  
 THE MORAL CRISIS. SWAMIJI, SRI KUMARA.  
 THE NORMATIVE STRUCTURE OF ACTION. GEWIRTH, ALAN.  
 THE OBJECT OF MORALITY, AND THE OBLIGATION TO KEEP A PROMISE. LOCKE,  
 DONALD.  
 THE PROBLEMS OF MORAL AND PHYSICAL EVIL. WALLACE, GERALD.  
 THE QUALITY OF PLEASURE: MILL AND EDGEWORTH. GORDON, SCOTT.  
 THE RATIONALITY OF PRUDENCE. KRAUT, RICHARD.  
 THE RATIONALITY OF R. M. HARE'S MORAL PHILOSOPHY. MULLIGAN, ROBERT W.  
 THE RIGHTS OF SCIENCE AFTER DEATH. DOLL, PAUL-JULIEN.  
 THE SOCIAL AND THE CAUSAL CONCEPTS OF RESPONSIBILITY. POTTER, NELSON  
 T.  
 THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
 THE THEOLOGICAL VALUES OF LIFE AND NONBEING. ROBBINS, WALLACE W.  
 THE TWO KINDS OF MORAL RESPONSIBILITY. STERN, AXEL.  
 THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.  
 THE USE OF 'MAN'S FUNCTION' IN ARISTOTLE. CLARK, STEPHEN.  
 THE USES AND ABUSES OF SCIENCE: COMMENT ON CALLAHAN. KURTZ, PAUL.  
 THE WILL TO PROMISE. WESTLEY, RICHARD J.  
 THERMODYNAMICS, KINETICS, AND BIOLOGY. EDELSTEIN, BARRY B.

## ETHICS

- THINKING ON THINKING: SOME LOGICAL AND ETHICAL CONSIDERATIONS.  
STRIKE, KENNETH A.
- TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE  
COMMON UNDERSTANDING. STORER, MORRIS B.
- TRAGIC KNOWLEDGE: THE ETHICS OF THE IMAGINATION. WHITEHEAD, LEE M.
- TRAINING IN PRACTICAL WISDOM: THE DECISION SEMINAR. HALLETT, GARTH.
- TRUTH AND TRUTHFULNESS: A REPLY TO DR SCHWARZ. HOFMEISTER, HEIMO E M.
- TRYING AND ATTEMPTING. WINCH, PETER.
- TWO TYPES OF MOTIVE EXPLANATION. PAULSON, STANLEY L.
- TYPES OF MOTIVES FOR ECOLOGICAL CONCERN. KELLER, JAMES A.
- UNE MORALE NATURALISTE A PROPOS DE LA THEORIE MORALE DE GEORGE  
SANTAYANA. GILES, THOMAS R.
- UTILITARIANISM AND TRUTHFULNESS. LEWIS, DAVID.
- UTILITARIANISM, OVERALL OBLIGATORINESS AND DEONTIC LOGIC. BALES, R  
EUGENE.
- UTILITARIANISM AND "CONJUNCTIVE ACTS": A REPLY TO PROFESSOR  
CASTANEDA. WESTPHAL, FRED.
- UTILITARIANISM AND ROSS'S THEORY OF 'PRIMA FACIE' DUTIES. JACK,  
HENRY H.
- UTILITARIANISM AND THE MORALITY OF KILLING. TALMAGE, R STEPHEN.
- UWAGI O MOZLIWOSCIACH UZASADNIANIA SEPTEMOW NORMATYWNYCH. LANG,  
WIESLAW.
- VAERDEGNDGEMEN OCH RATIONELLT BETEENDE. HERTZBERG, LARS.
- VALOR Y FINALIDAD DEL SEXO, SEGUN SAN AGUSTIN. COVI, D.
- VALUE, ALTERNATIVES, AND UTILITARIANISM. SOBEL, JORDAN HOWARD.
- VERSO UNA DEFINIZIONE DELL'ABITO COME COSTITUTIVO DELL'AZIONE.  
SOFIA, FRANCESCO.
- VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS.  
HILL, ROSCOE.
- VIRTUE AS A SELF-DIRECTED ART. VERSENYI, LASZLO.
- VOLICION Y VOLUNTAD EN ARISTOTELES. RAFFO-MAGNASCO, BENITO.
- VOLUNTARISM AND RATIONALISM IN THE ETHICS OF OCKHAM. CLARK, DAVID W.
- WHAT IS WRONG WITH KILLING PEOPLE? EWIN, ROBERT E.
- WHAT SPECIFIES THE VALUES OF THE MAN-MADE MAN? BURHOE, RALPH WENDELL.
- WORKSHOP ON "PRIVACY". MOORE, RONALD M.
- YOU OUGHT TO DERIVE 'OUGHT' FROM 'IS'. HANNAFORD, ROBERT V.

## ETHNOGRAPHY

- THE PHILOSOPHER'S INTEREST IN AFRICAN THOUGHT: A SYNOPSIS. HART, W A.

## ETHOLOGY

- THE ETHOLOGICAL FALLACY: A NOTE IN REPLY TO MR MEYNELL. JONES, R K.

## EUCLID

- DIE PHILOSOPHIE DER ELEATEN UND DER AUFBAU VON EUKLIDS ELEMENTEN.  
SZABO, ARPAD.

## EUCLID=OF-MEGARA

- MINOR SOCRATICS. MERLAN, PHILIP.

## EUDOXUS

- EUDOXUS ENCIRCLED. MAULA, ERKKA.

## EULOGIO=PALACIOS,L

- ALGUNAS CNTRIBUCIONES ESPANOLAS AL ESTUDIO DE LA PRUDENCIA. SICHES,  
LUIS RECASENS.

## EURIPIDES

- MEDEA. GUZZO, AUGUSTO.

## EUROPEAN

- COMPARATIVE EDUCATION IN TEACHING PROFESSION: A COMPARATIVE INSIGHT,  
FAR-SIGHT AND FORESIGHT. RAMUNAS, A PAPLAUSKAS.
- JULIAN MARIAS E L'EUROPA. CAMAGNA, MARIANGELA RAAHAUGE.

## EVALUATION(S)

ETHICAL EVALUATION. KOTARBINSKI, TADEUSZ.  
EVALUATING FROM A POINT OF VIEW. RACHELS, JAMES.  
REPORTING, EVALUATING, DESCRIBING. LINCICOME, DAVID.

## EVANS, D

REPLY TO EVANS. FLEW, ANTONY.

## EVANS, J

BELIEF AND THE WILL. O'HEAR, ANTHONY.

## EVANS, M

THE LORENTZ=FITZGERALD CONTRACTION HYPOTHESIS AND THE COMBINED ROD  
CONTRACTION=CLOCK RETARDATION HYPOTHESIS. ERLICHSON, HERMAN.

## EVENT(S)

A NEW APPROACH TOWARDS A LOGIC OF IMPERATIVES. MOUTAFAKIS, NICHOLAS  
J.  
CHANGING EVENTS IN DEWEY'S "EXPERIENCE AND NATURE". GARRETT, ROLAND.  
ETERNAL VS EPHEMERAL EVENTS. DAVIDSON, DONALD.  
HISTORICAL IMPORTANCE. ABEGG, EDMUND D.  
NONLOGICAL NECESSITY AND C J DUCASSE. MADDEN, EDWARD H.  
NONLOGICAL NECESSITY AND C J DUCASSE. HUMBER, JAMES.  
ON HARTSHORNE'S "CREATIVE SYNTHESIS" AND EVENT LOGIC. MARTIN, R M.  
PROCESSES. O'SHAUGHNESSY, BRIAN.  
THE PROBABILITY OF PARTICULAR EVENTS. SWINEBURNE, RICHARD G.

## EVIDENCE

A REPLY TO SWINBURNE. COHEN, L J.  
COHEN ON EVIDENTIAL SUPPORT. SWINBURNE, RICHARD G.  
CONFIRMATIONISM. COLLINGRIDGE, D G.  
LES PROPOSITIONS EVIDENTES. WINANCE, ELEUTHERE.  
SOBRE LOS LIMITES DE LA EVIDENCIA. DE ALEJANDRO, JOSE MARIA.  
THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN  
VOLTAIRE. SAKMANN, PAUL.

## EVIL(S)

ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.  
DESCARTES AND THE PROBLEM OF EVIL. CALVERT, BRIAN.  
EVIL AND INCONCLUSIVENESS. MADDEN, EDWARD H AND HARE, PETER H.  
FILOSOFIA PERSONALISTA DEL MALE PRATICO COME VISIONE CRISTIANA DEL  
PECCATO. VALENZIANO, CRISPINO.  
IS HOPE A NECESSARY EVIL - SOME MISGIVINGS ABOUT SPINOZA'S  
METAPHYSICAL PSYCHOLOGY. WREN, THOMAS E.  
JACQUES MARITAIN THEOLOGIAN. JOURNET, CHARLES CARDINAL.  
LA "NGVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
BALESTRO, PIETRO.  
LA IDEA DEL MAL EN LA METAFISICA RELIGIOSA DE JACOB BOEHME. VETO,  
MIKLOS.  
LEIBNIZ ON EVIL. HOWE, LEROY T.  
PLANTINGA, GOD, AND (YET) OTHER MINDS. RICHMAN, ROBERT J.  
READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO,  
SUSAN.  
STUDI INTERNO ALLA FILOSOFIA DI PLATINO. BONETTI, ALDO.  
THE PROBLEMS OF MORAL AND PHYSICAL EVIL. WALLACE, GERALD.  
THEISM AND EVIL: A REPLY. YANDELL, KEITH E.  
WARFARE IN THE COSMOS. BOAS, GEORGE.

## EVOLUTION

A CRITICISM OF THE USE OF THE CONCEPT OF "DOMINANT GROUP" IN  
ARGUMENTS FOR EVOLUTIONARY PROGRESSIVISM. TRAVIS, JANET L.  
BIOLOGY AS A COSMOLOGICAL SCIENCE. MOROWITZ, HAROLD.  
CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.  
COMMUNICATION. THAYER, LEE.  
CONTEXTUALISM AND COSMIC EVOLUTION=REVCLUTION. HAHN, LEWIS E.

## EVOLUTION

- EVOLUTION=REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.  
 EVOLUTION=REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. TAYLOR, ALISTAIR M.  
 GENETICS AND THE FUTURE OF MAN. DUBININ, N P.  
 HEREDITY VERSUS EVOLUTION. AZAR, LARRY.  
 INTRODUCTION - TECHNOLOGY AND CULTURE IN EVOLUTION. BRONOWSKI, JACOB.  
 IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M E.  
 IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.  
 LA EVOLUCION DEL ESTRUCTURALISMO EN LEVI-STRAUSS. CARRACEDO, JOSE RUBIO.  
 LOS ASPECTOS COSMOLOGICOS EN LA OBRA DE TEILHARD DE CHARDIN. PARIS, CARLOS.  
 MATERIA=ESPIRITU EN LA VISION ANTROPOLÓGICA TEILHARDIANA. ENRIQUEZ, LUIS.  
 O "ANTI-EVOLUCIONISMO" DE TEILHARD. ARCHANJO, JOSE LUIZ.  
 O CONCEITO DE PESSOA NA FENOMENOLOGIA. ALVES, VITORINO DE SOUSA.  
 ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
 REFLECTIONS ON THE PURPOSE OF LIFE. HOAGLAND, HUDSON.  
 THE CONCEPT OF EVOLUTION AND REVOLUTION. PULIGANDLA, R.  
 THE DRAMA OF REALTIME COMPLEMENTARITY. BYRNE, EDMUND F.  
 THE EXPERIENTIAL BASIS OF SRI AUROBINDO'S INTEGRAL YOGA. MCDERMOTT, ROBERT A.  
 THE INDIVIDUAL IN DIALOGIC INVOLUTION. MAZIARZ, EDWARD A.  
 THE LOGIC OF EVOLUTION. MILLER, JOHN F.  
 THE THEORY OF BIOLOGICAL EVOLUTION. CH'EN SHIH-HSIANG.  
 THE UNIVERSALISTIC EVOLUTIONISM OF CHARLES SANDERS PEIRCE. WERKMEISTER, W H.  
 UN RADICALISMO QUE PUEDO SER ESPERANZADOR. RIAZA, FERNANDO.  
 WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND SCIENCES. MCKEON, RICHARD.

## EWING, A

- INTERNAL RELATIONS. NELSON, ALVIN F.  
 MATHEMATICS--"A PRIORI" OR "A POSTERIORI"? WENDT, KAREN M.

## EXCLUDED=MIDDLE

- THE SORITES PARADOX. CARGILE, JAMES.

## EXEMPLIFICATION

- BERGMANN'S REALISM REVISITED. PETERSON, JOHN.  
 NELSON, GOODMAN ON PICTURING, DESCRIBING, AND EXEMPLIFYING. PELTZ, RICHARD W.

## EXISTENCE

- A REPLY TO FLEW'S "THE PRESUMPTION OF ATHEISM". EVANS, DONALD.  
 'SUM' IS A LOGICAL CONSEQUENCE OF 'COGITO'. SUTER, RONALD.  
 "IGNORARE" AND EXISTENCE. OWENS, JOSEPH.  
 A DISPROOF OF GOD'S EXISTENCE. MARTIN, MICHAEL.  
 A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN TREATMENTS. KAINZ, HOWARD P.  
 A NOTE ABOUT PRESUPPOSITION. DONNELL, F H.  
 A RESPONSE. WEISS, PAUL.  
 AKSJOLOGIA STANISLAWA IGNACEGO WITKIEWICZA. RUDZINSKI, ROMAN.  
 ANSELM'S UNIVERSE REVISITED. DAUENHAUER, BERNARD P.  
 ART AND EXISTENCE: REFLECTIONS ON PAUL WEISS'S MODAL PHILOSOPHY OF ART. SCHMITZ, KENNETH L.  
 ASPETTI KANTIANI DEL PENSIERO DI JASPERS. MARZANO, SILVIA.  
 BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.  
 CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF OPPOSITES. AN, CHI-WEN.  
 CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928). MARCUSE, HERBERT.  
 DHARMAS AND DATA. WARDER, A K.  
 ESSENCE AND EXISTENCE IN PLATO AND ARISTOTLE. CRESSWELL, M J.



## EXISTENCE

- ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.  
 EXISTENCE AND POSSIBILITY. STACK, GEORGE J.  
 EXISTENTIAL PROPOSITIONS IN ARISTOTLE. KERCIC, ANTONI.  
 EXISTENTIAL DREAD AND MORAL ACTION (IN GREEK). KANELLOPOULOS, P.  
 FAITS, PHRASES ET PROPOSITIONS. BRUCEUR, JEAN-PAUL.  
 FREGE'S OBJECTION TO THE ONTOLOGICAL ARGUMENT. FORGIE, J WILLIAM.  
 FURTHER REFLECTIONS ON THE FIRST PART OF THE THIRD WAY. BOBIK, JOSEPH.  
 IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.  
 IL PROBLEMA DEL SENSO DELL'ESISTENZA NEL SISTEMA KANTIANO. ALENI, B.  
 IS THERE NO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE? SUN, HSI-CHUNG.  
 JACQUES MARITAIN METAPHYSICIAN. LACOMBE, OLIVIER.  
 KARL JASPERS: AN APPRECIATION. LICHTIGFELD, A.  
 KIERKEGAARD'S ANALYSIS OF CHOICE: THE ARISTOTELIAN MODEL. STACK, GEORGE J.  
 KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND POSSIBILITY. STACK, GEORGE J.  
 LA DOCTRINA DEL JUICIO EN LA "CIENCIA DE LA LOGICA". CASARES, ANGEL J.  
 LA PHILOSOPHIE DE "L'ESPRIT VIVANT" AUJOURD'HUI. VON RINTELEN, FRITZ-JOACHIM.  
 LA PROXIMATE. LEVINAS, EMMANUEL.  
 LANGUAGE, MEANING AND GOD. MACKAY, D M.  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LES QUESTIONS DISPUTEES 'DE POTENTIA DEI'. VAN STEENBERGHEN, FERNAND.  
 LO STOICISMO ANTICO E L'ARGUMENTO ONTOLOGICO: I. BALDASSARRI, MARIANO.  
 LOGICAL NECESSITY AND GOD'S EXISTENCE. WHITE, J E.  
 MALCOLM'S PROSLOGION III ARGUMENT. LA CROIX, RICHARD R.  
 METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. LESZL, WALTER.  
 MOSES BEN SLOMON OF SALERNO AND NICHOLAUS OF GIOVINAZZO ON MAIMONIDES' "THE GUIDE TO THE PERPLEXED" (IN HEBREW). SERMONETA, JOSEPH.  
 ON SAYING AND PROVING THAT GOD EXISTS. MCNULTY, T MICHAEL.  
 ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. KUAN, FENG.  
 ON THE RELATIONSHIP BETWEEN ERRONEOUS THINKING AND EXISTENCE. WANG, HUI.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. CHANG, TE-CHUN.  
 PERCEPTION AND THE EXISTENCE CRITERION. BUNTING, I A.  
 PHILOSOPHY AGING AND THE AGED. KALLEN, HORACE M.  
 PHILOSOPHER, C'EST APPRENDRE A MOURIR. CHENE-WILLIAMS, ADELE.  
 PLANTINGA ON DISEMBODIED EXISTENCE. CARTER, W R.  
 PREDECACION DE EXISTENCIA Y PRUEBA ONTOLOGICA. ORAYEN, RAUL.  
 PROOFS AND DISPROOFS FOR GOD'S EXISTENCE. KASACHKOFF, TZIPORAH.  
 REFERENCE TO THE NON-EXISTENT. HONORE, A M.  
 REFERENTIAL OPACITY. REEVES, ALAN.  
 REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.  
 REPLY TO EVANS. FLEW, ANTONY.  
 SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.  
 SOBRE LA DEFINICION DE FENOMENALISMO. TREJO, WOLFILIO.  
 SOME OBSERVATIONS CONCERNING LOGICS AND CONCEPTS OF EXISTENCE. TRAGESSER, ROBERT S.  
 SOME PRESUPPOSITIONS IN HENRY OF GHENT. CUNNINGHAM, F A.  
 SPINOZA'S PROOF OF GOD'S NECESSARY EXISTENCE. HUMBER, JAMES M.  
 TARKASANGRAHA WITH DIPKA OF ANNAMBHATTA. VIRUPAKSHANANDA, SWAMI.  
 THE DIALECTIC EXISTENCE AND THE EXISTENTIAL FREEDOM. YADAVA, B S.  
 THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM? ROCHOL, HANS.  
 THE DYNAMICS OF PARADOX. KOSOK, MICHAEL.  
 THE MEANING OF VAIROcana IN HUA-YEN BUDDHISM. COOK, FRANCIS H.  
 THE ONTOLOGICAL AND EPISTEMOLOGICAL DIMENSIONS OF HISTORY. ROTENSTREICH, NATHAN.

## EXISTENCE

- THE PERFECTOLOGICAL ARGUMENT. WALHOUT, DONALD.  
 THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.  
 THE ROLE OF THE BOUNDARY SITUATION AS AN ILLUMINATING FACTOR FOR JASPERS' WRITINGS ON PSYCHO-PATHOLOGY. LICHTIGFELD, F. J.  
 THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. KAO, HSING-HUA AND OTHERS.  
 UN MOMENTO DELLA GENESI DELLA LOGICA TRASCENDENTALE IN KANT. MARGIOTTA, UMBERTO.

## EXISTENTIAL-IMPORT

- LE PROBLEME DES TERMES SINGULIERS EN SYLLOGISTIQUE. SURDU, ALEXANDRU.  
 ON THE INGREDIENTS OF AN ARISTOTELIAN SCIENCE. HINTIKKA, JAAKKO.  
 THE CONNEXION OF ASSERTORIC SYLLOGISTIC WITH OTHER SYSTEMS OF LOGIC. VIERU, SORIN.  
 THE FOUNDATIONS OF LOGIC. SLATER, B. H.

## EXISTENTIALISM

- ALBERT CAMUS ESISTENZIALISTA. PULEIO, MARIA THERESA.  
 AN EXISTENTIAL PHILOSOPHY FOR THE SOCIAL SCIENCES. ECKHARDT, WILLIAM.  
 ASPETTI KANTIANI DEL PENSIERO DI JASPERS. MARZANO, SILVIA.  
 AUTOCRITICA FILOSOFICA E CRITICA STORICA IN J-P SARTRE. CERA, GIOVANNI.  
 BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK, GEORGE J.  
 COMMUNICATION OF TRUTH AND THE EXISTENTIAL DIALECTIC IN THE THOUGHT OF KIERKEGAARD. FAY, THOMAS A.  
 EGZISTENCIALIZMAS IR GROZINE A KAMIU KURYBA. BARTKUS, GV.  
 ENDURING EXISTENTIALISTS: SARTRE AND DE BEAUVOIR IN THEIR GOLDEN AGE. CISMARU, ALFRED.  
 ESISTENZIALISMO ATEO E UMANESIMO TOTALITARIO IN SARTRE. VIRCILLO, DOMENICO.  
 EXISTENTIAL DREAD AND MORAL ACTION (IN GREEK). KANELLOPOULOS, P.  
 FENOMENOLOGIA EXISTENCIAL EN MERLEAU-PONTY. FUENTES, JOAQUIN LOMBA.  
 HUMAN POSSIBILITY. STACK, GEORGE J.  
 INDIRECTION: A RHETORICAL TECHNIQUE IN PHILOSOPHICAL ARGUMENTATION. MITTLER, JON R.  
 JASPERS - AUTHENTICITY AND COMMUNICATION (IN HEBREW). SIGAD, RAN.  
 KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND POSSIBILITY. STACK, GEORGE J.  
 LINGUISTIC ANALYSIS AND EXISTENTIALISM. LEIBER, JUSTIN.  
 MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. VAJDA, MIHALY.  
 MATERIALISM AND EXISTENTIALISM. FARRIS, ERROL E.  
 PAUL WEISS'S CONCEPT OF BEING. RECK, ANDREW J.  
 PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER. KESTENBAUM, VICTOR.  
 SUBJECTIVE POSSIBILITY. STACK, GEORGE J.  
 THE DEWEY-HEIDEGGER COMPARISON RE-VISITED: A REPLY AND CLARIFICATION. TROUTNER, LEROY F.  
 THE DILEMMA OF MASS COMMUNICATION: AN EXISTENTIAL POINT OF VIEW. HARDT, HANNO.  
 THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC. SMITH, CRAIG.  
 THE SEARCH FOR MEANING. PHILLIPS, H. B.  
 TOUCHSTONES OF REALITY. FRIEDMAN, MAURICE.

## EXPECTATION(S)

- LAW, LOGIC, AND EXPECTATION. WILLIAMS, A. G. PRYS.  
 PSYCHOPHYSICS, SENSATION AND INFORMATION. BLOMBERG, JAAKKO.

## EXPERIENCE(S)

- A DECLINE OF EMPIRICISM. VICK, GEORGE R.  
 ACTIVITE ESTHETIQUE ET EXPERIENCE MYSTIQUE. BAUDRY, R.  
 AESTHETICISM. CHARLTON, W.  
 AESTHETIC EXPERIENCE AND AESTHETIC OBJECT. SLOANE, PATRICIA.

## EXPERIENCE(S)

- AESTHETIC PROXIMITY: AN AGENCY OF BELIEF. LANG, BEREL.  
 ALEXANDER BAUMGARTEN'S CONTRIBUTION TO THE DEVELOPMENT OF AESTHETICS.  
 WESSELL, LEONARD P.  
 BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
 IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICA  
 POSITIVISTICA. MAZZEO, PIETRO.  
 CHRISTIAN WOLFF'S TREATMENT OF SCIENTIFIC DISCOVERY. CORR, CHARLES A.  
 COGNITIVE ASPECTS OF AESTHETIC RESPONSE. HARRISON, JOHN L.  
 COMMENTS ON GEORGE VICK'S ADDRESS. RING, MERRIL.  
 DE RELIGIEUZE BELEVING ALS VOORSTELLING. VANDER KERKEN, L.  
 DEMYTHOLOGIZING AND REMYTHOLOGIZING IN JEWISH EXPERIENCE: REFLECTIONS  
 INSPIRED BY HEGEL'S PHILOSOPHY. FACKENHEIM, EMIL.  
 DID DEWEY FLUB ONE? BAYLES, ERNEST E.  
 EL TIEMPO EN EL PENSAMIENTO DE HEGEL. ALBIZU, EDGARDO.  
 FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. KANTOR, ROBERT E AND  
 BROWN, DEAN.  
 FEELING IMAGING AND EXPRESSION THEORY. HARE, PETER H.  
 FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? DORTER, KENNETH.  
 FREEDOM AND DEATH. METZGER, ARNOLD.  
 GOD=LANGUAGE AND SECULAR EXPERIENCE. KANE, G STANLEY.  
 GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.  
 HEGEL, HEIDEGGER, AND "EXPERIENCE" - A STUDY IN TRANSLATION.  
 SCHNEIDER, HERBERT W.  
 HUMANISTIC SIGNIFICANCE OF SCIENCE: SOME METHODOLOGICAL  
 CONSIDERATIONS. CANTORE, ENRICO.  
 HUSSELR AND THE MASTERY OF NATURE. LEISS, WILLIAM.  
 IS "SELF-VALIDATING" RELIGIOUS EXPERIENCE LOGICALLY POSSIBLE? OAKES,  
 ROBERT A.  
 IS A UNIVERSAL SCIENCE OF AESTHETICS POSSIBLE? BAHM, ARCHIE J.  
 JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE  
 SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.  
 KANT ON IMAGINATION. SCHAPER, EVA.  
 KANT, QUINE, AND HUMAN EXPERIENCE. MACHINA, KENTON F.  
 L'ARISTOTELISMO DI GALILEO. VIGANO, MARIO.  
 LONERGAN AND DEWEY ON JUDGMENT. JOHANN, ROBERT C.  
 MALLARNE AND THE EXPERIENCE OF ART. WELCH, LILIANE.  
 MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT.  
 RICHARDS, ROBERT J.  
 MAVRODES, MARTIN, AND THE VERIFICATION OF RELIGIOUS EXPERIENCE.  
 CONWAY, DAVID A.  
 MEDIATION, ENCOUNTER, AND GOD. OAKES, ROBERT A.  
 METAFISICA ED ESPERIENZA. GIANNINI, GIORGIO.  
 MIND-BRAIN ANALOGIES. WHITE, ALAN R.  
 MUST CLOCKS BE MATERIAL? PALMER, N HUMPHREY.  
 ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
 OTHER PEOPLE'S EXPERIENCES. FIELDS, LLOYD.  
 PAUL WEISS'S "THE GOD WE SEEK". HARTSHORNE, CHARLES.  
 PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.  
 PHILOSOPHY AND RELIGIOUS PERSPECTIVE OF LIFE. DUPRE, LOUIS.  
 RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC  
 STANDPOINT. ASRANI, U A.  
 RELIGIOUS EXPERIENCE AND RELIGIOUS LANGUAGES. DE NICOLAS, ANTONIO T.  
 RELIGIOUS LANGUAGE 'AS' RELIGIOUS EXPERIENCE. HADDOX, BRUCE.  
 SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. MICHELSEN,  
 JOHN M.  
 SIGNS AND WHAT APPEARS. HANKE, JOHN W.  
 SUL PROBLEMA DELLA LIBERTA DEL VOLERE. BAUSOLA, A.  
 TARKASANGRAHA WITH DIPKA OF ANNAMBHATTA. VIRUPAKSHANANDA, SWAMI.  
 THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND.  
 TIBBETTS, PAUL.  
 THE AUTONOMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.  
 THE CASE FOR SYSTEMS PHILOSOPHY. LASZLO, ERVIN.  
 THE CRITICAL PSYCHOLOGY OF R D LAING. RATNER, CARL.  
 THE LOGIC OF FRAMEWORK TRANSPOSITIONS. HEELAN, PATRICK A.

## EXPERIENCE(S)

- THE PARTICULAR AND THE GENERAL IN FICTION. HICKEY, LEC.
- THE ROLE OF REASON AND EXPERIENCE IN THE CONSTITUTION OF HUMAN KNOWLEDGE. SRIVASTAVA, J S.
- THE SACRED AND THE PROFANE AS FOUND IN TEILHARD DE CHARDIN AND ABRAHAM MASLOW. STEVENS, WESTON A.
- THE SYMBOLIC AND THE REAL. PROGOFF, IRA.
- THE TEACHING OF AESTHETICS AND ARTISTIC EXPERIENCE. MICHELIS, P A.
- WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.

## EXPERIMENT(S)

- ART AS EXPERIMENT. CHANAN, MICHAEL.
- FISICA QUANTISTICA E TRADIZIONE FILOSOFICA. FAGGIANI, D.
- THE DIALECTICS OF REDUCTION. MCMULLIN, ERNAN.

## EXPRICISM

- HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.

## EXPLANATION

- A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF KNOWLEDGE. SCOTT, WILLIAM T.
- AQUINAS AND PHILOSOPHICAL METHODOLOGY. ROSS, JAMES F.
- ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.
- CAUSAL IRREGULARITY. DRETSKE, FREDERICK I AND SNYDER, AARON.
- CONFIRMATION AND EXPLANATION. MARTIN, MICHAEL.
- COVERING LAWS IN HISTORICAL PRACTICE. NILSON, STEN SPARRE.
- COVERING LAW EXPLANATION. NICKLES, THOMAS.
- EXPLANATION IN HISTORY. ATKINSON, R F.
- EXPLANATION AND TELEOLOGY. WRIGHT, LARRY.
- EXPLANATIONS, DESIRES, AND INSCRIPTIONS. SCHEFFLER, ISRAEL.
- EXPLANATION IN SOCIAL SCIENCE: SOME RECENT WORK. MARTIN, MICHAEL.
- FINAL CAUSES. SPRIGGE, TIMOTHY L S.
- FOODS ON THE UNITY OF SCIENCE. MUCCILO, LAURENCE F.
- FURTHER THOUGHTS ON PEIRCE'S USE OF HISTORY. MILLER, WILLARD M.
- HISTORICAL LAWS. LOBKOWICZ, NICHOLAS.
- IDENTITY, SUBSUMPTION, AND SCIENTIFIC EXPLANATION. ZAFFRON, RICHARD.
- IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.
- ON METHOD IN THE PHILOSOPHY OF SCIENCE. BUNGE, MARIO.
- ON OMER'S MODEL OF SCIENTIFIC EXPLANATION. MIETTINEN, SEPPO K.
- ON TWO PROPOSED MODELS OF EXPLANATION. MORGAN, CHARLES G.
- POLISH ENTHUSIASTS AND CRITICS OF HENRY T BUCKLE. GRABSKI, ANDRZEJ FELKS.
- REMARKS ON NILSON'S PAPER "ON THE LOGIC OF HISTORICAL EXPLANATION". MARC-WOGAU, K.
- REMARKS ON CONCEPT FORMATION: THEORY BUILDING AND THEORY TESTING. FIRESTONE, JOSEPH M.
- SCIENTIFIC METHOD AND LEGITIMATION OF SOCIOLOGY. NEGROTTI, M.
- SCIENTIFIC EXPLANATION AND COMMON SENSE. DENNIS, CAROLYNE.
- SINGULAR CAUSAL EXPLANATIONS. MARTIN, RAYMOND.
- TELEOLOGY AND THE LOGICAL STRUCTURE OF FUNCTION STATEMENTS. WIMSATT, W.
- THE DIALECTICS OF REDUCTION. MCMULLIN, ERNAN.
- THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE, TOM W.
- THEORETICAL LANGUAGES IN PSYCHOLOGY. MARTIN, J E.
- TOWARDS AN ARISTOTELEAN THEORY OF SCIENTIFIC EXPLANATION. BRODY, BORUCH A.
- TWO TYPES OF MOTIVE EXPLANATION. PAULSON, STANLEY L.
- WAIMANN ON OPEN TEXTURE. WALLACE, KYLE.
- WHAT THE DIALOGUES SHOW ABOUT INQUIRY. BURRELL, DAVID B.

## EXPRESSION(S)

- A THEORY OF FREEDOM OF EXPRESSION. SCANLON, THOMAS.
- ASPETTI KANTIANI DEL PENSIERO DI JASPERS. MARZANO, SILVIA.
- EXPRESSION WITHOUT FEELING. TCOO, GEORGE F.

## EXPRESSION(S)

- EXPRESSION THEORY AS A METALANGUAGE. NORTON, RICHARD.  
 EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE.  
 PETOCK, STUART JAY.  
 FEELING IMAGING AND EXPRESSION THEORY. HARE, PETER H.  
 HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.  
 I - EXPRESSIVE ASPECTS OF TECHNOLOGICAL DEVELOPMENT. ROBERTS, JOHN M.  
 II - THE MIXED BLESSINGS OF TECHNOLOGY: COMMENTS ON PROFESSOR  
 ROBERTS' PAPER. AGASSI, JUDITH BUBER.  
 INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE).  
 TERTULIAN, NICOLAS.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.  
 METAPHOR AND THE BOUNDS OF EXPRESSION. PAUL, ANTHONY M.  
 SUSANNE LANGER'S TWO PHILOSOPHIES OF ART. BUFFORD, SAMUEL.  
 VERITA E INTERPRETAZIONE. SANTINELLI, GIOVANNI.

## EXPRESSIONISM

- DIE ENTSTEHUNG DES UTOPISCHEN BAUGEDANKENS IN DER EXPRESSIONISTISCHEN  
 BEWEGUNG. DOHI, YOSHIO.

## EXPRESSIVENESS

- THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE,  
 TOM W.

## EXTENSION

- DESCARTES'S BRIDGE TO THE EXTERNAL WORLD: THE PIECE OF WAX.  
 MIJUSKVIC, BEN.  
 HENRI BERGSON, ZENON, Y LA DISENION ACADEMICA. CHAMBERS, CONNOR J.  
 INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S  
 BEHAVIORAL METHODOLOGY. PANAGIOTU, NANCY.

## EXTENSIONALITY

- GENERAL MODELS AND EXTENSIONALITY. ANDREWS, PETER B.  
 INTENTIONALITY, INTENSIONALITY, AND THE PSYCHOLOGICAL. MORICK,  
 HAROLD.  
 NON-EXTENSIONAL PROPOSITIONS IN WITTGENSTEIN. BERTMAN, MARTIN A.  
 SUR LA SEMANTIQUE DE LA LOGIQUE EPISTEMIQUE (FREGE, QUINE, HINTIKKA).  
 GOCHE, PAUL.

## EXTERIORITY

- METAPHYSICS OR THE SCIENCE OF SPIRITUAL INWARDNESS. LAVELLE, LOUIS.

## EXTERNAL

- FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.

## EXTERNALITY

- PERCEPTION AND EXTERNALITY IN WHITEHEAD'S 'ENQUIRY'. MOLINA,  
 FERNANDO R.  
 SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF  
 EXTERNALITY. GLASS, JAMES M.

## EXTRASENSORY

- COMUNICACION Y LENGUAJE. BALLESTAR, JORGE PEREZ.

## FA-TSANG

- THE MEANING OF VAIROCANA IN HUA-YEN BUDDHISM. COOK, FRANCIS H.

## FABRO, C

- TEMPO E STORICITA DELL'UOMO AL TERZO CONVEGNO DEI DOCENTI DI  
 FILOSOFIA. CATALDO, G B.

## FACT(S)

- A CRITICAL EXAMINATION OF RUSSELL'S VIEW OF FACTS. HALBASCH, KEITH.  
 FACTS AND DISCLOSURES. RAMSEY, IAN.  
 FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. NASSER,  
 ALAN G.



## FACT(S)

- FAITS, PHRASES ET PROPOSITIONS. BRODEUR, JEAN-PAUL.  
 FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
 IL "GIOVANE" CROCE E L'ILLUMINISMO. COTRNEC, GIROLAMO.  
 INTENTIONALITY AND POSSIBLE FACTS. AQUILA, RICHARD E.  
 JUST THE FACTS, PLEASE. WALL, GEORGE B.  
 L'INCIDENT. MINKOWSKI, E.  
 ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES.  
 KOERNER, STEPHAN.  
 PHILOSOPHY OF SCIENCE. QADIR, C A.  
 RUSSELL ON NEGATIVE FACTS. ROSENBERG, JAY F.  
 SEARLE'S "INSTITUTIONAL FACTS". KOLENDA, KONSTANTIN.  
 THE CONCOMITANCE OF FACT=VALUE, EMOTION=COGNITION, AND GOAL=ACTION.  
 CONKLIN, KENNETH R.  
 THE DEPENDENCE OF FACT UPON "VALUE". DIAMOND, MARTIN.  
 THE NATURALISTIC FALLACY AND THE QUESTION OF THE EXISTENCE OF GOD.  
 STEARNS, J BRENTON.

## FAITH

- "FE RACIONAL" Y ANALOGIA DE LA REALIDAD EN KANT. GARDICA-VIEDMA,  
 JOSE MARIA JUNOY.  
 A PREFACE TO THEOLOGICAL PHILOSOPHY. HOWE, LEROY T.  
 ACTUALIDAD DEL "ENCHIRIDON" AGUSTINIANO. SCIACCA, M F.  
 COMMENTS ON ARISTOTLE'S "ON PRAYER". CHRGUST, ANTON-HERMANN.  
 CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.  
 IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.  
 JOHN HICK AND RELIGIOUS KNOWLEDGE. GILL, JERRY H.  
 KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III:SLØT).  
 VAN DER HOEVEN, J.  
 L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE-II. RICARDI,  
 FABIO.  
 LA ESPERANZA COMO PRINCIPIO. GOMEZ CAFFARENA, JOSE.  
 LOGICAL NOTE ON THE COEXISTENCE OF FAITH AND REASON. WINANCE,  
 ELEUTHERE.  
 LOGIQUE, METAPHYSIQUE ET THEOLOGIE: DEUX OUVRAGES DE STANISLAS  
 BRETON. LABBE, YVES.  
 MARITAIN E BERGSON. PAVAN, A.  
 NEDONCELLE'S PERSONALIST WAY TO GOD. RAFFERTY, KENIN.  
 REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
 LAURENZI M CRISTINA.  
 REASON AND FAITH, NATURE AND GRACE. DESHARNAIS, RICHARD P.  
 SOBRE LOS LIMITES DE LA EVIDENCIA. DE ALEJANDRO, JOSE MARIA.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.  
 THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
 THE TOLERANCE OF RUDOLF CARNAP. GOLDSTICK, D.  
 VIE ET REFLEXION SELON SAINT ANSELME. SCHURR, ADOLF.  
 WILLIAM JAMES ON MAN'S CREATIVITY IN THE RELIGIOUS UNIVERSE. BURGT,  
 ROBERT VANDEN.

## FALCONRY

- EXPERIENCIA E CONHECIMENTO NO "LIVRO DE FALCOARIA". MARTINS, MARIO.

## FALLACY(-CIES)

- ON BEGGING THE QUESTION AT ANY TIME. HOFFMAN, ROBERT.  
 THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. GIULIANI,  
 ALESSANDRO.  
 THE COMMITMENT FALLACY. HOLBOROW, LES C.  
 TWO INTERPRETATIVE FALLACIES. MULHERN, J J.

## FALLIBILISM

- C I LEWIS AND RADICAL FALLIBILISM. ROSENTHAL, SANDRA B.

- FALLICO, A  
STRUCTURES OF WONDER AESTHETIC EXPERIENCE. HOGAN, HOMER.
- FALSE  
TRUE SENTENCES AND TRUE PROPOSITIONS. ENGLEBRETSSEN, G.
- FALSIFIABILITY  
FALSIFIABILITY AND PROBABILITY. BAILLIE, PATRICIA A.  
FALSIFIABILITY AND PROBABILITY: A COMMENT. MUSGRAVE, A. E.  
MOORE'S ONTOLOGICAL PROGRAM. LAZEROWITZ, MORRIS.
- FALSIFICATION  
NIETZSCHE'S UNDERWORLD OF TRUTH. SALLIS, JOHN C.
- FALSITY  
CAN PLEASURES BE FALSE? MILLER, FRED D.  
DECIDABILITY AND NATURAL LANGUAGE. WILKS, Y.  
KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.  
MALCOLM ON 'REMEMBERING THAT'. ODELL, S JACK.  
ON SAYING WHAT IS TRUE. GARNER, RICHARD T.  
ON STICKING TO WHAT I DON'T BELIEVE TO BE THE CASE. RADFORD, COLIN.  
RUSSELL ON NEGATIVE FACTS. ROSENBERG, JAY F.  
SELF-REFERENTIAL INCONSISTENCY, INEVITABLE FALSITY, AND METAPHYSICAL  
ARGUMENTATION. BOYLE, JOSEPH M JR.  
THE CONCEPT OF INCORRIGIBILITY. ROBINSON, RICHARD.  
THE TRUTH OR FALSITY OF VALUE JUDGEMENTS. MITCHELL, DOROTHY J.
- FAMILY  
FAMILY STRUCTURE AND COMMUNISM. HELLER, AGNES AND VAJDA, MIHALY.  
SOCIOLOGICAL IMPLICATIONS IN THE THOUGHT OF TEILHARD DE CHARDIN.  
CSIKSZENTMIHALYI, MIHALY.  
THE CRITICAL PSYCHOLOGY OF R D LAING. RATNER, CARL.
- FAMINE  
FAMINE, AFFLUENCE, AND MORALITY. SINGER, PETER.
- FASCISM  
CRISIS AND THE WAY OUT: THE RISE OF FASCISM IN ITALY AND GERMANY.  
VAJDA, MIHALY.  
CROCE'S ATTITUDE TOWARD PRESENT DAY POLITICAL IDEOLOGIES. GRASSI,  
JOSEPH G.  
ON FASCISM. VAJDA, MIHALY.  
PRESUNTI LIMITI DEL FASCISMO DI GIOVANNI GENTILE. PARENTE, ALFREDO.  
THE COMMUNE OF 'BEING AND TIME'. NICHOLSON, CRAEME.
- FATALISM  
CONCEITO DE MOIRA NA TRAGEDIA GREGA E A CRITICA. FREIRE, ANTONIO.  
TRANSIENCY, FATE AND THE FUTURE. FERRÉ, FREDERICK P.
- FAULKNER  
WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.
- FEAR  
HUMAN DIGNITY AND WAR: A RESPONSE TO PROFESSOR SOMERVILLE. AXINN,  
SIDNEY.  
L'INFLUENCE DE LA CRAINTE SUR LA QUALITE HUMAINE DE L'ACTION SELON  
THOMAS D'AQUIN. GUINDON, ANDRE.
- FECHNER, G  
PSYCHOPHYSICS, SENSATION AND INFORMATION. BLOMBERG, JAAKKO.
- FEELING(S)  
ANOTHER LOOK AT AESTHETIC IMAGINATION. BLOCKER, H GENE.  
BODILY MOTIONS AND RELIGIOUS FEELINGS. MATTHEWS, GARETH B.  
EXPRESSION WITHOUT FEELING. TODD, GEORGE F.

## FEELING(S)

- EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE.  
 PETOCK, STUART JAY.  
 FEELING IMAGING AND EXPRESSION THEORY. HARE, PETER H.  
 INTRODUZIONE ALL'ESTETICA DI GROCE (CONTINUAZIONE E FINE).  
 TERTULIAN, NICOLAS.  
 IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.  
 LETTURA DEL 'LEBEN JESU' DI HEGEL. NEGRI, ANTIMO.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLI.  
 LOCKE ON FEELING ANOTHER'S PAIN. CARTER, WILLIAM R.  
 MEANING AND FEELING. PERKINS, MORELAND.  
 ON THE PHENOMENON OF OBLIGATION. BALLARD, EDWARD G.  
 PAINS AND PAIN-FEELINGS. ZEMACH, E M.  
 THE PAINS OF R-GEORGE, ROBOT. HARRISON, FRANK R III.

## FEIGL,H

- ABELSON ON FEIGL'S MIND-BODY IDENTITY THESIS. GRUENBAUM, ADOLF.  
 THE IDENTITY THEORY OF HERBERT FEIGL. HANRATTY, GERALD.

## FEIJO,A

- DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. COSTA  
 LOPES, ANTONIO DA.  
 DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. DA COSTA  
 LOPES, ANTONIO.

## FEN,S

- THE DISTINCTION BETWEEN 'KNOWING HOW' AND 'KNOWING THAT' DEFENDED AND  
 ITS RELEVANCE TO EDUCATION DESCRIBED. TERRIS, MARTIN.

## FERRAJOLI,L

- AXIOMATIZATION OF LEGAL THEORY. WROBLEWSKI, JERZY.

## FESTINGER,L

- AN ANALYSIS OF FESTINGER'S COGNITIVE DISSONANCE THEORY. KRAUSE,  
 MERTON S.

## FEUDALISM

- KARL MARX AND THE WITHERING AWAY OF SOCIAL SCIENCE. COHEN, G A.  
 UNDERDEVELOPMENT: FEUDAL OR CAPITALIST? LARA, JOSE BELL.

## FEUERBACH

- ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.  
 MARTORELLI, MASSIMILIANO.  
 ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI,  
 MASSIMILIANO.  
 FEUERBACH ON MAN AND GOD. PREUSS, PETER S.  
 FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH.  
 HEBBLETHWAITE, PETER.  
 MARX' THESEN UEBER FEUERBACH. TURCK, DIETER.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
 EXISTENCE. CHANG, TE-CHUN.  
 THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN,  
 MICHAEL.

## FEYERABEND,P

- FEYERABEND'S ATTACK ON OBSERVATION SENTENCES. HULL, RICHARD T.  
 FOR AND AGAINST METHOD. KOERTGE, NORETTA.  
 METHODOLOGICAL APPRAISAL AND HEURISTIC ADVICE: PROBLEMS IN THE  
 METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. QUINN, PHILIP.  
 NUEVAS PERSPECTIVAS EN LA FILOSOFIA CONTEMPORANEA DE LA CIENCIA.  
 MUGUERZA, JAVIER.  
 THE COMPARABILITY OF SCIENTIFIC THEORIES. KORDIG, CARL R.

## FICHTE

- HEGEL AND HOELDERLIN. HENRICH, DIETER.  
 HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
 KANT ET FICHTE, INTERPRETES DE RUSSEAU. GURVITCH, GEORGES.  
 LOS PROLEGOMENOS A LOS PROLEGOMENOS DE LA "DOCTRINA DE LA CIENCIA" DE  
 FICHTE. LAUTH, REINHARD.  
 REFLEXIONES SOBRE LA APORIA REALISMO=IDEALISMO. NAVARRO, BERNABE.

## FICINO

- LOVE AND NATURAL DESIRE IN FICINO'S PLATONIC THEOLOGY. COLLINS,  
 ARDIS B.

## FICTION

- FROM DISJUNCTION TO MULTIPLICITY. GREENE, MAXINE.  
 HUSSERL AND THE POETIC CONSCIOUSNESS. WHITE, DAVID A.  
 LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS Kelsen.  
 MONTANARI, BRUNO.  
 PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.  
 PROUST'S AESTHETIC ANALOGIES: CHARACTER AND PAINTING IN SWANN'S WAY.  
 MEYERS, JEFFREY.  
 THE FICTIVE USE OF LANGUAGE. GALE, RICHARD M.  
 THE PARTICULAR AND THE GENERAL IN FICTION. HICKEY, LEO.  
 THE TRUTH VALUE OF LITERARY STATEMENTS. EATON, MARCIA.  
 WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.

## FIDELITY

- YOUTH: FIDELITY AND DIVERSITY. ERIKSON, ERIK H.

## FIGGIS, J

- THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. MARTIN, REX.

## FIGURATIVE=LANGUAGE

- METAPHORICAL USAGE. SHWAYDER, DAVID.

## FIGURE(S)

- LA FALSA SUTILEZA DE LAS CUATRO FIGURAS DEL SILOGISMO. KANT,  
 IMMANUEL.  
 ON FIGURE AND TEXTURE IN AESTHETIC PERCEPTION. GARDNER, HOWARD.

## FILM

- AESTHETICS OF THE CINEMA. ROUVE, PIERRE.  
 ENSEIGNER LE CINEMA A L'UNIVERSITE. NOGUEZ, DOMINIQUE.  
 TECHNOCRACY AND REBELLION. FEENBERG, ANDREW.  
 TOWARD A PHENOMENOLOGICAL AESTHETIC OF CINEMA. BRINKLEY, ALAN B.

## FINALITY

- A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.  
 VALOR Y FINALIDAD DEL SEXO, SEGUN SAN AGUSTIN. COVI, D.

## FINDLAY, J

- MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
 REMARKS ON FINDLAY'S TRANSLATION OF EDMUND HUSSERL'S "LOGICAL  
 INVESTIGATIONS". SPIEGELBERG, HERBERT.

## FINITE

- NOTE ON INDUCTIVE FINITENESS IN MEREOLGY. CLAY, ROBERT E.

## FINKELSTEIN, D

- IS QUANTUM LOGIC REALLY LOGIC? GARDNER, MICHAEL R.

## FINNISH

- L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
 D'ALLONNES, REVAULT.

- FIRPO, L  
TROIS ETUDES SUR LA PENSEE POLITIQUE DE MACHIAVEL. NAMER, EMILE.
- FLAUBERT  
ENDURING EXISTENTIALISTS: SARTRE AND DE BEAUVOIR IN THEIR GOLDEN AGE.  
CISMARU, ALFRED.
- FLEW, A  
A REPLY TO FLEW'S "THE PRESUMPTION OF ATHEISM". EVANS, DONALD.  
AN APPRAISAL OF THE PARADIGM CASE ARGUMENT. KEKES, JOHN.  
CAN A MATERIALIST SEE WHAT ISN'T THERE? LOCKE, DON.
- FLUX  
HUSSERL: LA FENOMENOLOGIA DELLA COSCIENZA TEMPORALE.  
CANOBBIO-CODELLI, F.  
MONISM, LOGOS, FIRE, AND FLUX. BOSE, SHANNON DU.
- FODOR, J  
FODOR ON THE UNITY OF SCIENCE. MUCCILOLO, LAURENCE F.  
HOW TO SIMULATE AN INNATE IDEA. ROOT, MICHAEL D.  
MORE ON WHAT WE SAY. BATES, STANLEY.
- FOLLESDAL, D  
INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE,  
RONALD.
- FOOT, P  
ON BRINGING MRS FOOT OUT OF COVENTRY: A TRIBUTE TO D NOLAN KAISER.  
RANKIN, KENNETH W.  
STRONG AND WEAK DESCRIPTIVISM IN ETHICS. MACNIVEN, C DONALD.
- FORCE(S)  
A DEFENSE OF PACIFISM. REGAN, THOMAS.  
IS THERE MEANING INDEPENDENT OF FORCE? CLARKE DAVID S.  
VARIATIONS ON 'FORCE' AND 'VIVACITY' IN HUME. GOVIER, TRUDY.
- FORCING  
COMBINATORICS ON IDEALS AND FORCING. GRIGORIEFF, SERGE.  
FORCING FOR THE IMPREDICATIVE THEORY OF CLASSES. CHUAQUE, ROLANDO.  
ON THE NOTION OF ALGEBRAIC CLOSEDNESS FOR NONCOMMUTATIVE GROUPS AND  
FIELDS. ROBINSON, ABRAHAM.
- FORD, L  
GENETIC SUCCESSION, TIME, AND BECOMING. NEVILLE, ROBERT.  
RESPONSE TO FORD'S "NEVILLE ON THE ONE AND THE MANY". NEVILLE,  
ROBERT C.  
WHITEHEAD ON SUBJECTIVE AGENCY: A REPLY TO LEWIS S FORD. POLS,  
EDWARD.
- FOREBEARANCE  
HOW TO BE ABLE TO DO THINGS WITHOUT REALLY TRYING. EHRCKE, WILLIAM F.
- FOREKNOWLEDGE  
AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA  
G.  
DIVINE FOREKNOWLEDGE AND FREEDOM: A NOTE ON A PROBLEM OF LANGUAGE.  
MULLIGAN, ROBERT W.
- FORGUIN, J  
AUTOUR D'ALTHUSSER. ROBERT, JEAN-DOMINIQUE.
- FORM(S)  
ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.  
ARISTOTLE ON FORM, SUBSTANCE, AND UNIVERSALS: A DILEMMA. LESHER,  
JAMES H.



## FORM(S)

- EL SER Y EL TIEMPO, LA FORMA Y LA MATERIA: SINTESIS DE LA METAFISICA DE SAN AGUSTIN. PEGUEROLES, JUAN.  
 EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.  
 FORM, CONCRESCEANCE, AND CONCRETUM: A NEO-WHITEHEADIAN ANALYSIS. KLINE, GEORGE L.  
 GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
 IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU. PASQUALUCCI, PAOLO.  
 IS RELIGION A 'FORM OF LIFE'? SHERRY, PATRICK.  
 IS THERE ONE OR ARE THERE MANY ONE AND MANY PROBLEMS IN PLATO? CRESSWELL, MAXWELL J.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.  
 ON THE THEORY OF FORMS. HARPER, ALBERT W J.  
 QUELQUES CONCEPTS DU FORMALISME RUSSE. TODOROV, TZVETAN.  
 THE EXCELLENCE OF FORM IN WORKS OF ART. POLE, DAVID.  
 THE STRUCTURALIST CONCEPT OF FORM: ROLAND BARTHES, GEORGE POULET, AND J HILLIS MILLER. OSOWSKI, JUDY.  
 THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN METAPHYSICS. MILLER, PETER.

## FORMAL

- SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE. MARTIN, ROBERT L.  
 WHAT IS DEDUCTION? FOULKES, PAUL.

## FORMAL-LOGIC

- THE USE OF FORMAL LOGIC. KNEEBONE, G T.

## FORMALISM

- AESTHETICS OF THE CINEMA. ROUVE, PIERRE.  
 AMERICAN PAINTING OF THE 1960'S: THE FAILURE OF CRITICISM AND THE NEED FOR AN ALTERNATE AESTHETICS. PROWELLER, WILLIAM.  
 ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T HOBBS. MANFREDI, MARIO.  
 CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. ANDREATTA, ALBERTO.  
 KANT'S GRUNDWORK OF MORALITY. GUPTA, R K.  
 MATHEMATISCHER KONSTRUKTIVISMUS IM LICHT KANTISCHER PHILOSOPHIE. MAINZER, K.  
 QUELQUES CONCEPTS DU FORMALISME RUSSE. TODOROV, TZVETAN.  
 SUR LA POSSIBILITE D'UNE ETHIQUE PHILOSOPHIQUE. GADAMER, HANS-GEORG.  
 THE INSTRUMENTALIST AND FORMALIST ELEMENTS OF BERKELEY'S PHILOSOPHY OF MATHEMATICS. BAUM, ROBERT J.  
 THE USE OF THE AXIOMATIC METHOD IN QUANTUM PHYSICS. GAUTHIER, YVON.

## FORMALIZATION

- LOGICA E FENOMENOLOGIA. CERRI, STEFANO.  
 ON TWO PROPOSED MODELS OF EXPLANATION. MORGAN, CHARLES G.  
 UN MOMENTO DELLA GENESI DELLA LOGICA TRASCENDENTALE IN KANT. MARGIOTTA, UMBERTO.

## FORTUNATOV,F

- LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIGOTTI, E.

## FOSTER,L

- PARADOX AND PROJECTION. SCHWARTZ, ROBERT.  
 SELECTIVE CONFIRMATION AND THE RAVENS: A REPLY TO FOSTER. SCHEFFLER, ISRAEL AND GOODMAN, NELSON.

- FOX, J  
DEWEY AND BRUNER: A COMMON GROUND? YOUNG, ELIZABETH L.
- FRANKENA, W  
RULES AND MORALITY. ATKINSON, GARY.
- FRAZER, J  
THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE, TOM W.
- FREDMAN, L  
MORE ON MILL'S SOCIALISM. HUGHES, WILLIAM H.
- FREE-LOGIC  
DOMAINLESS SEMANTICS FOR FREE, QUANTIFICATION, AND SIGNIFICANCE LOGICS. ROUTLEY, F R.
- FREE-WILL  
ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.  
BENEATH THE SURFACE OF THE FREE-WILL PROBLEM. GLOSSOP, RONALD J.  
DESCARTES AND THE PROBLEM OF EVIL. CALVERT, BRIAN.  
FREEDOM AND DEATH. METZGER, ARNOLD.  
LOGICAL RELATIONS AND CAUSAL RELATIONS. RADFORD, ROBERT T.  
ON BRINGING MRS FOOT OUT OF COVENTRY: A TRIBUTE TO D NOLAN KAISER.  
RANKIN, KENNETH W.  
SPLITTING HAIRS BEFORE STARTING HARES. FLEW, ANTONY.  
THE CONTRADICTION OF "THE CONTRADICTION OF DETERMINISM". DWYER, WILLIAM.
- FREEDMAN, M  
THE ADVERSARY SYSTEM OF JUSTICE: AN ETHICAL JUNGLE. TAYLOR, ALLEN.
- FREEDOM  
"DHARMA" AS AN ETHICAL CATEGORY RELATING TO FREEDOM AND RESPONSIBILITY. CREEL, AUSTIN B.  
A THEORY OF FREEDOM OF EXPRESSION. SCANLON, THOMAS.  
AMERICAN LIBERALISM: ITS PAST AND FUTURE. DEWEY, ROBERT.  
ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.  
ARISTOTLE AND AQUINAS ON THE FREEDOM OF THE MATHEMATICIAN. ANDERSON, THOMAS C.  
AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA G.  
BEYOND DEMOCRACY, BEYOND THE LAW: A NEW STATEMENT ON ACADEMIC FREEDOM. SPENCER, THOMAS E.  
COMMENT ON FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. CONNOLLY, WILLIAM E.  
CYBERNETICS AND INDIVIDUAL FREEDOM. BANNER, WILLIAM A.  
DE LA PHILOSOPHIE DE MONTESQUIEU ET DE SON ACTUALITE. GOYARD-FABRE, SIMONE.  
DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. BOYLE JR, JOSEPH M AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF.  
DISCUSSIONE DELLA FILOSOFIA DELLA LIBERTA DI G GIRARDI. MIANO, VINCENZO.  
DIVINE FOREKNOWLEDGE AND FREEDOM: A NOTE ON A PROBLEM OF LANGUAGE. MULLIGAN, ROBERT W.  
DR RADHAKRISHNAN'S VIEW ON HINDUISM. GANGADHAR, D A.  
ESCATOLOGIA COME TERMINE O COME PIENEZZA, DELLA STORIA? DI GIOVANNI, ALBERTO.  
FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. BAY, CHRISTIAN.  
FREE ACTION AND UNCONSCIOUS MOTIVATION. BLUMENFELD, DAVID.  
FREEDOM AS AN END OF POLITICS. SASSEEN, ROBERT F.  
FREEDOM AND MORAL RESPONSIBILITY IN CONFUCIAN ETHICS. HANSEN, CHAD.  
FREEDOM AND DEATH. METZGER, ARNOLD.  
FREEDOM AND IDENTITY. KERLIN, MICHAEL.

## FREEDOM

- FREEDOM. PEPERZAK, A T.  
 IL DIRITTO: DUE TESI E UNA CONSEGUENZA. SCIACKY, ISACCO.  
 IN DEFENSE OF LIBERALISM: SOME EXTENDED REMARKS. READER, MARK.  
 INDIVIDUAL AND SOCIETY IN ROUSSEAU'S IDEA OF FREEDOM. CHEN, ELLEN-MARIE.  
 INTELLECTUAL ANALYSIS IN BERGSON'S THEORY OF KNOWING. MORKOVSKY, MARY CHRISTINE.  
 JULIAN MARIAS: UNAMUNO E LA SPAGNA. CAMGNA, MARIANGELA RAAHAUGE.  
 LA COMMUNION A SOI-MEME CHEZ GABRIEL MARCEL. CROMP, GERMAINE.  
 LA DECISION INITIALE ET LES STRUCTURES DES ACTIVITES HUMAINES. HENGSTENBERG, H E.  
 LANGUAGE AND FREEDOM. CHOMSKY, NOAM.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 LE CARACTERE SOCIAL DE L'INTERET ARTISTIQUE. PASCADI, ION.  
 LE PROBLEME DE L'ILLUSION CHEZ SPINOZA. GALICHET, F.  
 MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. DI GIOVANNI, A.  
 MATERIALISM AND EXISTENTIALISM. HARRIS, ERROL E.  
 ON FASCISM. VAJDA, MIHALY.  
 ON REACHING THE THIRD STAGE. LAWRENCE, JOHN.  
 PLEASURE AND REASON: MARCUSE'S IDEA OF FREEDOM. RHODES, JAMES M.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.  
 REFLECTIONS ON THE PURPOSE OF LIFE. HOAGLAND, HUDSON.  
 REHABILITATION OF METAPHYSICS AS THE PROGRAM OF THE CRITICAL PHILOSOPHY (IN HEBREW). YOVEL, YIRMIAHU.  
 RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.  
 ROWLAND G HAZARD (1801-88) ON FREEDOM IN WILLING. HARE, PETER H.  
 SARTRE ET LA 'PRAXIS' ECONOMIQUE. LAGUEUX, MAURICE.  
 SCIENCE AND FREEDOM. ECCLES, JOHN.  
 SIMON ON FREEDOM: A PROPOS OF FREEDOM OF CHOICE. BERNIS, LAURENCE.  
 SOME CRITICAL REFLECTIONS ON KANT'S THEORY OF FREEDOM. KIM, CHIN-TAI.  
 SPINOZA AND MENTAL HEALTH. WIENPAHL, PAUL.  
 SPINOZA ON THE POWER AND FREEDOM OF MAN. PARKINSON, G H R.  
 SPINOZA'S THEORY OF HUMAN FREEDOM. HAMPSHIRE, STUART.  
 SUL PROBLEMA DELLA LIBERTA DEL VOLERE. BAUSOLA, A.  
 TECHNOCRACY AND REBELLION. FEENBERG, ANDREW.  
 THE CONFUCIAN APPROACH TO THE PROBLEM OF TRANSCENDENCE AND IMMANENCE. LIU, SHU-HSIEN.  
 THE DIALECTIC EXISTENCE AND THE EXISTENTIAL FREEDOM. YADAVA, B S.  
 THE LABYRINTH. KUNTZ, PAUL G.  
 THE LEAP OF FREEDOM: EDUCATION AND THE POSSIBLE. ZANER, RICHARD M.  
 THE LETTER. HARRISON, JONATHAN.  
 THE NATURE OF PERSONAL FREEDOM. INGLE, DWIGHT J.  
 THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY. ESICK, LEONARD J.  
 THE TWO KINDS OF MORAL RESPONSIBILITY. STERN, AXEL.  
 THE UTOPIA OF THE AESTHETIC ETHOS. ROTENSTREICH, NATHAN.  
 WORKSHOP ON "PRIVACY". MOORE, RONALD M.

## FREGE

- FAITS, PHRASES ET PROPOSITIONS. BRODEUR, JEAN-PAUL.  
 FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.  
 FREGE ON CONCEPTS AS FUNCTIONS: A FUNDAMENTAL AMBIGUITY. HOCHBERG, HERBERT.  
 FREGE ON ASSERTION. DUDMAN, V H.  
 FREGE, GEACH, AND 'THE CONCEPT HORSE'. GUSTASON, WILLIAM W.  
 FREGE'S OBJECTION TO THE ONTOLOGICAL ARGUMENT. FORGIE, J WILLIAM.  
 INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE, RONALD.  
 MEANING, RULES AND BEHAVIOUR. DOERBAR, ROGER.  
 NATURE AND DEFINITION OF NUMBER. PRASAD, S N.  
 NOMI PROPRI E MONDI POSSIBILI. MONCADORI, FABRIZIO.  
 NOTAS SOBRE LA VERDAD EN FREGE. ESPLUGUES, J SANMARTIN.  
 NUMBERS AND NUMERALS. KNEALE, W C.  
 ON AN ANALYTIC-SYNTHETIC DISTINCTION. AUNE, BRUCE.

## FREGE

- POZNAMKY K PARADOXU FREGEHO. KREISER, L.  
 PROBLEMA DEL RIFERIMENTO E TEORIA DELLE DESCRIZIONI: UN BILANCIO  
 RECENTE. LENOCI, M.  
 REFERENCE AND PROPOSITIONAL ATTITUDES. LOAR, BRIAN.  
 SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE=CHURCH.  
 SIMPSON, TOMAL M.  
 SOME LOGICAL ROLES OF ADVERBS. WALLACE, JOHN D.  
 SUGGESTIONS ON ANALYTIC SENTENCES. BROMLEY, ERIC D.  
 SUR LA SEMANTIQUE DE LA LOGIQUE EPISTEMIQUE (FREGE, QUINE, HINTIKKA).  
 GOCHET, PAUL.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.

## FRENCH

- A PROPOS DE L'ECOLE FRANCAISE. MARITAIN, JACQUES.  
 APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. ROBERT,  
 JEAN-DOMINIQUE.  
 DE LAPLACE A BICT ET DE BICT A PASTEUR. KAHANE, ERNEST.  
 FRENCH EDUCATION=PHILOSOPHY AND FACT. DESOTO, ANTHONY ESSEX.  
 FRENCH PHILOSOPHY OVER THE LAST DECADE. GILLET=STERN, SUZANNE.  
 L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
 D'ALLONNES, REVAULT.  
 LA POESIE EN QUESTIONS. DEGUY, MICHEL.  
 POLANYI ET LA PHILOSOPHIE FRANCAISE. GRENE, MARJORIE.  
 THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE  
 AND IN ENGLAND. HANAK, MOROSLAV J.  
 THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.

## FREUD

- A GRADUATED MAP OF PSYCHOANALYTIC THEORIES. WISDOM, J O.  
 BLAKE AND FREUD: POETRY AND DEPTH PSYCHOLOGY. MAJDIK, DANIEL AND  
 WILKIE, BRIAN.  
 CAGE AND THE META-FREUDIANS. MIDDLETON, RICHARD.  
 CLOTHING THE FREUDIAN MODEL IN A FASHIONABLE DRESS. FARRELL, B A.  
 DEPTH PSYCHOLOGY: A PASSING CULTURAL PHENOMENON. JACOBS, M.  
 FREE ACTION AND UNCONSCIOUS MOTIVATION. BLUMENFELD, DAVID.  
 FRENCH PHILOSOPHY OVER THE LAST DECADE. GILLET=STERN, SUZANNE.  
 FREUD'S PLEASURE PRINCIPLE AND THE DEATH URGE. BARNHART, JOE E.  
 HERBERT MARCUSE: AN IMMANENT CRITIQUE. BERNSTEIN, RICHARD J.  
 INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. HEATON, J M.  
 INTERPRETATION AND PERCEPTION. VER EECKE, WILFRIED.  
 IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.  
 MYTH AND REALITY IN PSYCHOANALYSIS. VER EECKE, WILFRIED.  
 NOVALIS: EEN FRAGMENT OVER DE TAAL. IJSSELING, SAMUEL.  
 PSYCHOANALYTIC EXPLANATION AND THE CONCEPT OF RATIONAL ACTION. AUDI,  
 ROBERT N.  
 THE MARXISM AND ANTI-MARXISM OF WILHELM REICH. PRESS, HOWARD.  
 THE MYTHS OF PSYCHOANALYSIS. MARGCLIS, JOSEPH.

## FRIEDMAN, M

- FRIEDMAN'S 'METHODOLOGY' FOR ECONOMICS: A CRITICAL EXAMINATION.  
 ROSENBERG, ALEXANDER.

## FRIENDSHIP

- BERKELEY AND BUBER: AN EPISTEMOLOGICAL COMPARISON. FORTH, DAVID S.

## FUCHS, L

- L'OCCASIONALISME IN DESCARTES. BATTISTI, GIUSEPPA.

## FUCKING

- THE PHENOMENOLOGY OF FUCKING. KOSOK, MICHAEL.

## FULLER, L

POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.

## FUNCTION(S)

EXPLANATION AND TELEOLOGY. WRIGHT, LARRY.  
 FONCTION ET STRUCTURE EN LINGUISTIQUE. MARTINET, ANDRE.  
 FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.  
 FREGE ON CONCEPTS AS FUNCTIONS: A FUNDAMENTAL AMBIGUITY. HOCHBERG,  
 HERBERT.  
 FREGE, GEACH, AND 'THE CONCEPT HORSE'. GUSTASON, WILLIAM W.  
 INUTILIDAD DE LA FILOSOFIA. SANABRIA, JOSE RUBEN.  
 KATZIAN SEMANTICS RENOVATED. CATON, CHARLES E.  
 PHILOSOPHICAL ASPECTS OF THE THEORY OF A FUNCTIONAL SYSTEM. ANOKHIN,  
 P. K.  
 TELEOLOGY AND THE LOGICAL STRUCTURE OF FUNCTION STATEMENTS. WIMSATT,  
 W.  
 THE EXCELLENCE OF FORM IN WORKS OF ART. POLE, DAVID.

## FUNCTIONALISM

CAN LANGUAGE BE EXPLAINED FUNCTIONALLY? SAMPSON, GEOFFREY.  
 FUNCTIONALISM, DEFINITION, AND THE PROBLEM OF CONTEXTUAL AMBIGUITY.  
 MERMIN, SAMUEL.  
 FUNCTIONALISM, MACHINES, AND INCORRIGIBILITY. RORTY, RICHARD.  
 LA EVOLUCION DEL ESTRUCTURALISMO EN LEVI-STRAUSS. CARRACEDO, JOSE  
 RUBIO.  
 REPLY. TOULMIN, STEPHEN.

## FUSTEL-DE-COULANGES

PIERRE DUHEM: SCIENCE AND THE HISTORIAN'S CRAFT. PAUL, H. W.

## FUTURE

A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.  
 GENETICS AND THE FUTURE OF MAN. DUBININ, N. P.  
 HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. CURYLO,  
 IRENA.  
 INDIVIDUALS AND THE PAST. LIEB, IRWIN C.  
 LE TEMPS PASSE-T-IL? LAGARCE-DARCON, M.  
 OBLIGATIONS TO FUTURE GENERATIONS. GOLDING, M. P.  
 OUR KNOWLEDGE OF THE PAST AND OF THE FUTURE. KNEALE, MARTHA.  
 PHILOSOPHIE PREMIERE ET OUVERTURE A L'AVENIR. SCHLUB, ALEX-EDMOND.  
 RELATIVITY AND THE REALITY OF PAST AND FUTURE EVENTS. WEINGARD,  
 ROBERT.  
 RIGHTS, RESPONSIBILITIES, AND FUTURE PERSONS. CELATTRE, EDWIN.  
 THE TWO ASPECTS OF REALITY. GOVINDA, LAMA ANAGARIKA.

## GALE, R

'HERE' AND 'NOW'. ZEMACH, EDDY M.

## GALEN

GALEN'S PLATONISM. DELACY, PHILIP.  
 L'OCCASIONALISMO IN DESCARTES. BATTISTI, GIUSEPPA.  
 RIGHT AND LEFT IN THE SEXUAL THEORIES OF PARMENIDES. KEMMER, O.

## GALILEO

A NOTE ON GALILEO'S POEM "AGAINST THE ARISTOTELEANS". EDWARDS,  
 WILLIAM F.  
 DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. FERNANDEZ, LOMANA  
 DEL RIO.  
 L'ARISTOTELISMO DI GALILEO. VIGANO, MARIC.  
 MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S  
 MECHANICS. GRIGORYAN, ACHOT T.  
 SCIENCE, ART, AND REVOLUTION: INTRODUCTION TO GALILEO AS A POET.  
 PICCONE, PAUL.  
 THE DIALECTICS OF REDUCTION. McMULLIN, ERNAN.  
 THEORETICAL BECOMING. COLE, RICHARD.



## GALLIE, W

ART AND POLITICS: PART II. BARRETT, CYRIL.  
EXPLANATION IN HISTORY. ATKINSON, R F.

## GAME(S)

APROXIMACION A WITTGENSTEIN. COLBERT, JAMES G.  
EL JUEGO DEL CONJUNTO DE LOS CONJUNTOS. AXELOS, KOSTAS.  
FILSOFIA Y LENGUAJE. BLASCO, JOSE L.

## GANDHI

A NOTE ON GANDHI'S ATTITUDE TOWARDS SOCIAL CHANGE. KAR, BIJAYANAND.  
GANDHI AND HISTORY. GOKHALE, BALKRISHNA GOVIND.  
GANDHI'S GOD. THAKUR, SHIVESH C.  
IL CONCETTO GANDHIANO DI UOMO E SOCIETA. CONIO, CATERINA.  
LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.

## GANDILLAC, M

MUSIQUE ET AN-ARCHIE. CHARLES, DANIEL.  
STUDI INTORNO ALLA FILOSOFIA DI PLUTINO. BONETTI, ALDO.

## GARDINER, P

"EUDAIMONIA" AND THE PAIN-DISPLEASURE CONTINGENCY ARGUMENT. NORTON,  
DAVID L.

## GARVER, N

PHILOSOPHICAL ANALYSIS AND THE REVOLUTION. GOLDSTONE, PETER J.  
RESPONSE TO GOLDSTONE. PETRIE, HUGH G.

## GARVEY, M

MARXISM AND NATIONALISM IN AFRICA. REED, ADOLPH L.

## GASKING, D

ON AN ACCOUNT OF OUR ANALYTICITY JUDGEMENTS. OAKLEY, I T.

## GASSENDI

THE INFLUENCE OF GASSENDI ON LOCKE'S HEDONISM. DRISCOLL, EDWARD A.

## GAUTHIER, D

HARE'S VIEW OF MORALITY. THORNTON, M T.

## GAZALI

LA PLACE DU SYLLOGISME JURIDIQUE DANS LA METHODE EXEGETIQUE CHEZ  
GAZALI. ABDEL-RAHMAN, HASSAN.

## GEACH, P

A NOTE ON GEACH'S "DICTUM DE OMNI". PARRY, WILLIAM T.  
A NOTE ON STRICT IMPLICATION AND ENTAILMENT. MYRO, GEORGE.  
BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.  
EUTHYPHRO 9C-11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS.  
SHARVY, RICHARD.  
FREGE ON ASSERTION. DUDMAN, V H.  
FREGE, GEACH, AND 'THE CONCEPT HORSE'. GUSTASON, WILLIAM W.  
IDENTITY THROUGH TIME. ODEGARD, DOUGLAS.  
LOCKE, GEACH, AND INDIVIDUAL ESSENCES. ODEGARD, DOUGLAS.  
ON WHAT HAS TRUTH VALUE. SNYDER, AARON.  
RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.  
RELATIVE IDENTITY AND LEIBNIZ'S LAW. STEVENSON, LESLIE F.  
THE SOCRATIC FALLACY. SANTAS, GERASIMOS X.  
THOUGHTS AND TIME. FARRELL, B A.  
TRADITIONAL LOGIC AS A LOGIC OF DISTRIBUTION=VALUES. WILLIAMSON,  
COLWYN.

- GEERTSEMA, H  
HERBESINNING OOR DIE SIN-KARAKTER VAN DIE WERKLIDHEID BY H  
DOOYEWEERD. STRAUSS, D F M.
- GENEALOGY  
NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.
- GENERALITY  
THE CORRIGIBILITY AND THE GENERALITY OF LANGUAGE. PIVCEVIC, EDO.
- GENERALIZATION(S)  
CAN THE GENERALIZATION ARGUMENT BE REINSTATED. LYCAN, WILLIAM G AND  
OLDENQUIST, ANDREW.  
INDUCTIVE LOGIC WITH CAUSAL MODALITIES: A PROBABILISTIC APPROACH.  
UCHII, SOSHICHI.  
LAWS, COINCIDENCES, COUNTERFACTUALS AND COUNTER-IDENTICALS. SHARPE,  
ROBERT ALEXANDER.
- GENETICS  
GENETIC BASES OF INDIVIDUALITY AND OF SOCIAL PROBLEMS. INGLE, DWIGHT  
J.  
GENETIC ENGINEERING: COMMENT ON HEADINGS. HULL, RICHARD.  
GENETICS AND THE FUTURE OF MAN. DUBININ, N P.  
IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M E.  
OPTIMIZING THE PERFORMANCE OF HUMAN GENES. HEADINGS, VERLE E.
- GENIUS  
AGGIUNTE E ANNOTAZIONI AI PRIMI SCRITTI SU GOETHE CON LA RIPRODUZIONE  
DI UNO SCONOSCIUTO ARTICOLO DI CROCE. BRESCIA, GIUSEPPE.  
GENIUS IN SCIENCE. POLANYI, MICHAEL.
- GENTILE  
LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
METAFISICA ED ESPERIENZA. GIANNINI, GIORGIO.  
PRESUNTI LIMITI DEL FASCISMO DI GIOVANNI GENTILE. PARENTE, ALFREDO.  
RASSEGNA DI STUDI SULL'ATTUALISMO. BIRTOLO, IMMACOLATA.
- GENTZEN  
GENTZEN'S CUT ELIMINATION THEOREM FOR NONLOGICIANS. MILLER, LARRY W.
- GEODESY  
CHARLES S PEIRCE AS MATHEMATICAL GEODESIST. LENZEN, VICTOR F.
- GEOGRAPHY  
THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
PFLUG, GUNTHER.
- GEOMETRY  
DIE PHILOSOPHIE DER ELEATEN UND DER AUFBAU VON EUKLIDS ELEMENTEN.  
SZABO, ARPAD.  
GEOMETRY, SPIRITUALITY, AND ARCHITECTURE IN THEIR COMMON HISTORICAL  
DEVELOPMENT AS RELATED TO THE ORIGIN OF NEUROSES: A SUMMARY.  
JACOBS, M.  
LA GEOMETRIE POETIQUE DE GUILLEVIC. ONIMUS, JEAN.  
ON THE HISTORY OF ALGEBRA IN THE USSR DURING HER FIRST TWENTY-FIVE  
YEARS. MAL'TSEV, A I.  
THE GEOMETRIC SUBSTRATUM OF PHYSICS. POST, E J.  
THE NAME SOLID AS PRIMITIVE IN PROJECTIVE GEOMETRY. SULLIVAN,  
THEODORE F.  
THOMAS REID'S DISCOVERY OF A NON-EUCLIDEAN GEOMETRY. DANIELS, NORMAN.
- GERMAN  
CRISIS AND THE WAY OUT: THE RISE OF FASCISM IN ITALY AND GERMANY.  
VAJDA, MIHALY.  
CYBERNETICS - MARXISM - JURISPRUDENCE. CSIZMAS, MICHAEL.

## GERMAN

- DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'"IDEALISME ALLEMAND". VIELLARD-BARON, JEAN-LOUIS.  
 GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.  
 L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
 D'ALLONNES, REVAULT.  
 PIERRE DUHEM: SCIENCE AND THE HISTORIAN'S CRAFT. PAUL, H W.  
 THE GERMAN PHILOSOPHICAL SCENE. HARTMANN, KLAUS.  
 THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.

## GERSONIDES

- GERSONIDES' ACCOUNT OF GOD'S KNOWLEDGE OF PARTICULARS. SAMUELSON, NORBERT.

## GESTALT

- GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY.  
 DILLON, M C.  
 VALUE AS A GESTALT QUALITY. FRONDISI, RISIERI.

## GETTIER, E

- KNOWLEDGE AND JUSTIFIED PRESUMPTION. LAMB, JAMES W.  
 KNOWLEDGE AND JUSTIFICATION. HILPINEN, RISTO.  
 KNOWLEDGE, CAUSALITY, AND JUSTIFICATION. SWAIN, MARSHALL.

## GEWIRTH, A

- HOW TO BE A CONSISTENT RACIST. GEELS, DONALD E.

## GHAZALI

- GHAZALI, BERKELEY, AND HUME ON CAUSATION. SHANAB, ROBERT E A.

## GIACOMETTI

- LECTURES DE GIACOMETTI. HUBERT, RENEE RIESE.

## GIANFORMAGGIO, L

- RISPOSTA. PIERETTI, A.

## GIBBARD, A

- MORE ON THE EQUIVALENCE OF ACT AND RULE UTILITARIANISM. WALL, GEORGE B.

## GIFT(S)

- BASIC ACTIONS AND SIMPLE ACTIONS. MARTIN, JANE R.  
 GIFTS AND EXCHANGES. ARROW, KENNETH J.

## GILDIN, H

- MILL'S STABLE SOCIETY. TEN, C L.

## GILKEY, L

- GOD=LANGUAGE AND SECULAR EXPERIENCE. KANE, G STANLEY.  
 THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGDON  
 GILKEY. THOMPSON, WILLIAM.

## GILSON

- SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA.  
 ARELLANO, JOAQUIN FERRER.

## GIORGI, R

- SYMBOLE, SCHEME, IMAGINATION: ESSAI SUR L'OEUVRE DE R GIORGI.  
 BRETON, STANISLAS.

## GIRARDI, G

- DISCUSSIONE DELLA FILOSOFIA DELLA LIBERTA DI G GIRARDI. MIANO, VINCENZO.

## GIRILL, T

MODELS AND ANALOGIES: A REPLY TO GIRILL. ACHINSTEIN, PETER.

## GLOVER, J

BLAME, PRAISE AND CREDIT. HOLBOROW, L C.

## GNOSEOLGY

LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. BALDASSARRI, MARIANO.

I CRITICI CATTOLICI E L'INTERPRETAZIONE CROCIANA DE VICO (CONTINUAZIONE E FINE). DEDATO, NICOLA.

## GOAL(S)

'GOAL': AN AUTONOMOUS CONCEPT. GRISHAM, ARTHUR.

THE CONCOMITANCE OF FACT=VALUE, EMOTION=COGNITION, AND GOAL=ACTION. CONKLIN, KENNETH R.

THE DOCTRINE OF STAGES IN INDIAN THOUGHT WITH SPECIAL REFERENCE TO K C BHATTACHARYA. HERMAN, ARTHUR L.

THE TASK OF METAPHYSICS FOR SPINOZA. SAW, RUTH.

## GOD

A REPLY TO FLEW'S "THE PRESUMPTION OF ATHEISM". EVANS, DONALD.

"INTERIUS SPIRITUALE SACRIFICIUM" SELON SAINT THOMAS D'AQUIN.

ROBERGE, R=MICHEL.

"VIGOR IN ARDUIS": MARITAIN'S TWO MOST RECENT BOOKS. WRIGHT, JOHN CARDINAL.

"WHERE GOD COMES IN" FOR ALFRED NORTH WHITEHEAD. KERLIN, MICHAEL J.

A CHRISTIAN BASIS FOR ETHICS. HUGHES, GERARD J.

A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.

A DISPROOF OF GOD'S EXISTENCE. MARTIN, MICHAEL.

A NOTE ON THE GOD-WORLD RELATION IN WHITEHEAD'S PROCESS AND REALITY. CARMODY, JOHN.

A PROPOS DE L'ECOLE FRANCAISE. MARITAIN, JACQUES.

ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.

AMOR RUBIAL Y MONISMO FRENTE A FRENTE. MARTINEZ-GOMEZ, LUIS.

ANSELM'S ARGUMENTS AND THE DOUBLE-EDGED SWORD. REISS, LESTER J.

ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.

AS PROVAS DA EXISTENCIA DE DEUS EM PLATAO. FREIRE, ANTONIO.

ATEISMO, ANGUSTIA Y CRISTIANISMO. MUNOZ-ALONSO, ADOLFO.

AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA G.

AUSENCIA Y PRESENCIA DE DIOS EN EL PENSAMIENTO DE HOY. SCANNONE, JUAN CARLOS.

BERGSON ET LA TRANSCENDANCE. PICLIN, MICHEL.

BOETHIANA. DE VOGEL, C J.

BOYLE'S CONCEPTION OF NATURE. MCGUIRE, J E.

COMMENT. HICK, JOHN H.

COMMENTS ON ARISTOTLE'S "ON PRAYER". CHROUST, ANTON-HERMANN.

COMPASSION: REMARKS ON HERMAN COHEN'S PHILOSOPHY OF RELIGION (IN HEBREW). UCKO, SINAI.

CONSCIENCE DE SOI ET CONSCIENCE DE DIEU. WALGRAVE, J H.

CRISTOLOGIA ED ETICA IN BONHOEFFER. GIORDANO, MARIA.

CRUSOE, FRIDAY, AND GOD. HCLMES, ARTHUR F.

DE FILOSOFIE VAN P D M DE PETTER. SCHELTENS, D.

DE RELIGIEUZE BELEVING ALS VOORSTELLING. VANDER KERKEN, L.

DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.

DESCARTES AND THE PROBLEM OF EVIL. CALVERT, BRIAN.

DIEU NOTRE PERE, SELON LE "DE TRINITATE" DE S AUGUSTIN. BAILLEUX, EMILE.

DID COME "ESSENTIA OMNIUM" NEL PENSIERO DI G SCOTO ERIUGENA. RINI, ROFOLFO.

DIVINE FOREKNOWLEDGE AND FREEDOM: A NOTE ON A PROBLEM OF LANGUAGE. MULLIGAN, ROBERT W.

## GOD

- EL AGUSTINISMO DE LA "VENATIO SACRA" DEL HAEFTENO. CAPANAGA, V.  
 EL ESTABLECIMIENTO DE LA EXISTENCIA DE DIOS EN EL TRACTATUS BREVIS DE  
 ESPINOSA. FALGUERAS SALINAS, IGNACIO.  
 EN SUIVANT DE PETITS SENTIERS. MARITAIN, JACQUES.  
 FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. NASSER,  
 ALAN G.  
 FEUERBACH ON MAN AND GOD. PREUSS, PETER S.  
 FILOSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENZO.  
 FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? CORTER, KENNETH.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE I: BOYLE,  
 MAUPERTUIS, WOLFF. PAOLINELLI, MARCO.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE II: DALLA  
 CONTINGENZA ALLA POSSIBILITA INTRINSECA. PAOLINELLI, MARCO.  
 FOREKNOWLEDGE AND PREDESTINATION. BECKER, LAWRENCE.  
 FREGE'S OBJECTION TO THE ONTOLOGICAL ARGUMENT. FORGIE, J WILLIAM.  
 FURTHER REFLECTIONS ON THE FIRST PART OF THE THIRD WAY. BOBIK,  
 JOSEPH.  
 GANDHI'S GOD. THAKUR, SHIVESH C.  
 GERSONIDES' ACCOUNT OF GOD'S KNOWLEDGE OF PARTICULARS. SAMUELSON,  
 NORBERT.  
 GOD AND THE STONE PARADOX: COMMENT II. MILLER, BARRY.  
 GOD AND THE STONE PARADOX: COMMENT III. KING-FARLOW, JOHN.  
 GOD AND THE WORLD-ORDER: THE PRESENT SITUATION. KUNTZ, PAUL G.  
 GOD AND THE STONE PARADOX: COMMENT I. LONDEY, DAVID.  
 GOD AS GROUND AND MEASURE. RASMUSSEN, DENNIS F.  
 GOD FOR TODAY AND TOMORROW. STOKES, WALTER E.  
 GOD=LANGUAGE AND SECULAR EXPERIENCE. KANE, G STANLEY.  
 GOD, RELIGION, AND COMMUNITY IN THE PHILOSOPHY OF C S PEIRCE.  
 DEMARCO, JOSEPH P.  
 HEGEL, PANNENBERG AND HERMENEUTICS. WESTPHAL, MEROLD.  
 HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.  
 HEIDEGGER'S CRITICISM OF "ENTITATIVE METAPHYSICS" IN HIS LATER WORKS.  
 CRESS, DONALD W.  
 HERBESINNING GOD DIE SIN-KARAKTER VAN DIE WERKLIDHEID BY H  
 DOOYEWEERD. STRAUSS, D F M.  
 HICK, NECESSARY BEING, AND THE COSMOLOGICAL ARGUMENT. DUFF-FORBES,  
 DONALD R.  
 HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. CURYLO,  
 IRENA.  
 HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J PRESCOTT.  
 IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.  
 INFINITE REGRESS AND THE COSMOLOGICAL ARGUMENT. WOLFE, JULIAN.  
 INTRODUZIONE A UNA RICERCA SUL PROBLEMA DELLA COMUNITA RELIGIOSA DA  
 KANT A TROELTSCH. CARACCILO, ALBERTO.  
 IS "SELF-VALIDATING" RELIGIOUS EXPERIENCE LOGICALLY POSSIBLE? OAKES,  
 ROBERT A.  
 IS EMPIRICAL THEOLOGY ADEQUATE? PLATT, DAVID.  
 JACQUES MARITAIN THEOLOGIAN. JOURNET, CHARLES CARDINAL.  
 JACQUES MARITAIN METAPHYSICIAN. LACOMBE, OLIVIER.  
 JOHN HICK'S RESURRECTION. CLARKE, J J.  
 JOSEPH DE MAISTRE ET LA GUERRE. MADOUAS, Y.  
 L'ENJEU POLITIQUE D'UNE REFLEXION SUR L'ETERNITE. BRUAIRE, CLAUDE.  
 LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
 BALESTRO, PIETRO.  
 LA IDEA DEL MAL EN LA METAFISICA RELIGIOSA DE JACOB BOEHME. VETO,  
 MIKLOS.  
 LA LEGGE IN DANTE. CANCELLI, FILIPPO.  
 LA MUERTE DE DIOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.  
 LA NOETICA DI AVICENNA. BERTOLA, E.  
 LA PERSONA DE DIOS, SEGUN ANGEL AMOR RUIBAL. VARELA, J M DELGADO.  
 LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.  
 LA RELIGION DE NISHIDA KITAROO. LOPEZ SILONIS, RAFAEL.  
 LANGUAGE, MEANING AND GOD. MACKAY, D M.  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LE COMMENTAIRE DE SAINT  
 THOMAS SUR LA "PHYSIQUE" D'ARISTOTE. VAN STEENBERGHEN, FERNAND.



## GOD

- LE PROBLEME DE L'ILLUSION CHEZ SPINOZA. GALICHET, F.  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LES QUESTIONS DISPUTÉES 'DE  
 POTENTIA DEI'. VAN STEENBERGHE, FERNAND.  
 LE RESPONSABILITA KANTIANE. PESCE, LINO.  
 LEINIZ ON EVIL. HOWE, LEROY T.  
 LEIBNIZ ON MOTION AND CREATION. CARVIN, WALTER P.  
 LES VUEX DE L'AME: LE SPINOZA DE M GUEROUULT. DESCHÉPPER, JEAN-PIERRE.  
 LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. BALDASSARRI,  
 MARIANO.  
 LOGICAL NECESSITY AND GOD'S EXISTENCE. WHITE, J E.  
 LOVE AND NATURAL DESIRE IN FICINO'S PLATONIC THEOLOGY. COLLINS,  
 ARDIS B.  
 MALCOLM'S PROSLOGION III ARGUMENT. LA CROIX, RICHARD R.  
 MARTIN BUBER: A ANTROPOLOGIA COMO TEFANIA. BRAGA DA CRUZ, MANUEL.  
 MEDIATION, ENCOUNTER, AND GOD. OAKES, ROBERT A.  
 MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
 MOSES BEN SLOMON OF SALERNO AND NICHOLAUS OF GIOVINAZZO ON  
 'PAMONIDES' "THE GUIDE TO THE PERPLEXED" (IN HEBREW). SERMONETA,  
 JOSEPH.  
 MOSES MENDELSON'S "PHILOSOPHICAL CONSERVATIONS" (IN HEBREW).  
 BERGMAN, SAMUEL HUGO.  
 MUST GOD CREATE THE BEST? ADAMS, ROBERT MERRIHUE.  
 MYTH AND SYMBOL IN GEORG HAMANN. GERMAN, TERENCE.  
 MYTH AND SYMBOL IN BONAVENTURE. CCUSINS, EWERT.  
 NABERT LECTEUR DE KANT: A PROPOS DE LA RÉÉDITION DE L'ESSAI SUR LE  
 MAL. WATTE, PIERRE.  
 NATURAL SELECTION AND GOD. BURHOE, RALPH WENDELL.  
 NEDONCELLE'S PERSONALIST WAY TO GOD. RAFFERTY, KENIN.  
 NEOCLASSICAL METAPHYSICS AND CHRISTIANITY: A CRITICAL STUDY OF  
 OGDEN'S REALITY OF GOD. NEVILLE, ROBERT C.  
 NEVILLE ON THE ONE AND THE MANY. FORD, LEWIS S.  
 NUOVI SAGGI DI P CARLO BOYER SULLA DOTTRINA DI S AGOSTINO. GIANNINI,  
 GIORGIO.  
 ON HARTSHORNE'S "CREATIVE SYNTHESIS" AND EVENT LOGIC. MARTIN, R M.  
 ON NOT UNDERSTANDING PRAYER. ALLEN, R T.  
 ON SAYING AND PROVING THAT GOD EXISTS. MCNULTY, T MICHAEL.  
 PAUL TILLICH'S CRITIQUE OF HUMANISM. HAMMOND, GUY B.  
 PAUL WEISS'S "THE GOD WE SEEK". HARTSHORNE, CHARLES.  
 PENSARE HEIDEGGERIANO E PROBLEMATICA TEOLOGICA. CENACCHI, GIUSEPPE.  
 PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. BURR, DAVID.  
 PLANTINGA, GOD, AND (YET) OTHER MINDS. RICHMAN, ROBERT J.  
 PREDECACION DE EXISTENCIA Y PRUEBA ONTOLOGICA. GRAYEN, RAUL.  
 PRESSUPOSTOS E CONDICIONES DUMA TEODICEIA EXISTENCIAL. MARTINS,  
 DIAMANTINO.  
 PROOFS AND DISPROOFS FOR GOD'S EXISTENCE. KASACHKOFF, TZIPORAH.  
 PROUDHON OU LE SILENCE DES DIEUX (FIN). PHILONENKO, A.  
 PROUDHON OU LE SILENCE DES DIEUX. PHILONENKO, A.  
 PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH  
 TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.  
 REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
 LAURENZI M CRISTINA.  
 REASON AND FAITH, NATURE AND GRACE. DESHARNAIS, RICHARD P.  
 REFLEXIONS SUR LA PAROLE. BRAZZOLA, GORGES.  
 RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S PEIRCE.  
 TRAMMELL, RICHARD L.  
 REPLY TO EVANS. FLEW, ANTONY.  
 RESPONSE TO FORD'S "NEVILLE ON THE ONE AND THE MANY". NEVILLE,  
 ROBERT C.  
 RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.  
 ROUSSEAU'S THEORY OF NATURAL LAW AS CONDITIONAL. NOONE, JOHN B.  
 SAINT THOMAS ON THE SACRED NAME 'TETRAGRAMMATON'. MAURER, ARMAND.  
 SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE,  
 FERDINAND.  
 SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.

GOD

- SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA.  
 ARELLANO, JOAQUIN FERRER.  
 SPINOZA AND MENTAL HEALTH. WIENPAHL, PAUL.  
 SPINOZA'S PROOF OF GOD'S NECESSARY EXISTENCE. HUMBER, JAMES M.  
 SPINOZA'S USE OF RELIGIOUS LANGUAGE. WATT, A J.  
 STANDARDS AND CRITERIA: CAN GOD BE THE STANDARD OF THE GOOD?  
 MAYBERRY, THOMAS.  
 STUDI INTERNO ALLA FILOSOFIA DI PLCTINO. BONETTI, ALDO.  
 SUL PROBLEMA DELLA LIBERTA DEL VOLERE. BAUSOLA, A.  
 TEILHARD DE CHARDIN Y EL PANTEISMO. SAHAGUN LUCAS, JUAN.  
 THE "WHITEHEAD WITHOUT GOD" DEBATE: THE REJOINDER. SHERBURNE, DONALD  
 W.  
 THE "WHITEHEAD WITHOUT GOD" DEBATE: THE CRITIQUE. COBB, JOHN B.  
 THE ARGUMENT FROM DESIGN - A DEFENCE. SWINBURNE, R G.  
 THE AUTONCMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID  
 THE EUTHYPHRO DILEMMA: PART I. MACKINNON, D M.  
 THE EUTHYPHRO DILEMMA: PART II. MEYNELL, HUGO.  
 THE NATURALISTIC FALLACY AND THE QUESTION OF THE EXISTENCE OF GOD.  
 STEARNS, J BRENTON.  
 THE NATURE OF A THEOLOGICAL STATEMENT. PANNENBERG, WOLFHART.  
 THE NECESSITY OF CREATION. HOWE, LEROY T.  
 THE PERFECTOLOGICAL ARGUMENT. WALHOUT, DONALD.  
 THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.  
 THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS.  
 ROSSNER, WILLIAM.  
 THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS.  
 ROSSNER, WILLIAM.  
 THE SEARCH FOR MEANING. PHILLIPS, H B.  
 THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. MARTIN, REX.  
 THEISTIC SAMKHYA AND THE PHILOSOPHY OF RAMANUJA. GUPTA, ANIMA SEN.  
 THEOLOGIE DE LA MYSTIQUE. GARDET, LCUIS.  
 THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGDON  
 GILKEY. THOMPSON, WILLIAM.  
 TOMAS DE AQUINO, PEREGRINO DE DIOS. MUNOZ-ALONSO, ADOLFO.  
 TOUCHSTONES OF REALITY. FRIEDMAN, MAURICE.  
 TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL  
 CONVICTION. PECCORINI, FRANCISCO L.  
 TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.  
 UN TRAITE SUR LES PRINCIPES DES ETRES ATTRIBUE A ABU SULAYMAN  
 AL-SIGISTANI. TROUPEAU, G.  
 UNAMUNO, TESTIGO DE DIOS. MARTINEZ-GOMEZ, LUIS.  
 UNE CERTAINE IDEE DE DIEU LECTURE DE DESCARTES. FONTAN, PIERRE;  
 VALOR Y FINALIDAD DEL SEXO, SEGUN SAN AGUSTIN. COVI, D.  
 VOLUNTARISM AND RATIONALISM IN THE ETHICS OF OCKHAM. CLARK, DAVID W.  
 WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI  
 AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.  
 WHITEHEAD AND THE PROBLEM OF GOD. LECLERC, IVOR.  
 WILLIAM JAMES AND THE HUMANIST MANIFESTO. BISHOP, DONALD H.

GODFREY-CF-FONTAINES

GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.

GODWIN, W

L'ESTHETIQUE DE L'ANARCHISME. RESZLER, ANDRE.

GOEDEL

- FORMALISMO E INCOMPLETUD. LUNGARZO, CARLOS.  
 LOGIC, MATHEMATICS AND ONTOLOGY IN HUSSERL. MCCARTHY, T A.  
 TOWARDS A CERTAIN "CONTEXTUALISM" - I: THE SO-CALLED "METAPHYSICAL  
 SOFT UNDERBELLY". FANG, J.  
 WHICH NUMBER THEORETIC PROBLEMS CAN BE SOLVED IN RECURSIVE  
 PROGRESSIONS ON PI-ONE-ONE PATHS THROUGH 0 (TITLE EDITED).  
 KREISEL, G.

## GOETHE

- AGGIUNTE E ANNOTAZIONI AI PRIMI SCRITTI SU GOETHE CON LA RIPRODUZIONE DI UNO SCONOSCIUTO ARTICOLO DI CROCE. BRESCIA, GIUSEPPE.  
 DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'"IDEALISME ALLEMAND". VIELLARD-BARON, JEAN-LOUIS.  
 IL SIGNIFICATO DELL'ESTETICA SCHELLINGHIANA. PETRUZZELLIS, NICOLA.

## GOGARTEN, F

- REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
 LAURENZI M CRISTINA.

## GOLDEN, L

- A NEW LOOK AT THE "KATHARSIS" CLAUSE OF ARISTOTLE'S "POETICS".  
 SRIVASTAVA, K G.

## GOLDMAN, A

- KNOWLEDGE AND JUSTIFIED PRESUMPTION. LAMB, JAMES W.  
 SINGLING OUT ACTIONS, THEIR PROPERTIES AND COMPONENTS. THALBERG, IRVING.  
 WAYS AND MEANS. BAIER, ANNETTE C.

## GOLDMANN, E

- ESSAI DE CONSTRUCTION DE L'ESTHETIQUE DE LUCIEN GOLDMANN. LEENHARDT, JACQUES.

## GOLDMANN, L

- CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. ANDREATTA, ALBERTO.  
 GENESE ET STRUCTURE. TERTULIAN, NICOLAS.

## GOLDSTONE, P

- RESPONSE TO GOLDSTONE. PETRIE, HUGH G.

## GONSALVUS

- GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.

## GOOD

- AESTHETIC VALUE. KUPPERMAN, JOEL J.  
 ARISTOTELIAN PLEASURES. OWEN, G E L.  
 CAN A WOMAN BE GOOD IN THE SAME WAY AS A MAN? GARSIDE, CHRISTINE.  
 DAS GUTE ALS HANDLUNGSPRINZIP (IN GREEK). TSATSOS, K.  
 EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON. HARTMAN, ROBERT S.  
 G E MCCRE AND THE INDEFINABILITY OF GOOD. MALLA, N.  
 HARE'S PRESCRIPTIVISM. WEI-HSUN FU CHARLES.  
 IN DEFENSE OF KANT'S DOCTRINE OF THE HIGHEST GOOD. BARNES, GERALD W.  
 JULIAN MARIAS: UNAMUNO E LA SPAGNA. CAMGNA, MARIANGELA RAAHAUGE.  
 KANT'S GROUNDWORK OF MORALITY. GUPTA, R K.  
 KATZ ON 'GOOD' AGAIN. STUBBINGS, R G.  
 L'ESTETICA DI PLATONE. VIRCILLO, DOMENICO.  
 NIHILISM, REASON, AND "THE GOOD". MAGNUS, BERND.  
 PATERNALISM. DWORKIN, GERALD.  
 RICERCHE SULL' "ETICA EUDEMIA". LESZL, WALTER.  
 STANDARDS AND CRITERIA: CAN GOD BE THE STANDARD OF THE GOOD?  
 MAYBERRY, THOMAS.  
 THE "RIGHT" AND THE "GOOD" IN LOCKE'S WRITINGS. MOULDS, GEORGE H.  
 THE NORMATIVE STRUCTURE OF ACTION. GEWIRTH, ALAN.  
 THE TRUTH OR FALSITY OF VALUE JUDGEMENTS. MITCHELL, DOROTHY J.  
 TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE COMMON UNDERSTANDING. STORER, MORRIS B.

## GOODMAN, N

- A HYPOTHESIS CONCERNING SINGULAR CAUSAL LAWS. JOHNSTON, P L H.  
 ACERCA DE. KHATCHADOURIAN, HAIG.  
 BARKER AND ACHNSTEIN ON GOODMAN. SCLLAZZO, GARY.  
 INDUCTIVE SOUNDNESS, ENTRENCHMENT, AND LUCK. HERTZBERG, LARS.

## GOODMAN, N

LANGUAGES OF ART: AN EMENDATION. WALTON, KENDALL L.  
 METAPHOR IN RELIGION AND ART. FRIQUEGNON, MARIE LOUISE.  
 NELSON, GOODMAN ON PICTURING, DESCRIBING, AND EXEMPLIFYING. PELTZ,  
 RICHARD W.  
 ON REPRESENTATIONAL MUSIC. HOWARD, V A.  
 REPORTING, EVALUATING, DESCRIBING. LINCICOME, DAVID.  
 THE PARSING OF "POSSIBLE". NOLAN, RITA.  
 THE UNIQUENESS AND REPRODUCIBILITY OF A WORK OF ART: A CRITIQUE OF  
 GOODMAN'S THEORY. RALLS, ANTHONY E.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.

## GOODNESS

ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.  
 FREEDOM AS AN END OF POLITICS. SASSEEN, ROBERT F.  
 MUST GOD CREATE THE BEST? ADAMS, ROBERT MERRIHEW.  
 THE PERFECTOLOGICAL ARGUMENT. WALHOUT, DONALD.  
 WARFARE IN THE COSMOS. BOAS, GEORGE.

## GOODRICH, T

RESPECT FOR PERSONS AND RESPECT FOR LIVING THINGS. HICKS, DAVID C.  
 UTILITARIANISM AND THE MORALITY OF KILLING. TALMAGE, R STEPHEN.

## GORDON, B

MORE ON MILL'S SOCIALISM. HUGHES, WILLIAM H.

## GORDON, L

INDIFFERENCE AND VOLUNTARINESS. BRADY, JAMES B.

## GORGIAS

LA DIFFERENZA E LA DIFFICOLTA' ORIGINARIA DEL PENSARE IN GORGIA.  
 GIOCO, LINA LO.  
 MENON, DER SCHULER VON GORGIAS (IN GREEK). ROUSSOS, E N.

## GOROVITZ, M

EXPLANATIONS, DESIRES, AND INSCRIPTIONS. SCHEFFLER, ISRAEL.

## GOTESKY, R

PROFESSOR GOTESKY AND THE LAW OF NON-CONTRADICTION. EDGAR, WILLIAM J.

## GOTSHALK, D

C I LEWIS AND THE PARADOX OF THE ESTHETIC. ROSENTHAL, SANDRA B.

## GOTZ, I

SOME COMMENTS ON "SYNTHETICAL MAN". BENNE, KENNETH D.

## GOUDGE, T

IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.  
 IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M E.

## GOVERNMENT(S)

AN ECONOMIST'S VIEW OF THE INDIVIDUAL. MILLER, ROGER LEROY.  
 ASPECTS OF KANT'S PHILOSOPHY OF LAW. BOWIE, NORMAN E.  
 BENJAMIN RUSH ON GOVERNMENT AND THE HARMONY AND DERANGEMENT OF THE  
 MIND. WASERMAN, MANFRED J.  
 JOHN DEWEY'S PHILOSOPHICAL OPPOSITION TO SMITH-HUGHES TYPE VOCATIONAL  
 EDUCATION. WIRTH, ARTHUR G.  
 PROFESSOR NELSON ON GOVERNMENT. LEFEVRE, ROBERT.  
 THE PRE-REVOLUTIONARY INFLUENCE OF ROUSSEAU'S "CONTRAT SOCIAL".  
 ECHEVERRIA, DURAND.  
 WANTS AND 'REAL' WANTS. BARNHART, J E.

- GOWIN, D  
RESPONSE TO GOWIN. KAEIN, EUGENE F.  
RESPONSE TO GOWIN. BURNS, HERBERT W.
- GRABMANN, M  
ON GRABMANN'S TEXT OF WILLIAM OF SHERWOOD. MALCOLM, JOHN.
- GRACE  
COGNOSCERE CONJECTURALITER PER SIGNA: A GLOSS ON "SUMMA THEOLOGIAE",  
I-II, QU 112, ART 5. RYAN, JOHN K.  
MUST GOD CREATE THE BEST? ADAMS, ROBERT MERRIHEW.  
THE PHILOSOPHY OF SRI RAMANUJA. RAO, P. NAGARAJA.
- GRACEFULNESS  
IS GRACEFULNESS A SUPERVENIENT PROPERTY? BURKHOLDER, PETER M.
- GRAM, M  
TRANSCENDENTAL ARGUMENTS: GENUINE AND SPURIOUS. HINTIKKA, JAAKKO.
- GRAMMAR(S)  
"DEPTH GRAMMAR" AS A METHODOLOGICAL CONCEPT IN PHILOSOPHY. OLIVER, G  
BENJAMIN.  
AUTONOMOUS VERSUS SEMANTIC SYNTAX. SEUREN, PIETER A N.  
DECIDABILITY AND NATURAL LANGUAGE. WILKS, Y.  
LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.  
PROBABILISTIC GRAMMARS FOR NATURAL LANGUAGES. SUPPES, PATRICK.  
SOME LOGICAL RULES OF ADVERBS. WALLACE, JOHN D.  
UNIVERSAL GRAMMAR. MONTAGUE, RICHARD.  
WITTGENSTEIN: CONTESTO E FONDAMENTO. MARCONI, DIEGO.
- GRAMSCI, A  
DOS CONCEPCIONES DIALECTICAS DE LA HISTORIA DE LA FILOSOFIA.  
SEVILLA, SERGIO.  
L'ELABORATION PHILOSOPHIQUE DU MARXISME CHEZ GRAMSCI. SICHIROLLO,  
LIVIO.  
THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS.  
WOLPE, HAROLD.
- GRANERIS, G  
I CRITICI CATTOLICI E L'INTERPRETAZIONE GROSSENIANA DI VICO  
(CONTINUAZIONE E FINE). DEDATO, NICOLA.
- GRAVITATION  
THE INCOMPATIBILITY OF MACH'S PRINCIPLE AND THE PRINCIPLE OF  
EQUIVALENCE IN CURRENT GRAVITATION THEORY. WOODWARD, J F AND  
YOURGRAU, W.
- GRAVITY  
CHARLES S PEIRCE AS MATHEMATICAL GEOMETRIST. LENZEN, VICTOR F.
- GREEK  
CONCEITO DE MOIRA NA TRAGEDIA GREGA E A CRITICA. FREIRE, ANTONIO.  
GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.  
GREEK SCIENCE AND RELIGION. SODIPO, J O.  
L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.  
LE ROLE DES HYPOTHESES DANS LA MEDECINE GRECQUE. WASSERSTEIN, A.  
NATURE AND DEFINITION OF NUMBER. PRASAD, S N.  
SAN AGUSTIN Y LA FILOSOFIA ANTIGUA. EBOROWICZ, W.  
THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.  
WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND  
SCIENCES. MCKEEN, RICHARD.



## GREEN,T

A RESPONSE TO THOMAS F GREEN. GREENE, MAXINE M.  
RESPONSE TO THOMAS F GREEN. REAGAN, GERALD M.

## GREGORY=CF=NYSSA

MUSTAPHA AND THE HOST: SOME REFLECTIONS ON INFERENCES IN RELIGIOUS  
LANGUAGE. LANGAN, JOHN P.

## GRICE,G

HUME'S LAW. EDGLEY, R.

## GRICE,H

'DON QUIXOTE' AND THE "INTENTIONALIST FALLACY". CLOSE, A J.  
PROFESSOR GRICE'S THEORY OF MEANING. MACKAY, ALFRED F.

## GRICE,P

ADJUSTERS AND SENSE=DATA. COVAL, SAM C AND TODD, D D.

## GRIESBACH,M

KNOWLEDGE AND BEING: COMMENTS ON GRIESBACH AND RECK. NEVILLE, ROBERT.

## GRISEZ,G

ABORTION: PARAMETERS FOR DECISION. GERBER, R J.  
ABORTION: PARAMETERS FOR DECISION. GERBER, RUDDOLF J.

## GROSSETESTE,R

LA 'SUMMA PHYSICORUM'Y LA FILOSOFIA NATURAL DE GROSSETESTE. LERTORA  
MENDCZA, CELINA A.

## GROSSMANN,R

PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. COCCHIARELLA, NINO B.

## GROTE

LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. CAMBIANO, G.

## GROWTH

THE ACHIEVEMENT OF PAUL WEISS. KUNTZ, PAUL G.

## GRUE

BARKER AND ACHINSTEIN ON GOODMAN. SCLLAZZO, GARY.

## GRUENBAUM,A

GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.  
THE LORENTZ-FITZGERALD CONTRACTION HYPOTHESIS AND THE COMBINED ROD  
CONTRACTION=CLOCK RETARDATION HYPOTHESIS. ERLICHSON, HERMAN.  
TRANSCIENCY, FATE AND THE FUTURE. FERRE, FREDERICK P.

## GUEROULT,M

LES VEUX DE L'AME: LE SPINOZA DE M GUEROULT. DESCHEPPER, JEAN=PIERRE.

## GUICHARDIN

MACHIAVEL ET GUICHARDIN OU LA NAISSANCE DE L'HISTORISME MODERNE.  
VOISE, WALDEMAR.

## GUILLEVIC,E

LA GEOMETRIE POETIQUE DE GUILLEVIC. ONIMUS, JEAN.

## GUILT

ON THE PHENOMENON OF OBLIGATION. BALLARD, EDWARD G.

## GULL,R

RELATIONS, AGAIN: A REPLY TO GULL. GRAM, M S.

- GURR,T  
REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
SCHOLARSHIP. KRAMNICK, ISAAC.
- GURWITSCH,A  
GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY.  
DILLON, M C.
- GUTHRIE,E  
LEARNING: PART I. BROWN, STUART C.
- HAACK,R  
TRUE SENTENCES AND TRUE PROPOSITIONS. ENGLEBRETSSEN, G.
- HAACK,S  
TRUE SENTENCES AND TRUE PROPOSITIONS. ENGLEBRETSSEN, G.
- HAAS,W  
ON TRANSLATING MYTH. ATTFIELD, ROBIN.
- HABERMAS,J  
LA TEORIA DIALECTICA DEL CONOCIMIENTO DE JUERGEN HABERMAS. CARABANA,  
JULIO.  
QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.  
THE DIALECTICAL FOUNDATIONS OF CRITICAL THEORY: JURGEN HABERMAS'  
METATHEORETICAL INVESTIGATIONS. SCHROYER, TRENT.
- HABIT(S)  
L'ACTE MORAL ET LE SUJET. FINANCE, JOSEPH DE.  
LA NOETICA DI AVICENNA. BERTOLA, E.  
LEARNING: PART II. WHITE, J P.  
THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC  
TRADITION. MILLER, DAVID L.  
THE UNIVERSALISTIC EVOLUTIONISM OF CHARLES SANDERS PEIRCE.  
WERKMEISTER, W H.  
VERSO UNA DEFINIZIONE DELL'ABITO COME COSTITUTIVO DELL'AZIONE.  
SOFIA, FRANCESCO.
- HAHN,L  
EVOLUTION=REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.
- HAIGHT,M  
MISS HAIGHT ON PICTURING UNREALITY. CHARLTON, W.
- HALEVY,E  
POUR LE CENTENAIRE DE ELIE HALEVY. ARON, M RAYMOND.
- HALL,E  
HALL AND MILL'S PROOF. ROHATYN, DENNIS A.
- HAMANN,J  
MYTH AND SYMBOL IN GEORG HAMANN. GERMAN, TERENCE.
- HAMLYN,D  
SELF-DECEPTION. MOUNCE, H O.
- HAMPSHIRE,S  
TWO DOGMAS OF LINGUISTIC EMPIRICISM. KING-FARLOW, JOHN.
- HANSON,N  
NUEVAS PERSPECTIVAS EN LA FILOSOFIA CONTEMPORANEA DE LA CIENCIA.  
MUGUERZA, JAVIER.  
THE COMPARABILITY OF SCIENTIFIC THEORIES. KORDIG, CARL R.

## HAPPINESS

- IN DEFENSE OF KANT'S DOCTRINE OF THE HIGHEST GOOD. BARNES, GERALD W.  
 PLEASURE AND REASON: MARCUSE'S IDEA OF FREEDOM. RHODES, JAMES M.  
 PRACTICAL, THEORETICAL, AND MORAL SUPERIORITY IN AVERROES. BERTMAN,  
 MARTIN A.  
 SIMON ON FREEDOM: A PROPOS OF FREEDOM OF CHOICE. BERNIS, LAURENCE.  
 SOCRATES AND INDIFFERENCE TOWARDS DEATH. LUKIC, MIOBRAG.  
 THE CHARVAKAS: WHAT THEY STOOD FOR. GUPTA, ANIMA SEN.  
 THE HAPPY HABITAT. PARR, ALBERT EIDE.  
 THE HAPPY PHILOSOPHER - A COUNTEREXAMPLE TO PLATO'S PROOF. ARONSON,  
 SIMON H.  
 UTOPIA: LAND OF COCAIGNE AND GOLDEN AGE. CIOBANESCU, ALEXANDRE.

## HARE, P

- THE POWERS THAT BE. FURLONG, E J.

## HARE, R

- "EUDAIMONIA" AND THE PAIN=DISPLEASURE CONTINGENCY ARGUMENT. NORTON,  
 DAVID L.  
 "OUGHT" IMPLIES "CAN". MARGOLIS, JOSEPH.  
 A NOTE ON HARE IMAGINING ONESELF IN THE PLACE OF OTHERS.  
 SILVERSTEIN, H S.  
 ANALYTICAL ETHICS (IN HEBREW). WEINRYB, ELAZAR.  
 ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.  
 FORMAL MORAL ARGUMENTS. POLLOCK, LANSING.  
 HARE'S PRESCRIPTIVISM. WEI-HSUN FU CHARLES.  
 HARE'S VIEW OF MORALITY. THORNTON, M T.  
 HUME'S LAW. EDGLEY, R.  
 IDEALS AND THE CONCEPT OF MORALITY. GRANROSE, JOHN T.  
 IS A MORALLY NEUTRAL MORAL EDUCATION POSSIBLE? ROBISCHON, THOMAS.  
 IS HARE'S PRESCRIPTIVISM MORALLY NEUTRAL? LYONS, WILLIAM.  
 MORAL CONFLICT. TRIGG, ROGER.  
 OUGHT AND OUGHT NOT. ROBINSON, RICHARD.  
 PRESCRIPTION AND UNIVERSALIZABILITY. VERSENYI, LASZLO.  
 PROMISES DE-MORALIZED. MCNEILLY, F S.  
 RULES AND MORALITY. ATKINSON, GARY.  
 STRONG AND WEAK DESCRIPTIVISM IN ETHICS. MACNIVEN, C DONALD.  
 - THE RATIONALITY OF R M HARE'S MORAL PHILOSOPHY. MULLIGAN, ROBERT W.  
 VAERDEONDEEMEN OCH RATIONELLT BETEENDE. HERTZBERG, LARS.

## HARM(S)

- MILL ON LIBERTY AND MORALITY. BROWN, D G.

## HARMAN, G

- EMPIRICAL REALISTS AND WITTGENSTEINIANS. DAUER, FRANCIS.  
 KNOWLEDGE AND JUSTIFIED PRESUMPTION. LAMB, JAMES W.  
 TACIT KNOWLEDGE AND INNATENESS. ATHERTON, MARGARET.  
 TRUTH: A COMPOSITE REJOINDER. WILLIAMS, C J F.

## HARMONY

- FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE II: DALLA  
 CONTINGENZA ALLA POSSIBILITA INTRINSECA. PAOLINELLI, MARCO.  
 HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN  
 SIECLE. HOUANG, R P FRANCOIS.

## HARRE, R

- DISCUSSION: R HARRE'S "THE PRINCIPLES OF SCIENTIFIC THINKING".  
 MADDEN, EDWARD H.  
 PARMENIDEAN PARTICULARS AND VANISHING ELEMENTS. MADDEN, EDWARD H AND  
 SACHS, MENDEL.

## HARRINGTON, M

- THE MORALITY OF REPARATION. BOXILL, BERNARD.

- HARRIS, J  
NOTES TO THE TORTOISE. BROWN, HAROLD.
- HARRISON, F  
ON SAYING AND PROVING THAT GOD EXISTS. MCNULTY, T MICHAEL.
- HART, H  
HART AND THE MORAL CONTENT OF LAW. MABE, ALAN R.  
IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
INTENTION AND FORESIGHT IN CRIMINAL LAW. OBERDIEK, HANS.  
JUSTICE AND RULES: A CRITICISM. WINSTON, KENNETH I.  
LEGAL PRINCIPLES, RULES, AND STANDARDS. BAYLES, MICHAEL D.  
LEVELS OF RULES AND HART'S CONCEPTS OF LAW. GERBER, D.  
POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.
- HARTLEY, D  
MYSTICISM MISUNDERSTOOD: DAVID HARTLEY AND THE IDEA OF PROGRESS.  
LESLIE, MARGARET.
- HARTMANN, K  
MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD,  
ALLEN W.
- HARTMANN, N  
LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. CAMBIANO, G.
- HARTSHORNE, C  
FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. NASSER,  
ALAN G.  
MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
NEOCLASSICAL METAPHYSICS AND CHRISTIANITY: A CRITICAL STUDY OF  
ODDEN'S REALITY OF GOD. NEVILLE, ROBERT C.  
OBLIGABILITY AND DETERMINISM: A HALF-ASKED QUESTION. RICHMAN, ROBERT.  
ON HARTSHORNE'S "CREATIVE SYNTHESIS" AND EVENT LOGIC. MARTIN, R M.  
PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.
- HAZARD, R  
ROWLAND G HAZARD (1801-88) ON FREEDOM IN WILLING. HARE, PETER H.
- HEADINGS, V  
GENETIC ENGINEERING: COMMENT ON HEADINGS. HULL, RICHARD.
- HEANEY, J  
A RESPONSE TO MR HEANEY. ROSS, JAMES F.
- HEATH, P  
TRYING AND ATTEMPTING. WINCH, PETER.
- HEBRIAC  
LA "SCIENCE DU JUSTE" LE "TSEDEK" ET LE MONOTHEISME HEBREU. BARUK,  
HENRI.
- HECATAEUS  
DIE KRISE DER GEGENSATZE: "ISTORIE" BEI HEKATAIOS, HERODOT UND  
THUKYDIDES. UHDE, BERNHARD.
- HEDONISM  
A DEFENCE OF MILL'S QUALITATIVE HEDONISM. MARTIN, REX.  
CONTINUITY AND DISCONTINUITY IN THE CONTEMPORARY CRISIS OF MEANINGS.  
ETZIONI, AMITAI.  
THE "RIGHT" AND THE "GOOD" IN LOCKE'S WRITINGS. MOULDS, GEORGE H.  
THE INFLUENCE OF GASSENDI ON LOCKE'S HEDONISM. DRISCOLL, EDWARD A.

HEGEL

- "THE PHENOMENA OF THE 'LOOK', 'SHAME', AND THE 'OTHER' IN SARTRE".  
SHOUERY, IMAD.
- A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT".  
SCHACHT, RICHARD.
- A PROPOSITO DI UNA RECENTE TRADUZIONE DEL "LEBEN JESU" HEGELIANO.  
RICOLFI, MARCO.
- A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA  
RICERCA. GARRONI, STEFANO.
- ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.
- ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.  
MARTORELLI, MASSIMILIANO.
- APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. ROBERT,  
JEAN-DOMINIQUE.
- BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICA  
POSITIVISTICA. MAZZEO, PIETRO.
- DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'"IDEALISME  
ALLEMAND". VIELLARD-BARON, JEAN-LOUIS.
- DE RELIGIEUZE BELEVING ALS VOORSTELLING. VANDER KERKEN, L.
- DEMYTHOLOGIZING AND REMYTHOLOGIZING IN JEWISH EXPERIENCE: REFLECTIONS  
INSPIRED BY HEGEL'S PHILOSOPHY. FACKENHEIM, EMIL.
- DETRUIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. CLAIR, ANDRE.
- DIALECTICA Y SUBIDA DE CONCIENCIA COMO SENTIDOS DE LA HISTORIA.  
VALVERDE, CARLOS.
- EL CONCEPTO DE VERDAD Y SU DISCUSION EN M HEIDEGGER. PICOTTI DE C, D  
V.
- EL HEGELIANISMO DE MARX. PUYAU, HERMES AUGUSTO.
- EL LENGUAJE Y LA DIALECTICA DE LA MORALIDAD EN LA FENOMENOLOGIA DEL  
ESPIRITU. ARTOLA, JOSE MARIA.
- EL TIEMPO EN EL PENSAMIENTO DE HEGEL. ALBIZU, EDGARDO.
- FENOMENOLOGIA EXISTENCIAL EN MERLEAU-PONTY. FUENTES, JOAQUIN LOMBA.
- FONDAMENTI DI LOGICA PRODUTTIVA. SPISANI, FRANCO.
- GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.
- HEGEL AND SYSTEMATIC PHILOSOPHY. SLOMON, R C.
- HEGEL AND HOELDERLIN. HENRICH, DIETER.
- HEGEL AS A PHILOSOPHER OF EDUCATION. SOLL, IVAN A.
- HEGEL CONSERVADOR REVOLUCIONARIO. STERN, ALFRED.
- HEGEL E CRISTO. FABRO, CORNELIO.
- HEGEL E IL CRISTIANESIMO IN UN LIBRO RECENTE DI H KUENG. ROVIGHI, S  
VANNI.
- HEGEL E LA MORALITA. VALENTINI, FRANCESCO.
- HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.
- HEGEL SOBRE ARTE SIMBOLICO E IMAGINACION SIMBOLIZANTE. KERKHOFF, M.
- HEGEL Y EL PROBLEMA DEL LENGUAJE. GAUTHIER, YVON.
- HEGEL, HEIDEGGER, AND "EXPERIENCE" - A STUDY IN TRANSLATION.  
SCHNEIDER, HERBERT W.
- HEGEL, PANNENBERG AND HERMENEUTICS. WESTPHAL, MEROLD.
- HEGEL'S ATTEMPT TO FORGE A LOGIC FOR SPIRIT. SCHMITZ, KENNETH L.
- HEGEL'S CONCEPT OF EMBODIMENT. HERBENICK, RAYMOND M.
- HEGEL'S PHILOSOPHY OF NATURE. BUCHDAHL, GERD.
- HEGEL'S THEORY OF INTERNATIONAL RELATIONS. KYLEN, DAVID W.
- HEGEL'S THEORY OF AESTHETICS IN 'PHENOMENOLOGY'. KAINZ, HOWARD P.
- HERBERT MARCUSE: AN IMMANENT CRITIQUE. BERNSTEIN, RICHARD J.
- HISTORY AND PHENOMENOLOGY IN HEGEL'S THOUGHT. PACI, ENZO.
- HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.
- IDENTITY AND DIFFERENCE AS AUSTRAG: HEGEL AND HEIDEGGER. STRATTON,  
JON D.
- KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III:SLØT).  
VAN DER HOEVEN, J.
- L'"ISTORICA" DI DROYSSEN TRA HUMBOLDT E HEGEL. TESSITORE, FULVIO.
- L'ALIENATION HEGELIENNE. BOEY, CONRAD.
- L'ESTETICA DI PLATONE. VIRCILLO, DOMENICO.
- LA 'RELIGION DE LA NATURE'. VIEILLARD-BARON, JEAN-LOUIS.
- LA CATEGORIE HEGELIENNE DE CONTRADICTION. VERNEAUX, R.



## HEGEL

- LA DOCTRINA DEL JUICIO EN LA "CIENCIA DE LA LOGICA". CASARES, ANGEL J.
- LA DOCTRINA DEL JUICIO EN LA "CIENCIA DE LA LOGICA". CASARES, ANGEL JORGE.
- LA FILOSOFIA POLITICA DE HEGEL. VERA, A MERCADO.
- LA INTERPRETACION DIALECTICA DE LA LIBERTAD. MOLINER, FERNANDO MONTERO.
- LA PHILOSOPHIE DE L'HISTOIRE DE RENAN. DUMAS, J L.
- LA PROBLEMATICIDAD DE LA DIALECTICA. BOZAL, VALERIANO.
- LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. CAMBIANO, G.
- LA STRUCTURE DU SYSTEME HEGELIEN. LEONARD, ANDRE.
- LANGUAGE AND CONSCIOUSNESS IN HEGEL'S JENA WRITINGS. COOK, DANIEL J.
- LE "SYSTEME" DE HEGEL A LA VEILLE DE LA "PHENOMENOLOGIE". DE GANDILLAC, MAURICE.
- LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.
- LETTURA DEL 'LEBEN JESU' DI HEGEL. NEGRI, ANTIMO.
- LUKACS' THEORY OF REIFICATION. ARATO, ANDREW.
- MARITAIN E BERGSON. PAVAN, A.
- MARX AND THE ORIGIN OF DIALECTICAL MATERIALISM. MOORE, STANLEY.
- MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD, ALLEN W.
- ON MISUNDERSTANDING HEGEL. HANSEN, JAMES.
- ON THE METHODOLOGY OF DETERMINATE ABSTRACTION: ESSAY ON GALVANO DELLA VOLPE. MONTANO, MARIO.
- ON THE NOTION OF DIALECTICS. STACK, GEORGE J.
- PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.
- PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.
- PSYCHE AND POLITY IN HEGEL. GREENE, MURRAY.
- QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.
- REFLEXIONES ACERCA DEL TEMA "HEGEL Y HEIDEGGER". SCANNONE, J C.
- RELIGION: A PHENOMENON OF FINITE OR INFINITE CONSCIOUSNESS? SMITH, P CHRISTOPHER.
- SOME INTERPRETATIONS OF THE HISTORY OF IDEAS. MAZZEO, JOSEPH A.
- TEMPO E STORIA NELLA 'GRANDE LOGICA'. DE GIOVANNI, BIAGIO.
- THE ESSENTIAL THRUST OF HEIDEGGER'S THOUGHT. MCGINLEY, JOHN.
- THE MARXISM OF THE SECOND INTERNATIONAL. COLLETTI, LUCIO.
- THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.
- THE NEW EDITION OF LASSALLE'S LETTERS (1925). LUKACS, GEORGE.
- THE ONTOLOGICAL STATUS OF HISTORY. ROTENSTREICH, NATHAN.
- THE PLACE OF ART IN HEGEL'S SYSTEM. STEINKRAUS, WARREN E.
- THE PROBLEM OF HISTORICAL OBJECTIVITY: A SKETCH OF ITS DEVELOPMENT TO THE TIME OF HEGEL. UNGER, RUDOLF.
- THE SHOCK OF RECOGNITION AND THE PHILOSOPHIC AMBIVALENCE OF LENIN. DUNAYEVSKAYA, RAYA.
- V LENINO LOGINES IDEJOS IR SIUOLAIKINES LOGIKOS ISSIVYSTYMAS. PLECKAITIS, R.
- VICO FOR OUR TIME. BERGEL, LIENGARD.

## HEIDEGGER

- 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. HEATON, J M.
- 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. SCHAPER, EVA.
- 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. MCCORMICK, PETER.
- "THE PHENOMENA OF THE 'LOOK', 'SHAME', AND THE 'OTHER' IN SARTRE". SHOUERY, IMAD.
- A NEW "COPERNICAN REVOLUTION". VICK, GEORGE R.
- AN APPROACH TO HEIDEGGER'S WAY OF PHILOSOPHIZING. DAUENHAUER, BERNARD P.
- ARE MOODS COGNITIVE: A CRITIQUE OF SCHMITT ON HEIDEGGER. HOPKINS, JASPER.
- AUSENCIA Y PRESENCIA DE DIOS EN EL PENSAMIENTO DE HOY. SCANNONE, JUAN CARLOS.
- COMMENTARY ON 'ONTOLOGIE DU SIGNIFICATION'. WELCH, CYRIL.
- CONDITIONS OF ALIENATION. SCHRADER, GEORGE.
- CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928). MARCUSE, HERBERT.

## HEIDEGGER

- EL CONCEPTO DE VERDAD Y SU DISCUSION EN M HEIDEGGER. PICOTTI DE C, D V.
- ETHICS OR ONTOLOGY: LEVINAS AND HEIDEGGER. GANS, STEVEN.
- EXISTENCE AND POSSIBILITY. STACK, GEORGE J.
- FELLOWEG E HOLZWEGE HEIDEGGERIANI. BENINCASA, CARMINE.
- FILOSOFIA E HISTORIA DE LA FILOSOFIA EN HEIDEGGER. PRESAS, MARIO A.
- FREEDOM AND DEATH. METZGER, ARNOLD.
- GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.
- HEGEL, HEIDEGGER, AND "EXPERIENCE" - A STUDY IN TRANSLATION. SCHNEIDER, HERBERT W.
- HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.
- HEIDEGGER'S NOTION OF TWO BEGINNINGS. FELL, JOSEPH P.
- HEIDEGGER'S CRITICISM OF "ENTITATIVE METAPHYSICS" IN HIS LATER WORKS. CRESS, DONALD W.
- HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS CASEIN-ANALYSIS. MCGINLEY, JOHN.
- HEIDEGGER'S PHILOSOPHY OF HISTORY IN 'BEING AND TIME'. ROLLIN, BERNARD E.
- HEIDEGGER'S PHILOSOPHY OF HISTORY. WREN, THOMAS E.
- HERBERT MARCUSE: AN IMMANENT CRITIQUE. BERNSTEIN, RICHARD J.
- HUMAN POSSIBILITY. STACK, GEORGE J.
- IDENTITY AND DIFFERENCE AS AUSTRAG: HEGEL AND HEIDEGGER. STRATTON, JON D.
- LA ONTOLOGIA MODIFICADA. COLOMBRES, CARLOS A ITURRALDE.
- NIHILISM, REASON, AND "THE GOOD". MAGNUS, BERND.
- NOVALIS: EEN FRAGMENT OVER DE TAAL. IJSSELING, SAMUEL.
- PENSARE HEIDEGGERIANO E PROBLEMATICA TEOLOGICA. GENACCHI, GIUSEPPE.
- PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.
- PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER. KESTENBAUM, VICTOR.
- REFLEXIONES ACERCA DEL TEMA "HEGEL Y HEIDEGGER". SCANNONE, J C.
- RILASAMENTO (II PARTE)-TRADUZIONE DI EDUARD LANDOLT. HEIDEGGER, M.
- THE COMMUNE OF 'BEING AND TIME'. NICHOLSON, CRAEME.
- THE DEWEY-HEIDEGGER COMPARISON RE-VISITED: A REPLY AND CLARIFICATION. TROUTNER, LEROY F.
- THE ESSENTIAL THRUST OF HEIDEGGER'S THOUGHT. MCGINLEY, JOHN.
- THE GERMAN PHILOSOPHICAL SCENE. HARTMANN, KLAUS.
- THE ONTOLOGICAL STATUS OF HISTORY. ROTENSTREICH, NATHAN.
- TRUTH AND ART. LINGIS, ALPHONSO.
- ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.

## HEILBRONNER, R

- IV - McLuhan, System-Study and Technological Determinism: Comments on Professor Porter's Paper. JARVIE, I C.

## HEISENBERG

- ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. HOOKER, C A.
- FISICA CUANTICA Y FILOSOFIA. GARRIDO, M.

## HELD, V

- EGALITARIANISM AND MORAL JUDGMENTS. OPPENHEIM, FELIX.

## HELMHOLTZ

- HERTZ E HERLHOLTZ SULLE ONDE ELETTROMAGNETICHE. D'AGOSTINO, S.

## HEMPEL

- COVERING LAWS IN HISTORICAL PRACTICE. NILSON, STEN SPARRE.
- COVERING LAW EXPLANATION. NICKLES, THOMAS.
- EMPIRICAL SIGNIFICANCE AND RELEVANCE. DASCAL, MARCELO.
- HISTORICAL LAWS. LOBKOWICZ, NICHOLAS.
- IDENTITY, SUBSUMPTION, AND SCIENTIFIC EXPLANATION. ZAFFRON, RICHARD.
- IL TRASCENDENTALE KANTIANO E L'EPISTEMOLOGIA. BARONE, FRANCESCO.
- INDUCTIVISM AND PROBABILISM. ROSENKRANTZ, ROGER.
- MATHEMATICS--"A PRIORI" OR "A POSTERIORI"? WENDT, KAREN M.

- HEMPEL  
TOWARDS AN ARISTOTELEAN THEORY OF SCIENTIFIC EXPLANATION. BRODY,  
BORUCH A.  
WATSMANN ON OPEN TEXTURE. WALLACE, KYLE.
- HENRY-OF-GHENT  
GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
HENRY OF GHENT ON INTERNAL SENSATION. BROWN, J V.  
SOME PRESUPPOSITIONS IN HENRY OF GHENT. CUNNINGHAM, F A.
- HENSEN, R  
MORE ON WHAT WE SAY. BATES, STANLEY.
- HERACLITUS  
HERACLITE: LE CERCLE DE LA MORT. RAMFOS, STELIOS.  
HERACLITUS' FR 52. BEIKOS, THEOPHILCS.  
KOSMOS UND ETHOS BEI ANAXIMANDER UND HERAKLIT. MICHAELIDES,  
KONSTANTIN P.  
MONISM, LOGOS, FIRE, AND FLUX. BOSE, SHANNON DU.
- HERBART, J  
REVIEW ARTICLE=THE EMERGENCE OF HERBART'S "MIND". MCMURRAY, FOSTER.
- HERE  
'HERE' AND 'NOW'. ZEMACH, EDDY M.
- HEREDITY  
HEREDITY VERSUS EVOLUTION. AZAR, LARRY.  
THE THEORY OF BIOLOGICAL EVOLUTION. CH'EN SHIH-HSIANG.
- HERMENEUTICS  
HEGEL, PANNENBERG AND HERMENEUTICS. WESTPHAL, MEROLD.  
HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR.  
BOURGECIS, PATRICK.  
LA HERMENEUTICA COMO PROBLEMA FILOSOFICO-LINGUISTICO. ORTIZ-OSÉS,  
ANDRÉS.  
LA METAPHORE ET LE PROBLEME CENTRAL DE L'HERMENEUTIQUE. RICOEUR,  
PAUL.  
LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.  
PAUL RICOEUR'S HERMENEUTICAL PHENOMENOLOGY. BOURGEOIS, PATRICK.  
PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.  
READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO,  
SUSAN.  
SCUOLE CONTEMPORANEE DI METASCIENZA. CARCANO, PAOLO FILIASI.  
THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREMO, BLANCHE L.  
TOWARD THE FOUNDATIONS OF HERMENEUTICS: THE SIGNIFYING FLESH.  
GILLAN, GARTH J.  
TOWARDS A HERMENEUTICS OF SCIENCE. HEELAN, PATRICK.  
UEBER DIE HERMENEUTIK VON KARL-OTTO APEL. TOLONEN, TUOMAS.  
VERITA E INTERPRETAZIONE. SANTINELLO, GIOVANNI.
- HERODOTUS  
DIE KRISE DER GEGENSATZE: 'ISTORIE' BEI HEKATAIOS, HERODOT UND  
THUKYDIDES. UHDE, BERNHARD.
- HERSCHEL, J  
DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.
- HERSHBELL, J  
A NOTE ON PARMENIDES B 19. ROHATYN, D A.
- HERTZ  
HERTZ E HERLHOLTZ SULLE ONDE ELETTROMAGNETICHE. D'AGOSTINO, S.

## HESSE, M

METAPHOR AND THE BOUNDS OF EXPRESSION. PAUL, ANTHONY M.

## HEURISTICS

CORRESPONDENCE, INVARIANCE AND HEURISTICS: IN PRAISE OF CONSERVATIVE INDUCTION. POST, H R.

LA METAPHYSIQUE COMME STRUCTURE HEURISTIQUE SELON BERNARD LONERGAN. SALA, GIOVANNI.

METHODOLOGY OR HEURISTICS, STRATEGY OR TACTICS? POLYA, GEORGE.

METHODOLOGICAL APPRAISAL AND HEURISTIC ADVICE: PROBLEMS IN THE

METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. QUINN, PHILIP.

PROBLEM SOLVING AND HEURISTICS. LINHART, J.

## HICK, J

FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. NASSER, ALAN G.

HICK, NECESSARY BEING, AND THE COSMOLOGICAL ARGUMENT. DUFF-FORBES, DONALD R.

JOHN HICK AND RELIGIOUS KNOWLEDGE. GILL, JERRY H.

JOHN HICK'S RESURRECTION. CLARKE, J J.

THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.

## HIERARCHY(-CHIES)

BASIC CONSTRUCTS OF SYSTEMS PHILOSOPHY. LASZLO, ERVIN.

THE CASE FOR SYSTEMS PHILOSOPHY. LASZLO, ERVIN.

## HIGHER-EDUCATION

UNIVERSAL HIGHER EDUCATION: PROMISE OR ILLUSION? MACHLUP, FRITZ.

## HILL, T

BLANSHARD'S EPISTEMOLOGY: A CLARIFICATION. CREEL, RICHARD E.

## HILL, W

LEARNING: PART I. BROWN, STUART C.

## HINDUISM

'DHARMA' AS AN ETHICAL CATEGORY RELATING TO FREEDOM AND RESPONSIBILITY. CREEL, AUSTIN B.

'DHARMA': AN EXPRESSION OF UNIVERSAL ORDER. KOLLER, JOHN M.

CONCEPT OF THE STATE IN INDIAN POLITY. KRISHNA RAO, M V.

COULD THERE BE AN ESSENTIAL UNITY OF RELIGIONS? PULIGANDLA, R.

OR RADHAKRISHNAN'S VIEW ON HINDUISM. GANGADHAR, D A.

GANCHI AND HISTORY. GOKHALE, BALKRISHNA GOVIND.

HINDUISM, SECULARISM, AND THE INDIAN JUDICIARY. GALANTER, MARC.

LIFE AS BATTLEFIELD: A GITA SYMBOL AS INTERPRETED BY SRI AUROBINDO.

BAZEMORE, DUNCAN.

RELIGIOUS EXPERIENCE AND RELIGIOUS LANGUAGES. DE NICOLAS, ANTONIO T.

SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. ROBINSON, RICHARD H.

SRI AUROBINDO AS THE FULFILLMENT OF HINDUISM. CHUBB, JEHANGIR N.

SRI AUROBINDO AND TEILHARD DE CHARDIN ON THE PROBLEM OF ACTION.

BRUTEAU, BEATRICE.

THE 'TRIMURTI' OF 'DHARMA' IN INDIAN THOUGHT: PARADOX OR CONTRADICTION? LARSON, GERALD J.

THE BGAKTI RATNAVALI (THE NECKLACE OF DEVOTIONAL GEMS). PURI, VISHNU.

THE HINDU REPUBLIC. STEINER, EUGENE E II.

THE PHILOSOPHY OF SRI RAMANUJA. RAO, P NAGARAJA.

THE YOGA OF KNOWLEDGE IN THE "GITA" ACCORDING TO SRI AUROBINDO.

WHITE, DAVID.

## HINTIKKA, J

A NOTE ON HINTIKKA'S LOGIC OF BELIEF AS AN ETHICS OF BELIEF.

KIELKOPF, CHARLES F.

HINTIKKA AND SLEIGH ON EPISTEMIC LOGIC. PARKS, R Z.

INDUCTIVE LOGIC WITH CAUSAL MODALITIES: A PROBABILISTIC APPROACH.

UCHII, SOSHICHI.

## HINTIKKA, J.

- KNOWLEDGE, BELIEF AND THOUGHT. MARGOLIS, J.  
 PROFESSOR HINTIKKA ON DESCARTES "COGITO". MITTON, R.  
 PROVABILITY AS A DEONTIC NOTION. KIELKOPF, CHARLES F.  
 RESTRICTED RANGE IN EPISTEMIC LOGIC. SLEIGH, ROBERT C.  
 REVISED FOUNDATIONS FOR IMPERATIVE-EPISTEMIC AND INTERROGATIVE LOGIC.  
 AQVIST, LENNART.  
 SEMANTICS AND SEMANTICS. VERMAZEN, BRUCE.  
 SUR LA SEMANTIQUE DE LA LOGIQUE EPISTEMIQUE (FREGE, QUINE, HINTIKKA).  
 GOCHET, PAUL.  
 TWO WOMEN. STINE, GAIL CALDWELL.

## HIPPOCRATES

- GALEN'S PLATONISM. DELACY, PHILIP.

## HIRST, P.

- THE NATURE OF EDUCATIONAL THEORY. O'CONNOR, DANIEL JOHN.

## HISPANUS, P.

- SIGNIFICATIO SUPPOSITIO EN PEGRO HISPANO. DE RIJK, L. M.

## HISTORICAL-MATERIALISM

- CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928).  
 MARCUSE, HERBERT.  
 MAN AND THE ECONOMIC: MERLEAU-PONTY'S INTERPRETATION OF HISTORICAL  
 MATERIALISM. BIEN, JOSEPH.  
 THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.  
 KAO, HSING-HUA AND OTHERS.

## HISTORICISM

- COLLINGWOOD AS A SYSTEMATIC PHILOSOPHER: A RECENT VIEW. ROBLIN,  
 RONALD E.  
 HISTORICISME ET METAPHYSIQUE CHEZ CROCE. CLIVIER, PAUL.  
 IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU.  
 PASQUALUCCI, PAOLO.  
 LA CULTURA ITALIANA. QUARANTA, M.  
 LA PREISTORIA DELLO STORICISMO. TURCHETTI, MARIO.  
 VICO FOR OUR TIME. BERGEL, LIENGARD.

## HISTORICITY

- CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928).  
 MARCUSE, HERBERT.  
 HEIDEGGER'S PHILOSOPHY OF HISTORY. WREN, THOMAS E.  
 QU'EST-CE QUE LA PHILOSOPHIE? DONDEYNE, ALBERT.

## HISTORIOGRAPHY

- ANCORA DI STORIOGRAFIA FILOSOFICA: DISCUSSIONI E AMBIZIONI. CORSANO,  
 ANTONIO.  
 HISTORIOGRAPHY OF SCIENCE, ITS AIMS AND METHODS. HOOYKAAS, RIJNER.  
 LA PREISTORIA DELLO STORICISMO. TURCHETTI, MARIO.  
 POLISH ENTHUSIASTS AND CRITICS OF HENRY T BUCKLE. GRABSKI, ANDRZEJ  
 FELIKS.  
 STORIA DELLA FILOSOFIA ED ATTIVITA STORIOGRAFICA. NEGRI, ANTIMO.

## HISTORY

- A CHRISTIAN VIEW OF PROGRESS. RICHARDSON, WILLIAM J.  
 A CONTESTATION OF SOCIOLOGY. VEYNE, PAUL.  
 ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.  
 ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. BUTTS, R FREEMAN.  
 ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI,  
 MASSINILIANO.  
 AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA  
 G.  
 AUROBINDO'S CONCEPTION OF THE NATURE AND MEANING OF HISTORY. CAIRNS,  
 GRACE E.



## HISTORY

- AUTOCRITICA FILOSOFICA E CRITICA STORICA IN J-P SARTRE. CERA, GIOVANNI.
- CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.
- CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. ANDREATTA, ALBERTO.
- CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928). MARCUSE, HERBERT.
- COSMOGRAPHY. BRUMBAUGH, ROBERT S.
- COVERING LAWS IN HISTORICAL PRACTICE. NILSON, STEN SPARRE.
- CROCE E L'ILLUMINISMO. SCIUTO, FRANCESCO ERASMO.
- DAVID HUME AND AMERICA. WERNER, JOHN M.
- DE LAPLACE A BIOT ET DE BIOT A PASTEUR. KAHANE, ERNEST.
- DEMYTHOLOGIZING HISTORY. MEDINA, ANGEL.
- DIALECTICA Y SUBIDA DE CONCIENCIA COMO SENTIDOS DE LA HISTORIA. VALVERDE, CARLOS.
- DIE KRISE DER GEGENSATZE: 'ISTORIE' BEI HEKATAICS, HERODOT UND THUKYDIDES. UHDE, BERNHARD.
- DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. COSTA LOPES, ANTONIO DA.
- DOS CONCEPCIONES DIALECTICAS DE LA HISTORIA DE LA FILOSOFIA. SEVILLA, SERGIO.
- EL CONCEPTO DE VERDAD Y SU DISCUSION EN M HEIDEGGER. PICOTTI DE C, D V.
- EPISTEMOLOGICA E ANTROPOLOGIA NEL MARXISMO TEORICO. MASSARI, TERESA.
- ESCATOLOGIA COME TERMINE O COME PIENEZZA, DELLA STORIA? DI GIOVANNI, ALBERTO.
- ESSERE E STORIA. BOGLIOLO, D LUIGI.
- EXPLANATION IN HISTORY. ATKINSON, R F.
- FILOSOFIA E HISTORIA DE LA FILOSOFIA EN HEIDEGGER. PRESAS, MARIO A.
- FURTHER THOUGHTS ON PEIRCE'S USE OF HISTORY. MILLER, WILLARD M.
- GANDHI AND HISTORY. GOKHALE, BALKRISHNA GOVIND.
- HEGEL, PANNENBERG AND HERMENEUTICS. WESTPHAL, MEROLD.
- HEIDEGGER'S PHILOSOPHY OF HISTORY IN 'BEING AND TIME'. ROLLIN, BERNARD E.
- HEIDEGGER'S PHILOSOPHY OF HISTORY. WREN, THOMAS E.
- HISTORY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF RAYMOND ARON. STRONG, TRACY B.
- HISTOIRE DE LA SCIENCE ET POLITIQUE DE LA SCIENCE. SALOMON, JEAN-JACQUES.
- HISTOIRE DE LA LOGIQUE. DUMITRIU, ANTON.
- HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. CURYLO, IRENA.
- HISTORIA, TIEMPO Y FILOSOFIA. DE ABREU FREIRE, ANTONIO.
- HISTORICAL IMPORTANCE. ABEGG, EDMUND D.
- HISTORICAL REALISM: THE GROUND OF CARL BECKER'S SCEPTICISM. GOLDSTEIN, LEON J.
- HISTORICAL LAWS. LOBKOWICZ, NICHOLAS.
- HISTORIOGRAPHY OF SCIENCE, ITS AIMS AND METHODS. HODDYKAAS, RIJNER.
- HISTORY AND THE LEARNED JOURNAL. BROWN, HARCOURT.
- HISTORY AND PHENOMENOLOGY IN HEGEL'S THOUGHT. PACI, ENZO.
- HUMANISM WITHOUT ESCATOLOGY. LEVINE, NORMAN.
- I CRITICI CATTOLICI E L'INTERPRETAZIONE CROCIANA DE VICO (CONTINUAZIONE E FINE). DEDATC, NICOLA.
- IL GENERALE CROCIANO (CON UNA LETTERA INDEITA DI CROCE). PARENTE, ALFREDO.
- IL PENSIERO DEI GRECI. VEGETTI, MARIO.
- IMPORTANCE IN HISTORY AS A CATEGORY OF VALUE. GRUNER, ROLF.
- INDIVIDUALS AND THE PAST. LIEB, IRWIN C.
- INTORNO A UN RECENTE SAGGIO SU "MACHIAVELLI POLITOLOGO". CADONI, GIORGIO.
- INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE). TERTULIAN, NICOLAS.
- J B VICO Y JUAN DONOSO CORTES. CENAL, RAMON.
- JEDRZEJ SNIADOCKI AS A STUDENT OF CHEMISTRY. HUBICKI, WLODZIMIERZ.
- KARL JASPERS ON HISTORY: IN APPRECIATION. HOWE, LEROY T.

## HISTORY

- L' "ISTORICA" DI DROUSEN TRA HUMBOLDT E HEGEL. TESSITORE, FULVIO.  
 L'ELABORATION PHILOSOPHIQUE DU MARXISME CHEZ GRAMSCI. SICHIROLLO, LIVIO.  
 L'HISTOIRE DES SYSTEMES DE VALEURS. DUBY, GEORGES.  
 L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE-II. RICARDI, FABIO.  
 LA FILOSOFIA EN EL JAPON ACTUAL. PEREZ RUIZ, FRANCISCO.  
 LA FILOSOFIA POLITICA DE HEGEL. VERA, A MERCADO.  
 LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIGOTTI, E.  
 LA PHILOSOPHIE DE L'HISTOIRE DE RENAN. DUMAS, J L.  
 LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.  
 LA SINTESI SCIENTIFICA. SPIRITO, UGO.  
 LEIBNIZ AND RUSSIA. GRIGORYAN, ACHOT T.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLC.  
 LO STORICISMO PERSONALISTA PUNTO D'ARRIVO DEL PENSIERO CONTEMPORANEO. TODISCO, ORLANDO.  
 MAN AND THE ECONOMIC: MERLEAU-PONTY'S INTERPRETATION OF HISTORICAL MATERIALISM. BIEN, JOSEPH.  
 MARITAIN E BERGSON. PAVAN, A.  
 MARX'S CONCEPT OF IDEOLOGY. DRUCKER, H M.  
 METABLETICA OR A PSYCHOLOGY OF HISTORY. CLAES, JACQUES.  
 MONDO STORICO ED ESCATOLOGIA. BATTAGLIA, FELICE.  
 NOTE SUR LE CONCEPT DE "GATTUNGSESEN" DANS LA PENSEE DE KARL MARX. TRAN, VAN TOAN.  
 OBJECTIVITY AND HISTORY. MARGOLIS, JOSEPH.  
 ON THE CHARACTER OF CATILINE. MILL, J S.  
 ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
 ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
 OPPOSIZIONE RELATIVA, PROGRESSO E STORIA DEL PENSIERO. SALERNO, LUIGI.  
 P RODRIGO DE ARRIAGA: UN CASO EXTRACORDINARIO EN SU VIDA DE PUBLICISTA. FABRAT, ANTONIC.  
 PHILOSOPHY BY WAY OF HISTORY AND THE HUMANITIES: SOME THOUGHTS. ROHATYN, DENNIS A.  
 PHILOSOPHICAL TRENDS AS A SUBJECT OF RESEARCH: THE PROBLEM OF LAWS OF THE HISTORY OF PHILOSOPHY. OIZERMAN, T I.  
 PIERRE CUEM: SCIENCE AND THE HISTORIAN'S CRAFT. PAUL, H W.  
 POLISH ENTHUSIASTS AND CRITICS OF HENRY T BUCKLE. GRABSKI, ANDRZEJ FELIKS.  
 POPPER, HISTORICISM, AND THE REMAKING OF SOCIETY. SHAW, P D.  
 PROBLEMATICA DELL'UOMO. DI NAPOLI, G.  
 QU'EST-CE LA THEORIE CRITIQUE? BURNER, RUDIGER.  
 READING ALTHUSSER. GEORGE, FRANCIS.  
 REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN. LAURENZI M CRISTINA.  
 RECURRENT HISTORY. DHONDT, JAN.  
 REMARKS ON NILSON'S PAPER "ON THE LOGIC OF HISTORICAL EXPLANATION". MARC-WOGAU, K.  
 RESPONSIBILITY FOR THE COLD WAR: A CASE STUDY IN HISTORICAL RESPONSIBILITY. STOVER, ROBERT.  
 SCIENCE AND COMMITMENT: HISTORICAL TRUTH ACCORDING TO ERNST TRELSCH. BAUM, GREGORY.  
 SCIENCE, HISTORY AND METHODOLOGY. SMART, J J.  
 SCUOLA E SOCIETA. TISATO, R.  
 SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. PEGUEROLES, J.  
 SOCIALINE PSICHOLOGIJA IR ISTORIJSOS TYRINEJIMAI. MULEVICIUS, L.  
 SOME INTERPRETATIONS OF THE HISTORY OF IDEAS. MAZZEO, JOSEPH A.  
 SPINOZA: HUMAN NATURE AND HISTORY. MCSHEA, ROBERT.  
 STORIA DELLA LOGICA. MANGIONE, C.  
 STORIA DELLA FILOSOFIA ED ATTIVITA STORIOGRAFICA. NEGRI, ANTIMO.  
 SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.  
 SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.  
 TEILHARD DE CHARDIN Y EL MARXISMO. VALVERDE, CARLOS.

## HISTORY

- TEMPO E STORIA NELLA 'GRANDE LOGICA'. DE GIOVANNI, BIAGIO.  
 THE CONCEPT OF TIME IN WESTERN THOUGHT. FRASER, J. T.  
 THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
 PFLUG, GUNTHER.  
 THE LAW OF KARMAN AND THE HISTORICAL DIMENSION OF MAN. PANIKKAR,  
 RAIMUNDO.  
 THE NECESSITY AND IMPOSSIBILITY OF POLITICAL ECONOMY. WILES, PETER.  
 THE NEW SCIENCE OF GIAMBATTISTA VICO: HISTORICISM IN ITS RELATION TO  
 POETICS. HUTTON, PATRICK H.  
 THE ONTOLOGICAL AND EPISTEMOLOGICAL DIMENSIONS OF HISTORY.  
 ROTENSTREICH, NATHAN.  
 THE ONTOLOGICAL STATUS OF HISTORY. ROTENSTREICH, NATHAN.  
 THE ORIGINS OF THE ROYAL SOCIETY. AGASSI, JOSEPH.  
 THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN  
 VOLTAIRE. SAKMANN, PAUL.  
 THE PROBLEM OF HISTORICAL OBJECTIVITY: A SKETCH OF ITS DEVELOPMENT TO  
 THE TIME OF HEGEL. UNGER, RUDOLF.  
 THE VALUE OF HISTORY AND EVALUATIONS WITHIN HISTORY. GRUNER, ROLF.  
 TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.  
 UN PLAGIAT. JOJA, ATH.  
 UNA LETTERA SUL PROBLEMA DELLA VITALITA. BRUNO, ANTONINO.  
 V I LENIN ON THE DIALECTICS OF THE DEVELOPMENT OF NATURAL SCIENCE.  
 KEDROV, B. M.  
 VERITA E INTERPRETAZIONE. SANTINELLO, GIOVANNI.  
 WAS THERE A ROMAN HOMER? NIEBUHR'S THESIS AND ITS CRITICS.  
 BRIDENTHAL, RENATE.  
 WHITEHEAD Y MARX SOBRE LA DINAMICA DE LA HISTORIA. PIXLEY, JORGE V.

## HITLER

- CRISIS AND THE WAY OUT: THE RISE OF FASCISM IN ITALY AND GERMANY.  
 VAJDA, MIHALY.

## HOBBS

- ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T. HOBBS.  
 MANFREDI, MARIO.  
 BETWEEN OBEDIENCE AND REVOLUTION. FRAZIER, CLYDE.  
 FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. BAY, CHRISTIAN.  
 HOBBS CONTRA ARISTOTELES. WOLF, S. O.  
 HOBBS ON OBLIGATION, MORAL AND POLITICAL, PART TWO: 'POLITICAL  
 OBLIGATION'. MOORE, STANLEY.  
 LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.  
 NOTE STORICHE SULLA FILOSOFIA NEL PERIODO PRESHAFTESBURIANO. LA  
 ROSA, GIUSEPPINA SINDONI.  
 POLITICAL AUTHORITY, SELF-DEFENSE, AND PREEMPTIVE WAR. SCHILLER,  
 MARVIN.  
 PROUDHON CU LE SILENCE DES DIEUX. PHILONENKO, A.  
 SPINOZA: HUMAN NATURE AND HISTORY. MCSHEA, ROBERT.  
 WHAT IS WRONG WITH KILLING PEOPLE? EWIN, ROBERT E.

## HOCHBERG, H

- RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.

## HODGSON, D

- IS ACT-UTILITARIANISM SELF-DEFEATING. SINGER, PETER.  
 UTILITARIANISM AND TRUTHFULNESS. LEWIS, DAVID.

## HODGSON, S

- HUSSERL AND HODGSON: SOME HISTORICAL REMARKS. SCHUHMAN, KARL.

## HOELDERLIN

- HEGEL AND HOELDERLIN. HENRICH, DIETER.

- HOFFMAN, R  
BEGGING THE QUESTION. SANFORD, DAVID H.
- HOHFELD, W  
THE HOHFELDIAN JURAL OPPOSITE. MULLICK, PHILIP.
- HOLDCROFT, D  
CONDITIONAL ASSERTION. LONG, PETER.  
MEANING AND ILLCUTIONS. COOPER, DAVID E.
- HOLMES, J  
NEWMAN STUDIES. BOEKRAAD, A J.
- HOLT, J  
SOCRATES=STILL A FOLK HERO FOR EDUCATION? DICKOFF, JAMES AND JAMES,  
PATRICIA.
- HOLY  
LA "MCVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
BALESTRO, PIETRO.  
LA NOETICA DI AVICENNA. BERTOLA, E.  
THE AUTONCMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.
- HOOK, S  
MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT.  
RICHARDS, ROBERT J.  
THE CCOUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970.  
WNETRCUT, KENNETH AND BLANCHARD, W AND LEWIS, F.  
THE MARXISM OF SIDNEY HOOK. CAMPORESI, CRISTIANO.
- HOPE  
IS HOPE A NECESSARY EVIL - SOME MISGIVINGS ABOUT SPINOZA'S  
METAPHYSICAL PSYCHOLOGY. WREN, THOMAS E.  
LA ESPERANZA COMO PRINCIPIO. GOMEZ CAFFARENA, JOSE.  
OF HOPE, TIME, AND TEACHING. REID, HERBERT.
- HORIZON(S)  
RILASSAMENTO (II PARTE)-TRADUZIONE DI EDUARD LANDOLT. HEIDEGGER, M.
- HORKHEIMER, M  
QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.
- HORTON, R  
HAUNTED UNIVERSES. EMMET, DOROTHY.  
SCIENCE AND TRADITIONAL AFRICAN RELIGION. PRATT, VERNON.
- HOSPERS, J  
DELIBERATION AND THE REGULARITY OF BEHAVIOR. ALLEN, DIOGENES.  
MATSON AND HOSPERS ON FREE WILL AND RESPONSIBILITY. RADCLIFF, PETER.  
SPLITTING HAIRS BEFORE STARTING HARES. FLEW, ANTONY.
- HOUKANI, C  
THRASYMACHUS== OR PLATO? MAGUIRE, JOSEPH P.
- HUARTE, J  
JUAN HUARTE'S NATURALISTIC HUMANISM. MORENA, CARLOS G.
- HUBY, P  
A PRIORI KNOWLEDGE AND COSMOLOGY. BOYCE, N W.  
ARMCHAIR COSMOLOGY. NEWTON-SMITH, W H.
- HUGH=OF=ST=VICTOR  
HUGH OF SAINT VICTOR, BERNARD SILVESTER AND MS TRINITY COLLEGE,  
CAMBRIDGE, O POINT 7 POINT 7. STOCK, BRIAN.

## HULL, D

THE SPECIES PROBLEM: A REPLY TO HULL. RUSE, MICHAEL.

## HUMANISM

'LI' AS PROCESS OF HUMANIZATION. WEI-MING TU.  
 A CATHOLIC CRITIQUE OF HUMANISM. ROTH, ROBERT J.  
 A HUMANIST CRITIQUE OF CATHOLICISM. BLANSHARD, PAUL.  
 A PROTESTANT ATHEIST. FLEW, ANTONY.  
 ALBERT CAMUS ESISTENZIALISTA. PULEIO, MARIA THERESA.  
 AN HERETICAL VIEWPOINT OF HUMANISM. TONNE, HERBERT A.  
 CATHOLICISM AND REVELATION. BLANSHARD, BRAND.  
 CRISI DELLA SOCIETA, CRISI DELLA SCUOLA: VERITA E RIVELAZIONE.  
 PORRINO, SALVATORE.  
 EPISTEMOLOGICA E ANTROPOLOGIA NEL MARXISMO TEORICO. MASSARI, TERESA.  
 ESISTENZIALISMO ATEO E UMANESIMO TOTALITARIO IN SARTRÉ. VIRGILIO,  
 DOMENICO.  
 FIRST PRINCIPLES ARE NOT THE SAME: A REPLY TO FATHER ROTH.  
 ZIMMERMAN, MARVIN.  
 HUMAN DIGNITY AND IDEAL SOCIETY. BISHOP, DONALD H.  
 HUMANISM WITHOUT ESCHATOLOGY. LEVINE, NORMAN.  
 HUMANISM AND BEHAVIORISM. SKINNER, B F.  
 HUMANISM AND ANTIHUMANISM IN THE PRESENT AGE. VON BERTALANFFY,  
 LUDWIG.  
 HUMANIST PHILOSOPHY AND THE RELIGIOUS SPIRIT. GAMBINO, RICHARD.  
 HUMANISTIC SIGNIFICANCE OF SCIENCE: SOME METHODOLOGICAL  
 CONSIDERATIONS. CANTORE, ENRICO.  
 IO SONO IL MIO CORPO. SPIRITO, UGO.  
 IS IT POSSIBLE TO HUMANIZE MARXISM? KOVALY, PAVEL.  
 L'HUMANISME ET LES ARTS. DUMITRESCU-BUSULENGA, ZOE.  
 LES SOPHISTES, NOS CONTEMPORAINS. PIETRA, REGINE.  
 PAUL TILICH'S CRITIQUE OF HUMANISM. HAMMOND, GUY B.  
 POPULATION CONTROL: A SCIENTIFIC OR A HUMANISTIC APPROACH? ADAMS, E  
 M.  
 RELIGIOUS HUMANISM. REESE, CURTIS W.  
 RESPONSIBILITY REVISITED. KRAFFT, VIRGINIA R.  
 TEILHARD DE CHARDIN Y EL MARXISMO. VALVERDE, CARLOS.  
 THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN,  
 MICHAEL.  
 TOLERANCE VERSUS REPRESSION. KURTZ, PAUL W.  
 WILLIAM JAMES AND THE HUMANIST MANIFESTO. BISHOP, DONALD H.

## HUMANITIES

PHILOSOPHY BY WAY OF HISTORY AND THE HUMANITIES: SOME THOUGHTS.  
 ROHATYN, DENNIS A.

## HUMBOLDT

THE PROBLEM OF HISTORICAL OBJECTIVITY: A SKETCH OF ITS DEVELOPMENT TO  
 THE TIME OF HEGEL. UNGER, RUDOLF.  
 L'"ISTORICA" DI DROYSSEN TRA HUMBOLDT E HEGEL. TESSITORE, FULVIO.  
 LANGUAGE AND FREEDOM. CHOMSKY, NOAM.

## HUME

AESTHETIC REASONS FOR ACTING. LESSER, A H.  
 DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.  
 DAVID HUME AND AMERICA. WERNER, JOHN M.  
 DISCUSSION: R HARRE'S "THE PRINCIPLES OF SCIENTIFIC THINKING".  
 MADDEN, EDWARD H.  
 FREEDOM AND DEATH. METZGER, ARNOLD.  
 GHAZALI, BERKELEY, AND HUME ON CAUSATION. SHANAB, ROBERT E A.  
 GOD AND THE WORLD-ORDER: THE PRESENT SITUATION. KUNTZ, PAUL G.  
 HUME ON TESTIMONY TO THE MIRACULOUS. LANGTRY, BRUCE.  
 HUME'S "CIRCULARITY" CHARGE AGAINST INDUCTIVE REASONING. GOLDSTICK,  
 D.



## HUME

- HUME'S LAW. EDGLEY, R.  
 JUST THE FACTS, PLEASE. WALL, GEORGE B.  
 KANT'S TRANSCENDENTAL PROBLEM AS A LINGUISTIC PROBLEM. BAGCHI, K.  
 LOCKE AND HUME: BEARING ON THE LEGAL OBLIGATION OF THE NEGRO.  
 NATANSON, HARVEY B.  
 LOGICAL RELATIONS AND CAUSAL RELATIONS. RADFORD, ROBERT T.  
 METAPHYSICS AND INDUCTION. GUTTING, GARY.  
 MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
 MUSTAPHA AND THE HOST: SOME REFLECTIONS ON INFERENCES IN RELIGIOUS  
 LANGUAGE. LANGAN, JOHN P.  
 SOBRE LA DEFINICION DE FENOMENALISMO. TREJO, WENFILIO.  
 SOME REFLECTIONS ON C D BROAD'S ESTIMATE OF HUME'S MORAL PRINCIPLES.  
 PATHAK, D.  
 SUBSTANCE AND MENTAL IDENTITY IN HUME'S 'TREATISE'. BRETT, NATHAN.  
 THE POWERS THAT BE. FURLONG, E J.  
 TWO MAIN QUESTIONS CONCERNING HUME'S 'TREATISE AND ENQUIRY'. NELSON,  
 JOHN D.  
 VARIATIONS ON 'FORCE' AND 'VIVACITY' IN HUME. GCVIER, TRUDY.  
 VARIETIES OF NECESSITY: PART I. BRAINE, DAVID.

## HUMOR

- SOCRATIC HUMOR: UNDERSTANDING THE MOST IMPORTANT PHILOSOPHICAL  
 ARGUMENT. BIERMAN, A K.

## HUNGARIAN

- L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
 D'ALLONNES, REVAULT.

## HUNTING

- EL AGUSTINISMO DE LA "VENATIO SACRA" DEL HAEFTENO. CAPANAGA, V.

## HUNTINGTON, S

- REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
 SCHOLARSHIP. KRANNICK, ISAAC.

## HUPPERT, G

- LA PREISTORIA CELLO STORICISMO. TURCHETTI, MARIO.

## HUSSERL

- "PHENOMENOLOGY", EDMUND HUSSERL'S ARTICLE FOR THE ENCYCLOPAEDIA  
 BRITANNICA: A NEW COMPLETE TRANSLATION. PALMER, RICHARD E.  
 A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.  
 APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. ROBERT,  
 JEAN-DOMINIQUE.  
 COMMENTO ALLA 'CRIST' DI E HUSSERL. FORNI, GUGLIELMO.  
 D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.  
 DAS PROBLEM DER "EPOCHE" IN DER PHILOSOPHIE EDMUND HUSSERLS.  
 STROEKER, ELISABETH.  
 DER NULLPUNKT DER ORIENTIERUNG. HOLENSTEIN, E.  
 DIE WISSENSCHAFTEN VOM MENSCHEN UND HUSSERLS THEORIE VON ZWEI  
 EINSTELLUNGEN. KUYPERS, K.  
 EDMUND HUSSERL'S LETTER. SENFT, PAUL.  
 EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY.  
 VUORINEN, RISTO.  
 EL AMBITO DEL OBJETO DE LA FENOMENOLOGIA EN E HUSSERL. DERISI,  
 OCTAVIO N.  
 EL PESIMISMO RELATIVO DEL ULTIMO MERLEAU-PONTY: APUNTES DE SU CURSO  
 1958-59 EN EL COLLEGE DE FRANCE. MARTINO, EUTIMIO.  
 GENESE ET STRUCTURE. TERTULIAN, NICOLAS.  
 GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY.  
 DILLON, M C.  
 GILBERT RYLE E LA FENOMENOLOGIA. MELILLI, GRAZIA RAMOINO.  
 HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS CASEIN-ANALYSIS.  
 MCGINLEY, JOHN.

## HUSSERL

- HUSSERL AND THE POETIC CONSCIOUSNESS. WHITE, DAVID A.  
 HUSSERL AND THE EGOCENTRIC PREDICAMENT. KIM, CHIN-TAI.  
 HUSSERL AND THE MASTERY OF NATURE. LEISS, WILLIAM.  
 HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
 HUSSERL AND HEDGSON: SOME HISTORICAL REMARKS. SCHUHMAN, KARL.  
 HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.  
 HUSSERL: LA FENOMENOLOGIA DELLA COSCIENZA TEMPORALE.  
 CANOBBIO-CODELLI, F.  
 HUSSERL'S ESSAY "ON THE CONCEPT OF NUMBERS". WILLARD, DALLAS.  
 HUSSERL'S "LOGISCHE UNTERSUCHUNGEN". GORNER, PAUL.  
 INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE,  
 RONALD.  
 INTENTIONALITY AND CORPOREITY. LINGIS, ALPHONSO.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 L'ESTETICA DI DUE FENOMENOLOGHI: LEVINAS E MERLEAU-PONTY. DE  
 SANCTIS, G B.  
 LA AUTGENAJENACION DE LA EXPERIENCIA TRASCENDENTAL EN LA  
 FENOMENOLOGIA DE HUSSERL, COMO AUTOCRITICA HUMANIZANTE. ABBA,  
 BORIS.  
 LOGIC, MATHEMATICS AND ONTOLOGY IN HUSSERL. MCCARTHY, T A.  
 LOGICA E FENOMENOLOGIA. CERRI, STEFANO.  
 LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.  
 MACH AND HUSSERL. MCGINN, COLIN.  
 MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. VAJDA, MIHALY.  
 METHODS AND PROBLEMS IN HUSSERL'S TRASCENDENTAL LOGIC. PUHAKKA,  
 KAISA AND PULIGANDLA, R.  
 ONTOLOGIE DU SIGNIFIER. RIOUX, BERTRAND.  
 PHENOMENOLOGIE ET CONVERSIONS. VIDAL, JACQUES.  
 PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.  
 PHILOSOPHY AS A RIGOROUS SCIENCE AND POLITICAL PHILOSOPHY (IN  
 HEBREW). STRAUSS, LEO.  
 REFLECTIONS ON MAN'S RELATION TO TRUTH. CASEY, EDWARD S.  
 REFLEXIONS A PROPOS DES RECHERCHES HUSSERLIENNES DE LA LEBENSWELT.  
 BIEMEL, WALTER.  
 REFLEXIONEN ZU HUSSERLS PHANOMENOLOGISCHER REDUKTION. FINK, EUGEN.  
 REMARKS ON FINDLAY'S TRANSLATION OF EDMUND HUSSERL'S "LOGICAL  
 INVESTIGATIONS". SPIEGELBERG, HERBERT.  
 REVIEW OF DR E HUSSERL'S "PHILOSOPHY OF ARITHMETIC" (TRANSLATED BY E  
 W KLUGE). FREGE, GOTTLIB.  
 REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.  
 SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. AGASSI, JOSEPH.  
 THE GERMAN PHILOSOPHICAL SCENE. HARTMANN, KLAUS.  
 THE PARADOX OF LOGICAL PSYCHOLOGISM: HUSSERL'S WAY OUT. WILLARD,  
 DALLAS.  
 THE PHENOMENOLOGICAL ATTITUDE IN THE SAMKARA VEDANTA. SINARI,  
 RAMAKANT.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.  
 TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.  
 WORLD-CONSTITUTION: REFLECTIONS ON HUSSERL'S TRASCENDENTAL  
 IDEALISM. KOCKELMANS, JOSEPH J.

## HUTCHISON, T

- SITUATIONAL DETERMINISM IN ECONOMICS. LATSIS, SPIRO J.

## HUXLEY, J

- A CRITICISM OF THE USE OF THE CONCEPT OF "DOMINANT GROUP" IN  
 ARGUMENTS FOR EVOLUTIONARY PROGRESSIVISM. TRAVIS, JANET L.

## HUYGENS, C

- DYNAMICAL SYSTEMS AND HUYGENS' PRINCIPLE. D'AMBROSIA, UBIRATAN.

## HYLOMORPHISM

O SENTIDO DO HILEMORFISMO. RUPPEL, P ERNESTO.

## HYPOTHESIS (=SES)

INDUCTIVISM AND FALSIFICATIONISM RECONCILABLE. VETTER, HERMAN.  
 LE ROLE DES HYPOTHESES DANS LA MEDECINE GRECQUE. WASSERSTEIN, A.  
 LESTER WARD'S CONCEPTION OF THE NATURE OF SCIENCE. NELSON, ALVIN F.  
 MORALITY AS A SYSTEM OF HYPOTHETICAL IMPERATIVES. FOOT, PHILIPPA.  
 ON KAHANE'S CONFUSIONS. GOODMAN, NELSON.  
 PLATO'S 'PARMENIDES': THE STRUCTURE OF THE FIRST HYPOTHESIS.  
 FORRESTER, JAMES WM.  
 RELATIONAL HYPOTHESES AND INDUCTIVE INFERENCE. HILPINEN, RISTO.  
 THREE PROBLEMS IN INDUCTION. STEPPER, NATHAN.  
 VERIFICATION IN METAPHYSICS. BURKHOLDER, PETER M.

## I

PLANTINGA ON DISEMBODIED EXISTENCE. CARTER, W R.  
 THE METAPHYSICS OF THE 'I'. HARTNACK, JUSTUS.  
 THE REFERENCE OF "I". ZEMACH, EDDY M.

## IBN=BAJJA

THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## IBN=SINA

THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## IDEA(S)

BLANSHARD'S EPISTEMOLOGY: A CLARIFICATION. CREEL, RICHARD E.  
 EL ESTABLECIMIENTO DE LA EXISTENCIA DE DIOS EN EL TRACTATUS BREVIS DE  
 ESPINOSA. FALGUERAS SALINAS, IGNACIO.  
 LA STRUCTURE DU SYSTEME HEGELIEN. LEONARD, ANDRE.  
 LEIBNIZ'S CONTRIBUTION TO THE THEORY OF INNATE IDEAS. SAVILE,  
 ANTHONY.  
 LOCKE AND THE CONTROVERSY OVER INNATE IDEAS. GREENLEE, DOUGLAS.  
 LOCKE ET LE SAVOIR DE PROBABILITE. DUCHESNEAU, FRANCOIS.  
 LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY  
 QUALITIES. CURLEY, E M.  
 MR LOCKE'S DARLING NOTION. BARNES, JONATHAN.  
 ON AN ANALYTIC=SYNTHETIC DISTINCTION. AUNE, BRUCE.  
 PLATO, PARMENIDES 130D3-4. MULHERN, J J.  
 PLATONIC ANTICIPATIONS OF STIC LOGIC (PART 1). FAJ, ATTILA.  
 POETRY: LANGUAGE AS VIOLENCE, AN ANALYSIS OF THE SYMBOLIC PROCESS IN  
 POETRY. MITCHELL, WILLIAM H.  
 RICERCHHE SULL' "ETICA FUDEMIA". LESZL, WALTER.  
 SOME INTERPRETATIONS OF THE HISTORY OF IDEAS. MAZZEO, JOSEPH A.  
 SOME REMARKS ON LOCKE'S ACCOUNT OF KNOWLEDGE. WOOLLEY, ANTHONY D.  
 SPINOZA'S THEORY OF HUMAN IMMORTALITY. HARRIS, ERROL E.  
 STRUTTURA E SIGNIFICATO DEL 'PARMENIDE' DI PLATONE. BERTI, ENRICO.  
 THE DIALECTICS OF REDUCTION. McMULLIN, ERNAN.  
 THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM? ROCHOL,  
 HANS.  
 THE EPISTEMOLOGICAL SIGNIFICANCE OF PLATO'S THEORY OF IDEAL NUMBERS  
 (IN HEBREW). SCOLNICOV, SAMUEL.  
 THE IMPLICATION OF BERKELEY'S EARLIEST PHILOSOPHY CONCERNING THINGS.  
 THOMAS, GEORGE H.  
 UN LIBRO INEDITO DI ADOLFO LEVI SU PLATONE. REALE, GIOVANNI.  
 VARIATIONS ON 'FORCE' AND 'VIVACITY' IN HUME. GOVIER, TRUDY.

## IDEAL(S)

ETHICS, HUMAN ADAPTATION, AND THE SOCIAL BOND. PULIGANDLA, R.  
 FILOSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENZO.  
 IDEALS AND THE CONCEPT OF MORALITY. GRANROSE, JOHN T.

## IDEALISM

- ASPETTI ESSENZIALI DELL "ASSOLUTO REALISMO". VULLO, CARMELO.  
 D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.  
 DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'"IDEALISME  
 ALLEMAND". VIELLARD-BARON, JEAN-LOUIS.  
 GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.  
 HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.  
 HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
 INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE,  
 RONALD.  
 LA CULTURA ITALIANA. QUARANTA, M.  
 ON WHAT THERE ISN'T. GALE, RICHARD M.  
 PHILOSOPHICAL TRENDS AS A SUBJECT OF RESEARCH: THE PROBLEM OF LAWS OF  
 THE HISTORY OF PHILOSOPHY. OIZERMAN, T I.  
 REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. NAVARRO, BERNABE.  
 THE BASIC DIFFERENCE BETWEEN MATERIALIST AND IDEALIST AESTHETICS.  
 TSAI I.  
 THE IDEALISM OF CHARLES S PEIRCE. ALMEDER, ROBERT F.  
 THE METALOGIC OF MATHEMATICAL LOGIC. CENTORE, F F.  
 THIRD DISCUSSION OF LAO TZU'S PHILOSOPHY. KUAN, FENG AND LIN,  
 LU-SHIH.  
 V LENINC KNYGA "MATERIALIZMAS IR EMPIRIOKRITICIZMAS" IR GAMTOS  
 MOKSLAI. GRIGONIS, J.  
 WORLD-CONSTITUTION: REFLECTIONS ON HUSSERL'S TRANSCENDENTAL  
 IDEALISM. KOCKELMANS, JOSEPH J.

## IDEALITY

- REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.  
 SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.

## IDENTIFIABILITY

- CONSTITUENTS AND FINITE IDENTIFIABILITY. HINTIKKA, JAAKKO.

## IDENTIFICATION

- LEIBNIZ'S METHOD OF IDENTIFICATION OF INDISCERNIBLES AND THE METHOD  
 OF REDUCTION OF DIFFERENTIATION CRITERIA (TEXT IN CZECH). TONDL,  
 LADISLAV.  
 MISIDENTIFICATION, TRUTH, AND KNOWING THAT. SUPPE, FREDERICK R.

## IDENTITY

- "GAVAGAI". HILL, CHRISTOPHER S.  
 A REASON TO BELIEVE IN MIND-BODY IDENTITY. MARTIN, ROBERT M.  
 A REPLY TO AN ATTEMPTED REFUTATION OF MIND-BODY IDENTITY.  
 CLATTERBAUGH, KENNETH C.  
 ABELSON CONCERNING MIND-BODY IDENTITY. HARRISON, FRANK R.  
 ABELSON ON FEIGL'S MIND-BODY IDENTITY THESIS. GRUENBAUM, ADOLF.  
 ABELSON'S "REFUTATION" OF MIND-BODY IDENTITY. NATHANSON, STEPHEN L.  
 ANALYSE DE L'IDEE DE NOMBRE. STANCOVIVI, VIRGIL.  
 ATTRIBUTE-IDENTITIES IN MICROREDUCTIONS. CAUSEY, ROBERT L.  
 BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.  
 CAN THE SELF DIVIDE? PERRY, JOHN.  
 CONCEPTUAL EPIPHENOMENALISM. JENSEN, UFFE JUUL.  
 CONOSCENZA METAFISICA E RICERCA DI DIO IN J MARITAIN, I. GNEMMI, A.  
 CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF  
 OPPOSITES. AN, CHI-WEN.  
 CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN,  
 THEODORE.  
 DALLA PERSONA ALLA NATURA. FINANCE, JOSEPH DE.  
 DR WHO AND THE PHILOSOPHERS 'OR' TIME-TRAVEL FOR BEGINNERS.  
 HARRISON, JONATHAN.  
 ENGELS AFFIRMED THE IDENTITY OF THOUGHT AND BEING. AI, SSU-CH' I.  
 FONDAMENTI DI LOGICA PRODUTTIVA. SPISANI, FRANCO.  
 FOUNDATIONS OF THE LOGIC OF CHANGE AND DEVELOPMENT. SESIC, BOGDAN V.  
 FREEDOM AND IDENTITY. KERLIN, MICHAEL.  
 FURTHER THOUGHTS ON THE IDENTITY THEORY. SMART, J J C.

## IDENTITY

- HOW THINGS ARE WHAT THEY ARE. MATSON, WALLACE I.  
 HOW TO REIDENTIFY THE SHIP OF THESEUS. SMART, BRIAN J.  
 IDENTITY IN COCCHIARELLA'S T. MEYER, ROBERT K.  
 IDENTITY AND DIFFERENCE AS AUSTRAG: HEGEL AND HEIDEGGER. STRATTON, JON D.  
 IDENTITY THEORIES AND CONSTRAINTS ON BELIEFS. TODD, WILLIAM.  
 IDENTITY THROUGH TIME. ODEGARD, DOUGLAS.  
 IDENTITY AND SPATIO-TEMPORAL CONTINUITY. LANGTRY, B N.  
 IDENTITY, SUBSUMPTION, AND SCIENTIFIC EXPLANATION. ZAFFRON, RICHARD.  
 INTERSYSTEMATIC IDENTITY AND CONCEPTUAL EXPLICATION. CHENG, CHUNG-YING.  
 IS THERE NO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE? SUN, HSI-CHUNG.  
 IS THERE A PHILOSOPHICAL PROBLEM ABOUT THE IDENTITY OF SUBSTANCES? BRODY, BARUCH A.  
 LA PENSEE, LE LANGAGE L'ECRITURE ET L'ETRE. SINGEVIN, CHARLES.  
 LAWS, COINCIDENCES, COUNTERFACTUALS AND COUNTER-IDENTICALS. SHARPE, ROBERT ALEXANDER.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 LOGICALLY NECESSARY AND SUFFICIENT CONDITIONS FOR IDENTITY THROUGH TIME. NELSON, JACK.  
 MATERIALISM AND LEIBNIZ' LAW. LYCAR, WILLIAM G.  
 MENTAL STRUCTURE AND THE IDENTITY THEORY. CLARKE, J J.  
 MIND=BRAIN ANALOGIES. WHITE, ALAN R.  
 NECESSITY AND IDENTITY. GOBLE, L F.  
 NEW BODIES FOR SICK PERSONS: PERSONAL IDENTITY WITHOUT PHYSICAL CONTINUITY. SLOMAN, AARON.  
 ON "A REFUTATION OF MIND=BODY IDENTITY". WADIA, PHEROZE S.  
 ON THE IDENTITY OF OPPOSITES. KUAN, FENG.  
 ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. WANG, JO-SHUI.  
 ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. KUAN, FENG.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. CHANG, TE-CHUN.  
 PERSONAL IDENTITY AND THE BODY. GERT, BERNARD.  
 PERSONAL IDENTITY. IMAM, AKHTAR.  
 PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY. KIM, JAEGWON.  
 PLANTINGA ON ESSENCE: A FEW QUESTIONS. TICHY, PAVEL.  
 PROPER NAMES AND STATEMENTS OF IDENTITY. ANGENE, LYLE E.  
 PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. COCCHIARELLA, NINO B.  
 RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.  
 REFLEXIONES ACERCA DEL TEMA "HEGEL Y HEIDEGGER". SCANNONE, J C.  
 RELATIVE IDENTITY AND LEIBNIZ'S LAW. STEVENSON, LESLIE F.  
 REMARKS ON SMART'S IDENTITY THEORY. HARRISON, FRANK R.  
 SELLARS'S GRAIN ARGUMENT. DELANEY, C F.  
 SEMANTICS FOR THE SENTENTIAL CALCULUS WITH IDENTITY. BLOOM, STEPHEN L AND SUSZKO, ROMAN.  
 SMART'S IDENTITY THEORY, TRANSLATION, AND INCORRIGIBILITY. NOREN, STEPHEN J.  
 SOME COMMENTS ON A VERSION OF PHYSICALISM. HOLMSTROM, NANCY.  
 SUBSTANCE AND MENTAL IDENTITY IN HUME'S 'TREATISE'. BRETT, NATHAN.  
 THE BODY IDENTICAL WITH THE HUMAN MIND: A PROBLEM IN SPINOZA'S PHILOSOPHY. ODEGARD, DOUGLAS.  
 THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM? ROCHOL, HANS.  
 THE DYNAMICS OF PARADOX. KOSOK, MICHAEL.  
 THE IDENTITY THEORY OF HERBERT FEIGL. HANRATTY, GERALD.  
 THE LETTER. HARRISON, JONATHAN.  
 THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC TRADITION. MILLER, DAVID L.  
 THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. KAO, HSING-HUA AND OTHERS.  
 TOWARDS STATEMENT IDENTITY. GINSBERG, MITCHELL.



## IDEOLOGY (=GIES)

- AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? ROSEMONT, HENRY JR AND FEINBERG, WALTER.  
 AI SSU-CH'I, THE APOSTLE OF CHINESE COMMUNISM: PART ONE, HIS LIFE AND WORKS. TS'AO, IGNATIUS J H.  
 CONCEPTS OF "CULTURAL PERSONALITY" IN THE IDEOLOGIES OF THE THIRD WORLD. ERASSOV, BORIS.  
 DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTROVERSE UEBER IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LAENDERN. DAHM, HELMUT.  
 ESPERANTO AS A SOCIAL AND LINGUISTIC MOVEMENT. FORSTER, PETER G.  
 L'ELABORATION PHILOSOPHIQUE DU MARXISME CHEZ GRAMSCI. SICHIROLLO, LIVIO.  
 L'EVOLUTION ACTUELLE DE LA PROBLEMATIQUE SOCIOLOGIQUE RELATIVE A L'IDEOLOGIE D'APRES MONSIEUR DANIEL VIDAL. ROBERT, J D.  
 L'UOMO A UNA DIMENSIONE DI MARCUSE E L'IMMAGINARIO DI SARTRE. VIRCILLO, DOMENICO.  
 MARX'S CONCEPT OF IDEOLOGY. DRUCKER, H M.  
 ON FASCISM. VAJDA, MIHALY.  
 QU'EST-CE QU'UNE IDEOLOGIE SCIENTIFIQUE? CANGUILHEM, GEORGES.  
 QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.  
 RECHTSDENKEN, SUBJEKTIVITAET UND IDEOLOGIEN. CALERA, N M LOPEZ.  
 THE WESTERN-EDUCATED INDIAN AS MARGINAL MAN. TYRNER-STASTNY, A G.  
 V LENINAS IR SOCIALISTINE KULTURA. REPSYS, J.  
 VON DER IDEOLOGISCHEN NATUR JURISTISCHER ARGUMENTATION. MOLLNAU, KARL A.

## IF

- IFS AND CANS, PART 2. PEARIS, D F.  
 IFS AND HOOKS. CLARK, MICHAEL.

## IGNORANCE

- "VICE IS IGNORANCE": THE INTERPRETATION OF "SOPHIST" 226A-231B. GOOCH, PAUL W.

## ILLOCUTIONARY=ACT(S)

- "PROPOSITIONAL CONTENT". PEETZ, VERA.  
 CONVENTIONS ON THIN ICE. MEW, PETER.  
 CONVENTIONS AND ILLOCUTIONARY FORCE. O'NEILL, B C.  
 ILLOCUTIONARY FORCES AND THE LOGIC OF CHANGE. APOSTEL, LEO.  
 MEANING AND ILLOCUTIONS. COOPER, DAVID E.  
 ON SAYING WHAT IS TRUE. GARNER, RICHARD T.  
 SEARLE ON MEANING AND SPEECH ACTS. RICHARDS, BARRY.  
 THE DISTINCTION BETWEEN RHETIC AND ILLOCUTIONARY ACTS. THAU, STEWART.  
 THE FICTIVE USE OF LANGUAGE. GALE, RICHARD M.

## ILLUMINATION

- CENTENARIC DE LA MUERTE DE ISAAC DE STELLA. CAPANAGA, V.  
 LA NOETICA DI AVICENNA. BERTOLA, E.  
 PRESENCIA DE SAN AGUSTIN EN ESCOTO ERIUGENA. BONAFEDE, G.  
 SAN AGUSTIN Y LA FILOSOFIA ANTIGUA. EBRROWICZ, W.

## ILLUSION(S)

- DETRUIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. CLAIR, ANDRE.  
 LE PROBLEME DE L'ILLUSION CHEZ SPINAZA. GALICHET, F.  
 POETRY AND "CONCRETE IMAGINATION": PROBLEMS OF TRUTH AND ILLUSION. HEPBURN, R W.  
 SUSANNE LANGER'S TWO PHILOSOPHIES OF ART. BUFFORD, SAMUEL.  
 THE ARGUMENT FROM ILLUSION: OBJECTS AND OBJECTIONS. KITELEY, M.

## ILLUSIONISM

- AMERICAN PAINTING OF THE 1960'S: THE FAILURE OF CRITICISM AND THE NEED FOR AN ALTERNATE AESTHETICS. PROWELLER, WILLIAM.

## IMAGE(S)

- AFTER=IMAGES. JONES, D R.  
 AFTER=IMAGES. BURLINGAME, C E.  
 ALEX COLVILLE AS IMAGE=MAKER. DOW, HELEN J.  
 ENTENDEMENT ET IMAGINATION SELON ARISTOTE. GUY, ALAIN.  
 FEELING IMAGING AND EXPRESSION THEORY. HARE, PETER H.  
 IMAGES IN THE WORKS OF ART. IMAI, KIYOSHI.  
 LA SIGNIFICACION "REPRESENTATIVE" EN GUILLERMO DE OCKHAM. DE ANDRES, TEODORO.  
 NUOVI SAGGI DI P CARLO BOYER SULLA DOTTRINA DI S AGOSTINO. GIANNINI, GIORGIO.  
 PLATO'S THEORY OF LANGUAGE. PARTEE, MORRIS HENRY.  
 SARTRE AND THE PHENOMENOLOGY OF THE IMAGINATION. GRIMSLEY, RONALD.  
 TOWARD A PHENOMENOLOGICAL AESTHETIC OF CINEMA. BRINKLEY, ALAN B.

## IMAGINATION

- ANOTHER LOOK AT AESTHETIC IMAGINATION. BLOCKER, H GENE.  
 HEGEL SOBRE ARTE SIMBOLICO E IMAGINACION SIMBOLIZANTE. KERKHOFF, M.  
 HENRY OF GHENT ON INTERNAL SENSATION. BROWN, J V.  
 IMAGINATION VS EFFORT. MASSON, J L.  
 IS HOPE A NECESSARY EVIL - SOME MISGIVINGS ABOUT SPINOZA'S METAPHYSICAL PSYCHOLOGY. WREN, THOMAS E.  
 KANT ON IMAGINATION. SCHAPER, EVA.  
 LES PRINCIPAUX THEMES DE RECHERCHE ET DE MEDITATION CHEZ PIERRE-MAXIME SCHUHL. VIRIEUX-REYMOND, ANTOINETTE.  
 MEMORY AND IMAGINATION. URMSON, J C.  
 NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.  
 PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM. BLUMENTHAL, HENRY J.  
 POETRY AND "CONCRETE IMAGINATION": PROBLEMS OF TRUTH AND ILLUSION. HEBURN, R W.  
 SARTRE AND THE PHENOMENOLOGY OF THE IMAGINATION. GRIMSLEY, RONALD.  
 SYMBOLE, SCHEME, IMAGINATION: ESSAI SUR L'OEUVRE DE R GIORGI. BRETON, STANISLAS.  
 THE LEAP OF FREEDOM: EDUCATION AND THE POSSIBLE. ZANER, RICHARD M.  
 THE NEW SCIENCE OF GIAMBATTISTA VICO: HISTORICISM IN ITS RELATION TO POETICS. HUTTON, PATRICK H.  
 TRAGIC KNOWLEDGE: THE ETHICS OF THE IMAGINATION. WHITEHEAD, LEE M.  
 TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL CONVICTION. PECCORINI, FRANCISCO L.

## IMAGINING(S)

- IMAGINING. KLEIMAN, LOWELL.

## IMAGINING(S)

- A NOTE ON HARE IMAGINING ONESELF IN THE PLACE OF OTHERS. SILVERSTEIN, H S.

## IMITATION

- ADAM SMITH'S CONTRIBUTION TO EIGHTEENTH-CENTURY BRITISH AESTHETICS. MALEK, JAMES S.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.  
 ON REPRESENTATIONAL MUSIC. HOWARD, V A.  
 THE NEW SCIENCE OF GIAMBATTISTA VICO: HISTORICISM IN ITS RELATION TO POETICS. HUTTON, PATRICK H.

## IMMANENCE

- AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF ACT. SIMON, YVES R.  
 HISTORICISME ET METAPHYSIQUE CHEZ CRCE. CLIVIER, PAUL.

## IMMANENTISM

- CRISI DELLA SOCIETA, CRISI DELLA SCUOLA: VERITA E RIVELAZIONE. PORRINO, SALVATORE.  
 I CRITICI CATTOLICI E L'INTERPRETAZIONE CROCIANA DE VICO (CONTINUAZIONE E FINE). DEDATO, NICOLA.

## IMMANENTISM

LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.

## IMMEDIACY

A NOTE ON "DIALECTICAL LOGIC TODAY". KOSOK, MICHAEL.  
 IMMEDIATEZZA E MEDIAZIONE DELLA CONOSCENZA DELL'ESSERE. GALA,  
 GIOVANNI B.  
 MEDIATION, ENCOUNTER, AND GCD. OAKES, ROBERT A.  
 THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK,  
 MICHAEL.

## IMMORTALITY

ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA 'QUAESTIO'  
 SULL'IMMORTALITA DELL'ANIMA UMANA. BERTOLA, ERMEGILDO.  
 KANT ET L'IMMORTALITE DE L'AME. WOLFF, EGGAR.  
 L'IMMORTALITE DE L'AME DANS LE 'DE ANIMA'D'AVICENNE: UNE SYNTHSE DE  
 L'ARISTOTELISME ET DU NEOPLATONISME. VERBEKE, GERARD.  
 PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.  
 SPINOZA'S THEORY OF HUMAN IMMORTALITY. HARRIS, ERROL E.  
 UNAMUNO, TESTIGO DE DIOS. MARTINEZ-GOMEZ, LUIS.

## IMPERATIVE-LOGIC

REVISED FOUNDATIONS FOR IMPERATIVE-EPISTEMIC AND INTERROGATIVE LOGIC.  
 AQVIST, LENNART.

## IMPERATIVES

A NEW APPROACH TOWARDS A LOGIC OF IMPERATIVES. MOUTAFAKIS, NICHOLAS  
 J.  
 IMPERATIVES. CHELLAS, BRIAN F.  
 IMPERATIVES. BROACIE, ALEXANDER.  
 INTENTIONS, BELIEFS, AND IMPERATIVE LOGIC. STALLEY, RICHARD F.  
 MORALITY AS A SYSTEM OF HYPOTHETICAL IMPERATIVES. FOOT, PHILIPPA.

## IMPERIALISM

APOLOGISTS FOR NEOCOLONIALISM. PEOPLE'S DAILY EDITORIAL BOARD.  
 IMPERIALISM AND IRRATIONALISM. APTHEKER, HERBERT.

## IMPLICATION

"IF-THEN-". WHITE, F C.  
 "OUGHT" AND "CAN". STOCKER, MICHAEL.  
 A NOTE ON STRICT IMPLICATION AND ENTAILMENT. MYRO, GEORGE.  
 AN INTENSIONAL INTERPRETATION OF TRUTH=VALUES. ANDERSON, ALAN ROSS.  
 ASSERTION AND POSTULATION IN "MATRIAL LOGIC". PERRY, R C.  
 COMPLETENESS OF WEAK IMPLICATION. URQUHART, ALASDAIR I.  
 IFS AND HOOKS. CLARK, MICHAEL.  
 LOGICAL SYSTEMS WITH IMPLICATIONS. KOTAS, JERZY.  
 ON AN UNPUBLISHED REMARK OF RUSSELL'S ON "IF:THEN". LEAVITT, FRANK J.  
 PLATONIC ANTICIPATIONS OF STOIC LOGIC (PART 1). FAJ, ATTILA.  
 THE FOUNDATIONS OF LOGIC. SLATER, B H.  
 THE SUBJUNCTIVE CONDITIONAL AS RELEVANT IMPLICATION. BACON, JOHN.  
 WHAT IS DEDUCTION? FOULKES, PAUL.

## IMPORTANCE

HISTORICAL IMPORTANCE. ABEGG, EDMUND D.  
 IMPORTANCE IN HISTORY AS A CATEGORY OF VALUE. GRUNER, ROLF.

## IMPRESSION(S)

VARIATIONS ON 'FORCE' AND 'VIVACITY' IN HUME. GOVIER, TRUDY.

## INCARNATION

HEGEL E IL CRISTIANESIMO IN UN LIBRO RECENTE DI H KUENG. ROVIGHI, S  
 VANNI.  
 HEGEL, PANNENBERG AND HERMENEUTICS. WESTPHAL, MEROLD.

## INCLINATION(S)

ON KANT'S CONCEPTS OF DUTY. WELDING, S O.

## INCOMPATIBILITY

ALTERNATIVES AND INCOMMENSURABLES: THE CASE OF DARWIN AND KELVIN.  
HATTIANGADI, J N.

ON WHAT THERE ISN'T. GALE, RICHARD M.

THE INCOMPATIBILITY OF MACH'S PRINCIPLE AND THE PRINCIPLE OF  
EQUIVALENCE IN CURRENT GRAVITATION THEORY. WOODWARD, J F AND  
YOURGRAU, W.

## INCOMPLETENESS

FORMALISMO E INCOMPLETUD. LUNGARZO, CARLOS.

INCOMPLETENESS AND TRUTH DEFINITIONS. GERMANO, G.

INCOMPLETENESS OF A FORMAL SYSTEM FOR INFINITARY FINITE-QUANTIFIER  
FORMULAS. GREGORY, JOHN.

TOWARDS A CERTAIN "CONTEXTUALISM" - I: THE SO-CALLED "METAPHYSICAL  
SOFT UNDERBELLY". FANG, J.

## INCONGRUITY

COMUNICACION Y LENGUAJE. BALLESTAR, JORGE PEREZ.

## INCONSISTENCY

DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. BOYLE JR,  
JOSEPH M AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF.

INDUCTIVE INCONSISTENCIES AND CONDITIONAL LAWS OF SCIENCE. NOWAK,  
STEFAN.

PROFESSOR GOTESKY AND THE LAW OF NON-CONTRADICTION. EDGAR, WILLIAM J.

QUANDARIES AND THE LOGIC OF RULES. HAMBLIN, C L.

SELF-REFERENTIAL INCONSISTENCY, INEVITABLE FALSITY, AND METAPHYSICAL  
ARGUMENTATION. BOYLE, JOSEPH M JR.

## INCONTINENCE

ARISTOTLE, THE SOCRATIC PRINCIPLE, AND THE PROBLEM OF AKRASIA.  
SOLOMON, ROBERT C.

## INCORRIGIBILITY

FUNCTIONALISM, MACHINES, AND INCORRIGIBILITY. RORTY, RICHARD.

PERCEPTUAL KNOWLEDGE. POLLOCK, JOHN L.

THE CONCEPT OF INCORRIGIBILITY. RCBINSON, RICHARD.

## INDETERMINACY

INDETERMINACY OF TRANSLATION AND OF TRUTH. RORTY, RICHARD.

QUINE IN PERSPECTIVE. SCHULDENFREI, RICHARD.

RABBITS. YOUNG, JULIAN.

THE EINSTEIN-PODOLSKI-ROSEN PARADOX. ERLICHSON, HERMAN.

THE WORLD IS EVERYTHING THAT IS THE CASE. CRESSWELL, MAXWELL J.

## INDETERMINISM

BENEATH THE SURFACE OF THE FREE-WILL PROBLEM. GLASSCO, RONALD J.

FISICA CUANTICA Y FILOSOFIA. GARRICO, M.

INDETERMINISM, CHANCE, AND RESPONSIBILITY. ROBERTS, LAWRENCE D.

ON BRINGING MRS FOOT OUT OF COVENTRY: A TRIBUTE TO D NOLAN KAISER.  
RANKIN, KENNETH W.

RATIONALITY AND RESPONSIBILITY. FETHE, CHARLES B.

SALMON ON DETERMINISM AND INDETERMINISM. FOULK, GARY J.

## INDEXING

OPERATION "PIH 71": L'INFORMATIQUE APPLIQUEE AUX 'OEUVRES COMPLETES'  
DE MALEBRANCHE. ROBINET, ANDRE.

## INDIAN

A STUDY OF R H ROBINSON'S EARLY MATHYAMIKA IN INDIA AND CHINA.  
CHATALIAN, GEORGE.

COMPARISON OF YOGA & PSYCHOANALYSIS. PAL, KUMAR.

## INDIAN

- DID NAGARJUNA REALLY REFUTE ALL PHILOSOPHICAL VIEWS? JOHNSON, WILLARD.  
 GANDHI AND HISTORY. GOKHALE, BALKRISHNA GOVIND.  
 HINDUISM, SECULARISM, AND THE INDIAN JUDICIARY. GALANTER, MARC.  
 HISTOIRE DE LA LOGIQUE. DUMITRIU, ANTON.  
 IMAGINATION VS EFFORT. MASSON, J L.  
 INFERENCE IN THE VAISESIKASUTRAS. SCHUSTER, NANCY.  
 NATURE AND DEFINITION OF NUMBER. PRASAD, S N.  
 PROFESSOR DEUTSCH ON KARMA. PULIGANDLA, R.  
 RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC STANDPOINT. ASRANI, U A.  
 STUDI INTERNO ALLA FILOSOFIA DI PLCTINO. BONETTI, ALDO.  
 THE CHARVAKAS: WHAT THEY STOOD FOR. GUPTA, ANIMA SEN.  
 THE CONCEPT OF VITARKA IN THE PATANJALA YOGASASTRA. KENGHE, C T.  
 THE WESTERN-EDUCATED INDIAN AS MARGINAL MAN. TYRNER-STASTNY, A G.  
 THEISTIC SAMKHYA AND THE PHILOSOPHY OF RAMANUJA. GUPTA, ANIMA SEN.  
 TWO TYPES OF SAVING KNOWLEDGE IN THE PALI 'SUTTAS'. SWEARER, DONALD K.  
 VIJNANABHIKSU'S CONTRIBUTIONS TO THE SAMKHYA THOUGHT. KANSARA, N M.

## INDIFFERENCE

- INDIFFERENCE AND MORAL ACCEPTANCE. SMITH, M B E.

## INDISCERNIBLES

- LEIBNIZ'S METHOD OF IDENTIFICATION OF INDISCERNIBLES AND THE METHOD OF REDUCTION OF DIFFERENTIATION CRITERIA (TEXT IN CZECH). TONDL, LADISLAV.

## INDIVIDUAL(S)

- ACTUALITIES AS PRIVATE AND PUBLIC. HARING, ELLEN S.  
 AN ECONOMIST'S VIEW OF THE INDIVIDUAL. MILLER, ROGER LEROY.  
 ASSUMPTIONS OF OPERATIONAL LOGIC. FEIBLEMAN, JAMES K.  
 CARATTEROLOGIA E FILOSOFIA COME IMPEGNO INTERIORE SECONDO GASTON BERGER. BOCCHI, G C.  
 ESSENCE AND EXISTENCE IN PLATO AND ARISTOTLE. CRESSWELL, M J.  
 FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
 INDIVIDUALS AND THE PAST. LIEB, IRWIN C.  
 INDIVIDUAL AND SOCIETY IN ROUSSEAU'S IDEA OF FREEDOM. CHEN, ELLEN-MARIE.  
 INDIVIDUALS AND THE THEORY OF PREDICATION. GREENBERG, ROBERT S.  
 INDIVIDUACION, ANALOGIA Y PARTICIPACION EN EL PLANO FISICO. BOLZAN, J E.  
 IO SONO IL MIO CORPO. SPIRITO, UGO.  
 L'"ISTORICA" DI DROYSSEN TRA HUMBOLDT E HEGEL. TESSITORE, FULVIO.  
 NOMI PROPRI E MONDI POSSIBILI. MONDADORI, FABRIZIO.  
 PRINCIPLES OF DIALECTICAL PSYCHOLOGY. RATNER, CARL.  
 PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. COCCHIARELLA, NINO B.  
 SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE INDIVIDUAL UNDER SOCIALISM. KRAVCHENKO, I I AND MARKOV, V S.  
 TECHNOLOGY AND THE INDIVIDUAL. HOELSCHER, H E.  
 THE BEARING OF THE PAST. LIEB, IRWIN C.  
 THE CONFUCIAN APPROACH TO THE PROBLEM OF TRANSCENDENCE AND IMMANENCE. LIU, SHU-HSIEN.  
 THE EXPERIENTIAL BASIS OF SRI AUROBINDO'S INTEGRAL YOGA. McDERMOTT, ROBERT A.  
 THE INCOMPATIBILITY OF INDIVIDUALS. ABRAHAM, WILLIAM E.  
 THE INDIVIDUAL IN DIALOGIC INVOLUTION. MAZIARZ, EDWARD A.  
 TOWARD A THEORY OF SOCIAL POWER. GOLDMAN, ALVIN I.

## INDIVIDUALISM

- PLATO VERSUS POPPER. ISRAEL, RICHARD.  
 THE LEFT UNDER THE COUNTERREVOLUTION. MARCUSE, HERBERT.  
 TOTALITARIANISM AND INDIVIDUALISM IN PSYCHOLOGY. RATNER, CARL.



## INDIVIDUALITY

AUTONCMY. DOWNIE, ROBERT S AND TELFER, ELIZABETH.  
 CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.  
 PLANTINGA ON ESSENCE: A FEW QUESTIONS. TICHY, PAVEL.  
 SOME QUESTIONS OF ONTOLOGY. LAYCCK, HENRY.  
 THE CRITICAL PSYCHOLOGY OF R D LAING. RATNER, CARL.  
 TOWARDS PURE AND COMPLETE ONTOLOGY. SHUKLA, J J.

## INDIVIDUATION

INDIVIDUACION, ANALOGIA Y PARTICIPACION EN EL PLANO FISICO. BOLZAN,  
 J E.  
 PLEASURE. MCCLOSKEY, MARY A.  
 RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.  
 SPINOZA ON INDIVIDUATION. RICE, LEE C.  
 SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY.  
 PECCORINI, FRANCISO L.  
 THE LETTER. HARRISON, JONATHAN.

## INDOCHINESE

INDOCHINA, PUBLIC POLICY, AND MORAL CHOICE. SIMON, PAUL.

## INDOCTRINATION

ON THE CONCEPT OF INDOCTRINATION. ROSEMONT JR, HENRY.

## INDUCTION

"METAPHYSICS AND INDUCTION": REPLY AND REJOINDER. FELT, JAMES W.  
 A REPLY TO SWINBURNE. COHEN, I J.  
 AMPLIATIVE INFERENCE, ABDUCTION, AND PHILOSOPHICAL DIALECTICS.  
 DUSEK, VAL.  
 BLACK AND THE INDUCTIVE JUSTIFICATION OF INDUCTION. JOHNSEN, BREDO C.  
 CAN WE ACCEPT LEHRER'S INDUCTIVE RULE? NIINILUOTO, ILKKA.  
 COHEN ON EVIDENTIAL SUPPORT. SWINBURNE, RICHARD G.  
 E=SUPER-A-ARITHMETIC AND TRANSFINITE INDUCTION (TITLE EDITED). ROSE,  
 H E.  
 EMPIRICISM AND RATIONALITY. CREARY, LEWIS G.  
 FALSIFIABILITY AND PROBABILITY. BAILLIE, PATRICIA A.  
 FALSIFIABILITY AND PROBABILITY: A COMMENT. MUSGRAVE, A E.  
 HUME'S "CIRCULARITY" CHARGE AGAINST INDUCTIVE REASONING. GOLDSTICK,  
 D.  
 INDUCTION AND CONCEPTUAL CHANGE. LEHRER, KEITH.  
 INDUCTION AND TRANSFINITE INDUCTION IN INTUITIONISTIC SYSTEMS.  
 SCARPELLINI, BRUNO.  
 INDUCTION AND INFINITY. BENARDETE, JOSE A.  
 INDUCTION ON FIELDS OF BINARY RELATIONS. BELDING, W RUSSELL.  
 INDUCTIVE INCONSISTENCIES AND CONDITIONAL LAWS OF SCIENCE. NOWAK,  
 STEFAN.  
 INDUCTIVE SOUNDNESS, ENTRENCHMENT, AND LUCK. HERTZBERG, LARS.  
 INDUCTIVE LOGIC WITH CAUSAL MODALITIES: A PROBABILISTIC APPROACH.  
 UCHII, SOSHICHI.  
 INDUCTIVISM AND PROBABILISM. ROSENKRANTZ, ROGER.  
 INDUCTIVISM AND FALSIFICATIONISM RECONCILABLE. VETTER, HERMAN.  
 LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I.  
 RIGOTTI, E.  
 METAPHYSICS AND INDUCTION. GUTTING, GARY.  
 ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
 ON THE PUZZLE OF SELF-SUPPORTING INDUCTIVE ARGUMENTS. KASHER, ASA.  
 PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. SPARKES, J J.  
 PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.  
 RELATIONAL HYPOTHESES AND INDUCTIVE INFERENCE. HILPINEN, RISTO.  
 SIGNIFICANCE AND UTILITY: A STUDY IN THE INDUCTIVE PROBLEMS OF  
 EDUCATIONAL RESEARCH. POPP, JEROME A.  
 SOME OBJECTIONS TO KEITH LEHRER'S RULE IR. BATENS, DIDERIK.  
 STRAW MEN AND NON SEQUITURS. ZIMMER, JAMES J.  
 THE PROBLEM OF INDUCTION IN THE LATER WITTGENSTEIN. HARRIS, C EDWIN.  
 THE PROPENSITY THEORY OF PROBABILITY. WHITE, ALAN R.

## INDUCTION

- THREE PROBLEMS IN INDUCTION. STEMMER, NATHAN.  
 TRANSITIVITY, SUPERTRANSITIVITY AND INDUCTION. BELDING, W RUSSELL  
 AND POSS, RICHARD L AND WELSH JR, PAUL J.  
 TRUTH, CONTENT, AND TIES. LEVI, ISAAC.  
 WHY THERE IS NO PROBLEM OF INDUCTION. CAPALDI, NICHOLAS.

## INDUSTRY

- DISCUSSIONI SULLA SECOLARIZZAZIONE COME IDEOLOGIA. DALMASSO,  
 GIANFRANCO.

## INERTIA

- ON THE LAW OF INERTIA. FREGE, G.

## INEVITABILITY

- EVOLUTION=REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.

## INFERENCE(S)

- AESTHETIC AND PERSONAL QUALITIES. LYAS, COLIN.  
 AMPLIATIVE INFERENCE, ABDUCTION, AND PHILOSOPHICAL DIALECTICS.  
 DUSEK, VAL.  
 INFERENCE IN THE VAISESIKASUTRAS. SCHUSTER, NANCY.  
 LANGUAGE AND COMMITMENT. KHATCHACOURIAN, HAIG.  
 NOTAS SOBRE LA CONSIDERACION LOGICO-FORMAL DEL RAZONAMIENTO PRACTICO.  
 MARIN, JESUS RODRIGUEZ.  
 NOTES ON THE ASSERTORIC AND MODAL PROPOSITIONAL LOGIC OF THE  
 PSEUDO-SCOTUS. MCDERMOTT, A CHARLENE SENAPE.  
 ON LOCATING VALUES IN JUDICIAL INFERENCE. EDEL, ABRAHAM.  
 ON RATNAKIRTI. RUEGG, D SEYFORTH.  
 SOME OBJECTIONS TO KEITH LEHRER'S RULE IR. BATENS, DIDERIK.  
 THE NATURE OF KNOWLEDGE. BRAINE, DAVID.  
 THE PROPENSITY THEORY OF PROBABILITY. WHITE, ALAN R.  
 TRUTH, CONTENT, AND TIES. LEVI, ISAAC.  
 TWO INTERPRETATIVE FALLACIES. MULHERN, J J.

## INFINITARY=LOGIC

- A REMARK ON INFINITARY LANGUAGES. FLUM, JCEG.  
 ABSOLUTE LOGICS AND L-INFINITY-OMEGA (TITLE EDITED). BARWISE, K JON.  
 DEFINABILITY PROBLEMS FOR MODULES AND RINGS. EKLOF, PAUL AND  
 SABBAGH, GABRIEL.  
 GENERALIZED INTERPOLATION THEOREMS. GARLAND, STEPHEN J.  
 INCOMPLETENESS OF A FORMAL SYSTEM FOR INFINITARY FINITE-QUANTIFIER  
 FORMULAS. GREGORY, JOHN.  
 INFINITARY ANALOGS OF THEOREMS FROM FIRST ORDER MODEL THEORY.  
 MALITZ, JEROME.  
 PRODUCTS OF TWO-SORTED STRUCTURES. CLIN, PHILIP.  
 THE COMPLETENESS THEOREM FOR INFINITARY LOGIC. MANSFIELD, RICHARD.

## INFINITE

- EL INFINITO ACTUAL EN SANTO TOMAS. ARGERAMI, OMAR.  
 FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.  
 I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM.  
 GHISALBERTI, ALESSANDRO.  
 REFLEXES FILOSOFICAS SOBRE A FORMACAO DE TEORIAS COSMOLOGICAS.  
 BUCHEL, WOLFGANG.

## INFINITE=REGRESS

- INFINITE REGRESS AND THE COSMOLOGICAL ARGUMENT. WOLFE, JULIAN.  
 SENSE=DATA AND THE INFINITE REGRESS ARGUMENT: ANOTHER LOOK. WADIA,  
 PHEROZE S.

## INFINITY

- A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN  
 TREATMENTS. KAINZ, HOWARD P.  
 EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD,  
 EDITH.

## INFINITY

INDUCTION AND INFINITY. BENARDETE, JOSE A.  
 MATHEMATISCHER KONSTRUKTIVISMUS IM LICHT KANTISCHER PHILOSOPHIE.  
 MAINZER, K.

## INFLUENCE(S)

PRESTIGE AND THE LOGIC OF POLITICAL ARGUMENT. MCGINN, ROBERT E.

## INFORMAL=EDUCATION

EDUCATION: SCHOOLING AND INFORMAL. PARK, JOE.  
 RESPONSE TO PARK. PRICE, KINGSLEY.

## INFORMATION

CONNAISSANCE ET INFORMATIQUE. SAUVAN, JACQUES.  
 DEUX ASPECTS DE L'INFORMATIQUE. PUN, LUCAS.  
 L'INFORMATIQUE AU SERVICE DE LA PHILOSOPHIE; REALISATIONS ET PROJETS.  
 WENIN, CHRISTIAN.  
 NON=CLASSIFICATIONAL INFORMATION AND NON-INFORMATIONAL COMMUNICATION.  
 MURUYAMA, MAGOROH.  
 ON DEFINING INFORMATION. HINTIKKA, JAAKKO.  
 PSYCHOPHYSICS, SENSATION AND INFORMATION. BLOMBERG, JAAKKO.  
 SOME PHYSICAL AND GNOSEOLOGICAL CONSEQUENCES OF THE INFORMATION  
 PRINCIPLE. PINKAVA, J.

## INFORMATION=RETRIEVAL

JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. LOSANO, MARIO  
 G.

## INFORMATION=THEORY

SCIENCE AND ITS METAPHYSICAL INTERPRETATIONS. KIRSCHENMANN, P.

## INGARDEN, R

ROMANA INGARDENA FILOZOFIA MORALNOSCI. GGLASZEWSKA, MARIA.  
 TAALFILOSOFISCHE PERSPECTIEVEN IN HET WERK VAN ROMAN INGARDEN.  
 PARRET, H.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.

## INNATE=IDEA(S)

HOW TO SIMULATE AN INNATE IDEA. RCCT, MICHAEL C.

## INNATENESS

CAN LANGUAGE BE EXPLAINED FUNCTIONALLY? SAMPSON, GEOFFREY.  
 INNATENESS: OLD AND NEW. COOPER, DAVID E.  
 LEIBNIZ'S CONTRIBUTION TO THE THEORY OF INNATE IDEAS. SAVILE,  
 ANTHONY.  
 LOCKE AND THE CONTROVERSY OVER INNATE IDEAS. GREENLEE, DOUGLAS.  
 MR LOCKE'S DARLING NOTION. BARNES, JONATHAN.  
 TACIT KNOWLEDGE AND INNATENESS. ATHERTON, MARGARET.

## INNATISM

REPLY. TOULMIN, STEPHEN.

## INNOCENCE

CULTURAL PERSPECTIVES ON THE PUNISHMENT OF THE INNOCENT. WALL,  
 GEORGE B.  
 THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.

## INQUIRY

GAMBLING FOR CONTENT. CARDWELL, CHARLES E.  
 IS EDUCATION A DISCIPLINE? BECK, CLIVE.  
 MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT.  
 RICHARDS, ROBERT J.  
 TRUTH, CONTENT, AND TIES. LEVI, ISAAC.  
 WHAT THE DIALOGUES SHOW ABOUT INQUIRY. BURRELL, DAVID B.

## INSANITY

- BENJAMIN RUSH ON GOVERNMENT AND THE HARMONY AND DERANGEMENT OF THE MIND. WASERMAN, MANFRED J.  
INSANITY AND RESPONSIBILITY. FINGARETTE, HERBERT.

## INSCRIPTION(S)

- EXPLANATIONS, DESIRES, AND INSCRIPTIONS. SCHEFFLER, ISRAEL.

## INSIGHT

- INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. HEATON, J M.

## INSPIRATION

- INSPIRATION IN THE AESTHETICS OF PLATO. PARTEE, MORRIS HENRY.  
POUR UNE ESTHETIQUE COMPAREE: BENEDETTO CROCE ET ATTILA JOZSEF.  
DIENER, PETER.

## INSTINCT(S)

- RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S PEIRCE.  
TRAMMELL, RICHARD L.

## INSTITUTION(S)

- 'OUGHT' AND INSTITUTIONAL OBLIGATION. CAMERON, J R.  
INSTITUTIONAL COMMITMENT. MULVANEY, ROBERT J.  
LA CULTURE DANS LA SOCIETE. DE CERTEAU, MICHEL.  
MORAL BELIEFS AND MORAL COMMITMENTS: AN ANSWER TO DR PRIMACK.  
JUFFRAS, ANGELO.  
SEARLE'S "INSTITUTIONAL FACTS". KOLENDA, KONSTANTIN.  
THE CULTURAL CONTRADICTIONS OF DANIEL BELL. BENSMAN, JOSEPH.

## INSTRUMENTAL

- VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS.  
HILL, ROSCOE.

## INSTRUMENTALISM

- POPPER'S CRITIQUE OF THE INSTRUMENTALIST ACCOUNT OF THEORIES AND THEORETICAL TERMS: SOME MISUNDERSTANDINGS. TIBBETTS, PAUL.  
THE INSTRUMENTALIST AND FORMALIST ELEMENTS OF BERKELEY'S PHILOSOPHY OF MATHEMATICS. BAUM, ROBERT J.

## INTEGRATION

- THE EMERGENCE OF INTEGRATIVE CONCEPTS IN CONTEMPORARY SCIENCE.  
LASZLO, ERVIN AND MARGENAU, H.  
THE PHILOSOPHY AND YOGA OF SRI AURCBINDO. CHAUDHURI, HARIDAS.

## INTEGRITY

- COMMENT ON REFORM, VIOLENCE, AND PERSONAL INTEGRITY. BRANDT, RICHARD B.  
HUMAN DIGNITY AND JUSTICE. PRITCHARD, MICHAEL S.  
PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.  
REFORM, VIOLENCE, AND PERSONAL INTEGRITY. MACCALLUM, GERALD C.

## INTELLECT

- ARISTOTLE'S CONCEPT OF MIND. BARNES, JONATHAN.  
ENTENDEMENT ET IMAGINATION SELON ARISTOTE. GUY, ALAIN.  
GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
LA NOETICA DI AVICENNA. BERTOLA, E.  
NUEVAS PERSPECTIVAS DE LA FILOSOFIA CRITICA. QUIJANO, FRANCISCO.  
ON THE SOUL: A PHILOSOPHICAL EXPLORATION OF THE ACTIVE INTELLECT IN  
AVERROES, ARISTOTLE, AND AQUINAS. REYNA, RUTH.  
SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. ROBINSON,  
RICHARD H.  
THE PROCESS OF HUMAN INTELLECTUAL GROWTH, OR SPIRITING OF PONDUS.  
ROSSNER, WILLIAM.  
THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## INTELLECTUALS

BEYOND DEMOCRACY, BEYOND THE LAW: A NEW STATEMENT ON ACADEMIC  
FREEDOM. SPENCER, THOMAS E.  
THE POP INTELLECTUAL AS ANTICHRIST. WINTHROP, HENRY.

## INTELLIGENCE

ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. BUTTS, R FREEMAN.  
BERGSON ET LA TRANSCENDANCE. PICLIN, MICHEL.  
FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
MARITAIN E BERGSON. PAVAN, A.

## INTENDING

INTENTIONS AND THE STRUCTURE OF INTENDING. CASTANEDA, HECTOR-NERI.  
INTENTIONS AND INTENDING. CASTANEDA, HECTOR-NERI.

## INTENSION

INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S  
BEHAVIORAL METHODOLOGY. PANAGIOTOU, NANCY.  
INTENSIONAL SEMANTICS OF VAGUE CONSTANTS. MATERNA, PAVEL.

## INTENSIONAL-LOGIC

AN INTENSIONAL INTERPRETATION OF TRUTH-VALUES. ANDERSON, ALAN ROSS.  
INTENSIONAL LOGICS AND LOGICAL TRUTH. CRESSWELL, MAXWELL J.

## INTENSIONALITY

AN APPROACH TO INTENSIONAL ANALYSIS. TICHY, PAVEL.  
COVERING LAW EXPLANATION. NICKLES, THOMAS.  
INTENSIONALITY, INTENSIONALITY, AND THE PSYCHOLOGICAL. MORICK,  
HAROLD.  
INTENSIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE,  
RONALD.

## INTENTION(S)

'DON QUIXOTE' AND THE "INTENTIONALIST FALLACY". CLOSE, A J.  
A PRAGMATIC CONCEPT OF TRANSLATION. HSIU-HWANG HO.  
ANScombe, SENSATION AND INTENTIONAL OBJECTS. OEGARD, DOUGLAS.  
INTENTIONALISTIC EXPLANATIONS OF ACTION. AUDI, ROBERT N.  
INTENTIONS AND THE STRUCTURE OF INTENDING. CASTANEDA, HECTOR-NERI.  
INTENTIONS, BELIEFS, AND IMPERATIVE LOGIC. STALLEY, RICHARD F.  
INTENTIONS AND PROGRAMS. TODD, WILLIAM.  
INTENTIONS AND INTENDING. CASTANEDA, HECTOR-NERI.  
INTENTION AND FORESIGHT IN CRIMINAL LAW. CBERDIEK, HANS.  
ON SEARLE'S ANALYSIS OF REFERENCE. BOEER, STEVEN E.  
ON THE CONCEPT OF INDOCTRINATION. ROSEMONT JR, HENRY.  
PROFESSOR GRICE'S THEORY OF MEANING. MACKAY, ALFRED F.  
SEARLE ON INTENTIONS AND REFERENCE. COOPER, DAVID E.  
THE ARGUMENT FROM ILLUSION: OBJECTS AND OBJECTIONS. KITELEY, M.

## INTENTIONALISM

AESTHETICS OF THE CINEMA. ROUVE, PIERRE.

## INTENTIONALIST-FALLACY

'DON QUIXOTE' AND THE "INTENTIONALIST FALLACY". CLOSE, A J.

## INTENTIONALITY

DE FILOSOFIE VAN P D M DE PETTER. SCHELTENS, D.  
GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY.  
DILLON, M C.  
HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
HUSSERL'S "LOGISCHE UNTERSUCHUNGEN". GORNER, PAUL.  
INDIFFERENCE AND VOLUNTARINESS. BRADY, JAMES B.  
INTENTIONALITY, INTENSIONALITY, AND THE PSYCHOLOGICAL. MORICK,  
HAROLD.  
INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE,  
RONALD.



## INTENTIONALITY

- INTENTIONALITY AND POSSIBLE FACTS. AQUILA, RICHARD E.
- INTENTIONALITY AND CORPOREITY. LINGIS, ALPHONSO.
- INTENTIONALITY AND CAUSAL ANALYSIS. PRADO, C G.
- ON THE INDISPENSABILITY OF INTENTIONALITY. MORICK, HAROLD.
- ONTOLOGIE DU SIGNIFIER. RIOUX, BERTRAND.
- REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.
- THE ONTOLOGICAL STATUS OF INTENTIONALITY. DEELY, JOHN N.
- THE UNIQUENESS AND REPRODUCIBILITY OF A WORK OF ART: A CRITIQUE OF GOODMAN'S THEORY. RALLS, ANTHONY E.
- UNIVERSAL TELEOLOGY. HUSSERL, EDMUND.

## INTERACTION(S)

- INTERAZIONE E TRANSAZIONE NELL'ETOLOGIA. DE CRESCENZO, G.

## INTERDISCIPLINARY

- MORE DATA ON INTERDISCIPLINARITY. VLACHY, J.

## INTEREST(S)

- FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.
- HARD-CORE ODDITY AND PHILOSOPHICAL INTEREST. EARLE, WILLIAM JAMES.
- HARE'S VIEW OF MORALITY. THORNTON, M T.
- VALUE AS A GESTALT QUALITY. FRONDIZI, RISIERI.

## INTERIORITY

- METAPHYSICS OR THE SCIENCE OF SPIRITUAL INWARDNESS. LAVELLE, LOUIS.

## INTERNAL-RELATION(S)

- INTERNAL RELATIONS. NELSON, ALVIN F.

## INTERNATIONAL-RELATION(S)

- SOCIALISM IN THE SYSTEM OF INTERNATIONAL RELATIONS. PECHENEV, V A.

## INTERPERSONAL

- LAS RELACIONES JURIDICAS. MAYNEZ, EDUARDO GARCIA.

## INTERPERSONALISM

- BERKELEY AND BUBER: AN EPISTEMOLOGICAL COMPARISON. FORTH, DAVID S.
- THE EMPIRICAL MEANINGFULNESS OF INTERPERSONAL UTILITY COMPARISONS. WALDNER, ILMAR.

## INTERPRETATION

- ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. HOOKER, C A.
- EPISTEMOLOGICAL PROBABILITY. KYBURG, HENRY E JR.
- FEYERABEND'S ATTACK ON OBSERVATION SENTENCES. HULL, RICHARD T.
- HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR. BOURGEOIS, PATRICK.
- IMPERATIVES. CHELLAS, BRIAN F.
- INTERPRETATION AND PERCEPTION. VER ECKE, WILFRIED.
- INTERPRETATION, REFLECT, INITIATION. CATESSON, JEAN.
- LA HERMENEUTICA COMO PROBLEMA FILOSOFICO-LINGUISTICO. ORTIZ-OSÉS, ANDRÉS.
- LA METAPHRE ET LE PROBLEME CENTRAL DE L'HERMENEUTIQUE. RICOEUR, PAUL.
- LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.
- LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.
- LOGICA DIALECTICA. ASENJO, F G.
- MYTHE ALS INTERPRETATION. BEERLING, R F.
- PARTICIPANT OBSERVATION AND THE DISCOVERY OF MEANING. SCHWARTZ, GARY AND MERTEN, DON.
- READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO, SUSAN.
- THE PRAGMATICS OF FIRST ORDER LANGUAGES. SWEET, ALBERT.
- THEORETICAL ENTITIES AND METATHEORIES. MCKINNON, EDWARD.
- THINKING. BLAKE, A G E.

## INTERPRETATION

- TWO DEVIANT LOGICS FOR QUANTUM THEORY: BOHR AND REICHENBACH. GARDNER, M R.
- TWO INTERPRETATIVE FALLACIES. MULHERN, J J.
- VERITA E INTERPRETAZIONE. SANTINELLO, GIOVANNI.
- WHAT'S WRONG WITH THE RECEIVED VIEW ON THE STRUCTURE OF SCIENTIFIC THEORIES. SUPPE, FREDERICK R.

## INTERROGATION(S)

- BAJO EL SIGNO DE INTERROGACION. TRIAS, EUGENIO.

## INTERROGATIVE-LOGIC

- REVISED FOUNDATIONS FOR IMPERATIVE-EPISTEMIC AND INTERROGATIVE LOGIC. AQVIST, LENNART.

## INTERSUBJECTIVITY

- GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.
- LA AUTENAJENACION DE LA EXPERIENCIA TRASCENDENTAL EN LA FENOMENOLOGIA DE HUSSERL, COMO AUTOCRITICA HUMANIZANTE. ABBA, BORIS.
- NEDONCELLE'S PERSONALIST WAY TO GOD. RAFFERTY, KENIN.
- UNIVERSAL TELEOLOGY. HUSSERL, EDMUND.

## INTIMACY

- EL HOMBRE COMO SUBJETIVIDAD. LOBATO, ABELARDO.

## INTRINSIC

- RATIONAL DESIRES. BRANDT, R B.
- INTRINSIC MOTIVATION. GREEN, K.

## INTUITION

- "IGNORARE" AND EXISTENCE. OWENS, JOSEPH.
- BERGSON AND THE TRANSFORMATIONS OF THE NOTION OF INTUITION. ROTENSTREICH, NATHAN.
- BERGSON ET LA TRANSCENDANCE. PICLIN, MICHEL.
- DESCARTES AND THE AUTONOMY OF REASON. SCHOULS, PETER A.
- EL PUNTO DE PARTIDA DE LA METAFISICA, ABSTRACCION O INTUICION? SANABRIA, JOSE RUBEN.
- EXPLANATION AND TELEOLOGY. WRIGHT, LARRY.
- JACQUES MARITAIN METAPHYSICIAN. LACOMBE, OLIVIER.
- LES PROPOSITIONS EVIDENTES. WINANCE, ELEUTHERE.
- LEVINAS ET LA PHENOMENOLOGIE. DE GREEF, JAN.
- MARITAIN E BERGSON. PAVAN, A.
- POUR UNE ESTHETIQUE COMPAREE: BENEDETTO CROCE ET ATTILA JOZSEF. DIENER, PETER.
- REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.
- SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. MICHELSEN, JOHN M.
- SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA. ARELLANO, JOAQUIN FERRER.
- SOME REFLECTIONS ON GEORGE SANTAYANA. O'TOOLE, EDWARD J.
- THE AESTHETICS OF HAROLD N LEE. ROBERTS, LOUISE N.
- THE CHANGING CONCEPT OF INTUITION AND BERGSON (IN HEBREW). ROTENSTREICH, NATHAN.
- THE OPERATIONAL CONCEPTION OF "REINE ANSCHAUUNG" (PURE INTUITION) IN KANT'S THEORY OF EXPERIENCE AND SCIENCE. KRAUSSER, PETER.
- THE TOLERANCE OF RUDOLF CARNAP. GLODSTICK, D.
- TWO TYPES OF SAVING KNOWLEDGE IN THE PALI "SUTTAS". SWEARER, DONALD K.
- UN MOMENTO DELLA GENESI DELLA LOGICA TRASCENDENTALE IN KANT. MARGIOTTA, UMBERTO.

## INTUITIONISM

- A LOGIC STRONGER THAN INTUITIONISM. GOERNEMANN, SABINE.
- A QUASI-INTUITIONISTIC SET THEORY. THARP, LESLIE H.
- A SYSTEM OF ABSTRACT CONSTRUCTIVE ORDINALS. HOWARD, W A.

## INTUITIONISM

- AN ADDENDUM. TROELSTRA, A. S.  
 AN APPROACH TO LOGICAL CALCULUS. GRZEGORCZYK, ANDRZEJ.  
 APPLICATIONS OF TREES TO INTERMEDIATE LOGICS. GABBAY, DOV M.  
 CAN THERE BE NO NONRECURSIVE FUNCTIONS? MCSCHOVAKIS, JOAN RAND.  
 EXISTENCE AND FEASIBILITY IN ARITHMETIC. PARIKH, ROHIT.  
 INDUCTION AND TRANSFINITE INDUCTION IN INTUITIONISTIC SYSTEMS.  
 SCARPELLINI, BRUNO.  
 INTUITIONISM REVISITED. PHILLIPS, ROBERT L.  
 INTUITIONISTISCHE KENNZEICHNUNG DER ENDLICHEN SPEZIES. HOMAGK, F.  
 OGGETTO E FONDAMENTI DELLA METAMATICA. FIORENTINI, M.  
 SUFFICIENT CONDITIONS FOR THE UNDECIDABILITY OF INTUITIONISTIC  
 THEORIES WITH APPLICATIONS. GABBAY, DOV M.  
 THE "RIGHT" AND THE "GOOD" IN LOCKE'S WRITINGS. MOULDS, GEORGE H.  
 THE PROBLEM OF RECONSTRUCTABILITY OF PROPOSITIONAL CALCULI. TOKARZ,  
 MAREK AND WOJCICKI, RYSZARD.

## INVARIANCE

- THE EMERGENCE OF INTEGRATIVE CONCEPTS IN CONTEMPORARY SCIENCE.  
 LASZLO, ERVIN AND MARGENAU, H.

## IRONY

- SOCRATIC IRONY AND SELF DECEIT. SCOTT-TAGGART, M. J.

## IRRATIONALISM

- EMOTIVISMO ETICO POSITIVISMO LOGICO E IRRACIONALISMO. RABOSI,  
 EDUARDO A.  
 IMPERIALISM AND IRRATIONALISM. APTHEKER, HERBERT.

## IRRATIONALITY

- INSANITY AND RESPONSIBILITY. FINGARETTE, HERBERT.  
 PLATON EI "IRRATIONNEL" (IN GREEK). KELESSIDOU-GALANOU, A.

## IS

- EVALUATING FROM A POINT OF VIEW. RACHELS, JAMES.  
 IS MODESTY A VIRTUE? EDGAR, WILLIAM J.  
 MODESTY REMAINS A VIRTUE. TOMBERLIN, JAMES E.  
 OUGHT AND OUGHT NOT. ROBINSON, RICHARD.  
 PRESCRIPTION AND UNIVERSALIZABILITY. VERSENYI, LASZLO.  
 SEARLE'S "INSTITUTIONAL FACTS". KOLEND, KONSTANTIN.  
 THE CONCEPT OF NON-SATISFACTION AND THE LOGIC OF NORMS. WEINBERGER,  
 OTA.  
 THE IS-UGHT DICHOTOMY: A MODEST PROPOSAL. TOMBERLIN, JAMES E.  
 THE IS-UGHT QUESTION REFORMULATED AND ANSWERED. ALLEN, GLEN O.  
 THE USE OF 'MAN'S FUNCTION' IN ARISTOTLE. CLARK, STEPHEN.  
 WAYS OF DERIVING 'UGHT' FROM 'IS'. DOWNING, F. GERALD.  
 YOU OUGHT TO DERIVE 'UGHT' FROM 'IS'. HANNAFORD, ROBERT V.

## ISENBERG, A

- ISENBERG'S ANSWER TO THE PROBLEM OF TASTE. SUTER, RONALD.

## ISLAM

- A PENDULUM SWING THEORY OF ISLAM. GELLNER, ERNEST.  
 AVERROES, EL JURISTA. GUENNUN, ABDELLAH.  
 LA TEORIA DE LA EMANACION EN LOS FILOSOFOS MUSULMANES. KASSEM,  
 MAHMOUD.  
 THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## ISOLATION

- EN TOPNO A LA SOLEDAD. SANABRIA, JOSE RUBEN.

## ISOLS

- NONRECURSIVE COMBINATORIAL FUNCTIONS. ELLENTUCK, ERIK.  
 THE POSITIVE PROPERTIES OF ISOLIC INTEGERS. ELLENTUCK, ERIK.

## ISOMORPHISM

EARLY WITTGENSTEIN'S "FUNDAMENTAL MISTAKE". RITTERIS, J. M.  
SYSTEMS AND STRUCTURES: TOWARD BIO-SOCIAL ANTHROPOLOGY. LASZLO,  
ERVIN.

## ITALIAN

CRISIS AND THE WAY OUT: THE RISE OF FASCISM IN ITALY AND GERMANY.  
VAJDA, MIHALY.

L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.

LA CULTURA ITALIANA. QUARANTA, M.

ON THE METHODOLOGY OF DETERMINATE ABSTRACTION: ESSAY ON GALVANO DELLA  
VOLPE. MONTANO, MARIO.

PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.

## JACKSON, B

STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.

## JACKSON, F

THE TRANSITIVITY OF ENTAILMENT. MACLACHLAN, D. L. C.

## JACKSON, R

LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY  
QUALITIES. CURLEY, E. M.

## JACKSONIANISM

LAW AND THE FAILURE OF RECONSTRUCTION: THE CASE OF THOMAS COOLEY.  
PALUDAN, PHILLIP S.

## JACOBI

DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'"IDEALISME  
ALLEMAND". VIELLARD-BARON, JEAN-LOUIS.

## JAMES

CHE COSA E LA FILOSOFIA DELL'OPZIONE. CAPIZZI, ANTONIO.

DUALISMS IN WILLIAM JAMES'S "PRINCIPLES OF PSYCHOLOGY". RECK, ANDREW  
J.

IS EMPIRICAL THEOLOGY ADEQUATE? PLATT, DAVID.

LIFE AND POLITICS AS PLURAL: JAMES AND BENTLEY ON THE TWENTIETH  
CENTURY PROBLEM. WEINSTEIN, MICHAEL A.

LIVING IN PLURALITY. VAN DEN BERG, J. H.

THE PHILOSOPHICAL PSYCHOLOGY OF WILLIAM JAMES. RECK, ANDREW J.

THE PRAGMATIC MOVEMENT. BRODSKY, GARRY M.

THE WILL TO PROMISE. WESTLEY, RICHARD J.

WILLIAM JAMES AND THE HUMANIST MANIFESTO. BISHOP, DONALD H.

WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.

WILLIAM JAMES ON MAN'S CREATIVITY IN THE RELIGIOUS UNIVERSE. BURGT,  
ROBERT VANDEN.

WILLIAM JAMES ON TIME PERCEPTION. MYERS, GERALD E.

## JAMES, T

THE EGG AND I. CENTORE, F. F.

## JAPANESE

DE LA VIDA FILOSOFICA EN EL JAPON. MASIA, JUAN.

EL IDIOMA JAPONES Y LA FILOSOFIA SEGUN WATSUJI TETSURO. MASIA, JUAN.

L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.

D'ALLONNES, REVAULT.

LA FILOSOFIA EN EL JAPON ACTUAL. PEREZ RUIZ, FRANCISCO.

LA RELIGION DE NISHIDA KITAROO. LOPEZ SILONIS, RAFAEL.

NATURAL COMPREHENSION OF BEAUTY. MISAKI, GISEN.

SIGNIFICATION DES CRIS DANS LA MUSIQUE DU NO. TAMBA, AKIRA.

## JASPERS

- ASPETTI KANTIANI DEL PENSIERO DI JASPERS. MARZANO, SILVIA.  
 JASPERS - AUTHENTICITY AND COMMUNICATION (IN HEBREW). SIGAD, RAN.  
 KARL JASPERS (IN HEBREW). LICHTIGFELD, A.  
 KARL JASPERS: AN APPRECIATION. LICHTIGFELD, A.  
 KARL JASPERS ON HISTORY: IN APPRECIATION. HOWE, LEROY T.  
 LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.  
 PHILOSOPHICAL METHOD AND THE EXISTENZ PHILOSOPHY. COFFIN, PETER R.  
 THE ROLE OF THE BOUNDARY SITUATION AS AN ILLUMINATING FACTOR FOR  
 JASPERS' WRITINGS ON PSYCHO-PATHOLOGY. LICHTIGFELD, F J.

## JEFFNER, A

- IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
 BABOLIN, ALBINO.

## JEWISH

- DEMYTHOLOGIZING AND REMYTHOLOGIZING IN JEWISH EXPERIENCE: REFLECTIONS  
 INSPIRED BY HEGEL'S PHILOSOPHY. FACKENHEIM, EMIL.  
 NACHMAN KROCHMAL'S PHILOSOPHY AND ITS RELATIONSHIP TO THE PHILOSOPHY  
 OF MAIMONIDES, THE KABBALAH AND MODERN PHILOSOPHY (IN HEBREW).  
 SCHWEID, ELIEZER.  
 OVER HET PROBLEEM DER JOODSE WIJSBEGEERTE. BREEK, B.  
 THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.

## JOHN=OF=ST=THOMAS

- LA SUBORDINACION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.

## JOHNSON, C

- REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
 SCHOLARSHIP. KRAMNICK, ISAAC.

## JOHNSTONE, H

- ARGUERS AS LOVERS. BROCKRIEDE, WAYNE.

## JONAS, H

- MATERIALISM AND EXISTENTIALISM. HARRIS, ERROL E.

## JONES, E

- CLOTHING THE FREUDIAN MODEL IN A FASHIONABLE DRESS. FARRELL, B A.

## JONES, O

- ON STICKING TO WHAT I DON'T BELIEVE TO BE THE CASE. RADFORD, COLIN.  
 TRUTH: A COMPOSITE REJOINER. WILLIAMS, C J F.

## JONES, P

- COLLINGWOOD'S DEBT TO CROCE. DONAGAN, A H.

## JORDAN, J

- DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. BOYLE JR,  
 JOSEPH M AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF.

## JOURNAL(S)

- HISTORY AND THE LEARNED JOURNAL. BROWN, HARCOURT.

## JOXE, L

- POUR LE CENTENAIRE DE ELIE HALEVY. ARON, M RAYMOND.

## JOYCE, J

- VICC FOR OUR TIME. BERGEL, LIENGARD.

## JOZSEF, A

- POUR UNE ESTHETIQUE COMPAREE: BENEDETTO CROCE ET ATTILA JOZSEF.  
 DIENER, PETER.



## JUDAISM

COMPASSION: REMARKS ON HERMAN COHEN'S PHILOSOPHY OF RELIGION (IN HEBREW). UCKO, SINAI.

## JUDGE(S)

SUGGESTIONS FOR JUDGES. PITT, JOSEPH C.  
THE AUDIENCES OF THE JUDGE. PINCOFFS, EDMUND L.

## JUDGING

REFLECTIONS ON MAN'S RELATION TO TRUTH. CASEY, EDWARD S.

## JUDGMENT(S)

ART AND POLITICS: PART I. GALLIE, W B.  
ART AND POLITICS: PART II. BARRETT, CYRIL.  
AUTONOMY. DOWNIE, ROBERT S AND TELFER, ELIZABETH.  
C I LEWIS AND THE PARADOX OF THE ESTHETIC. ROSENTHAL, SANDRA B.  
EGALITARIANISM AND MORAL JUDGMENTS. OPPENHEIM, FELIX.  
FREGE ON ASSERTION. DUDMAN, V H.  
JUICIO Y OBJETIVACION EN SUAREZ. BENITEZ, JOSE ALEU.  
KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENOVA, ANTHONY C.  
LA DOCTRINA DEL JUICIO EN LA 'CIENCIA DE LA LOGICA'. CASARES, ANGEL JORGE.  
LA DOCTRINA DEL JUICIO EN LA 'CIENCIA DE LA LOGICA'. CASARES, ANGEL J.  
LANGUAGE AND COMMITMENT. KHATCHADOURIAN, HAIG.  
LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
LONERGAN AND DEWEY ON JUDGMENT. JOHANN, ROBERT O.  
LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.  
PERSPECTIVES ON THE OBJECTIVITY OF MORAL JUDGMENTS. WALL, GEORGE B.  
PROMULGATIONS AND PRESUPPOSITIONS. ROSEN, BERNARD.  
QUANDARY ETHICS. PINCOFFS, EDMUND L.  
SEEING AS. HOWELL, ROBERT.  
SIMON ON FREEDOM: A PROPOS OF FREEDOM OF CHOICE. BERNIS, LAURENCE.  
THE CONCEPT OF CLAIM: PROLEGOMENA TO THE MEANING AND APPRAISAL OF CLAIMS IN EDUCATION. BANDMAN, BERTRAM.  
THE RATIONALITY OF R M HARE'S MORAL PHILOSOPHY. MULLIGAN, ROBERT W.  
THE RATIONALITY OF AESTHETIC VALUE JUDGMENTS. SLOTE, MICHAEL A.  
THE TRUTH OR FALSITY OF VALUE JUDGEMENTS. MITCHELL, DOROTHY J.  
VAERDEONDOEMEN OCH RATIONELLT RETEENDE. HERTZBERG, LARS.  
WHAT IS TRUTH? STERN, ALFRED.

## JUNG

THE MYTHOLOGY OF METHODOLOGY: AN ESSAY ON THE NATURE OF A FEELING SCIENCE. MITROFF, IAN I.

## JURICYBERNETICS

JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. LOSANO, MARIO G.

## JURISPRUDENCE

ASPECTS MODERNES DU RAISONNEMENT JURISPRUDENTIEL. BELIN-MILLERON, J.  
AVERROES, EL JURISTA. GUENNUN, ABDELLAH.  
ON A PRINCIPLE OF CONTRADICTION IN NORMATIVE LOGIC AND JURISPRUDENCE. SCHLINK, BERNHARD.

## JUSTICE

'DHARMA': AN EXPRESSION OF UNIVERSAL ORDER. KOLLER, JOHN M.  
'LI' AS PROCESS OF HUMANIZATION. WEI-MING TU.  
A PLAUSIBLE THEORY OF RETRIBUTION. GENDIN, SIDNEY.  
ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T HOBBS.  
MANFREDI, MARIO.  
COMPENSATORY JUSTICE AND THE BLACK MANIFESTO. BEDAU, HUGO ADAM.  
EDUCAZIONE E CULTURA NEL PENSIERO DI M F SCIACCA. VIRICILLO, DOMENICO.  
FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.

## JUSTICE

- FROM LAW TO LOVE: SOCIAL ORDER AS SELF-REALIZATION. NORTON, DAVID L AND NORTON, MARY K.
- HUMAN DIGNITY AND JUSTICE. PRITCHARD, MICHAEL S.
- IN DEFENSE OF SOCRATES. WADE, FRANCIS C S J.
- JUSTICE AND THE NATURE OF LEGAL ARGUMENTATION. FROST, MERVYN.
- JUSTICE AND RULES: A CRITICISM. WINSTON, KENNETH I.
- JUSTICE AND UTILITY. TAYLOR, PAUL W.
- JUSTICE, LAW, AND JURIDICAL DECISION-MAKING. RODNEY, MIRIAM THERESA.
- LA 'SCIENCE DU JUSTE' LE 'TSEDEK' ET LE MONOTHEISME HEBREU. BARUK, HENRI.
- LA CRITICA DE MONSEÑOR DERIST A LA CIENCIA POLITICA EMPIRICA. SAMPAY, ARTURO E.
- LA FENOMENOLOGIA DELL'UOMO GIUSTO: UN PARALLELO TRA KIERKEGAARD E PLATONE. D'AGOSTINO, FRANCESCO.
- LA LEGGE IN DANTE. CANCELLI, FILIPPO.
- ON MERCY. CARD, CLAUDIA.
- PLATO VERSUS POPPER. ISRAEL, RICHARD.
- PLATO'S JUST MAN: A SECOND LOOK. HALL, ROBERT W.
- RAWLS' THEORY OF JUSTICE. HAKSAR, VINIT N.
- RETRIBUTIVE JUSTICE. EZORSKY, GERTRUDE.
- ROLE AND RULE IN ORIENTAL THOUGHT: SOME METAREFLECTIONS ON 'DHARMA' AND 'LI'. DANTO, ARTHUR C.
- SELECTIVE CONSCIENTIOUS OBJECTION AND THE "GILLETTE" DECISION. MALAMENT, DAVID.
- SOCIALISME ET DEMOCRATIE. SIMON, YVES R.
- THE 'TRIMURTI' OF 'DHARMA' IN INDIAN THOUGHT: PARADOX OR CONTRADICTION? LARSON, GERALD J.
- THE ADVERSARY SYSTEM OF JUSTICE: AN ETHICAL JUNGLE. TAYLOR, ALLEN.
- THE CIVIL STATUS OF 'LI' IN CLASSICAL. GIMELLO, ROBERT M.
- THE HAPPY PHILOSOPHER - A COUNTEREXAMPLE TO PLATO'S PROOF. ARONSON, SIMON H.
- THE HINDU REPUBLIC. STEINER, EUGENE E II.
- THE JUSTIFICATION OF EGALITARIAN JUSTICE. GEWIRTH, ALAN.
- THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.
- THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY. ESLICK, LEONARD J.
- THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.
- THRASYMACHUS--- OR PLATO? MAGUIRE, JOSEPH P.
- UTILITARIANISM AND ROSS'S THEORY OF 'PRIMA FACIE' DUTIES. JACK, HENRY H.

## JUSTICIABILITY

- LEGAL REASONING, JUSTICIABILITY AND CONSTITUTION. CRABB, JOHN H.

## JUSTIFICATION

- AN ALTERNATIVE ANALYSIS OF KNOWING. SWAIN, MARSHALL.
- BLACK AND THE INDUCTIVE JUSTIFICATION OF INDUCTION. JOHNSON, BREDO C.
- KNOWLEDGE, CAUSALITY, AND JUSTIFICATION. SWAIN, MARSHALL.
- KNOWLEDGE AND JUSTIFIED PRESUMPTION. LAMB, JAMES W.
- KNOWLEDGE AND JUSTIFICATION. HILPINEN, RISTO.
- METAPHYSICS AND PROBABILITY, 'MEANING' AND 'JUSTIFICATION'. KING-FARLOW, JOHN.
- THE METHODOLOGY OF CONFIRMING THE EFFECTIVENESS OF PUBLIC POLICY. BLACK, VIRGINIA.
- THE NATURE OF KNOWLEDGE. BRAINE, DAVID.
- THE NORMATIVE STRUCTURE OF ACTION. GEWIRTH, ALAN.

## K'ANG-YEQU-WEI

- HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN SIECLE. HGUANG, R P FRANCOIS.

- KAHANE, H  
ON KAHANE'S CONFUSIONS. GOODMAN, NELSON.
- KAISER, D  
ON BRINGING MRS FOOT OUT OF COVENTRY: A TRIBUTE TO D NOLAN KAISER.  
RANKIN, KENNETH W.
- KALIVODA, R  
ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.
- KAMINSKY, J  
STRAWSON'S ONTOLOGY IN 'INDIVIDUALS'. SIMCO, NANCY D.
- KAMIYA, J  
FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. KANTOR, ROBERT E AND  
BROWN, DEAN.
- KANE, S  
THEISM AND EVIL: A REPLY. YANDELL, KEITH E.
- KANT  
"FE RACIONAL" Y ANALOGIA DE LA REALIDAD EN KANT. GARDICA-VIEDMA,  
JOSE MARIA JUNOY.  
A DEFENSE OF CORNMAN'S UTILITARIAN KANTIAN PRINCIPLE. SILVERSTEIN,  
HARRY S.  
A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN  
TREATMENTS. KAINZ, HOWARD P.  
ARE TRANSCENDENTAL ARGUMENTS A VERSION OF VERIFICATIONISM? HACKER,  
PETER.  
ART AND POLITICS: PART I. GALLIE, W B.  
ASPECTS OF KANT'S PHILOSOPHY OF LAW. BOWIE, NORMAN E.  
ASPETTI KANTIANI DEL PENSIERO DI JASPERS. MARZANO, SILVIA.  
BERGSON AND THE TRANSFORMATIONS OF THE NOTION OF INTUITION.  
ROTENSTREICH, NATHAN.  
CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.  
CONCETTO DI 'EDUCAZIONE' E NOTIZIA DEL 'SOGGETTO'. LA VIA, VINCENZO.  
D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.  
DAS GUTE ALS HANDLUNGSPRINZIP (IN GREEK). TSATSOS, K.  
EVOLUTION=REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. TAYLOR,  
ALISTAIR M.  
FILOSOFIA PERSONALISTA DEL MALE PRATICO COME VISIONE CRISTIANA DEL  
PECCATO. VALENZIANO, CRISPINO.  
FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? DORTER, KENNETH.  
FISICO=TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE II: DALLA  
CONTINGENZA ALLA POSSIBILITA INTRINSECA. PAOLINELLI, MARCO.  
FISICO=TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE I: BOYLE,  
MAUPERTUIS, WOLFF. PAOLINELLI, MARCO.  
FONDAZIONE E MODALITA IN KANT: LOGICA E FENOMENOLOGIA NELLA  
INTERPRETAZIONE DEL CRITICISMO. MARGIOTTA, UMBERTO.  
FREEDOM AND DEATH. METZGER, ARNOLD.  
GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.  
HEGEL AND HOELDERLIN. HENRICH, DIETER.  
HERBESINNING OOR DIE SIN=KARAKTER VAN DIE WERKLIDHEID BY H  
DOOYEWEERD. STRAUSS, D F M.  
HISORY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF  
RAYMOND ARON. STRONG, TRACY B.  
HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILOSOFI ANTERIORI A KANT.  
PREZIOSO, F A.  
IL PROBLEMA DEL SENSO DELL'ESISTENZA NEL SISTEMA KANTIANO. ALENI, B.  
IL TRASCENDENTALE KANTIANO E L'EPISTEMOLOGIA. BARONE, FRANCESCO.  
IN DEFENSE OF KANT'S DOCTRINE OF THE HIGHEST GOOD. BARNES, GERALD W.  
IN DEFENSE OF REVOLUTION. MEGILL, KENNETH.  
INTERNAL STRUCTURE IN KANT'S THOUGHT. HUMPHREY, TED B.  
KANT ET FICHTE, INTERPRETES DE ROUSSEAU. GURVITCH, GEORGES.

## KANT

- KANT ET L'IMMORTALITE DE L'AME. WOLFF, EDGAR.  
 KANT ON IMAGINATION. SCHAPER, EVA.  
 KANT PRE-CRITICO: ETICA. MALIANDI, R.  
 KANT, LES STOICIENS ET LE CHRISTIANISME. ZAC, S.  
 KANT, QUINE, AND HUMAN EXPERIENCE. MACHINA, KENTON F.  
 KANT'S "GRUNDLEGUNG". MAUTNER, THOMAS.  
 KANT'S GROUNDWORK OF MORALITY. GUPTA, R K.  
 KANT'S NOTION OF THE TRANSCENDENTAL OBJECT AND THE NOUMENA. COHEN, DARRYL L.  
 KANT'S PROGRAM. AGASSI, JOSEPH.  
 KANT'S THEORY OF SYMBOLISM. GLENN, JOHN D.  
 KANT'S TRANSCENDENTAL PROBLEM AS A LINGUISTIC PROBLEM. BAGCHI, K.  
 KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENOVA, ANTHONY C.  
 KARL JASPERS: AN APPRECIATION. LICHTIGFELD, A.  
 LA INTERPRETACION DIALECTICA DE LA LIBERTAD. MOLINER, FERNANDO MONTERO.  
 LA CNTOLOGIA MODIFICADA. COLCMBRES, CARLOS A ITURRALDE.  
 LA REFERENCE OPTIQUE DE LA TOPIQUE CHEZ KANT. PRIEUR, MICHEL.  
 LA RELIGIONE IN KANT SECONDO UN'OPERA RECENTE. GIORDANO, MARIA.  
 LANGUAGE AND FREEDOM. CHOMSKY, NOAM.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 LE RESPONSABILITA KANTIANE. PESCE, LINO.  
 LETTURA DEL 'LEBEN JESU' DI HEGEL. NEGRI, ANTIMO.  
 LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.  
 LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.  
 MATHEMATISCHER KONSTRUKTIVISMUS IM LICHTE KANTISCHER PHILOSOPHIE. MAINZER, K.  
 MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
 MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.  
 MORALITY AS A SYSTEM OF HYPOTHETICAL IMPERATIVES. FOOT, PHILIPPA.  
 MORE ON WHAT WE SAY. BATES, STANLEY.  
 MUST CLOCKS BE MATERIAL? PALMER, N HUMPHREY.  
 NABERT LECTEUR DE KANT: A PROPOS DE LA REEDITION DE L'ESSAI SUR LE MAL. WATTE, PIERRE.  
 NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.  
 ON AN ANALYTIC-SYNTHETIC DISTINCTION. AUNE, BRUCE.  
 ON KANT'S CONCEPTS OF DUTY. WELDING, S O.  
 PRESCRIPTION AND UNIVERSALIZABILITY. VERSENYI, LASZLO.  
 QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.  
 REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.  
 REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. NAVARRO, BERNABE.  
 REHABILITATION OF METAPHYSICS AS THE PROGRAM OF THE CRITICAL PHILOSOPHY (IN HEBREW). YOVEL, YIRMIYAHU.  
 RULES AND MORALITY. ATKINSON, GARY.  
 SCHOPENHAUER AND SPIOZA. BRANN, HENRY WALTER.  
 SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE, FERDINAND.  
 SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K PEPPER. RODRIGUES, JOAO RESINA.  
 SOME CRITICAL REFLECTIONS ON KANT'S THEORY OF FREEDOM. KIM, CHIN-TAI.  
 SUGGESTIONS ON ANALYTIC SENTENCES. BROMLEY, ERIC D.  
 SUR LA POSSIBILITE D'UNE ETHIQUE PHILOSOPHIQUE. GADAMER, HANS-GEORG.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER. FERRETTI, GIOVANNI.  
 THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD E.  
 THE CATEGORICAL IMPERATIVE AS AN 'A PRIORI' PRINCIPLE. GRUENDER, C DAVID.  
 THE CONTRADICTIONS IN KANT'S EXAMPLES. GLASS, RONALD.  
 THE EUTHYPHRO DILEMMA: PART I. MACKINNON, D M.  
 THE OPERATIONAL CONCEPTION OF "REINE ANSCHAUUNG" (PURE INTUITION) IN KANT'S THEORY OF EXPERIENCE AND SCIENCE. KRAUSSER, PETER.  
 TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL CONVICTION. PECCORINI, FRANCISCO L.

## KANT

- TRANSCENDENTAL ARGUMENTS: GENUINE AND SPURIOUS. HINTIKKA, JAAKKO.  
 TRUTH AND TRUTHFULNESS: A REPLY TO DR SCHWARZ. HOFMEISTER, HEIMO E M.  
 UN MOMENTO DELLA GENESI DELLA LOGICA TRASCENDENTALE IN KANT.  
 MARGIOTTA, UMBERTO.  
 WHAT IS TRUTH? STERN, ALFRED.  
 WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI,  
 RAMCHANDRA.  
 WORLD=CONSTITUTION: REFLECTIONS ON HUSSERL'S TRANSCENDENTAL  
 IDEALISM. KOCKELMANS, JOSEPH J.

## KARMA

- PROFESSOR DEUTSCH ON KARMA. PULIGANDLA, R.  
 THE LAW OF KARMAN AND THE HISTORICAL DIMENSION OF MAN. PANIKKAR,  
 RAIMUNDO.

## KASACHKOFF, T

- METAPHYSICS AND PROBABILITY, 'MEANING' AND 'JUSTIFICATION'.  
 KING=Farlow, JOHN.

## KATZ, J

- AUTONOMOUS VERSUS SEMANTIC SYNTAX. SEUREN, PIETER A N.  
 HOW TO SIMULATE AN INNATE IDEA. ROOT, MICHAEL D.  
 INNATENESS: OLD AND NEW. COOPER, DAVID E.  
 INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S  
 BEHAVIORAL METHODOLOGY. PANAGIOTOU, NANCY.  
 KATZ ON 'GOOD' AGAIN. STUBBINGS, R G.  
 KATZIAN SEMANTICS RENOVATED. CATON, CHARLES E.  
 MORE ON WHAT WE SAY. BATES, STANLEY.  
 SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE.  
 MARTIN, ROBERT L.  
 SUBJECTS AND PREDICATES IN INTERPRETIVE SEMANTICS. LILJE, GERALD W.

## KAUFMAN, A

- ARNOLD S KAUFMAN BIBLIOGRAPHY. DURBIN, JACK D.  
 COMMENT ON "WANTS, NEEDS, AND LIBERALISM". BRANT, RICHARD B.  
 LIBERALISM AND LIBERATION. EDDINS, BERKELEY B.  
 THE MORALITY OF REPARATION. BOXILL, BERNARD.  
 THE POLITICAL PHILOSOPHY OF ARNOLD S KAUFMAN. RODEWALD, RICHARD AND  
 WASSERSTROM, RICHARD.  
 THE RADICAL LIBERAL STRATEGY IN ACTION. ROTHMAN, JACK.  
 THE RADICAL LIBERAL AND PHILOSOPHY OF EDUCATION. ROBISCHON, THOMAS.

## KAUTILYA

- CONCEPT OF THE STATE IN INDIAN POLITY. KRISHNA RAO, M V.

## KELLEY, D

- LA PREISTORIA DELLO STORICISMO. TURCHETTI, MARIO.

## KELLEY, H

- SUBJECTIVITY AND OBJECTIVITY IN THE SOCIAL SCIENCES. DIESING, PAUL.

## KELSEN, H

- LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS KELSEN.  
 MONTANARI, BRUNO.  
 WHAT IS LAW - BEYOND SCHOLASTICISM. LE BARON, BENTLEY.

## KELVIN

- ALTERNATIVES AND INCOMMENSURABLES: THE CASE OF DARWIN AND KELVIN.  
 HATTIANGADI, J N.

## KENNICK, W

- WHO'S IN THE WAREHOUSE NOW? BYWATER, WILLIAM G.



## KENNY, A

- CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. SHINER, ROGER A.  
 DIVINE FOREKNOWLEDGE AND FREEDOM: A NOTE ON A PROBLEM OF LANGUAGE.  
 MULLIGAN, ROBERT W.  
 INTENTION AND FORESIGHT IN CRIMINAL LAW. OBERDIEK, HANS.  
 QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. HINTON, J. M.

## KEPLER

- VASCO RONCHI'S REVOLUTION IN OPTICS. TROGU, GIANNI.

## KERFORD, G

- THRASYMACHUS--- OR PLATO? MAGUIRE, JOSEPH P.

## KIERKEGAARD

- APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. ROBERT,  
 JEAN-DOMINIQUE.  
 BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK,  
 GEORGE J.  
 BULLETIN D'HISTOIRE DE LA PHILOSOPHIE: KIERKEGAARD. COLETTE,  
 JACQUES.  
 CAN A WOMAN BE GOOD IN THE SAME WAY AS A MAN? GARSIDE, CHRISTINE.  
 COMMUNICATION OF TRUTH AND THE EXISTENTIAL DIALECTIC IN THE THOUGHT  
 OF KIERKEGAARD. FAY, THOMAS A.  
 DE KIERKEGAARDSTUDIE IN SCANDINAVIE. DELFGAAUW, BERNARD.  
 DETUIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. CLAIR, ANDRE.  
 EXISTENCE AND POSSIBILITY. STACK, GEORGE J.  
 HUMAN POSSIBILITY. STACK, GEORGE J.  
 INDIRECTNESS: A RHETORICAL TECHNIQUE IN PHILOSOPHICAL ARGUMENTATION.  
 MITTLER, JON R.  
 IS SUFFERING NECESSARY FOR THE GOOD MAN? KOUTSOUVILIS, A.  
 KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III:SL0T).  
 VAN DER HOEVEN, J.  
 KIERKEGAARD'S RELIGIOUS TRUTH: THE THREE DIMENSIONS OF SUBJECTIVITY.  
 SEFLER, GEORGE F.  
 KIERKEGAARD'S ANALYSIS OF CHOICE: THE ARISTOTELIAN MODEL. STACK,  
 GEORGE J.  
 KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND POSSIBILITY. STACK,  
 GEORGE J.  
 LA FENOMENOLOGIA DELL'UOMO GIUSTO: UN PARALLELO TRA KIERKEGAARD E  
 PLATONE. D'AGOSTINO, FRANCESCO.  
 ON THE NOTION OF DIALECTICS. STACK, GEORGE J.  
 THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC.  
 SMITH, CRAIG.  
 VARIOUS INTERPRETATIONS OF KIERKEGAARD'S PARADOX: AN APPRAISAL AND  
 SUGGESTION. LIN, TIMOTHY T.

## KILLING

- RESPECT FOR PERSONS AND RESPECT FOR LIVING THINGS. HICKS, DAVID C.  
 UTILITARIANISM AND THE MORALITY OF KILLING. TALMAGE, R. STEPHEN.  
 WHAT IS WRONG WITH KILLING PEOPLE? EWIN, ROBERT E.

## KIM, J

- ATTRIBUTE-IDENTITIES IN MICROREDUCTIONS. CAUSEY, ROBERT L.

## KIND(S)

- SENSES AND KINDS. MATTHEWS, GARETH B.

## KINETICS

- THERMODYNAMICS, KINETICS, AND BIOLOGY. EDELSTEIN, BARRY B.

## KIRK, G

- MONISM, LOGOS, FIRE, AND FLUX. BOSE, SHANNON DU.

## KIRK, R

KIRK ON QUINE ON BILINGUALISM. HYSLOP, A.  
TRANSLATION INTO MARTIAN. HARRIS, ROY.

## KLEE, P

DRAWING, ART AND EDUCATION. MEESON, PHILIP.

## KLEIN, M

A GRADUATED MAP OF PSYCHOANALYTIC THEORIES. WISDOM, J O.

## KLUCKHOHN, C

ANTHROPOLOGY AND ETHICS. NIELSEN, KAI.

## KNEALE, W

METAPHYSICAL COMMON SENSE. MACKIE, J L.  
PREDECACION DE EXISTENCIA Y PRUEBA ONTOLOGICA. CRAYEN, RAUL.

## KNEEBONE, G

THE USE OF FORMAL LOGIC. CAVENDISH, A P.

## KNOWING

"I KNOW": AN ILLOCUTIONARY ANALYSIS. BEVERSLUIS, JOHN.  
ANALYTIC PHILOSOPHY OF EDUCATION AT THE CROSS-ROADS. EDEL, ABRAHAM.  
EL IDIOMA JAPONES Y LA FILOSOFIA SEGUN WATSUJI TETSURO. MASIA, JUAN.  
FECUNDIDAD ACTUAL DEL PENSAMIENTO RUBALIANO. QUINTAS, ALFONSO LOPEZ.  
KNOWING AND WHAT IT IMPLIES. WOLGAST, ELIZABETH H.  
LA TEORIA DIALECTICA DEL CONOCIMIENTO DE JUERGEN HABERMAS. CARABANA, JULIO.  
LCNERGAN AND CEWEY ON JUDGMENT. JOHANN, ROBERT O.  
MISIDENTIFICATION, TRUTH, AND KNOWING THAT. SUPPE, FREDERICK R.  
ON "KNOWING WITH". BROUDY, H S.  
ON THERE BEING NO NECESSARY AND SUFFICIENT CONDITIONS FOR KNOWLEDGE.  
KELLENBERGER, JAMES.  
PRESUPUESTOS ORIGINARIOS DE LA FILOSOFIA DE LOUIS LAVELLE. CAMACHO, MODESTO SANTOS.  
RESPONSE TO BROUDY. LEVIT, MARTIN.  
REVISED FOUNDATIONS FOR IMPERATIVE-EPISTEMIC AND INTERROGATIVE LOGIC.  
AQVIST, LENNART.  
TRES PERSPECTIVAS SOBRE EL CONOCER HUMANO. PETRIRENA, J.

## KNOWLEDGE

"IGNORARE" AND EXISTENCE. OWENS, JOSEPH.  
A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF KNOWLEDGE. SCOTT, WILLIAM T.  
A DIALOGUE ON KNOWLEDGE AND BELIEF. LAPEOUS, REBECCA.  
A NOTE ON KNOWLEDGE AND MISTAKE. HINCKFUSS, IAN C.  
A NOTE ON HINTIKKA'S LOGIC OF BELIEF AS AN ETHICS OF BELIEF.  
KIELKOPF, CHARLES F.  
A PRIORI KNOWLEDGE AND COSMOLOGY. BOCYCE, N W.  
ABOUT PLATO'S "PHILEBUS". KLEIN, JACOB.  
AN ALTERNATIVE ANALYSIS OF KNOWING. SWAIN, MARSHALL.  
ARISTOTLE, THE SOCRATIC PRINCIPLE, AND THE PROBLEM OF AKRASIA.  
SOLOMON, ROBERT C.  
ASPETTI ESSENZIALI DELL "ASSOLUTO REALISMO". VULLO, CARMELO.  
BACHELARD ET L'EDUCATION DE L'HOMME D'AUFOROUR'HUI. THERRIEN, VINCENT.  
BELIEF, KNOWLEDGE, AND THE PERSONAL. HSU, SUNG-PENG.  
BERGSON AND THE TRANSFORMATIONS OF THE NOTION OF INTUITION.  
ROTENSTREICH, NATHAN.  
CAN 'THE WAY THINGS SEEM TO US' EVER GUARANTEE 'THE WAY THEY REALLY ARE'? WADIA, P S.  
CAN PHENOMENOLOGY BE CRITICAL? O'NEILL, JOHN.  
CAN THERE BE ANY INDETERMINATE PERCEPTION. NAYAK, G C.  
CARDINAL NEWMAN'S CONCEPT OF A LIBERAL EDUCATION. MULCAHY, DANIEL G.  
CERTAINTY. WHITE, ALAN R.  
COGNITIVE ASPECTS OF AESTHETIC RESPONSE. HARRISON, JOHN L.

## KNOWLEDGE

- COGNOSCERE CONJECTURALITER PER SIGNA: A GLOSS ON "SUMMA THEOLOGIAE", I-II, QU 112, ART 5. RYAN, JOHN K.
- COMPARATIVE EDUCATION AND THE SOCIOLOGY OF KNOWLEDGE. LAWSON, DAVID.
- CONGETTURA E PRECISIONE MATEMATICA IN NICOLÒ CUSANO. MURARO, LUISA.
- CONNAISSANCE ET INFORMATIQUE. SAUVAN, JACQUES.
- CONSCIENCE DE SOI ET CONSCIENCE DE DIEU. WALGRAVE, J. H.
- CONTEMPORARY SCIENCE AND THE MARXIST-LENINIST THEORY OF KNOWLEDGE. KOPNIN, P. V.
- CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.
- DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.
- DESCARTES'S BRIDGE TO THE EXTERNAL WORLD: THE PIECE OF WAX. MIJUSKOVIC, BEN.
- DEWEY AND BRUNER: A COMMON GROUND? YOUNG, ELIZABETH L.
- DIE JURISTISCHE ARGUMENTATION IM LICHT DER LOGISCHEN ERKENNTNISSTHEORIEN. FURST, LADISLAV A.
- DIE PHILOSOPHIE DER ELEATEN UND DER AUFBAU VON EUKLIDS ELEMENTEN. SZABO, ARPAD.
- DIO COME "ESSENTIA OMNIUM" NEL PENSIERO DI G. SCOTO ERIUGENA. RINI, ROCCO.
- EL CONOCIMIENTO CIBERNETICO EN LAS CIENCIAS DEL COMPORTAMIENTO. SECANE, JULIO.
- ESSENCE AND EXISTENCE IN PLATO AND ARISTOTLE. CRESSWELL, M. J.
- EXPANDING RYLE'S CLASSIFICATION OF VERBS. SARLOS, BEATRICE.
- FILCSOFIA Y CIENCIA. SERRANO, JORGE A.
- FOREKNOWLEDGE AND PREDESTINATION. BECKER, LAWRENCE.
- GEORGE MAVRODES ON THE EPISTEMOLOGY OF RELIGION. BRENNER, WILLIAM.
- GESUNDER MENSCHENVERSTAND UND METAPHYSIK: ANALYTISCHE BEMERKUNGEN ZUR ANTIKEN PHILOSOPHIE. MARKIS, DIMITRIOS K.
- GOD AS GROUND AND MEASURE. RASMUSSEN, DENNIS F.
- HEGEL, HEIDEGGER, AND "EXPERIENCE" - A STUDY IN TRANSLATION. SCHNEIDER, HERBERT W.
- HEGEL'S THEORY OF AESTHETICS IN 'PHENOMENOLOGY'. KAINZ, HOWARD P.
- HINTIKKA AND SLEIGH ON EPISTEMIC LOGIC. PARKS, R. Z.
- HISTORY AND PHENOMENOLOGY IN HEGEL'S THOUGHT. PACI, ENZO.
- I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILCSOFI ANTERIORI A KANT. PREZIOSO, F. A.
- IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.
- IMMEDIATEZZA E METODIAZIONE DELLA CONOSCENZA DELL'ESSERE. GALA, GIOVANNI B.
- IMPORTANCE IN HISTORY AS A CATEGORY OF VALUE. GRUNER, ROCCO.
- IS A DEFINITION OF KNOWLEDGE POSSIBLE: THE PROBLEM OF PLATO'S "THEAETETUS" (IN GREEK). VOROS, F. K.
- IS KNOWLEDGE DEFINABLE? JOHNSON, OLIVER A.
- JACOB JOSHUA ROSS: THE APPEAL TO THE GIVEN. SOLTIS, JOHAS F.
- JOHN HICK AND RELIGIOUS KNOWLEDGE. GILL, JERRY H.
- JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. LOSANO, MARIO G.
- KNOWLEDGE AND JUSTIFIED PRESUMPTION. LAMB, JAMES W.
- KNOWLEDGE AND JUSTIFICATION. HILPINEN, RISTO.
- KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.
- KNOWLEDGE, BELIEF AND THOUGHT. MARGOLIS, J.
- KNOWLEDGE WITHOUT TRUTH. SCHMIDT, PAUL F.
- KNOWLEDGE AND BEING: COMMENTS ON GRIESBACH AND RECK. NEVILLE, ROBERT.
- KNOWLEDGE, CAUSALITY, AND JUSTIFICATION. SWAIN, MARSHALL.
- L'IO COME ALTRO. TEBALDESCHI, IVANHOE.
- LEARNING: PART I. BROWN, STUART C.
- LEARNING: PART II. WHITE, J. P.
- LESZEK KOLAKOWSKI - A NEW VISION IN MARXISM (IN HEBREW). SKOLIMOWSKI, HENRYK.
- LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL. BATSON, C. DANIEL.
- LOCKE ET LE SAVOIR DE PROBABILITE. DUCHESNEAU, FRANCOIS.
- LOCKE ON KNOWLEDGE AND PERCEPTION. SHANAB, ROBERT E. A.
- LONERGAN'S EPISTEMOLOGY. FLANAGAN, JOSEPH F.

## KNOWLEDGE

- LOS PROLEGOMENOS A LOS PROLEGOMENOS DE LA "DOCTRINA DE LA CIENCIA" DE FICHTE. LAUTH, REINHARD.  
 MACH AND FUSSELL. MCGINN, COLIN.  
 MAN'S WESTERN WAY: AN ESSAY ON REASON AND THE GIVEN. SMITH, HUSTON.  
 MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. VAJDA, MIHALY.  
 MAX SCHERER'S NOTION OF THE PROCESS OF PHENOMENOLOGY. EMAD, PARVIS.  
 MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. O'SHAUGHNESSY, BRIAN.  
 ON FALSELY BELIEVING THAT ONE DOESN'T KNOW. FAIN, HASKELL AND GRIFFITHS, A. PHILLIPS.  
 ON KNOWING ONE'S OWN MIND. AUSTIN, JEAN.  
 ON STICKING TO WHAT I DON'T BELIEVE TO BE THE CASE. RADFORD, COLIN.  
 ON THE NATURE AND OBJECTS OF KNOWLEDGE. SOSA, ERNEST.  
 ON THERE BEING NO NECESSARY AND SUFFICIENT CONDITIONS FOR KNOWLEDGE. KELLENBERGER, JAMES.  
 OUR KNOWLEDGE OF THE PAST AND OF THE FUTURE. KNEALE, MARTHA.  
 PERCEPTUAL KNOWLEDGE. POLLACK, JOHN L.  
 PHENOMENOLOGICAL AND EMPIRICAL INADEQUACIES OF RUSSELL'S THEORY OF PERCEPTION. TIBBETTS, PAUL.  
 PLANTINGA ON ESSENCE: A FEW QUESTIONS. TICHY, PAVEL.  
 PLATO'S JUST MAN: A SECOND LOOK. HALL, ROBERT W.  
 PLATO'S THEORY OF LANGUAGE. PARTEE, MORRIS HENRY.  
 PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.  
 PLATONISM'S ETHICS. PROSCH, HARRY.  
 PRAXIOLOGY OF EDUCATION. PERRY, JAMES F.  
 PRESENCIA DE SAN AGUSTIN EN ESCOTO ERIUGENA. BONAFEDE, G.  
 PROPOSITIONAL VERBS AND KNOWLEDGE. UNGER, PETER.  
 QU'EST-CE QUE LA PHILOSOPHIE? DONCEYNE, ALBERT.  
 QUINE'S PHILOSOPHICAL NATURALISM. GIEDYMIN, JERZY.  
 REASON AND FAITH, NATURE AND GRACE. DESHARNAIS, RICHARD P.  
 REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. NAVARRO, BERNABE.  
 RESPONSE TO BROUDY. SMITH, PHILIP G.  
 RESPONSE TO GWIN. KAELIN, EUGENE F.  
 RESPONSE TO GWIN. BURNS, ROBERT W.  
 SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. MICHELSEN, JOHN M.  
 SCIENCE AND COMMITMENT: HISTORICAL TRUTH ACCORDING TO ERNST TROELTSCH. BAUM, GREGORY.  
 SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE, FERDINAND.  
 SEEING AS. HOWELL, ROBERT.  
 SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. AGASSI, JOSEPH.  
 SOCRATIC HUMOR: UNDERSTANDING THE MOST IMPORTANT PHILOSOPHICAL ARGUMENT. BIERMAN, A. K.  
 SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. ROBINSON, RICHARD H.  
 SOME OBSERVATIONS ON EAST-WEST METHODS. ATREYA, J. P.  
 SOME REFLECTIONS ON GEORGE SANTAYANA. OTTCLE, EDWARD J.  
 SOME REMARKS ON LOCKE'S ACCOUNT OF KNOWLEDGE. WOOLLEY, ANTHONY D.  
 SOME THOUGHTS ON MAO TSE-TUNG'S VIEWS OF MAN, SOCIETY AND HUMAN KNOWLEDGE. KIM, HYUNG-CHAN.  
 SOVIET VIEWS ON MAO AND MARXISM. ARNOLD, BRADLEY.  
 TACIT KNOWLEDGE AND INNATENESS. AHERTON, MARGARET.  
 TEACHING AND INFORMAL ARGUMENT. RAMSDOLL, ROBERT D.  
 THAT'S INTERESTING. DAVIS, MURRAY S.  
 THE BROKEN BALANCE: SYMBOLIC FUNCTIONING AND THE CRISIS IN WESTERN CIVILIZATION. LIDZ, THEODORE.  
 THE CHANGING CONCEPT OF INTUITION AND BERGSON (IN HEBREW). ROTENSTREICH, NATHAN.  
 THE CONCRETE TOTALITY. KOSIK, KAREL.  
 THE DISTINCTION BETWEEN 'KNOWING HOW' AND 'KNOWING THAT' DEFENDED AND ITS RELEVANCE TO EDUCATION DESCRIBED. TERRIS, MARTIN.  
 THE EPISTEMOLOGY OF PAUL WEISS. GRIESBACH, MARC F.  
 THE EPISTEMOLOGICAL CONSEQUENCES OF THE SOCIOLOGY OF KNOWLEDGE (IN HEBREW). KOLAKOWSKI, LESZEK.

## KNOWLEDGE

- THE ESSENTIAL INCOHERENCE OF DESCARTES. MORRIS, JOHN M.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF, ROBERT.  
 THE LEAP OF FREEDOM: EDUCATION AND THE POSSIBLE. ZANER, RICHARD M.  
 THE MYTH AS INTEGRAL OBJECTIVITY. DEELY, JOHN N.  
 THE NATURE OF KNOWLEDGE. BRAINE, DAVID.  
 THE ONTOLOGICAL STATUS OF HISTORY. ROTENSTREICH, NATHAN.  
 THE PHENOMENOLOGICAL ATTITUDE IN THE SAMKARA VEDANTA. SINARI, RAMAKANT.  
 THE POP INTELLECTUAL AS ANTICHRIST. WINTHROP, HENRY.  
 THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY. ESlick, LEONARD J.  
 THE ROLE OF REASON AND EXPERIENCE IN THE CONSTITUTION OF HUMAN KNOWLEDGE. SRIVASTAVA, J S.  
 THE SOCIOLOGY OF KNOWLEDGE AND THE MINOR PREMISE IN CONSTITUTIONAL DECISIONS. CORSEY, GRAY L.  
 THE STRUCTURE OF KNOWLEDGE. GOWIN, D BOB.  
 THE TOLERANCE OF RUDOLF CARNAP. GELDSTICK, D.  
 THE VALUE OF HISTORY AND EVALUATIONS WITHIN HISTORY. GRUNER, ROLF.  
 THE YOGA OF KNOWLEDGE IN THE "GITA" ACCORDING TO SRI AUROBINDO. WHITE, DAVID.  
 TOMAS DE AQUINO, PEREGRINO DE DIOS. MUNOZ-ALONSO, ADOLFO.  
 TRAGIC KNOWLEDGE: THE ETHICS OF THE IMAGINATION. WHITEHEAD, LEE M.  
 TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL CONVICTION. PECCORINI, FRANCISCO L.  
 TWO TYPES OF SAVING KNOWLEDGE IN THE PALI 'SUTTAS'. SWEARER, DONALD K.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.  
 WANG YANG-MING: WESTERN STUDIES AND AN ANNOTATED BIBLIOGRAPHY. CHAN, WING-TSIT.  
 ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.

## KNOX, J

- "IF-THEN-". WHITE, F C.

## KNOX, M

- REASONABLE BELIEF. HARRIS, ERROL E.

## KOCHEN, S

- QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND SPECKER. GARDNER, MICHAEL R.

## KOENIG

- WELL-FOUNDED RELATION AND A GENERALIZATION OF KOENIG'S LEMMA. SMITH, PERRY.

## KOLAKOWSKI, L

- FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH.  
 HEBBLETHWAITE, PETER.  
 LESZEK KOLAKOWSKI - A NEW VISION IN MARXISM (IN HEBREW).  
 SKOLIMOWSKI, HENRYK.

## KOMISAR, P

- EQUAL OPPORTUNITY: THE IMPORTANCE OF BEING IN CONTEXT. CRITTENDEN, BRIAN.

## KOREAN

- THE CH'ONDOKGYO CONCEPT OF THE ORIGIN OF MAN. KIM, YONG CHOON.



- KORSCH, H  
PRAXIS AND ITS THEORISTS: THE IMPACT OF LUKACS AND KORSCH IN THE  
1920'S. BREINES, PAUL.
- KORZYBSKI, A  
GENERAL SEMANTICS: A NEGLECTED METHOD IN PHILOSOPHY OF EDUCATION.  
WINETROUT, KENNETH AND PRATTE, RICHARD.
- KOSIK, K  
ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.  
PHENOMENOLOGICAL MARXISM. PICCONE, PAUL.
- KOVALEV, S  
S M KOVALEV: THEORY AND PRACTICE. MCCARTHY, DANIEL J.
- KRAUSS, R  
SUBJECTIVITY AND OBJECTIVITY IN THE SOCIAL SCIENCES. DIESING, PAUL.
- KRETZMANN, N  
ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. FULLINWIDER, ROBERT  
K.
- KRIPS, H  
AGAINST KRIPS' RESOLUTION OF TWO PARADOXES IN QUANTUM MECHANICS.  
HOCKER, C A.  
THE EINSTEIN-PODOLSKI-ROSEN PARADOX. ERLICHSON, HERMAN.
- KRISHNA, D  
SOME COMMENTS ON THE ACTIVE AND THE CONTEMPLATIVE VALUES. SOGANI, K  
C.
- KRISTEVA, J  
LA POETIQUE DE L'ECRITURE. ZERAFFA, MICHEL.
- KROCHMAL, N  
NACHMAN KROCHMAL'S PHILOSOPHY AND ITS RELATIONSHIP TO THE PHILOSOPHY  
OF MAIMONIDES, THE KABBALAH AND MODERN PHILOSOPHY (IN HEBREW).  
SCHWEID, ELIEZER.
- KROPOTKIN  
EL ANARQUISMO, FILOSOFIA POLITICA DEL 'APOYO MUTUO'. DIAZ, CARLOS.
- KROPOTKIN, P  
PETER KROPOTKIN AND HIS VISION OF ANARCHIST AESTHETICS. RESZLER,  
ANDRE.
- KRUSE, L  
TWO MAIN QUESTIONS CONCERNING HUME'S "TREATISE AND ENQUIRY". NELSON,  
JOHN D.
- KUENG, H  
HEGEL E IL CRISTIANESIMO IN UN LIBRO RECENTE DI H KUENG. ROVIGHI, S  
VANNI.
- KUHN, H  
HELMUT KUHN'S KUNSTPHILOSOPHIE. MASUBUCHI, SOICHI.  
ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
SCIENTIFIC EXPLANATION AND COMMON SENSE. DENNIS, CAROLYNE.
- KUHN, T  
ANALYSIS AND ANOMALIES IN PHILOSOPHY OF EDUCATION. SOLTIS, JONAS F.  
LA LOTTA FRA "PARADIGMI" NELLE ATTUALI SCIENZE STORICO-SOCIALI E  
L'OPERA DI THOMAS KUHN SULLE RIVOLUZIONI SCIENTIFICHE. ROSSI,  
ARCANGELO.  
METHODOLOGICAL APPRAISAL AND HEURISTIC ADVICE: PROBLEMS IN THE  
METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. QUINN, PHILIP.

## KUHN,T

NUEVAS PERSPECTIVAS EN LA FILOSOFIA CONTEMPORANEA DE LA CIENCIA.  
MUGUERZA, JAVIER.  
REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
SCHOLARSHIP. KRAMNICK, ISAAC.  
THE COMPARABILITY OF SCIENTIFIC THEORIES. KORDIG, CARL R.

## LA=PORTE,T

OF HOPE, TIME, AND TEACHING. REID, HERBERT.

## LA=ROCHEFOUCAULD

ON LA ROCHEFOUCAULD: PRELIMINARY REFLECTIONS. PARSONS, J E JR.

## LABOR

DISKUSSION UEBER DEN MODERNEN BEGRIFF DES PROLETARIATS UND DER  
ARBEITERKLASSE IN DER SOWJETISCHEN FACHLITERATUR. REVESZ, LASZLO.  
LANGUAGE AND CONSCIOUSNESS IN HEGEL'S JENA WRITINGS. COOK, DANIEL J.  
ORIENTATION IN TECHNOLOGY. BORGMANN, ALBERT.  
THE DIALECTICS OF THE FORCES OF PRODUCTION. VASIL'CHUK, IU A.  
THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.  
VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.

## LACTANTIUS

RIGHT AND LEFT IN THE SEXUAL THEORIES OF PARMENIDES. KEMBER, O.

## LADOSZ,J

MORALNOSC I POLITYKA. ANONYMOUS.

## LAICISM

LAICISMO Y CATOLICISMO EN LA 'REPUBLICA IDEAL'DE ORTEGA.  
GONZALEZ-CAMINERO, NEMESIC.

## LAING,R

PRINCIPLES OF DIALECTICAL PSYCHOLOGY. RATNER, CARL.  
SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF  
EXTERNALITY. GLASS, JAMES M.  
THE CRITICAL PSYCHOLOGY OF R D LAING. RATNER, CARL.

## LAKATOS,I

METHODOLOGICAL APPRAISAL AND HEURISTIC ADVICE: PROBLEMS IN THE  
METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. QUINN, PHILIP.  
SCIENCE, HISTORY AND METHODOLOGY. SMART, J J.

## LAKOFF,G

THE SUBJECT=PREDICATE DISTINCTION REVISITED. RECHTIN, LISBETH.

## LAMBERT=OF-AUXERRE

THE DEVELOPMENT OF SUPPOSITIO NATURALIS IN MEDIEVAL LOGIC. DE RIJK,  
L M.

## LANCELOT

LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.

## LANGE,F

NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.

## LANGER,S

EXPRESSION WITHOUT FEELING. TODD, GEORGE F.  
EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE.  
PETOCK, STUART JAY.  
SUSANNE LANGER'S TWO PHILOSOPHIES OF ART. BUFFORD, SAMUEL.  
SYMBOLIC CONSCIOUSNESS: THE CONTRIBUTION OF SUSANNE K LANGER. LIDDY,  
RICHARD M.  
WHAT IS VIRTUALITY? NORTON, RICHARD.

- LANGFELD, H  
IS GRACEFULNESS A SUPERVENIENT PROPERTY? BURKHOLDER, PETER M.
- LANGFORD, M  
PROFESSOR LANGFORD'S MEANING OF 'MIRACLE'. WEI, TAN TAI.
- LANGUAGE  
'HERE' AND 'NOW'. ZEMACH, EDDY M.  
'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. MCCORMICK, PETER.  
'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. HEATON, J M.  
'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. SCHAPER, EVA.  
'SUM' IS A LOGICAL CONSEQUENCE OF 'CCGITO'. SUTER, RONALD.  
'DEPTH GRAMMAR' AS A METHODOLOGICAL CONCEPT IN PHILOSOPHY. OLIVER, G BENJAMIN.  
"GAVAGAI". HILL, CHRISTOPHER S.  
"PROPOSITIONAL CONTENT". PEETZ, VERA.  
A FILCSOFIA DA LINGUAGEM OF WHITEHEAD. MARTINS, ANTONIO MANUEL.  
A NEW "COPERNICAN REVOLUTION". VICK, GEORGE R.  
A NEW THEORY OF ANALOGY. ROSS, JAMES F.  
A NOTE ON MODAL QUANTIFICATION, ONTOLOGY AND THE INDENUMERABLY INFINITE. WIREDU, J E.  
A PRAGMATIC CONCEPT OF TRANSLATION. HSU-HWANG HO.  
A PROGRAM FOR SYNTAX. GEACH, P T.  
A RESPONSE. WEISS, PAUL.  
A SCRUTINY OF REFERENCE. NERLICH, GRAHAM.  
AESTHETICS AS PHILOSOPHY. HARPELL, JEAN G.  
AN APPRAISAL OF THE PARADIGM CASE ARGUMENT. KEKES, JOHN.  
AN APPROACH TO INTENSIONAL ANALYSIS. TICHY, PAVEL.  
ANALIZA SPOSOBU UZYCIA WYRAZOW: 'ETYKA, MORALNOSC, OBYCZAJ, ZWYCZAJ' W POLSKIM JEZYKU POTOCZNYM. KLESKA, GERHARD.  
APPROXIMACION A WITTGENSTEIN. COLBERT, JAMES G.  
ARGUERS AS LOVERS. BROCKRIEDE, WAYNE.  
ARISTOTE ET LA NATURE DES STRUCTURES PREDICATIVES. CONSTATINESCU, MIRCEA.  
AUSTIN ON NOWELL-SMITH'S CONDITIONAL ANALYSES OF "COULD HAVE" AND "CAN". D'ALESSIO, J C D.  
AUSTIN ON VAGUENESS. KOHL, MARVIN.  
AUTONOMICUS VERSUS SEMANTIC SYNTAX. SEUREN, PIETER A N.  
AXIOMATIZATION OF LEGAL THEORY. WROBLEWSKI, JERZY.  
BASIC SENTENCES. TODD, WILLIAM.  
BERKELEY AND BUBER: AN EPISTEMOLOGICAL COMPARISON. FORTI, DAVID S.  
BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.  
CAN LANGUAGE BE EXPLAINED FUNCTIONALLY? SAMPSON, GEOFFREY.  
CAN THE SELF DIVIDE? PERRY, JOHN.  
COMUNICACION Y LENGUAJE. BALLESTAR, JORGE PEREZ.  
CONSTITUTIVE RULES AND SPEECH-ACT ANALYSIS. RANDELL, JOSEPH.  
CONVENTIONS ON THIN ICE. MEW, PETER.  
CONVENTIONS AND ILLOCUTIONARY FORCE. O'NEILL, B C.  
CRITICA E FILOSOFIA NELLA LETTERATURA. BONELLI, GUIDO.  
DE RELIGIEUZE BELEVENING ALS VOORSTELLING. VANDER KERKEN, L.  
DE TAAL VAN DE LICHAAMELIJKE DIMENSIES. DE TOLLENAERE, M.  
DETERMINABILITY AND NATURAL LANGUAGE. WILKS, Y.  
DEGREES OF ANALYTICITY. BAR-HILLEL, YEHOSHUA.  
DESCRIBING. RUNCIMAN, W G.  
DIFFICOLTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI FORMALI. GALVAN, S.  
DUCKS, GEORGE AND MR BENNETT. PRATT, VERNON.  
DWELLING IN THE WORLD THROUGH LANGUAGE. CANNON, DALE W.  
EARLY WITTGENSTEIN'S "FUNDAMENTAL MISTAKE". RITTERS, J M.  
EL CONOCIMIENTO CIBERNETICO EN LAS CIENCIAS DEL COMPORTAMIENTO. SECANE, JULIO.  
EL IDIOMA JAPONES Y LA FILOSOFIA SEGUN WATSUJI TETSURO. MASIA, JUAN.  
EL LENGUAJE Y LA DIALECTICA DE LA MORALIDAD EN LA FENOMENOLOGIA DEL ESPIRITU. ARTOLA, JOSE MARIA.  
EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD, EDITH.

## LANGUAGE

- EMPIRICISM, DESCRIPTION, AND THE NEW RHETORIC. HAUSER, GERARD A.  
 ESPERANTO AS A SOCIAL AND LINGUISTIC MOVEMENT. FORSTER, PETER G.  
 EXPANDING RYLE'S CLASSIFICATION OF VERBS. SARLES, BEATRICE.  
 FELOWEG E HOLZWEGE NEIDEGGERIANI. BENINCASA, CARMINE.  
 FILOSOFIA Y LENGUAJE. BLASCO, JOSE L.  
 FILOSOFIA DEL LENGUAJE Y LA FILOSOFIA ARISTOTELICA DE TOMAS DE  
 AQUINO. GIRONELLA, JUAN ROIG.  
 FONCTION ET STRUCTURE EN LINGUISTIQUE. MARTINET, ANDRE.  
 GENERAL SEMANTICS: A NEGLECTED METHOD IN PHILOSOPHY OF EDUCATION.  
 WINETROUT, KENNETH AND PRATTE, RICHARD.  
 GOD AND THE WORLD-ORDER: THE PRESENT SITUATION. KUNTZ, PAUL G.  
 GOD=LANGUAGE AND SECULAR EXPERIENCE. KANE, G STANLEY.  
 HEGEL Y EL PROBLEMA DEL LENGUAJE. GAUTHIER, YVON.  
 HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR.  
 BOURGECIS, PATRICK.  
 HOW TO SIMULATE AN INNATE IDEA. ROOT, MICHAEL D.  
 HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.  
 IL PROBLEMA DEL LINGUAGGIO TEOLOGICO DALLE ORIGINI A OGGI CONTENUTO E  
 SIGNIFICATO DI UN LIBRO. CATALDO, G B.  
 ILLUCUTIONARY FORCES AND THE LOGIC OF CHANGE. APOSTEL, LEO.  
 ILLUCUTIONARY SPACE. ALDRICH, VIRGIL A.  
 IMPERATIVES. BRODIE, ALEXANDER.  
 IN DEFENSE OF STRAWSON'S 'REFERRING'. BROWN, JAMES.  
 INDIRECTION: A RHETORICAL TECHNIQUE IN PHILOSOPHICAL ARGUMENTATION.  
 MITTLER, JON R.  
 INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. HEATON, J M.  
 INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S  
 BEHAVIORAL METHODOLOGY. PANAGIOTCU, NANCY.  
 IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.  
 IS THERE MEANING INDEPENDENT OF FORCE? CLARKE DAVID S.  
 ISENBERG'S ANSWER TO THE PROBLEM OF TASTE. SUTER, RONALD.  
 J B VICO Y JUAN DONOSO CORTES. CENAL, RAMON.  
 KALBA KAP FILOSOFINES ANALIZES OBJEKTA. PAVILIONIS, R.  
 KANT, QUINE, AND HUMAN EXPERIENCE. MACHINA, KENTON F.  
 KANT'S TRANSCENDENTAL PROBLEM AS A LINGUISTIC PROBLEM. BAGCHI, K.  
 KATZIAN SEMANTICS RENOVATED. CATON, CHARLES E.  
 KIRK ON QUINE ON BILINGUALISM. HYSLOP, A.  
 L'ESTETICA DI PLATONE. VIRGILIO, DOMENICO.  
 L'ESTHETIQUE ANALYTIQUE. VAN HAECHT, LOUIS.  
 LA 'METALINGUISTICA' COME CRITICA DELLA RAGIONE. NOVIELLI, VALERIA.  
 LA DERIVA LINGUISTICA. LAURETANC, BRUNO.  
 LA DIALECTICA DE LA CONCIENCIA DE SI MISMO. CASTANEGA, HECTOR NERI.  
 LA HERMENEUTICA COMO PROBLEMA FILOSOFICO-LINGUISTICO. ORTIZ-OSÉS,  
 ANDRES.  
 LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I.  
 RIGOTTI, E.  
 LA METAPHORE ET LE PROBLEME CENTRAL DE L'HERMENEUTIQUE. RICOEUR,  
 PAUL.  
 LA Pensee, LE LANGAGE L'ECRIURE ET L'ETRE. SINGEVIN, CHARLES.  
 LA Pensee, LE LANGAGE, L'ECRIURE ET L'ETRE. SINGEVIN, C.  
 LA PLURALITE DES PHILOSOPHIES ET LA THEOLOGIE. COTTIER, GEORGES M M.  
 LA POESIE EN QUESTIONS. DEGUY, MICHEL.  
 LA SEMANTIQUE ET LA PRAGMATIQUE. KOJ, LEON.  
 LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.  
 LANGUAGE, STRUCTURES, SOCIETE. AUBENCUE, PIERRE.  
 LANGUAGE AND CONSCIOUSNESS IN HEGEL'S JENA WRITINGS. COOK, DANIEL J.  
 LANGUAGE AND FREEDOM. CHOMSKY, NOAM.  
 LANGUAGE AND COMMITMENT. KHATCHADOURIAN, HAIG.  
 LANGUAGE AND ONTOLOGY IN ARISTOTLE'S "CATEGORIES". STOUGH, CHARLOTTE  
 L.  
 LANGUAGE AS COMMUNICATION: A CRITICISM. SEIDENSTICKER, WILLIAM D.  
 LANGUAGE, MEANING AND GOD. MACKAY, D M.  
 LANGUE ET METHODE. GONSETH, FERDINAND.  
 LE BEHAVIORISME EN QUESTION. CLERON, PIERRE.

## LANGUAGE

- LE FONDEMENT DE LA PREDICATION DANS LES 'SECONDS ANALYTIQUES'. JOJA, ATH.
- LE SENS DU POEME. MANIGNE, JEAN-PIERRE.
- LE VOCABLE "PASSER". MINKOWSKI, E.
- LEVI STRAUSS AND SAVAGE THINKING (IN HEBREW). SINGERMAN, ORA.
- LOCUTIONARY ACTS AND MEANING. WELKER, DAVID.
- MAKING MEANING. O'MALLEY, J. B.
- MEANING AND PROPER NAMES. CARRIER, L. S.
- MEANING AND ILLOCUTIONS. COOPER, DAVID E.
- MEANING AND FEELING. PERKINS, MORELAND.
- MEANING, RULES AND BEHAVIOUR. OCCORBAR, ROGER.
- METAPHOR AND THE BOUNDS OF EXPRESSION. PAUL, ANTHONY M.
- METAPHORICAL USAGE. SHWAYDER, DAVID.
- MORE ON WHAT WE SAY. BATES, STANLEY.
- MUSTAPHA AND THE HOST: SOME REFLECTIONS ON INFERENCES IN RELIGIOUS LANGUAGE. LANGAN, JOHN P.
- NIETZSCHE'S UNDERWORLD OF TRUTH. SALLIS, JOHN C.
- NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.
- NOVALIS: EEN FRAGMENT OVER DE TAAL. IJSSSELING, SAMUEL.
- ON SENTENCES: ON THE DERIVATION OF SENTENCES WITH SYSTEMATICALLY UNSPECIFIABLE INTERPRETATIONS. CULICOVER, P. W.
- ON AN ANALYTIC-SYNTHETIC DISTINCTION. AUNE, BRUCE.
- ON ARGUMENTS FOR RULE ORDERING. RINGEN, CATHERINE.
- ON DAVIDSON'S PARATACTIC THEORY OF OBLIQUE CONTEXTS. HAACK, R. J.
- ON DEFINING INFORMATION. HINTIKKA, JAAKKO.
- ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.
- ON SAYING WHAT IS TRUE. GARNER, RICHARD T.
- ON SEARLE'S ANALYSIS OF REFERENCE. BOEER, STEVEN E.
- ON SOMMERS' CONCEPT OF NATURAL SYNTAX. KASHER, ASA.
- ON THE CONSTRUCTION OF A NEW ARTIFICIAL LANGUAGE. VAN THEMAAT, W. A. V.
- ON THE FRAME OF REFERENCE. WALLACE, JOHN.
- ON THE NATURE OF SOMMERS' RULE. ENGLEBRETSSEN, GEORGE.
- ON TRANSLATING MYTH. ATTFIELD, REBIA.
- ON VAN STRAATEN'S MODIFICATION OF SOMMERS' RULE. ENGLEBRETSSEN, GEORGE F.
- OPPOSIZIONE RELATIVA, PROGRESSO E STORIA DEL PENSIERO. SALERNO, LUIGI.
- UGHT AND OUGHT NOT. ROBINSON, RICHARD.
- PAUL RICŒUR'S HERMENEUTICAL PHENOMENOLOGY. BOURGEOIS, PATRICK.
- PERCEPTION AND MEANING. BROWN, HAROLD.
- PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.
- PERSUASIVE DEFINITIONS. PAWLOWSKI, T.
- PHILOSOPHISCHE UNTERSUCHUNGEN. DAZZI, N.
- PHILOSOPHICAL ANALYSIS AND THE REVOLUTION. GOLDSTONE, PETER J.
- PHILOSOPHIE, LANGUAGE, ECRITURE. GUIPAL, FRANCIS.
- PLATO'S THEORY OF LANGUAGE. PARTEE, MORRIS HENRY.
- PLATON, SCFISTA 24486-24521 LA REFUTACION DE LA TESIS ELEATICA. GUARIGLIA, OSVALDO.
- PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.
- POETRY: LANGUAGE AS VIOLENCE, AN ANALYSIS OF THE SYMBOLIC PROCESS IN POETRY. MITCHELL, WILLIAM H.
- PRESENTNESS AND THE IDEAL LANGUAGE. WOLFE, JULIAN.
- PROBABILISTIC GRAMMARS FOR NATURAL LANGUAGES. SUPPES, PATRICK.
- PROFESSOR GRICE'S THEORY OF MEANING. MACKAY, ALFRED F.
- PROFESSOR RESCHER'S TRANSLATION-TESTS. SPARKES, A. W.
- PROPER NAMES AND STATEMENTS OF IDENTITY. ANGENE, LYLE E.
- PROPOSITIONS AND TRUTH IN NATURAL LANGUAGES. KNEALE, WILLIAM C.
- QUINE IN PERSPECTIVE. SCHULDENFREI, RICHARD.
- RABBITS. YOUNG, JULIAN.
- RECONSIDERING SOME PASSAGES IN WITTGENSTEIN. EBERSOLE, F.
- REFERENCE TO THE NON-EXISTENT. HONORE, A. M.
- REFERENCE AND SPATIO-TEMPORAL COORDINATES. TRAVIS, CHARLES S.
- REFERENCE AND IDENTIFYING DESCRIPTIONS. BOER, STEVEN E.
- REFLEXIONS SUR LA PAROLE. BRAZZOLA, GORGES.



## LANGUAGE

- RELIGIOUS LANGUAGE 'AS' RELIGIOUS EXPERIENCE. HADDOX, BRUCE.  
 RELIGIOUS EXPERIENCE AND RELIGIOUS LANGUAGES. DE NICOLAS, ANTONIO T.  
 REPLY. TOULMIN, STEPHEN.  
 REPORTING, EVALUATING, DESCRIBING. LINCICOME, DAVID.  
 RUSSELL'S PARADOX AND SOME OTHERS. KNEALE, W C.  
 SCEPTICISM AND PRIVATE LANGUAGE. WINKLER, E R.  
 SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF  
 EXTERNALITY. GLASS, JAMES M.  
 SEARLE ON INTENTIONS AND REFERENCE. COOPER, DAVID E.  
 SEARLE ON MEANING AND SPEECH ACTS. RICHARDS, BARRY.  
 SEMANTIC ANTI-NOMIES AND THE THEORY OF WELL-FORMED RULES. STENIUS,  
 ERIK.  
 SEMANTICS AND SEMANTICS. VERMAZEN, BRUCE.  
 SENTENCES AND UTTERANCES RECONSIDERED. KASHER, ASA.  
 SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. ROBINSON,  
 RICHARD H.  
 SOME NOTES ON THE USES OF DESCRIPTION. SHIN-YUN, YEH.  
 SOME QUESTIONS IN INTERLINGUISTICS. GRIGOR'EV, V P.  
 SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE.  
 MARTIN, ROBERT L.  
 SPINOZA'S USE OF RELIGIOUS LANGUAGE. WATT, A J.  
 SPRACHE DER DICHTUNG. NITTA, HIRCE.  
 STATEMENTS AND WHAT IS STATED. FABER, RICHARD N.  
 STIMULUS MEANING AND INDETERMINACY OF TRANSLATION. SHIRLEY, EDWARD S.  
 STRUCTURAL ONTOLOGY. SOMMERS, FRED.  
 SUBJECTS AND PREDICATES IN INTERPRETIVE SEMANTICS. LILJE, GERALD W.  
 SUGGESTIONS ON ANALYTIC SENTENCES. BROMLEY, ERIC D.  
 SUR LE LANGUAGE, ET MALLARME. PHILONENKO, ALEXIS.  
 SYNTACTICAL DESCRIPTIONS OF "POSSIBLE WORLD" AND CONSEQUENCES. HO,  
 HSIU-HWANG.  
 TAALFLOSOFISCHE PERSPECTIEVEN IN HET WERK VAN ROMAN INGARDEN.  
 PARRET, H.  
 TACIT KNOWLEDGE AND INNATENESS. ATHERTON, MARGARET.  
 THE COMMITMENT FALLACY. HOLBOROW, LES C.  
 THE CORRIGIBILITY AND THE GENERALITY OF LANGUAGE. PIVCEVIC, EDO.  
 THE DISTINCTION BETWEEN RHETIC AND ILLOCUTIONARY ACTS. THAU, STEWART.  
 THE FICTIVE USE OF LANGUAGE. GALE, RICHARD M.  
 THE ILLUSION OF A PRIVATE LANGUAGE. SHIRLEY, EDWARD S.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF,  
 ROBERT.  
 THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.  
 THE LOGIC OF FRAMEWORK TRANSPOSITIONS. HEELAN, PATRICK A.  
 THE NATURE OF A THEOLOGICAL STATEMENT. PANNENBERG, WOLFHART.  
 THE ORDINARY LANGUAGE LATTICE. SUZMAN, J.  
 THE PHENOMENON OF AMBIGUITY. DWIGGINS, CYRIL W.  
 THE PRIVATE LANGUAGE ARGUMENT. CARNEY, JAMES D.  
 THE RATIONALITY OF R M HARE'S MORAL PHILOSOPHY. MULLIGAN, ROBERT W.  
 THE SPEECH ACT ANALYSIS OF WORDS. GENOVA, A C.  
 THE SUBJECT-PREDICATE DISTINCTION REVISITED. RECHTIN, LISBETH.  
 THE WORLD IS EVERYTHING THAT IS THE CASE. CRESSWELL, MAXWELL J.  
 THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. DALY, GABRIEL.  
 THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGOON  
 GILKEY. THOMPSON, WILLIAM.  
 THEORETICAL LANGUAGES IN PSYCHOLOGY. MARTIN, J E.  
 TOWARD THE FOUNDATIONS OF HERMENEUTICS: THE SIGNIFYING FLESH.  
 GILLAN, GARTH J.  
 TOWARDS STATEMENT IDENTITY. GINSBERG, MITCHELL.  
 TRANSLATION INTO MARTIAN. HARRIS, ROY.  
 TRUE AND FALSE SPEECH IN PLATO'S "CRATYLUS" 385 B-C. PFEIFFER, W M.  
 TRUTH AND MASS TERMS. BURGE, TYLER.  
 TRUTH AND TRANSLATION. MARTIN, EDWIN JR.  
 TWO DOGMAS OF LINGUISTIC EMPIRICISM. KING-FARLOW, JOHN.  
 UN SISTEMA CLASSIFICATORIO E NOTAZIONALE DELLE CATEGORIE MENTALI.  
 BAROSSO, G.

## LANGUAGE

- UNIVERSAL RELIGION AND UNIVERSALIST RELIGION. WERBLOWSKY, R J ZWI.
- UNIVERSAL GRAMMAR. MONTAGUE, RICHARD.
- VACUOSITY. ENGBRETTSEN, GEORGE.
- VISCERAL RACISM. THALBERG, IRVING.
- WAIMANN ON OPEN TEXTURE. WALLACE, KYLE.
- WAYS OF DERIVING 'OUGHT' FROM 'IS'. DOWNING, F GERALD.
- WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY-A  
METAPHYSICIAN'S-EYE VIEW. ROSENBERG, JAY F.
- WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI,  
RAMCHANDRA.
- WITTGENSTEIN: CONTESTO E FONDAMENTO. MARCONI, DIEGO.
- WITTGENSTEIN'S CRITIQUE OF METAPHYSICS IN THE "TRACTATUS". FAY,  
THOMAS A.
- WITTGENSTEIN AND THE CASE FOR STRUCTURALISM. PETTIT, PHILIP.

## LANGUAGE=ACT(S)

- METAPHORICAL USAGE. SHWAYDER, DAVID.

## LANGUAGE=GAME(S)

- GAMES, FAMILIES, THE PUBLIC, AND RELIGION. DOWNING, F GERALD.
- TRUTH AND THE "RELIGIOUS LANGUAGE=GAME". SHERRY, PATRICK.

## LAO-TZU

- THIRD DISCUSSION OF LAO TZU'S PHILOSOPHY. KUAN, FENG AND LIN,  
LU-SHIH.

## LAPLACE

- DE LAPLACE A BIOT ET DE BIOT A PASTEUR. KAHANE, ERNEST.
- UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.

## LASSALLE,F

- THE NEW EDITION OF LASSALLE'S LETTERS (1925). LUKACS, GEORGE.

## LASZLO,E

- A COMMENTARY ON LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY". THAYER, LEE.
- LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY". BURHOE, RALPH WENDELL.
- ON "THE CASE FOR SYSTEMS PHILOSOPHY". PEPPER, STEPHEN C.
- THE QUEST FOR SYSTEMS PHILOSOPHY. VON BERTALANFFY, LUDWIG.

## LATIN

- THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.

## LATIN=AMERICAN

- LA IGLESIA Y EL PROCESO LATINOAMERICANO DE LIBERACION. LAJE, ENRIQUE.
- TESTIMONY: ON THE INFLUENCE OF MARITAIN IN LATIN AMERICA. LIMA,  
ALCEU AMOROSO.

## LATTICE=THEORY

- ADDITIONAL NOTE ON LATTICE-THEORETICAL FORM OF HAUBER'S LAW.  
SOBOCINSKI, BOLESLAW.
- AN ABBREVIATION OF CROISOT'S AXIOM-SYSTEM FOR DISTRIBUTIVE LATTICES  
WITH 'I'. SOBOCINSKI, BOLESLAW.
- CERTAIN SETS OF POSTULATES FOR DISTRIBUTIVE LATTICES WITH THE  
CONSTANT ELEMENTS. SOBOCINSKI, BOLESLAW.
- EQUATIONAL CLASSES OF RELATIVE STONE ALGEBRAS. HECHT, T.

## LAUGE,L

- ON THE LAW OF INERTIA. FREGE, G.

## LAUGHTER

- THE COMIC AND ITS USES. VILLIERS, ANDRE'.

## LAVELLE, L

PRESUPUESTOS ORIGINARIOS DE LA FILOSOFIA DE LOUIS LAVELLE. CAMACHO, MODESTO SANTOS.

## LAVOISIER

PRINCIPES METHODOLOGIQUES D'ANTOINE LAVOISIER. PIETRUSKA, ELZBIETA.

## LAW

A FORMAL MODEL FOR JUDICIAL DISCRETION. REYNOLDS, NOEL B.  
ADJUDICATION AND THE BALANCING METAPHOR. WINSLADE, WILLIAM J.  
ALGUNAS CONTRIBUCIONES ESPANOLAS AL ESTUDIO DE LA PRUDENCIA. SICHES, LUIS RECASENS.

ANALOGIA LEGIS ANALOGY FROM STATUTES IN CONTINENTAL LAW. PECZENIK, A.  
AXIOMATIZATION OF LEGAL THEORY. WROBLEWSKI, JERZY.

COVERING LAW EXPLANATION. NICKLES, THOMAS.

CRITERIA OF ADEQUACY FOR JUDICIAL REASONING. BLACKSTONE, WILLIAM T.  
DAS ETHISCHE UND DAS LOGISCHE IN DER RECHTSANWENDUNG.

LORCA-NAVARRETE, JOSE F.

DAS MODELL IN DER JURISTISCHEN BEWEISKETTE. BEYER, WILHELM RAIMUND.  
DESNIO VIETA DIALEKTINEJE TIKROVES INTERPRETACIJOJE. RADVILAVICIUS, V.

DIE BESONDERHEIT ALS BEWEGUNGSRAUM DER JURISTISCHEN ARGUMENTATION.  
PESCHKA, VILMOS.

DIE GESELLSCHAFTSHISSENSCHAFTLICHEN GRUNDLAGEN DER GERICHTLICHEN  
ENTSCHEIDUNGEN(THESEN). STILLER, GERHARD.

DIE JURISTISCHE ARGUMENTATION IM LICHT DER LOGISCHEN  
ERKENNTNISTHEORIEN. FURST, LADISLAV A.

DIE JURISTISCHE MOTIVE UND DAS PROBLEM DER ENTFREMDUNG. RUSSEW,  
PANTSCHO.

DIE SENS-CLAIR-DOCTRINE ALS GRENZE UND WERKZEUG. CLAUSS, KARL.  
EINIGE BEMERKUNGEN UEBER DIE BEDINGUNGEN DER HISTORISCHEN UND DER  
JURISTISCHEN ARGUMENTATION. VAN TWIST, J. P.

FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.

FUNCTIONALISM, DEFINITION, AND THE PROBLEM OF CONTEXTUAL AMBIGUITY.  
MERMIN, SAMUEL.

GENESE DU RAISONNEMENT JURIDIQUE CHEZ FRANCISCO SUAREZ. ABRIL, L  
PERENA-V.

HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.

HOBBS ON OBLIGATION, MORAL AND POLITICAL, PART TWO: 'POLITICAL  
OBLIGATION'. MOORE, STANLEY.

IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.

IL DIRITTO: DUE TESI E UNA CONSEGUENZA. SCIACKY, ISACCO.

IN DEFENSE OF SOCRATES. WACE, FRANCIS C S J.

INSANITY AND RESPONSIBILITY. FINGARETTE, HERBERT.

INTENTION AND FORESIGHT IN CRIMINAL LAW. OBERDIEK, HANS.

IS ANALOGY A DECISION PROCESS IN ENGLISH LAW? RINALDI, FIORI.

IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.

JUDICIAL LEGISLATION OR IN WHAT WAY IS RELEVANCE RELEVANT TO JUDICIAL  
DECISION-MAKING. SHUMAN, SAMUEL I.

JUDICIAL REASONING AND THEORETICAL REASONING. DE CERVERA, ALEJO.

JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. LOSANO, MARIO  
G.

JURIDICAL REASONING VERSUS POLITICAL THEORY. STANKIEWICZ, W J.

JURISTISCHE ARGUMENTATION UND METAPHYSISCHE KRISE. OLLERO, ANDRES.

JURISTISCHE ARGUMENTATION UND PLURALITAET. GARCIA-ESTERLLER, MARIANO  
MARESCA.

JURISTISCHES UND PHILOSOPHISCHES DENKEN. LLCMPART, JOSE.

JUSTICE AND THE NATURE OF LEGAL ARGUMENTATION. FROST, MERVYN.

JUSTICE AND RULES: A CRITICISM. WINSTON, KENNETH I.

JUSTICE, LAW, AND JURIDICAL DECISION-MAKING. ROCNEY, MIRIAM THERESA.

JUSTIFICATION DE LA DECISION EN DROIT. LEGAZ Y LACAMBRA, LUIS.

KAI KURIE TEISES MARKSISTINES TEGRIJOS KLAUSIMAI. RYBAKOVAS, V.

LA INTERPRETACION DIALECTICA DE LA LIBERTAD. MOLINER, FERNANDO  
MONTERO.

LA JUSTIFICATION EN DROIT. BELLUSSI, GERMANO.

## LAW

- LA LEGGE IN DANTE. CANCELLI, FILIPPO.
- LA LOGIQUE JURIDIQUE A LA LUMIERE DU RAPPORT ENTRE LA LOGIQUE ET LES AUTRES SCIENCES. COSMOVICI, PAUL.
- LA LOGIQUE MATERIELLE DU RAISONNEMENT JURIDIQUE. RECASENS-SICHES, LUIS.
- LA PLACE DU SYLLOGISME JURIDIQUE DANS LA METHODE EXEGETIQUE CHEZ GAZALI. ABDEL-RAHMAN, HASSAN.
- LAS RELACIONES JURIDICAS. MAYNEZ, EDUARDO GARCIA.
- LAW AND THE FAILURE OF RECONSTRUCTION: THE CASE OF THOMAS COOLEY. PALUDAN, PHILLIP S.
- LAW, LOGIC, AND EXPECTATION. WILLIAMS, A G PRYS.
- LE ROLE DE LA DIALECTIQUE MATERIALISTE DANS LA PRATIQUE DU DROIT. CETERCHI, IOAN.
- LEGAL DECISION AND ITS JUSTIFICATION. WROBLEWSKI, JERZY.
- LEGAL PRINCIPLES, RULES, AND STANDARDS. BAYLES, MICHAEL D.
- LEGAL REASONING IN HISTORY. TARNOI DE THARNO, LASZLO.
- LEGAL REASONING AND ETHICAL PRINCIPLES. GINSBERG, ROBERT.
- LEGAL REASONING AS A TYPE OF PRACTICAL REASONING. NEWELL, J DAVID.
- LEGAL REASONING, JUSTICIABILITY AND CONSTITUTION. CRABB, JOHN H.
- LEGAL REASONING AND VALUE AMBIVALENCE. DAIS, E E.
- LES BASES SOCIALES DU RAISONNEMENT JURIDIQUE. VARGA, CSABA.
- LOCKE AND HUME: BEARING ON THE LEGAL OBLIGATION OF THE NEGRO. NATANSON, HARVEY B.
- LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.
- MODERNE METHODEN DES SOZIALISTISCHEN DENKENS BEI DER ARGUMENTATION IN DER STAATS- UND RECHTSTHEORIE. POPOFF, PETER N.
- MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.
- NATURALIS ET CIVILIS RATIO DANS LE DROIT PRIVE MODERNE. DE LOS MOZCS, JOSE LUIS.
- ON ALF ROSS'S ALLEGED PUZZLE IN CONSTITUTIONAL LAW. HOERSTER, N.
- ON JUSTIFICATION OF JUDICIAL DECISIONS: SOME AMERICAN CONTRIBUTIONS. LEVY, BERYL HAROLD.
- ON LOCATING VALUES IN JUDICIAL INFERENCE. EDEL, ABRAHAM.
- PRINCIPLES AND POLICIES IN THE JUSTIFICATION OF LEGAL DECISIONS. DOYLE, JAMES F.
- PROBLEM ANALYSE ALS GRUNDLAGE DER JURISTISCHEN ARGUMENTATION (JURISTISCHE APORETIK). LAMPE, E J.
- PROBLEMS OF LEGAL REASONING IN THE U S SINCE WORLD WAR II CONCERNING FORCIBLE REVOLUTION. SOMERVILLE, JOHN.
- PROFESSOR A ROSS AND SOME LEGAL PUZZLES. RAZ J.
- PROUDHON OU LE SILENCE DES DIEUX. PHILONENKO, A.
- RAISONNEMENT ET DECISION DANS LE DROIT. TARANTINO, ANTONIO.
- RAISONNEMENT JURIDIQUE ET RAISONNEMENT EDUCATIF. SALEMI, ARIALDO.
- REASONS AND RULINGS. ZWEIG, ARNULF.
- RECHTSDENKEN, SUBJEKTIVITAET UND IDEOLOGIEN. CALERA, N M LOPEZ.
- SELECTIVE CONSCIENTIOUS OBJECTION AND THE "GILLETTE" DECISION. MALAMENT, DAVID.
- SOME ASPECTS OF LEGAL REASONING CONCERNING CONSTITUTIONALLY PROTECTED RIGHTS. BERGER, FRED R.
- SOME REMARKS ON THE RELATION BETWEEN "LAW" AND "LOGIC". VAN EIKEMA HOMMES, H J.
- SOME THOUGHTS ON THE LIMITS OF LEGAL REASONING. REIS, LINCOLN.
- SUGGESTIONS FOR JUDGES. PITT, JOSEPH C.
- SUR LA SIGNIFICATION ESCHATOLOGIQUE DU DROIT. COTTA, SERGIO.
- SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.
- THE ABOLITION OF LAW AS A STANDARD IN LEGAL DECISION-MAKING. MCBRIDE, WILLIAM L.
- THE ABSENT-MINDED LEGISLATOR. MAUTNER, THOMAS.
- THE ADVERSARY SYSTEM OF JUSTICE: AN ETHICAL JUNGLE. TAYLOR, ALLEN.
- THE AUDIENCES OF THE JUDGE. PINCOFFS, EDMUND L.
- THE CONCEPT OF CLAIM: PROLEGOMENA TO THE MEANING AND APPRAISAL OF CLAIMS IN EDUCATION. BANDMAN, BERTRAM.
- THE FRAMEWORK OF LEGAL DECISION-MAKING. JENKINS, IREDELL.
- THE HOFFELDIAN JURAL OPPOSITE. MULLOCK, PHILIP.

## LAW

- THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.  
 THE METHOD OF LEGAL REASONING. MATSUBARA, EISAKU.  
 THE SOCIOLOGY OF KNOWLEDGE AND THE MINOR PREMISE IN CONSTITUTIONAL DECISIONS. DORSEY, GRAY L.  
 THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
 TOPIK UND JURA. EKELOEF, PER OLOF.  
 UEBER DIE RECHTFERTIGUNGSNOTWENDIGKEIT GENERALISIRTER JURISTISCHER ENTSCHEIDUNGEN (THESEN). KLENNER, HERMANN.  
 UEBER DIE LOGIK DES VERNUNFTIGEN VON RECASENS SICHES. GARCIA, F J VALLS.  
 UN TRAITE DE DIDACTIQUE JURIDIQUE AU XVII SIECLE. PINTO, JOSE DELGADO.  
 UNE PARTICULARITE DU RAISONNEMENT JURIDIQUE: LA PRESENCE DE FONCTIONS COMPLETIVES. GARDIES, JEAN-LEUIS.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART I. MACCORMICK, NEIL.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.  
 VON DER IDEOLOGISCHEN NATUR JURISTISCHER ARGUMENTATION. MOLLNAU, KARL A.  
 WHAT IS LAW - BEYOND SCHOLASTICISM. LE BARON, BENTLEY.  
 ZUM POLITISCHEN CHARAKTER DER JURISTISCHEN ARGUMENTATION. RYFFEL, HANS.  
 ZUR MARXISTISCH=LENINISTISCHEN THEORIE VON DER SCHAFFUNG UND VERWIRKLICHUNG DES SOZIALISTISCHEN RECHTS (THESEN). ARLT, REINER.  
 ZWOLF THESEN UEBER DIE RECHTSKYBERNETISCHE MODELL THEORIE. LOSANO, MARIO G.

## LAWRENCE, E

- PHILOSOPHY OF EDUCATION AND VALUES: CRITIQUE OF RECENT CONTRIBUTIONS. LAPATI, AMERICO D.

## LAWS

- A HYPOTHESIS CONCERNING SINGULAR CAUSAL LAWS. JOHNSTON, P L H.  
 ABORTION: PARAMETERS FOR DECISION. GERBER, RUDOLF J.  
 ASPECTS OF KANT'S PHILOSOPHY OF LAW. BOWIE, NORMAN E.  
 ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T HOBBS.  
 MANFREDI, MARIO.  
 BOYLE'S CONCEPTION OF NATURE. MCGUIRE, J E.  
 COMMENT ON MILITARY SERVICE AND MORAL OBLIGATION. DOSS, S R.  
 CONCLUSIONS AND PROSPECTS. MOORE, RONALD M.  
 DE LA PHILOSOPHIE DE MONTESQUIEU ET DE SON ACTUALITE. GOYARD=FABRE, SIMONE.  
 DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.  
 ENUNCIADOS NCMOLOGICOS Y CONDICIONALES CONTRAFACTICOS. D'ALESSIO, JUAN CARLOS.  
 HART AND THE MORAL CONTENT OF LAW. MABE, ALAN R.  
 HINDUISM, SECULARISM, AND THE INDIAN JUDICIARY. GALANTER, MARC.  
 HISTORICAL LAWS. LOBKOWICZ, NICHOLAS.  
 HUMAN DIGNITY AND WAR: A RESPONSE TO PROFESSOR SOMERVILLE. AXINN, SIDNEY.  
 LA CRITIQUE DE L'ECRITURE CHEZ JOSEPH DE MAISTRE. MADOUAS, YVES.  
 LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS Kelsen.  
 MONTANARI, BRUNO.  
 LAWS, COINCIDENCES, COUNTERFACTUALS AND COUNTER-IDENTICALS. SHARPE, ROBERT ALEXANDER.  
 LEVELS OF RULES AND HART'S CONCEPTS OF LAW. GERBER, D.  
 MATERIALISM AND LEIBNIZ' LAW. LYCAN, WILLIAM G.  
 MILITARY SERVICE AND MORAL OBLIGATION. BEDAU, HUGO ADAM.  
 PARTICIPANT OBSERVATION AND THE DISCOVERY OF MEANING. SCHWARTZ, GARY AND MERTEN, DON.  
 PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY. KIM, JAEGBON.  
 PHILOSOPHY OF SCIENCE. QADIR, C A.  
 PHILOSOPHICAL TRENDS AS A SUBJECT OF RESEARCH: THE PROBLEM OF LAWS OF THE HISTORY OF PHILOSOPHY. OIZERMAN, T I.



## LAWS

- PHYSICS AND METAPHYSICS. LEAN, MARTIN E.  
 POPPER, HISTORICISM, AND THE REMAKING OF SOCIETY. SHAW, P D.  
 POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.  
 RECURRENT HISTORY. DHONDT, JAN.  
 RIGHT AND LAW IN THOMAS AQUINAS. GELINAS, E T.  
 SEMANTICS FOR LOGICAL AND NMIC MODALITIES. LA PARA, NICHOLAS.  
 THE EMERGENCE OF INTEGRATIVE CONCEPTS IN CONTEMPORARY SCIENCE.  
 LASZLO, ERVIN AND MARGENAU, H.  
 THE LAWS OF WAR. WASSERSTROM, RICHARD.  
 THE MORAL SANCTITY OF LEGAL FUNCTIONS. RCMA III, EMILIO.  
 THE OBLIGATION TO OBEY THE LAW. LANDESMAN, BRUCE M.  
 THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY.  
 ESICK, LEONARD J.  
 THE SEMANTIC STATUS OF LAWS OF LOGIC. STENIUS, ERIK.  
 TOWARDS AN ARISTOTELEAN THEORY OF SCIENTIFIC EXPLANATION. BRODY,  
 BORUCH A.  
 TRES PERSPECTIVAS SOBRE EL CONOCER HUMANO. PETRIRENA, J.

## LEARNING

- AN EDUCATIONAL OCCASION: A PRELIMINARY PHENOMENOLOGICAL ANALYSIS.  
 CHAMBERLIN, J GORDON.  
 BERKELEY'S LEARNING THEORY OF PERCEPTION. SINHA, L P.  
 LEARNING: PART II. WHITE, J P.  
 LEARNING: PART I. BROWN, STUART C.  
 PIAGET'S VIEW OF EPISTEMOLOGY. BOYD, DOROTHY L.  
 RESPONSE TO GOWIN. BURNS, ROBERT W.  
 TEACHING AND THE AESTHETICS OF LEARNING. NEWLAND, GEORGE.  
 TWO DOGMAS OF LINGUISTIC EMPIRICISM. KING-FARLOW, JOHN.

## LEE, H

- PUBLICATIONS BY HAROLD N LEE. LEE, HAROLD N.  
 THE AESTHETICS OF HAROLD N LEE. ROBERTS, LOUISE M.  
 VERIFICATION IN METAPHYSICS. BURKHOLDER, PETER M.

## LEFEBVRE, H

- LA MOLLA DEL PROGRESSO IN UN REVISIONISTA: HENRI LEFEBVRE. MENCUCCI,  
 VITTORIO.

## LEFT

- THE LEFT UNDER THE COUNTERREVOLUTION. MARCUSE, HERBERT.

## LEGISLATION

- JUDICIAL LEGISLATION OR IN WHAT WAY IS RELEVANCE RELEVANT TO JUDICIAL  
 DECISION-MAKING. SHUMAN, SAMUEL I.  
 LEGISLATION ET DIALECTIQUE D'APRES LA "REPUBLIQUE" DE PLATON.  
 BAYONAS, A.  
 TWO NOTIONS OF CONSENT IN LOCKE'S "SECOND TREATISE". TASSI, ALDO.

## LEGISLATOR(S)

- LE BON LEGISLATEUR. BOBBIO, NORBERTO.

## LEHRER, K

- CAN WE ACCEPT LEHRER'S INDUCTIVE RULE? NIINILUOTO, ILKKA.  
 EPISTEMOLOGICAL SCEPTICISM AGAIN. PURTILL, RICHARD L.  
 GAMBLING FOR CONTENT. CARDWELL, CHARLES E.  
 IFS AND CANS, PART 2. PEARLS, D F.  
 KNOWLEDGE AND JUSTIFICATION. HILPINEN, RISTO.  
 SOME OBJECTIONS TO KEITH LEHRER'S RULE IR. BATENS, DIDERIK.  
 TRUTH, CONTENT, AND TIES. LEVI, ISAAC.

## LEIBNIZ

- CONTEMPORARY CONCRETE REASON AND EAST ASIAN INFLUENCES AND PARALLELS.  
 RICHARSON, DAVID BONNER.  
 I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILOSOFI ANTERIORI A KANT.  
 PREZIOSO, F A.

## LEIBNIZ

- IS EMPIRICAL THEOLOGY ADEQUATE? PLATT, DAVID.  
 LEIBNIZ AND RUSSIA. GRIGORYAN, ACHOT T.  
 LEIBNIZ ON MOTION AND CREATION. CARVIN, WALTER P.  
 LEIBNIZ ON EVIL. HOWE, LEROY T.  
 LEIBNIZ'S CONTRIBUTION TO THE THEORY OF INNATE IDEAS. SAVILE, ANTHONY.  
 LEIBNIZ'S METHOD OF IDENTIFICATION OF INDISCERNIBLES AND THE METHOD OF REDUCTION OF DIFFERENTIATION CRITERIA (TEXT IN CZECH). TONOL, LADISLAV.  
 LOCKE AND THE CONTROVERSY OVER INNATE IDEAS. GREENLEE, DOUGLAS.  
 LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.  
 MATERIALISM AND LEIBNIZ' LAW. LYCAN, WILLIAM G.  
 MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
 MOSES MENDELSON'S "PHILOSOPHICAL CONSERVATIONS" (IN HEBREW). BERGMAN, SAMUEL HUGO.  
 MUST GOD CREATE THE BEST? ADAMS, ROBERT MERRIHUE.  
 NECESSITY AND IDENTITY. GOBLE, L F.  
 NOMI PROPRI E MONDI POSSIBILI. MONDADORI, FABRIZIO.  
 PEIRCE AND LEIBNIZ. FISCH, MAX H.  
 RELATIVE IDENTITY AND LEIBNIZ'S LAW. STEVENSON, LESLIE F.  
 THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE AND IN ENGLAND. HANAK, MOROSLAV J.  
 THE INCOMPATIBILITY OF INDIVIDUALS. ABRAHAM, WILLIAM E.  
 THE NECESSITY OF CREATION. HOWE, LEROY T.

## LEISURE

- ON PRINCIPLES OF CREATIVE UPBRINGING AND TRAINING OF CONTEMPORARY YOUTH. KAPITSA, P L.

## LEMMON, E

- REFERENCE AND SPATIO-TEMPORAL COORDINATES. TRAVIS, CHARLES S.  
 THE FOUNDATIONS OF LOGIC. SLATER, B H.

## LENIN

- AODNE VA LA DIALECTICA? KOURIM, ZDENEK.  
 APOLOGISTS FOR NEOCOLONIALISM. PEOPLE'S DAILY EDITORIAL BOARD.  
 CLOSING REMARKS TO THE SECOND USSR CONFERENCE ON PHILOSOPHICAL PROBLEMS OF NATURAL SCIENCE. FEDOSEEV, P N.  
 CONTEMPORARY SCIENCE AND THE MARXIST-LENINIST THEORY OF KNOWLEDGE. KOPNIN, P V.  
 DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTROVERSE UEBER IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LAENDERN. DAHM, HELMUT.  
 ENGELS AFFIRMED THE IDENTITY OF THOUGHT AND BEING. AI, SSU-CH'U.  
 IL METODO DELL'ANALISI SOCIALE DI LENIN. CERRONI, UMBERTO.  
 LA 'PARTICIPITA' DELLA FILOSOFIA IN LENIN. DE FEO, NICOLA M.  
 LA COMMUNE DE PARIS, FETE POPULAIRE. LEFEBVRE, HENRI.  
 LENIN ET LES PRINCIPES EPISTEMOLOGIQUES DES PREVISIONS SCIENTIFIQUES, TECHNIQUES ET ECONOMIQUES. KOUZNETSOV, BORIS.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. CHANG, TE-CHUN.  
 PRAVDA. MERLEAU-PONTY, MAURICE.  
 SOCIALIZMA KURIANCIOS VISUOMENES POLITINE ORGANIZACIJA IR HUMANISTINE JOS PASKIRTIS. MORKUNAS, Z.  
 SPACE AND TIME IN CONTEMPORARY PHYSICS IN THE LIGHT OF LENIN'S PHILOSOPHICAL IDEAS. ALEKSANDROV, A D.  
 THE DIALECTICS OF METAPHOR. BLOCH, DAVID.  
 THE LENINIST CONCEPT OF THE INEXHAUSTIBILITY OF MATTER IN CONTEMPORARY PHYSICS. BARASHENKOV, V S.  
 THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS. WOLPE, HAROLD.  
 THE SHOCK OF RECOGNITION AND THE PHILOSOPHIC AMBIVALENCE OF LENIN. DUNAYEVSKAYA, RAYA.  
 V I LENIN ON THE DIALECTICS OF THE DEVELOPMENT OF NATURAL SCIENCE. KEDROV, B M.

## LENIN

- V I LENIN AND PROBLEMS OF DIALECTICS IN CONTEMPORARY PHYSICS. OMEL'IANOVSKII, M E.
- V LENIAS APIE KONSTRUKTYVU PAZINIMO PROCESO POBUDI. MESKAUSKAS, E.
- V LENINAS IR KULTURINIS PALIKIMAS. REPSYS, J.
- V LENINAS IR SOCIALISTINE KULTURA. REPSYS, J.
- V LENINO KNYGA "MATERIALIZMAS IR EMPIRIOKRITICIZMAS" IR GAMTOS MOKSLAI. GRIGONIS, J.
- V LENING LOGINES IDEJOS IR SIUOLAIKINES LOGIKOS ISSIVYSTYMAS. PLECKAITIS, R.
- ZUR MARXISTISCH-LENINISTISCHEN THEORIE VON DER SCHAFFUNG UND VERWIRKLICHUNG DES SOZIALISTISCHEN RECHTS (THESEN). ARLT, REINER.

## LENINISM

- THE FIGHTING TASKS OF PHILOSOPHY AND SOCIAL SCIENCE WORKERS. CHOU YANG.

## LEONARD, H

- A PRAGMATIC CONCEPT OF TRANSLATION. HSU-HWANG HO.

## LESENNE, R

- VALUE AND ARTISTIC VALUE IN LE SENNE'S PHILOSOPHY. DAUENHAUER, BERNARD P.

## LESNIEWSKI, S

- AXIOMATIC INSCRIPTIONAL SYNTAX, PART I: GENERAL SYNTAX. RICKEY, V FREDERICK.
- NOTE ON INDUCTIVE FINITENESS IN MERELOGY. CLAY, ROBERT E.
- THE NAME SOLID AS PRIMITIVE IN PROJECTIVE GEOMETRY. SULLIVAN, THEODORE F.

## LESZL, W

- METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. LESZL, WALTER.

## LEVI-STRAUSS, C

- DEMYTHOLOGIZING HISTORY. MEDINA, ANGEL.
- LA EVOLUCION DEL ESTRUCTURALISMO EN LEVI-STRAUSS. CARRACEDO, JOSE RUBIO.
- LANGUAGE, STRUCTURES, SOCIETE. AUBENQUE, PIERRE.
- LEVI STRAUSS AND SAVAGE THINKING (IN HEBREW). SINGERMAN, ORA.
- LEVI-STRAUSS AND MYTHOLOGY. SHALVEY, THOMAS J.
- ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.
- PRIMITIVE CONSCIOUSNESS - MYTHIC, SYMBOLIC, PRE-LOGICAL: A COGNITIONAL ANALYSIS. CONN, WALTER E.
- REPLIES TO STRUCTURALISM: AN INTERVIEW WITH JEAN-PAUL SARTRE. SARTRE, JEAN-PAUL.
- WITTGENSTEIN AND THE CASE FOR STRUCTURALISM. PETTIT, PHILIP.

## LEVI, A

- UN LIBRO INEDITO DI ADOLFO LEVI SU PLATONE. REALE, GIOVANNI.

## LEVI, I

- GAMBLING FOR CONTENT. CARDWELL, CHARLES E.

## LEVINAS, E

- EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD, EDITH.
- ETHICS OR ONTOLOGY: LEVINAS AND HEIDEGGER. GANS, STEVEN.
- L'ESTETICA DI DUE FENOMENOLOGHI: LEVINAS E MERLEAU-PONTY. DE SANCTIS, G B.
- LEVINAS ET LA PHENOMENOLOGIE. DE GREEF, JAN.

## LEVY-BRUHL

PRIMITIVE CONSCIOUSNESS = MYTHIC, SYMBOLIC, PRE-LOGICAL: A  
COGNITIONAL ANALYSIS. CONN, WALTER E.

## LEWIS

C I LEWIS AND THE PARADOX OF THE ESTHETIC. ROSENTHAL, SANDRA B.

C I LEWIS AND RADICAL FALLIBILISM. ROSENTHAL, SANDRA B.

C I LEWIS AND THE SENSE OF SENSE MEANING. ROSENTHAL, SANDRA B.

IN MEMORIAM CLARENCE IRVING LEWIS (1883-1964). PARRY, WILLIAM  
TUTHILL.

LEWIS AND ENTAILMENT. CURLEY, E M.

## LEWIS, D

FURTHER THOUGHTS ON THE IDENTITY THEORY. SMART, J J C.

## LEWY, C

ARISTOTLE AND A REFUTATION OF NATURALISM. RYAN, EUGENE E.

## LEY, H

CYBERNETICS = MARXISM = JURISPRUDENCE. CSIZMAS, MICHAEL.

## LIBERAL=EDUCATION

CARDINAL NEWMAN'S CONCEPT OF A LIBERAL EDUCATION. MULCAHY, DANIEL G.

UNIVERSAL HIGHER EDUCATION: PROMISE OR ILLUSION? MACHLUP, FRITZ.

UNIVERSITY TEACHING—THE STATE OF THE ART. WADSWORTH, FRANK W.

## LIBERALISM

AMERICAN LIBERALISM: ITS PAST AND FUTURE. DEWEY, ROBERT.

COMMENT ON "WANTS, NEEDS, AND LIBERALISM". BRANDT, RICHARD B.

COMMENT ON FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. CONNOLLY,  
WILLIAM E.

IN DEFENSE OF LIBERALISM: SOME EXTENDED REMARKS. READER, MARK.

LIBERALISM AND OUR CYBERNETIC FUTURE. PEDEN, CREIGHTON.

LIBERALISM AND LIBERATION. EDDINS, BERKELY B.

LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.

ON FASCISM. VAJDA, MIHALY.

ON REACHING THE THIRD STAGE. LAWRENCE, JOHN.

THE POLITICAL PHILOSOPHY OF ARNOLD S KAUFMAN. RODEWALD, RICHARD AND  
WASSERSTROM, RICHARD.

THE RADICAL LIBERAL AND PHILOSOPHY OF EDUCATION. ROBISCHON, THOMAS.

THE RADICAL LIBERAL STRATEGY IN ACTION. ROTHMAN, JACK.

VIOLENCE AND THE TWO LIBERALISMS. AIKEN, HENRY DAVID.

WANTS, NEEDS, AND LIBERALISM. KAUFMAN, ARNOLD S.

## LIBERATION

LA IGLESIA Y EL PROCESO LATINOAMERICANO DE LIBERACION. LAJE, ENRIQUE.

LIBERALISM AND LIBERATION. EDDINS, BERKELY B.

LOGIC, LIBERATION, MYTH AND METAPHYSICS. KIELKOPF, CHARLES F.

ON THE WOMEN QUESTION. DELFINI, ALEXANDER.

## LIBERTARIANISM

FACTUAL NECESSITY AND THE LIBERTARIAN. GULESERIAN, THEODORE.

MATSON AND HOSPERS ON FREE WILL AND RESPONSIBILITY. RADCLIFF, PETER.

TOWARD A POLITICS FOR "HOMO NEGANS": LIBERTARIAN REFLECTIONS ON HUMAN

AGGRESSION: COMMENTS ON KINGLSEY WIDMER'S ADDRESS. LERNER,  
MICHAEL P.

TOWARDS A POLITICS FOR "HOMO NEGANS": LIBERTARIAN REFLECTIONS ON  
HUMAN AGGRESSION. WIDMER, KINGSLEY.

## LIBERTY

DO PLANETA A PLANETIZACAO: EXPLORANDO PISTAS ABERTAS POR PIERRE

TEILLHARD DE CHARDIN. JANEIRA, ANA LUISA.

EDUCAZIONE E CULTURA NEL PENSIERO DI M F SCIACCA. VIRCILO, DOMENICO.

ESISTENZIALISMO ATEO E UMANESIMO TOTALITARIO IN SARTRE. VIRCILO,  
DOMENICO.

## LIBERTY

- LA DECISION INICIAL Y LAS ESTRUCTURAS DE LA ACTIVIDAD HUMANA.  
HENGSTENBERG, HANS-EDUARD.  
LA INTERPRETACION DIALECTICA DE LA LIBERTAD. MOLINER, FERNANDO  
MONTERO.  
MILL ON LIBERTY AND MORALITY. BROWN, D. G.  
PATERNALISM. DWORKIN, GERALD.

## LIFE

- A CRITICISM OF THE USE OF THE CONCEPT OF "DOMINANT GROUP" IN  
ARGUMENTS FOR EVOLUTIONARY PROGRESSIVISM. TRAVIS, JANET L.  
COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. FORRESTER, JAY W.  
EL HOMBRE Y LA FILOSOFIA. PEREZ RUIZ, FRANCISCO.  
FOSTERING LIFE COMMITMENT IN TODAY'S WORLD. KLEIN, GERALDINE.  
GENETICS AND THE FUTURE OF MAN. DUBININ, N. P.  
HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS.  
MCGINLEY, JOHN.  
INTELLECTUAL ANALYSIS IN BERGSON'S THEORY OF KNOWING. MORKOVSKY,  
MARY CHRISTINE.  
IS RELIGION A 'FORM OF LIFE'? SHERRY, PATRICK.  
LA COMMUNION A SOI-MEME CHEZ GABRIEL MARCEL. CROMP, GERMAINE.  
LA FONCTION ESTHETIQUE COMPLEMENTAIRE. JAROSOVA, HELENA.  
LA NOTION DE PRINCIPE VITAL CHEZ BARTHEZ. BERNIER, REJANE.  
PHILOSOPHICAL ASPECTS OF MOLECULAR BIOLOGY. BERLINSKI, DAVID.  
REFLECTIONS ON THE PURPOSE OF LIFE. HOAGLAND, HUDSON.  
SOCRATES AND INDIFFERENCE TOWARDS DEATH. LUKIC, MIODRAG.  
THE ACHIEVEMENT OF PAUL WEISS. KUNTZ, PAUL G.  
THE AMERICANIZATION OF ORTEGA Y GASSET. DE NICOLAS, ANTONIO T.  
VIE ET REFLEXION SELON SAINT ANSELME. SCHURR, ADOLF.

## LIFE=SCIENCE(S)

- NORMATIVE ETHICS AND PUBLIC MORALITY IN THE LIFE SCIENCES. CALLAHAN,  
DANIEL.  
THE USES AND ABUSES OF SCIENCE: COMMENT ON CALLAHAN. KURTZ, PAUL.

## LIGHT

- A NOTE ON BERKELEY'S CORPUSCULARIAN THEORIES IN 'SIRIS'. MOKED,  
GABRIEL.  
GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.  
TIME-GAP MYOPIA. CARRIER, LEONARD R.

## LINGUISTIC=ANALYSIS

- THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGDON  
GILKEY. THOMPSON, WILLIAM.

## LINGUISTICS

- A FORMAL APPROACH TO THE SEMANTIC THEORY OF PHONEME. BATOG, TADEUSZ.  
KANT'S TRANSCENDENTAL PROBLEM AS A LINGUISTIC PROBLEM. BAGCHI, K.  
LA SEMANTIQUE ET LA PRAGMATIQUE. KOJ, LEON.  
THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.

## LINSKY, L

- IN DEFENSE OF STRAWSON'S 'REFERRING'. BROWN, JAMES.  
QUANTIFICATION AND ONTOLOGY. MARCUS, RUTH BARCAN.

## LITERATURE

- 'DON QUIXOTE' AND THE "INTENTIONALIST FALLACY". CLOSE, A. J.  
BENEDETTO CROCE E LA LETTERATURA SPAGNOLA. PUPPO, MARIO.  
DE L'OEUVRE AU TEXTE. BARTHES, ROLAND.  
DU MOUVEMENT ET DE L'IMMOBILITE DE REIXACH. PIETRA, REGINE.  
EGZISTENCIALIZMAS IR GROZINE A KAMIU KURYBA. BARTKUS, GV.  
ESSAI DE CONSTRUCTION DE L'ESTHETIQUE DE LUCIEN GOLDMANN. LEENHARDT,  
JACQUES.  
EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.  
EXPERIENCE, METAPHOR AND MEANING: "THE DEATH OF IVAN ILYCH". OLNEY,  
JAMES.



## LITERATURE

- L'ESTHETIQUE ET LA THEORIE DE LA LITTERATURE DANS LA ROUMANIE CONTEMPORAINE. BREAZU, MARCEL AND DIMA, AL.  
 LA MATURATION DE L'ECRITURE ET DE LA NUMERATION. BLANCHET, LOUIS-EMILE.  
 LA POETIQUE DE L'ECRITURE. ZERAFKA, MICHEL.  
 LA TEXTE PARLE A LA FIN. HOUE, ROLAND.  
 LE PERFORMATIF AUTO-GRAPHIQUE. BEAUDRY, PIERRE.  
 LE PROBLEME DE LA REALITE DANS LA CREATION LITTERAIRE. RUSU, LIVIU.  
 METAPHOR AND LITERATURE. MACCORMAC, EARL R.  
 QUELQUES CONCEPTS DU FORMALISME RUSSE. TODOROV, TZVETAN.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO, SUSAN.  
 SOME ARTISTIC USES OF TRUTHS AND LIES. CLEGG, JERRY S.  
 SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.  
 TAALFILSCFISCHE PERSPECTIEVEN IN HET WERK VAN ROMAN INGARDEN. PARRET, H.  
 THE STRUCTURALIST CONCEPT OF FORM: ROLAND BARTHES, GEORGE POULET, AND J HILLIS MILLER. OSOWSKI, JUDY.  
 THE TRUTH VALUE OF LITERARY STATEMENTS. EATON, MARCIA.  
 WHAT IS LITERARY REALISM? SLATTERY, MARY FRANCIS.

## LITHUANIAN

- IS MATERIJOŠ SUPRATIMO ISTORIJOŠ. BARZDAITIS, J.

## LITRE,E

- DO POSITIVISMO AD AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. COSTA LOPES, ANTONIO DA.

## LOCATION

- MARGOLIS AND VESEY ON SENSATIONS. NUNN, WILLIAM A.

## LOCKE

- BETWEEN OBEDIENCE AND REVOLUTION. FRAZIER, CLYDE.  
 DISTINGUISHING PRESUPPOSITION IN EPISTEMOLOGY. LEE, DONALD S.  
 EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON. HARTMAN, ROBERT S.  
 FREE ACTION AND UNCONSCIOUS MOTIVATION. BLUMENFELD, DAVID.  
 IDENTITY THROUGH TIME. ODEGARD, DOUGLAS.  
 LEIBNIZ'S CONTRIBUTION TO THE THEORY OF INNATE IDEAS. SAVILE, ANTHONY.  
 LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.  
 LOCKE AND THE CONTROVERSY OVER INNATE IDEAS. GREENLEE, DOUGLAS.  
 LOCKE AND HUME: BEARING ON THE LEGAL OBLIGATION OF THE NEGRO. NATANSON, HARVEY B.  
 LOCKE ET LE SAVOIR DE PROBABILITE. DUCHESNEAU, FRANCOIS.  
 LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.  
 LOCKE ON KNOWLEDGE AND PERCEPTION. SHANAB, ROBERT E A.  
 LOCKE ON MODES, SUBSTANCES, AND KNOWLEDGE. WOLHOUSE, R S.  
 LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY QUALITIES. CURLEY, E M.  
 LOCKE, GEACH, AND INDIVIDUAL ESSENCES. ODEGARD, DOUGLAS.  
 LOCKE, QUINE, AND NATURAL KINDS. SQUADRITO, KATHY.  
 MR LOCKE'S DAPLING NOTION. BARNES, JONATHAN.  
 POLITICAL AUTHORITY, SELF-DEFENSE, AND PREEMPTIVE WAR. SCHILLER, MARVIN.  
 SOBRE LA DEFINICION DE FENOMENALISMO. TREJO, WONFILIO.  
 SOME REMARKS ON LOCKE'S ACCOUNT OF KNOWLEDGE. WOOLLEY, ANTHONY D.  
 TESTI TEOLGICO-FILOSOFICI LOCKIANI: DAL MS LOCKE C 27 DELLA LOVELAKE COLLECTION. SINA, M.  
 THE "RIGHT" AND THE "GOOD" IN LOCKE'S WRITINGS. MOULDS, GEORGE H.  
 THE DIALECTICS OF REDUCTION. MCMULLIN, ERNAN.  
 THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE AND IN ENGLAND. HANAK, MOROSLAV J.  
 THE INFLUENCE OF GASSENDI ON LOCKE'S HEDONISM. CRISCOLL, EDWARD A.

## LOCKE

- THE MAKING OF 'HOMO FABER': JOHN LOCKE BETWEEN IDEOLOGY AND HISTORY.  
HUNDERT, E J.  
TWO NOTIONS OF CONSENT IN LOCKE'S "SECOND TREATISE". TASSI, ALDO.

## LOCKE, D

- DON LOCKE AND "APPEARANCE-DETERMINED QUALITIES". KNOX, JOHN.  
LOCKE ON FEELING ANOTHER'S PAIN. CARTER, WILLIAM R.  
THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A AND JACKSON, F C.  
UNANAESTHETIZED MATERIALISM: COMPLETING DON LOCKE'S DEFENCE. FLEW,  
ANTONY G N.

## LOCKWOOD, G

- NEW HARMONY: AN EXAMPLE OF COMMUNITARIAN EDUCATION. GUTER, GERALD L.

## LOCUTIONARY-ACT(S)

- LOCUTIONARY ACTS AND MEANING. WELKER, DAVID.  
ON SAYING WHAT IS TRUE. GARNER, RICHARD T.

## LOEWITH, K

- THE COMMUNE OF 'BEING AND TIME'. NICHOLSON, CRAEME.

## LOGIC

- "AND". FOLKES, PAUL.  
"IF-THEN-". WHITE, F C.  
"MOST-MOST-SOME" ARGUMENTS AND THE "DICTUM DE OMNI". GEACH, P T.  
"VERO" COMO ESPRESSIONE DESCRITTIVA. PARRINI, PAOLO.  
A CERTAIN INTERPRETATION OF THE THEORY OF REJECTED PROPOSITIONS.  
STASZEK, WALENTY.  
A CRITERION OF FULLNESS OF MANY-VALUED SYSTEMS OF PROPOSITIONAL  
LOGIC. SLUPECKI, JERZY.  
A DISCRETE CHAIN OF DEGREES OF INDEX SETS. HAY, LOUISE.  
A FORMAL APPROACH TO THE SEMANTIC THEORY OF PHONEME. BATOG, TADEUSZ.  
A GENERAL FILTRATION METHOD FOR MODAL LOGICS. GABBAY, DOV M.  
A GENERALIZATION OF MODAL LOGIC. SLUPECKI, J.  
A HISTORY OF LOGIC. DUMITRIU, A.  
A LOGIC STRONGER THAN INTUITIONISM. GOERNEMANN, SABINE.  
A LOGICAL SYSTEM WHICH HAS EQUIVALENCE AND DISJUNCTION AS PRIMITIVE  
CONNECTIVES. GEORGIEVA, N.  
A MATRIX METHOD FOR DEONTIC LOGIC. MORSCHER, EDGAR.  
A MODAL TRUTH-TABULAR INTERPRETATION FOR NECESSARY AND SUFFICIENT  
CONDITIONS. FACIONE, PETER A.  
A MODIFICATION OF PARRY'S ANALYTIC IMPLICATION. DUNN, J MICHAEL.  
A NEW APPROACH TOWARDS A LOGIC OF IMPERATIVES. MOUTAFAKIS, NICHOLAS  
J.  
A NEW FORMALIZATION OF NEWMAN ALGEBRA. SOBOCINSKI, BOLESŁAW.  
A NEW PROOF OF A THEOREM OF SHELAH. ROSENTHAL, JOHN W.  
A NOTE ABOUT PRESUPPOSITION. DONNELL, F H.  
A NOTE ON R-MINGLE AND SOBOCINSKI'S THREE-VALUED LOGIC. PARKS, R  
ZANE.  
A NOTE ON GEACH'S "DICTUM DE OMNI". PARRY, WILLIAM T.  
A NOTE ON MODAL QUANTIFICATION, ONTOLOGY AND THE INDENUMERABLY  
INFINITE. WIREDU, J E.  
A NOTE ON A THEOREM OF VAUGHT. ROSENSTEIN, JOSEPH G.  
A NOTE ON ORDINALS. GASS, FREDERICK S.  
A NOTE ON IMMUNE SETS. BERRY, JOHN W.  
A NOTE ON DIVERSITY AND DIFFERENCE. CENTORE, F F.  
A NOTE ON STRICT IMPLICATION AND ENTAILMENT. MYRO, GEORGE.  
A QUASI-INTUITIONISTIC SET THEORY. THARP, LESLIE H.  
A REDUCTION THEOREM FOR PREDICATE LOGIC. LOB, M H.  
A REMARK ON INFINITARY LANGUAGES. FLUM, JOERG.  
A REPLY TO A CRITIC OF MY REFUTATION ON LOGICAL PSYCHOLOGISM.  
HUSSLER, EDMUND.  
A RESPONSE. WEISS, PAUL.  
A SEMANTICS FOR A LOGIC OF "BETTER". CRESSWELL, M J.

## LOGIC

- A SEMI-LATTICE THEORETICAL CHARACTERIZATION OF ASSOCIATIVE NEWMAN ALGEBRAS. SOBOCINSKI, BOLESŁAW.
- A SIMPLIFICATION OF COMBINATORY LOGIC. GOODMAN, NICOLAS D.
- A SPLITTING THEOREM FOR SIMPLE PI-ONE-ONE SETS. OWINGS, JAMES C JR.
- A STUDY OF R H ROBINSON'S EARLY MADHYAMIKA IN INDIA AND CHINA. CHATALIAN, GEORGE.
- A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY. MATTE-BLANCO, IGNACIO.
- A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY. MATTE-BLANCO, IGNACIO.
- A SYSTEM OF ABSTRACT CONSTRUCTIVE ORDINALS. HOWARD, W A.
- A TRANSFINITE SEQUENCE OF OMEGA-MODELS (TITLE EDITED). MOSTOWSKI, ANDRZEJ.
- A UNIVERSAL SEMIGROUP. COLLINS, D J.
- ABOUT THE EQUIVALENT THEORIES OF ALGEBRAS WITH RELATIONS. KOTAS, JERZY.
- ABSOLUTE LOGICS AND L-INFINITY-OMEGA (TITLE EDITED). BARMSE, K JON.
- ADDITIONAL NOTE ON LATTICE-THEORETICAL FORM OF HAUBER'S LAW. SOBOCINSKI, BOLESŁAW.
- ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.
- ALGORITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. DE LUCA, A AND TERMINI, S.
- AN ABBREVIATION OF CROISOT'S AXIOM-SYSTEM FOR DISTRIBUTIVE LATTICES WITH 'I'. SOBOCINSKI, BOLESŁAW.
- AN ADDENDUM. TROELSTRA, A S.
- AN APPLICATION OF NONSTANDARD ANALYSIS TO GAME THEORY. WESLEY, EUGENE.
- AN APPLICATION OF MATHEMATICAL LOGIC TO THE INTEGER LINEAR PROGRAMMING PROBLEM. LEE, R D.
- AN APPROACH TO INTENSIONAL ANALYSIS. TICHY, PAVEL.
- AN APPROACH TO LOGICAL CALCULUS. GRZEGORCZYK, ANDRZEJ.
- AN EQUATIONAL AXIOMATIZATION OF ASSOCIATIVE NEWMAN ALGEBRAS. SOBOCINSKI, BOLESŁAW.
- AN INTENSIONAL INTERPRETATION OF TRUTH-VALUES. ANDERSON, ALAN ROSS.
- ANALYSE DE L'IDEE DE NOMBRE. STANCQVIVI, VIRGIL.
- APPLICATIONS OF TREES TO INTERMEDIATE LOGICS. GABBAY, DOV M.
- AR TIKIMYBE DAZNUMINEJE TEORIJOJE YRA EMPIRINIS TERMINAS? NEKRASAS, E.
- ARISTOTLE'S CONCEPT OF SUBSTANCE IN THE LOGICAL WRITINGS. RECK, ANDREW J.
- ASPETTI KANTIANI DEL PENSIERO DI JASPERS. MARZANO, SILVIA.
- ASSERTION AND POSTULATION IN "MATHEMATICAL LOGIC". PERRY, R C.
- ASSUMPTIONS OF OPERATIONAL LOGIC. FEIBLEMAN, JAMES K.
- AXIOMATIC INSCRIPTIONAL SYNTAX, PART I: GENERAL SYNTAX. RICKEY, V FREDERICK.
- AXIOMATIC RANK OF THE VARIETY A(N=1,N) (TITLE EDITED). AKATAEV, A A.
- BARKER AND ACHINSTEIN ON GOODMAN. SCLLAZZO, GARY.
- BEGGING THE QUESTION. SANFORD, DAVID H.
- BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA: IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICITA' POSITIVISTICA. MAZZEO, PIETRO.
- BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.
- BLACK AND THE INDUCTIVE JUSTIFICATION OF INDUCTION. JOHNSON, BREDD C.
- BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.
- CALCULO ARITMETICO DE LAS PROPOSICIONES. SANCHEZ-MAZAS, MIGUEL.
- CAN THERE BE NO NONRECURSIVE FUNCTIONS? MCSCHOVAKIS, JOAN RAND.
- CAN WE ACCEPT LEHRER'S INDUCTIVE RULE? NIINILUOTO, ILKKA.
- CANTOR ALGEBRAS WITH SINGLE GENERATOR I. SMIRNOV, D M.
- CATEGORICITY OF DENUMERABLE ATOMLESS BOOLEAN RINGS. ABIAN, ALEXANDER.
- CENTRALIZED COMPUTATIONS AND SECOND DEGREE ARITHMETIC. BELYAKIN, N V.
- CERTAIN SETS OF POSTULATES FOR DISTRIBUTIVE LATTICES WITH THE CONSTANT ELEMENTS. SOBOCINSKI, BOLESŁAW.
- CHEBYSHEV APPROXIMATIONS AND THE THEORY OF MODELS. SMIRNOV, S V.
- COMBINATORICS ON IDEALS AND FORCING. GRIGGRIEFF, SERGE.

## LOGIC

- COMPLETE NUMERATIONS WITH INFINITELY MANY SINGULAR ELEMENTS. DENISOV, S D AND LAVROV, I A.
- COMPLETENESS OF WEAK IMPLICATION. URQUHART, ALASCAIR I.
- COMPLETENESS AND DECIDABILITY OF THREE LOGICS OF COUNTERFACTUAL CONDITIONALS. LEWIS, DAVID.
- COMPLETENESS IN THE LOGIC OF PREDICATE MODIFIERS. RENNIE, M K.
- COMPUTATIONAL SPEED-UP BY EFFECTIVE OPERATORS. MEYER, ALBERT R AND FISCHER, PATRICK C.
- CONDITIONAL ASSERTION. HOLDCROFT, DAVID.
- CONDITIONAL ASSERTION. LONG, PETER.
- CONSEQUENCE OPERATIONS IN SENTENTIAL CALCULI. WOJCICKI, R.
- CONSTITUENTS AND FINITE IDENTIFIABILITY. HINTIKKA, JAAKKO.
- CONSTRUCTIONS AND NEGATIONLESS LOGIC. LOPEZ-ESCOBAR, E G.
- CONTRASTIVE STATEMENTS. DRETSKE, FRED I.
- CONVENTIONALIST AND CONTINGENCY-ORIENTED MODAL LOGICS. ROUTLEY, RICHARD AND MONTGOMERY, HUGH.
- COUNTABLE MODELS OF ALPH-ZERO-CATEGORICAL BUT NOT ALPH-ZERO-CATEGORICAL THEORIES (TITLE EDITED). MUSTAFIN, T G.
- COUNTABLE VECTOR SPACES WITH RECURSIVE OPERATIONS. DEKKER, J C E.
- CROCE E L'ILLUMINISMO. SCIUTO, FRANCESCO ERASMO.
- CUT ELIMINATION, CONSISTENCY AND COMPLETENESS IN CLASSICAL LOGIC. SANCHIS, LUIS E.
- DAS ETHISCHE UND DAS LOGISCHE IN DER RECHTSANWENDUNG. LORCA-NAVARRETE, JOSE F.
- DECISION PROBLEMS FOR TAG SYSTEMS. AANDERAA, STAL AND BELSNES, DAG.
- DEDUCIBILITY AND MANY-VALUEDNESS. SHOESMITH, D J AND SMILEY, D J.
- DEFINABILITY PROBLEMS FOR MODULES AND RINGS. EKLOF, PAUL AND SABBAGH, GABRIEL.
- DEFINABILITY IN LATTICES OF EQUATIONAL THEORIES. MCKENZIE, RALPH.
- DEGREES OF UNSOLVABILITY COMPLEMENTARY BETWEEN RECURSIVELY ENUMERABLE DEGREES, PART I. COOPER, S B.
- DEMONSTRATION D'UNE CONJECTURE DE J H HARRIS. BOFFA, MAURICE.
- DEONTIC LOGIC WITHOUT DEONTIC OPERATORS. VETTER, HERMANN.
- DEONTIC SYLLOGISTICS. ZIEMBA, ZDZISLAW.
- DESCRIBING ORDINALS USING FUNCTIONALS OF TRANSFINITE TYPES. ACZEL, PETER.
- DIE JURISTISCHE ARGUMENTATION IM LICHT DER LOGISCHEN ERKENNTNISTHEORIEN. FURST, LADISLAV A.
- DOMAINLESS SEMANTICS FOR FREE, QUANTIFICATION, AND SIGNIFICANCE LOGICS. ROUTLEY, F R.
- DUE LETTURE DI PERELMAN. GIANFORMAGGIO, L.
- E-SUPER-A-ARITHMETIC AND TRANSFINITE INDUCTION (TITLE EDITED). ROSE, H E.
- E-THEORIES. MAKSIMOVA, L L.
- ELEMENTARY PROPERTIES OF SEMIGROUPS OF TRANSFORMATIONS OF ORDERED SETS. VAZHENIN, YU M.
- ELEMENTARY EMBEDDINGS AND INFINITARY COMBINATORICS. KUNEN, KENNETH.
- ELEMENTY LOGIKI W PROGRAMACH NAUCZANIA MATEMATYKI. SLUPECKI, JERZY.
- ENTHYMEMATIC CONSEQUENCE. GEORGE, ROLF.
- EPISTEMIC OPACITY. ZEMACH, EDDY M.
- EQUATIONAL CLASSES OF RELATIVE STONE ALGEBRAS. HECHT, T.
- EXAMINATION OF THE AXIOMATIC FOUNDATIONS OF A THEORY OF CHANGE V. LAROCHE, LAURENT.
- EXISTENCE AND FEASIBILITY IN ARITHMETIC. PARIKH, ROHIT.
- EXISTENTIAL PROPOSITIONS IN ARISTOTLE. KORCIK, ANTONI.
- EXISTENTIAL QUANTIFICATION IN RUSSELL'S ANALYSIS OF DEFINITE DESCRIPTIONS. CASSIN, CHRYSTINE E.
- EXISTENTIALLY CLOSED STRUCTURES. SIMMONS, H.
- EXTENSION D'HOMOMORPHISMES DANS LES ALGEBRES DE LUKASIEWICZ TRIVALENTES. MONTEIRO, L.
- FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. NASSER, ALAN G.
- FACTUAL NECESSITY AND THE LIBERTARIAN. GULESERIAN, THEODORE.
- FAITS, PHRASES ET PROPOSITIONS. BRODEUR, JEAN-PAUL.

## LOGIC

- FALSIFIABILITY AND PROBABILITY: A COMMENT. MUSGRAVE, A. E.  
 FALSIFIABILITY AND PROBABILITY. BAILLIE, PATRICIA A.  
 FILOSOFIA DEL LENGUAJE Y LA FILOSOFIA ARISTOTELICA DE TOMAS DE AQUINO. GIRONELLA, JUAN ROIG.  
 FONDAMENTI DI LOGICA PRODUTTIVA. SPISANI, FRANCO.  
 FONCAZIONE E MODALITA IN KANT: LOGICA E FENOMENOLOGIA NELLA INTERPRETAZIONE DEL CRITICISMO. MARGIOTTA, UMBERTO.  
 FORCING FOR THE IMPREDICATIVE THEORY OF CLASSES. CHUAQUE, ROLANDO.  
 FORMAL AND SCIENTIFIC LOGIC. ROMANO, JOSEPH J.  
 FORMAL PROPERTIES OF "NOW". KAMP, HANS.  
 FORMALISMO E INCOMPLETUD. LUNGARZO, CARLOS.  
 FOUNDATIONS OF THE LOGIC OF CHANGE AND DEVELOPMENT. SESIC, BOGDAN V.  
 FOUNDATIONS OF PRODUCTIVE OF LOGIC. SPISANI, FRANCO.  
 FREGE ON ASSERTION. DUDMAN, V. H.  
 FREGE, GEACH, AND 'THE CONCEPT HORSE'. GUSTASON, WILLIAM W.  
 G BUENO: TESIS SOBRE LA DIALECTICA. ARTAL, A. GARCIA.  
 GENERAL MODELS AND EXTENSIONALITY. ANDREWS, PETER B.  
 GENERAL MODELS, DESCRIPTIONS, AND CHOICE IN TYPE THEORY. ANDREWS, PETER B.  
 GENERALIZED INTERPOLATION THEOREMS. GARLAND, STEPHEN J.  
 GENERALIZED PRIME MODELS. FITTLER, ROBERT.  
 GENTZEN'S CUT ELIMINATION THEOREM FOR NONLOGICIANS. MILLER, LARRY W.  
 GNOSEOLOGINE DEUKCIJOS TEORIKOS INTERPRETACIJA. SKERSYTE, J.  
 HEGEL'S ATTEMPT TO FORGE A LOGIC FOR SPIRIT. SCHMITZ, KENNETH L.  
 HINTIKKA AND SLEIGH ON EPISTEMIC LOGIC. PARKS, R. Z.  
 HISTOIRE DE LA LOGIQUE. DUMITRIU, ANTON.  
 HOW TO BE ABLE TO DO THINGS WITHOUT REALLY TRYING. EHRCKE, WILLIAM F.  
 HUSSERL'S "LOGISCHE UNTERSUCHUNGEN". GORNER, PAUL.  
 HUSSERL'S ESSAY "ON THE CONCEPT OF NUMBERS". WILLARD, DALLAS.  
 IF QUANTA HAD LOGIC. FRIEDMAN, MICHAEL AND GLYMOUR, CLARK.  
 IFS AND HOOKS. CLARK, MICHAEL.  
 IL NECPOSITIVISMO. MEOTTI, ALBERTO.  
 IMPERATIVES. CHELLAS, BRIAN F.  
 IN DEFENSE OF STRAWSON'S 'REFERRING'. BROWN, JAMES.  
 IN MEMORIAM CLARENCE IRVING LEWIS (1883-1964). PARRY, WILLIAM TUTHILL.  
 IN REPLY TO A PARADOX. STEEL, T.  
 INCLUSION PROBLEM FOR A CERTAIN CLASS OF GROUPS. KLASSEN, V. P.  
 INCOMPLETENESS AND TRUTH DEFINITIONS. GERMAND, G.  
 INCOMPLETENESS OF A FORMAL SYSTEM FOR INFINITARY FINITE-QUANTIFIER FORMULAS. GREGORY, JOHN.  
 INDEPENDENCE OF ONE SYSTEM OF AXIOMS AND RULES OF INFERENCE FOR THE PROPOSITIONAL CALCULUS. GEORGIEVA, N.  
 INDETERMINACY OF TRANSLATION AND OF TRUTH. RORTY, RICHARD.  
 INDUCTION ON FIELDS OF BINARY RELATIONS. BELDING, W. RUSSELL.  
 INDUCTION AND TRANSFINITE INDUCTION IN INTUITIONISTIC SYSTEMS. SCARPELLINI, BRUNO.  
 INDUCTION AND INFINITY. BENARDETE, JOSE A.  
 INESSENTIAL PARTS OF EXTENSIONS OF FIRST-ORDER THEORIES. PRZELECKI, MARIAN AND WOJCICKI, RYSZARD.  
 INFERENCE IN THE VAISESIKASUTRAS. SCHUSTER, NANCY.  
 INFINITARY ANALOGS OF THEOREMS FROM FIRST ORDER MODEL THEORY. MALITZ, JEROME.  
 INTENSIONAL ISOMORPHISM. COOPER, DAVID E.  
 INTENSIONAL LOGICS AND LOGICAL TRUTH. CRESSWELL, MAXWELL J.  
 INTENSIONAL SEMANTICS OF VAGUE CONSTANTS. MATERNA, PAVEL.  
 INTENTIONS, BELIEFS, AND IMPERATIVE LOGIC. STALLEY, RICHARD F.  
 INTERPRETATION SYMBOLIQUE DES PREMIERS CHAPITRES "CATEGORIE" D'ARISTOTE. SURDU, ALEXANDRU.  
 INTERSYSTEMATIC IDENTITY AND CONCEPTUAL EXPLICATION. CHENG, CHUNG-YING.  
 INTUITIONISTISCHE KENNZEICHNUNG DER ENDLICHEN SPEZIES. HOMAGK, F.  
 IS QUANTUM LOGIC REALLY LOGIC? GARDNER, MICHAEL R.  
 IS THERE AN ANTINOMY IN THE THEORY OF TYPES? FEHER, MARTA.



## LOGIC

- LA DOCTRINA DEL JUICIO EN LA 'CIENCIA DE LA LOGICA'. CASARES, ANGEL JORGE.
- LA DOCTRINA DEL JUICIO EN LA "CIENCIA DE LA LOGICA". CASARES, ANGEL J.
- LA FALSA SUTILEZA DE LAS CUATRO FIGURAS DEL SILLOGISMO. KANT, IMMANUEL.
- LA LOGICA DELLE DOMANDE. CARRUCCIO, ETTORE.
- LA LOGIQUE MATERIELLE DU RAISONNEMENT JURIDIQUE. RECASENS-SICHES, LUIS.
- LA LOGIQUE JURIDIQUE A LA LUMIERE DU RAPPORT ENTRE LA LOGIQUE ET LES AUTRES SCIENCES. COSMOVICI, PAUL.
- LA METHODOLOGIE DE BOLZANO. DANEK, JAROMIR.
- LA MODALITE DANS LA COSMOLOGIE D'ARISTOTE. JOJA, ATH.
- LA NOCION DE PARADOJA Y LA AUTORREFERENCIALIDAD. ESTEVEZ, EMILIO DIAZ.
- LA PROBLEMATICIDAD DE LA DIALECTICA. BOZAL, VALERIANO.
- LA SIGNIFICACION "REPRESENTATIVE" EN GUILLERMO DE OCKHAM. DE ANDRES, TEODORO.
- LA STRUCTURE DU SYSTEME HEGELIEN. LEONARD, ANDRE.
- LA SUBORDINATION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.
- LA TEORIA DEGLI INSIEMI PREZERMELIANA E L'ASSIOMA DI RIMPIAZZAMENTO. LOLLI, G.
- LAW, LOGIC, AND EXPECTATION. WILLIAMS, A G PRYS.
- LAWS, COINCIDENCES, COUNTERFACTUALS AND COUNTER-IDENTICALS. SHARPE, ROBERT ALEXANDER.
- LE PROBLEME DES TERMES SINGULIERS EN SYLLOGISTIQUE. SURDU, ALEXANDRU.
- LE SENS ONTOLOGIQUE DE LA NOTION DE STRUCTURE. JOJA, CRIZANTEMA.
- LE STRICKALKUEL DE B VON FREYTAG-LOERINGHOFF ET LA RECHERCHE DES PREMISSES SOUS-ENTENDUES. TRAN, VAN TOAN.
- LES DEBUTS DE L'ARISTOTELISME CHRETIEN MODERNE. SWIEZAWSKI, STEFAN.
- LES ELEMENTS HUMAINS ARATIONNELS DANS LA CONNAISSANCE SCIENTIFIQUE. WATANABE, SATOSI.
- LES PARTICULARITES DU SYSTEME PROPOSITIONNEL TRIVALENT DE LUKASIEWICZ S'EXPLIQUENT-ELLES PAR LE CONFLIT DE DEUX EXIGENCES? GARDIES, JEAN-LOUIS.
- LEWIS AND ENTAILMENT. CURLEY, E M.
- LEWIS' SYSTEMS S4 AND S5 AND THE IDENTITY CONNECTIVE. SUSZKO, ROMAN AND ZANDAROWSKA, WIESLAWA.
- LIRE ET DELIRE. HOUDE, ROLAND.
- LOGIC, LIBERATION, MYTH AND METAPHYSICS. KIELKOPF, CHARLES F.
- LOGIC, MATHEMATICS AND ONTOLOGY IN HUSSERL. MCCARTHY, T A.
- LOGICA DIALECTICA. ASENJO, F G.
- LOGICA E FENOMENOLOGIA. CERRI, STEFANO.
- LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.
- LOGICAL RELATIONS AND CAUSAL RELATIONS. RADFORD, ROBERT T.
- LOGICAL RCLES OF MODELS IN THE FORMATION AND CONFIRMATION OF SCIENTIFIC THEORIES. CHUNG-YING CHENG.
- LOGICAL SYSTEMS WITH IMPLICATIONS. KOTAS, JERZY.
- LOGIQUE, METAPHYSIQUE ET THEOLOGIE: DEUX OUVRAGES DE STANISLAS BRETON. LABBE, YVES.
- MANY-VALUED LOGIC AND FUTURE CONTINGENCIES. SEESKIN, KENNETH R.
- MATHEMATICAL MODELS OF DIALOGUE. HAMBLIN, C L.
- MATHEMATISCHER KONSTRUKTIVISMUS IM LICHTE KANTISCHER PHILOSOPHIE. MAINZER, K.
- MATTERS OF SEPARATION. LEBLANC, H AND MEYER, R K.
- MATTHEWS ON ENJOYING DIGGING. MANNISON, DONALD S.
- MAXIMAL FULL MATRICES. PAHI, BISWAMBHAR.
- METAPHYSICAL COMMON SENSE. MACKIE, J L.
- METHODS AND PROBLEMS IN HUSSERL'S TRANSCENDENTAL LOGIC. PUHAKKA, KAISA AND PULIGANDLA, R.
- MINIMUM MODELS OF ANALYSIS. SHILLETO, J R.
- MISS ANSCOMBE ON THE "GENERAL PROPOSITIONAL FORM". GUSTASON, WILLIAM W.
- MODAL DISPROOFS AND PROOFS FOR GCD. CLARKE, BOWMAN L.

## LOGIC

- MODELOS ESTRUCTURALES EN LA LOGICA ARABE MODERNA: MUHAMMAD ABDUH.  
 JUMENEZ, RAFAEL MUNOZ.  
 MODELS WITH COUNTABLE-CATEGORICAL UNIVERSAL THEORIES. PLYUTIN, E A.  
 MOORE'S PROPOSITION W. CARGILE, JAMES.  
 MR ROBERTS ON STRAWSON. NELKIN, N.  
 NATURAL WELL-ORDERINGS. ISLES, DAVID.  
 NECESSITY AND IDENTITY. GOBLE, L F.  
 NEGATIVE SOLUTION OF THE DECISION PROBLEM FOR SENTENCES TRUE IN EVERY  
 SUBALGEBRA OF  $\langle N, + \rangle$ . MCKENZIE, RALPH.  
 NOMI PROPRI E MONDI POSSIBILI. MONCADORI, FABRIZIO.  
 NON-EXTENSIONAL PROPOSITIONS IN WITTGENSTEIN. BERTMAN, MARTIN A.  
 NON-RECURSIVENESS OF THE SET OF FINITE SETS OF EQUATIONS WHOSE  
 THEORIES ARE ONE BASED. SMITH, DOUGLAS D.  
 NONRECURSIVE COMBINATORIAL FUNCTIONS. ELLENTUCK, ERIK.  
 NONSTANDARD TOPOLOGY AND EXTENSIONS OF MONAD SYSTEMS TO INFINITE  
 POINTS. WATTENBERG, FRANK.  
 NOTAS SOBRE LA CONSIDERACION LOGICO-FORMAL DEL RAZONAMIENTO PRACTICO.  
 MARIN, JESUS RODRIGUEZ.  
 NOTE ON INDUCTIVE FINITENESS IN MERELOGY. CLAY, ROBERT E.  
 NOTES ON A SEMANTIC ANALYSIS OF VARIABLE BINDING TERM OPERATORS.  
 CORCORAN, JOHN AND HERRING, JOHN.  
 NOTES ON THE ASSERTORIC AND MODAL PROPOSITIONAL LOGIC OF THE  
 PSEUDO-SCOTUS. MCDERMOTT, A CHARLENE SENAPE.  
 NOTES TO THE TORTOISE. BROWN, HAROLD.  
 NUEVAS PERSPECTIVAS EN LA FILOSOFIA CONTEMPORANEA DE LA CIENCIA.  
 MUGUERZA, JAVIER.  
 NUMBERS AND NUMERALS. KNEALE, W C.  
 OMITTING TYPES: APPLICATION TO RECURSION THEORY. GRILLIOT, THOMAS J.  
 ON A CERTAIN CLASS OF M-ADDRESS MACHINES. EJSUND, JERZY.  
 ON A HIERARCHY OF SETS: III. ERSHOV, YU L.  
 ON A MISTRANSLATION OF THE TERMS 'VISESYA' AND 'PRAKARA'. BANERJEE,  
 HIRANMOY.  
 ON A PRINCIPLE OF CONTRADICTION IN NORMATIVE LOGIC AND JURISPRUDENCE.  
 SCHLINK, BERNHARD.  
 ON AN ALLEGED PARADOX OF CONSISTENCY AND MATERIAL IMPLICATION.  
 ROBINSON, EDWARD S.  
 ON AN ARGUMENT FOR TRUTH-FUNCTIONALITY. CUMMINS, ROBERT AND  
 GOTTLIEB, DALE.  
 ON AN UNPUBLISHED REMARK OF RUSSELL'S ON "IF-THEN". LEAVITT, FRANK J.  
 ON AXIOMS AND THEIR CORRESPONDING DEDUCTION RULES: A SURVEY. CHAPIN  
 JR, E WILLIAM.  
 ON BEGGING THE QUESTION AT ANY TIME. HOFFMAN, ROBERT.  
 ON COHERENCE IN MODAL LOGICS. MEYER, ROBERT K.  
 ON DESCENDINGLY INCOMPLETE ULTRAFILTERS. KUNEN, KENNETH AND PRIKRY,  
 KAREL.  
 ON EFFECTIVELY DISCONTINUOUS TYPE-2 OBJECTS. GRILLIOT, THOMAS J.  
 ON ELEMENTARY THEORIES OF LATTICES OF SUBGROUPS. TAITSLIN, M A.  
 ON HARTSHORNE'S "CREATIVE SYNTHESIS" AND EVENT LOGIC. MARTIN, R M.  
 ON INSEPARABLE PAIRS. ERSHOV, YU L.  
 ON LARGE CARDINALS AND PARTITION RELATIONS. KLEINBERG, E M AND  
 SHORE, R A.  
 ON M-DEGREES OF RECURSIVELY ENUMERABLE SETS. DENISOV, S D.  
 ON MEASURES ON COMPLETE BOOLEAN ALGEBRAS. PRIKRY, KAREL.  
 ON MODELS WITH POWER-LIKE ORDERINGS. SHELAH, SAHARON.  
 ON NONREGULAR ULTRAFILTERS. KETONEN, JUSSI.  
 ON ORDER-TYPES OF MODELS. HODGES, WILFRID.  
 ON PROOFS OF REJECTION. STASZEK, WALENTY.  
 ON RATNAKIRTI. RUEGG, D SEYFORTH.  
 ON REDUCED PRODUCTS AND FILTERS. BENDA, M.  
 ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R K.  
 ON STRUCTURAL COMPLETENESS OF LUKASIEWICZ'S LOGICS. TOKARZ, MAREK.  
 ON THE COMPLEXITY OF INDIVIDUAL IDENTITY PROBLEMS IN SEMIGROUPS.  
 LITVINTSEVA, Z K.  
 ON THE CONCEPT OF NUMBER: PSYCHOLOGICAL ANALYSIS. HUSSERL, EDMUND.

## LOGIC

- ON THE EXISTENCE OF A MODAL ANTINOMY. NIEMI, GUNNAR.  
 ON THE HISTORY OF ALGEBRA IN THE USSR DURING HER FIRST TWENTY-FIVE YEARS. MAL'ITSEV, A I.  
 ON THE INDEPENDENCE OF CONNECTIVES AND QUANTIFIERS. HUNG, C U.  
 ON THE ISOMORPHISM AND ELEMENTARY EQUIVALENCE OF COMMUTATIVE SEMIGROUPS. ZIL'BER, B I.  
 ON THE NOTION OF ALGEBRAIC CLOSEDNESS FOR NONCOMMUTATIVE GROUPS AND FIELDS. ROBINSON, ABRAHAM.  
 ON THE RECURSIVE UNSOLVABILITY OF THE PROVABILITY OF THE DEDUCTION THEOREM IN PARTIAL PROPOSITIONAL CALCULI. BOLLMAN, D.  
 ON THE STRUCTURAL COMPLETENESS OF SOME PURE IMPLICATIONAL PROPOSITIONAL CALCULI. PRUCNAL, TADEUSZ.  
 ON THE SUBALGEBRAS OF R ROBINSON'S ALGEBRAS. KOZ'MINYKH, V V.  
 ON THE VICIOUS CIRCLE IN DEFINITIONS. TICHY, P.  
 ON THEORIES CATEGORICAL IN THEIR OWN POWER. KEISLER, H JEROME.  
 ON TWO OF PROFESSOR RESCHER'S MODAL THESES. HUBIEN, HUBERT.  
 ON UNIVERSAL GROUPS. KARGAPOLV, M I.  
 ON WHAT HAS TRUTH VALUE. SNYDER, AARON.  
 ORDINAL RECURSION, AND A REFINEMENT OF THE EXTENDED GRZEGORCZUK HIERARCHY. WAINER, S S.  
 PARA UNA TEORIA GENERAL DE MODELOS. STACHOWIAK, H.  
 PEIRCE AND LEIBNIZ. FISCH, MAX H.  
 PEIRCE'S JUSTIFICATION OF DEDUCTION. DELANEY, C F.  
 PLATONIC ANTICIPATIONS OF STOIC LOGIC (PART I). FAJ, ATTILA.  
 PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.  
 POZNAMY K PARACOXU FREGEHO. KREISER, L.  
 PRAGMATICS AND DEFINITE DESCRIPTIONS. BARKER, JOHN A.  
 PREDICATE CALCULUS WITHOUT FREE VARIABLES. BUNDER, M W.  
 PREMISES ARE NOT AXIOMS. KIELKOPF, CHARLES F.  
 PRESUPPOSITION AND ENTAILMENT. KANE, R H.  
 PRIMITIVE CONSCIOUSNESS - MYTHIC, SYMBOLIC, PRE-LOGICAL: A COGNITIONAL ANALYSIS. CONN, WALTER E.  
 PROBABILITY AS DEGREE OF POSSIBILITY. HART, W D.  
 PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.  
 PROBLEMA DEL RIFERIMENTO E TEORIA DELLE DESCRIZIONI: UN BILANCIO RECENTE. LENOCI, M.  
 PROBLEMS OF THE THEORY OF MODELS, RELATED TO CATEGORICITY. CHUDNOVSKII, G V.  
 PRODUCTS OF TWO-SORTED STRUCTURES. CLIN, PHILIP.  
 PROOF OF AXIOMATIZABILITY OF FULL MANY-VALUED SYSTEMS OF CALCULUS OF PROPOSITIONS. SLUPECKI, JERZY.  
 PROPOSITIONS AND INSCRIPTIONS. HEIDELBERGER, HERBERT.  
 PROVABILITY AS A DEONTIC NOTION. KIELKOPF, CHARLES F.  
 QUANDARIES AND THE LOGIC OF RULES. HAMBLIN, C L.  
 QUANTIFICATION AND ONTOLOGY. MARCUS, RUTH BARCAN.  
 QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. HINTON, J M.  
 QUASI-COMPLETENESS IN NON-FREGEAN LOGIC. SUSZKO, ROMAN.  
 QUINE ON THE REFERENTIAL FUNCTIONS OF BOUND VARIABLES AND QUANTIFIERS. HOOKER, C A.  
 QUINE ON LOGICAL TRUTH. BASU, DILIP KUMAR.  
 RAMSEY'S THEOREM AND RECURSION THEORY. JCKKUSCH JR, CARL G.  
 RAZON Y ANALISIS. BLASCO, JOSE L.  
 REAL FIELDS WITH CHARACTERIZATION OF THE NATURAL NUMBERS. MADISON, EUGENE W.  
 RECENT POLISH METHODOLOGY OF EMPIRICAL SCIENCES A BIBLIOGRAPHICAL NOTE. OFIERSKA, URSZULA.  
 RECURSIVELY ENUMERABLE SETS WHICH ARE UNIFORM FOR FINITE EXTENSIONS. ALTON, DONALD A.  
 REFERENCE AND PROPOSITIONAL ATTITUDES. LOAR, BRIAN.  
 REFERENCE AND SINGULAR REFERRING TERMS. DANIELS, C B.  
 REFERENTIAL OPACITY. REEVES, ALAN.  
 REFLEXIONS SUR LA COMPLETUDE SELON HERBRAND. FRAISSE, ROLAND.  
 REMARKS ON CRESSWELL ON SO POINT 5. RENNIE, M W.  
 REMARKS ON RETRACEABLE, REGRESSIVE, AND POINTWISE-DECOMPOSABLE SETS. DEGETEV, A N.

## LOGIC

- RESOLUTION IN TYPE THEORY. ANDREWS, PETER B.  
 RESTRICTED RANGE IN EPISTEMIC LOGIC. SLEIGH, ROBERT C.  
 RESTRICTED INFERENCE. RESCHER, NICHOLAS AND PARKS, ZANE.  
 REVISED FOUNDATIONS FOR IMPERATIVE-EPISTEMIC AND INTERROGATIVE LOGIC.  
 AQVIST, LENNART.  
 RISPOSTA. PIERETTI, A.  
 RUSSELL'S DISTINCTION BETWEEN THE PRIMARY AND SECONDARY OCCURRENCE OF  
 DEFINITE DESCRIPTIONS. CASSIN, CHRYSTINE E.  
 RUSSELL'S PARADOX AND SOME OTHERS. KNEALE, W C.  
 SATURATION OF ULTRAPOWERS AND KEISLER'S ORDER. SHELAK, S.  
 SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO  
 RESINA.  
 SEMANTIC ANTI-NOMIES AND THE THEORY OF WELL-FORMED RULES. STENIUS,  
 ERIK.  
 SEMANTIC ANALYSIS OF TENSE LOGICS. THOMASON, S K.  
 SEMANTICS FOR RELEVANT LOGICS. URQUHART, ALASDAIR.  
 SEMANTICS FOR THE SENTENTIAL CALCULUS WITH IDENTITY. BLOOM, STEPHEN  
 L AND SUSZKO, ROMAN.  
 SEMANTICS FOR A UTILITARIAN DEONTIC LOGIC. KIELKOPF, CHARLES F.  
 SEMANTICS FOR LOGICAL AND MODAL MODALITIES. LA PARA, NICHOLAS.  
 SEMANTICS OF THE MINIMAL LOGIC OF QUANTUM MECHANICS. DISHKANT, H.  
 SIGNIFICATIO SUPPOSITIO EN PEDRO HISPANO. DE RIJK, L M.  
 SIMPLIFICATIONS OF THE RECURSION SCHEME. GLADSTONE, M D.  
 SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE=CHURCH.  
 SIMPSON, TOMAL M.  
 SOME CONSTRUCTIONS OF COMPACT ALGEBRAS. TAYLOR, WALTER.  
 SOME CONTRASTS BETWEEN DEGREES AND THE ARITHMETICAL HIERARCHY.  
 MANASTER, ALFRED B.  
 SOME LOGICAL ROLES OF ADVERBS. WALLACE, JOHN D.  
 SOME MODEL THEORY OF ABELIAN GROUPS. EKLOF, PAUL C.  
 SOME OBSERVATIONS CONCERNING LOGICS AND CONCEPTS OF EXISTENCE.  
 TRAGESSER, ROBERT S.  
 SOME REMARKS ON THE RELATION BETWEEN "LAW" AND "LOGIC". VAN EIKEMA  
 HOMMES, H J.  
 SOME THEOREMS ON ABSTRACT LOGICS. BLOOM, S L AND BROWN, D J AND  
 SUSZKO, R.  
 SOME THEOREMS ON R-MAXIMAL SETS AND MAJOR SUBSETS OF RECURSIVELY  
 ENUMERABLE SETS. LERMAN, MANUEL.  
 SOME THEOREMS ON THE SMALLEST SETS CLOSED UNDER THE CLASSES OF  
 RELATIONS AND THEIR GENERALIZATIONS: I. BORKOWSKI, LUDWIK.  
 SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE.  
 MARTIN, ROBERT L.  
 SOMMERS ON PREDICABILITY. BRODY, B A.  
 STORIA DELLA LOGICA. MANGIONE, C.  
 STRANGE ARGUMENTS. CORCORAN, JOHN.  
 SUFFICIENT CONDITIONS FOR THE UNDECIDABILITY OF INTUITIONISTIC  
 THEORIES WITH APPLICATIONS. GABBAY, DOV M.  
 SUR LA SEMANTIQUE DE LA LOGIQUE EPISTEMIQUE (FREGE, QUINE, HINTIKKA).  
 GOCHET, PAUL.  
 SUR LA SYLLOGISTIQUE DEONTIQUE DE ZDZISLAW ZIEMBA. KALINOWSKI,  
 GEORGES.  
 SYLLOGISTIC WITH COMPLEX TERMS. BAKER, A J.  
 SYNONYMY AND ODDITY. KRESS, J R.  
 S4 POINT 6 AND S4 POINT 9 ARE EQUIVALENT. ZEMAN, J JAY.  
 TABLEAU METHODS OF PROOF FOR MODAL LOGICS. FITTING, MELVIN.  
 TEMPO E STORIA NELLA 'GRANDE LOGICA'. DE GIOVANNI, BIAGIO.  
 TENSE SYSTEMS WITH DISCRETE MOMENTS OF TIME PART I. GABBAY, DOV M.  
 TENSE, NEGATION AND POSSIBILITY. MILLER, BARRY.  
 THE "LOTTERY PARADOX" AND THE CONCEPT OF SHARED INFORMATION.  
 HINTIKKA, JAAKKO.  
 THE BINARY OPERATION CALLED "MATERIAL IMPLICATION" SOBERLY  
 UNDERSTOOD. KIELKOPE, C F.  
 THE COMPLETENESS THEOREM FOR FINITARY LOGIC. MANSFIELD, RICHARD.  
 THE CONNEXION OF ASSERTORIC SYLLOGISTIC WITH OTHER SYSTEMS OF LOGIC.  
 VIERU, SORIN.



## LOGIC

- THE DEVELOPMENT OF SUPPOSITIO NATURALIS IN MEDIEVAL LOGIC. DE RIJK, L. M.
- THE DIAGRAMS OF FORMULAS OF THE MODAL PROPOSITIONAL S4\* CALCULUS. WASILEWSKA, ANITA.
- THE DIALECTICAL METHOD OF NAGARJUNA. BHATTACHARYA, KAMALESWAR.
- THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK, MICHAEL.
- THE EGG AND I. CENTORE, F. F.
- THE ELEMENTARY THEORY OF ABELIAN GROUPS. EKLOF, PAUL C.
- THE FINE STRUCTURE OF THE CONSTRUCTIBLE HIERARCHY. JENSEN, R. BJOERN.
- THE FOUNDATIONS OF LOGIC. SLATER, B. H.
- THE GOEDEL-HERBRAND THEOREMS. CALL, RICHARD L.
- THE HOFWELDIAN JURAL OPPOSITE. MULLOCK, PHILIP.
- THE INTERSECTION OF NONSTANDARD MODELS OF ARITHMETIC. BLASS, ANDREAS.
- THE LIMITS OF STATEMENT DENIAL. SWIGGART, P.
- THE LOGIC OF EVOLUTION. MILLER, JOHN F.
- THE LOGIC OF CAUSE. SCRIVEN, MICHAEL.
- THE LOGIC OF BLACK PHILOSOPHY. KELLY, DEREK A.
- THE LOGIC OF PASCAL'S WAGER. HACKING, IAN.
- THE LOGIC OF THE PLAUSIBLE. LECLERCQ, R.
- THE METALOGIC OF MATHEMATICAL LOGIC. CENTORE, F. F.
- THE METAPHYSICS OF THE 'I'. HARTNACK, JUSTUS.
- THE MODAL STRUCTURE OF THE PRIOR-RESCHER FAMILY OF INFINITE PRODUCT SYSTEMS. MASSEY, GERALD J.
- THE NAME SOLID AS PRIMITIVE IN PROJECTIVE GEOMETRY. SULLIVAN, THEODORE F.
- THE ORDINARY LANGUAGE LATTICE. SUZMAN, J.
- THE PARADOX OF LOGICAL PSYCHOLOGISM: HUSSERL'S WAY OUT. WILLARD, DALLAS.
- THE POSITIVE PROPERTIES OF ISOLIC INTEGERS. ELLENTUCK, ERIK.
- THE PRAGMATICS OF FIRST ORDER LANGUAGES. SWEET, ALBERT.
- THE PROBLEM OF RECONSTRUCTABILITY OF PROPOSITIONAL CALCULI. TOKARZ, MAREK AND WOJCICKI, RYSZARD.
- THE RELATIVE CONSISTENCY OF THE CLASS AXIOMS OF ABSTRACTION AND EXTENSIONALITY AND THE AXIOMS OF NBG IN A THREE-VALUED LOGIC. BRADY, ROSS T.
- THE SEMANTIC STATUS OF LAWS OF LOGIC. STENIUS, ERIK.
- THE SEMANTICS OF ENTAILMENT-II. ROUTLEY, RICHARD AND MEYER, ROBERT.
- THE SORITES PARADOX. CARGILE, JAMES.
- THE SUBJUNCTIVE CONDITIONAL AS RELEVANT IMPLICATION. BACON, JOHN.
- THE THEORY OF REJECTED PROPOSITIONS: II. SLUPECKI, JERZY AND BRYLL, GRZEGORZ AND WYBRANIEC-SKARDOWSKA, URSULA.
- THE TRANSITIVITY OF ENTAILMENT. MACLACHLAN, D. L. C.
- THE TREATMENT OF SEMANTICAL PARADOXES FROM 1400 TO 1700. ASHWORTH, E. J.
- THE TWO DOCTRINES OF DISTRIBUTION. RICHARDS, THOMAS J.
- THE TWO HEAD HYPOTHESIS AND THE PARADOXES OF PERCEPTION. ROBINSON, MELIER J.
- THE UNDECIDABILITY OF THE ELEMENTARY THEORY OF LATTICES OF SUBGROUPS OF FINITE ABELIAN P-GROUPS. KOZLOV, G. T.
- THE USE OF FORMAL LOGIC. CAVENDISH, A. P.
- THE USE OF FORMAL LOGIC. KNEEBONE, G. T.
- THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.
- THEOPHRASTUS' SYLLOGISTIC AND PREDICATE LOGIC. VIERU, SORIN.
- THEORY OF REJECTED PROPOSITIONS: I. SLUPECKI, JERZY AND WYBRANIEC-SKARDOWSKA, URSULA AND BRYLL, GRZEGORZ.
- THREE TYPES OF REFERENTIAL OPACITY. SHARVY, RICHARD.
- TOWARDS A CERTAIN "CONTEXTUALISM" - I: THE SO-CALLED "METAPHYSICAL SOFT UNDERBELLY". FANG, J.
- TRADITIONAL LOGIC AS A LOGIC OF DISTRIBUTION-VALUES. WILLIAMSON, COLWYN.
- TRANSITIVITY, SUPERTRANSITIVITY AND INDUCTION. BELDING, W. RUSSELL AND POSS, RICHARD L. AND WELSH JR, PAUL J.
- TRUE PROPOSITIONS: A REPLY TO C. J. F. WILLIAMS. SAYWARD, CHARLES.



## LOGIC

- TRUE SENTENCES AND TRUE PROPOSITIONS. ENGLEBRETSSEN, G.  
 TRUTH AND PREDICATION. JONES, O R.  
 TRUTH, QUANTIFICATION, AND ABSTRACT OBJECTS. THARP, LESLIE H.  
 TRUTH: A COMPOSITE REJOINER. WILLIAMS, C J F.  
 TWO CONCEPTS OF QUANTIFICATION. LINSKY, LEONARD.  
 TWO DEVIANT LOGICS FOR QUANTUM THEORY: BOHR AND REICHENBACH.  
 GARDNER, M R.  
 TWO INTERPOLATION THEOREMS FOR A PI-ONE-ONE PREDICATE CALCULUS.  
 MAEHARA, SHOJI AND TAKEUTI, GAISI.  
 UN PLAGIAT. JOJA, ATH.  
 UNE PARTICULARITE DU RAISONNEMENT JURIDIQUE: LA PRESENCE DE FONCTIONS  
 COMPLETIVES. GARDIES, JEAN-LEUIS.  
 UNIQUENESS AND CHARACTERIZATION OF PRIME MODELS OVER SETS FOR TOTALLY  
 TRANSCENDENTAL FIRST-ORDER THEORIES. SHELAH, SAHARON.  
 UNIVERSAL GRAMMAR. MONTAGUE, RICHARD.  
 UNSOLVABILITY OF SOME ALGEBRA PROBLEMS IN THE CLASS OF ASSOCIATIVE  
 RINGS. BOKUT, L A.  
 URMSON ON RUSSELL'S INCOMPLETE SYMBOLS. PERKINS JR, R K.  
 V LENINO LOGINES IDEJOS IR SIULAIKINES LOGIKOS ISSIVYSTYMAS.  
 PLECKAITIS, R.  
 VAGUE PREDICATES. MACHINA, KENTON F.  
 WANTS AND CAUSES. SCHILD, WILLY.  
 WEIERSTRASS'S FINAL THEOREM OF ARITHMETIC IS NOT FINAL. ASENJO, F G.  
 WELL-FOUNDED RELATION AND A GENERALIZATION OF KONIG'S LEMMA. SMITH,  
 PERRY.  
 WHAT IS DEDUCTION? FOULKES, PAUL.  
 WHICH NUMBER THEORETIC PROBLEMS CAN BE SOLVED IN RECURSIVE  
 PROGRESSIONS ON PI-ONE-CNE PATHS THROUGH O (TITLE EDITED).  
 KREISEL, G.  
 WHITEHEAD'S PHILOSOPHICAL RESPONSE TO THE NEW MATHEMATICS. HENRY JR,  
 GRANVILLE C.  
 WITTGENSTEIN AND THE TRUTH-FUNCTIONALITY THESIS. LEBLANC, HUGUES.

## LOGICAL-ATOMISM

- WITTGENSTEIN'S CRITIQUE OF METAPHYSICS IN THE "TRACTATUS". FAY,  
 THOMAS A.

## LOGICAL-EMPIRICISM

- PHILOSOPHIC ANALYSIS AS CONCEPTUAL REVISION: AN ANALYSIS OF TWO  
 THEORIES OF MEANING. NEWSOME, GEORGE L.  
 RESPONSE TO NEWSOME. STEINBERG, IRA S.  
 RESPONSE TO NEWSOME. MACCIA, ELIZABETH S.

## LOGICAL-IMPOSSIBILITY

- LOGICAL IMPOSSIBILITY. LEVY, SOLOMON E.

## LOGICAL-POSITIVISM

- GESUNDER MENSCHENVERSTAND UND METAPHYSIK: ANALYTISCHE BEMERKUNGENZUR  
 ANTIKEN PHILOSOPHIE. MARKIS, DIMITRIOS K.  
 WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI,  
 RAMCHANDRA.

## LOGICAL-THEORY

- REFERENTIAL CPACITY. REEVES, ALAN.  
 THE TWO DOCTRINES OF DISTRIBUTION. RICHARDS, THOMAS J.

## LOGICISM

- DUE LETTURE DI PERELMAN. GIANFORMAGGIO, L.  
 OGGETTO E FONDAMENTI DELLA METAMATICA. FIORENTINI, M.

## LCMBARD, P

- REASON AND FAITH, NATURE AND GRACE. DESHARNAIS, RICHARD P.

- LOMBARDI, F  
IL PENSIERO DI FRANCO LOMBARDI NEGLI ANNI SESSANTA. PLEBE, ARMANDO.
- LOMBROSO  
FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.
- LOMONOSOV  
LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I.  
RIGOTTI, E.
- LONERGAN, B  
IMMEDIATEZZA E METACIAZIONE DELLA CONOSCENZA DELL'ESSERE. GALA,  
GIOVANNI B.  
LA METAPHYSIQUE COMME STRUCTURE HEURISTIQUE SELON BERNARD LONERGAN.  
SALA, GIOVANNI.  
LONERGAN AND DEWEY ON JUDGMENT. JOHANN, ROBERT C.  
LONERGAN'S EPISTEMOLOGY. FLANAGAN, JOSEPH F.  
NUEVAS PERSPECTIVAS DE LA FILOSOFIA CRITICA. QUIJANO, FRANCISCO.  
PRIMITIVE CONSCIOUSNESS - MYTHIC, SYMBOLIC, PRE-LOGICAL: A  
COGNITIONAL ANALYSIS. COHEN, WALTER E.
- LORENZEN, P  
MATHEMATISCHER KONSTRUKTIVISMUS IM LICHT KANTISCHER PHILOSOPHIE.  
MAINZER, K.
- LOVE  
CRISTOLOGIA ED ETICA IN BONHOEFFER. GIORDANO, MARIA.  
FROM LAW TO LOVE: SOCIAL ORDER AS SELF-REALIZATION. NORTON, DAVID L  
AND NORTON, MARY K.  
MEDEA. GUZZO, AUGUSTO.  
O "AMCR" NO PENSAMENTO. COURROY, MARIE-PAULE.  
SPINOZA'S USE OF RELIGIOUS LANGUAGE. WATT, A J.  
THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS.  
ROSSNER, WILLIAM.
- LOVEJOY, A  
LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.  
SOME INTERPRETATIONS OF THE HISTORY OF IDEAS. MAZZEO, JOSEPH A.
- LOWI, T  
LIBERALISM AND LIBERATION. EDDINS, BERKELY B.
- LOYOLA  
IGNACE DE LOYOLA ET DESCARTES. THOMSON, ARTHUR.
- LU-YING  
THE BASIC DIFFERENCE BETWEEN MATERIALIST AND IDEALIST AESTHETICS.  
TSAI I.
- LUBERMAN, M  
EQUAL OPPORTUNITY: THE IMPORTANCE OF BEING IN CONTEXT. CRITTENDEN,  
BRIAN.
- LUCAS, C  
ON METAPHYSICS AND LUCAS. ORTEZA Y MIRANDA, EVELINA.
- LUCRETIUS  
LUCRECE TRADUCTEUR D'EPICURE; ANIMUS, ANIMA DANS LES LIVRES 3 ET 4 DU  
DE RERUM NATURA. LATHIERE, A M.  
REPETITION IN LUCRETIUS. INGALLS, WAYNE B.
- LUIJPEN, W  
LUIJPEN'S EXISTENTIAL PHENOMENOLOGY: A STRUCTURAL ANALYSIS. BAYSDEN,  
RICHARD.

## LUKACS, G

DIALECTIC AND MATERIALISM IN LUKACS. PICCONE, PAUL.  
 ESSAI DE CONSTRUCTION DE L'ESTHETIQUE DE LUCIEN GOLDMANN. LEENHARDT, JACQUES.

G LUKACS Y/O LA ESTETICA DEFERENCIAL. DE LA CALLE, ROMAN.

GENESE ET STRUCTURE. TERTULIAN, NICCLAS.

INTRODUCTION TO LUKACS' THE OLD CULTURE AND THE NEW CULTURE.

BREINES, PAUL.

INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE).

TERTULIAN, NICOLAS.

LUKACS' 'HISTORY AND CLASS-CONSCIOUSNESS' HALF A CENTURY LATER.

PICCONE, PAUL.

LUKACS' PATH TO MARXISM (1910-1923). ARATO, ANDREW.

LUKACS' THEORY OF REIFICATION. ARATO, ANDREW.

NOTES ON LUKACS' AESTHETICS. FEDERICI, SILVIA.

ON THE LATE LUKACS. MACCIO, MARCO.

PHENOMENOLOGICAL MARXISM. PICCONE, PAUL.

PRAVDA. MERLEAU-PONTY, MAURICE.

PRAXIS AND ITS THEORISTS: THE IMPACT OF LUKACS AND KORSCH IN THE 1920'S. BREINES, PAUL.

## LULL, R

SITUACION DE RAMON. COLOMER, EUSEBI.

## LUTHER

REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GCGARTEN.

LAURENZI, CRISTINA.

REASON AND FAITH, NATURE AND GRACE. DESHARNAIS, RICHARD P.

## LUTZOW, T

STRAW MEN AND NON SEQUITURS. ZIMMER, JAMES J.

## LUXEMBURG, R

THE PROBLEM OF CONSCIOUSNESS. PICCONE, PAUL.

## LYING

IS ACT=UTILITARIANISM SELF-DEFEATING. SINGER, PETER.

TRUTH AND TRUTHFULNESS: A REPLY TO DR SCHWARZ. HOFMEISTER, HEIMO E M.

## LYNCH, K

THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. BASCH, DAVID.

## LYONS, D

THE BASIS OF RIGHTS AND DUTIES. SINGER, MARCUS G.

THE FIRM BUT UNTIDY CORRELATIVITY OF RIGHTS AND OBLIGATIONS.

BRAYBROOKE, DAVID.

## MACBETH

MACBETH AND THE TYRANNICAL MAN. WHITE, HOWARD B.

## MACCORMICK, N

VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.

## MACH

MACH AND FUSSERL. MCGINN, COLIN.

ON THE MACH PRINCIPLE AND RELATIVE SPACE-TIME. SACHS, MENDEL.

SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO  
 RESINA.

THE INCOMPATIBILITY OF MACH'S PRINCIPLE AND THE PRINCIPLE OF  
 EQUIVALENCE IN CURRENT GRAVITATION THEORY. WOODWARD, J F AND  
 YOURGRAU, W.

THE MULTIPLE-WORLD THOUGHT EXPERIMENT AND ABSOLUTE SPACE. KRIMSKY,  
 SHELDON.

- MACHAMER, P  
OBSERVING AND WHAT IT ENTAILS. CORNMAN, JAMES W.
- MACHAN, T  
HOW TO DERIVE ETHICAL EGOISM. MACK, ERIC.  
PROFESSOR MACHAN'S OBJECTIONS: A REJOINDER. EMMONS, DONALD C.
- MACHIARELLI  
INTERNO A UN RECENTE SAGGIO SU "MACHIARELLI POLITOLOGO". CADONI,  
GIORGIO.  
LA POSTERITE DE MACHIAVEL. PETRUZZELLIS, NICOLA.  
MACHIAVEL ET GUICHARDIN OU LA NAISSANCE DE L'HISTORISME MODERNE.  
VOISE, WALDEMAR.  
SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.  
TROIS ETUDES SUR LA PENSEE POLITIQUE DE MACHIAVEL. NAMER, EMILE.
- MACHIE, J  
ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.
- MACHINE(S)  
FUNCTIONALISM, MACHINES, AND INCORRIGIBILITY. RORTY, RICHARD.  
INTELLIGENZA NATURALE E INTELLIGENZA ARTIFICIALE. SOMENZI, VITTORIO.  
TURING MACHINES AND THE MIND-BODY PROBLEM. CLARKE, J J.
- MACKIVER, R  
FREEDOM AS AN END OF POLITICS. SASSEEN, ROBERT F.
- MACKIE, J  
MARC-WOGAU AND MACKIE ON SINGULAR CAUSAL STATEMENTS. MARTIN, RAYMOND.
- MACKINNON, D  
THE EUTHYPHRO DILEMMA: PART II. MEYNELL, HUGO.
- MACLURE, W  
NEW HARMONY: AN EXAMPLE OF COMMUNITARIAN EDUCATION. GUTK, GERALD L.
- MACPHERSON, C  
THE MAKING OF 'HOMO FABER': JOHN LOCKE BETWEEN IDEOLOGY AND HISTORY.  
HUNDERT, E J.
- MADAGASCAN  
L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.
- MADDALENA, M  
A PROPOS D'UN LIVRE RECENT. FRANCOIS, AUGUSTE.
- MADDEN, E  
THE POWERS THAT BE. FURLONG, E J.
- MADHYAMIKA  
A STUDY OF R H ROBINSON'S EARLY MADHYAMIKA IN INDIA AND CHINA.  
CHATALIAN, GEORGE.
- MAGIC  
THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE,  
TOM W.
- MAGNANIMITY  
RICERCHÉ SULL' "ETICA EUDEMIA". LESZL, WALTER.
- MAIMONIDES  
MOSES BEN SLOMON OF SALERNO AND NICHOLAUS OF GIOVINAZZO ON  
MAIMONIDES' "THE GUIDE TO THE PERPLEXED" (IN HEBREW). SERMONETA,  
JOSEPH.

## MAIMONIDES

NACHMAN KROCHMAL'S PHILOSOPHY AND ITS RELATIONSHIP TO THE PHILOSOPHY OF MAIMONIDES, THE KABBALAH AND MODERN PHILOSOPHY (IN HEBREW). SCHWEID, ELIEZER.

## MAISTRE, J

LA CRITIQUE DE L'ECRITURE CHEZ JOSEPH DE MAISTRE. MADOUAS, YVES.

## MAL'TSEV, A

ON THE HISTORY OF ALGEBRA IN THE USSR DURING HER FIRST TWENTY-FIVE YEARS. MAL'TSEV, A I.

## MALCOLM, N

AFTER-IMAGES. JONES, O R.  
AN APPRAISAL OF THE PARADIGM CASE ARGUMENT. KEKES, JOHN.  
AN APPRAISAL OF MALCOLM'S LINGUISTIC INTERPRETATION OF MOORE'S PHILOSOPHIC METHOD. TRIPATHI, RAJESH KUMAR.  
INTENTIONALISTIC EXPLANATIONS OF ACTION. AUDI, ROBERT N.  
LOGICAL NECESSITY AND GOD'S EXISTENCE. WHITE, J E.  
MALCOLM ON 'REMEMBERING THAT'. ODELL, S JACK.  
MALCOLM'S PROSLOGION III ARGUMENT. LA CROIX, RICHARD R.  
PAINS AND PAIN-FEELINGS. ZEMACH, E M.  
SCEPTICISM AND PRIVATE LANGUAGE. WINKLER, E R.  
STOICS, SLEEPERS AND STONES. SIMPSON, R L.  
THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A AND JACKSON, F C.  
THE CONCEPT OF INCORRIGIBILITY. ROBINSON, RICHARD.

## MALEBRANCHE

L'INFORMATIQUE APPLIQUEE AUX OEUVRES COMPLETES DE MALEBRANCHE. ROBINET, ANDRE.  
OPERATION "PIM 71": L'INFORMATIQUE APPLIQUEE AUX 'OEUVRES COMPLETES' DE MALEBRANCHE. ROBINET, ANDRE.  
SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE, FERDINAND.

## MALENESS

TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.

## MALLARME, S

LA MUERTE DE DICS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.  
MALLARME AND THE EXPERIENCE OF ART. WELCH, LILIANE.  
SUR LE LANGAGE, ET MALLARME. PHILONENKO, ALEXIS.

## MALLET, S

THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS. WOLPE, HAROLD.

## MALMBERG, B

LANGUAGE AS COMMUNICATION: A CRITICISM. SEIDENSTICKER, WILLIAM D.

## MALTHUS

DARWINISM AND SOCIAL DARWINISM. ROGERS, JAMES ALLEN.

## MAN

A PHILOSOPHY OF MAN AND HIGHER EDUCATION. DRANE, JAMES.  
A SYNOPSIS VIEW OF HUMAN RELATIONS. WERKHEISER, DON.  
ANTHROPOLOGY AND THE NATURE OF MAN. BAERREIS, DAVID A.  
ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI, MASSINILIANO.  
BIOCYBERNETICS AND SURVIVAL. POTTER, VAN RENSSLAER.  
COMMENTS ON DON WERKHEISER'S ADDRESS. KESSLER, GARY.  
COMUNICACION Y LENGUAJE. BALLESTAR, JORGE PEREZ.  
CONCETTO DI 'EDUCAZIONE' E NOTIZIA DEL 'SOGGETTO'. LA VIA, VINCENZO.  
CONDITIONS OF ALIENATION. SCHRADER, GEORGE.  
CONTEXTUALISM AND COSMIC EVOLUTION-REVOLUTION. HAHN, LEWIS E.



## MAN

- CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.  
 CYBERNETIQUE ET DUALISME CARTESIEN. PLANTE, ROBERT.  
 DE FILOSOFIE VAN P D M DE PETTER. SCHELTENS, D.  
 DE TAAL VAN DE LICHAMELIJKE DIMENSIES. DE TOLLENAERE, M.  
 DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. WALD, GEORGE.  
 DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.  
 DIALECTICA Y SUBIDA DE CONCIENCIA COMO SENTIDOS DE LA HISTORIA.  
 VALVERDE, CARLOS.  
 DIE WISSENSCHAFTEN VOM MENSCHEN UND HUSSERLS THEORIE VON ZWEI  
 EINSTELLUNGEN. KUYPERS, K.  
 DR RADHAKRISHNAN'S VIEW ON HINDUISM. GANGADHAR, D A.  
 EARLY TRENDS IN THE INDIAN UNDERSTANDING OF MAN. DE SMET, R V.  
 EL HOMBRE Y LA FILOSOFIA. PEREZ RUIZ, FRANCISCO.  
 EL HOMBRE COMO SUBJETIVIDAD. LOBATO, ABELARDO.  
 EL JUEGO DEL CONJUNTO DE LOS CONJUNTOS. AXELOS, KOSTAS.  
 EN TORNO A LA SOLEDAD. SANABRIA, JOSE RUBEN.  
 ESSE E STORIA. BOGLIOLO, D LUIGI.  
 ESTRUCTURA GENERAL Y DIALECTICA INTERNA DE "L'ACTION (1893) DE M  
 BLCKDEL. PEGUEROLES, JUAN.  
 FELDWEG E HOLZWEGE NEIDEGGERIANI. BENINCASA, CARMINE.  
 FEUERBACH ON MAN AND GOD. PREUSS, PETER S.  
 FILOSOFIA PRAKTYCZNA J M HOENE WRONCKIEGO. GAWECKI, BOLESŁAW J.  
 GANDHI AND HISTORY. GOKHALE, BALKRISHNA GOVIND.  
 HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. CURYLO,  
 IRENA.  
 HUMAN DIGNITY AND MARCUSE'S EROTOPIA. JOHNSON, PAUL J.  
 HUMAN POSSIBILITY. STACK, GEORGE J.  
 HUMANIST PHILOSOPHY AND THE RELIGIOUS SPIRIT. GAMING, RICHARD.  
 IL CONCETTO GANDHIANO DI UOMO E SOCIETA. CONIO, CATERINA.  
 IL PENSIERO DI S TOMMASO D'AQUINO E DELLE ENCICLICHE SOCIALI DEI PAPI  
 SUL TEMA DELLA PROPRIETA PRIVATA. MARCHESI, ANGELO.  
 IN DEFENSE OF 'VERSTEHEN'. KULTGEN, JOHN.  
 INTELLIGENZA NATURALE E INTELLIGENZA ARTIFICIALE. SOMENZI, VITTORIO.  
 INTRODUCTION - TECHNOLOGY AND CULTURE IN EVOLUTION. BRONOWSKI, JACOB.  
 ISTITUZIONI E COSTUME: L'ESEMPIO DELL'UNIVERSITA. FRANCHINI,  
 RAFFAELLO.  
 JACQUES MARITAIN THEOLOGIAN. JOURNET, CHARLES CARDINAL.  
 JOSEPH DE MAISTRE ET LA GUERRE. MADOUAS, Y.  
 JULIAN MARIAS: UNAMUNO E LA SPAGNA. CAMENA, MARIANGELA RAHAUGE.  
 KARL MANNHEIM'S SEARCH FOR A PHILOSOPHY OF EDUCATION CONSISTENT WITH  
 RELATIVISM. JACOBS, RUTH HARRIET.  
 KOSMOS UND ETHOS BEI ANAXIMANDER UND HERAKLIT. MICHAELIDES,  
 KONSTANTIN P.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 L'ESTETICA DI PLATONE. VIRGILIO, DOMENICO.  
 LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
 BALESTRO, PIETRO.  
 LA CONCEPTION DE L'HOMME CHEZ SAINT AUGUSTIN. KOWALCZYK, STANISŁAW.  
 LA CRITIQUE DE L'ECRITURE CHEZ JOSEPH DE MAISTRE. MADOUAS, YVES.  
 LA DECISION INITIALE ET LES STRUCTURES DES ACTIVITES HUMAINES.  
 HENGSTENBERG, H F.  
 LA FENOMENOLOGIA DELL'UOMO GIUSTO: UN PARALLELO TRA KIERKEGAARD E  
 PLATONE. D'AGOSTINO, FRANCESCO.  
 LA FILOSOFIA COMO REALIZACION DEL HOMBRE. QUILES, ISMAEL.  
 LA LEGGE IN CANTE. CANCELLI, FILIPPO.  
 LA NOETICA DI AVICENNA. BERTOLA, E.  
 LA PHILOSOPHIE DE L'HISTOIRE DE RENAN. DUMAS, J L.  
 LA RAGIONE AL BIVIO: UMANIZZAZIONE O DISUMANIZZAZIONE PERMANENTE.  
 D'ORSI, DOMENICO.  
 LA RELIGION DE NISHIDA KITAOKO. LOPEZ SILONIS, RAFAEL.  
 LE MARXISME DE SARTRE: MYSTIFICATION OU REALITE. GERVAIS, CHARLES.  
 LE PARADOXE ANTHROPOLOGIQUE. DESCHOUX, M.  
 LE TRAITE INEDIT DE SIGISTANI SUR LA PERFECTION HUMAINE.  
 KUGEL-TURKER, M.

## MAN

- LESZEK KOLAKOWSKI - A NEW VISION IN MARXISM (IN HEBREW). SKOLIMOWSKI, HENRYK.
- LIAUDIS IR VISUOMENINE PAZANGA. SMIRNOVAS, A.
- MAN PLUS. MCHALE, JOHN.
- MAN, CULTURE, CIVILISATION. KOGAN, LEV.
- MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. DI GIOVANNI, A.
- MARCUSE'S ONE-DIMENSIONAL VISION. HOFFMAN, ROBERT.
- MARX' THESEN UEBER FEUERBACH. TURCK, DIETER.
- MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD, ALLEN W.
- MATERIA-ESPIRITU EN LA VISION ANTROPOLÓGICA TEILHARDIANA. ENRIQUEZ, LUIS.
- MEDEA. GUZZO, AUGUSTO.
- MONDO STORICO ED ESCATOLOGIA. BATTAGLIA, FELICE.
- NOTE STORICHE SULLA FILOSOFIA NEL PERIODO PRESCHAFESBURIANO. LA ROSA, GIUSEPPINA SINDONI.
- NOTE SUR LE CONCEPT DE "GATTUNGSWESEN" DANS LA PENSEE DE KARL MARX. TRAN, VAN TOAN.
- OBLIGATIONS TO FUTURE GENERATIONS. GOLDING, M P.
- ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.
- PAUL WEISS'S CONCEPT OF BEING. RECK, ANDREW J.
- POLITICAL PHILOSOPHY AND HUMAN NATURE. MILLER, EUGENE F.
- POLITICAL PHILOSOPHY AND HUMAN NATURE: COMMENTS ON EUGENE MILLER'S ADDRESS. CUNNINGHAM, R L.
- POTENTIALS FOR RELIGION FROM THE SCIENCES. BURHOE, RALPH WENDELL.
- PROBLEMATICA DELL'UOMO. DI NAPOLI, G.
- PROUDHON OU LE SILENCE DES DIEUX. PHILONENKO, A.
- REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN. LAURENZI M CRISTINA.
- REFLECTIONS ON MAN'S RELATION TO TRUTH. CASEY, EDWARD S.
- RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.
- SCIENCE AND HUMAN VALUES. DELGADO, JOSE M R.
- SCIENCE, THE SUPREME VALUE OF MAN. MONOD, JACQUES.
- SOBRE LA ANTROPOLOGIA DE ADOLF PORTMANN. JARA, ANSELMO GONZALEZ.
- SOME COMMENTS ON "SYNTHETICAL MAN". BENNE, KENNETH D.
- SOME THOUGHTS ON MAO TSE-TUNG'S VIEWS OF MAN, SOCIETY AND HUMAN KNOWLEDGE. KIM, HYUNG-CHAN.
- SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.
- SPINOZA: HUMAN NATURE AND HISTORY. MCSHEA, ROBERT.
- SPINOZA'S THEORY OF HUMAN IMMORTALITY. HARRIS, ERROL E.
- STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.
- THE BROKEN BALANCE: SYMBOLIC FUNCTIONING AND THE CRISIS IN WESTERN CIVILIZATION. LIDZ, THEODORE.
- THE CH'ONDONGYO CONCEPT OF THE ORIGIN OF MAN. KIM, YONG CHOON.
- THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY. PFLUG, GUNTHER.
- THE ETHOLOGICAL FALLACY: A NOTE IN REPLY TO MR MEYNELL. JONES, R K.
- THE EXISTENTIAL NIETZSCHE. SASSO, JAMES J.
- THE HAPPY HABITAT. PARR, ALBERT EIDE.
- THE LABYRINTH. KUNTZ, PAUL G.
- THE LAW OF KARMAN AND THE HISTORICAL DIMENSION OF MAN. PANIKKAR, RAJUNDO.
- THE PRINCIPLE OF "ACTING BY NOT ACTING" IN THE 'TAC TE CHING'. TAN CHEE ING, PAUL.
- THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN, MICHAEL.
- THE SACRED AND THE PROFANE AS FOUND IN TEILHARD DE CHARDIN AND ABRAHAM MASLOW. STEVENS, WESTON A.
- THE USE OF 'MAN'S FUNCTION' IN ARISTOTLE. CLARK, STEPHEN.
- TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.
- TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.
- UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.

## MANDATE(S)

LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS Kelsen.  
MONTANARI, BRUNO.

## MANDELBROJT, S

REFLEXIONS SUR LE CONCEPT DE "MATHESIS". DESANTI, M JEAN.

## MANDEVILLE, B

BERNARD MANDEVILLE AND THE REALITY OF VIRTUE. COLMAN, JOHN.

## MANIPULATION

RHETORIC, ETHICS AND MANIPULATION. PARKER, DOUGLAS H.

## MANNHEIM, K

DEMYTHOLOGIZING HISTORY. MEDINA, ANGEL.

KARL MANNHEIM'S SEARCH FOR A PHILOSOPHY OF EDUCATION CONSISTENT WITH  
RELATIVISM. JACOBS, RUTH HARRIET.

MARK'S CONCEPT OF IDEOLOGY. DRUCKER, H M.

THE EPISTEMOLOGICAL CONSEQUENCES OF THE SOCIOLOGY OF KNOWLEDGE (IN  
HFBREW). KOLAKOWSKI, LESZEK.

## MANY-VALUED-LOGICS

A CRITERION OF FULLNESS OF MANY-VALUED SYSTEMS OF PROPOSITIONAL  
LOGIC. SLUPECKI, JERZY.

A NOTE ON R-MINGLE AND SOBOCINSKI'S THREE-VALUED LOGIC. PARKS, R  
ZANE.

DEDUCIBILITY AND MANY-VALUEDNESS. SHOESMITH, D J AND SMILEY, D J.

LES PARTICULARITES DU SYSTEME PROPOSITIONNEL TRIVALENT DE LUKASIEWICZ  
S'EXPLIQUENT-ELLES PAR LE CONFLIT DE DEUX EXIGENCES? GARDIES,  
JEAN-LUCIS.

MANY-VALUED LOGIC AND FUTURE CONTINGENCIES. SEESKIN, KENNETH R.

ON STRUCTURAL COMPLETENESS OF LUKASIEWICZ'S LOGICS. TOKARZ, MAREK.

ON THE HISTORY OF ALGEBRA IN THE USSR DURING HER FIRST TWENTY-FIVE  
YEARS. MAL'TSEV, A I.

PROOF OF AXIOMATIZABILITY OF FULL MANY-VALUED SYSTEMS OF CALCULUS OF  
PROPOSITIONS. SLUPECKI, JERZY.

THE MODAL STRUCTURE OF THE PRIOR-RESCHER FAMILY OF INFINITE PRODUCT  
SYSTEMS. MASSEY, GERALD J.

THE PROBLEM OF RECONSTRUCTABILITY OF PROPOSITIONAL CALCULI. TOKARZ,  
MAREK AND WOJCICKI, RYSZARD.

THE RELATIVE CONSISTENCY OF THE CLASS AXIOMS OF ABSTRACTION AND  
EXTENSIONALITY AND THE AXIOMS OF NBG IN A THREE-VALUED LOGIC.  
BRADY, ROSS T.

## MAO

CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF  
OPPOSITES. AN, CHI-WEN.

IS THERE NO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE? SUN,  
HSI-CHUNG.

LA LANCE ET LE BOUCLIER. BERGERON, MARIE-INA.

MAO'S 'ON CONTRADICTION'. LIU, JOSEPH.

MODERNITE ET CRITIQUES DE LA MODERNITE. VALADIER, PAUL.

ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. WANG, JO-SHUI.

ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.  
KUAN, FENG.

ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
EXISTENCE. CHANG, TE-CHUN.

SOME THOUGHTS ON MAO TSE-TUNG'S VIEWS OF MAN, SOCIETY AND HUMAN  
KNOWLEDGE. KIM, HYUNG-CHAN.

SOVIET VIEWS ON MAO AND MAOISM. ARNOLD, BRADLEY.

THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.

KAO, HSING-HUA AND OTHERS.

WITH MAO TSE-TUNG THOUGHT AS OUR GUIDE CARRY ON LIVING IDEOLOGICAL  
EDUCATION. HSIAO HUA.

## MAOISM

SOVIET VIEWS ON MAO AND MAOISM. ARNOLD, BRADLEY.

## MARC-WOGAU, K

MARC-WOGAU AND MACKIE ON SINGULAR CAUSAL STATEMENTS. MARTIN, RAYMOND.

## MARCEL

BIBLIOGRAPHY ON GABRIEL MARCEL. LAPOINTE, FRANCOIS H.

FREEDOM AND IDENTITY. KERLIN, MICHAEL.

LA COMMUNION A SOI-MEME CHEZ GABRIEL MARCEL. CROMP, GERMAINE.

## MARCUS, R

TWO CONCEPTS OF QUANTIFICATION. LINSKY, LEONARD.

## MARCUSE, H

CAGE AND THE META-FREUDIANS. MIDDLETON, RICHARD.

HERBERT MARCUSE: AN IMMANENT CRITIQUE. BERNSTEIN, RICHARD J.

HUMAN DIGNITY AND MARCUSE'S EROTOPIA. JOHNSON, PAUL J.

L'UOMO A UNA DIMENSIONE DI MARCUSE E L'IMMAGINARIO DI SARTRE.

VIRGILIO, DOMENICO.

LE BEHAVIORISME EN QUESTION. OLERCN, PIERRE.

MARCUSE AND THE NEW ACADEMICS: A NOTE ON STYLE. JACOBY, RUSSELL.

MARCUSE'S ONE-DIMENSIONAL VISION. HOFFMAN, ROBERT.

MODERNITE ET CRITIQUES DE LA MODERNITE. VALADIER, PAUL.

ON THE CHOICE BETWEEN REFORM AND REVOLUTION. NIELSEN, KAI.

PHENOMENOLOGICAL MARXISM. PICCONE, PAUL.

PLEASURE AND REASON: MARCUSE'S IDEA OF FREEDOM. RHODES, JAMES M.

TECHNOLOGICAL RATIONALITY: MARCUSE AND HIS CRITICS. LEISS, WILLIAM.

THE UTOPIA OF THE AESTHETIC ETHOS. ROTENSTREICH, NATHAN.

TOTALITARIANISM AND INDIVIDUALISM IN PSYCHOLOGY. RATNER, CARL.

## MARGINAL=MAN

THE WESTERN-EDUCATED INDIAN AS MARGINAL MAN. TYRNER-STASTNY, A G.

## MARGOLIS, J

MARGOLIS AND VESEY ON SENSATIONS. NUNN, WILLIAM A.

## MARIAS, J

JULIAN MARIAS E L'EUROPA. CAMAGNA, MARIANGELA RAAHAUGE.

## MARITAIN

"VIGOR IN ARDUIS": MARITAIN'S TWO MOST RECENT BOOKS. WRIGHT, JOHN CARDINAL.

A MARITAIN BIBLIOGRAPHY. EVANS, JOSEPH W.

CONOSCENZA METAFISICA E RICERCA DI DIO IN J MARITAIN, I. GNEMMI, A.

JACQUES MARITAIN. EVANS, JOSEPH W.

JACQUES MARITAIN METAPHYSICIAN. LACCMBE, OLIVIER.

JACQUES MARITAIN THEOLOGIAN. JOURNET, CHARLES CARDINAL.

LA PHILOSOPHIE DES SCIENCES DE JACQUES MARITAIN. SIMON, YVES R.

MARITAIN E BERGSON. PAVAN, A.

PERSONAL TESTIMONY. CALDERA, RAFAEL.

SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA.

ARELLANO, JOAQUIN FERRER.

TESTIMONY: ON THE INFLUENCE OF MARITAIN IN LATIN AMERICA. LIMA,

ALCEU AMOROSO.

THE SPRINGS OF POETRY. SPEAIGHT, ROBERT.

## MARJOHN, R

POUR LE CENTENAIRE DE ELIE HALEVY. ARON, M RAYMOND.

## MARSHALL, C

PHILOSOPHER AS FATHER-CONFESSOR. KENNEDY, THOMAS C.

- MARTIN, C  
MAVRODES, MARTIN, AND THE VERIFICATION OF RELIGIOUS EXPERIENCE.  
CONWAY, DAVID A.
- MARTIN, J  
ANALYTIC PHILOSOPHY OF EDUCATION AT THE CROSS-ROADS. EDEL, ABRAHAM.
- MARTIN, M  
A DEFENSE OF CORNMAN'S UTILITARIAN KANTIAN PRINCIPLE. SILVERSTEIN,  
HARRY S.  
PROFESSOR MARTIN AND PROFESSOR ROLAND. GRIBBLE, JAMES.
- MARTIN, R  
A NEW APPROACH TOWARDS A LOGIC OF IMPERATIVES. MOUTAFAKIS, NICHOLAS  
J.  
IN DEFENSE OF SOCRATES. WADE, FRANCIS C S J.  
REFLEXIONS SUR LE CONCEPT DE "MATHESIS". DESANTI, M JEAN.  
SENTENCES AND UTTERANCES RECONSIDERED. KASHER, ASA.
- MARX  
A NOTE ON GANDHI'S ATTITUDE TOWARDS SOCIAL CHANGE. KAR, BIJAYANAND.  
A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA  
RICERCA. GARRONI, STEFANO.  
ALIENATION, COMMUNISM AND REVOLUTION IN THE MARX-ENGELS  
'BRIEFWECHSEL'. HAMMEN, OSCAR J.  
ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.  
MARTORELLI, MASSIMILIANO.  
ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI,  
MASSIMILIANO.  
CONTEMPORARY SCIENCE AND THE MARXIST-LENINIST THEORY OF KNOWLEDGE.  
KOPIN, P V.  
DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTROVERSE UEBER  
IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LAENDERN. DAHM,  
HELMUT.  
EGUAGLIANZA E SOCIETA DA ROUSSEAU A MARX. COLANGELO, ROCCO.  
EL HEGELIANISMO DE MARX. PUYAU, HERMES AUGUSTO.  
EPISTEMOLOGICA E ANTROPOLOGIA NEL MARXISMO TEORICO. MASSARI, TERESA.  
ESISTENZIALISMO ATEO E UMANESIMO TOTALITARIO IN SARTRE. VIRCILLO,  
DOMENICO.  
EVOLUTION=REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. TAYLOR,  
ALISTAIR M.  
HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.  
HISTORICAL LAWS. LOBKOWICZ, NICHOLAS.  
HUMANISM WITHOUT ESCHATOLOGY. LEVINE, NORMAN.  
IL METODO DELL'ANALISI SOCIALE DI LENIN. CERRONI, UMBERTO.  
INTRODUZIONE A UNA RICERCA SUL PROBLEMA DELLA COMUNITA RELIGIOSA DA  
KANT A TROELTSCH. CARACCIOLLO, ALBERTO.  
KAI KURIE TEISES MARKSISTINES TEORIJS KLAUSIMAI. RYBAKOVAS, V.  
KARL MANNHEIM'S SEARCH FOR A PHILOSOPHY OF EDUCATION CONSISTENT WITH  
RELATIVISM. JACOBS, RUTH HARRIET.  
KARL MARX AND THE WITHERING AWAY OF SOCIAL SCIENCE. COHEN, G A.  
KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III:SLØT).  
VAN DER HOEVEN, J.  
L'UOMO A UNA DIMENSIONE DI MARCUSE E L'IMMAGINARIO DI SARTRE.  
VIRCILLO, DOMENICO.  
LA COMMUNE DE PARIS, FETE POPULAIRE. LEFEBVRE, HENRI.  
LA LANCE ET LE BOUCLIER. BERGERON, MARIE-INA.  
LA PROBLEMATICIDAD DE LA DIALECTICA. BOZAL, VALERIANO.  
LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.  
LUKACS' THEORY OF REIFICATION. ARATO, ANDREW.  
MAN AND THE ECONOMIC: MERLEAU-PONTY'S INTERPRETATION OF HISTORICAL  
MATERIALISM. BIEN, JOSEPH.  
MARX AND THE ORIGIN OF DIALECTICAL MATERIALISM. MOORE, STANLEY.  
MARX' THESEN UEBER FEUERBACH. TURCK, DIETER.  
MARX'S CONCEPT OF IDEOLOGY. DRUCKER, H M.



## MARX

- MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD, ALLEN W.  
 MODERNITE ET CRITIQUES DE LA MODERNITE. VALADIER, PAUL.  
 NOTE SUR LE CONCEPT DE "GATTUNGSESEN" DANS LA PENSEE DE KARL MARX. TRAN, VAN TOAN.  
 ON THE NOTION OF DIALECTICS. STACK, GEORGE J.  
 PRAVDA. MERLEAU-PONTY, MAURICE.  
 QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.  
 READING ALTHUSSER. GEORGE, FRANCOIS.  
 REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT SCHOLARSHIP. KRAMNICK, ISAAC.  
 SARTRE ET LA 'PRAXIS' ECONOMIQUE. LAGUEUX, MAURICE.  
 SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO RESINA.  
 SPONTANEITY AND ALIENATION. ROTENSTREICH, NATHAN.  
 THE BACKGROUND OF THE STUDENT MOVEMENT IN MARX'S TIME. PARSONS, HOWARD.  
 THE CONCEPTION OF THE STATE IN THE PHILOSOPHY OF MARX AND ENGELS. DYER, PHILIP W.  
 THE DIALECTICAL FOUNDATIONS OF CRITICAL THEORY: JURGEN HABERMAS' METATHEORETICAL INVESTIGATIONS. SCHROYER, TRENT.  
 THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.  
 THE NEW EDITION OF LASSALLE'S LETTERS (1925). LUKACS, GEORGE.  
 THE ONTOLOGICAL STATUS OF HISTORY. ROTENSTREICH, NATHAN.  
 THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS. WOLPE, HAROLD.  
 THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN, MICHAEL.  
 THE SHOCK OF RECOGNITION AND THE PHILOSOPHIC AMBIVALENCE OF LENIN. DUNAYEVSKAYA, RAYA.  
 VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.  
 WANTS, NEEDS, AND LIBERALISM. KAUFMAN, ARNOLD S.  
 WHAT IS LAW - BEYOND SCHOLASTICISM. LE BARON, BENTLEY.  
 WHITEHEAD Y MARX SOBRE LA DINAMICA DE LA HISTORIA. PIXLEY, JORGE V.  
 ZUR MARXISTISCH-LENINISTISCHEN THEORIE VON DER SCHAFFUNG UND VERWIRKLICHUNG DES SOZIALISTISCHEN RECHTS (THESEN). ARLT, REINER.

## MARXISM

- A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.  
 ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE CORPORATE STATE. GINTIS, HERB.  
 AI SSU-CH'U, THE APOSTLE OF CHINESE COMMUNISM: PART ONE, HIS LIFE AND WORKS. TSAO, IGNATIUS J H.  
 AUTOCRITICA FILOSOFICA E CRITICA STORICA IN J-P SARTRE. CERA, GIOVANNI.  
 CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF OPPOSITES. AN, CHI-WEN.  
 CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928). MARCUSE, HERBERT.  
 CRITIQUE OF THE FALLACIOUS THEORIES OF BOURGEOIS SOCIOLOGISTS REGARDING THE QUESTIONS OF CLASS STRUGGLE. CHUANG FU-LING.  
 CYBERNETICS = MARXISM = JURISPRUDENCE. CSIZMAS, MICHAEL.  
 DIALECTIC AND MATERIALISM IN LUKACS. PICCONE, PAUL.  
 DIGNITY, SOCIAL POWER AND CLASSLESS SOCIETY. HAMPSCH, GEORGE H.  
 DISCUSSIONI SULLA SECOLARIZZAZIONE COME IDEOLOGIA. DALMASSO, GIANFRANCO.  
 FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH. HEBBLETHWAITE, PETER.  
 HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN SIECLE. HOUANG, R P FRANCOIS.  
 HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.  
 HERBERT MARCUSE: AN IMMANENT CRITIQUE. BERNSTEIN, RICHARD J.  
 INTRODUCTION TO LUKACS' THE OLD CULTURE AND THE NEW CULTURE. BREINES, PAUL.

## MARXISM

- INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE).  
TERTULIAN, NICOLAS.
- IS IT POSSIBLE TO HUMANIZE MARXISM? KOVALY, PAVEL.
- L'ELABORATION PHILOSOPHIQUE DU MARXISME CHEZ GRAMSCI. SICHIROLLO,  
LIVIO.
- L'IDEA DI FILOSOFIA NEL MARXISMO DI F. M. CERNFORC. ANTONELLI, MARIA  
TERESA.
- LA COMMUNE DE PARIS, FETE POPULAIRE. LEFEBVRE, HENRI.
- LA ESPERANZA COMO PRINCIPIO. GOMEZ CAFFARENA, JOSE.
- LANGUAGE, STRUCTURES, SOCIETY. AUBENQUE, PIERRE.
- LE MARXISME DE SARTRE: MYSTIFICATION OU REALITE. GERVAIS, CHARLES.
- LESZEK KOLAKOWSKI - A NEW VISION IN MARXISM (IN HEBREW).
- SKOLIMCWSKI, HENRYK.
- LOS ASPECTOS COSMOLOGICOS EN LA OBRA DE TEILHARD DE CHARDIN. PARIS,  
CARLOS.
- LUKACS' 'HISTORY AND CLASS-CONSCIOUSNESS' HALF A CENTURY LATER.  
PICCONE, PAUL.
- LUKACS' PATH TO MARXISM (1910-1923). ARATO, ANDREW.
- MARXISM AND NATIONALISM IN AFRICA. REED, ADOLPH L.
- MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. VAJDA, MIHALY.
- MORALNOSC I POLITYKA. ANONYMOUS.
- ON "DIALOGUE" BETWEEN MARXISTS AND CHRISTIANS. MITROKHIN, L. N.
- ON THE IDENTITY OF OPPOSITES. KUAN, FENG.
- ON THE LATE LUKACS. MACCIO, MARCO.
- ON THE METHODOLOGY OF DETERMINATE ABSTRACTION: ESSAY ON GALVANO DELLA  
VOLPE. MONTANO, MARIO.
- ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. WANG, JO-SHUI.
- ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.  
KUAN, FENG.
- ON THE QUESTION OF THE INTERRELATIONS BETWEEN  
SCIENTIFIC-TECHNOLOGICAL AND SOCIAL REVOLUTION. KOVALEV, A. M. AND  
KOVALENKO, V. I.
- ON THE WOMEN QUESTION. DELFINI, ALEXANDER.
- ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
EXISTENCE. CHANG, TE-CHUN.
- PHENOMENOLOGICAL MARXISM. PICCONE, PAUL.
- PHILOSOPHICAL TRENDS AS A SUBJECT OF RESEARCH: THE PROBLEM OF LAWS OF  
THE HISTORY OF PHILOSOPHY. OIZERMAN, T. I.
- SCIENTIFIC CHARACTER OF MARXIST POLITICS: ON SOME PROBLEMS OF THE  
RELATIONSHIP BETWEEN SCIENCE AND POLITICS (TEXT IN CZECH).  
VOBORNÍK, P.
- SOVIET VIEWS ON MAC AND MACISM. ARNOLD, BRADLEY.
- TECHNICAL INTELLIGENCE AND THE CAPITALIST DIVISION OF LABOR. GORZ,  
ANDRE.
- TEILHARD DE CHARDIN Y EL MARXISMO. VALVERDE, CARLOS.
- TEMPO E STORIA DELL'UOMO AL TERZO CONVEGNO DEI DOCENTI DI  
FILOSOFIA. CATALDO, G. B.
- THE FIGHTING TASKS OF PHILOSOPHY AND SOCIAL SCIENCE WORKERS. CHOU  
YANG.
- THE GERMAN PHILOSOPHICAL SCENE. HARTMANN, KLAUS.
- THE IDEA OF SOCIALISM: THE NINETY-DEGREE TURN? JONES, JACK.
- THE MARXISM OF THE SECOND INTERNATIONAL. COLLETTI, LUCIO.
- THE MARXISM OF SIDNEY HOOK. CAMPRESI, CRISTIANO.
- THE MARXISM AND ANTI-MARXISM OF WILHELM REICH. PRESS, HOWARD.
- THE POLITICS OF SUBJECTIVITY: NOTES ON MARXISM, THE MOVEMENT, AND  
BOURGEOIS SOCIETY. JACOBY, RUSSELL.
- THE PROBLEM OF CONSCIOUSNESS. PICCONE, PAUL.
- TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.
- V. LENIN ASPIE KONSTRUKTYVU PAZINIMO PROCESO POBUDI. MESKAUSKAS, E.
- VIOLENCE, POLITICS, AND MORALITY. SCHERVILLE, JOHN.

## MASIELLO, R

"IGNORARE" AND EXISTENCE. OWENS, JOSEPH.

## MASLOW, A

MISSING: A VIABLE AIM FOR AMERICAN EDUCATION. CRAWFORD, A BERRY AND BROWN, WARREN.

RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC STANDPOINT. ASRANI, U A.

THE SACRED AND THE PROFANE AS FOUND IN TEILHARD DE CHARDIN AND ABRAHAM MASLOW. STEVENS, WESTON A.

## MASS

THE DIALECTICS OF REDUCTION. MCMULLIN, ERNAN.

## MASS-MEDIA

A DECLINE OF EMPIRICISM. VICK, GEORGE R.

COMMENTS ON GEORGE VICK'S ADDRESS. RING, MERRIL.

TECHNOCRACY AND REBELLION. FEENBERG, ANDREW.

## MASSEY, G

MASSEY ON TENSE AND SPECIAL RELATIVITY. LACKEY, DOUGLAS.

## MATERIAL

A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA RICERCA. GARRONI, STEFANO.

LA NOETICA DI AVICENNA. BERTOLA, E.

WHAT IS DEDUCTION? FOULKES, PAUL.

## MATERIAL-IMPLICATION

ON AN ALLEGED PARADOX OF CONSISTENCY AND MATERIAL IMPLICATION. ROBINSON, EDWARD S.

THE BINARY OPERATION CALLED "MATERIAL IMPLICATION" SOBERLY UNDERSTOOD. KIELKOPE, C F.

## MATERIALISM

A KIND OF MATERIALISM. HAMPSHIRE, STUART.

A QUICK MATERIALISM. NOREN, STEPHEN J.

CAN A MATERIALIST SEE WHAT ISN'T THERE? LOCKE, DON.

CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN, THEODORE.

DIALECTIC AND MATERIALISM IN LUKACS. PICCONE, PAUL.

IL MATERIALISMO DIALETTICO. TAGLIAGAMBE, S.

INTENTIONALITY AND CAUSAL ANALYSIS. PRADO, C G.

IS MATERIJOS SUPRATIMO ISTORIJS. BARZDAITIS, J.

LA 'PARTITICITA' DELLA FILOSOFIA IN LENIN. DE FEO, NICOLA M.

LA BIOLOGIA E IL MATERIALISMO. MONDELLA, F.

LA CULTURA ITALIANA. QUARANTA, M.

LE MARXISME DE SARTRE: MYSTIFICATION OU REALITE. GERVAIS, CHARLES.

MATERIALISM AND EXISTENTIALISM. HARRIS, ERROL E.

MATERIALISM, PROPERTIES AND PREDICATES. ARMSTRONG, D M.

MATERIALISM AND SOME MYTHS ABOUT SOME GIVENS. CORNMAN, JAMES W.

MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT.

RICHARDS, ROBERT J.

MATERIALIST DIALECTICS: THE METHODOLOGY AND LOGIC OF DEVELOPMENT OF CONTEMPORARY NATURAL SCIENCE. AMBARTSUMIAN, V A.

MUST CLOCKS BE MATERIAL? PALMER, N HUMPHREY.

OSTENSIVE TERMS AND MATERIALISM. THORNTON, M T.

PHILOSOPHICAL TRENDS AS A SUBJECT OF RESEARCH: THE PROBLEM OF LAWS OF THE HISTORY OF PHILOSOPHY. CIZERMAN, T I.

PROFESSOR ARMSTRONG ON 'NON-PHYSICAL SENSORY ITEMS'. ROBINSON, H M.

READING ALTHUSSER. GEORGE, FRANCIS.

THE BASIC DIFFERENCE BETWEEN MATERIALIST AND IDEALIST AESTHETICS.

TSAI I.

THE CONCRETE TOTALITY. KOSIK, KAREL.

THE THEORY OF BIOLOGICAL EVOLUTION. CH'EN SHIH-HSIANG.

## MATERIALISM

- UNANAESTHETIZED MATERIALISM: COMPLETING DON LOCKE'S DEFENCE. FLEW,  
ANTONY G N.  
V LENING KNYGA "MATERIALIZMAS IR EMPIRIKRICIZMAS" IR GAMTOS  
MOKSLAI. GRIGONIS, J.  
WHAT IS ELIMINATIVE MATERIALISM? LYCAN, WILLIAM AND PAPPAS, GEORGE S.  
WHITEHEAD'S CRITIQUE OF SCIENTIFIC MATERIALISM. HART, THOMAS N.

## MATES, B

- THE PARADOX OF LOGICAL PSYCHOLOGISM: HUSSERL'S WAY OUT. WILLARD,  
DALLAS.

## MATHEMATICS

- "ORDERS" OF SETS. DALE, A J.  
A REINTERPRETATION OF THE MATHEMATICAL 'A PRIORI'. HEADLEE, MARK.  
ARISTOTLE AND AQUINAS ON THE FREEDOM OF THE MATHEMATICIAN. ANDERSON,  
THOMAS C.  
BIBLIOGRAFISCHES REPERTORIUM. ANONYMOUS.  
CHARLES S PEIRCE AS MATHEMATICAL GECDESIST. LENZEN, VICTOR F.  
CHRISTIAN WOLFF'S TREATMENT OF SCIENTIFIC DISCOVERY. CORR, CHARLES A.  
CONGETTURA E PRECISIONE MATEMATICA IN NICOLO CUSANO. MURARO, LUISA.  
CONTEMPORARY CONCRETE REASON AND EAST ASIAN INFLUENCES AND PARALLELS.  
RICHARSON, DAVID BONNER.  
DYNAMICAL SYSTEMS AND HUYGENS' PRINCIPLE. D'AMPROSIA, UBRATAN.  
EINSTEIN'S SIMPLICISM. GRIFFIN, N.  
EL PROBLEMA DE LA FUNDAMENTACION DE LA MATEMATICA Y LA FILOSOFIA.  
THIEL, CHRISTIAN.  
FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? CORTER, KENNETH.  
FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.  
FREGE'S OBJECTION TO THE ONTOLOGICAL ARGUMENT. FORGIE, J WILLIAM.  
GENTZEN'S CUT ELIMINATION THEOREM FOR NONLOGICIANS. MILLER, LARRY W.  
I-COUNTING IS COUNTING. SAVITT, STEVEN F.  
INCOMPLETENESS AND TRUTH DEFINITIONS. GERMANO, G.  
L'ARISTOTELISMO DI GALILEO. VIGANO, MARIO.  
LA PHILOSOPHIE DES SCIENCES DE JACQUES MARITAIN. SIMON, YVES R.  
LA TEORIA DEGLI INSIEMI PREZERMELIANA E L'ASSIOMA DI RIMPIAZZAMENTO.  
LOLLI, G.  
LOGIC, MATHEMATICS AND ONTOLOGY IN HUSSERL. MCCARTHY, T A.  
MATHEMATICS--"A PRIORI" OR "A POSTERIORI"? WENOT, KAREN M.  
MATHEMATICAL MODELS OF DIALOGUE. HAMBLIN, C L.  
METAPHYSICAL COMMON SENSE. MACKIE, J L.  
NATURE AND DEFINITION OF NUMBER. PRASAD, S N.  
NUMBERS AND NUMERALS. KNEALE, W C.  
OGGETTO E FONDAMENTI DELLA MATEMATICA. FIORENTINI, M.  
ON QUESTIONS RELATING TO PHILOSOPHY OF MATHEMATICS. CHENG,  
CHUNG-YING.  
PARALLEL 1-FLATS IN 2-ARRANGEMENTS. GEMIGNANI, MICHAEL C.  
REFLEXIONS A PROPOS DES RECHERCHES HUSSERLIENNES DE LA LEBENSWELT.  
BIEMEL, WALTER.  
REFLEXIONS SUR LE CONCEPT DE "PHTHESIS". DESANTI, M JEAN.  
REVIEW OF DR E HUSSERL'S "PHILOSOPHY OF ARITHMETIC" (TRANSLATED BY E  
W KLUGE). FREGE, GOTTLOR.  
SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO  
RESINA.  
SKOLEM'S PARADOX AND PLATONISM. CELLUCCI, CARLO.  
THE GEOMETRIC SUBSTRATUM OF PHYSICS. POST, E J.  
THE INSTRUMENTALIST AND FORMALIST ELEMENTS OF BERKELEY'S PHILOSOPHY  
OF MATHEMATICS. BAUM, ROBERT J.  
THE METALOGIC OF MATHEMATICAL LOGIC. CENTORE, F F.  
THE SORITES PARADOX. CARGILE, JAMES.  
THOMAS REID'S DISCOVERY OF A NON-EUCLIDEAN GEOMETRY. DANIELS, NORMAN.  
WHITEHEAD AND THE NATURE OF MATHEMATICAL TRUTH. LOWRY, ANN P.  
WHITEHEAD'S PHILOSOPHICAL RESPONSE TO THE NEW MATHEMATICS. HENRY JR,  
GRANVILLE C.

## MATRIMONY

VALOR Y FINALIDAD DEL SEXO, SEGUN SAN AGUSTIN. COVI, D.

## MATSON, W

ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.  
MATSON AND HOSPERS ON FREE WILL AND RESPONSIBILITY. RADCLIFF, PETER.

## MATTER

ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.  
ARISTOTLE'S CONCEPT OF MATTER. WATSON, GERARD.  
EL SER Y EL TIEMPO, LA FORMA Y LA MATERIA: SINTESIS DE LA METAFISICA  
DE SAN AGUSTIN. PEGUEROLES, JUAN.  
GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
HENRI BERGSON, ZENON, Y LA DISENION ACADEMICA. CHAMBERS, CONNOR J.  
IL PROBLEMA DELLA MATERIA IN PLATONE. DIANO, CARLO.  
LA 'SUMMA PHYSICORUM' Y LA FILOSOFIA NATURAL DE GROSSETESTE. LERTORA  
MENDOZA, CELINA A.  
LA EVOLUCION DEL ESTRUCTURALISMO EN LEVI-STRAUSS. CARRACEDO, JOSE  
RUBIO.  
LA NOTION DE PRINCIPE VITAL CHEZ BARTHEZ. BERNIER, REJANE.  
MATERIA=ESPIRITU EN LA VISION ANTROPOLOGICA TEILHARDIANA. ENRIQUEZ,  
LUIS.  
PARKENIDEAN PARTICULARS AND VANISHING ELEMENTS. MADDEN, EDWARD H AND  
SACHS, MENDEL.  
PLANTINGA ON DISEMBOodied EXISTENCE. CARTER, W R.  
PROCESSES. O'SHAUGHNESSY, BRIAN.  
PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.  
TEILHARD DE CHARDIN Y EL MARXISMO. VALVERDE, CARLOS.  
THE LENINIST CONCEPT OF THE INEXHAUSTIBILITY OF MATTER IN  
CONTEMPORARY PHYSICS. BARASHENKOV, V S.  
THE SACRED AND THE PROFANE AS FOUND IN TEILHARD DE CHARDIN AND  
ABRAHAM MASLOW. STEVENS, WESTON A.  
TIME AND CONSCIOUSNESS. MAPATHERA, NYANAPONIKA.

## MATTEUCCI, N

INTORNO A UN RECENTE SAGGIO SU "MACHIARELLI POLITOLOGO". CADONI,  
GIORGIO.

## MATTHEWS, G

MATTHEWS ON ENJOYING DIGGING. MANNISON, DONALD S.

## MAUPERTIUS

FISICO=TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE I: BOYLE,  
MAUPERTUIS, WOLFF. PADLINELLI, MARCO.

## MAVRODES, G

COMMENTS ON GEORGE I MAVRODES' ADDRESS. HOSPERS, JOHN.  
GEORGE MAVRODES ON THE EPISTEMOLOGY OF RELIGION. BRENNER, WILLIAM.  
MAVRODES, MARTIN, AND THE VERIFICATION OF RELIGIOUS EXPERIENCE.  
CONWAY, DAVID A.

## MAXIM(S)

THE CONTRADICTIONS IN KANT'S EXAMPLES. GLASS, RONALD.

## MAXIMIZATION

RATIONALITY AND THE MYTH OF THE MAXIMUM. SCHWARTZ, THOMAS.

## MAZIARZ, E

CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.

## MCALLUM, G

COMMENT ON REFORM, VIOLENCE, AND PERSONAL INTEGRITY. BRANDT, RICHARD  
E.



- MCCLINTOCK, R  
THE AMERICANIZATION OF ORTEGA Y GASSET. DE NICOLAS, ANTONIO T.
- MCCLOSKEY, M  
THE PROBLEMS OF MORAL AND PHYSICAL EVIL. WALLACE, GERALD.
- MCCLOSKEY, N  
PHILOSOPHY OF EDUCATION AND VALUES: CRITIQUE OF RECENT CONTRIBUTIONS.  
LAPATI, AMERICO D.
- MCGEE, C  
C I LEWIS AND THE SENSE OF SENSE MEANING. ROSENTHAL, SANDRA B.
- MCGPEAL, I  
ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. FULLINWIDER, ROBERT  
K.
- MCLAUGHLIN, A  
CAN PLEASURES BE FALSE? MILLER, FRED D.
- MCLUHAN, M  
FIGURING THE GROUND: NOTES ON SOME THEORETICAL PROBLEMS OF THE  
AESTHETIC ENVIRONMENT. SPARSHOTT, F E.  
IMPERIALISM AND IRRATIONALISM. APTHEKER, HERBERT.  
IV - MCLUHAN, SYSTEM-STUDY AND TECHNOLOGICAL DETERMINISM: COMMENTS ON  
PROFESSOR PORTER'S PAPER. JARVIE, I C.  
THE CARTESIAN CONSTELLATION. MARTCS, JOSEPH.  
THE POP INTELLECTUAL AS ANTICHRIST. WINTHROP, HENRY.
- MCPHERSON, T  
IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
BABOLIN, ALBINO.
- MEAD  
A NOTE ON GEORGE HERBERT MEAD. AMES, VAN METER.  
THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC  
TRADITION. MILLER, DAVID L.
- MEAN(S)  
CURRICULUM AIMS AND OBJECTIVES: TAKING A MEANS TO AN END. SKILBECK,  
MALCOLM.  
CURRICULUM AIMS AND OBJECTIVES TAKING A MEANS TO AN END. SOCKETT,  
HUGH T.  
RICERCHE SULL' "ETICA EUDEMIA". LESZL, WALTER.
- MEANING  
"GAVAGAI". HILL, CHRISTOPHER S.  
A FILOSOFIA DA LINGUAGEM OF WHITEHEAD. MARTINS, ANTONIO MANUEL.  
A PRAGMATIC CONCEPT OF TRANSLATION. HSIU-HWANG HO.  
ANALYTICAL ETHICS (IN HEBREW). WEINRYB, ELAZAR.  
APPROXIMACION A WITTGENSTEIN. COLBERT, JAMES G.  
BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.  
C I LEWIS AND THE SENSE OF SENSE MEANING. ROSENTHAL, SANDRA B.  
CHAUNCEY WRIGHT AND THE CONCEPT OF THE GIVEN. MADDEN, EDWARD H.  
CONDITIONS FOR MEANINGFUL COMPARATIVE PHILOSOPHY. NASR, SEYYED  
HOSEIN.  
CONTRASTIVE STATEMENTS. DRETSKE, FRED I.  
DE MYTHE ALS MANIFESTATIE. VERGOTE, A.  
DECIDABILITY AND NATURAL LANGUAGE. WILKS, Y.  
DIALECTICA Y SUBIDA DE CONCIENCIA COMO SENTIDOS DE LA HISTORIA.  
VALVERDE, CARLOS.  
DUCASSE'S 'CRITERION' OF MORALITY - AN EXPLORATION AND CRITIQUE.  
SANTONI, RONALD E.  
EXPERIENCE, METAPHOR AND MEANING: "THE DEATH OF IVAN ILYCH". OLNEY,  
JAMES.

## MEANING

- HERBESINNING OOR DIE SIN-KARAKTER VAN DIE WERKLIDHEID BY H DOOYEWEERD. STRAUSS, D F M.
- HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.
- IMPERATIVES. CHELLAS, BRIAN F.
- INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE, RONALD.
- IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.
- IS THERE MEANING INDEPENDENT OF FORCE? CLARKE DAVID S.
- KALBA KAIP FILOSOFINES ANALIZES OBJEKTRAS. PAVILIONIS, R.
- L'ART ET LE SENS - ESSAI SUR VUES SUR LES ARTS DE MERLEAU-PONTY. FUKADA, SUSUMU.
- LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIGOTTI, E.
- LA PHILOSOPHIE DE "L'ESPRIT VIVANT" AUJOURD'HUI. VON RINTELEN, FRITZ-JOACHIM.
- LA POETIQUE DE L'ECRITURE. ZERAFFA, MICHEL.
- LANGUAGE, MEANING AND GOD. MACKAY, D M.
- LE SENS DU POEME. MANIGNE, JEAN-PIERRE.
- LOCUTINARY ACTS AND MEANING. WELKER, DAVID.
- MAKING MEANING. O'MALLEY, J B.
- MAN AND THE ECONOMIC: MERLEAU-PONTY'S INTERPRETATION OF HISTORICAL MATERIALISM. BIEN, JOSEPH.
- MEANING AND ILLOCUTIONS. COOPER, DAVID E.
- MEANING AND PROPER NAMES. CARRIER, L S.
- MEANING AND FEELING. PERKINS, MORELAND.
- MEANING, RULES AND BEHAVIOUR. DOGBAR, ROGER.
- METAPHOR AND THE BOUNDS OF EXPRESSION. PAUL, ANTHONY M.
- METAPHORICAL USAGE. SHWAYDER, DAVID.
- METAPHYSICS AND PROBABILITY, 'MEANING' AND 'JUSTIFICATION'. KING-FARLOW, JOHN.
- OM-SENTENCES: ON THE DERIVATION OF SENTENCES WITH SYSTEMATICALLY UNSPECIFIABLE INTERPRETATIONS. CULICOVER, P W.
- ON DAVIDSON'S PARATACTIC THEORY OF OBLIQUE CONTEXTS. HAACK, R J.
- ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R K.
- ON THE FRAME OF REFERENCE. WALLACE, JOHN.
- PARTICIPANT OBSERVATION AND THE DISCOVERY OF MEANING. SCHWARTZ, GARY AND MERTEN, DON.
- PERCEPTION AND MEANING. BROWN, HAROLD.
- PERSUASIVE DEFINITIONS. PAWLOWSKI, T.
- PHILOSOPHIC ANALYSIS AS CONCEPTUAL REVISION: AN ANALYSIS OF TWO THEORIES OF MEANING. NEWSOME, GEORGE L.
- POLANYI'S ETHICS. PROSCH, HARRY.
- PROFESSOR GRICE'S THEORY OF MEANING. MACKAY, ALFRED F.
- PROPOSITIONS AND TRUTH IN NATURAL LANGUAGES. KNEALE, WILLIAM C.
- QUINE'S PHILOSOPHICAL NATURALISM. GIEDYMIN, JERZY.
- RAZON Y ANALISIS. BLASCO, JOSE L.
- RECONSIDERING SOME PASSAGES IN WITTGENSTEIN. EBERSOLE, F.
- REFERENTIAL OPACITY. REEVES, ALAN.
- REPLIES TO STRUCTURALISM: AN INTERVIEW WITH JEAN-PAUL SARTRE. SARTRE, JEAN-PAUL.
- REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.
- SCEPTICISM AND PRIVATE LANGUAGE. WINKLER, E R.
- SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF EXTERNALITY. GLASS, JAMES M.
- SEARLE ON MEANING AND SPEECH ACTS. RICHARDS, BARRY.
- SEMANTICS AND SEMANTICS. VERMAZEN, BRUCE.
- SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. PEGUEROLES, J.
- SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE-CHURCH. SIMPSON, TOMAL M.
- SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE. MARTIN, ROBERT L.
- STIMULUS MEANING AND INDETERMINACY OF TRANSLATION. SHIRLEY, EDWARD S.
- SUGGESTIONS ON ANALYTIC SENTENCES. BROMLEY, ERIC D.
- TEACHING AND INFORMAL ARGUMENT. RAMSDALL, ROBERT D.

## MEANING

THE COMMITMENT FALLACY. HOLBOROW, LES C.  
 THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREMO, BLANCHE L.  
 THE LOGIC OF FRAMEWORK TRANSPOSITIONS. HEELAN, PATRICK A.  
 THE PHENOMENON OF AMBIGUITY. DWIGGINS, CYRIL W.  
 THE PROBLEM OF MEANING IN RELIGION. KOKOSALAKIS, N.  
 THE SPEECH ACT ANALYSIS OF WORDS. GENOVA, A C.  
 THE WORLD IS EVERYTHING THAT IS THE CASE. CRESSWELL, MAXWELL J.  
 TWO DOGMAS OF LINGUISTIC EMPIRICISM. KING-FARLOW, JOHN.  
 TWO INTERPRETATIVE FALLACIES. MULHERN, J J.  
 VARIETIES OF NECESSITY: PART I. BRAINE, DAVID.  
 WITTGENSTEIN'S CRITIQUE OF METAPHYSICS IN THE "TRACTATUS". FAY,  
 THOMAS A.  
 WITTGENSTEIN AND THE CASE FOR STRUCTURALISM. PETTIT, PHILIP.

## MEANS

MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. DI GIOVANNI, A.

## MEASUREMENT

CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.  
 EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON. HARTMAN,  
 ROBERT S.  
 ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. HOOKER, C A.  
 LA SCIENCE COMME ACTION ET ARTIFICE. RUSSO, FRANCOIS.  
 MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S  
 MECHANICS. GRIGORYAN, ACHOT T.  
 QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND  
 SPECKER. GARDNER, MICHAEL R.  
 THE EMPIRICAL MEANINGFULNESS OF INTERPERSONAL UTILITY COMPARISONS.  
 WALDNER, ILMAR.  
 THEORETICAL AND PRACTICAL ASPECTS OF MEASUREMENT (TEXT IN SLOVAKIAN).  
 STARICEK, I.

## MECHANICS

CLASSICAL DUALISM AND THE UNCERTAINTY PRINCIPLE. CARELLA, MICHAEL  
 JEROME.  
 IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M E.  
 MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S  
 MECHANICS. GRIGORYAN, ACHOT T.

## MECHANISM

A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF  
 KNOWLEDGE. SCOTT, WILLIAM T.  
 A SYNOPTIC VIEW OF HUMAN RELATIONS. WERKHEISER, DON.  
 DISCUSSION: R HARRE'S "THE PRINCIPLES OF SCIENTIFIC THINKING".  
 MADDEN, EDWARD H.  
 L'ARISTOTELISMO DI GALILEO. VIGANC, MARIC.

## MEDIATION

MEDIATION, ENCOUNTER, AND GCD. DAKES, ROBERT A.

## MEDICINE

GALEN'S PLATONISM. DELACY, PHILIP.  
 LE ROLE DES HYPOTHESES DANS LA MEDECINE GRECQUE. WASSERSTEIN, A.

## MEDIEVAL

ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA 'QUAESTIO'  
 SULL'IMMORTALITA DELL'ANIMA UMANA. BERTOLA, ERMEGILDO.  
 AN ANONYMOUS TRACT ON INSOLUBILIA FROM MS VAT LAT 674: AN EDITION AND  
 ANALYSIS OF THE TEXT. SPADE, PAUL VINCENT.  
 ARISTOTLE'S INCOMPLETE CAUSAL THEORY. PETERSON, JOHN.  
 AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA  
 G.  
 AVERROES, EL JURISTA. GUENNUN, ABDELLAH.  
 BERKELEY AND SCHOLASTICISM. BROWNE, JOSEPH WILLIAM.

## MEDIEVAL

- BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.  
 BOETHIANA I. DE VOGEL, C J.  
 BOETHIANA. DE VOGEL, C J.  
 CENTENARIO DE LA MUERTE DE ISAAC DE STELLA. CAPANAGA, V.  
 CONCORDIA ENTRE EL DIVINO PLATON Y EL SABIO ARISTOTELES. AL-FARABI,  
 ABU NASR.  
 CONFRONTATION AVEC SAINT AUGUSTIN. PERLER, OTMAR.  
 CONNAISSANCE DE NICOLAS DE CUSE. BATAILLON, L J AND VON SCHONBORN,  
 CHARLES.  
 DANTE Y LA FILOSOFIA. TERAN, G H M.  
 DES FENOMENO ESTETICO A LA NATURALEZA DE LO BELLO, EN EL PENSAMIENTO  
 DE SANTO TOMAS. CRANERO, JOSE M J.  
 DIMENSIONES "RENACENTISTAS" DE LA FILOSOFIA MEDIEVAL. DE ANDRES,  
 TEODORO.  
 DIO COME "ESSENTIA OMNIUM" NEL PENSIERO DI G SCOTO ERIUGENA. RINI,  
 ROFOLFO.  
 EL INFINITO ACTUAL EN SANTO TOMAS. ARGERAMI, OMAR.  
 EXPERIENCIA E CONHECIMENTO NO 'LIVRO DE FALCOARIA'. MARTINS, MARIO.  
 FILOSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENTO.  
 GERSONIDES' ACCOUNT OF GOD'S KNOWLEDGE OF PARTICULARS. SAMUELSON,  
 NORBERT.  
 GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
 HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.  
 HENRY OF GHENT ON INTERNAL SENSATION. BROWN, J V.  
 HUGH OF SAINT VICTOR, BERNARD SILVESTER AND MS TRINITY COLLEGE,  
 CAMBRIDGE, O POINT 7 POINT 7. STOCK, BRIAN.  
 I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM.  
 GHISALBERTI, ALESSANDRO.  
 IL DIO FILOSOFI SECONDO GUGLIELMO DI CCCAM. GHISALBERTI, ALESSANDRO.  
 IL PENSIERO DI S TOMMASO D'AQUINO E DELLE ENCICLICHE SOCIALI DEI PAPI  
 SUL TEMA DELLA PROPRIETA PRIVATA. MARCHESI, ANGELO.  
 L'IMMORTALITE DE L'AME DANS LE 'DE ANIMA' D'AVICENNE: UNE SYNTHESE DE  
 L'ARISTOTELISME ET DU NEOPLATONISME. VERBEKE, GERARD.  
 LA 'SUMMA PHYSICORUM' Y LA FILOSOFIA NATURAL DE GROSSETESTE. LERTORA  
 MENCZKA, CELINA A.  
 LA CONCEPTION DE L'HOMME CHEZ SAINT AUGUSTIN. KOWALCZYK, STANISLAW.  
 LA LEGGE IN DANTE. CANCELLI, FILIPPO.  
 LA METODOLOGIA FILOSOFICA DI ABELARDO. CROCCO, ANTONIO.  
 LA NOETICA DI AVICENNA. BERTOLA, E.  
 LA PREISTORIA DELLO STORICISMO. TURCHETTI, MARIO.  
 LA TEORIA DE LA EMANACION EN LOS FILSOFOS MUSULMANES. KASSEM,  
 MAHMOUD.  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LES QUESTIONS DISPUTES 'DE  
 POTENTIA DEI'. VAN STEENBERGHEN, FERNAND.  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LE COMMENTAIRE DE SAINT  
 THOMAS SUR LA 'PHYSIQUE' D'ARISTOTE. VAN STEENBERGHEN, FERNAND.  
 LE TRAITE INEDIT DE SIGISTANI SUR LA PERFECTION HUMAINE.  
 KUGEL-TURKER, M.  
 LES "CONJECTURES" DE NICOLAS DE CUES. DE GANDILLAC, MAURICE.  
 METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.  
 MOSES BEN SLOMON OF SALERNO AND NICHOLAUS OF GIOVINAZZO ON  
 MAIMONIDES' "THE GUIDE TO THE PERPLEXED" (IN HEBREW). SERMONETA,  
 JOSEPH.  
 MYTH AND SYMBOL IN BONAVENTURE. COUSINS, EWERT.  
 NUOVI SAGGI DI P CARLO BOYER SULLA DOTTRINA DI S AGOSTINO. GIANNINI,  
 GIORGIO.  
 ON GRABMANN'S TEXT OF WILLIAM OF SHERWOOD. MALCOLM, JOHN.  
 PETRUS ABELARD (1079-1144) ALS MENS EN ALS DENKER. PATTIN, A.  
 PRESENCIA DE SAN AGUSTIN EN ESCOTO ERIUGENA. BONAFEDE, G.  
 PSEUDO-DICYNYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH  
 TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.  
 REASON AND FAITH, NATURE AND GRACE. DESHARNAIS, RICHARD P.  
 ROBERT COWTON, O F M AND THE ANALOGY OF THE CONCEPT OF BEING. BROWN,  
 STEPHEN F.

## MEDIEVAL

- SAINT THOMAS ON THE SACRED NAME 'TETRAGRAMMATON'. MAURER, ARMAND.  
 SAN AGUSTIN Y LA FILOSOFIA ANTIGUA. EBOROWICZ, W.  
 SANTO TOMAS Y LOS METODOS DE LAS CIENCIAS ESPECULATIVAS. BOLZAN, J E  
 AND MENDOZA, CELINA A LERTORA.  
 SIGNIFICATIO SUPPOSITIO EN PEDRO HISPANO. DE RIJK, L M.  
 SOME PRESUPPOSITIONS IN HENRY OF GHENT. CUNNINGHAM, F A.  
 SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY.  
 PECCORINI, FRANCISO L.  
 T S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.  
 THE DEVELOPMENT OF SUPPOSITIO NATURALIS IN MEDIEVAL LOGIC. DE RIJK,  
 L M.  
 THE EMPIRICAL FOUNDATIONS OF THOMAS AQUINAS' PHILOSOPHY OF BEAUTY.  
 KOVACH, FRANCIS J.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF,  
 ROBERT.  
 THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC.  
 SMITH, CRAIG.  
 THE STUDY OF THE 'TIMAEUS' IN THE ELEVENTH AND TWELFTH CENTURIES.  
 GIBSON, MARGARET.  
 THOMISM AND A THEORY OF MOTIVATION. ALCIATORE, PEGGE L AND  
 ALCIATORE, ROBERT T.  
 TOMAS DE AQUINO EN LA UNIVERSIDAD DE PARIS. PONFERRADA, GUSTAVO ELOY.  
 UN TRAITE SUR LES PRINCIPES DES ETRES ATTRIBUE A ABU SULAYMAN  
 AL-SIGISTANI. TROUPEAU, G.  
 VIE ET REFLEXION SELON SAINT ANSELME. SCHURR, ADOLF.  
 VOLUNTARISM AND RATIONALISM IN THE ETHICS OF OCKHAM. CLARK, DAVID W.  
 WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI  
 AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.

## MEDIUM(S)

- THE SENSORY MEDIA. MCCURDY, JOHN D.

## MEGARICS

- LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. CAMBIANO, G.

## MEINONG

- BIBLIOGRAFIA DEGLI STUDI SU ALEXIUS MEINONG. LENOCI, MICHELE.  
 PROBLEMA DEL RIFERIMENTO E TEORIA DELLE DESCRIZIONI: UN BILANCIO  
 RECENTE. LENOCI, M.  
 QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. HINTON, J M.  
 RUSSELL'S STUDY OF MEINONG. EAMES, ELIZABETH RAMSDEN.

## MELDEN, A

- LOGICAL RELATIONS AND CAUSAL RELATIONS. RACFORD, ROBERT T.

## MELZI, G

- SCIENZA E FEDE CONTRO METAFISICA. BONTADINI, GUSTAVO.

## MEMORY

- DR WHO AND THE PHILOSOPHERS 'OR' TIME-TRAVEL FOR BEGINNERS.  
 HARRISON, JONATHAN.  
 HENRY OF GHENT ON INTERNAL SENSATION. BROWN, J V.  
 MEMORY AND IMAGINATION. URMSON, J C.  
 MEMORY, MEMPHOGENESIS AND BEHAVIOUR. MINELLI, A.  
 MOORE'S CONCEPT "INDIRECT APPREHENSION". MALMGREN, HELGE.  
 OUR KNOWLEDGE OF THE PAST AND OF THE FUTURE. KNEALE, MARTHA.  
 PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM.  
 BLUMENTHAL, HENRY J.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF,  
 ROBERT.  
 WHITEHEAD AND THE CONCEPT OF MEMORY. SAATKAMP, HERMAN JOSEPH.



## MENDEL

THE THEORY OF BIOLOGICAL EVOLUTION. CH'EN SHIH-HSIANG.

## MENDELSON, M

MOSES MENDELSON'S "PHILOSOPHICAL CONSERVATIONS" (IN HEBREW).  
BERGMAN, SAMUEL HUGO.

## MENIM, P

EXPERIENCIA E CONHECIMENTO NO 'LIVRO DE FALCOARIA'. MARTINS, MARIO.

## MENON

MENON, DER SCHULER VON GORGAS (IN GREEK). ROUSSOS, E N.

## MENTAL-HEALTH

MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. O'SHAUGHNESSY, BRIAN.  
SPINOZA AND MENTAL HEALTH. WIENPAHL, PAUL.

## MENTAL-STATES

VASUBANDHU'S 'KARASIDDHIPRAKARANA' AND THE PROBLEM OF THE HIGHEST  
MEDITATIONS. ANACKER, STEFAN.

## MERCANTILISM

AN ECONOMIST'S VIEW OF THE INDIVIDUAL. MILLER, ROGER LEROY.

## MERCY

MERCY. ROBERTS, H R T.  
ON MERCY. CARD, CLAUDIA.

## MERLEAU-PONTY

COMMENTARY ON 'ONTOLOGIE DU SIGNIFICATION. WELCH, CYRIL.  
EL PESIMISMO RELATIVO DEL ULTIMO MERLEAU-PONTY: APUNTES DE SU CURSO  
1958-59EN EL COLLEGE DE FRANCE. MARTINO, EUTIMIO.  
FENOMENOLOGIA EXISTENCIAL EN MERLEAU-PONTY. FUENTES, JOAQUIN LOMBA.  
GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY.  
DILLON, M C.  
INTERPRETATION AND PERCEPTION. VER ECKE, WILFRIED.  
L'ART ET LE SENS - ESSAI SUR VUES SUR LES ARTS DE MERLEAU-PONTY.  
FUKADA, SUSUMU.  
L'ESTETICA DI DUE FENOMENOLOGHI: LEVINAS E MERLEAU-PONTY. DE  
SANCTIS, G B.  
LES LECTURES DE MERLEAU-PONTY: A PROPOS DE LA "PHENOMENOLOGIE DE LA  
PERCEPTION". COTTEN, JEAN-PIERRE.  
MAN AND THE ECONOMIC: MERLEAU-PONTY'S INTERPRETATION OF HISTORICAL  
MATERIALISM. BIEN, JOSEPH.  
MERLEAU-PONTY'S NOTION OF "FLESH": A LOOK AT THE DEVELOPMENT OF A NEW  
PHILOSOPHICAL INSIGHT. FRANTZ, JOHN J.  
MERLEAU-PONTY A LOS DIEZ ANOS DE SU MUERTE: ENSAYO BIBLIOGRAFICO.  
LLAVONA, RAFAEL.  
ONTOLOGIE DU SIGNIFIER. RIOUX, BERTRAND.  
POLANYI ET LA PHILOSOPHIE FRANCAISE. GRENE, MARJORIE.  
THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND.  
TIBBETTS, PAUL.  
THE SENSORY MEDIA. MCCURDY, JOHN D.  
THE SIGNIFICANCE OF TIME IN MERLEAU-PONTY'S PHENOMENOLOGY OF THE BODY  
AND THE WORLD. LAPOINTE, FRANCIS H.  
VIOLENCE, POLITICS, AND MORALITY. SCHMERVILLE, JOHN.

## MESSIANISM

FILozOFIA PRAKTYCZNA J M HOENE WRONCKIEGO. GAWECKI, BOLESŁAW J.

## METABLETICS

GEOMETRY, SPIRITUALITY, AND ARCHITECTURE IN THEIR COMMON HISTORICAL  
DEVELOPMENT AS RELATED TO THE ORIGIN OF NEUROSES: A SUMMARY.  
JACOBS, M.  
METABLETICA OR A PSYCHOLOGY OF HISTORY. CLAES, JACQUES.

## METABLETICS

PHENOMENOLOGY AND METABLETICS. VAN DEN BERG, J. H.

## METAETHICS

"OUGHT" IMPLIES "CAN". MARGOLIS, JOSEPH.

ETHICS SINCE 1950. WELLMAN, CARL P.

JOHN R. SEARLE'S DERIVATION OF 'OUGHT' FROM 'IS'. LINDER, MICHAEL H.

VAERDECNDEMEN OCH RATIONELLT BETEENDE. HERTZBERG, LARS.

## METALOGIC

A CERTAIN INTERPRETATION OF THE THEORY OF REJECTED PROPOSITIONS.

STASZEK, WALENTY.

THE THEORY OF REJECTED PROPOSITIONS: II. SLUPECKI, JERZY AND BRYLL,

GRZEGORZ AND WYBRANIEC-SKARDOWSKA, URSZULA.

THEORY OF REJECTED PROPOSITIONS: I. SLUPECKI, JERZY AND

WYBRANIEC-SKARDOWSKA, URSZULA AND BRYLL, GRZEGORZ.

## METAPHILOSOPHY

LA MOLLA DEL PROGRESSO IN UN REVISIONISTA: HENRI LEFEBVRE. MENCUCCI, VITTORIO.

## METAPHOR(S)

DIALECTIC, THE MYTHS OF PLATO, METAPHOR AND THE TRANSCENDENT IN THE WORLD. GAFFNEY, SUSAN KARUTIS.

EXPERIENCE, METAPHOR AND MEANING: "THE DEATH OF IVAN ILYCH". OLNEY, JAMES.

LA METAPHORE ET LE PROBLEME CENTRAL DE L'HERMENELTIQUE. RICOEUR, PAUL.

LA MUERTE DE DIOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.

METAPHOR AND TRUTH. MEW, PETER.

METAPHOR IN RELIGION AND ART. FRIQUEGNON, MARIE LOUISE.

METAPHOR AND THE BOUNDS OF EXPRESSION. PAUL, ANTHONY M.

METAPHOR AND LITERATURE. MACCORMAC, EARL R.

METAPHORICAL USAGE. SHWAYDER, DAVID.

SPRACHE DER DICHTUNG. NITTA, HIRCE.

THE DIALECTICS OF METAPHOR. BLOOR, DAVID.

## METAPHYSICS

"FE RACIONAL" Y ANALOGIA DE LA REALIDAD EN KANT. GARDICA-VIEDMA, JOSE MARIA JUNOY.

"IGNORARE" AND EXISTENCE. OWENS, JOSEPH.

"METAPHYSICS AND INDUCTION": REPLY AND REJOINDER. FELT, JAMES W.

"THE PHENOMENA OF THE 'LOOK', 'SHAPE', AND THE 'OTHER' IN SARTRE". SHOVERY, IMAC.

"WHERE GOD COMES IN" FOR ALFRED NORTH WHITEHEAD. KERLIN, MICHAEL J.

A CHRISTIAN VIEW OF PROGRESS. RICHARDSON, WILLIAM J.

A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT". SCHACHT, RICHARD.

A CORRECT ACCOUNT OF ESSENTIALISM? TOMBERLIN, JAMES E.

A CRITIQUE OF POPPER'S VIEWS ON SCIENTIFIC METHOD. MAXWELL, NICHOLAS.

A DEFENCE OF THE NO-OWNERSHIP THEORY. CLARKE, D. S.

A DISPROOF OF GOD'S EXISTENCE. MARTIN, MICHAEL.

A KIND OF MATERIALISM. HAMPSHIRE, STUART.

A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN TREATMENTS. KAINZ, HOWARD P.

A NOTE ON DIVERSITY AND DIFFERENCE. CENTORE, F. F.

A NOTE ON THE GOD-WORLD RELATION IN WHITEHEAD'S PROCESS AND REALITY. CARMODY, JOHN.

A NOTE ON SPINOZA'S CONCEPT OF ATTRIBUTE. KESSLER, WARREN L.

A PRIORI KNOWLEDGE AND COSMOLOGY. BOYCE, N. W.

A QUICK MATERIALISM. NOREN, STEPHEN J.

A REASON TO BELIEVE IN MIND-BODY IDENTITY. MARTIN, ROBERT M.

A REPLY TO AN ATTEMPTED REFUTATION OF MIND-BODY IDENTITY.

CLATTERBAUGH, KENNETH C.

A RESPONSE. WEISS, PAUL.

## METAPHYSICS

- ABELSON CONCERNING MIND=BODY IDENTITY. HARRISON, FRANK R.  
 ABELSON ON FEIGL'S MIND=BODY IDENTITY THESIS. GRUENBAUM, ADOLF.  
 ABELSON'S "REFUTATION" OF MIND=BODY IDENTITY. NATHANSON, STEPHEN L.  
 ACTUALITIES AS PRIVATE AND PUBLIC. HARING, ELLEN S.  
 AMOR RUIBAL Y MONISMO FRENTE A FRENTE. MARTINEZ-GOMEZ, LUIS.  
 AN ANTIMONY OF PERISHING IN WHITEHEAD. SIMMONS, JAMES R.  
 AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF  
 ACT. SIMON, YVES R.  
 ANSELM'S UNIVERSE REVISITED. DAUENHAUER, BERNARD P.  
 AQUINAS AND PHILOSOPHICAL METHODOLOGY. ROSS, JAMES F.  
 ARISTOTLE'S CONCEPT OF SUBSTANCE IN THE LOGICAL WRITINGS. RECK,  
 ANDREW J.  
 ARISTOTLE'S INCOMPLETE CAUSAL THEORY. PETERSON, JOHN.  
 ARISTOTLE'S CONCEPT OF MATTER. WATSON, GERARD.  
 ARISTOTLE ON FORM, SUBSTANCE, AND UNIVERSALS: A DILEMMA. LESHER,  
 JAMES H.  
 ARMCHAIR COSMOLOGY. NEWTON-SMITH, W. H.  
 ASMENYRES KONCEPCIJA NEOTOMISTINEJE FILOSOFIJOJE. KUZMICKAS, B.  
 ASSUMPTIONS OF OPERATIONAL LOGIC. FEIBLEMAN, JAMES K.  
 AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA  
 G.  
 BASIC ACTIONS AND SIMPLE ACTIONS. MARTIN, JANE R.  
 BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK,  
 GEORGE J.  
 BELIEF AND NONSENSE IN AN AGE OF ALTERNATIVES. HINKLE, GERALD H.  
 BENEATH THE SURFACE OF THE FREE-WILL PROBLEM. GLOSSOP, RONALD J.  
 BERGMANN'S REALISM REVISITED. PETERSON, JOHN.  
 BERGSON ET LA TRANSCENDANCE. PICLIN, MICHEL.  
 BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
 IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICIA  
 POSITIVISTICA. MAZZEO, PIETRO.  
 BIBLIOGRAPHISCH REPERTORIUM. ANONYMOUS.  
 BIOLOGY AS A COSMOLOGICAL SCIENCE. MOROWITZ, HAROLD.  
 CAN A MATERIALIST SEE WHAT ISN'T THERE? LOCKE, DON.  
 CAN THE SELF DIVIDE? PERRY, JOHN.  
 CASTANEDA ON OTHER MINDS. YOUNG, GARY.  
 CHARLES PEIRCE AND THE FIRSTNESS OF PROCESS. ROSENTHAL, SANDRE B.  
 CHESSING AROUND. BIERMAN, A. K.  
 COLLINGWOOD AS A SYSTEMATIC PHILOSOPHER: A RECENT VIEW. ROBLIN,  
 RONALD E.  
 COMMENTARY ON 'ONTOLOGIE DU SIGNIFICATION. WELCH, CYRIL.  
 CONDITIONS OF ALIENATION. SCHRADER, GEORGE.  
 CONOSCENZA METAFISICA E RICERCA DI DIO IN J. MARITAIN, I. GNEMMI, A.  
 CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF  
 OPPOSITES. AN, CHI-WEN.  
 CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN,  
 THEODORE.  
 CONTEXTUALISM AND COSMIC EVOLUTION=REVOLUTION. HAHN, LEWIS E.  
 CONTINGENCY IN NATURE. LAMPRECHT, STERLING P.  
 COSMOGRAPHY. BRUMBAUGH, ROBERT S.  
 CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.  
 CYBERNETIQUE ET DUALISME CARTESIEN. PLANTE, ROBERT.  
 DALLA PERSONA ALLA NATURA. FINANCE, JOSEPH DE.  
 DAS PROBLEM DER METAPHYSIK (IN GREEK). THEODORAKOPOULOS, J. N.  
 DE FILOSOFIE VAN P. D. M. DE PETER. SCHELTENS, D.  
 DE TAAL VAN DE LICHAAMELIJKE DIMENSIES. DE TOLLENAERE, M.  
 DEATH IS BIRTH AND BIRTH IS DEATH. LEE, JUNG YOUNG.  
 DESCARTES ON OTHER MINDS. HENZE, DONALD F.  
 DESCARTES AND THE PROBLEM OF EVIL. CALVERT, BRIAN.  
 DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.  
 DESCARTES ON HIS SUBSTANCE AND HIS ESSENCE. SCARROW, DAVID S.  
 DESNO VIETA DIALEKTINEJE TIKRIVES INTERPRETACIJOJE. RADVILAVICIUS,  
 V.  
 DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. BOYLE JR.,  
 JOSEPH M. AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF.

## METAPHYSICS

- DETRUIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. CLAIR, ANDRE.  
 DHARMAS AND DATA. WARDER, A K.  
 DIE WISSENSCHAFTEN VOM MENSCHEN UND HUSSERLS THEORIE VON ZWEI  
 EINSTELLUNGEN. KUYPERS, K.  
 DIO COME "ESSENTIA OMNIUM" NEL PENSIERO DI G SCOTO ERIUGENA. RINI,  
 ROFOLFO.  
 DIVINE FOREKNOWLEDGE AND FREEDOM: A ACTE CN A PROBLEM OF LANGUAGE.  
 MULLIGAN, ROBERT W.  
 DO ELIMINATIONS OF METAPHYSICS COMMIT A LOGICAL CATEGORY MISTAKE?  
 COX, L HUGHES.  
 DWELLING IN THE WORLD THROUGH LANGUAGE. CANNON, DALE W.  
 DYNAMICS OF DISSYMMETRY. CAILLOIS, ROGER.  
 EL CONCEPTO DE VERDAD Y SU DISCUSION EN M HEIDEGGER. PICOTTI DE C, D  
 V.  
 EL JUEGO DEL CONDUCTO DE LOS CONJUNTOS. AXELGOS, KCSTAS.  
 EL PESIMISMO RELATIVO DEL ULTIMO MERLEAU-PONTY: APUNTES DE SU CURSO  
 1958-59EN EL COLLEGE DE FRANCE. MARTING, EUTIMIO.  
 EL PUNTO DE PARTIDA DE LA METAFISICA, ABSTRACCION O INTUICION?  
 SANABRIA, JOSE RUBEN.  
 EL SER Y EL TIEMPO, LA FORMA Y LA MATERIA: SINTESIS DE LA METAFISICA  
 DE SAN AGUSTIN. PEGUEROLLES, JUAN.  
 EL TIEMPO EN EL PENSAMIENTO DE HEGEL. ALBIZU, EDGARCO.  
 EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD,  
 EDITH.  
 ENGELS AFFIRMED THE IDENTITY OF THOUGHT AND BEING. AI, SSU-CH' I.  
 EPISODI DELLA DEELLENIZZAZIONE: L DEWART. BONTADINI, G.  
 ESSENCE AND EXISTENCE IN PLATO AND ARISTOTLE. CRESSWELL, M J.  
 ESSENTIALISM: STRONG AND WEAK. TCMBERLIN, JAMES E.  
 ESSERE E STORIA. BOGLIOLO, D LUIGI.  
 ESTRUCTURA GENERAL Y DIALECTICA INTERNA DE "L'ACTION (1893) DE M  
 BLONDEL . PEGUEROLLES, JUAN.  
 ETHICS OR ONTOLOGY: LEVINAS AND HEIDEGGER. GANS, STEVEN.  
 EVOLUTION-REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.  
 EXISTENCE AND POSSIBILITY. STACK, GEORGE J.  
 FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. NASSER,  
 ALAN G.  
 FEUERBACH ON MAN AND GOD. PREUSS, PETER S.  
 FILOSOFIA DEL LENGUAJE Y LA FILOSOFIA ARISTOTELICA DE TOMAS DE  
 AQUINO. GIRONELLA, JUAN ROIG.  
 FILOSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENZO.  
 FINAL CAUSES. MONTEFIORE, ALAN.  
 FINAL CAUSES. SPRIGGE, TIMOTHY L S.  
 FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? DORTER, KENNETH.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE I: BOYLE,  
 MAUPERTUIS, WOLFF. PAOLINELLI, MARCO.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE II: DALLA  
 CONTINGENZA ALLA POSSIBILITA INTRINSECA. PAOLINELLI, MARCO.  
 FORM, CONCRESCEANCE, AND CONCRETUM: A NEO-WHITEHEADIAN ANALYSIS.  
 KLINE, GEORGE L.  
 FRAGMENTING SUBJECTS. PRADO, C G.  
 FREEDOM AND IDENTITY. KERLIN, MICHAEL.  
 FREEDOM. PEPPERZAK, A T.  
 FREGE'S OBJECTION TO THE ONTOLOGICAL ARGUMENT. FORGIE, J WILLIAM.  
 FURTHER REFLECTIONS ON THE FIRST PART OF THE THIRD WAY. BOBIK,  
 JOSEPH.  
 GANDHI'S GOD. THAKUR, SHIVESH C.  
 GENETIC AND COORDINATE DIVISION CORRELATED. FORD, LEWIS S.  
 GENETIC SUCCESSION, TIME, AND BECOMING. NEVILLE, ROBERT.  
 GESUNDER MENSCHENVERSTAND UND METAPHYSIK: ANALYTISCHE BERMERKUNGENZUR  
 ANTIKEN PHILOSOPHIE. MARKIS, DIMITRIOS K.  
 GOD, RELIGION, AND COMMUNITY IN THE PHILOSOPHY OF C S PEIRCE.  
 DEMARCC, JOSEPH P.  
 GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.  
 HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN  
 SIECLE. HOUANG, R P FRANCOIS.

## METAPHYSICS

- HEGEL'S CONCEPT OF EMBODIMENT. HERBENICK, RAYMOND M.  
 HEIDEGGER'S PHILOSOPHY OF HISTORY IN 'BEING AND TIME'. ROLLIN, BERNARD E.  
 HEIDEGGER'S NOTION OF TWO BEGINNINGS. FELL, JOSEPH P.  
 HEIDEGGER'S CRITICISM OF "ENTITATIVE METAPHYSICS" IN HIS LATER WORKS. CRESS, DONALD W.  
 HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.  
 HENRI BERGSON, ZENON, Y LA DISENACION ACADEMICA. CHAMBERS, CONNOR J.  
 HERBESINNING OOR DIE SIN-KARAKTER VAN DIE WERKLIDHEID BY H DOOYEWEERD. STRAUSS, D F M.  
 HISTORICISME ET METAPHYSIQUE CHEZ CROCE. OLIVIER, PAUL.  
 HOW TO REIDENTIFY THE SHIP OF THESEUS. SMART, BRIAN J.  
 HUGH OF SAINT VICTOR, BERNARD SILVESTER AND MS TRINITY COLLEGE, CAMBRIDGE, 0 POINT 7 POINT 7. STOCK, BRIAN.  
 HUMAN DIGNITY AND IDEAL SOCIETY. BISHOP, DONALD H.  
 HUMAN POSSIBILITY. STACK, GEORGE J.  
 HUMANISM AND BEHAVIORISM. SKINNER, B F.  
 HUSSERL AND THE POETIC CONSCIOUSNESS. WHITE, DAVID A.  
 HUSSERL AND THE EGOCENTRIC PREDICAMENT. KIM, CHIN-TAI.  
 IDENTITY AND SPATIO-TEMPORAL CONTINUITY. LANGTRY, B N.  
 IDENTITY THROUGH TIME. ODEGARD, DOUGLAS.  
 IDENTITY IN COCCHIARELLA'S T. MEYER, ROBERT K.  
 IDENTITY AND DIFFERENCE AS AUSTRAG: HEGEL AND HEIDEGGER. STRATTON, JON D.  
 IL NEOPOSITIVISMO. MEOTTI, ALBERTO.  
 IL PENSIERO DI FRANCO LOMBARDI NEGLI ANNI SESSANTA. PLEBE, ARMANDO.  
 IL PROBLEMA DELLA MATERIA IN PLATONE. DIANO, CARLO.  
 IL PROBLEMA DEL SENSO DELL'ESISTENZA NEL SISTEMA KANTIANO. ALENI, B.  
 IMMEDIATEZZA E METODIAZIONE DELLA CONOSCENZA DELL'ESSERE. GALA, GIOVANNI B.  
 INDETERMINISM, CHANCE, AND RESPONSIBILITY. ROBERTS, LAWRENCE D.  
 INDIVIDUALS AND THE THEORY OF PREDICATION. GREENBERG, ROBERT S.  
 INDIVIDUACION, ANALOGIA Y PARTICIPACION EN EL PLANO FISICO. BOLZAN, J E.  
 INTENTIONALITY, INTENSIONALITY, AND THE PSYCHOLOGICAL. MORICK, HAROLD.  
 INTERNAL RELATIONS. NELSON, ALVIN F.  
 INTRODUZIONE A UNA RICERCA SUL PROBLEMA DELLA COMUNITA RELIGIOSA DA KANT A TROELTSCH. CARACCILO, ALBERTO.  
 IO SONO IL MIO CORPO. SPIRITO, UGO.  
 IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.  
 IS HOPE A NECESSARY EVIL - SOME MISGIVINGS ABOUT SPINOZA'S METAPHYSICAL PSYCHOLOGY. WREN, THOMAS E.  
 IS MATERIJOS SUPRATIMO ISTORIJOS. BARZDAITIS, J.  
 IS RELIGION A 'FORM OF LIFE'? SHERRY, PATRICK.  
 IS THERE A PHILOSOPHICAL PROBLEM ABOUT THE IDENTITY OF SUBSTANCES? BRODY, BARUCH A.  
 IS THERE ONE OR ARE THERE MANY ONE AND MANY PROBLEMS IN PLATO? CRESSWELL, MAXWELL J.  
 JACOB JOSHUA ROSS: THE APPEAL TO THE GIVEN. SOLTIS, JOHAS F.  
 JACQUES MARITAIN METAPHYSICIAN. LACOMBE, OLIVIER.  
 JASPERS - AUTHENTICITY AND COMMUNICATION (IN HEBREW). SIGAD, RAN.  
 JOSEPH DE MAISTRE ET LA GUERRE. MADOUAS, Y.  
 JURISTISCHE ARGUMENTATION UND METAPHYSISCHE KRISE. OLLERO, ANDRES.  
 KANT ET L'IMMORTALITE DE L'AME. WOLFF, EDGAR.  
 KANT'S PROGRAM. AGASSI, JOSEPH.  
 KARL JASPERS: AN APPRECIATION. LICHTIGFELD, A.  
 KARL JASPERS (IN HEBREW). LICHTIGFELD, A.  
 KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND POSSIBILITY. STACK, GEORGE J.  
 KNOWLEDGE AND BEING: COMMENTS ON GRIESBACH AND RECK. NEVILLE, ROBERT.  
 L' "ICONE" COMME EXPRESSION SEMANTIQUE DU LOGOS NON-CONVENTIONNEL (IN GREEK). YANNARAS, CHR.  
 L'ENJEU POLITIQUE D'UNE REFLEXION SUR L'ETERNITE. BRUAIRE, CLAUDE.



## METAPHYSICS

- L'INCIDENT. MINKOWSKI, E.  
 L'INFLUENCE DE LA CRAINTE SUR LA QUALITE HUMAINE DE L'ACTION SELON THOMAS D'AQUIN. GUINDON, ANDRE.  
 L'ORIZZONTE TRASCENDENTE DELLA PERSONA. MICCOLI, PAOLO.  
 LA 'PARTITICITA' DELLA FILOSOFIA IN LENIN. DE FEO, NICOLA M.  
 LA COMMUNION A SOI-MEME CHEZ GABRIEL MARCEL. CROMP, GERMAINE.  
 LA CRITIQUE NIETZSCHEENE DU CHRISTIANISME. DUVAL, RAYMOND.  
 LA DECISION INITIALE ET LES STRUCTURES DES ACTIVITES HUMAINES. HENGSTENBERG, H E.  
 LA FILOSOFIA E LE FILOSOFIE. LATORA, SALVATORE.  
 LA IDEA DEL MAL EN LA METAFISICA RELIGIOSA DE JACOB BOEHME. VETO, MIKLOS.  
 LA METAPHYSIQUE COMME STRUCTURE HEURISTIQUE SELON BERNARD LONERGAN. SALA, GIOVANNI.  
 LA MOLLA DEL PROGRESSO IN UN REVISIONISTA: HENRI LEFEBVRE. MENCUCCI, VITTORIO.  
 LA NOTION DE PRINCIPE VITAL CHEZ BARTHEZ. BERNIER, REJANE.  
 LA ONTOLOGIA MODIFICADA. COLOMBRES, CARLOS A ITURRALDE.  
 LA PENSEE, LE LANGAGE L'ECRITURE ET L'ETRE. SINGEVIN, CHARLES.  
 LA PENSEE, LE LANGAGE, L'ECRITURE ET L'ETRE. SINGEVIN, C.  
 LA PHILOSOPHIE DE LA RELIGION. VERGOTE, ANTOINE.  
 LA PHILOSOPHIE DE "L'ESPRIT VIVANT" AUJOURD'HUI. VON RINTELEN, FRITZ-JOACHIM.  
 LA POESIE EN QUESTIONS. DEGUY, MICHEL.  
 LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.  
 LA PROXIMITE. LEVINAS, EMMANUEL.  
 LA STRUCTURE DU SYSTEME HEGELIEN. LEONARD, ANDRE.  
 LANGUAGE AND ONTOLOGY IN ARISTOTLE'S "CATEGORIES". STOUGH, CHARLOTTE L.  
 LE PROBLEME DE L'ILLUSION CHEZ SPINOZA. GALICHET, F.  
 LE TEMPS PASSE-T-IL? LAGARCE-DARBON, M.  
 LEIBNIZ ON EVIL. HOWE, LEROY T.  
 LEIBNIZ ON MOTION AND CREATION. CARVIN, WALTER P.  
 LEIBNIZ'S METHOD OF IDENTIFICATION OF INDISCERNIBLES AND THE METHOD OF REDUCTION OF DIFFERENTIATION CRITERIA (TEXT IN CZECH). TONOL, LADISLAV.  
 LES DEBUTS DE L'ARISTOTELISME CHRETIEN MODERNE. SWIEZAWSKI, STEFAN.  
 LES VEUX DE L'AME: LE SPINOZA DE M GUEROUIT. DESCHEPPER, JEAN-PIERRE.  
 LOGIC, LIBERATION, MYTH AND METAPHYSICS. KIELKOPF, CHARLES F.  
 LOGICALLY NECESSARY AND SUFFICIENT CONDITIONS FOR IDENTITY THROUGH TIME. NELSON, JACK.  
 LOGIQUE, METAPHYSIQUE ET THEOLOGIE: DEUX GUVRAGES DE STANISLAS BRETON. LABBE, YVES.  
 LUIJPEN'S EXISTENTIAL PHENOMENOLOGY: A STRUCTURAL ANALYSIS. BAYSDEN, RICHARD.  
 MATERIALISM, PROPERTIES AND PREDICATES. ARMSTRONG, D M.  
 MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT. RICHARDS, ROBERT J.  
 MATERIALISM AND EXISTENTIALISM. HARRIS, ERROL E.  
 MENTAL STRUCTURE AND THE IDENTITY THEORY. CLARKE, J J.  
 MERLEAU-PONTY'S NOTION OF "FLESH": A LOOK AT THE DEVELOPMENT OF A NEW PHILOSOPHICAL INSIGHT. FRANTZ, JOHN J.  
 METAFISICA ED ESPERIENZA. GIANNINI, GIORGIO.  
 METAPHYSICS AND RATIONALITY. KEKES, JOHN.  
 METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.  
 METAPHYSICS AND INDUCTION. GUTTING, GARY.  
 METAPHYSICS AND PROBABILITY, 'MEANING' AND 'JUSTIFICATION'. KING-FARLOW, JOHN.  
 METAPHYSICAL INTERPRETATION OF THE SUB-ATOMIC WORLD. AHMED, SAIED.  
 METAPHYSICS OR THE SCIENCE OF SPIRITUAL INWARDNESS. LAVELLE, LOUIS.  
 MIND-BRAIN ANALOGIES. WHITE, ALAN R.  
 MINDS, BODIES, AND THEORETICAL ENTITIES. SHAFFER, JEROME.  
 MISS HAIGHT ON PICTURING UNREALITY. CHARLTON, W.  
 MOSES MENDELSON'S "PHILOSOPHICAL CONSERVATIONS" (IN HEBREW). BERGMAN, SAMUEL HUGO.

## METAPHYSICS

- MUST CLOCKS BE MATERIAL? PALMER, N HUMPHREY.  
 MUST GOD CREATE THE BEST? ADAMS, ROBERT MERRIHEW.  
 MYTH AND THE REVITALIZATION OF METAPHYSICS. BRENNAN, WALTER.  
 MYTHE ALS INTERPRETATIE. BEERLING, R F.  
 NATURAL SCIENCES AND THE FUTURE OF METAPHYSICS. CAPEK, MILIC.  
 NEVILLE ON THE ONE AND THE MANY. FORD, LEWIS S.  
 NEW BODIES FOR SICK PERSONS: PERSONAL IDENTITY WITHOUT PHYSICAL  
 CONTINUITY. SLOMAN, AARON.  
 NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.  
 NIETZSCHE'S TRIUMPH OVER NIHILISM. ASCHENBRENNER, K.  
 NIHILISM, REASON, AND "THE GOOD". MAGNUS, BERND.  
 NONLOGICAL NECESSITY AND C J DUCASSE. MADDEN, EDWARD H.  
 NONLOGICAL NECESSITY AND C J DUCASSE. HUMBER, JAMES.  
 NOTAS PARA UN ANALISIS FORMAL DE LA FENOMENOLOGIA TEILHARDIANA.  
 RIAZA, FERNANDO.  
 ON "A REFUTATION OF MIND-BODY IDENTITY". WADIA, PHEROZE S.  
 ON HARTSHORNE'S "CREATIVE SYNTHESIS" AND EVENT LOGIC. MARTIN, R M.  
 ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTTENSTREICH, NATHAN.  
 ON METAPHYSICS AND LUCAS. ORTEZA Y MIRANDA, EVELINA.  
 ON RATNAKIRTI. RUEGG, D SEYFORTH.  
 ON THE IDENTITY OF OPPOSITES. KUAN, FENG.  
 ON THE NOTION OF DIALECTICS. STACK, GEORGE J.  
 ON THE PHENOMENON OF OBLIGATION. BALLARD, EDWARD G.  
 ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. WANG, JO-SHUI.  
 ON THE ROLE OF METAPHYSICS IN DESCARTES' THOUGHT. DASCAL, MARCELO.  
 ON THE SOUL: A PHILOSOPHICAL EXPLORATION OF THE ACTIVE INTELLECT IN  
 'AVERROES, ARISTOTLE, AND AQUINAS. REYNA, RUTH.  
 ON WHAT THERE ISN'T. GALE, RICHARD M.  
 ONTOLOGICAL CRYPTOPHOBIA. MYERS, C MASON.  
 ONTOLOGIE DU SIGNIFIER. RICOEUR, BERTRAND.  
 PAUL WEISS'S CONCEPT OF BEING. RECK, ANDREW J.  
 PERSONAL IDENTITY. IMAM, AKHTAR.  
 PERSONAL IDENTITY AND THE BODY. GERT, BERNARD.  
 PHENOMENOLOGY AND METABLETICS. VAN DEN BERG, J H.  
 PHYSICS AND METAPHYSICS. LEAN, MARTIN E.  
 PITAGORA NELL'OTTICA DEL TARDO XX SECOLO. ROSE, MARY CARMAN.  
 PLANTINGA, GOD, AND (YET) OTHER MINDS. RICHMAN, ROBERT J.  
 PLANTINGA ON ESSENCE: A FEW QUESTIONS. TICHY, PAVEL.  
 PLANTINGA ON DISEMBOodied EXISTENCE. CARTER, W R.  
 PLATO'S THEORY OF CAUSALITY: PHAEDRUS 95-106. CRESWELL, M J.  
 PLEASURE AND REASON: MARCUSE'S IDEA OF FREEDOM. RHODES, JAMES M.  
 POWER AND AGENCY. POLS, EDWARD.  
 PREDECADEON DE EXISTENCIA Y PRUEBA ONTOLOGICA. GRAYEN, RAUL.  
 PROFESSOR GOTESKY AND THE LAW OF NON-CONTRADICTION. EDGAR, WILLIAM J.  
 PROFESSOR ARMSTRONG ON 'NON-PHYSICAL SENSORY ITEMS'. ROBINSON, H M.  
 PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. COCCHIARELLA, NINO B.  
 PSYCHIC ENERGY IN PSYCHOANALYSIS PARAPSYCHOLOGY AND RELIGION.  
 PEERBOLTE, M LIETAERT.  
 PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.  
 QU'EST-CE QUE LA PHILOSOPHIE? DONDEYNE, ALBERT.  
 QUINE ON DISPOSITIONS AND SUBVISIBLE STRUCTURES. MOLINE, JON.  
 QUINE ON "ONTOLOGICAL COMMITMENT". HODGES, MICHAEL P.  
 RATIONALITY AND RESPONSIBILITY. FETHE, CHARLES B.  
 RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.  
 REFLECTIONS ON THE PURPOSE OF LIFE. HOAGLAND, HUDSON.  
 REFLEXIONES A PROPOS DES RECHERCHES HUSSERLIENNES DE LA LEBENSWELT.  
 BIEMEL, WALTER.  
 REFLEXIONES ACERCA DEL TEMA "HEGEL Y HEIDEGGER". SCANNONE, J C.  
 REFLEXIONES EN TORNO A LA PSICILIDAD. MATUTE, AGUSTIN RIERA.  
 REHABILITATION OF METAPHYSICS AS THE PROGRAM OF THE CRITICAL  
 PHILOSOPHY (IN HEBREW). YOVEL, YIRMIYAHU.  
 RELATEDNESS WITHOUT RELATIONS. FISK, MILTON.  
 RELATIONS, AGAIN: A REPLY TO GULL. GRAM, M S.  
 RELATIVE IDENTITY AND LEIBNIZ'S LAW. STEVENSON, LESLIE F.

## METAPHYSICS

- RELIGIOUS HUMANISM. REESE, CURTIS W.  
 REMARKS ON SMART'S IDENTITY THEORY. HARRISON, FRANK R.  
 RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.  
 RESPONSE TO FORD'S "NEVILLE ON THE ONE AND THE MANY". NEVILLE,  
 ROBERT C.  
 RICROD DI SANTINO CARAMELLA. LATORA, SALVATORE.  
 ROBERT COWTON, O F M AND THE ANALOGY OF THE CONCEPT OF BEING. BROWN,  
 STEPHEN F.  
 SANTO TOMAS Y LOS METODOS DE LAS CIENCIAS ESPECULATIVAS. BOLZAN, J E  
 AND MENDOZA, CELINA A LERTORA.  
 SCIENCE AND ITS METAPHYSICAL INTERPRETATIONS. KIRSCHENMANN, P.  
 SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE,  
 FERDINAND.  
 SCIENZA E FEDE CONTRO METAFISICA. BONTADINI, GUSTAVO.  
 SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.  
 SELF-REFERENTIAL INCONSISTENCY, INEVITABLE FALSITY, AND METAPHYSICAL  
 ARGUMENTATION. BOYLE, JOSEPH M JR.  
 SELLARS'S GRAIN ARGUMENT. DELANEY, C F.  
 SENSATIONS AND PROCESSES--A REPLY TO MUNSAT. PLACE, U T.  
 SMART'S IDENTITY THEORY, TRANSLATION, AND INCORRIGIBILITY. NOREN,  
 STEPHEN J.  
 SOCRATES AND INDIFFERENCE TOWARDS DEATH. LUKIC, MIOBRAG.  
 SOME COMMENTS ON "SYNTHETICAL MAN". BENNE, KENNETH D.  
 SOME COMMENTS ON A VERSION OF PHYSICALISM. HOLMSTROM, NANCY.  
 SOME CRITICAL REFLECTIONS ON KANT'S THEORY OF FREEDOM. KIM, CHIN-TAI.  
 SOME METHODOLOGICAL APPROACHES TO THE UNEXPLAINED POINTS. ROBINSON,  
 RICHARD H.  
 SOME OBSERVATIONS CONCERNING LOGICS AND CONCEPTS OF EXISTENCE.  
 TRAGESSER, ROBERT S.  
 SOME QUESTIONS OF ONTOLOGY. LAYCOCK, HENRY.  
 SOME REFLECTIONS ON GEORGE SANTAYANA. O'TOOLE, EDWARD J.  
 SPATIOTEMPORAL OBJECTS. WEBB, C W.  
 SPINOZA ON INDIVIDUATION. RICE, LEE C.  
 SPINOZA ON THE POWER AND FREEDOM OF MAN. PARKINSON, G H R.  
 SPINOZA'S THEORY OF HUMAN FREEDOM. HAMPSHIRE, STUART.  
 SPINOZA'S THEORY OF HUMAN IMMORTALITY. HARRIS, ERROL E.  
 SPINOZA'S THEORY OF MIND. MATSON, WALLACE I.  
 SPINOZA'S PROOF OF GOD'S NECESSARY EXISTENCE. HUMBER, JAMES M.  
 SPLITTING HAIRS BEFORE STARTING HARES. FLEW, ANTONY.  
 STRAUSS'S ONTOLOGY IN 'INDIVIDUALS'. SIMCO, NANCY D.  
 STRUCTURAL ONTOLOGY. SOMMERS, FRED.  
 SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY.  
 PECCORINI, FRANCISO L.  
 SUBJECTIVE POSSIBILITY. STACK, GEORGE J.  
 SUBJECTS AND STATES. PRADO, C G.  
 SUBSTANCE AND MENTAL IDENTITY IN HUME'S 'TREATISE'. BRETT, NATHAN.  
 SUBSTANCIOUS PROBLEMA. BATISCEVAS, H.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.  
 SYNTACTICAL DESCRIPTIONS OF "POSSIBLE WORLD" AND CONSEQUENCES. HO,  
 HSIU-HWANG.  
 TARKASANGRAHA WITH DIPIKA OF ANNAMBHATTA. VIRUPAKSHANANDA, SWAMI.  
 TEILHARD'S CHRISTIANIZED COSMOLOGY. ANDERSON, JAMES F.  
 TEILHARD'S COSMOLOGICAL KINSHIP TO ARISTOTLE. ANDERSON, JAMES F.  
 TEMPO E STORIA NELLA 'GRANDE LOGICA'. DE GIOVANNI, BIAGIO.  
 THE "WHITEHEAD WITHOUT GOD" DEBATE: THE REJOINDER. SHERBURNE, DONALD  
 W.  
 THE "WHITEHEAD WITHOUT GOD" DEBATE: THE CRITIQUE. COBB, JOHN B.  
 THE ACHIEVEMENT OF PAUL WEISS. KUNTZ, PAUL G.  
 THE BEARING OF THE PAST. LIEB, IRWIN C.  
 THE BODY IDENTICAL WITH THE HUMAN MIND: A PROBLEM IN SPINOZA'S  
 PHILOSOPHY. ODEGARD, DOUGLAS.

## METAPHYSICS

- THE CARTESIAN CONSTELLATION. MARTOS, JOSEPH.  
 THE CONCEPT OF TIME IN WESTERN THOUGHT. FRASER, J T.  
 THE CONCEPT OF PERSON IN DE CHARDIN. RAJAN, SUNDARA.  
 THE CONCRETE TOTALITY. KOSIK, KAREL.  
 THE CONFUCIAN APPROACH TO THE PROBLEM OF TRANSCENDENCE AND IMMANENCE. LIU, SHU-HSIEN.  
 THE CONTRADICTION OF "THE CONTRADICTION OF DETERMINISM". DWYER, WILLIAM.  
 THE DIALECTIC EXISTENCE AND THE EXISTENTIAL FREEDOM. YADAVA, B S.  
 THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM? ROCHOL, HANS.  
 THE DOCTRINE OF STAGES IN INDIAN THOUGHT WITH SPECIAL REFERENCE TO K C BHATTACHARYA. HERMAN, ARTHUR L.  
 THE ESSENTIAL THRUST OF HEIDEGGER'S THOUGHT. MCGINLEY, JOHN.  
 THE IDEALISM OF CHARLES S PEIRCE. ALMEDER, ROBERT F.  
 THE IDENTITY THEORY OF HERBERT FEIGL. HANRATTY, GERALD.  
 THE INCOMPATIBILITY OF INDIVIDUALS. ABRAHAM, WILLIAM E.  
 THE LAW OF KARMAN AND THE HISTORICAL DIMENSION OF MAN. PANIKKAR, RAIMUNDO.  
 THE LETTER. HARRISON, JONATHAN.  
 THE MEANING OF 'BEING' IN ARISTOTLE. NOGALES, SALVADOR GOMEZ.  
 THE MEANING OF VAIROcana IN HUA-YEN BUDDHISM. COOK, FRANCIS H.  
 THE NATURE OF PERSONAL FREEDOM. INGLE, DWIGHT J.  
 THE ONTOLOGICAL STATUS OF INTENTIONALITY. DEELY, JOHN N.  
 THE OPERATIONAL CONCEPTION OF "REINE ANSCHAUUNG" (PURE INTUITION) IN KANT'S THEORY OF EXPERIENCE AND SCIENCE. KRAUSSER, PETER.  
 THE PHENOMENOLOGICAL ATTITUDE IN THE SAMKARA VEDANTA. SINARI, RAMAKANT.  
 THE PLACE OF ART IN HEGEL'S SYSTEM. STEINKRAUS, WARREN E.  
 THE POWERS THAT BE. FURLONG, E J.  
 THE PRINCIPLE OF "ACTING BY NOT ACTING" IN THE 'TAO TE CHING'. TAN CHEE ING, PAUL.  
 THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS. ROSSNER, WILLIAM.  
 THE REFERENCE OF "I". ZEMACH, EDDY M.  
 THE RELATEDNESS OF ETERNAL OBJECTS IN WHITEHEAD'S 'PROCESS AND REALITY'. LANGO, JOHN W.  
 THE ROLE OF THE BOUNDARY SITUATION AS AN ILLUMINATING FACTOR FOR JASPERS' WRITINGS ON PSYCHO-PATHOLOGY. LICHTIGFELD, F J.  
 THE SACRED AND THE PROFANE AS FOUND IN TEILHARD DE CHARDIN AND ABRAHAM MASLOW. STEVENS, WESTON A.  
 THE SELF AS CONSTRUCT OR PROJECT. STACK, GEORGE J.  
 THE SIGNIFICANCE OF TIME IN MERLEAU-PONTY'S PHENOMENOLOGY OF THE BODY AND THE WORLD. LAPOINTE, FRANCOIS H.  
 THE SUPERMIND IN SRI AUROBINDO'S PHILOSOPHY. CHAUDHURI, HARIDAS.  
 THE SYMBOL OF EMPTINESS AND THE EMPTINESS OF SYMBOLS. BAIRD, ROBERT D.  
 THE TASK OF METAPHYSICS FOR SPINOZA. SAW, RUTH.  
 THE TWILIGHT OF REASON. KELLY, DEREK A.  
 THE TWO ASPECTS OF REALITY. GCVINDA, LAMA ANAGARIKA.  
 THE TWO HEAD HYPOTHESIS AND THE PARADOXES OF PERCEPTION. ROBINSON, HELIER J.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.  
 THE WORLD IS EVERYTHING THAT IS THE CASE. CRESSWELL, MAXWELL J.  
 THEISTIC SAMKHYA AND THE PHILOSOPHY OF RAMANUJA. GUPTA, ANIMA SEN.  
 TIME AND CONSCIOUSNESS. MAHATHERA, NYANAPONIKA.  
 TOWARDS PURE AND COMPLETE ONTOLOGY. SHUKLA, J J.  
 TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL CONVICTION. PECCORINI, FRANCISCO L.  
 TRANSIENCY, FATE AND THE FUTURE. FERRE, FREDERICK P.  
 TRE TESI SULL'UNITA DELLA "METAFISICA" ARISTOTELICA. VEGETTI, MARIO.  
 TRUTH AND ART. LINGIS, ALPHONSO.  
 TWO MAIN QUESTIONS CONCERNING HUME'S "TREATISE AND ENQUIRY". NELSON, JOHN O.

## METAPHYSICS

- UNA CORRECCION A MEDIAS DE AMOR RUIBAL. MARTINEZ-GOMEZ, LUIS.  
 UNA RECENTE INDAGINE SUL RAPPORTO TRA ESSERE E TEMPO IN ARISTOTELE.  
 BERTI, ENRICO.  
 UNANAESTHETIZED MATERIALISM: COMPLETING DON LOCKE'S DEFENCE. FLEW,  
 ANTHONY G. N.  
 UNE CERTAINE IDEE DE DIEU LECTURE DE DESCARTES. FONTAN, PIERRE.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 VARIETIES OF NECESSITY: PART I. BRAINE, DAVID.  
 VASUBANDHU'S 'KARMA SiddhipRAKARANA' AND THE PROBLEM OF THE HIGHEST  
 MEDITATIONS. ANACKER, STEFAN.  
 VERIFICATION IN METAPHYSICS. BURKELDER, PETER M.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI  
 AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.  
 WANG YANG-MING: A BIOGRAPHY. CHAN, WING-TSIT.  
 WARFARE IN THE COSMOS. BOAS, GEORGE.  
 WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN METAPHYSICS.  
 MILLER, PETER.  
 WHAT IS ELIMINATIVE MATERIALISM? LYCAN, WILLIAM AND PAPPAS, GEORGE S.  
 WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI,  
 RAMCHANDRA.  
 WHITEHEAD AND PHYSICAL EXISTENCE: A REJOINDER. LECLERC, IVOR.  
 WHITEHEAD'S METAPHYSIC OF PERSUASION. SIMMONS, JAMES R.  
 WHITEHEAD AND THE NATURE OF MATHEMATICAL TRUTH. LOWRY, ANN P.  
 WHITEHEAD ON SUBJECTIVE AGENCY: A RESPONSE TO EDWARD POLS. FORD,  
 LEWIS S.  
 WHITEHEAD ON SUBJECTIVE AGENCY: A REPLY TO LEWIS S FORD. POLS,  
 EDWARD.  
 WHOLE AND PARTS. BAHM, ARCHIE J.  
 WHY DETERMINISM CANNOT BE TRUE. RIPLEY, CHARLES.  
 WILLIAM JAMES ON TIME PERCEPTION. MYERS, GERALD E.  
 WILLIAM JAMES AND THE HUMANIST MANIFESTO. BISHOP, DONALD H.  
 WITTGENSTEIN'S CRITIQUE OF METAPHYSICS IN THE "TRACTATUS". FAY,  
 THOMAS A.  
 WOLTERSTORFF ON QUALITIES. BROWNSTEIN, DONALD.  
 WORLD-CONSTITUTION: REFLECTIONS ON HUSSERL'S TRANSCENDENTAL  
 IDEALISM. KOCKELMANS, JOSEPH J.

## METAPSYCHOLOGY

- A GRADUATED MAP OF PSYCHOANALYTIC THEORIES. WISDOM, J. O.

## METASCIENCE

- SCUOLE CONTEMPORANEE DI METASCIENZA. CARCANO, PAOLO FILIASI.

## METHOD(S)

- ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.  
 AN APPRAISAL OF MALCOLM'S LINGUISTIC INTERPRETATION OF MOORE'S  
 PHILOSOPHIC METHOD. TRIPATHI, RAMESH KUMAR.  
 BEMERKUNGEN ZUR ROLLE DER METHODE IN DEN WISSENSCHAFTEN. BERNAYS,  
 PAUL.  
 CONOSCENZA METAFISICA E RICERCA DI DIO IN J. MARITAIN, I. GNEMMI, A.  
 FOR AND AGAINST METHOD. KOERTGE, NORETTA.  
 HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.  
 IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
 IL METODO DELL'ANALISI SOCIALE DI LENIN. CERRONI, UMBERTO.  
 INTERAZIONE E TRANSAZIONE NELL'ETOLOGIA. DE CRESCENZO, G.  
 INTERCRO A UN RECENTE SAGGIO SU "MACHIAVELLI POLITOLOGO". CADONI,  
 GIORGIO.  
 L'"ISTORICA" DI DROYSSEN TRA HUMBOLOT E HEGEL. TESSITORE, FULVIO.  
 L'EVOLUTION DE LA PSYCHOLOGIE D'ARISTOTE THEORIE DE NUYENS. SIWEK,  
 PAUL.  
 LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO.  
 COSTENARO, MARIC.



## METHOD(S)

- LA METHODE DE LA RECHERCHE THEORIQUE ET LA CONSTRUCTION DE THEORIES.  
DESTOUCHES, JEAN-LOUIS.
- LA METODOLOGIA FILOSOFICA DI ABELARDO. CROCCO, ANTONIO.
- METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. LESZL, WALTER.
- MILL AND CONTE ON THE METHODS OF SOCIAL SCIENCE. LEWISOHN, DAVID.
- ON METHOD IN THE PHILOSOPHY OF SCIENCE. BUNGE, MARIO.
- ON QUESTIONS RELATING TO PHILOSOPHY OF MATHEMATICS. CHENG,  
CHUNG-YING.
- PHILOSOPHIE POLITIQUE ET METHODE CHEZ SAINT THOMAS D'AQUIN.  
CHARETTE, LEON.
- PHILOSOPHICAL METHOD AND THE EXISTENZ PHILOSOPHY. COFFIN, PETER R.
- PITAGORA NELL'OTTICA DEL TARDO XX SECOLO. ROSE, MARY CARMAN.
- QUELQUES PROBLEMES URGENTS DE LA PSYCHOLOGIE DE LA SCIENCE. PIETER,  
JOZEP.
- REASON, METHOD, AND SCIENCE IN THE PHILOSOPHY OF DESCARTES. SCHOOLS,  
PETER A.
- RISPOSTA. PIERETTI, A.
- SANTO TOMAS Y LOS METODOS DE LAS CIENCIAS ESPECULATIVAS. BOLZAN, J E  
AND MENDOZA, CELINA A LERTORA.
- SOME METHODOLOGICAL APPROACHES TO THE UNEXPLAINED POINTS. ROBINSON,  
RICHARD H.
- THE PHENOMENOLOGICAL ATTITUDE IN THE SAMKARA VEDANTA. SINARI,  
RAMAKANT.
- THE USE OF THE AXIOMATIC METHOD IN QUANTUM PHYSICS. GAUTHIER, YVON.

## METHODOLOGY

- "DERTH GRAMMAR" AS A METHODOLOGICAL CONCEPT IN PHILOSOPHY. OLIVER, G  
BENJAMIN.
- ALGCRITIMICKY PRISTUP V PSYCHOLOGII A PEDAGOGICKE JAKO CESTA ROZSFRENI  
"JAZYKOVYCH PROSTREKOV" VED O PSYCHICE A VYUCE. BIRJUKOV, B V AND  
BUDNIKOV, V S.
- APIE MOKSLINIO VISUOMENES PAZINIMO METODO VAIDMENI. MORKUNAS, Z.
- AQUINAS AND PHILOSOPHICAL METHODOLOGY. ROSS, JAMES F.
- BACHELARD ET L'EDUCATION DE L'HOMME D'AUFORDD'HUI. THERRIEN, VINCENT.
- CORRESPONDENCE, INVARIANCE AND HEURISTICS: IN PRAISE OF CONSERVATIVE  
INDUCTION. POST, H R.
- DUCASSE'S 'CRITERION' OF MORALITY - AN EXPLORATION AND CRITIQUE.  
SANTONI, RONALD E.
- FRIEDMAN'S 'METHODOLOGY' FOR ECONOMICS: A CRITICAL EXAMINATION.  
ROSENBERG, ALEXANDER.
- IGNACE DE LOYOLA ET DESCARTES. THOMSON, ARTHUR.
- IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.
- LA METAPHYSIQUE COMME STRUCTURE HEURISTIQUE SELON BERNARD LONERGAN.  
SALA, GIOVANNI.
- LA METHODE DE DESCARTES D'APRES LES REGULAE. WEBER, JEAN-PAUL.
- LA METHODOLOGIE DE BOLZANO. DANEK, JAROMIR.
- LANGUE ET METHODE. GONSETH, FERDINAND.
- LE CONTEXTE MONDIAL, SPHERE CONSTITUTIVE DE LA PHILOSOPHIE. DANEK,  
JAROMIR.
- LES VEUX DE L'AME: LE SPINOZA DE M GUEROUlt. DESCHEPPER, JEAN-PIERRE.
- LEVI STRAUSS AND SAVAGE THINKING (IN HEBREW). SINGERMAN, ORA.
- LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.
- MATERIALIST DIALECTICS: THE METHODOLOGY AND LOGIC OF DEVELOPMENT OF  
CONTEMPORARY NATURAL SCIENCE. AMBARTSUMIAN, V A.
- METHODOLOGICAL CONSIDERATIONS CONCERNING THE TRANSFORMATION OF  
METHODS INTO PROGRAMS (TEXT IN GERMAN). HEITSCH, W.
- METHODOLOGY OR HEURISTICS, STRATEGY OR TACTICS? POLYA, GEORGE.
- METHODOLOGIE DES RELATIONS INTERDISCIPLINAIRES. PIAGET, JEAN.
- NATURAL SCIENCES AND THE FUTURE OF METAPHYSICS. CAPEK, MILIC.
- NUEVAS PERSPECTIVAS EN LA FILOSOFIA CONTEMPORANEA DE LA CIENCIA.  
MUGUERZA, JAVIER.
- ON THE METHODOLOGY OF DETERMINATE ABSTRACTION: ESSAY ON GALVANO DELLA  
VOLPE. MONTANO, MARIO.
- OPERATION "PIM 71": L'INFORMATIQUE APPLIQUEE AUX 'OEUVRES COMPLETES'  
DE MALEBRANCHE. ROBINET, ANDRE.

## METHODOLOGY

- PIERRE DUHEM: SCIENCE AND THE HISTORIAN'S CRAFT. PAUL, H. W.  
 PIRMYKSTES PASAULEZIURAS REKONSTRAVIMO GNOSIOLOGINIS ASPEKTAS.  
 VAITKUTE, B.  
 POLISH ENTHUSIASTS AND CRITICS OF HENRY T. BUCKLE. GRABSKI, ANDRZEJ  
 FELIKS.  
 PRINCIPES METHODOLOGIQUES D'ANTOINE LAVOISIER. PIETRUSKA, ELZBIETA.  
 QU'EST-CE QUE LA PHILOSOPHIE? DONDEYNE, ALBERT.  
 RECENT POLISH METHODOLOGY OF EMPIRICAL SCIENCES A BIBLIOGRAPHICAL  
 NOTE. OFIERSKA, URSULA.  
 REFLEXIONS SUR LA METHODE DE LA PHILOSOPHIE. DUBARLE, DOMINIQUE.  
 SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K. POPPER. RODRIGUES, JOAO  
 RESINA.  
 SCIENCE, HISTORY AND METHODOLOGY. SMART, J. J.  
 SOCIAL PHILOSOPHY. GOTSALK, D. W.  
 SOCIALINIS ASMENYBES AKTYVUMAS. LAZAUŠKAS, J.  
 SUBJECTIVITY AND TYPIFICATION: A NOTE ON METHOD IN THE SOCIAL  
 SCIENCES. SEDERBERG, PETER C.  
 TEACHING AND INFORMAL ARGUMENT. RAMSDALL, ROBERT D.  
 THE CONCEPT OF SPACE-TIME IN MODERN PHYSICS. YANASE, MICHAEL M.  
 THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
 PFUG, GUNTHER.  
 THE MASTERING OF COMPLEXITY AS A PROBLEM OF THE SOCIAL SCIENCES.  
 KLAGES, HELMUT.  
 THE METHODOLOGY OF CONFIRMING THE EFFECTIVENESS OF PUBLIC POLICY.  
 BLACK, VIRGINIA.  
 THE MYTHS OF PSYCHOANALYSIS. MARGOLIS, JOSEPH.  
 THE PHILOSOPHICAL PSYCHOLOGY OF WILLIAM JAMES. RECK, ANDREW J.  
 THE POPPER-ADAMS CONTROVERSY: THE METHODOLOGICAL DISPUTE IN GERMAN  
 SOCIOLOGY. FRISBY, DAVID.  
 THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN  
 VOLTAIRE. SAKMANN, PAUL.  
 THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGDON  
 GILKEY. THOMPSON, WILLIAM.  
 THIRD DISCUSSION OF LAO Tzu'S PHILOSOPHY. KUAN, FENG AND LIN,  
 LU-SHUI.

## METZGER, A.

- EDMUND HUSSERL'S LETTER. SEFT, PAUL.

## MEXICAN

- L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
 D'ALLONNES, REVAULT.

## MEYER, J.

- NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.

## MEYER, R.

- PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. COCCHIARELLA, NINO B.

## MEYNELL, H.

- THE ETHOLOGICAL FALLACY: A NOTE IN REPLY TO MR MEYNELL. JONES, R. K.

## MEZERAY, E.

- HISTORY AND THE LEARNED JOURNAL. BROWN, HARCOURT.

## MICHALET, J.

- J. B. VICO Y JUAN DONOSO CORTES. CENAL, RAMON.

## MILITARY

- COMMENT ON MILITARY SERVICE AND MORAL OBLIGATION. DOSS, S. R.  
 MILITARY SERVICE AND MORAL OBLIGATION. BEDAU, HUGO ADAM.  
 WITH MAO TSE-TUNG THOUGHT AS OUR GUIDE CARRY ON LIVING IDEOLOGICAL  
 EDUCATION. HSIAO HUA.

## MILL

A DEFENCE OF THE RECEIVED INTERPRETATION OF J S MILL. CUPPLES, BRIAN.  
 A DEFENCE OF MILL'S QUALITATIVE HEDONISM. MARTIN, REX.  
 A REINTERPRETATION OF THE MATHEMATICAL 'A PRIORI'. HEADLEE, MARK.  
 A THEORY OF FREEDOM OF EXPRESSION. SCANLON, THOMAS.  
 ARTICLES ON J S MILL. FUKUHARA, GYCZG.  
 CIVIL DISOBEDIENCE AS A PROBLEM IN THE PHILOSOPHY OF EDUCATION.  
 CROCKENBERG, VINCENT.  
 COOPER'S RECONSTRUCTION OF MILL'S 'PROOF'. GRIFFIN, NICHOLAS.  
 HALL AND MILL'S PROOF. ROHATYN, DENNIS A.  
 J S MILL'S QUANTITY-QUALITY DISTINCTION. BILLINGS, JOHN R.  
 MATHEMATICS--"A PRIORI" OR "A POSTERIORI"? WENDT, KAREN M.  
 MILL AND CONTE ON THE METHODS OF SOCIAL SCIENCE. LEWISOHN, DAVID.  
 MILL ON LIBERTY AND MORALITY. BROWN, D G.  
 MILL'S QUANTITY-QUALITY DISTINCTION: A DEFENCE. GRAFF, J A.  
 MILL'S STABLE SOCIETY. TEN, C L.  
 MORE ON MILL'S SOCIALISM. HUGHES, WILLIAM H.  
 ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. FULLINWIDER, ROBERT K.  
 PATERNALISM. DWORKIN, GERALD.  
 RECONSTRUCTING MILL'S "PROOF" OF THE PRINCIPLE OF UTILITY. WEST, HENRY R.  
 ROWLAND G HAZARD (1801-88) ON FREEDOM IN WILLING. HARE, PETER H.  
 THE QUALITY OF PLEASURE: MILL AND EDGEWORTH. GORDON, SCOTT.  
 WANTS, NEEDS, AND LIBERALISM. KAUFMAN, ARNOLD S.

## MILLER, E

POLITICAL PHILOSOPHY AND HUMAN NATURE: COMMENTS ON EUGENE MILLER'S ADDRESS. CUNNINGHAM, R L.

## MILLER, J

THE STRUCTURALIST CONCEPT OF FORM: ROLAND BARTHES, GEORGE POULET, AND J HILLIS MILLER. OSOWSKI, JUDY.

## MILLER, N

INSTRUMENTAL CONDITIONING AND THE CONCEPT OF THE VOLUNTARY. SCHLEIFER, MICHAEL.

## MILLER, R

CLAM DIGGING IN THE STATE OF WASHINGTON: COMMENTS ON ROGER MILLER'S ADDRESS. MATSON, WALLACE I.

## MIND

A KIND OF MATERIALISM. HAMPSHIRE, STUART.  
 A REPLY TO AN ATTEMPTED REFUTATION OF MIND-BODY IDENTITY.  
 CLATTERBAUGH, KENNETH C.  
 A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.  
 MATTE-BLANCO, IGNACIO.  
 ABELSON ON FEIGL'S MIND-BODY IDENTITY THESIS. GRUENBAUM, ADOLF.  
 ABELSON'S "REFUTATION" OF MIND-BODY IDENTITY. NATHANSON, STEPHEN L.  
 ARISTOTLE'S CONCEPT OF MIND. PARNES, JONATHAN.  
 CASTANEDA ON OTHER MINDS. YOUNG, GARY.  
 DENNETT ON AWARENESS. RORTY, RICHARD.  
 DENNETT'S ANALYSIS OF AWARENESS. ROBINSON, WILLIAM S.  
 DUALISMS IN WILLIAM JAMES'S "PRINCIPLES OF PSYCHOLOGY". RECK, ANDREW J.  
 FUNCTIONALISM, MACHINES, AND INCORRIGIBILITY. RORTY, RICHARD.  
 FURTHER THOUGHTS ON THE IDENTITY THEORY. SMART, J J C.  
 HOW THINGS ARE WHAT THEY ARE. MATSON, WALLACE I.  
 HOW TO BE ABLE TO DO THINGS WITHOUT REALLY TRYING. EHRCKE, WILLIAM F.  
 IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.  
 LEIBNIZ'S CONTRIBUTION TO THE THEORY OF INNATE IDEAS. SAVILE, ANTHONY.  
 LOCKE ON FEELING ANOTHER'S PAIN. CARTER, WILLIAM R.  
 MATERIALISM AND LEIBNIZ' LAW. LYCAN, WILLIAM G.

## MIND

- MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. O'SHAUGHNESSY, BRIAN.  
 MENTAL STRUCTURE AND THE IDENTITY THEORY. CLARKE, J. J.  
 ON "A REFUTATION OF MIND-BODY IDENTITY". WADIA, PHEROZE S.  
 ON KNOWING ONE'S OWN MIND. AUSTIN, JEAN.  
 ON RYLE ON VOLITIONS. SINKS, JOHN D.  
 ON THE INDISPENSABILITY OF INTENTIONALITY. MORICK, HAROLD.  
 PAINS AND PAIN-FEELINGS. ZEMACH, E. M.  
 PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M. R.  
 PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.  
 QUINE'S PHILOSOPHICAL NATURALISM. GIEDYMIN, JERZY.  
 RATIONAL DESIRES. BRANDT, R. B.  
 REASONS FOR ACTION AND DESIRES: PART I. WOODS, MICHAEL.  
 SENSATION AND SYNECDOCHE. MATTHEWS, GARETH B.  
 SINGLING OUT ACTIONS, THEIR PROPERTIES AND COMPONENTS. THALBERG, IRVING.  
 SOLIPISM: AN ESSAY IN PSYCHOLOGICAL PHILOSOPHY. MITROFF, IAN I.  
 SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. ROBINSON, RICHARD H.  
 SPINOZA'S THEORY OF MIND. MATSON, WALLACE I.  
 SPINOZA'S THEORY OF HUMAN FREEDOM. HAMPSHIRE, STUART.  
 STOICS, SLEEPERS AND STONES. SIMPSON, R. L.  
 THE "TEACHING OF NATURE" IN DESCARTES' SOUL DOCTRINE. KENNINGTON, RICHARD.  
 THE BODY IDENTICAL WITH THE HUMAN MIND: A PROBLEM IN SPINOZA'S PHILOSOPHY. ODEGARD, DOUGLAS.  
 THE CONCEPT OF VITARKA IN THE PATANJALA YOGASASTRA. KENGHE, C. T.  
 THE IDENTITY THEORY OF HERBERT FEIGL. HARRATTY, GERALD.  
 THE ILLUSION OF A PRIVATE LANGUAGE. SHIRLEY, EDWARD S.  
 THE LOGIC OF EMOTIONS. WALTER, EDWARD.  
 THE PAINS OF R-GEORGE, ROBOT. HARRISON, FRANK R. III.  
 THE SUPERMIND IN SRI AUROBINDO'S PHILOSOPHY. CHAUDHURI, HARIDAS.  
 TURING MACHINES AND THE MIND-BODY PROBLEM. CLARKE, J. J.  
 UN SISTEMA CLASSIFICATORIO E NOTAZIONALE DELLE CATEGORIE MENTALI. BAROSSO, G.  
 WANTS AND REASONS. SNARE, FRANK.  
 WAYS AND MEANS. BAIER, ANNETTE C.  
 WHAT PSYCHOLOGICAL STATES ARE NOT. BLOCK, N. J. AND FODOR, J. A.

## MINDS

- A DEFENCE OF THE NO-OWNERSHIP THEORY. CLARKE, D. S.  
 A QUICK MATERIALISM. NOREN, STEPHEN J.  
 A REASON TO BELIEVE IN MIND-BODY IDENTITY. MARTIN, ROBERT M.  
 ABELSON CONCERNING MIND-BODY IDENTITY. HARRISON, FRANK R.  
 CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN, THEODORE.  
 DESCARTES ON OTHER MINDS. HENZE, DONALD F.  
 DESCARTES'S BRIDGE TO THE EXTERNAL WORLD: THE PIECE OF WAX. MIJUSKOVIC, BEN.  
 FRAGMENTING SUBJECTS. PRAOC, C. G.  
 LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL. BATSON, C. DANIEL.  
 MIND-BRAIN ANALOGIES. WHITE, ALAN R.  
 MINDS, BODIES, AND THEORETICAL ENTITIES. SHAFFER, JEROME.  
 OTHER PEOPLE'S EXPERIENCES. FIELDS, LLOYD.  
 PLANTINGA, GOD, AND (YET) OTHER MINDS. RICHMAN, ROBERT J.  
 POWER AND AGENCY. POLS, EDWARD.  
 PRIVACY AND THE MENTAL IN RYLE'S "CONCEPT OF MIND". BRICKE, JOHN.  
 REVIEW ARTICLE-THE EMERGENCE OF HERBART'S "MIND". MCMURRAY, FOSTER.  
 SUBSTANCE AND MENTAL IDENTITY IN HUME'S 'TREATISE'. BRETT, NATHAN.  
 SYMPTOMS. CLEGG, JERRY S.  
 THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A. AND JACKSON, F. C.  
 THE BODY-MIND PROBLEM AND NEUROPHYSIOLOGICAL REDUCTION. MARTIN MICHAEL.

## MINDS

THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUDHURI, HARIDAS.  
TURING MACHINES AND THE MIND-BODY PROBLEM. CLARKE, J. J.

## MINOWSKI, E

D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.

## MIRACLE(S)

DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.  
HUME ON TESTIMONY TO THE MIRACULOUS. LANGTRY, BRUCE.  
PROFESSOR LANGFORD'S MEANING OF 'MIRACLE'. WEI, TAN TAI.

## MISTAKE(S)

ON THE NATURE AND OBJECTS OF KNOWLEDGE. SOSA, ERNEST.

## MITCHELL, B

ENFORCING A SHARED MORALITY. TEN, C. L.

## MITCHELL, D

IFS AND HOOKS. CLARK, MICHAEL.

## MODAL-LOGIC

A GENERALIZATION OF MODAL LOGIC. SLUPECKI, J.  
A GENERAL FILTRATION METHOD FOR MODAL LOGICS. GABBAY, DOV M.  
A MATRIX METHOD FOR DEONTIC LOGIC. MORSCHER, EDGAR.  
A MODAL TRUTH-TABULAR INTERPRETATION FOR NECESSARY AND SUFFICIENT  
CONDITIONS. FACIONE, PETER A.  
A MODIFICATION OF PARRY'S ANALYTIC IMPLICATION. DUNN, J. MICHAEL.  
A NOTE ON MODAL QUANTIFICATION, ONTOLOGY AND THE INDENUMERABLY  
INFINITE. WIREDU, J. E.  
CONVENTIONALIST AND CONTINGENCY-ORIENTED MODAL LOGICS. ROUTLEY,  
RICHARD AND MONTGOMERY, HUGH.  
FACTUAL NECESSITY AND THE LIBERTARIAN. GULESERIAN, THEODORE.  
IN MEMORIAM CLARENCE IRVING LEWIS (1883-1964). PARRY, WILLIAM  
TUTHILL.  
LEWIS' SYSTEMS S4 AND S5 AND THE IDENTITY CONNECTIVE. SUSZKO, ROMAN  
AND ZANDAROWSKA, WIESLAWA.  
NECESSITY AND IDENTITY. GOBLE, L. F.  
NOTES ON THE ASSERToric AND MODAL PROPOSITIONAL LOGIC OF THE  
PSEUDO-SCOTUS. MCDERMOTT, A. CHARLENE SENAPE.  
ON COHERENCE IN MODAL LOGICS. MEYER, ROBERT K.  
ON HARTSHORNE'S "CREATIVE SYNTHESIS" AND EVENT LOGIC. MARTIN, R. M.  
ON THE EXISTENCE OF A MODAL ANTI-NOMY. NIEMI, GUNNAR.  
ON THE STRUCTURAL COMPLETENESS OF SOME PURE IMPLICATIONAL  
PROPOSITIONAL CALCULI. PRUCNAL, TADEUSZ.  
ON TWO OF PROFESSOR RESCHER'S MODAL THESES. HUBRIEN, HUBERT.  
PROBABILITY AS DEGREE OF POSSIBILITY. HART, W. D.  
PROVABILITY AS A DEONTIC NOTION. KIELKOPF, CHARLES F.  
REMARK ON CRESSWELL ON SD POINT 5. RENNIE, M. W.  
SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE.  
MARTIN, ROBERT L.  
SUFFICIENT CONDITIONS FOR THE UNDECIDABILITY OF INTUITIONISTIC  
THEORIES WITH APPLICATIONS. GABBAY, DOV M.  
S4 POINT 6 AND S4 POINT 9 ARE EQUIVALENT. ZEMAN, J. JAY.  
TABLEAU METHODS OF PROOF FOR MODAL LOGICS. FITTING, MELVIN.  
THE DIAGRAMS OF FORMULAS OF THE MODAL PROPOSITIONAL S4\* CALCULUS.  
WASILEWSKA, ANITA.  
THE MODAL STRUCTURE OF THE PRIOR-RESCHER FAMILY OF INFINITE PRODUCT  
SYSTEMS. MASSEY, GERALD J.  
THE SEMANTICS OF ENTAILMENT-II. ROUTLEY, RICHARD AND MEYER, ROBERT.

## MODALITY

FONDAZIONE E MODALITA IN KANT: LOGICA E FENOMENOLOGIA NELLA  
INTERPRETAZIONE DEL CRITICISMO. MARGIOTTA, UMBERTO.  
LA MODALITE DANS LA COSMOLOGIE D'ARISTOTE. JOJA, ATH.



## MODALITY

MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
 SEMANTICS FOR LOGICAL AND NMIC MODALITIES. LA PARA, NICHOLAS.  
 SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE-CHURCH.  
 SIMPSON, TOMAL M.

## MODE(S)

A RESPONSE. WEISS, PAUL.  
 ACTUALITIES AS PRIVATE AND PUBLIC. HARING, ELLEN S.  
 DESCARTES ON HIS SUBSTANCE AND HIS ESSENCE. SCARROW, DAVID S.  
 LOCKE ON MODES, SUBSTANCES, AND KNOWLEDGE. WOOLHOUSE, R S.  
 SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.  
 THE ONTOLOGICAL AND EPISTEMOLOGICAL DIMENSIONS OF HISTORY.  
 ROTENSTREICH, NATHAN.

## MODEL(S)

AN INTERPRETATION OF SCIENTIFIC MODELS INVOLVING ANALOGIES. CARLOYE,  
 JACK C.  
 ANALOGIES AND MODELS REVISITED. GIRILL, T R.  
 CYBERNETICS AND THE SYMBOLIC BODY MODEL. EVERETT, WILLIAM W.  
 DAS MODELL IN DER JURISTISCHEN BEWEISKETTE. BEYER, WILHELM RAIMUND.  
 DISCUSSION: R HARRE'S "THE PRINCIPLES OF SCIENTIFIC THINKING".  
 MADDEN, EDWARD H.  
 JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. LOSANO, MARIO  
 G.  
 LOGICAL ROLES OF MODELS IN THE FORMATION AND CONFIRMATION OF  
 SCIENTIFIC THEORIES. CHUNG-YING CHENG.  
 MATHEMATICAL MODELS OF DIALOGUE. HAMBLIN, C L.  
 MODELS AND ANALOGIES: A REPLY TO GIRILL. ACHINSTEIN, PETER.  
 ON TWO PROPOSED MODELS OF EXPLANATION. MORGAN, CHARLES G.  
 PHILOSOPHISCHE UNTERSUCHUNGEN. DAZZI, N.  
 SIGNIFICATION ETHIQUE DU MODELE. FRUCHON, PIERRE.  
 THEOLOGICAL MODELING AND EXPERIMENTAL THEOLOGY: A CALL FOR  
 THEOLOGICAL RESPONSIBILITY. MILLER, JAMES B.  
 THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. DALY, GABRIEL.

## MODEL-THEORY

A NEW PROOF OF A THEOREM OF SHELAH. ROSENTHAL, JOHN W.  
 A NOTE ON A THEOREM OF VAUGHT. ROSENSTEIN, JOSEPH G.  
 A REMARK ON INFINITARY LANGUAGES. FLUM, JOERG.  
 A TRANSFINITE SEQUENCE OF OMEGA-MODELS (TITLE EDITED). MOSTOWSKI,  
 ANDRZEJ.  
 ABOUT THE EQUIVALENT THEORIES OF ALGEBRAS WITH RELATIONS. KOTAS,  
 JERZY.  
 ABSOLUTE LOGICS AND  $L$ -INFINITY-OMEGA (TITLE EDITED). BARMISE, K JON.  
 CHEBYSHEV APPROXIMATIONS AND THE THEORY OF MODELS. SMIRNOV, S V.  
 COUNTABLE MODELS OF  $\text{ALEPH-ONE}$ -CATEGORICAL BUT NOT  
 $\text{ALEPH-ZERO}$ -CATEGORICAL THEORIES (TITLE EDITED). MUSTAFIN, T G.  
 ELEMENTARY PROPERTIES OF SEMIGROUPS OF TRANSFORMATIONS OF ORDERED  
 SETS. VAZHENIN, YU M.  
 EXISTENTIALLY CLOSED STRUCTURES. SIMMONS, H.  
 GENERAL MODELS, DESCRIPTIONS, AND CHOICE IN TYPE THEORY. ANDREWS,  
 PETER B.  
 GENERAL MODELS AND EXTENSIONALITY. ANDREWS, PETER B.  
 GENERALIZED INTERPOLATION THEOREMS. GARLAND, STEPHEN J.  
 GENERALIZED PRIME MODELS. FITTLER, ROBERT.  
 INESSENTIAL PARTS OF EXTENSIONS OF FIRST-ORDER THEORIES. PRZELECKI,  
 MARIAN AND WOJCICKI, RYSZARD.  
 INFINITARY ANALOGS OF THEOREMS FROM FIRST ORDER MODEL THEORY.  
 MALITZ, JEROME.  
 MODELS WITH COUNTABLE-CATEGORICAL UNIVERSAL THEORIES. PALYUTIN, E A.  
 OMITTING TYPES: APPLICATION TO RECURSION THEORY. GRILLIOT, THOMAS J.  
 ON DESCENDINGLY INCOMPLETE ULTRAFILTERS. KUNEN, KENNETH AND PRIKRY,  
 KAREL.  
 ON ELEMENTARY THEORIES OF LATTICES OF SUBGROUPS. TAITSLIN, M A.

## MODEL-THEORY

- ON MODELS WITH POWER-LIKE ORDERINGS. SHELAH, SAHARON.  
 ON NONREGULAR ULTRAFILTERS. KETONEN, JUSSI.  
 ON ORDER-TYPES OF MODELS. HODGES, WILFRID.  
 ON REDUCED PRODUCTS AND FILTERS. BENDA, M.  
 ON THE HISTORY OF ALGEBRA IN THE USSR DURING HER FIRST TWENTY-FIVE YEARS. MAL'ITSEV, A I.  
 ON THE ISOMORPHISM AND ELEMENTARY EQUIVALENCE OF COMMUTATIVE SEMIGROUPS. ZIL'BER, B I.  
 ON THE NOTION OF ALGEBRAIC CLOSEDNESS FOR NONCOMMUTATIVE GROUPS AND FIELDS. ROBINSON, ABRAHAM.  
 ON THEORIES CATEGORICAL IN THEIR OWN POWER. KEISLER, H JEROME.  
 ON UNIVERSAL GROUPS. KARGAPOLV, M I.  
 PARA UNA TEORIA GENERAL DE MODELOS. STACHOVIK, H.  
 PROBLEMS OF THE THEORY OF MODELS, RELATED TO CATEGORICITY. CHUDNOVSKII, G V.  
 PRODUCTS OF TWO-SORTED STRUCTURES. CLIN, PHILIP.  
 REAL FIELDS WITH CHARACTERIZATION OF THE NATURAL NUMBERS. MADISON, EUGENE W.  
 SATURATION OF ULTRAPOWERS AND KEISLER'S ORDER. SHELAH, S.  
 SOME CONSTRUCTIONS OF COMPACT ALGEBRAS. TAYLOR, WALTER.  
 SOME MODEL THEORY OF ABELIAN GROUPS. EKLIC, PAUL C.  
 THE ELEMENTARY THEORY OF ABELIAN GROUPS. EKLOF, PAUL C.  
 THE FINE STRUCTURE OF THE CONSTRUCTIBLE HIERARCHY. JENSEN, R BJOERN.  
 THE INTERSECTION OF NONSTANDARD MODELS OF ARITHMETIC. BLASS, ANDREAS.  
 UNIQUENESS AND CHARACTERIZATION OF PRIME MODELS OVER SETS FOR TOTALLY TRANSCENDENTAL FIRST-ORDER THEORIES. SHELAH, SAHARON.

## MODERN

- BERKELEY AND SCHOLASTICISM. BROWNE, JOSEPH WILLIAM.  
 BERKELEY AND EUBER: AN EPISTEMOLOGICAL COMPARISON. FORTH, DAVID S.  
 BERNARD MANDEVILLE AND THE REALITY OF VIRTUE. COLMAN, JOHN.  
 BIBLIOGRAFISCH REPERTORIUM. ANONYMUS.  
 BOYLE'S CONCEPTION OF NATURE. MCGUIRE, J E.  
 BULLETIN CARTESIEN. DESCARTES, EQUIPE.  
 CONTEMPORARY CONCRETE REASON AND EAST ASIAN INFLUENCES AND PARALLELS. RICHARSON, DAVID BENNER.  
 CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. ANDREATTA, ALBERTO.  
 CROCE E L'ILLUMINISMO. SCIUTO, FRANCESCO ERASMO.  
 DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.  
 DAVID HUME AND AMERICA. WERNER, JOHN M.  
 DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'IDEALISME ALLEMAND. VIELLARD-BARON, JEAN-LOUIS.  
 DE LA PHILOSOPHIE DE MONTESQUIEU ET DE SON ACTUALITE. GOYARD-FABRE, SIMONE.  
 DESCARTES'S BRIDGE TO THE EXTERNAL WORLD: THE PIECE OF WAX. MIJUSKVIC, BEN.  
 DESCARTES AND THE AUTONOMY OF REASON. SCHOOLS, PETER A.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE I: BOYLE, MAUPERTUIS, WOLFF. PAOLINELLI, MARCO.  
 FRANCISCUS SEBASTIANI'S 'LOGICA' (1971). ANGELELLI, IGNACIO.  
 HUME'S "CIRCULARITY" CHARGE AGAINST INDUCTIVE REASONING. GOLDSTICK, D.  
 HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
 I CRITICI CATTOLICI E L'INTERPRETAZIONE CROCIANA DE VICO (CONTINUAZIONE E FINE). DEDATO, NICOLA.  
 IGNACE DE LOYOLA ET DESCARTES. THOMSON, ARTHUR.  
 IL "GIOVANE" CROCE E L'ILLUMINISMO. COTRONO, GIROLAMO.  
 IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI. BABOLIN, ALBINO.  
 IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU. PASQUALUCCI, PAOLO.  
 INTERNAL STRUCTURE IN KANT'S THOUGHT. HUMPHREY, TED B.  
 INTORNO A UN RECENTE SAGGIO SU "MACHIARELLI POLITOLOGO". CADONI, GIORGIO.

## MODERN

- KANT ET FICHTE, INTERPRETES DE RUSSEAU. GURVITCH, GEORGES.  
 KANT'S NOTION OF THE TRANSCENDENTAL OBJECT AND THE NOUMENA. COHEN,  
 DARRYL L.  
 KRONIEK VAN DE SPINOZA=LITERATUUR 1960-1970. DE DIJN, H.  
 L'ALIENATION HEGELIENNE. BOEY, CONRAD.  
 L'ARISTOTELISMO DI GALILEO. VIGANO, MARIC.  
 L'OCCASIONALISMO IN DESCARTES. BATTISTI, GIUSEPPA.  
 LA METHODE DE DESCARTES D'APRES LES REGULAE. WEBER, JEAN-PAUL.  
 LANGUAGE AND CONSCIOUSNESS IN HEGEL'S JENA WRITINGS. COCK, DANIEL J.  
 LE "SYSTEME" DE HEGEL A LA VEILLE DE LA "PHENOMENOLOGIE". DE  
 GANDILLAC, MAURICE.  
 LEIBNIZ ON MOTION AND CREATION. CARVIN, WALTER P.  
 LOCKE ET LE SAVOIR DE PROBABILITE. DUCHESNEAU, FRANCOIS.  
 LOCKE FILCOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.  
 LOCKE ON MODES, SUBSTANCES, AND KNOWLEDGE. WOOLHOUSE, R S.  
 LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY  
 QUALITIES. CURLEY, E M.  
 LOS PROLEGOMENOS A LOS PROLEGOMENOS DE LA "DOCTRINA DE LA CIENCIA" DE  
 FICHTE. LAUTH, REINHARD.  
 LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.  
 MOSES MENDELSCHN'S "PHILOSOPHICAL CONSERVATIONS" (IN HEBREW).  
 BERGMAN, SAMUEL HUGO.  
 MYSTICISM MISUNDERSTOOD: DAVID HARTLEY AND THE IDEA OF PROGRESS.  
 LESLIE, MARGARET.  
 NOTE STORICHE SULLA FILOSOFIA NEL PERIODO PRESHAFTESBURIANO. LA  
 ROSA, GIUSEPPINA SINDONI.  
 ON READING BENTHAM. LYONS, DAVID.  
 OPERATION "PIM 71": L'INFORMATIQUE APPLIQUEE AUX 'OEUVRES COMPLETES'  
 DE MALEBRANCHE. ROBINET, ANDRE.  
 PEIRCE AND LEIBNIZ. FISCH, MAX H.  
 SCHOPENHAUER AND SPINOZA. BRANN, HENRY WALTER.  
 TESTI TEOLGICO-FILOSOFICI LOCKIANI: DAL MS LOCKE C 27 DELLA LOVELAKE  
 COLLECTION. SINA, M.  
 THE "TEACHING OF NATURE" IN DESCARTES' SCOL DOCTRINE. KENNINGTON,  
 RICHARD.  
 THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE  
 AND IN ENGLAND. HANAK, MOPOSLAV J.  
 THE IMPLICATION OF BERKELEY'S EARLIEST PHILOSOPHY CONCERNING THINGS.  
 THOMAS, GEORGE H.  
 THE INFLUENCE OF GASSENDI ON LOCKE'S HEDONISM. DRISCOLL, EDWARD A.  
 THE PRE-REVOLUTIONARY INFLUENCE OF RUSSEAU'S "CONTRAT SOCIAL".  
 ECHEVERRIA, CURAND.  
 THOMAS PAINE'S "THE AGE OF REASON" REVISITED. PROCHASKA, FRANKLYN K.  
 TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL  
 CONVICTION. PECCORINI, FRANCISCO L.  
 TWO MAIN QUESTIONS CONCERNING HUME'S "TREATISE AND ENQUIRY". NELSON,  
 JOHN D.  
 UN TRAITE DE DIDACTIQUE JURIDIQUE AU XVII SIECLE. PINTO, JOSE  
 DELGADO.  
 VICE FOR OUR TIME. BERGEL, LIENGARD.

## MODERNITY

- MODERNITE ET CRITIQUES DE LA MODERNITE. VALADIER, PAUL.

## MOLECULE(S)

- PHILOSOPHICAL ASPECTS OF MOLECULAR BIOLOGY. BERLINSKI, DAVID.

## MOLTMANN, J

- LA ESPERANZA COMO PRINCIPIO. GOMEZ CAFFARENA, JOSE.

## MOMMSEN, T

- WAS THERE A ROMAN HOMER; NIEBUHR'S THESIS AND ITS CRITICS.  
 BRIDENTHAL, RENATE.

## MONDIN, B

IL PROBLEMA DEL LINGUAGGIO TEOLÓGICO DALLE ORIGINI A OGGI CONTENUTO E  
SIGNIFICATO DI UN LIBRO. CATALDO, G B.

## MONISM

AMOR RUIBAL Y MONISMO FRENTE A FRENTE. MARTINEZ-GOMEZ, LUIS.  
IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.  
MONISM, LOGOS, FIRE, AND FLUX. BOSE, SHANNON DU.  
THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## MONOD, J

TRAGIC KNOWLEDGE: THE ETHICS OF THE IMAGINATION. WHITEHEAD, LEE M.  
UN RADICALISMO QUE PUDO SER ESPERANZADOR. RIAZA, FERNANDO.

## MONOTHEISM

LA 'SCIENCE DU JUSTE' LE 'TSEDEK' ET LE MONOTHEISME HEBREU. BARUK,  
HENRI.

## MONTAGUE, R

AN APPROACH TO INTENSIONAL ANALYSIS. TICHY, PAVEL.

## MONTESQUIEU

DE LA PHILOSOPHIE DE MONTESQUIEU ET DE SON ACTUALITE. GOYARD-FABRE,  
SIMONE.  
THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
PFLUG, GUNTHER.

## MOOD(S)

ARE MOODS COGNITIVE: A CRITIQUE OF SCHMITT ON HEIDEGGER. HOPKINS,  
JASPER.

## MOODY, E

BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.

## MOORE

AESTHETIC VALUE. KUPPERMAN, JOEL J.  
AN APPRAISAL OF MALCOLM'S LINGUISTIC INTERPRETATION OF MOORE'S  
PHILOSOPHIC METHOD. TRIPATHI, RAMESH KUMAR.  
ARISTOTLE AND A REFUTATION OF NATURALISM. RYAN, EUGENE E.  
CERTAINTY. WHITE, ALAN R.  
ETHICS SINCE 1950. WELLMAN, CARL P.  
FAITS, PHRASES ET PROPOSITIONS. BRODEUR, JEAN-PAUL.  
G E MOORE AND THE INDEFINABILITY OF GOOD. MALLA, N.  
IFS AND CANS, PART 2. PEARLS, D F.  
INTUITIONISM REVISITED. PHILLIPS, ROBERT L.  
J S MILL'S QUANTITY-QUALITY DISTINCTION. BILLINGS, JOHN R.  
KANT'S GROUNDWORK OF MORALITY. GUPTA, R K.  
MOORE A STEVENSON: SPÓR O ZNACZENIE TERMINÓW WARTOSCIUJACYCH.  
MEJBAUM, BARBARA.  
MOORE ON ETHICAL EGISM. MURPHY, FRANK F.  
MOORE'S ACCOUNTS OF "RIGHT". REGAN, TOM.  
MOORE'S CONCEPT "INDIRECT APPREHENSION". MALMGREN, HELGE.  
MOORE'S ONTOLOGICAL PROGRAM. LAZEROWITZ, MORRIS.  
MOORE'S PROPOSITION W. CARGILE, JAMES.  
MOORE'S PARADOX OF ANALYSIS. MYERS, C MASON.  
ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. FULLINWIDER, ROBERT  
K.  
PREDECACIÓ DE EXISTENCIA Y PRUEBA ONTOLÓGICA. ORAYEN, RAUL.  
SOME REFUTATIONS OF PRIVATE SUBJECTIVISM IN ETHICS. ROBERTS, GEORGE  
W.  
UTILITARIANISM AND ROSS'S THEORY OF 'PRIMA FACIE' DUTIES. JACK,  
HENRY H.  
VALUE AS A GESTALT QUALITY. FRONZIZI, RISIERI.  
WHAT IS WRONG WITH KILLING PEOPLE? EWIN, ROBERT E.

## MOORE, H

NOTE STORICHE SULLA FILOSOFIA NEL PERIODO PRESHAFESBURIANO. LA ROSA, GIUSEPPINA SINDONI.

## MORA, F

FILOSOFIA Y LENGUAJE. BLASCO, JOSE L.

## MORAL(S)

A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.  
ANALIZA SPOSOBU UZYCIA WYRAZOW: 'ETYKA, MORALNOSC, OBYCZAJ, ZWYCZAJ'  
W POLSKIM JEZYKU POTOCZNYM. KLCSKA, GERHARD.  
EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON. HARTMAN,  
ROBERT S.

ESTRUCTURA GENERAL Y DIALECTICA INTERNA DE "L'ACTION (1893) DE M  
BLONDEL. PEGUEROLES, JUAN.

HARE'S VIEW OF MORALITY. THORNTON, M T.

INDIFFERENCE AND MORAL ACCEPTANCE. SMITH, M B E.

INDOCHINA, PUBLIC POLICY, AND MORAL CHOICE. SIMON, PAUL.

L'ACTE MORAL ET LE SUJET. FINANCE, JOSEPH DE.

MORAL AND RELIGIOUS ASSERTIONS. DONNELLY, JOHN.

MORAL CONFLICT. TRIGG, ROGER.

ON THE CONCEPT OF INDOCTRINATION. ROSEMONT JR, HENRY.

THE PROBLEMS OF MORAL AND PHYSICAL EVIL. WALLACE, GERALD.

## MORALITY

ABORTION: PARAMETERS FOR DECISION. GERBER, RUDOLF J.

ABORTION: PARAMETERS FOR DECISION. GERBER, R J.

ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.

ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.

AUTHORITY AND AUTONOMY. BATES, STANLEY.

AXIOLOGY, DEONTOLOGY, AND AGENT MORALITY: THE NEED FOR COORDINATION.

BECKER, LAWRENCE C.

BAD ART. FEIBLEMAN, JAMES K.

BLAME, PRAISE AND CREDIT. HCLBOROW, L C.

COMMENT ON MILITARY SERVICE AND MORAL OBLIGATION. DOSS, S R.

CONCEPT OF THE STATE IN INDIAN POLITY. KRISHNA RAO, M V.

CONCLUSIONS AND PROSPECTS. MOORE, RONALD M.

CRISTOLOGIA ED ETICA IN BONHOEFFER. GIORDANO, MARIA.

DIGNITY OF PERSONS AND STYLES OF LIFE. CUA, ANTONIO S.

DUCASTE'S 'CRITERION' OF MORALITY - AN EXPLORATION AND CRITIQUE.

SANTONI, RONALD E.

EDUCATIONAL PURPOSE IN A FRENZIED AGE. WILLIAMS, LLOYD P.

EFFICIENCY AND MORALITY. MICHALOS, ALEX C.

ENFORCING A SHARED MORALITY. TEN, C L.

ENTSCHEIDUNG UND KOMPROMISS. DEMMER, KLAUS.

EXISTENTIAL DREAD AND MORAL ACTION (IN GREEK). KANELLOPOULOS, P.

FAMINE, AFFLUENCE, AND MORALITY. SINGER, PETER.

FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH.

HEBBLETHWAITE, PETER.

FORMAL MORAL ARGUMENTS. POLLOCK, LANSING.

HART AND THE MORAL CONTENT OF LAW. MABE, ALAN R.

HEGEL E CRISTO. FABRO, CORNELIO.

HEGEL E LA MORALITA. VALENTINI, FRANCESCO.

HOBES ON OBLIGATION, MORAL AND POLITICAL, PART TWO: 'POLITICAL  
OBLIGATION'. MOORE, STANLEY.

HOW TO BE A CONSISTENT RACIST. GEELS, DONALD E.

IDEALS AND THE CONCEPT OF MORALITY. GRANROSE, JOHN T.

IL MESSAGGIO DEI MORALISTI FRANCESI. ROSSO, CORRADO.

INDIVIDUAL CONDUCT AND SOCIAL NORMS: A UTILITARIAN ACCOUNT.

SARTORIUS, ROLF.

INDOCTRINATION VERSUS RELATIVITY IN VALUE EDUCATION. KOHLBERG,  
LAWRENCE.

INTUITIONISM REVISITED. PHILLIPS, ROBERT L.

IS A MORALLY NEUTRAL MORAL EDUCATION POSSIBLE? ROBISCHON, THOMAS.

JUST THE FACTS, PLEASE. WALL, GEORGE B.



## MORALITY

- JUSTICE AND UTILITY. TAYLOR, PAUL W.  
 KANT'S GROUNDWORK OF MORALITY. GUPTA, R K.  
 L'INFLUENCE DE LA CRAINTE SUR LA QUALITE HUMAINE DE L'ACTION SELON THOMAS D'AQUIN. GUINDON, ANDRE.  
 LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIETRO.  
 LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIERO.  
 LA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIETRO.  
 LA MORALE PROVISIOIRE DE DESCARTES. SPAEMANN, ROBERT.  
 LA POSTERITE DE MACHIAVEL. PETRUZZELLIS, NICOLA.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 LE RESPONSABILITA KANTIANE. PESCE, LINO.  
 LEON PETRAZYCKI: TEORETYK MORALNOSCI I MORALISTA. LAZARI-PAWOWSKA, IJA.  
 LESZEK KOLAKOWSKI - A NEW VISION IN MARXISM (IN HEBREW). SKOLIMOWSKI, HENRYK.  
 LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.  
 MILITARY SERVICE AND MORAL OBLIGATION. BEDAU, HUGO ADAM.  
 MILL ON LIBERTY AND MORALITY. BROWN, D G.  
 MORAL BELIEFS AND MORAL COMMITMENTS: AN ANSWER TO DR PRIMACK. JUFFRAS, ANGELO.  
 MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.  
 MORAL Y POLITICA EN SENECA. VALLE, ISIDORO MUNCZ.  
 MORALITY AS A SYSTEM OF HYPOTHETICAL IMPERATIVES. FOOT, PHILIPPA.  
 MORALNOSC I POLITYKA. ANONYMOUS.  
 NIETZSCHE'S TRIUMPH OVER NIHILISM. ASCHENBRENNER, K.  
 NORMATIVE ETHICS AND PUBLIC MORALITY IN THE LIFE SCIENCES. CALLAHAN, DANIEL.  
 OBLIGATIONS TO FUTURE GENERATIONS. GOLDING, M P.  
 ON 'YI' AS A UNIVERSAL PRINCIPLE OF SPECIFIC APPLICATION IN CONFUCIAN MORALITY. CHENG, CHUNG-YING.  
 ON BEING A MORAL PARASITE. EGGERMAN, RICHARD W.  
 ON LA ROCHEFOUCAULD: PRELIMINARY REFLECTIONS. PARSONS, J E JR.  
 ON RECONCILING AUTONOMY AND AUTHORITY. PERKINS, LISA H.  
 ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES. KOERNER, STEPHAN.  
 ON THE RELATION BETWEEN POLITICS AND MORALS. BIERMAN, ARTHUR.  
 POLITICA Y MORAL. DIAZ, CARLOS.  
 POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.  
 QUANDARY ETHICS. PINCOFFS, EDMUND L.  
 RAWLS' THEORY OF JUSTICE. HAKSAR, VINIT N.  
 REASONS FOR ACTION AND DESIRES: PART II. FOOT, PHILIPPA.  
 RESPECT FOR PERSONS AND RESPECT FOR LIVING THINGS. HICKS, DAVID C.  
 RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.  
 RULES AND MORALITY. ATKINSON, GARY.  
 RULES OF WAR AND MORAL REASONING. HARE, R M.  
 SCHOOL RULES AND THEIR ENFORCEMENT IN ANALYTIC/EXISTENTIAL PERSPECTIVE. VANDENBERG, DONALD.  
 SOME CRITICAL REFLECTIONS ON KANT'S THEORY OF FREEDOM. KIM, CHIN-TAI.  
 SOME REFLECTIONS ON C D BROAD'S ESTIMATE OF HUME'S MORAL PRINCIPLES. PATHAK, D.  
 THE AUTONOMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.  
 THE EUTHYPHRO DILEMMA: PART II. MEYNELL, HUGO.  
 THE IRRELEVANCE OF PHILOSOPHY TO MORAL EDUCATION. DIETL, PAUL J.  
 THE METHODOLOGY OF CONFIRMING THE EFFECTIVENESS OF PUBLIC POLICY. BLACK, VIRGINIA.  
 THE MORAL CRISIS. SWAMIJI, SRI KUMARA.  
 THE MORAL SANCTITY OF LEGAL FUNCTIONS. ROMA III, EMILIO.  
 THE MORALITY OF REPARATION. BCKILL, BERNARD.  
 THE OBJECT OF MORALITY, AND THE OBLIGATION TO KEEP A PROMISE. LOCKE, DONALD.  
 THE RIGHT TO DO ANYTHING WHICH DOES NOT INTERFERE WITH ANOTHER'S RIGHTS VS THE UNITY OF MORAL AND SOCIAL ORDER. LEE, ORLAN.

## MORALITY

- THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
 THE TWO KINDS OF MORAL RESPONSIBILITY. STERN, AXEL.  
 TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE  
 COMMON UNDERSTANDING. STORER, MORRIS B.  
 UNA LETTERA SUL PROBLEMA DELLA VITALITÀ. BRUNO, ANTONINO.  
 UTILITARIANISM AND THE RULES OF WAR. BRANDT, R. B.  
 UTILITARIANISM AND ROSS'S THEORY OF 'PRIMA FACIE' DUTIES. JACK,  
 HENRY H.  
 VIOLENCE, POLITICS, AND MORALITY. SOMERVILLE, JOHN.  
 WAR AND MASSACRE. NAGEL, THOMAS.  
 WHAT CAN PHILOSOPHY CONTRIBUTE TO THE NEW MORALITY? HOWIE, JOHN.  
 WHITEHEAD'S THEORY OF CULTURAL INTERESTS. HALL, DAVID L.

## MORE, H

- THOMAS PAINE'S "THE AGE OF REASON" REVISITED. PROCHASKA, FRANKLYN K.

## MORPHOLOGY

- LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I.  
 RIGOTTI, E.  
 MEMCRY, MORPHOGENESIS AND BEHAVIOUR. MINELLI, A.  
 SOBRE LA ANTROPOLOGIA DE ADOLF PORTMANN. JARA, ANSELMO GONZALEZ.

## MORRISON, J

- AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA  
 G.

## MORSELLI, E

- LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO.  
 COSTENARO, MARIO.

## MOSSNER, E

- IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
 BABOLIN, ALBINO.

## MOTION(S)

- 'DINOS'. FERGUSON, JOHN.  
 BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. GIRDOUX,  
 LAURENT.  
 BODILY MOTIONS AND RELIGIOUS FEELINGS. MATTHEWS, GARETH B.  
 DU MOUVEMENT ET DE L'IMMOBILITE DE REIXACH. PIETRA, REGINE.  
 GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
 I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM.  
 GHISALBERTI, ALESSANDRO.  
 LEIPNIZ ON MOTION AND CREATION. CARVIN, WALTER P.  
 ON THE LAW OF INERTIA. FREGE, G.  
 SPAZIO, TEMPO E MOTO OPERATIVO. BORSARI, RAFFAELE.

## MOTIVATION(S)

- DO PLANETA A PLANETIZACAO: EXPLORANDO PISTAS ABERTAS POR PIERRE  
 TRILLHARD DE CHARDIN. JANEIRA, ANA LUISA.  
 FREE ACTION AND UNCONSCIOUS MOTIVATION. BLUMENFELD, DAVID.  
 INTRINSIC MOTIVATION. GREEN, K.  
 THOMISM AND A THEORY OF MOTIVATION. ALCIATORE, PEGGE L AND  
 ALCIATORE, ROBERT T.  
 VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS.  
 HILL, ROSCOE.  
 WANTS AND REASONS. SNARE, FRANK.

## MOTIVE(S)

- TWO TYPES OF MOTIVE EXPLANATION. PAULSON, STANLEY L.

- MOTROSELOVA, N  
ZUR SOUJETISCHEN REZEPTION DER PHENOMENOLOGIE SCHELERS. DAHM, HELMUT.
- MOUTON, D  
THOUGHTS AND TIME. FARRELL, B A.
- MOVEMENT(S)  
L'OCCASIONALISMO IN DESCARTES. BATTISTI, GIUSEPPA.  
LA NOTION DE PRINCIPE VITAL CHEZ BARTHEZ. BERNIER, REJANE.  
LAS ULTIMAS ETAPAS DE LA EDHUMANIZACION. CAFFARENA, EDMUNDO GARCIA.  
REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.  
WAYS AND MEANS. BAIER, ANNETTE C.
- MUHAMMAD-ABDUH  
MODELOS ESTRUCTURALES EN LA LOGICA ARABE MODERNA: MUHAMMAD ABDUH.  
JUMENEZ, RAFAEL MUNOZ.
- MUKAROVSKY, J  
LES TRADITIONS DE L'ESTHETIQUE TCHEQUE MODERNE ET DE STRUCTURALISME  
DE JAN MUKAROVSKY. SUS, OLEG.
- MULLIGAN, R  
WITTGENSTEIN ON PERSONS. RCSS, GREGORY A.
- MUNSAT, S  
SENSATIONS AND PROCESSES-A REPLY TO MUNSAT. PLACE, U T.
- MUNSTERBERG  
SPINOZA'S THEORY OF THE EMOTIONS IN LIGHT OF CONTEMPORARY  
PSYCHO-NEUROLOGY. VYGOTSKII, L S.
- MURDER  
PUNISHMENT FOR INTENTIONS. MARSHALL, JOHN.  
WHAT IS WRONG WITH KILLING PEOPLE? EWIN, ROBERT E.
- MURDOCH, I  
FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH.  
HERBLETHWAITE, PETER.
- MURPHY, J  
IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'CGGI.  
BABOLIN, ALBINO.
- MUSGRAVE, A  
FALSIFIABILITY AND PROBABILITY. BAILLIE, PATRICIA A.
- MUSIC  
A CONCEPTUAL MUSICAL SPACE. MCDERMOTT, VINCENT.  
AESTHETICS AS PHILOSOPHY. HARRELL, JEAN G.  
AN APPROACH TO HEIDEGGER'S WAY OF PHILOSOPHIZING. DAUENHAUER,  
BERNARD P.  
BEETHOVEN, SONATA, AND UTOPIA. SLOMON, MAYNARD.  
CAGE AND THE META-FREUDIANS. MIDDLETON, RICHARD.  
EXPRESSION THEORY AS A METALANGUAGE. NCRTON, RICHARD.  
EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE.  
PETOCK, STUART JAY.  
L'ORIENTATION ET L'ACCUMULATION DU TEMPS MUSICAL. IMANICHI, T A.  
MUSIQUE ET AN-ARCHIE. CHARLES, DANIEL.  
ON REPRESENTATIONAL MUSIC. HOWARD, V A.  
PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.  
SIGNIFICATION DES CRIS DANS LA MUSIQUE DU NO. TAMBA, AKIRA.  
SOCRATE MUSICIEN. SICHERE, B.  
THE IMPACT OF NATURALISM ON MUSIC AND THE OTHER ARTS DURING THE  
ROMANTIC ERA. KRAVITT, EDWARD F.  
WACKENRODER'S MUSICAL ESSAYS IN 'PHANTASIEN UEBER DI KUNST'. SIEGEL,  
LINDA.

## MUSIC

WHAT IS VIRTUALITY? NORTON, RICHARD.

## MYSTICISM

ACTIVITE ESTHETIQUE ET EXPERIENCE MYSTIQUE. BAUCRY, R.  
 STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.  
 THEOLOGIE DE LA MYSTIQUE. GARDET, LOUIS.  
 THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## MYTH(S)

BLAKE AND FREUD: POETRY AND DEPTH PSYCHOLOGY. MAJDIK, DANIEL AND  
 WILKIE, BRIAN.  
 CASSIRER AND THE PHILOSOPHIC STUDY OF MYTH. WOLF, ROBERT G.  
 DE MYTHE ALS MANIFESTATIE. VERGOTE, A.  
 DIALECTIC, THE MYTHS OF PLATO, METAPHOR AND THE TRANSCENDENT IN THE  
 WORLD. GAFFNEY, SUSAN KARUTIS.  
 LA "REPETICION" FILOSOFICA DEL MITO. SANTOS, M.  
 LOGIC, LIBERATION, MYTH AND METAPHYSICS. KIELKOPF, CHARLES F.  
 METAPHOR AND LITERATURE. MACCORMAC, EARL R.  
 MYTH AND REASON. DE GEORGE, RICHARD T.  
 MYTH AND THE REVITALIZATION OF METAPHYSICS. BRENNAN, WALTER.  
 MYTH AND REALITY IN PSYCHOANALYSIS. VER ECKE, WILFRIED.  
 MYTH AND SYMBOL IN BONAVENTURE. COUSINS, EWERT.  
 MYTH AND SYMBOL IN GEORG HAMANN. GERMAN, TERENCE.  
 MYTHE ALS INTERPRETATIE. BEERLING, R F.  
 ON TRANSLATING MYTH. ATTFIELD, ROBIN.  
 PRIMITIVE CONSCIOUSNESS - MYTHIC, SYMBOLIC, PRE-LOGICAL: A  
 COGNITIONAL ANALYSIS. CONN, WALTER E.  
 SCIENCES AND MYTHS AS SYMBOLIC STRUCTURES. MAZIARZ, EDWARD A.  
 THE MYTH AS INTEGRAL OBJECTIVITY. CEELY, JOHN N.  
 THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN  
 VOLTAIRE. SAKMANN, PAUL.  
 THE REPUBLIC AS MYTH: THE DILEMMA OF PHILOSOPHY AND POLITICS.  
 WARTOFSKY, MARX W.  
 UTOPIA: LAND OF COCAIGNE AND GOLDEN AGE. CIORANESCU, ALEXANDRE.  
 YOUTHCULT AND YOUTHMYTH. IHDE, DON.

## MYTHOLOGY

DEMYTHOLOGIZING HISTORY. MEDINA, ANGEL.  
 LEVI-STRAUSS AND MYTHOLOGY. SHALVEY, THOMAS J.  
 MYTH AND REASON. DE GEORGE, RICHARD T.  
 THE MYTHOLOGY OF METHODOLOGY: AN ESSAY ON THE NATURE OF A FEELING  
 SCIENCE. MITCHELL, IAN I.  
 THE MYTHS OF PSYCHOANALYSIS. MARGOLIS, JOSEPH.

## NABERT, J

NABERT LECTEUR DE KANT: A PROPOS DE LA REEDITION DE L'ESSAI SUR LE  
 MAL. WATTE, PIERRE.

## NAESS, A

ARNE NAESS: SELECTED LIST OF HIS PHILOSOPHICAL WRITINGS IN THE  
 ENGLISH AND GERMAN LANGUAGES, 1936-1970. FLO, OLAV.

## NAGARJUNA

DID NAGARJUNA REALLY REFUTE ALL PHILOSOPHICAL VIEWS? JOHNSON,  
 WILLARD.  
 THE BUDDHIST DOCTRINE OF TWO TRUTHS AS RELIGIOUS PHILOSOPHY. STRENG,  
 FREDERICK J.  
 THE DIALECTICAL METHOD OF NAGARJUNA. BHATTACHARYA, KAMALESWAR.

## NAGEL, E

MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT.  
 RICHARDS, ROBERT J.

## NAGEL,T

RULES OF WAR AND MORAL REASONING. HARE, R M.  
 SOME COMMENTS ON A VERSION OF PHYSICALISM. HOLMSTROM, NANCY.  
 THE RATIONALITY OF PRUDENCE. KRAUT, RICHARD.  
 UTILITARIANISM AND THE RULES OF WAR. BRANDT, R B.

## NAHM,M

IN TRIBUTE TO MILTON C NAHM: A NOTE ON A FORTUNATE MAN: VITA:  
 BIBLIOGRAPHY. SANFORD, DAVID B.

## NAIRN,I

THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS.  
 WOLPE, HAROLD.

## NAME(S)

PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH  
 TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.  
 SAINT THOMAS ON THE SACRED NAME 'TETRAGRAMMATON'. MAURER, ARMAND.  
 THOUGHTS ABOUT 'BELIEF ABOUT'. GOBLE, LOUIS F.

## NAMING

HEIDEGGER'S NOTION OF TWO BEGINNINGS. FELL, JOSEPH P.  
 PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH  
 TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.

## NAPOLI,G

TROIS ETUDES SUR LA PENSEE POLITIQUE DE MACHIAVEL. NAMER, EMILE.

## NARRATIVE

EXPLANATION IN HISTORY. ATKINSON, R F.

## NARVESON,J

A DEFENSE OF PACIFISM. REGAN, THOMAS.

## NATANSON,M

ARGUES AS LOVERS. BROCKRIEDE, WAYNE.  
 INDIRECTION: A RHETORICAL TECHNIQUE IN PHILOSOPHICAL ARGUMENTATION.  
 MITTLER, JON R.

## NATIONALISM

MARXISM AND NATIONALISM IN AFROAMERICA. REED, ADOLPH L.  
 VOLUNTARISM AND RATIONALISM IN THE ETHICS OF LOCKHAM. CLARK, DAVID W.

## NATORP,P

NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.

## NATURAL

SOME QUESTIONS IN INTERLINGUISTICS. GRIGOR'EV, V P.

## NATURAL=DEDUCTION

CUT ELIMINATION, CONSISTENCY AND COMPLETENESS IN CLASSICAL LOGIC.  
 SANCHIS, LUIS E.

## NATURAL=LANGUAGE(S)

PROBABILISTIC GRAMMARS FOR NATURAL LANGUAGES. SUPPES, PATRICK.

## NATURAL=LAW(S)

HOBBS CONTRA ARISTOTELES. WOLF, S C.  
 ROUSSEAU'S THEORY OF NATURAL LAW AS CONDITIONAL. NOONE, JOHN B.  
 SOCIOLOGICAL IMPLICATIONS IN THE THOUGHT OF TEILHARD DE CHARDIN.  
 CSIKSZENTMIHALYI, MIHALY.



## NATURAL-SELECTION

DARWINISM AND SOCIAL DARWINISM. ROGERS, JAMES ALLEN.  
 NATURAL SELECTION AND GOD. BURHOE, RALPH WENDELL.  
 REFLECTIONS ON THE PURPOSE OF LIFE. HOAGLAND, HUDSON.  
 THE THEORY OF BIOLOGICAL EVOLUTION. CH'EN SHIH-HSIANG.

## NATURAL-THEOLOGY

NATURAL THEOLOGY. HARDY, ALISTER.

## NATURALISM

ARISTOTLE AND A REFUTATION OF NATURALISM. RYAN, EUGENE E.  
 CONTEXTUALISM AND COSMIC EVOLUTION-REVOLUTION. MAHN, LEWIS E.  
 ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.  
 HARE'S PRESCRIPTIVISM. WEI-HSUN FU CHARLES.  
 JUAN HUARTE'S NATURALISTIC HUMANISM. MORENA, CARLOS G.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT.  
 RICHARDS, ROBERT J.  
 QUINE'S PHILOSOPHICAL NATURALISM. GIEDYMIN, JERZY.  
 RELIGIOUS HUMANISM. REESE, CURTIS W.  
 SOME REFLECTIONS ON GEORGE SANTAYANA. O'TOOLE, EDWARD J.  
 THE IMPACT OF NATURALISM ON MUSIC AND THE OTHER ARTS DURING THE  
 ROMANTIC ERA. KRAVITT, EDWARD F.  
 TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE  
 COMMON UNDERSTANDING. STORER, MORRIS B.  
 UNE MORALE NATURALISTE A PROPOS DE LA THEORIE MORALE DE GEORGE  
 SANTAYANA. GILES, THOMAS R.

## NATURALISTIC-FALLACY

EUTHYPHRO 9D-11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS.  
 SHARVY, RICHARD.  
 THE NATURALISTIC FALLACY AND THE QUESTION OF THE EXISTENCE OF GOD.  
 STEARNS, J BRENTON.

## NATURE

ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.  
 MARTORELLI, MASSIMILIANO.  
 ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI,  
 MASSIMILIANO.  
 BOYLE'S CONCEPTION OF NATURE. MCGUIRE, J E.  
 CARTESIAN SIMPLE NATURES. O'NEIL, BRIAN E.  
 CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.  
 CONDITIONS OF ALIENATION. SCHRADER, GEORGE.  
 CONTINGENCY IN NATURE. LAMPRECHT, STERLING P.  
 DALLA PERSONA ALLA NATURA. FINANCE, JOSEPH DE.  
 DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.  
 DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. FERNANDEZ, LOMANA  
 DEL RIC.  
 EL CONCEPTO DE RAZON DIALECTICA EN J P SARTRE. AMOROS, CELIA.  
 ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.  
 HEGEL'S PHILOSOPHY OF NATURE. BUCHDAHL, GERD.  
 HOBBS CONTRA ARISTOTELES. WOLF, S C.  
 HUSSERL AND THE MASTERY OF NATURE. LEISS, WILLIAM.  
 I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM.  
 GHISALBERTI, ALESSANDRO.  
 KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENOVA,  
 ANTHONY C.  
 LA 'SUMMA PHYSICORUM' Y LA FILOSOFIA NATURAL DE GROSSETESTE. LERTORA  
 MENDOZA, CELINA A.  
 LA IDEA DEL MAL EN LA METAFISICA RELIGIOSA DE JACOB BOEHME. VETO,  
 MIKLOS.  
 LA LEGGE IN DANTE. CANCELLI, FILIPPO.  
 LA RAZON DIALECTICA Y LA CIENCIA POSITIVA. GARCIA, ERNESTO.  
 LA STRUCTURE DU SYSTEME HEGELIEN. LEONARD, ANDRE.  
 LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.

## NATURE

- LOS ASPECTOS COSMOLOGICOS EN LA OBRA DE TEILHARD DE CHARDIN. PARIS, CARLOS.  
 PERCEPTION AND EXTERNALITY IN WHITEHEAD'S 'ENQUIRY'. MOLINA, FERNANDO R.  
 POLITICAL PHILOSOPHY AND HUMAN NATURE: COMMENTS ON EUGENE MILLER'S ADDRESS. CUNNINGHAM, R L.  
 POLITICAL PHILOSOPHY AND HUMAN NATURE. MILLER, EUGENE F.  
 REFLEXIONS A PROPOS DES RECHERCHES HUSSERLIENNES DE LA LEBENSWELT. BIEMEL, WALTER.  
 RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.  
 SPINOZA: HUMAN NATURE AND HISTORY. MCSHEA, ROBERT.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER. FERRETTI, GIOVANNI.  
 THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUDHURI, HARIDAS.  
 THE PROBLEM OF HISTORICAL OBJECTIVITY: A SKETCH OF ITS DEVELOPMENT TO THE TIME OF HEGEL. UNGER, RUDOLF.  
 THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. DALY, GABRIEL.  
 WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN METAPHYSICS. MILLER, PETER.

## NECESSITY(-TIES)

- A MODAL TRUTH-TABULAR INTERPRETATION FOR NECESSARY AND SUFFICIENT CONDITIONS. FACIONE, PETER A.  
 CERTAINTY. WHITE, ALAN R.  
 COMMENT. HICK, JOHN H.  
 ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.  
 FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. NASSER, ALAN G.  
 FACTUAL NECESSITY AND THE LIBERTARIAN. GULESERIAN, THEODORE.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE II: DALLA CONTINGENZA ALLA POSSIBILITA INTRINSECA. PAOLINELLI, MARCO.  
 GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
 HICK, NECESSARY BEING, AND THE COSMOLOGICAL ARGUMENT. DUFF-FORBES, DONALD R.  
 IL DIRITTO: DUE TESI E UNA CONSEGUENZA. SCIAKY, ISACCO.  
 IS QUANTUM LOGIC REALLY LOGIC? GARDNER, MICHAEL R.  
 LA DOCTRINA DEL JUICIO EN LA 'CIENCIA DE LA LOGICA'. CASARES, ANGEL JORGE.  
 LA DOCTRINA DEL JUICIO EN LA 'CIENCIA DE LA LOGICA'. CASARES, ANGEL J.  
 LOCKE ET LE SAVOIR DE PROBABILITE. DUCHESNEAU, FRANCOIS.  
 LOGICAL NECESSITY AND GOD'S EXISTENCE. WHITE, J E.  
 NECESSITY AND IDENTITY. GOBLE, L F.  
 NONLOGICAL NECESSITY AND C J DUCASSE. HUMBER, JAMES.  
 NONLOGICAL NECESSITY AND C J DUCASSE. MADDEN, EDWARD H.  
 ON THERE BEING NO NECESSARY AND SUFFICIENT CONDITIONS FOR KNOWLEDGE. KELLENBERGER, JAMES.  
 ORIGINS OF ARISTOTLE'S ESSENTIALISM. WHITE, NICHOLAS P.  
 SPINOZA ON THE POWER AND FREEDOM OF MAN. PARKINSON, G H R.  
 THE NECESSITY OF CREATION. FOWE, LEROY T.  
 THE SEMANTICS OF ENTAILMENT-II. ROUTLEY, RICHARD AND MEYER, ROBERT.  
 THE SUFFICIENCY THESIS. MARTIN, RAYMOND.  
 UN RADICALISMO QUE PUDO SER ESPERANZADOR. RIAZA, FERNANDO.  
 VARIETIES OF NECESSITY: PART II. CLARK, MICHAEL.  
 VARIETIES OF NECESSITY: PART I. BRAINE, DAVID.

## NEDONCELLE, M

- NEDONCELLE'S PERSONALIST WAY TO GOD. RAFFERTY, KENIN.

## NEED(S)

- ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE CORPORATE STATE. GINTIS, HERB.  
 ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI, MASSINILIANO.

## NEED(S)

COMMENT ON "WANTS, NEEDS, AND LIBERALISM". BRANDT, RICHARD B.  
WANTS, NEEDS, AND LIBERALISM. KAUFMAN, ARNOLD S.

## NEGATION

AQUINAS AND PHILOSOPHICAL METHODOLOGY. ROSS, JAMES F.  
CONSTRUCTIONS AND NEGATIONLESS LOGIC. LOPEZ-ESCOBAR, E. G.  
PLATO ON NEGATION AND NON-BEING IN THE "SOPHIST". LEE, EDWARD N.  
TENSE, NEGATION AND POSSIBILITY. MILLER, BARRY.  
THE CONCEPT OF NEGATION IN THE DIALECTIC. MARCUSE, HERBERT.

## NEGATIVE

LA DIALETTICA 'NEGATIVA'. FRANCHINI, RAFFAELLO.  
RUSSELL ON NEGATIVE FACTS. ROSENBERG, JAY F.

## NEGATIVE-EVENTS

ON WHAT THERE ISN'T. GALE, RICHARD M.

## NEGATIVITY

STUDI INTORNO ALLA FILOSOFIA DI PLCTINO. BONETTI, ALDO.

## NEGRI, A

ANCORA DI STORIOGRAFIA FILOSOFICA: DISCUSSIONI & AMBIZIONI. CORSANO,  
ANTONIO.  
FILOSOFIA DELL'INTEGRALITA E CIVILTA CONTEMPORANEA. NEGRI, ANTIMO.

## NEGRO(ES)

LOCKE AND HUME: BEARING ON THE LEGAL OBLIGATION OF THE NEGRO.  
NATANSON, HARVEY B.

## NELSON, J

PROFESSOR NELSON ON GOVERNMENT. LEFEVRE, ROBERT.

## NEO-HUMBOLDTIANISM

HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.

## NEO-KANTIANISM

WHAT IS TRUTH? STERN, ALFRED.

## NEO-PLATONISM

PLATO'S 'PARMENIDES': THE STRUCTURE OF THE FIRST HYPOTHESIS.  
FORRESTER, JAMES WM.  
PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH  
TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.  
THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## NEO-THOMISM

ASMENYBES KONCEPCIJA NEOTOMISTINEJE FILOSOFIJOJE. KUZMICKAS, B.

## NEOPOSITIVISM

IL NECPOSITIVISMO. MEOTI, ALBERTO.  
THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND.  
TIBBETTS, PAUL.  
THE GERMAN PHILOSOPHICAL SCENE. HARTMANN, KLAUS.

## NERLICH, G

IDENTITY AND SPATIO-TEMPORAL CONTINLITY. LANGTRY, B. N.

## NEUHAUS, R

NO MORE BOOTLEG RELIGION: A RESPONSE. ITZKOFF, SEYMOUR W.  
RESPONSE TO RICHARD JOHN NEUHAUS. PHENIX, PHILIP H.

## NEURATH, O

IL NEOPOSITIVISMO. MEOTTI, ALBERTO.

## NEUROPHYSIOLOGY

INTENTIONS AND PROGRAMS. TODD, WILLIAM.

THE BODY-MIND PROBLEM AND NEUROPHYSIOLOGICAL REDUCTION. MARTIN MICHAEL.

TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRCN, FRANK.

## NEUROSES

DEPTH PSYCHOLOGY: A PASSING CULTURAL PHENOMENON. JACOBS, M.

GEOMETRY, SPIRITUALITY, AND ARCHITECTURE IN THEIR COMMON HISTORICAL DEVELOPMENT AS RELATED TO THE ORIGIN OF NEUROSES: A SUMMARY.

JACOBS, M.

WHAT IS PSYCHOTHERAPY. VAN DEN BERG, J H.

## NEUTRALITY

NEUTRALITY AND UNIVERSALIZABILITY. GILBERT, JOSEPH.

## NEVILLE, R

GENETIC AND COORDINATE DIVISION CORRELATED. FORD, LEWIS S.

NEVILLE ON THE ONE AND THE MANY. FORD, LEWIS S.

## NEWMAN, J

CARDINAL NEWMAN'S CONCEPT OF A LIBERAL EDUCATION. MULCAHY, DANIEL G.

CONSCIENCE DE SOI ET CONSCIENCE DE DIEU. WALGRAVE, J H.

NEWMAN STUDIES. BOEKRAAD, A J.

## NEWSOME, G

RESPONSE TO NEWSOME. STEINBERG, IRA S.

RESPONSE TO NEWSOME. MACCIA, ELIZABETH S.

## NEWTON

CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.

HEGEL'S PHILOSOPHY OF NATURE. BUCHDAHL, GERD.

IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M E.

NEWTON, EINSTEIN AND SCIENTIFIC THEOLOGY. TORRANCE, THOMAS F.

THE MULTIPLE-WORLD THOUGHT EXPERIMENT AND ABSOLUTE SPACE. KRIMSKY, SHELDON.

## NICHOLAS-OF-CUSA

CONNAISSANCE DE NICOLAS DE CUSE. BATAILLON, L J AND VON SCHONBORN, CHARLES.

LES "CONJECTURES" DE NICOLAS DE CUES. DE GANDILLAC, MAURICE.

PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.

## NICHOLAUS-OF-GIOVINAZO

MOSES BEN SLOMON OF SALERNO AND NICHOLAUS OF GIOVINAZZO ON

MAIMONIDES' "THE GUIDE TO THE PERPLEXED" (IN HEBREW). SERMONETA, JOSEPH.

## NIEBUHR

WAS THERE A ROMAN HOMER; NIEBUHR'S THESIS AND ITS CRITICS.

BRIDENTHAL, RENATE.

## NIELSEN, K

COMMENT ON THE CHOICE BETWEEN REFORM AND REVOLUTION. HANNAFORD,

ROBERT V.

LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.

## NIETZSCHE

APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. ROBERT, JEAN-DOMINIQUE.

DAS PROBLEM DER METAPHYSIK (IN GREEK). THEODORAKOPOULOS, J N.

## NIETZSCHE

- ESISTENZIALISMO ATEO E UMANESIMO TOTALITARIO IN SARTRE. VIRGILLO, DOMENICO.  
 HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS. MCGINLEY, JOHN.  
 INTRODUZIONE A UNA RICERCA SUL PROBLEMA DELLA COMUNITA' RELIGIOSA DA KANT A TRACELTSCH. CARACCILO, ALBERTO.  
 LA CRITIQUE NIETZSCHEENNE DU CHRISTIANISME. DUVAL, RAYMOND.  
 MODERNITE ET CRITIQUES DE LA MODERNITE. VALADIER, PAUL.  
 NIETZSCHE'S GODS IN "THE BIRTH OF TRAGEDY". CLEGG, JERRY S.  
 NIETZSCHE AUJOURD'HUI. MURIN, CHARLES.  
 NIETZSCHE'S UNDERWORLD OF TRUTH. SALLIS, JOHN C.  
 NIETZSCHE'S TRIUMPH OVER NIHILISM. ASCHENBRENNER, K.  
 NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.  
 NIHILISM, REASON, AND "THE GOOD". MAGNUS, BERND.  
 NOVALIS: EEN FRAGMENT OVER DE TAAL. JJSSELING, SAMUEL.  
 PHILOSOPHIE, LANGUAGE, ECRITURE. GUIBAL, FRANCIS.  
 SOCRATE MUSICIEN. SICHERE, B.  
 SUR UN ADJECTIF DU VOCABULAIRE NIETZSCHEEN. VELLERUT, ROBERT.  
 THE ESSENTIAL THRUST OF HEIDEGGER'S THOUGHT. MCGINLEY, JOHN.  
 THE EXISTENTIAL NIETZSCHE. SASSO, JAMES J.

## NIHILISM

- MATERIALISM AND EXISTENTIALISM. HARRIS, ERROL E.  
 NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.  
 NIETZSCHE'S TRIUMPH OVER NIHILISM. ASCHENBRENNER, K.  
 NIHILISM, REASON, AND "THE GOOD". MAGNUS, BERND.  
 O SCEPTYCZMIE ETYCZNYM: WYKLADOW Z ETYKI CZESC II. TWARDOWSKI, KAZIMIERZ.

## NILSON, S

- REMARKS ON NILSON'S PAPER "ON THE LOGIC OF HISTORICAL EXPLANATION". MARC-WOGAU, K.

## NINETEENTH

- A PROPOSITO DI UNA RECENTE TRADUZIONE DEL "LEBEN JESU" HEGELIANO. RICOLFI, MARCO.  
 A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA RICERCA. GARRONI, STEFANO.  
 ALIENATION, COMMUNISM AND REVOLUTION IN THE MARX-ENGELS "BRIEFWECHSEL". HAMMEN, OSCAR J.  
 ARTICLES ON J S MILL. FUKUHARA, GYOZO.  
 ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI, MASSIMILIANO.  
 BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA: IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICA POSITIVISTICA. MAZZEO, PIETRO.  
 BULLETIN D'HISTOIRE DE LA PHILOSOPHIE: KIERKEGAARD. COLETTE, JACQUES.  
 DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.  
 EEN FILOSOFIE VAN DE ERVARING EN DE TAAL: FRIEDRICH SCHLEGEL (1772-1829). WALGRAVE, J H.  
 EL HEGELIANISMO DE MARX. PUYAU, HERMES AUGUSTO.  
 EPISTEMOLOGICA E ANTROPOLOGIA NEL MARXISMO TEORICO. MASSARI, TERESA.  
 FROM BENTHAM TO CARLYLE: DICKENS' POLITICAL DEVELOPMENT. GOLDBERG, MICHAEL.  
 GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS. HEDWIG, KLAUS.  
 HEGEL AND HOELDERLIN. HENNRICH, DIETER.  
 HEGEL CONSERVADOR REVOLUCIONARIO. STERN, ALFRED.  
 HEGEL E IL CRISTIANESIMO IN UN LIBRO RECENTE DI H KUENG. ROVIGHI, S VANNI.  
 HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.  
 HEGEL SOBRE ARTE SIMBOLICO E IMAGINACION SIMBOLIZANTE. KERKHOFF, M.  
 HEGEL Y EL PROBLEMA DEL LENGUAJE. GAUTHIER, YVON.  
 HEGEL'S ATTEMPT TO FORGE A LOGIC FOR SPIRIT. SCHMITZ, KENNETH L.



## NINETEENTH

- HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS.  
MCGINLEY, JOHN.
- HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.
- LA DOCTRINE HEGELIENNE DE CONTRADICTION. VERNEAUX, R.
- LA DOCTRINA DEL JUICIO EN LA "CIENCIA DE LA LOGICA". CASARES, ANGEL J.
- LA FILOSOFIA POLITICA DE HEGEL. VERA, A MERCADO.
- LETTERA DEL 'LEBEN JESU' DI HEGEL. NEGRI, ANTIMO.
- LORD ACTON AND EDMUND BURKE. DEANE, SEAMUS F.
- MARX' THESEN UEBER FEUERBACH. TURCK, DIETER.
- MILL AND CONTE ON THE METHODS OF SOCIAL SCIENCE. LEWISOHN, DAVID.
- NEOKANTISMO E FONDAZIONE DELLA PSICLOGIA. POGGI, S.
- NEWMAN STUDIES. BOEKRAAD, A J.
- NIETZSCHE'S GODS IN "THE BIRTH OF TRAGEDY". CLEGG, JERRY S.
- ORIGENES DOCTRINALES DE LA TERCERA ESCOLASTICA EN LA FILOSOFIA ARGENTINA DEL SIGLO XIX. CATURELLI, ALBERTO.
- PROUDHON, CRITIQUE DE PLATON. DAYAN-HERZBRUN, S.
- ROWLAND G HAZARD (1801-88) ON FREEDOM IN WILLING. HARE, PETER H.
- SUR UN ADJECTIF DU VOCABULAIRE NIETZSCHEEN. VELLERUT, ROBERT.
- TEMPO E STORICITA DELL'UOMO AL TERZO CONVEGNO DEI DOCENTI DI FILOSOFIA. CATALDO, G B.
- TEMPO E STORIA NELLA 'GRANDE LOGICA'. DE GIOVANNI, BIAGIO.
- THE BACKGROUND OF THE STUDENT MOVEMENT IN MARX'S TIME. PARSONS, HOWARD.
- THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC. SMITH, CRAIG.
- THE NEW EDITION OF LASSALLE'S LETTERS (1925). LUKACS, GEORGE.

## NISHIDA, K

- LA RELIGION DE NISHIDA KITAROO. LOPEZ SILONIS, RAFAEL.

## NOBLE, D

- FINAL CAUSES. MONTEFIORE, ALAN.

## NOMENCLATURE

- PHILOSOPHISCHE UNTERSUCHUNGEN. DAZZI, N.

## NOMINALISM

- BOYLE'S CONCEPTION OF NATURE. MCGUIRE, J E.
- DIMENSIONES "RENACENTISTAS" DE LA FILOSOFIA MEDIEVAL. DE ANDRES, TEODORO.
- L'IO COME ALTRO. TEBALDESCHI, IVANHOE.
- RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.
- SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE=CHURCH. SIMPSON, TOMAL M.

## NONSENSE

- BELIEF AND NONSENSE IN AN AGE OF ALTERNATIVES. HINKLE, GERALD H.
- COMMENTO ALLA 'CRIST' DI E HUSSERL. FORNI, GUGLIELMO.

## NONSTANDARD-SYSTEMS

- AN APPLICATION OF NONSTANDARD ANALYSIS TO GAME THEORY. WESLEY, EUGENE.
- CHEBYSHEV APPROXIMATIONS AND THE THEORY OF MODELS. SMIRNOV, S V.
- NONSTANDARD TOPOLOGY AND EXTENSIONS OF MONAD SYSTEMS TO INFINITE POINTS. WATTENBERG, FRANK.
- WEIERSTRASS'S FINAL THEOREM OF ARITHMETIC IS NOT FINAL. ASEJO, F G.

## NOONAN, J

- ABORTION: PARAMETERS FOR DECISION. GERBER, RUDOLF J.
- ABORTION: PARAMETERS FOR DECISION. GERBER, R J.

## NORM(S)

- IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
 INDIVIDUAL CONDUCT AND SOCIAL NORMS: A UTILITARIAN ACCOUNT.  
 SARTORIUS, ROLF.  
 JUST THE FACTS, PLEASE. WALL, GEORGE B.  
 NORM AND CONDUCT, THE PROBLEM OF THE "FULFILLMENT" OF THE NORM.  
 OPALEK, KAZIMIERZ.  
 OBJECTIVITY AND HISTORY. MARGOLIS, JOSEPH.  
 SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.  
 THE CONCEPT OF NON-SATISFACTION AND THE LOGIC OF NORMS. WEINBERGER,  
 OTA.  
 VOLUNTARISM AND RATIONALISM IN THE ETHICS OF OCKHAM. CLARK, DAVID W.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.

## NORMATIVE-ETHICS

- KONCEPCJE ETYCZNE CZESLAWA ZNAMIERCWSKIEGO. ZIEMBINSKI, ZYGMUNT.  
 NORMATIVE ETHICS AND PUBLIC MORALITY IN THE LIFE SCIENCES. CALLAHAN,  
 DANIEL.  
 THE USES AND ABUSES OF SCIENCE: COMMENT ON CALLAHAN. KURTZ, PAUL.  
 UWAGI O MOZLIWOSCACH UZASADNIANIA SEPTEMOW NORMATYWNYCH. LANG,  
 WIESLAW.

## NORTON, W

- IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
 BABOLIN, ALBINO.

## NOTHING

- BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
 IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICIA  
 POSITIVISTICA. MAZZEO, PIETRO.  
 HEIDEGGER'S CRITICISM OF "ENTITATIVE METAPHYSICS" IN HIS LATER WORKS.  
 CRESS, DONALD W.  
 PRESUPUESTOS ORIGINARIOS DE LA FILOSOFIA DE LOUIS LAVELLE. CAMACHO,  
 MODESTO SANTOS.  
 THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM? ROCHOL,  
 HANS.

## NOTHINGNESS

- FREEDOM AND DEATH. METZGER, ARNOLD.

## NOTION(S)

- LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY  
 QUALITIES. CURLEY, E. M.  
 METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.  
 NOZIONISMO E CULTURA. CIARDO, MANLIO.  
 SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA.  
 ARELLANO, JOAQUIN FERRER.

## NOUN(S)

- NOMI PROPRI E MONDI POSSIBILI. MONDADORI, FABRIZIO.  
 THREE TYPES OF REFERENTIAL CAPACITY. SHARVY, RICHARD.

## NOVALIS

- NOVALIS: EEN FRAGMENT OVER DE TAAL. IJSSELING, SAMUEL.

## NOVELTY

- HISTORICAL IMPORTANCE. ABEGG, EDMUND D.

## NOW

- 'HERE' AND 'NOW'. ZEMACH, EDDY M.  
 FORMAL PROPERTIES OF "NOW". KAMP, HANS.

## NOWELL=SMITH,P

AUSTIN ON NOWELL=SMITH'S CONDITIONAL ANALYSES OF "COULD HAVE" AND "CAN". D'ALESSIO, J C D.

IFS AND CANS, PART 2. PEARIS, D F.

THE EUTHYPHRO DILEMMA: PART II. MEYNELL, HUGO.

## NUMBER(S)

ANALYSE DE L'IDEE DE NOMBRE. STANCCVIVI, VIRGIL.

DIE PHILOSOPHIE DER ELEATEN UND DER AUFBAU VON EUKLIDS ELEMENTEN.

SZARO, ARPAC.

EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON. HARTMAN, ROBERT S.

FOUNDATIONS OF PRODUCTIVE OF LOGIC. SPISANI, FRANCO.

FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.

HUSSERL'S ESSAY "ON THE CONCEPT OF NUMBERS". WILLARD, DALLAS.

I=COUNTING IS COUNTING. SAVITT, STEVEN F.

INTERSYSTEMATIC IDENTITY AND CONCEPTUAL EXPLICATION. CHENG, CHUNG-YING.

LA MATURATION DE L'ECRITURE ET DE LA NUMERATION. BLANCHET, LOUIS-EMILE.

MATHEMATICS--"A PRIORI" OR "A POSTERIORI"? WENDT, KAREN M.

NATURE AND DEFINITION OF NUMBER. PRASAD, S N.

NUMBERS AND NUMERALS. KNEALE, W C.

OGGETTO E FONDAMENTI DELLA METAMATICA. FIORENTINI, M.

ON THE CONCEPT OF NUMBER: PSYCHOLOGICAL ANALYSIS. HUSSERL, EDMUND.

REVIEW OF DR E HUSSERL'S "PHILOSOPHY OF ARITHMETIC" (TRANSLATED BY E W KLUGE). FREGE, GOTTLIB.

STRUTTURA E SIGNIFICATO DEL 'PARMENIDE' DI PLATONE. BERTI, ENRICO.

THE EPISTEMOLOGICAL SIGNIFICANCE OF PLATO'S THEORY OF IDEAL NUMBERS (IN HEBREW). SCOLNICOV, SAMUEL.

## NUMBER=THEORY

INDETERMINACY OF TRANSLATION AND OF TRUTH. RORTY, RICHARD.

REAL FIELDS WITH CHARACTERIZATION OF THE NATURAL NUMBERS. MADISON, EUGENE W.

## NUYENS,F

L'EVOLUTION DE LA PSYCHOLOGIE D'ARISTOTE THEORIE DE NUYENS. SIWEK, PAUL.

## NYAYA

ON A MISTRANSLATION OF THE TERMS 'VISESYA' AND 'PRAKARA'. BANERJEE, HIRANMOY.

## O'CONNOR,D

ANALYSIS AND ANOMALIES IN PHILOSOPHY OF EDUCATION. SOLTIS, JONAS F.

THE NATURE OF EDUCATIONAL THEORY: REPLY TO D J O'CONNOR. HIRST, PAUL H.

## O'DONOGHUE,N

FURTHER REFLECTIONS ON THE FIRST PART OF THE THIRD WAY. BOBIK, JOSEPH.

## OAKES,R

ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.

## OBEDIENCE

BETWEEN OBEDIENCE AND REVOLUTION. FRAZIER, CLYDE.

IN DEFENSE OF SOCRATES. WADE, FRANCIS C S J.

## OBJECT(S)

- AESTHETIC EXPERIENCE AND AESTHETIC OBJECT. SLOANE, PATRICIA.  
 ANSCOMBE, SENSATION AND INTENTIONAL OBJECTS. ODEGARD, DOUGLAS.  
 BLANCHARD'S EPISTEMOLOGY: A CLARIFICATION. CREEL, RICHARD E.  
 CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. SHINER, ROGER A.  
 CREATIVITY AND UNDERSTANDING. HARRISON, ANDREW.  
 EL AMBITO DEL OBJETO DE LA FENOMENOLOGIA EN E HUSSERL. DERISI,  
 OCTAVIO N.  
 EMOTIONS AND BELIEF. GREEN, O HARVEY.  
 FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.  
 FREGE, GEACH, AND 'THE CONCEPT HORSE'. GUSTASON, WILLIAM W.  
 HUSSERL AND THE EGOCENTRIC PRECIPITANT. KIM, CHIN-TAI.  
 IDENTITY AND SPATIO-TEMPORAL CONTINUITY. LANGTRY, B N.  
 IMMEDIATEZZA E METACIAZIONE DELLA CONOSCENZA DELL'ESSERE. GALA,  
 GIOVANNI B.  
 JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE  
 SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.  
 KANT'S NOTION OF THE TRANSCENDENTAL OBJECT AND THE NOUMENA. COHEN,  
 DARRYL L.  
 KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.  
 OBJECTIVITY AND OBJECTS. BAMBOUGH, RENFORD.  
 ON THE NATURE AND OBJECTS OF KNOWLEDGE. SOSA, ERNEST.  
 PERCEPTION AND MEANING. BROWN, HAROLD.  
 PERCEPTION DES FORMES ET AGNOSIE VISUELLE POUR LES OBJETS.  
 JEANNEROD, MARC.  
 PROBLEMA DEL RIFERIMENTO E TEORIA DELLE DESCRIZIONI: UN BILANCIO  
 RECENTE. LENDICI, M.  
 REALISMO E SEMANTICA NELL'ANALISI BERKELEYANA DELLA PERCEZIONE  
 VISIVA. SOLIMINI, MARIA.  
 REFERENCE TO THE NON-EXISTENT. HONORE, A M.  
 SOME QUESTIONS OF ONTOLOGY. LAYCOCK, HENRY.  
 SPATIOTEMPORAL OBJECTS. WEBB, C W.  
 THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREMO, BLANCHE L.  
 THE PROBABILITY OF PARTICULAR EVENTS. SWINEBURNE, RICHARD G.  
 TRUTH, QUANTIFICATION, AND ABSTRACT OBJECTS. THARP, LESLIE H.  
 VARIATIONS ON 'FORCE' AND 'VIVACITY' IN HUME. GCVIER, TRUDY.  
 ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.

## OBJECTIFICATION

- ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.  
 MARTORELLI, MASSIMILIANO.

## OBJECTIVE

- AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA  
 G.  
 BUNGE ON TIME. RUSE, MICHAEL.  
 CURRICULUM AIMS AND OBJECTIVES: TAKING A MEANS TO AN END. SKILBECK,  
 MALCOLM.  
 CURRICULUM AIMS AND OBJECTIVES TAKING A MEANS TO AN END. SOCKETT,  
 HUGH T.  
 NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.

## OBJECTIVE-CORRELATIVE

- T S ELIOT'S OBJECTIVE CORRELATIVE AND THE PHILOSOPHY OF F H BRADLEY.  
 FRANK, ARMIN PAUL.

## OBJECTIVISM

- PROPERTY. MAVRODES, GEORGE T.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.

## OBJECTIVITY

- DEPICTION, VISION, AND CONVENTION. MAYNARD, PATRICK.  
 FACTS AND DISCLOSURES. RAMSEY, IAN.  
 FECUNDIDAD ACTUAL DEL PENSAMIENTO RUBALIANO. QUINTAS, ALFONSO LOPEZ.  
 FONDAZIONE E MODALITA IN KANT: LOGICA E FENOMENOLOGIA NELLA  
 INTERPRETAZIONE DEL CRITICISMO. MARGIOTTA, UMBERTO.

## OBJECTIVITY

- GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.  
 IN DEFENSE OF 'VERSTEHEN'. KULTGEN, JOHN.  
 JUICIO Y OBJETIVACION EN SUAREZ. BENITEZ, JOSE ALEU.  
 LES PROPOSITIONS EVIDENTES. WINANCE, ELEUTHERE.  
 LEVINAS ET LA PHENOMENOLGIE. DE GREEF, JAN.  
 LONERGAN'S EPISTEMOLOGY. FLANAGAN, JOSEPH F.  
 OBJECTIVITY AND HISTORY. MARGOLIS, JOSEPH.  
 OBJECTIVITY AND OBJECTS. BAMBROUGH, RENFROD.  
 ON THE FUGITIVE PARADOX OF FUGITIVE PROPOSITIONS. KASHER, ASA.  
 ONTOLOGICAL VARIANCE AND SCIENTIFIC OBJECTIVITY. MARTIN, MICHAEL.  
 PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. SPARKES, J J.  
 PERSPECTIVES ON THE OBJECTIVITY OF MORAL JUDGMENTS. WALL, GEORGE B.  
 REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.  
 REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.  
 STORIA DELLA FILOSOFIA ED ATTIVITA STORIOGRAFICA. NEGRI, ANTIMO.  
 STRUCTURES OF WONDER AESTHETIC EXPERIENCE. HOGAN, HOMER.  
 SUBJECTIVITY AND OBJECTIVITY IN THE SOCIAL SCIENCES. DIESING, PAUL.  
 THE DETERMINISM OF QUANTUM-MECHANICAL PROBABILITY STATEMENTS.  
 SCOTLEDGE, ARISTOTLE G.  
 THE MYTH AS INTEGRAL OBJECTIVITY. DEELY, JOHN N.  
 THE PROBLEM OF HISTORICAL OBJECTIVITY: A SKETCH OF ITS DEVELOPMENT TO  
 THE TIME OF HEGEL. UNGER, RUDOLF.

## OBLIGATION(S)

- 'OUGHT' AND INSTITUTIONAL OBLIGATION. CAMERON, J R.  
 COMMENT ON MILITARY SERVICE AND MORAL OBLIGATION. DOSS, S R.  
 ETHICS, HUMAN ADAPTATION, AND THE SOCIAL BOND. PULIGANDLA, R.  
 HOBBS ON OBLIGATION, MORAL AND POLITICAL, PART TWO: 'POLITICAL  
 OBLIGATION'. MOORE, STANLEY.  
 IN DEFENSE OF AUTHORITY. BAYLES, MICHAEL D.  
 LOCKE AND HUME: BEARING ON THE LEGAL OBLIGATION OF THE NEGRO.  
 NATANSON, HARVEY B.  
 MILITARY SERVICE AND MORAL OBLIGATION. BECAU, HUGO ADAM.  
 MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.  
 OBLIGABILITY AND DETERMINISM: A HALF-ASKED QUESTION. RICHMAN, ROBERT.  
 OBLIGATIONS TO FUTURE GENERATIONS. GOLDING, M P.  
 ON THE PHENOMENON OF OBLIGATION. BALLARD, EDWARD G.  
 POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.  
 PROMISES DE-MORALIZED. MCNEILLY, F S.  
 SOME DEONTOLOGICAL EXPRESSIONS. WELLMAN, CARL.  
 THE FIRM BUT UNTIDY CORRELATIVITY OF RIGHTS AND OBLIGATIONS.  
 PRAYBROOKE, DAVID.  
 THE IDEA OF THE STATE. FAIN, HASKEL.  
 THE OBJECT OF MORALITY, AND THE OBLIGATION TO KEEP A PROMISE. LOCKE,  
 DONALD.  
 THE OBLIGATION TO OBEY THE LAW. LANCESMAN, BRUCE M.  
 TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE  
 COMMON UNDERSTANDING. STORER, MORRIS B.  
 UTILITARIANISM AND "CONJUNCTIVE ACTS": A REPLY TO PROFESSOR  
 CASTANEDA. WESTPHAL, FRED.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART I. MACCORMICK, NEIL.  
 WALZER'S OBLIGATIONS. EUBEN, J PETER.

## OBSCEINITY

- A PHILOSOPHIC ANALYSIS OF PORNOGRAPHY. WILLISTON, FRANK S.

## OBSERVABLES

- THE PRINCIPLE OF THE UNOBSERVABLES. KADIR, KAZI A.

## OBSERVATION(S)

- A RECENT DRAWING OF THE THEORY/OBSERVATION DISTINCTION. MACHAMER,  
 PETER K.  
 ALTERNATIVES AND INCOMMENSURABLES: THE CASE OF DARWIN AND KELVIN.  
 HATTIANGADI, J N.



## OBSERVATION(S)

- FEYERABEND'S ATTACK ON OBSERVATION SENTENCES. HULL, RICHARD T.  
 LA SCIENCE COMME ACTION ET ARTIFICE. RUSSO, FRANCOIS.  
 OBSERVING AND WHAT IT ENTAILS. CORNMAN, JAMES W.  
 ON THE FUGITIVE PARADOX OF FUGITIVE PROPOSITIONS. KASHER, ASA.  
 OTHER PEOPLE'S EXPERIENCES. FIELDS, LLOYD.  
 PARTICIPANT OBSERVATION AND THE DISCOVERY OF MEANING. SCHWARTZ, GARY  
 AND MERTEN, DON.  
 POPPER'S CRITIQUE OF THE INSTRUMENTALIST ACCOUNT OF THEORIES AND  
 THEORETICAL TERMS: SOME MISUNDERSTANDINGS. TIBBETTS, PAUL.  
 QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND  
 SPECKER. GARDNER, MICHAEL R.  
 THE LOGIC OF FRAMEWORK TRANSPOSITIONS. HEELAN, PATRICK A.  
 THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.  
 THEORETICAL ENTITIES AND METATHEORIES. MCKINNON, EDWARD.  
 WHAT'S WRONG WITH THE RECEIVED VIEW ON THE STRUCTURE OF SCIENTIFIC  
 THEORIES. SUPPE, FREDERICK R.

## OCCASION(S)

- THE "WHITEHEAD WITHOUT GOD" DEBATE: THE CRITIQUE. COBB, JOHN B.  
 THE "WHITEHEAD WITHOUT GOD" DEBATE: THE REJOINDER. SHERBURNE, DONALD  
 H.

## OCCASIONALISM

- L'OCCASIONALISMO IN DESCARTES. BATTISTI, GIUSEPPA.

## OCCIDENTAL

- CONDITIONS FOR MEANINGFUL COMPARATIVE PHILOSOPHY. NASR, SEYYED  
 HOSSEIN.  
 LA FILOSOFIA EN EL JAPON ACTUAL. PEREZ RUIZ, FRANCISCO.  
 SOME OBSERVATIONS ON EAST-WEST METHODS. ATREYA, J P.

## OCCURRENCE(S)

- L'INCIDENT. MINKOWSKI, E.  
 RUSSELL'S DISTINCTION BETWEEN THE PRIMARY AND SECONDARY OCCURRENCE OF  
 DEFINITE DESCRIPTIONS. CASSIN, CHRYSTINE E.

## OCKHAM

- DIMENSIONES "RENACENTISTAS" DE LA FILOSOFIA MEDIEVAL. DE ANDRES,  
 TEODORO.  
 HOBBS CONTRA ARISTOTELES. WOLF, S C.  
 I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM.  
 GHISALBERTI, ALESSANDRO.  
 IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.  
 LA SIGNIFICACION "REPRESENTATIVE" EN GUILLERMO DE OCKHAM. DE ANDRES,  
 TEODORO.  
 VOLUNTARISM AND RATIONALISM IN THE ETHICS OF OCKHAM. CLARK, DAVID W.  
 WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI  
 AND WILLIAM OCKHAM. FITZPATRICK, NCEL A.

## OGDEN, C

- BENTHAM'S CONCEPT OF PLEASURE: ITS RELATION TO FICTITIOUS TERMS.  
 GOLDWORTH, AMNON.

## OGDEN, S

- NEOCLASSICAL METAPHYSICS AND CHRISTIANITY: A CRITICAL STUDY OF  
 OGDEN'S REALITY OF GOD. NEVILLE, ROBERT C.

## OLBRECHTS=TYTECA, L

- ARGUMENTATION AND PHILOSOPHICAL CLARIFICATION. ROTENSTREICH, NATHAN.  
 RHETORIC, ETHICS AND MANIPULATION. PARKER, DOUGLAS H.

- OLDING, A  
THE ARGUMENT FROM DESIGN - A DEFENCE. SWINBURNE, R. G.
- OLIVI, P  
PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. BURR, DAVID.
- OLIVIERI, C  
I CRITICI CATTOLICI E L'INTERPRETAZIONE CROCIANA DE VICO  
(CONTINUAZIONE E FINE). DEDATO, NICOLA.
- OMER, I  
ON OMER'S MODEL OF SCIENTIFIC EXPLANATION. MIETTINEN, SEPPO K.
- OMNIPOTENCE  
GOD AND THE STONE PARADOX: COMMENT I. LONDEY, DAVID.  
GOD AND THE STONE PARADOX: COMMENT III. KING-FARLOW, JOHN.  
GOD AND THE STONE PARADOX: COMMENT II. MILLER, BARRY.
- ONE  
PLATO'S 'PARMENIDES': THE STRUCTURE OF THE FIRST HYPOTHESIS.  
FORRESTER, JAMES WM.  
STUDI INTERNO ALLA FILOSOFIA DI PLATINO. BONETTI, ALDO.
- ONOMATOPEIA  
ON REPRESENTATIONAL MUSIC. HOWARD, V. A.
- ONTOGENESIS  
ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.
- ONTOLOGICAL-PROOF  
ANSELM'S UNIVERSE REVISITED. DAUENHAUER, BERNARD P.  
ANSELM'S ARGUMENTS AND THE DOUBLE-EDGED SWORD. REISS, LESTER J.  
FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. NASSER,  
ALAN G.  
FREGE'S OBJECTION TO THE ONTOLOGICAL ARGUMENT. FORGIE, J. WILLIAM.  
INFINITE REGRESS AND THE COSMOLOGICAL ARGUMENT. WOLFE, JULIAN.  
QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. HINTON, J. M.
- ONTOLOGY  
A CONTESTATION OF SOCIOLOGY. VEYNE, PAUL.  
A NOTE ON MODAL QUANTIFICATION, ONTOLOGY AND THE INDENUMERABLY  
INFINITE. WIREDU, J. E.  
BELIEF, KNOWLEDGE, AND THE PERSONAL. HSU, SUNG-PENG.  
CARTESIAN SIMPLE NATURES. O'NEIL, BRIAN E.  
COMMENTARY ON 'ONTOLOGIE DU SIGNIFICATION'. WELCH, CYRIL.  
COULD THERE BE AN ESSENTIAL UNITY OF RELIGIONS? PULIGANDLA, R.  
DAS PROBLEM DER METAPHYSIK (IN GREEK). THEODORAKOPOULOS, J. N.  
DHARMAS AND DATA. WARDER, A. K.  
ETHICS OR ONTOLOGY: LEVINAS AND HEIDEGGER. GANS, STEVEN.  
FENOMENOLOGIA EXISTENCIAL EN MERLEAU-PONTY. FUENTES, JOAQUIN LOMBA.  
FILOSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENZO.  
GESUNDER MENSCHENVERSTAND UND METAPHYSIK: ANALYTISCHE BERBERKUNGENZUR  
ANTIKEN PHILOSOPHIE. MARKIS, DIMITRIOS K.  
HEIDEGGER'S PHILOSOPHY OF HISTORY IN 'BEING AND TIME'. ROLLIN,  
BERNARD E.  
HUSSERL AND THE POETIC CONSCIOUSNESS. WHITE, DAVID A.  
INDIVIDUALS AND THE THEORY OF PREDICATION. GREENBERG, ROBERT S.  
INTERAZIONE E TRANSAZIONE NELL'ETOLOGIA. DE CRESCENZO, G.  
L' "ICONE" COMME EXPRESSION SEMANTIQUE DU LOGOS NON-CONVENTIONNEL (IN  
GREEK). YANNARAS, CHR.  
LA DECISION INITIALE ET LES STRUCTURES DES ACTIVITES HUMAINES.  
HENGSTENBERG, H. E.  
LA FILOSOFIA E LE FILOSOFIE. LATORA, SALVATORE.  
LANGUAGE AND ONTOLOGY IN ARISTOTLE'S "CATEGORIES". STOUGH, CHARLOTTE  
L.

## ONTOLOGY

- LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. BALDASSARRI, MARIANO.
- LOGIC, MATHEMATICS AND ONTOLOGY IN HUSSERL. MCCARTHY, T A.
- LOGICA E FENOMENOLOGIA. CERRI, STEFANO.
- METAPHYSICS AND RATIONALITY. KEKES, JOHN.
- MOORE'S ONTOLOGICAL PROGRAM. LAZEROWITZ, MORRIS.
- ON RATNAKIRTI. RUEGG, D SEYFORTH.
- ON THE NATURE OF SCHMERS' RULE. ENGLEBRETSSEN, GEORGE.
- ONTOLOGICAL VARIANCE AND SCIENTIFIC OBJECTIVITY. MARTIN, MICHAEL.
- ONTOLOGICAL CRYPTOPHOBIA. MYERS, C MASON.
- ONTOLOGIE DU SIGNIFIER. RICUX, BERTRAND.
- PARMENIDEAN PARTICULARS AND VANISHING ELEMENTS. MADDOEN, EDWARD H AND SACHS, MENDEL.
- PHILOSOPHIE PREMIERE ET OUVERTURE A L'AVENIR. SCHLUB, ALEX-EDMOND.
- PLEASURE AND REASON: MARCUSE'S IDEA OF FREEDOM. RHODES, JAMES M.
- PREDECACION DE EXISTENCIA Y PRUEBA ONTOLOGICA. ORAYEN, RAUL.
- PRESENTNESS AND THE IDEAL LANGUAGE. WOLFE, JULIAN.
- PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. COCCHIARELLA, NINO B.
- QUANTIFICATION AND ONTOLOGY. MARCUS, RUTH BARCAN.
- QUINE ON "ONTOLOGICAL COMMITMENT". HODGES, MICHAEL P.
- REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.
- SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE, FERDINAND.
- SCIENZA E FEDE CONTRO METAFISICA. BONTADINI, GUSTAVO.
- SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.
- STRAWSON'S ONTOLOGY IN 'INDIVIDUALS'. SIMCO, NANCY D.
- STRUCTURAL ONTOLOGY. SOMMERS, FRED.
- STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.
- THE DIALECTICS OF REDUCTION. McMULLIN, ERNAN.
- THE ONTOLOGICAL STATUS OF HISTORY. ROTENSTREICH, NATHAN.
- THE ONTOLOGICAL STATUS OF INTENTIONALITY. DEELY, JOHN N.
- TOWARDS PURE AND COMPLETE ONTOLOGY. SHUKLA, J J.
- TRE TESI SULL'UNITA DELLA "METAFISICA" ARISTOTELICA. VEGETTI, MARIO.
- UWAGI O MOZLIWOSCIACH UZASADNIANIA SEPTEMOW NORMATYWNYCH. LANG, WIESLAW.
- VACUOSITY. ENGLEBRETSSEN, GEORGE.

## OPACITY

- OPACITY IN BELIEF STRUCTURES. ACKERMANN, ROBERT.
- THREE TYPES OF REFERENTIAL OPACITY. SHARVY, RICHARD.

## OPINION(S)

- PLATO'S JUST MAN: A SECOND LOOK. HALL, ROBERT W.
- THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. GIULIANI, ALESSANDRO.

## OPPORTUNITY(-TIES)

- EQUAL EDUCATIONAL OPPORTUNITY THE DURABLE INJUSTICE. GREEN, THOMAS F.
- EQUAL OPPORTUNITY: THE IMPORTANCE OF BEING IN CONTEXT. CRITTENDEN, BRIAN.

## OPPOSITES

- CONSCIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF OPPOSITES. AN, CHI-WEN.
- LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.
- ON THE IDENTITY OF OPPOSITES. KUAN, FENG.
- ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. WANG, JO-SHUI.

## OPPOSITION

- OPPOSIZIONE RELATIVA, PROGRESSO E STORIA DEL PENSIERO. SALERNO, LUIGI.

## OPTICS

LA REFERENCE OPTIQUE DE LA TOPIQUE CHEZ KANT. PRIEUR, MICHEL.  
VASCO RONCHI'S REVOLUTION IN OPTICS. TROGU, GIANNI.

## OPTIMISM

A CHRISTIAN VIEW OF PROGRESS. RICHARDSON, WILLIAM J.

## ORDER

ENTROPIA Y ORDEN. BOLZAN, JUAN E.  
FREEDOM AND DEATH. METZGER, ARNOLD.  
PERCEPTIONS OF ORDER AND RICHNESS IN HUMAN CULTURES. WALLACE,  
ANTHONY F.  
WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND  
SCIENCES. MCKEON, RICHARD.

## ORDINALS

A NOTE ON ORDINALS. GASS, FREDERICK S.  
A SYSTEM OF ABSTRACT CONSTRUCTIVE ORDINALS. HOWARD, W. A.  
DESCRIBING ORDINALS USING FUNCTIONALS OF TRANSFINITE TYPES. ACZEL,  
PETER.  
NATURAL WELL-ORDERINGS. ISLES, DAVID.

## ORDINARY-LANGUAGE

ACERCA DE. KHATCHADOURIAN, HAIG.  
LINGUISTIC ANALYSIS AND EXISTENTIALISM. LEIBER, JUSTIN.  
PHILOSOPHIC ANALYSIS AS CONCEPTUAL REVISION: AN ANALYSIS OF TWO  
THEORIES OF MEANING. NEWSOME, GEORGE L.  
THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND.  
TIBBETTS, PAUL.  
THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. GIULIANI,  
ALESSANDRO.

## ORGANISM

INTERAZIONE E TRANSAZIONE NELL'ETCOLOGIA. DE CRESCENZO, G.  
MEMORY, MORPHOGENESIS AND BEHAVIOUR. MINELLI, A.  
THE CASE FOR SYSTEMS PHILOSOPHY. LASZLO, ERVIN.

## ORGANIZATION(S)

BASIC CONSTRUCTS OF SYSTEMS PHILOSOPHY. LASZLO, ERVIN.

## ORIENTAL

BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.  
CONCLUSIONS AND PROSPECTS. MOORE, RONALD M.  
CONDITIONS FOR MEANINGFUL COMPARATIVE PHILOSOPHY. NASR, SEYYED  
HOSSEIN.  
ROLE AND RULE IN ORIENTAL THOUGHT: SOME METAREFLECTIONS ON 'DHARMA'  
AND 'LI'. DANTO, ARTHUR C.  
SOME OBSERVATIONS ON EAST-WEST METHODS. ATREYA, J. P.

## ORIGIN(S)

LA LEGGE IN DANTE. CANCELLI, FILIPPO.  
SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA.  
AKELLANC, JOAQUIN FERRER.  
THE CH'ONDOKGYO CONCEPT OF THE ORIGIN OF MAN. KIM, YONG CHOON.

## ORIGINALITY

CONCEPTS OF "CULTURAL PERSONALITY" IN THE IDEOLOGIES OF THE THIRD  
WORLD. EPASSOV, BORIS.  
LINEE DI DOTTRINA DELL'ARTE. CALLI, GALLO.  
SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
FERRETTI, GIOVANNI.

## ORPHISM

SOCRATES' LAST BATH. STEWART, DOUGLAS J.  
 THE ESSENCE OF ORPHISM AND ITS PLACE IN GREEK PHILOSOPHY (IN HEBREW).  
 SPIEGEL, NATHAN.

## ORTEGA

ALGUNAS CONTRIBUCIONES ESPANOLAS AL ESTUDIO DE LA PRUDENCIA. SICHES,  
 LUIS RECASENS.  
 LAICISMO Y CATHOLICISMO EN LA 'REPUBLICA IDEAL' DE ORTEGA.  
 GONZALEZ-CAMINERO, NEMESIC.  
 THE AMERICANIZATION OF ORTEGA Y GASSET. DE NICOLAS, ANTONIO T.

## OSBORNE, H

POETRY AND "CONCRETE IMAGINATION": PROBLEMS OF TRUTH AND ILLUSION.  
 HEPBURN, R W.

## OSTENSIVE-DEFINITION(S)

OSTENSIVE TERMS AND MATERIALISM. THORNTON, M T.

## OTHER(S)

"THE PHENOMENA OF THE 'LOOK', 'SHAME', AND THE 'OTHER' IN SARTRE".  
 SHOERY, IMAD.  
 A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.  
 L'IC COME ALTRO. TEBALDESCHI, IVANHOE.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.  
 SELF AND OTHER: THE RADICAL A PRIORI. GALLAGHER, KENNETH T.

## OTTO, R

SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.

## OUGHT

'OUGHT' AND INSTITUTIONAL OBLIGATION. CAMERON, J R.  
 "OUGHT" AND "CAN". STOCKER, MICHAEL.  
 "OUGHT" IMPLIES "CAN". MARGOLIS, JOSEPH.  
 DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. BOYLE JR,  
 JOSEPH M AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF.  
 EVALUATING FROM A POINT OF VIEW. RACHELS, JAMES.  
 HARE'S PRESCRIPTIVISM. WEI-HSUN FU CHARLES.  
 HUME'S LAW. EDGLEY, R.  
 IS MODESTY A VIRTUE? EDGAR, WILLIAM J.  
 JOHN R SEARLE'S DERIVATION OF 'OUGHT' FROM 'IS'. LINDER, MICHAEL H.  
 MODESTY REMAINS A VIRTUE. TOMBERLIN, JAMES E.  
 MORAL CONFLICT. TRIGG, ROGER.  
 OUGHT AND OUGHT NOT. ROBINSON, RICHARD.  
 PRESCRIPTION AND UNIVERSALIZABILITY. VERSENYI, LASZLO.  
 SEARLE'S "INSTITUTIONAL FACTS". KOLENDA, KONSTANTIN.  
 SOME DEONTOLOGICAL EXPRESSIONS. WELLMAN, CARL.  
 THE CONCEPT OF NON-SATISFACTION AND THE LOGIC OF NORMS. WEINBERGER,  
 OTA.  
 THE IS-OUGHT DICHOTOMY: A MODEST PROPOSAL. TOMBERLIN, JAMES E.  
 THE IS-OUGHT QUESTION REFORMULATED AND ANSWERED. ALLEN, GLEN O.  
 THE USE OF 'MAN'S FUNCTION' IN ARISTOTLE. CLARK, STEPHEN.  
 TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE  
 COMMON UNDERSTANDING. STORER, MORRIS B.  
 WAYS OF DERIVING 'OUGHT' FROM 'IS'. DOWNING, F GERALD.  
 YOU OUGHT TO DERIVE 'OUGHT' FROM 'IS'. HANNAFORD, ROBERT V.

## OWEN, G

METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. LESZL, WALTER.  
 PROFESSOR OWEN, ARISTOTLE, AND THE THIRD MAN ARGUMENT. DYBIDOWSKI, J  
 C.



- OWEN,R  
NEW HARMONY: AN EXAMPLE OF COMMUNITARIAN EDUCATION. GUTK, GERALD L.
- OWING  
TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE  
COMMON UNDERSTANDING. STORER, MORRIS B.
- OWNERSHIP  
PROPERTY. MAVRODES, GEORGE T.
- PACIFISM  
A DEFENSE OF PACIFISM. REGAN, THOMAS.
- PAGANISM  
PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. BURR, DAVID.
- PAILTHORP,C  
C I LEWIS AND RADICAL FALLIBILISM. ROSENTHAL, SANDRA B.
- PAIN(S)  
"EUDAIMONIA" AND THE PAIN-DISPLEASURE CONTINGENCY ARGUMENT. NORTON,  
DAVID L.  
ABOUT PLATO'S "PHILEBUS". KLEIN, JACOB.  
CASTANEDA ON OTHER MINDS. YOUNG, GARY.  
LOCKE ON FEELING ANOTHER'S PAIN. CARTER, WILLIAM R.  
PAINS AND PAIN-FEELINGS. ZEMACH, E M.  
PLEASURE. MCCLOSKEY, MARY A.  
THE CHARVAKAS: WHAT THEY STOOD FOR. GUPTA, ANIMA SEN.  
THE INFLUENCE OF GASSENDI ON LOCKE'S HEDONISM. DRISCOLL, EDWARD A.  
THE PAINS OF R-GEORGE, ROBOT. HARRISON, FRANK R III.
- PAINE,T  
THOMAS PAINE'S "THE AGE OF REASON" REVISITED. PROCHASKA, FRANKLYN K.
- PAINTING  
A NOTE ON THE LOCATION OF PAINTING. LANG, BEREL.  
ALEX COLVILLE AS IMAGE-MAKER. DOW, HELEN J.  
AMERICAN PAINTING OF THE 1960'S: THE FAILURE OF CRITICISM AND THE  
NEED FOR AN ALTERNATE AESTHETICS. PROWELLER, WILLIAM.  
DEUX ANALYSES PICTURALES. SOMVILLE, PIERRE.  
PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.  
REFLEXION SUR LA PEINTURE POPULAIRE A MONTREAL. GAGNON, FRANCOIS.  
SIGNE ET REPRESENTATION AU XVII SIECLE. MARIN, LOUIS.  
TEACHING CHILDREN TO PAINT. CURTIS, B L.
- PALAGYI,M  
A REPLY TO A CRITIC OF MY REFUTATION ON LOGICAL PSYCHOLOGISM.  
HUSSLER, EDMUND.
- PALAUCH,S  
COVERING LAWS IN HISTORICAL PRACTICE. NILSON, STEN SPARRE.
- PALMER,A  
CREATIVITY AND UNDERSTANDING. HARRISON, ANDREW.
- PANNENBERG,W  
HEGEL, PANNENBERG AND HERMENEUTICS. WESTPHAL, MEROLD.
- PANTHEISM  
DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. COSTA  
LOPES, ANTONIO DA.  
DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. DA COSTA  
LOPES, ANTONIO.  
STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.  
TEILHARD DE CHARDIN Y EL PANTEISMO. SAHAGUN LUCAS, JUAN.

## PARADIGM(S)

- APROXIMACION A WITTGENSTEIN. COLBERT, JAMES G.  
 LA LOTTA FRA "PARADIGMI" NELLE ATTUALI SCIENZE STORICO-SOCIALI E  
 L'OPERA DI THOMAS KUHN SULLE RIVOLUZIONI SCIENTIFICHE. ROSSI,  
 ARCANGELO.  
 ON REFUSING TO PLAY THE SCEPTIC'S GAME. NIELSEN, KAI.  
 PARADIGMS, ANOMALIES, AND ANALYSIS: RESPONSE TO JONAS SOLTIS.  
 EASTWOOD, GORDON R.

## PARADOX(ES)

- AGAINST KRIPS' RESOLUTION OF TWO PARADOXES IN QUANTUM MECHANICS.  
 HOOKER, C A.  
 DEONTIC LOGIC WITHOUT DEONTIC OPERATORS. VETTER, HERMANN.  
 IN REPLY TO A PARADOX. STEEL, T.  
 IS QUANTUM LOGIC REALLY LOGIC? GARDNER, MICHAEL R.  
 LA NOCION DE PARADOJA Y LA AUTORREFERENCIALIDAD. ESTEVEZ, EMILIO  
 DIAZ.  
 LE PARADOXE ANTHROPOLOGIQUE. DESCHOUX, M.  
 METAPHYSICAL COMMON SENSE. MACKIE, J L.  
 MOORE'S PARADOX OF ANALYSIS. MYERS, C MASON.  
 NON-DOGMATISM AND ETHICAL PARADOXES. COHEN, BRENDA.  
 PARADOX AND PROJECTION. SCHWARTZ, ROBERT.  
 PARADOX IN CRITICAL RATIONALISM AND RELATED THEORIES. POST, JOHN F.  
 POZNAMY K PARADOXU FREGEHO. KREISER, L.  
 PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.  
 REMARKS ON SALMON'S PARADOX OF PRIMES. TORRETTI, ROBERTO.  
 RUSSELL'S PARADOX AND COMPLEX PROPERTIES. GROSSMANN, REINHARDT.  
 RUSSELL'S PARADOX AND SOME OTHERS. KNEALE, W C.  
 SELECTIVE CONFIRMATION AND THE RAVENS: A REPLY TO FOSTER. SCHEFFLER,  
 ISRAEL AND GOODMAN, NELSON.  
 SEMANTIC ANTIOMIES AND THE THEORY OF WELL-FORMED RULES. STENIUS,  
 ERIK.  
 SKOLEM'S PARADOX AND PLATONISM. CELLUCCI, CARLO.  
 SOMMERS' THEORY AND THE PARADOX OF CONFIRMATION. ENGBRETTSEN,  
 GEORGE.  
 SURREALISM AND THE SYMBOLIC PARADOX. FINGESTEN, PETER.  
 THE "LOTTERY PARADOX" AND THE CONCEPT OF SHARED INFORMATION.  
 HINTIKKA, JAAKKO.  
 THE DYNAMICS OF PARADOX. KOSOK, MICHAEL.  
 THE EINSTEIN-PODOLSKI-ROSEN PARADOX. ERLICHSON, HERMAN.  
 THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.  
 THE SORITES PARADOX. CARGILE, JAMES.  
 THE TREATMENT OF SEMANTICAL PARADOXES FROM 1400 TO 1700. ASHWORTH, E  
 J.  
 THE TWO HEAD HYPOTHESIS AND THE PARADOXES OF PERCEPTION. ROBINSON,  
 HELIER J.  
 THREE PROBLEMS IN INDUCTION. STEMMER, NATHAN.  
 TWO DEVIANT LOGICS FOR QUANTUM THEORY: BOHR AND REICHENBACH.  
 GARDNER, M R.  
 VARIOUS INTERPRETATIONS OF KIERKEGAARD'S PARADOX: AN APPRAISAL AND  
 SUGGESTION. LIN, TIMOTHY T.

## PARAPSYCHOLOGY

- PSYCHIC ENERGY IN PSYCHOANALYSIS PARAPSYCHOLOGY AND RELIGION.  
 PEERBOLTE, M LIETAERT.

## PARASCIENCE

- DEATH IS BIRTH AND BIRTH IS DEATH. LEE, JUNG YOUNG.

## PARENTE, A

- RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.  
 UNA LETTERA SUL PROBLEMA DELLA VITALITA. BRUNO, ANTONINO.

- PAREYSON, L  
 VERITA E INTERPRETAZIONE. SANTINELLO, GIOVANNI.
- PARK, D  
 RESPONSE TO PARK. PRICE, KINGSLEY.  
 RESPONSE TO THE PRESIDENTIAL ADDRESS. ARNSTINE, DONALD.
- PARK, J  
 FISICA QUANTISTICA E TRADIZIONE FILOSOFICA. FAGGIANI, D.
- PARMENIDES  
 DIE PHILOSOPHIE DER ELEATEN UND DER AUFBAU VON EUKLID'S ELEMENTEN.  
 SZABO, ARPAD.  
 PLATO'S "PARMENIDES": THE STRUCTURE OF THE FIRST HYPOTHESIS.  
 FORRESTER, JAMES WM.  
 RIGHT AND LEFT IN THE SEXUAL THEORIES OF PARMENIDES. KEMBER, D.  
 THE TRADITION ABOUT ZENO OF ELEA RE-EXAMINED. SOLMSEN, FRIEDRICH.
- PARRY, W  
 "MOST-MOST-SOME" ARGUMENTS AND THE "DICTUM DE OMNI". GEACH, P T.
- PARSONS, H  
 STRUCTURES OF WONDER AESTHETIC EXPERIENCE. HOGAN, HOMER.
- PARSONS, T  
 TRUTH AND MASS TERMS. BURGE, TYLER.
- PART(S)  
 WHOLE AND PARTS. BAHM, ARCHIE J.
- PARTICIPATION  
 EL SER Y EL TIEMPO, LA FORMA Y LA MATERIA: SINTESIS DE LA METAFISICA  
 DE SAN AGUSTIN. PEGUEROLES, JUAN.  
 IS THERE ONE OR ARE THERE MANY ONE AND MANY PROBLEMS IN PLATO?  
 CRESSWELL, MAXWELL J.  
 PARTICIPANT OBSERVATION AND THE DISCOVERY OF MEANING. SCHWARTZ, GARY  
 AND MERTEN, CON.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.  
 VERSO UN TOMISMO ESISTENZIALE. ORLANDO, PASQUALE.
- PARTICULARS  
 GERSONIDES' ACCOUNT OF GOD'S KNOWLEDGE OF PARTICULARS. SAMUELSON,  
 NORBERT.  
 RECENT WORK IN ONTOLOGY. LCUX, MICHAEL J.  
 SOME QUESTIONS OF ONTOLOGY. LAYCOCK, HENRY.  
 THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC  
 TRADITION. MILLER, DAVID L.  
 THE PARTICULAR AND THE GENERAL IN FICTION. HICKEY, LEO.
- PASCAL  
 THE LOGIC OF PASCAL'S WAGER. HACKING, IAN.
- PASHUKANIS, Y  
 WHAT IS LAW - BEYOND SCHOLASTICISM. LE BARON, BENTLEY.
- PASKE, G  
 RATIONALITY AND RESPONSIBILITY. FETHE, CHARLES B.
- PASSING  
 LE VOCABE "PASSER". MINKOWSKI, E.
- PASSION(S)  
 DEFINING VIOLENCE. RANLY, ERNEST W.  
 THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS.  
 ROSSNER, WILLIAM.

- PASSMORE, J  
PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. JORDAN, JAMES E.
- PAST  
DR WHO AND THE PHILOSOPHERS 'OR' TIME-TRAVEL FOR BEGINNERS.  
HARRISON, JONATHAN.  
HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. CURYLO,  
IRENA.  
INDIVIDUALS AND THE PAST. LIEB, IRWIN C.  
LE TEMPS PASSE-T-IL? LAGARCE-DARCON, M.  
OUR KNOWLEDGE OF THE PAST AND OF THE FUTURE. KNEALE, MARTHA.  
RELATIVITY AND THE REALITY OF PAST AND FUTURE EVENTS. WEINGARD,  
ROBERT.  
THE BEARING OF THE PAST. LIEB, IRWIN C.
- PASTEUR  
DE LAPLACE A BIOT ET DE BIOT A PASTEUR. KAHANE, ERNEST.
- PATANJALI  
COMPARISON OF YOGA & PSYCHOANALYSIS. PAL, KUMAR.  
THE CONCEPT OF VITARKA IN THE PATANJALA YOGASASTRA. KENGHE, C T.
- PATERNALISM  
PATERNALISM. DWORKIN, GERALD.
- PATON, H  
ON KANT'S CONCEPTS OF DUTY. WELDING, S O.
- PAUL  
ON TRANSLATING MYTH. ATTFIELD, ROBIN.
- PAUL, G  
THE DIALECTICS OF METAPHOR. BLOOR, DAVID.
- PAXSON, T  
KNOWLEDGE AND JUSTIFICATION. FILPINEN, RISTO.
- PEACE  
ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T HOBBS.  
MANFREDI, MARIO.  
THE AUTONCMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.  
THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. MARTIN, REX.
- PEANO, G  
FOUNDATIONS OF PRODUCTIVE OF LOGIC. SPISANI, FRANCO.
- PEDAGOGY  
ALGCRITMICKY PRISTUP V PSYCHOLOGII A PEDAGOGICE JAKO CESTA ROZSFRENI  
"JAZYKOVYCH PROSTREDKU" VED O PSYCHICE A VYUCE. BIRJUKOV, B V AND  
BUDNIKOV, V S.  
BACHELARD ET L'EDUCATION DE L'HOMME D'AUFOURD'HUI. THERRIEN, VINCENT.  
ELEMENTY LOGIKI W PROGRAMACH NAUCZANIA MATEMATYKI. SŁUPECKI, JERZY.  
MORE ON PRACTICE. GUTTCHEN, ROBERT S.
- PEIRCE  
CHARLES PEIRCE AND THE FIRSTNESS OF PROCESS. ROSENTHAL, SANDRE B.  
CHARLES S PEIRCE AS MATHEMATICAL GEODESIST. LENZEN, VICTOR F.  
FURTHER THOUGHTS ON PEIRCE'S USE OF HISTORY. MILLER, WILLARD M.  
GOD, RELIGION, AND COMMUNITY IN THE PHILOSOPHY OF C S PEIRCE.  
DEMARCC, JOSEPH P.  
ON AN ANALYTIC-SYNTHETIC DISTINCTION. AUNE, BRUCE.  
PEIRCE AND LEIBNIZ. FISCH, MAX H.  
PEIRCE'S JUSTIFICATION OF DEDUCTION. DELANEY, C F.  
RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S PEIRCE.  
TRAMMELL, RICHARD L.

## PEIRCE

- SENTENCES AND UTTERANCES RECONSIDERED. KASHER, ASA.
- THE AESTHETICS OF CHARLES S PEIRCE. SMITH, C M.
- THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD E.
- THE IDEALISM OF CHARLES S PEIRCE. ALMEDER, ROBERT F.
- THE PRAGMATICS OF FIRST ORDER LANGUAGES. SWEET, ALBERT.
- THE PRAGMATIC MOVEMENT. BRODSKY, GARRY M.
- THE PROPENSITY THEORY OF PROBABILITY. WHITE, ALAN R.
- THE UNIVERSALISTIC EVOLUTIONISM OF CHARLES SANDERS PEIRCE. WERKMEISTER, W H.
- WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY--A METAPHYSICIAN'S-EYE VIEW. ROSENBERG, JAY F.

## PELC, J

- AESTHETICS AS PHILOSOPHY. HARRELL, JEAN G.
- THE TRUTH VALUE OF LITERARY STATEMENTS. EATON, MARCIA.

## PENELHUM, T

- ON "THE IMPORTANCE OF SELF-IDENTITY". PARFIT, DEREK A.

## PENN, W

- PENN'S POSITIVE PLATONISM. STERN, T NOEL.

## PEPIN, J

- LETTRE A LA REDACTION DE "DIALOGUE". ELLENBERGER, HENRI F.

## PEPPER, S

- DO ELIMINATIONS OF METAPHYSICS COMMIT A LOGICAL CATEGORY MISTAKE? COX, L HUGHES.
- JUST THE FACTS, PLEASE. WALL, GEORGE B.

## PERCEIVING

- ON DIRECT PERCEPTION. CORNMAN, JAMES W.

## PERCEPTION

- A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY. MATTE-BLANCO, IGNACIO.
- ADJUSTERS AND SENSE-DATA. COVAL, SAM C AND TODD, D D.
- AFTER-IMAGES. JONES, O R.
- ARISTOTLE'S CONCEPT OF MIND. BARNES, JONATHAN.
- BENARDETE ON SENSE PERCEPTION AND THE 'A PRIORI'. MULLICK, M.
- BERKELEY'S LEARNING THEORY OF PERCEPTION. SINHA, L P.
- CAN 'THE WAY THINGS SEEM TO US' EVER GUARANTEE 'THE WAY THEY REALLY ARE'? WADIA, P S.
- CAN THERE BE ANY INDETERMINATE PERCEPTION. NAYAK, G C.
- D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.
- DON LOCKE AND "APPEARANCE-DETERMINED QUALITIES". KNOX, JOHN.
- EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY. VUCRINEN, RISTO.
- FRAGMENTING SUBJECTS. PRADO, C G.
- INTERPRETATION AND PERCEPTION. VER EECKE, WILFRIED.
- JACOB JOSHUA ROSS: THE APPEAL TO THE GIVEN. SOLTIS, JOHAS F.
- JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.
- LES LEÇURES DE MERLEAU-PONTY: A PROPOS DE LA "PHENOMENOLOGIE DE LA PERCEPTION". COTTEN, JEAN-PIERRE.
- LOCKE ON KNOWLEDGE AND PERCEPTION. SHANAB, ROBERT E A.
- MERLEAU-PONTY'S NOTION OF "FLESH": A LOOK AT THE DEVELOPMENT OF A NEW PHILOSOPHICAL INSIGHT. FRANTZ, JOHN J.
- MODRE'S CONCEPT "INDIRECT APPREHENSION". MALMGREN, HELGE.
- ON FIGURE AND TEXTURE IN AESTHETIC PERCEPTION. GARDNER, HOWARD.
- ONTOLOGIE DU SIGNIFIER. RICOUX, BERTRAND.
- EXTENSIVE TERMS AND MATERIALISM. THORNTON, M T.
- PERCEPTION DES FORMES ET AGENCE VISUELLE POUR LES OBJETS. JEANNEROD, MARC.



## PERCEPTION

- PERCEPTION AND EXTERNALITY IN WHITEHEAD'S 'ENQUIRY'. MOLINA, FERNANDO R.  
 PERCEPTION AND PHYSIOLOGY. MCKEE, P L.  
 PERCEPTION AND THE EXISTENCE CRITERION. BUNTING, I A.  
 PERCEPTION AND MEANING. BROWN, HAROLD.  
 PERCEPTUAL KNOWLEDGE. POLLACK, JOHN L.  
 PERSONS AS SUBJECTS OF PERCEPTION. BALOWITZ, VICTOR H.  
 PHENOMENOLOGICAL AND EMPIRICAL INADEQUACIES OF RUSSELL'S THEORY OF PERCEPTION. TIBBETTS, PAUL.  
 PSYCHOPHYSICS, SENSATION AND INFORMATION. BLOMBERG, JAAKKO.  
 REFLECTIONS ON MAN'S RELATION TO TRUTH. CASEY, EDWARD S.  
 SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF EXTERNALITY. GLASS, JAMES M.  
 SEEING AS. HOWELL, ROBERT.  
 SENSE-DATA AND THE INFINITE REGRESS ARGUMENT: ANOTHER LOOK. WADIA, PHEROZE S.  
 SOBRE LA DEFINICION DE FENOMENALISMO. TREJO, WOFILIO.  
 STORICA DELLA FILOSOFIA ED ATTIVITA STORIGRAFICA. NEGRI, ANTIMO.  
 STRUCTURES OF WONDER AESTHETIC EXPERIENCE. HOGAN, HOMER.  
 TECHNOLOGY AND THE INDIVIDUAL. HOELSCHER, H E.  
 THE AESTHETICS OF HAROLD N LEE. ROBERTS, LOUISE N.  
 THE ARGUMENT FROM ILLUSION: OBJECTS AND OBJECTIONS. KITELEY, M.  
 THE CARTESIAN CONSTELLATION. MARTCS, JOSEPH.  
 THE EPISTEMOLOGY OF PAUL WEISS. GRIESBACH, MARC F.  
 THE SENSORY MEDIA. MCCURDY, JOHN D.  
 THE TWO HEAD HYPOTHESIS AND THE PARADOXES OF PERCEPTION. ROBINSON, HELIER J.  
 THINKING. BLAKE, A G E.  
 THOMAS REID'S DISCOVERY OF A NON-EUCLIDEAN GEOMETRY. DANIELS, NORMAN.  
 TIME-GAP MYOPIA. CARRIER, LEONARD R.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 WILLIAM JAMES ON TIME PERCEPTION. MYERS, GERALD E.

## PERELMAN, C

- ARGUMENTATION AND PHILOSOPHICAL CLARIFICATION. ROTENSTREICH, NATHAN.  
 DUE LETTURE DI PERELMAN. GIANFORMAGGIO, L.  
 RHETORIC, ETHICS AND MANIPULATION. PARKER, DOUGLAS H.  
 RISPOSTA. PIERETTI, A.

## PERFECTION

- GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
 LE TRAITE INEDIT DE SIGISTANI SUR LA PERFECTION HUMAINE.  
 KUGEL-TURKER, M.  
 THE PERFECTOLOGICAL ARGUMENT. WALCUT, DONALD.

## PERFORMANCE(S)

- CONVENTIONS AND ILLOCUTIONARY FORCE. O'NEILL, B C.

## PERFORMANCE-CONTRACTING

- SOME REFLECTIONS ON ACCOUNTABILITY. VANPATTEN, JAMES J.

## PERFORMATIVES

- "I KNOW": AN ILLOCUTIONARY ANALYSIS. BEVERSLUIS, JOHN.  
 "VERO" COMO ESPRESSIONE DESCRITTIVA. PARRINI, PAOLO.  
 LE PERFORMATIF AUTO-GRAPHIQUE. BEAUDRY, PIERRE.  
 SELF-REFERENTIAL INCONSISTENCY, INEVITABLE FALSITY, AND METAPHYSICAL ARGUMENTATION. BOYLE, JOSEPH M JR.  
 VAERDEONDCEMEN OCH RATIONELLT BETEENDE. HERTZBERG, LARS.

## PERISHING

- AN ANTINOMY OF PERISHING IN WHITEHEAD. SIMMONS, JAMES R.

## PERRY, R

CROCE'S ATTITUDE TOWARD PRESENT DAY POLITICAL IDEOLOGIES. GRASSI, JOSEPH G.  
VALUE AS A GESTALT QUALITY. FRONDIZI, RISIERI.

## PERSON(S)

A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.  
ASPETTI ESSENZIALI DELL "ASSOLUTO REALISMO". VULLO, CARMELO.  
BELIEF, KNOWLEDGE, AND THE PERSONAL. HSU, SUNG-PENG.  
CAN THE SELF DIVIDE? PERRY, JOHN.  
CERTAINTY. WHITE, ALAN R.  
DALLA PERSONA ALLA NATURA. FINANCE, JOSEPH DE.  
DIGNITY OF PERSONS AND STYLES OF LIFE. CUA, ANTONIO S.  
DIMENSIONES "RENACENTISTAS" DE LA FILOSOFIA MEDIEVAL. DE ANDRES, TEGDORO.  
FILOSOFIA PERSONALISTA DEL MALE PRATICO COME VISIONE CRISTIANA DEL PECCATO. VALENZIANO, CRISPINO.  
L' "ICONE" COMME EXPRESSION SEMANTIQUE DU LOGOS NON-CONVENTIONNEL (IN GREEK). YANNARAS, CHR.  
L'ORIZZONTE TRASCENDENTE DELLA PERSONA. MICCOLI, PAOLO.  
LA PERSONA DE DIOS, SEGUN ANGEL AMOR RUIBAL. VARELA, J M DELGADO.  
LO STORICISMO PERSONALISTA PUNTO D'ARRIVO DEL PENSIERO CONTEMPORANEO. TODISCO, CRILANCO.  
LOS CEBEBROS ELECTRONICOS Y LA PERSONA HUMANA. LUGG, ELENA.  
MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. DI GIOVANNI, A.  
MARTIN BUBER: A ANTROPOLOGIA COME TECFANIA. BRAGA DA CRUZ, MANUEL.  
O CONCEITO DE PESSOA NA FENOMENOLOGIA. ALVES, VITORINO DE SOUSA.  
ON USING PEOPLE. MARIETTA, DON E JR.  
PERSONAL IDENTITY. IMAM, AKHTAR.  
PERSONAL IDENTITY AND THE BODY. GERT, BERNARD.  
PERSONS AS SUBJECTS OF PERCEPTION. BALCHWITZ, VICTOR H.  
PLANTINGA ON DISEMBODIED EXISTENCE. CARTER, W R.  
PROMISES DE-MORALIZED. MCNEILLY, F S.  
RIGHTS, RESPONSIBILITIES, AND FUTURE PERSONS. DELATTRE, EDWIN.  
SIGNIFICATION ETHIQUE DU MODELE. FRUCHON, PIERRE.  
SPINOZA ON THE POWER AND FREEDOM OF MAN. PARKINSON, G H R.  
SPINOZA'S THEORY OF HUMAN IMMORTALITY. HARRIS, ERPOL E.  
SUBJECTS AND STATES. PRADCO, C G.  
THE CONCEPT OF PERSON IN DE CHARDIN. RAJAN, SUNDARA.  
THE METAPHYSICS OF THE 'I'. HARTNACK, JUSTUS.  
THE PROBLEM OF ROBOT CONSCIOUSNESS. VAN DE VATE JR, DWIGHT.  
THE SYMBOLIC AND THE REAL. PROGOFF, IRA.  
WITTGENSTEIN ON PERSONS. ROSS, GREGORY A.

## PERSONALISM

BEWNE'S CORRESPONDENCE. STEINKRAUS, WARREN E.  
NEOCNCELLE'S PERSONALIST WAY TO GOD. RAFFERTY, KENIN.

## PERSONALITY

AN ALTERNATIVE POSTMODERNITY. KAVCLIS, VYTAUTAS.  
ASMENYBES KONCEPCIJA NEOTOMISTINEJE FILOSOFIJOJE. KUZMICKAS, B.  
DWELLING IN THE WORLD THROUGH LANGUAGE. CANNON, DALE W.  
LIVING IN PLURALITY. VAN DEN BERG, J H.  
ON "THE IMPORTANCE OF SELF-IDENTITY". PARFIT, DEREK A.  
SOCIALINIS ASMENYBES AKTYVUMAS. LAZAUSKAS, J.

## PERSUASION

WHITEHEAD'S METAPHYSIC OF PERSUASION. SIMMONS, JAMES R.

## PERSUASIVE-DEFINITION(S)

PERSUASIVE DEFINITIONS. PAWLOWSKI, T.

## PESSIMISM

- EL PESIMISMO RELATIVO DEL ULTIMO MERLEAU-PONTY: APUNTES DE SU CURSO  
1958-59 EN EL COLLEGE DE FRANCE. MARTINO, EUTIMIO.  
O SCEPTYCZMIE ETYCZNYM: WYKLADOW Z ETYKI CZESC II. TWARDOWSKI,  
KAZIMIERZ.

## PESTALOZZI

- NEW HARMONY: AN EXAMPLE OF COMMUNITARIAN EDUCATION. GUTER, GERALD L.

## PETER-OF-SPAIN

- THE DEVELOPMENT OF SUPPOSITIO NATURALIS IN MEDIEVAL LOGIC. DE RIJK,  
L. M.

## PETERS, R

- ANALYTIC PHILOSOPHY OF EDUCATION AT THE CROSS-ROADS. EDEL, ABRAHAM.  
SCHOOL RULES AND THEIR ENFORCEMENT IN ANALYTIC/EXISTENTIAL  
PERSPECTIVE. VANDENBERG, DONALD.  
TRAINING AND EDUCATION. PERRY, L. R.

## PETRAZYCKI, L

- LEON PETRAZYCKI: TEORETYK MORALNOŚCI I MORALISTA. LAZARUS-PAWLOWSKA,  
IJA.

## PETRY, M

- HEGEL'S PHILOSOPHY OF NATURE. BUCHHEIT, GERD.

## PHATIC-ACT(S)

- ON SAYING WHAT IS TRUE. GARNER, RICHARD T.

## PHENOMENALISM

- BACK TO THE CAVE. PALMER, HUMPHREY.  
CAN 'THE WAY THINGS SEEM TO US' EVER GUARANTEE 'THE WAY THEY REALLY  
ARE'? WADIA, P. S.  
ON DIRECT PERCEPTION. CORNMAN, JAMES W.  
PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY.  
KIM, JAEGBON.  
PHENOMENOLOGICAL AND EMPIRICAL INADEQUACIES OF RUSSELL'S THEORY OF  
PERCEPTION. TIBBETTS, PAUL.  
SOBRE LA DEFINICION DE FENOMENALISMO. TREJO, WOLFILIO.

## PHENOMENOLOGY

- "PHENOMENOLOGY", EDMUND HUSSERL'S ARTICLE FOR THE ENCYCLOPAEDIA  
BRITANNICA: A NEW COMPLETE TRANSLATION. PALMER, RICHARD E.  
"THE PHENOMENA OF THE 'LOOK', 'SHAME', AND THE 'OTHER' IN SARTRE".  
SHOUERY, IMAD.  
A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT".  
SCHACHT, RICHARD.  
A NEW "COPERNICAN REVOLUTION". VICK, GEORGE R.  
A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.  
A REPLY TO A CRITIC OF MY REFUTATION ON LOGICAL PSYCHOLOGISM.  
HUSSERL, EDMUND.  
AMPLIATIVE INFERENCE, ABDUCTION, AND PHILOSOPHICAL DIALECTICS.  
CUSEK, VAL.  
AN EDUCATIONAL OCCASION: A PRELIMINARY PHENOMENOLOGICAL ANALYSIS.  
CHAMBERLIN, J. GORDON.  
APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. ROBERT,  
JEAN-DEMINIQUE.  
BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICA  
POSITIVISTICA. MAZZEO, PIETRO.  
CAN PHENOMENOLOGY BE CRITICAL? O'NEILL, JOHN.  
COMMENTO ALLA 'CRIST' DI E. HUSSERL. FORNI, GUGLIELMO.  
CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928).  
MARCUSE, HERBERT.  
CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.

## PHENOMENOLOGY

- D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.  
 DAS PROBLEM DER "EPOCHE" IN DER PHILOSOPHIE EDMUND HUSSERLS.  
 STROEGER, ELISABETH.  
 DER NULLPUNKT DER ORIENTIERUNG. HOENSTEIN, E.  
 EDMUND HUSSERL'S LETTER. SENFT, PAUL.  
 EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY.  
 VUORINEN, RISTO.  
 EL AMBITO DEL OBJETO DE LA FENOMENOLOGIA EN E HUSSERL. CERISI,  
 OCTAVIO N.  
 EL PESIMISMO RELATIVO DEL ULTIMO MERLEAU-PONTY: APUNTES DE SU CURSO  
 1958-59 EN EL COLLEGE DE FRANCE. MARTINO, EUTIMIO.  
 EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD,  
 EDITH.  
 EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.  
 FENOMENOLOGIA EXISTENCIAL EN MERLEAU-PONTY. FUENTES, JOAQUIN LOMBA.  
 GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY.  
 DILLON, M C.  
 GILBERT RYLE E LA FENOMENOLOGIA. MELILLI, GRAZIA RAMOINO.  
 HERBERT MARCUSE: AN IMMANENT CRITIQUE. BERNSTEIN, RICHARD J.  
 HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR.  
 BOURGEOIS, PATRICK.  
 HISTORY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF  
 RAYMOND ARON. STRONG, TRACY B.  
 HISTORY AND PHENOMENOLOGY IN HEGEL'S THOUGHT. PACI, ENZO.  
 HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
 HUSSERL AND THE EGOCENTRIC PRECIPITATION. KIM, CHIN-TAI.  
 HUSSERL: LA FENOMENOLOGIA DELLA COSCIENZA TEMPORALE.  
 CANGBBO-CODELLI, F.  
 HUSSERL'S ESSAY "ON THE CONCEPT OF NUMBERS". WILLARD, DALLAS.  
 HUSSERL'S "LOGISCHE UNTERSUCHUNGEN". GERNER, PAUL.  
 INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. HEATON, J M.  
 INTERPRETATION AND PERCEPTION. VER ECKE, WILFRIED.  
 JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE  
 SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 L'ESTETICA DI DUE FENOMENOLOGHI: LEVINAS E MERLEAU-PONTY. DE  
 SANCTIS, G B.  
 LA AUTOENAJENACION DE LA EXPERIENCIA TRASCENDENTAL EN LA  
 FENOMENOLOGIA DE HUSSERL, COMO AUTOCRITICA HUMANIZANTE. ABBA,  
 BORIS.  
 LA METHODOLOGIE DE BOLZANO. DANEC, JARCHIR.  
 LA PROXIMITE. LEVINAS, EMMANUEL.  
 LANGUAGE ET METHODE. GONSETH, FERDINAND.  
 LES LECTURES DE MERLEAU-PONTY: A PROPOS DE LA "PHENOMENOLOGIE DE LA  
 PERCEPTION". COTTEN, JEAN-PIERRE.  
 LEVINAS ET LA PHENOMENOLOGIE. DE GREEF, JAN.  
 LOGICA E FENOMENOLOGIA. CERRI, STEFANO.  
 LUIJZEN'S EXISTENTIAL PHENOMENOLOGY: A STRUCTURAL ANALYSIS. BAYSDEN,  
 RICHARD.  
 MACH AND HUSSERL. MCGINN, COLIN.  
 MAKING MEANING. O'MALLEY, J B.  
 MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. VAJDA, MIHALY.  
 MAX SCHARER'S NOTION OF THE PROCESS OF PHENOMENOLOGY. EMAD, PARVIS.  
 METABOLICA OR A PSYCHOLOGY OF HISTORY. CLAES, JACQUES.  
 METHODS AND PROBLEMS IN HUSSERL'S TRASCENDENTAL LOGIC. PUHAKKA,  
 KATSA AND PULIGANDLA, R.  
 MORE'S CONCEPT "INDIRECT APPREHENSION". MALMGREN, HELGE.  
 NOTAS PARA UN ANALISIS FORMAL DE LA FENOMENOLOGIA TEILHARDIANA.  
 RIAZA, FERNANDO.  
 ON THE CONCEPT OF NUMBER: PSYCHOLOGICAL ANALYSIS. HUSSERL, EDMUND.  
 ONTOLOGIE DU SIGNIFIER. RIGUX, BERTRAND.  
 PAUL RICOEUR'S HERMENEUTICAL PHENOMENOLOGY. BOURGEOIS, PATRICK.  
 PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER.  
 KESTENBAUM, VICTOR.

## PHENOMENOLOGY

- PHENOMENOLOGIE ET CONVERSIONS. VIDAL, JACQUES.  
 PHENOMENOLOGY AND METABOLICS. VAN DEN BERG, J. H.  
 PHENOMENOLOGICAL MARXISM. PICCONE, PAUL.  
 PHENOMENOLOGICAL AESTHETICS IN ITALY. PAJANO, ROSALBA.  
 PHENOMENOLOGICAL AND EMPIRICAL INADEQUACIES OF RUSSELL'S THEORY OF PERCEPTION. TIBBETTS, PAUL.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M. R.  
 QU'EST-CE QUE LA PHILOSOPHIE? DONDEYNE, ALBERT.  
 REFLEXIONEN ZU HUSSELS PHANOMENOLOGISCHER REDUKTION. FINK, EUGEN.  
 REFLEXIONS A PROPOS DES RECHERCHES HUSSELIENNES DE LA LEBENSWELT. BIEMEL, WALTER.  
 REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.  
 SARTRE AND THE PHENOMENOLOGY OF THE IMAGINATION. GRIMSLEY, RONALD.  
 SARTRE ON "SINCERITY": "BAD FAITH"? SANTONI, RONALD E.  
 SIGNIFICATION ETHIQUE DU MODELE. FRUCHON, PIERRE.  
 THAT'S INTERESTING. DAVIS, MURRAY S.  
 THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND. TIBBETTS, PAUL.  
 THE DEWEY-HEIDEGGER COMPARISON RE-VISITED: A REPLY AND CLARIFICATION. TROUTNER, LEROY F.  
 THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK, MICHAEL.  
 THE DYNAMICS OF PARADOX. KOSOK, MICHAEL.  
 THE PHENOMENOLOGICAL ATTITUDE IN THE SAMKARA VEDANTA. SINARI, RAMAKANT.  
 THE PHENOMENOLOGY OF FUCKING. KOSOK, MICHAEL.  
 THE SIGNIFICANCE OF TIME IN MERLEAU-PONTY'S PHENOMENOLOGY OF THE BODY AND THE WORLD. LAPOINTE, FRANCIS H.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.  
 THINKING. BLAKE, A. G. E.  
 TOWARD A PHENOMENOLOGICAL AESTHETIC OF CINEMA. BRINKLEY, ALAN B.  
 TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.  
 TRES PERSPECTIVAS SOBRE EL CONCEPTO HUMANO. PETIRENA, J.  
 WORLD-CONSTITUTION: REFLECTIONS ON HUSSELS'S TRANSCENDENTAL IDEALISM. KOCKELMANS, JOSEPH J.  
 ZUR SOWJETISCHEN REZEPTION DER PHENOMENOLOGIE SCHELERS. DAHM, HELMUT.

## PHILIP-THE-CHANCELLOR

- ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA 'QUAESTIO' SULL'IMMORTALITA DELL'ANIMA UMANA. BERTOLA, ERMENEGILDO.

## PHILLIPS, D

- ON NOT UNDERSTANDING PRAYER. ALLEN, R. T.  
 TRUTH AND THE "RELIGIOUS LANGUAGE-GAME". SHERRY, PATRICK.  
 TRUTH, WITCHCRAFT AND PROFESSOR WINCH. MEYNELL, HUGO.

## PHILO

- A PROPOS D'UN LIVRE RECENT. FRANCOIS, AUGUSTE.

## PHILOLOGY

- CRITICA E FILOSOFIA NELLA LETTERATURA. BONELLI, GUIDO.

## PHILONENKO, A

- D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.

## PHILOSOPHER(S)

- IL MESSAGGIO DEI MORALISTI FRANCESI. ROSSO, CORRADO.  
 P. RODRIGO DE ARRIAGA: UN CASO EXTRAORDINARIO EN SU VIDA DE PUBLICISTA. FABRAT, ANTONIO.  
 PRACTICAL, THEORETICAL, AND MORAL SUPERIORITY IN AVERROES. BERTMAN, MARTIN A.  
 THE PHILOSOPHER AND HIS PEERS: COMMUNITY AND FREEDOM. RANNON, JOHN F.  
 WISE MEN AND PHILOSOPHERS. BRANC, MYLES.



## PHILOSOPHICAL-ANTHROPOLOGY

- A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.  
 A DIALECTICA ENERGETICA. JANEIRA, ANA LUISA.  
 BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.  
 DO PLANETA A PLANETIZACAO: EXPLORANDO PISTAS ABERTAS POR PIERRE  
 TEILLHARD DE CHARDIN. JANEIRA, ANA LUISA.  
 EL HOMBRE Y LA FILOSOFIA. PEREZ RUIZ, FRANCISCO.  
 EL HOMBRE COMO SUBJETIVIDAD. LOBATO, ABELARDO.  
 EN TORNO A LA SOLEDAD. SANABRIA, JOSE RUBEN.  
 FENOMENOLOGIA EXISTENCIAL EN MERLEAU-PONTY. FUENTES, JOAQUIN LOMBA.  
 LA DECISION INICIAL Y LAS ESTRUCTURAS DE LA ACTIVIDAD HUMANA.  
 HENGSTENBERG, HANS-EDUARD.  
 LA EVOLUCION DEL ESTRUCTURALISMO EN LEVI-STRAUSS. CARRACEDO, JOSE  
 RUBIO.  
 LOS CEREBROS ELECTRONICOS Y LA PERSONA HUMANA. LUGO, ELENA.  
 MARTIN BUBER: A ANTROPOLOGIA COMO TECANIA. BRAGA DA CRUZ, MANUEL.  
 MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD,  
 ALLEN W.  
 MATERIA-ESPIRITU EN LA VISION ANTROPOLOGICA TEILLHARDIANA. ENRIQUEZ,  
 LUIS.  
 O "AMOR" AO PENSAMENTO. COURROY, MARIE-PAULE.  
 O "ANTI-EVOLUCIONISMO" DE TEILLHARD. ARCHANJO, JOSE LUIZ.  
 O CONCEITO DE PESSOA NA FENOMENOLOGIA. ALVES, VITORINO DE SOUSA.  
 THE PROBLEM OF OBJECT CONSCIOUSNESS. VAN DE VATE JR, DWIGHT.

## PHILOSOPHY

- "DEPTH GRAMMAR" AS A METHODOLOGICAL CONCEPT IN PHILOSOPHY. OLIVER, G  
 BENJAMIN.  
 A COMMENTARY ON LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY". THAYER, LEE.  
 A CONTEMPORARY 'MODUS VIVENDI' FOR ST THOMAS. VEATCH, HENRY B.  
 A PREFACE TO THEOLOGICAL PHILOSOPHY. HOWE, LERCY T.  
 AESTHETICS AS PHILOSOPHY. HARRELL, JEAN G.  
 AN APPRAISAL OF MALCOLM'S LINGUISTIC INTERPRETATION OF MOORE'S  
 PHILOSOPHIC METHOD. TRIPATHI, RAMESH KUMAR.  
 AN APPRAISAL OF THE PARADIGM CASE ARGUMENT. KEKES, JOHN.  
 AN APPROACH TO HEIDEGGER'S WAY OF PHILOSOPHIZING. DAUENHAUER,  
 BERNARD P.  
 APROXIMACION A WITTGENSTEIN. CLBERT, JAMES G.  
 ARGUMENTATION AND PHILOSOPHICAL CLARIFICATION. ROTENSTREICH, NATHAN.  
 BACK TO THE CAVE. PALMER, HUMPHREY.  
 BAJO EL SIGNO DE INTERROGACION. TRIAS, EUGENIO.  
 BASIC CONSTRUCTS OF SYSTEMS PHILOSOPHY. LASZLO, ERVIN.  
 BOETHIANA. DE VOGEL, C J.  
 BYZANTINISCHE PHILOSOPHIE: FORSCHUNGSBERICHT (IN GREEK). BENAKIS, L.  
 CARATTEROLOGIA E FILOSOFIA COME IMPEGNO INTERIORE SECONDO GASTON  
 BERGER. BOGCHI, G C.  
 CARDINAL NEWMAN'S CONCEPT OF A LIBERAL EDUCATION. MULCAHY, DANIEL G.  
 CASSIRER AND THE PHILOSOPHIC STUDY OF MYTH. WOLF, ROBERT G.  
 CHRISTIAN WOLFF'S TREATMENT OF SCIENTIFIC DISCOVERY. CORR, CHARLES A.  
 CONDITIONS FOR MEANINGFUL COMPARATIVE PHILOSOPHY. NASR, SEYYED  
 HOSSEIN.  
 COSMOGRAPHY. BRUMBAUGH, ROBERT S.  
 DANTE Y LA FILOSOFIA. TERAN, G H W.  
 DE ONTWIKKELING VAN HET TIJDSEBEGRIIP IN DE WIJSBEGEERTE EN IN HET  
 PSYCHOLOGISCH ONDERZOEK. VROCKA, P A.  
 DID NAGARJUNA REALLY REFUTE ALL PHILOSOPHICAL VIEWS? JOHNSON,  
 WILLARD.  
 DISTINGUISHING PRESUPPOSITION IN EPISTEMOLOGY. LEE, DONALD S.  
 DR WHO AND THE PHILOSOPHERS 'DR' TIME-TRAVEL FOR BEGINNERS.  
 HARRISON, JONATHAN.  
 EL PROBLEMA DE LA FUNDAMENTACION DE LA MATEMATICA Y LA FILOSOFIA.  
 THIEL, CHRISTIAN.  
 EPICYCLIC POPPERISM. HARRIS, ERROL E.  
 EPISTEMOLOGICA E ANTROPOLOGIA NEL MARXISMO TEORICO. MASSARI, TERESA.  
 FILOSOFIA Y LENGUAJE. BLASCO, JOSE L.

## PHILOSOPHY

- FILOSOFIA RETROGRADA. LANDMANN, MICHAEL.  
 FILOSOFIA E HISTORIA DE LA FILOSOFIA EN HEIDEGGER. PRESAS, MARIO A.  
 FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
 FILOSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENZO.  
 FILOSOFIA Y CIENCIA. SERRANO, JORGE A.  
 FILOSOFIA DELL'INTEGRALITA E CIVILTA CONTEMPORANEA. NEGRI, ANTIMO.  
 FILOSOFIA PRAKTYCZNA J M HOENE WRONKIEGO. GAWECKI, BOLESŁAW J.  
 FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? CORTER, KENNETH.  
 FRENCH PHILOSOPHY OVER THE LAST DECADE. GILLET-STERN, SUZANNE.  
 FROM MYTHS TO LOGOS, THE BEGINNINGS OF ANCIENT GREEK PHILOSOPHY (IN GREEK). MALEVITSIS, CHR.  
 HARD-CORE ODDITY AND PHILOSOPHICAL INTEREST. EARLE, WILLIAM JAMES.  
 HEGEL AND SYSTEMATIC PHILOSOPHY. SELMON, R C.  
 HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.  
 HISTORIA, TIEMPO Y FILOSOFIA. DE ABREU FREIRE, ANTONIO.  
 IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.  
 IL MATERIALISMO DIALETTICO. TAGLIAGAMBE, S.  
 IMAGINATION VS EFFORT. MASSON, J L.  
 INUTILIDAD DE LA FILOSOFIA. SANABRIA, JOSE RUBEN.  
 JURISTISCHES UND PHILOSOPHISCHES DENKEN. LLOMPART, JOSE.  
 KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III:SL0T). VAN DER HOEVEN, J.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 L'ELABORATION PHILOSOPHIQUE DU MARXISME CHEZ GRAMSCI. SICHIOLO, LIVIO.  
 L'IDEA DI FILOSOFIA NEL MARXISMO DI F M CORNFORD. ANTONELLI, MARIA TERESA.  
 L'INFORMATIQUE AU SERVICE DE LA PHILOSOPHIE; REALISATIONS ET PROJETS. WENIN, CHRISTIAN.  
 LA 'PARTICIPITA' DELLA FILOSOFIA IN LENIN. DE FEO, NICOLA M.  
 LA "REPETICION" FILOSOFICA DEL MITO. SANTOS, M.  
 LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO. COSTENARO, MARCO.  
 LA DEMESURE DE LA PHILOSOPHIE. LEVESQUE, CLAUDE.  
 LA FILOSOFIA E LE FILOSOFIE. LATORA, SALVATORE.  
 LA FILOSOFIA COMO REALIZACION DEL HOMBRE. QUILES, ISMAEL.  
 LA PHILOSOPHIE ANALYTIQUE POLONAISE. OSTROWSKI, JEAN J.  
 LA PHILOSOPHIE DES SCIENCES DE JACQUES MARITAIN. SIMON, YVES R.  
 LA PHILOSOPHIE DE L'HISTOIRE DE RENAN. DUMAS, J L.  
 LA PHILOSOPHIE DE LA RELIGION. VERGOTE, ANTOINE.  
 LA PLURALITE DES PHILOSOPHIES ET LA THEOLOGIE. COTTIER, GEORGES M M.  
 LA POESIE EN QUESTIONS. DEGUY, MICHEL.  
 LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.  
 LA SINTESI SCIENTIFICA. SPIRITO, UGO.  
 LA TEXTE PARLE A LA FIN. HOUE, ROLAND.  
 LAS RELACIONES ENTRE SOCIOLOGIA Y FILOSOFIA: ALGUNAS SUGERENCIAS. SKLAIR, LESLIE.  
 LAS TECNIAS FISICAS DE LA RELATIVIDAD Y SU INTERPRETACION FILOSOFICA. CHAUVEY, FIDEL DE J.  
 LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY". BURKCE, RALPH WENDELL.  
 LATE HELLENISTIC "TEXTBOOK DEFINITIONS" OF PHILOSOPHY. CHROUST, ANTON-HERMANN.  
 LE CONTEXTE MONDIAL, SPHERE CONSTITUTIVE DE LA PHILOSOPHIE. DANEC, JAROMIR.  
 LINGUISTIC ANALYSIS AND EXISTENTIALISM. LEIBER, JUSTIN.  
 LO STORICISMO PERSONALISTA PUNTO D'ARRIVO DEL PENSIERO CONTEMPORANEO. TCRISCO, ORLANDO.  
 LOGICAL NOTE ON THE COEXISTENCE OF FAITH AND REASON. WINANCE, ELFUTHERE.  
 LOS PROLEGOMENOS A LOS PROLEGOMENOS DE LA "DOCTRINA DE LA CIENCIA" DE FICHTE. LAUTH, REINHARD.  
 MAN'S WESTERN WAY: AN ESSAY ON REASON AND THE GIVEN. SMITH, HUSTON.  
 MARITAIN E BERGSON. PAVAN, A.  
 MONDO STORICO ED ESCATOLOGIA. BATTAGLIA, FELICE.

## PHILOSOPHY

- MOORE'S ONTOLOGICAL PROGRAM. LAZEROWITZ, MORRIS.  
 MY PATH TO PHILOSOPHY. BURTT, EDWIN A.  
 NACHMAN KROCHMAL'S PHILOSOPHY AND ITS RELATIONSHIP TO THE PHILOSOPHY  
 OF MAIMONIDES, THE KABBALAH AND MODERN PHILOSOPHY (IN HEBREW).  
 SCHWEID, ELIEZER.  
 NEW GAPS FOR PHILOSOPHERS OF EDUCATION. FENSTERMACHER, GARY D.  
 NOTES ON THE POVERTY OF CONTEMPORARY PHILOSOPHY. LASZLO, ERVIN.  
 ON "THE CASE FOR SYSTEMS PHILOSOPHY". PEPPER, STEPHEN C.  
 ON SOME ACCOUNTS ABOUT THE FUTURE. SINKS, JOHN D.  
 ON THE NATURE OF PHILOSOPHICAL QUESTIONS AND THE FUNCTION OF  
 PHILOSOPHY OF EDUCATION. KAZEPIES, A C.  
 OPENING REMARKS. MILLIONSHCHIKOV, M D.  
 OVER HET PROBLEEM DER JODOSE WIJSBEGEERTE. BREEK, B.  
 PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.  
 PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. BURR, DAVID.  
 PHENOMENOLOGIE ET CONVERSIONS. VIDAL, JACQUES.  
 PHILOSOPHY AS AN ACTIVITY AND THE ACTIVITY OF TEACHING. HEIN, KARL F.  
 PHILOSOPHIA PERENNIS AND BLACK STUDIES. EDDINS, BERKLEY B.  
 PHILOSOPHER, C'EST APPRENDRE A MOURIR. CHENE-WILLIAMS, ADELE.  
 PHILOSOPHIE ET ART. MICHELIS, P A.  
 PHILOSOPHY AND RELIGIOUS PERSPECTIVE OF LIFE. DUPRE, LOUIS.  
 PHILOSOPHICAL RELIGIOUS, AND SCIENTIFIC SYMBOLS. SCHRAG, OSWALD O.  
 PHILOSOPHICAL METHOD AND THE EXISTENZ PHILOSOPHY. COFFIN, PETER R.  
 PHILOSOPHIC ANALYSIS AS CONCEPTUAL REVISION: AN ANALYSIS OF TWO  
 THEORIES OF MEANING. NEWSOME, GEORGE L.  
 PHILOSOPHICAL DISAGREEMENTS AND WORLD VIEWS. JONES, W T.  
 PHILOSOPHY BY WAY OF HISTORY AND THE HUMANITIES: SOME THOUGHTS.  
 ROHATYN, DENNIS A.  
 PHILOSOPHY AGING AND THE AGED. KALLEN, HORACE M.  
 PHILOSOPHIE PREMIERE ET OUVERTURE A L'AVENIR. SCHLUB, ALEX-EDMOND.  
 PHILOSOPHICAL TRENDS AS A SUBJECT OF RESEARCH: THE PROBLEM OF LAWS OF  
 THE HISTORY OF PHILOSOPHY. OIZERMAN, T I.  
 PHILOSOPHY AS A RIGOROUS SCIENCE AND POLITICAL PHILOSOPHY (IN  
 HEBREW). STRAUSS, LEO.  
 PHILOSOPHIE, LANGUAGE, ECRITURE. GUIBAL, FRANCIS.  
 PHILOSOPHICAL ASPECTS OF MOLECULAR BIOLOGY. BERLINSKI, DAVID.  
 PROBLEMATICA CELL'UOMO. DI NAPOLI, G.  
 PROFESSOR DEUTSCH ON KARMA. PULIGANDLA, R.  
 QU'EST-CE QU'UNE IDEOLOGIE SCIENTIFIQUE? CANGUILHEM, GEORGES.  
 QU'EST-CE QUE LA PHILOSOPHIE? DONDEYNE, ALBERT.  
 READING ALTHUSSER. GEORGE, FRANCOIS.  
 RECONSIDERING SOME PASSAGES IN WITTGENSTEIN. EBERSOLE, F.  
 REFLECTIONS ON PHILOSOPHY IN THE CATHOLIC COLLEGE. KREYCHE, GERALD F.  
 REFLEXIONS SUR LA METHODE DE LA PHILOSOPHIE. DUBARLE, DOMINIQUE.  
 RESPONSE TO NEWSOME. MACCIA, ELIZABETH S.  
 RESPONSE TO NEWSOME. STEINBERG, IRA S.  
 REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.  
 SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO  
 RESINA.  
 SCUOLA E SOCIETA. TISATO, R.  
 SOBRE UNA POLEMICA RECIENTE EN TORNO A LA FILOSOFIA. MORALES, J C.  
 SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. AGASSI, JOSEPH.  
 SOCRATE MUSICIEN. SICHERE, B.  
 SOCRATIC HUMOR: UNDERSTANDING THE MOST IMPORTANT PHILOSOPHICAL  
 ARGUMENT. BIERMAN, A K.  
 SOCRATIC IRONY AND SELF DECEIT. SCOTT-TAGGART, M J.  
 STORIA DELLA FILOSOFIA ED ATTIVITA STORIOGRAFICA. NEGRI, ANTIMO.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN M SCHELER.  
 FERRETTI, GIOVANNI.  
 SYSTEMS PHILOSOPHY. LASZLO, ERVIN.  
 TEILHARD DE CHARDIN FILOSOFO. COLOMER, EUSEBIO.  
 THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND.  
 TIBBETTS, PAUL.  
 THE BODY-MIND PROBLEM AND NEUROPHYSIOLOGICAL REDUCTION. MARTIN  
 MICHAEL.

## PHILOSOPHY

- THE CASE FOR SYSTEMS PHILOSOPHY. LASZLO, ERVIN.  
 THE CONCEPT OF TIME IN WESTERN THOUGHT. FRASER, J. T.  
 THE EXISTENTIAL NIETZSCHE. SASSO, JAMES J.  
 THE EXPERIENTIAL BASIS OF SRI AUROBINDO'S INTEGRAL YOGA. MCDERMOTT, ROBERT A.  
 THE FIGHTING TASKS OF PHILOSOPHY AND SOCIAL SCIENCE WORKERS. CHOU YANG.  
 THE GERMAN PHILOSOPHICAL SCENE. HARTMANN, KLAUS.  
 THE INTERFACE OF PHILOSOPHY AND PHYSICS. AGASSI, JOSEPH.  
 THE IRRELEVANCE OF PHILOSOPHY TO MORAL EDUCATION. DIETL, PAUL J.  
 THE LOGIC OF BLACK PHILOSOPHY. KELLY, DEREK A.  
 THE ONTOLOGICAL AND EPISTEMOLOGICAL DIMENSIONS OF HISTORY. ROTENSTREICH, NATHAN.  
 THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUDHUPI, HARIDAS.  
 THE PHILOSOPHER'S INTEREST IN AFRICAN THOUGHT: A SYNOPSIS. HART, W. A.  
 THE PHILOSOPHER AND HIS PEERS: COMMUNITY AND FREEDOM. BANNON, JOHN F.  
 THE REPUBLIC AS MYTH: THE DILEMMA OF PHILOSOPHY AND POLITICS. WARTOFKY, MARK W.  
 THEOLOGIA ANCILLA PHILOSOPHIAE. BOGLIOLO, LUIGI.  
 THIRD DISCUSSION OF LAO TZU'S PHILOSOPHY. KUAN, FENG AND LIN, LU-SHIH.  
 TOMAS DE AQUINO EN LA UNIVERSIDAD DE PARIS. PONFERRADA, GUSTAVO ELOY.  
 TWO TYPES OF SAVING KNOWLEDGE IN THE PALI 'SUTTAS'. SWEARER, DONALD K.  
 UNITA DELLA CULTURA. GEYMONAT, LUCCIGIO.  
 VASCO RONCHI'S REVOLUTION IN OPTICS. TROGU, GIANNI.  
 VICE FOR OUR TIME. BERGEL, LIENGARD.  
 VIJANABHIKSU'S CONTRIBUTIONS TO THE SAMKHYA THOUGHT. KANSARA, N. M.  
 WANG YANG-MING: WESTERN STUDIES AND AN ANNOTATED BIBLIOGRAPHY. CHAN, WING-TSIT.  
 WHAT CAN PHILOSOPHY CONTRIBUTE TO THE NEW MORALITY? HOWIE, JOHN.  
 WHAT IS TRUTH? STERN, ALFRED.  
 WHITEHEAD'S CRITIQUE OF SCIENTIFIC MATERIALISM. HART, THOMAS N.  
 WHITEHEAD'S THEORY OF CULTURAL INTERESTS. HALL, DAVID L.  
 WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI, RAMCHANDRA.  
 WITTGENSTEIN: CONTESTO E FONDAMENTO. MARCONI, DIEGO.

## PHYSICAL-SCIENCES

- IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.  
 RECENT POLISH METHODOLOGY OF EMPIRICAL SCIENCES A BIBLIOGRAPHICAL NOTE. OFIERSKA, URSZULA.  
 THE SEARCH FOR SIMPLICITY. RAPOPERT, ANATOL.

## PHYSICALISM

- ARISTOTLE'S CONCEPT OF MIND. BARNES, JONATHAN.  
 INTRODUCTION A LA LOGIQUE DE LA RECHERCHE. JOJA, CRIZANTENA.  
 SOME COMMENTS ON A VERSION OF PHYSICALISM. HOLMSTROM, NANCY.  
 TARSKI'S THEORY OF TRUTH. FIELD, HARRY.  
 WHAT PSYCHOLOGICAL STATES ARE NOT. BLOCK, N. J. AND FODOR, J. A.

## PHYSICS

- ALGORITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. DE LUCA, A. AND TERMINI, S.  
 C. KREMONINIO TRAKTATAI LIETUVOJE. PLECKAITIS, R.  
 CLASSICAL DUALISM AND THE UNCERTAINTY PRINCIPLE. CARELLA, MICHAEL JEROME.  
 CLOSING REMARKS TO THE SECOND USSR CONFERENCE ON PHILOSOPHICAL PROBLEMS OF NATURAL SCIENCE. FEDOSEEV, P. N.  
 DUBIATIONS AND DISTANCES IN TIME. TOERNERCHM, HAKAN.  
 THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK, MICHAEL.

## PHYSICS

- DYNAMICAL SYSTEMS AND HUYGENS' PRINCIPLE. D'AMBROSIA, UBIRATAN.  
 EINSTEIN'S SIMPLICISM. GRIFFIN, N.  
 FISICA QUANTISTICA E TRADIZIONE FILOSOFICA. FAGGIANI, D.  
 GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.  
 HEGEL'S PHILOSOPHY OF NATURE. BUCHDAHL, GERD.  
 HERTZ E HERLHOLTZ SULLE ONDE ELETTROMAGNETICHE. D'AGOSTINO, S.  
 INTRODUCTION TO THE SYMPOSIUM ON SCIENCE AND HUMAN VALUES. BURHCE,  
 RALPH WENDELL.  
 KANT'S PROGRAM. AGASSI, JOSEPH.  
 LA 'SUMMA PHYSICORUM' Y LA FILOSOFIA NATURAL DE GROSSETESTE. LERTORA  
 MENDOZA, CELINA A.  
 LA METHODE DE LA RECHERCHE THEORIQUE ET LA CONSTRUCTION DE THEORIES.  
 DESTOUCHES, JEAN-LOUIS.  
 LAS TEORIAS FISICAS DE LA RELATIVIDAD Y SU INTERPRETACION FILOSOFICA.  
 CHAUVET, FIDEL DE J.  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LE COMMENTAIRE DE SAINT  
 THOMAS SUR LA 'PHYSIQUE' D'ARISTOTE. VAN STEENBERGHEN, FERNAND.  
 MASSFEL ON TENSE AND SPECIAL RELATIVITY. LACKEY, DOUGLAS.  
 MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S  
 MECHANICS. GRIGORYAN, ACHOT T.  
 METAPHYSICAL INTERPRETATION OF THE SUB-ATOMIC WORLD. AHMED, SAEED.  
 MOKSLO KRIZES. SLAVENAS, P.  
 ON SOME OF PHYSICS' PROBLEMS. WIGNER, EUGENE P.  
 ON THE LAW OF INERTIA. FREGE, G.  
 ON THE MACH PRINCIPLE AND RELATIVE SPACE-TIME. SACHS, MENDEL.  
 PARMENIDEAN PARTICULARS AND VANISHING ELEMENTS. MADDEN, EDWARD H AND  
 SACHS, MENDEL.  
 PHYSICS AND METAPHYSICS. LEAN, MARTIN E.  
 POSITIVISME OU REALISME DE LA PHYSIQUE CONTEMPORAINE. CORVEZ,  
 MAURICE.  
 QUINE IN PERSPECTIVE. SCHULDENFREI, RICHARD.  
 RELATIVIDAD: FISICA Y FILOSOFIA. RONGEL, HECTOR.  
 RELATIVITY AND THE REALITY OF PAST AND FUTURE EVENTS. WEINGARD,  
 ROBERT.  
 SPACE AND TIME IN CONTEMPORARY PHYSICS IN THE LIGHT OF LENIN'S  
 PHILOSOPHICAL IDEAS. ALEKSANDROV, A D.  
 SPAZIO, TEMPO E MOTO OPERATIVO. BCRSARI, RAFFAELE.  
 SUR L'ASYMETRIE DE L'ESPACE-TEMPS. CONGOROZI, C S.  
 THE CONCEPT OF SPACE-TIME IN MODERN PHYSICS. YANASE, MICHAEL M.  
 THE CONCEPT OF TIME IN WESTERN THOUGHT. FRASER, J T.  
 THE DYNAMICS OF PARADOX. KCSOK, MICHAEL.  
 THE EINSTEIN-PODOLSKI-ROSEN PARADOX. ERLICHSON, HERMAN.  
 THE GEOMETRIC SUBSTRATUM OF PHYSICS. POST, E J.  
 THE INCOMPATIBILITY OF MACH'S PRINCIPLE AND THE PRINCIPLE OF  
 EQUIVALENCE IN CURRENT GRAVITATION THEORY. WOODWARD, J F AND  
 YOURGRAU, W.  
 THE LENINIST CONCEPT OF THE INEXHAUSTIBILITY OF MATTER IN  
 CONTEMPORARY PHYSICS. BARASHENKOV, V S.  
 TWO CONCEPTS OF PROBABILITY IN PHYSICS. STRAUSS, M.  
 V I LENIN AND PROBLEMS OF DIALECTICS IN CONTEMPORARY PHYSICS.  
 GEL'IANOVSKII, M E.

## PHYSIOLOGY

- LO SVILUPPO DELLA PSICOLOGIA. MEOTTI, F.  
 PERCEPTION AND PHYSIOLOGY. MCKEE, P L.

## PIAGET

- PIAGET'S VIEW OF EPISTEMOLOGY. BOYD, DOROTHY L.  
 PRIMITIVE CONSCIOUSNESS - MYTHIC, SYMBOLIC, PRE-LOGICAL: A  
 COGNITIONAL ANALYSIS. CONN, WALTER E.



- PICCONE, P  
A NOTE ON "DIALECTICAL LOGIC TODAY". KOSOK, MICHAEL.
- PICTURE(S)  
MEMORY AND IMAGINATION. URMSON, J. O.
- PICTURE=THEORY  
PLATONISM IN THE "TRACTATUS". WEISSMAN, DAVID.  
WITTGENSTEIN'S CRITIQUE OF METAPHYSICS IN THE "TRACTATUS". FAY,  
THOMAS A.
- PICTURING  
NELSON, GOODMAN ON PICTURING, DESCRIBING, AND EXEMPLIFYING. PELTZ,  
RICHARD W.  
PICTURING UNREALITY. HAIGHT, M. R.
- PIERETTI, A  
DUE LETTURE DI PERELMAN. GIANFORMAGGIO, L.  
RISPOSTA. PIERETTI, A.
- PIERO=DELLA=FRANCESCA  
DEUX ANALYSES PICTURALES. SCHVILLE, PIERRE.
- PIETY  
THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.
- PINEL, P  
PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE ET  
PSYCHOLOGIE INTERPRETATIVE. BARUK, HENRI.
- PIRENNE, H  
RECURRENT HISTORY. DHONDT, JAN.
- PITCHER, G  
INTENTIONS AND THE STRUCTURE OF INTENDING. CASTANEDA, HECTOR=NERI.
- PLACE, U  
HOW THINGS ARE WHAT THEY ARE. MATSON, WALLACE I.  
SMART'S IDENTITY THEORY, TRANSLATION, AND INCORRIGIBILITY. NOREN,  
STEPHEN J.
- PLANET(S)  
EUDOXUS ENCYCLED. MAULA, ERKKA.
- PLANNING  
COMPUTER SOCIALISM. LOEBL, EUGEN.  
INTENTIONS AND PROGRAMS. TODD, WILLIAM.  
THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. BASCH, DAVID.
- PLANTINGA, A  
A CORRECT ACCOUNT OF ESSENTIALISM? TOMBERLIN, JAMES E.  
PLANTINGA ON ESSENCE: A FEW QUESTIONS. TICHY, PAVEL.  
PLANTINGA'S CRITICISMS OF SARTRE'S ETHICS. FOLK, GARY J.  
PLANTINGA, GOD, AND (YET) OTHER MINDS. RICHMAN, ROBERT J.  
PLANTINGA ON DISEMBODIED EXISTENCE. CARTER, W. R.  
RECENT WORK IN ONTOLOGY. LEUX, MICHAEL J.  
THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A. AND JACKSON, F. C.  
THE PROBLEMS OF MORAL AND PHYSICAL EVIL. WALLACE, GERALD.
- PLATO  
'DINOS'. FERGUSON, JOHN.  
"VICE IS IGNORANCE": THE INTERPRETATION OF "SOPHIST" 226A-231B.  
GOCCH, PAUL W.  
A NOTE ON PARMENIDES B 19. ROHATYN, D. A.  
ABOUT PLATO'S "PHILEBUS". KLEIN, JACOB.

## PLATO

- ARISTOTLE, THE SOCRATIC PRINCIPLE, AND THE PROBLEM OF AKRASIA.  
SOLOMON, ROBERT C.
- AS PROVAS DA EXISTENCIA DE DEUS EM PLATAO. FREIRE, ANTONIO.
- BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. GIROUX, LAURENT.
- BOETHIANA. DE VOGEL, C J.
- CAN PLEASURES BE FALSE? MILLER, FRED D.
- CONCORDIA ENTRE EL DIVINO PLATON Y EL SABIO ARISTOTELES. AL-FARABI, ABU NASR.
- CREATIVITY: A REJOINDER TO PROFESSOR SICHEL. WHEELER, ARTHUR M.
- DAS PROBLEM DER METAPHYSIK (IN GREEK). THEODORAKOPOULOS, J N.
- DIALECTIC, THE MYTHS OF PLATO, METAPHOR AND THE TRANSCENDENT IN THE WORLD. GAFFNEY, SUSAN KARUTIS.
- EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON. HARTMAN, ROBERT S.
- ESSENCE AND EXISTENCE IN PLATO AND ARISTOTLE. CRESSWELL, M J.
- EUDXUS ENCIRCLED. MAULA, ERKKA.
- EUTHYPHRO 9D-11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS. SHARVY, RICHARD.
- FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? DORTER, KENNETH.
- GALEN'S PLATONISM. DELACY, PHILIP.
- GESUNDER MENSCHENVERSTAND UND METAPHYSIK: ANALYTISCHE BEMERKUNGEN ZUR ANTIKEN PHILOSOPHIE. MARKIS, DIMITRIOS K.
- HISTOIRE DE LA LOGIQUE. DUMITRIU, ANTON.
- HUGH OF SAINT VICTOR, BERNARD SILVESTER AND MS TRINITY COLLEGE, CAMBRIDGE, O POINT 7 POINT 7. STOCK, BRIAN.
- HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J PRESCOTT.
- I PRESOCRATICI E SOCRATE NELLA TESTIMONIANZA PLATONICA. MONTUORI, MARIO.
- IL PROBLEMA DELLA MATERIA IN PLATONE. DIANO, CARLO.
- INSPIRATION IN THE AESTHETICS OF PLATO. PARTEE, MORRIS HENRY.
- IS A DEFINITION OF KNOWLEDGE POSSIBLE: THE PROBLEM OF PLATO'S "THEAETETUS" (IN GREEK). VCROS, F K.
- IS THERE ONE OR ARE THERE MANY ONE AND MANY PROBLEMS IN PLATO? CRESSWELL, MAXWELL J.
- KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.
- L'ESTETICA DI PLATONE. VIRICILLO, DOMENICO.
- LA CRITIQUE DE L'ECRITURE CHEZ JOSEPH DE MAISTRE. MADOUAS, YVES.
- LA FENOMENOLOGIA DELL'UOMO GIUSTO: UN PARALLELO TRA KIERKEGAARD E PLATONE. D'AGOSTINO, FRANCESCO.
- LA MUERTE DE CLOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.
- LA PENSEE, LE LANGAGE L'ECRITURE ET L'ETRE. SINGEVIN, CHARLES.
- LA PENSEE, LE LANGAGE, L'ECRITURE ET L'ETRE. SINGEVIN, C.
- LEGISLATION ET DIALECTIQUE D'APRES LA "REPUBLIQUE" DE PLATON. BAYONAS, A.
- LES PRINCIPAUX THEMES DE RECHERCHE ET DE MEDITATION CHEZ PIERRE-MAXIME SCHUHL. VIRIEUX-REYMOND, ANTOINETTE.
- MATHEMATICS—"A PRIORI" OR "A POSTERIORI"? WENGT, KAREN M.
- ON THE NOTION OF DIALECTICS. STACK, GEORGE J.
- ON THE THEORY OF FORMS. HARPER, ALBERT W J.
- PENN'S POSITIVE PLATONISM. STERN, T NOEL.
- PHILOSOPHER, C'EST APPRENDRE A MOURIR. CHENE-WILLIAMS, ADELE.
- PLATON EI "IRRATIONALNEL" (IN GREEK). KELESSIDOU-GALANOU, A.
- PLATO ON NEGATION AND NON-BEING IN THE "SOPIHIST". LEE, EDWARD N.
- PLATO VERSUS POPPER. ISRAEL, RICHARD.
- PLATO, PARMENIDES 130D3-4. MULHERN, J J.
- PLATO'S 'PARMENIDES': THE STRUCTURE OF THE FIRST HYPOTHESIS. FORRESTER, JAMES WM.
- PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.
- PLATO'S JUST MAN: A SECOND LOOK. HALL, ROBERT W.
- PLATO'S THEORY OF CAUSALITY: PHAEDO 95-106. CRESSWELL, M J.
- PLATO'S THEORY OF LANGUAGE. PARTEE, MORRIS HENRY.
- PLATON, SOFISTA 244B6-245E2L LA REFUTACION DE LA TESIS ELEATICA. GUARIGLIA, OSVALDO.

## PLATO

- PLATONIC ANTICIPATIONS OF STOIC LOGIC (PART I). FAJ, ATTILA.  
 PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM.  
 BLUMENTHAL, HENRY J.  
 PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. JORDAN, JAMES E.  
 PROUDHON, CRITIQUE DE PLATON. DAYAN-HERZBRUN, S.  
 REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. NAVARRO, BERNABE.  
 SOCRATE MUSICIEN. SICHRE, B.  
 SOCRATES AND ARCHELAUS. WOODBURY, LEONARD.  
 SOCRATES-STILL A FOLK HERO FOR EDUCATION? DICKOFF, JAMES AND JAMES,  
 PATRICIA.  
 SOCRATES' LAST BATH. STEWART, DOUGLAS J.  
 STRUTTURA E SIGNIFICATO DEL 'PARMENIDE' DI PLATONE. BERTI, ENRICO.  
 SUICIDE AND BRUTUS' PHILOSOPHY IN 'JULIUS CAESAR'. SACHAROFF, MARK.  
 THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM? ROCHOL,  
 HANS.  
 THE EPISTEMOLOGICAL SIGNIFICANCE OF PLATO'S THEORY OF IDEAL NUMBERS  
 (IN HEBREW). SCOLNICOV, SAMUEL.  
 THE ESSENCE OF ORPHISM AND ITS PLACE IN GREEK PHILOSOPHY (IN HEBREW).  
 SPIEGEL, NATHAN.  
 THE EUTHYPHRO DILEMMA: PART I. MACKINNON, D M.  
 THE EUTHYPHRO DILEMMA: PART II. MEYNELL, HUGO.  
 THE HAPPY PHILOSOPHER - A COUNTEREXAMPLE TO PLATO'S PROOF. ARONSON,  
 SIMON H.  
 THE HINDU REPUBLIC. STEINER, EUGENE E II.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF,  
 ROBERT.  
 THE REPUBLIC AS MYTH: THE DILEMMA OF PHILOSOPHY AND POLITICS.  
 WARTOFSKY, MARK W.  
 THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY.  
 ESICK, LEONARD J.  
 THE SOCRATIC FALLACY. SANTAS, GERASIMOS X.  
 THE STUDY OF THE 'TIMAEUS' IN THE ELEVENTH AND TWELFTH CENTURIES.  
 GIBSON, MARGARET.  
 THE TEXT OF PLATO'S "PARMENIDES". BRUMBAUGH, ROBERT S.  
 THE THEORY OF RECOLLECTION IN PLATO'S MENO. ANDERSON, DANIEL E.  
 THE TRADITION ABOUT ZENO OF ELEA RE-EXAMINED. SOLMSSEN, FRIEDRICH.  
 THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.  
 THRASYMACHUS--- OR PLATO? MAGUIRE, JOSEPH P.  
 TRUE AND FALSE SPEECH IN PLATO'S "CRATYLUS" 385 B-C. PFEIFFER, W M.  
 TWO INTERPRETATIVE FALLACIES. MULHERN, J J.  
 UN LIBRO INEDITO DI ADOLFO LEVI SU PLATONE. REALE, GIOVANNI.  
 UTOPIA: LAND OF COCAIGNE AND GOLDEN AGE. CIORANESCU, ALEXANDRE.  
 VIRTUE AS A SELF-DIRECTED ART. VERSENYI, LASZLO.  
 WHAT THE DIALOGUES SHOW ABOUT INQUIRY. BURRELL, DAVID B.

## PLATONISM

- GALEN'S PLATONISM. DELACY, PHILIP.  
 LATE HELLENISTIC "TEXTBOOK DEFINITIONS" OF PHILOSOPHY. CHROUST,  
 ANTON-HERMANN.  
 LOVE AND NATURAL DESIRE IN FICINO'S PLATONIC THEOLOGY. COLLINS,  
 ARDIS B.  
 OGGETTI E FONDAMENTI DELLA METAMATICA. FIORENTINI, M.  
 PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.  
 SKOLEM'S PARADOX AND PLATONISM. CELLUCCI, CARLO.  
 STUDI INTERNO ALLA FILOSOFIA DI PLATONE. BONETTI, ALDO.

## PLAUSIBILITY

- THE LOGIC OF THE PLAUSIBLE. LECLERCQ, R.

## PLAY

- CHESSING AROUND. BIERMAN, A K.

## PLEASURE(S)

- "EUDAIMONIA" AND THE PAIN-DISPLEASURE CONTINGENCY ARGUMENT. NORTON, DAVID L.  
 A DEFENCE OF MILL'S QUALITATIVE HEDONISM. MARTIN, REX.  
 ABOUT PLATO'S "PHILEBUS". KLEIN, JACOB.  
 ARISTOTELIAN PLEASURES. OWEN, G E L.  
 ASSESSING UTILITIES. GOLDSTICK, D.  
 BENTHAM'S CONCEPT OF PLEASURE: ITS RELATION TO FICTITIOUS TERMS. GOLDWORTH, AMNON.  
 CAN PLEASURES BE FALSE? MILLER, FRED D.  
 FREUD'S PLEASURE PRINCIPLE AND THE DEATH URGE. BARNHART, JOE E.  
 J S MILL'S QUANTITY-QUALITY DISTINCTION. BILLINGS, JOHN R.  
 MILL'S QUANTITY-QUALITY DISTINCTION: A DEFENCE. GRAFF, J A.  
 PLEASURE AND REASON: MARCUSE'S IDEA OF FREEDOM. RHODES, JAMES M.  
 PLEASURE. MCCLOSKEY, MARY A.  
 THE AESTHETICS OF HAROLD N LEE. ROBERTS, LOUISE N.  
 THE INFLUENCE OF GASSENDI ON LOCKE'S HEDONISM. DRISCOLL, EDWARD A.  
 THE QUALITY OF PLEASURE: MILL AND EDGEWORTH. GORDON, SCOTT.

## PLEKHANOV

- THE MARXISM OF THE SECOND INTERNATIONAL. COLLETTI, LUCIO.

## PLENITUDE

- DESCARTES AND THE PROBLEM OF EVIL. CALVERT, BRIAN.

## PLOCHMANN, G

- COSMOGRAPHY. BRUMBAUGH, ROBERT S.

## PLOT(S)

- SOME PROBLEMS IN THE THEORY OF COMEDY. HUME, ROBERT D.

## PLOTINUS

- L'IMMORTALITE DE L'AME DANS LE "DE ANIMA" D'AVICENNE: UNE SYNTHESE DE L'ARISTOTELISME ET DU NEOPLATONISME. VERBEKE, GERARD.  
 PLATO ON NEGATION AND NON-BEING IN THE "SOPHIST". LEE, EDWARD N.  
 PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM. BLUMENTHAL, HENRY J.  
 SAN AGUSTIN Y LA FILOSOFIA ANTIGUA. EBROROWICZ, W.  
 STUDI INTERNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.  
 SUR LA "PARTICIPATION" MUSICALE CHEZ PLOTIN. MOUTSOPOULOS, EVANGHELOS.

## PLURALISM

- IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.  
 LA PLURALITE DES PHILOSOPHIES ET LA THEOLOGIE. COTTIER, GEORGES M M.  
 LIFE AND POLITICS AS PLURAL: JAMES AND BENTLEY ON THE TWENTIETH CENTURY PROBLEM. WEINSTEIN, MICHAEL A.

## PLURALITY

- THE ESSENCE OF ORPHISM AND ITS PLACE IN GREEK PHILOSOPHY (IN HEBREW). SPIEGEL, NATHAN.  
 THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.

## PODOLSKY, B

- THE EINSTEIN-PODOLSKI-ROSEN PARADOX. ERLICHSON, HERMAN.

## POETRY

- ACTIVITE ESTHETIQUE ET EXPERIENCE MYSTIQUE. BAUDRY, R.  
 ADDONDE VA LA DIALECTICA? KOURIM, ZDENEK.  
 BENEDETTO CROCE E LA LETTERATURA SPAGNOLA. PUPPE, MARIO.  
 BLAKE AND FREUD: POETRY AND DEPTH PSYCHOLOGY. MAJDIK, DANIEL AND WILKIE, BRIAN.  
 COMUNICACION Y LENGUAJE. BALLESTAR, JORGE PEREZ.  
 DANTE Y LA FILOSOFIA. TERAN, G P M.  
 DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POTA FEIJO. COSTA LOPES, ANTONIO DA.

## POETRY

- FREEDOM. PEPERZAK, A. T.  
 HUSSERL AND THE POETIC CONSCIOUSNESS. WHITE, DAVID A.  
 INSPIRATION IN THE AESTHETICS OF PLATO. PARTEE, MORRIS HENRY.  
 LA GEOMETRIE POETIQUE DE GUILLEVIC. ONIMUS, JEAN.  
 LA MOLA DEL PROGRESSO IN UN REVISIONISTA: HENRI LEFEBVRE. MENCUCI, VITTORIO.  
 LA MUERTE DE DIOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.  
 LA POESIE EN QUESTIONS. DEGUY, MICHEL.  
 LA POETIQUE. PASSERON, RENE.  
 LE SENS DU POEME. MANIGNE, JEAN-PIERRE.  
 MALAISE ET NOSTALGIE CHEZ BAUDELAIRE. AARNES, ASBJORN.  
 MALLARME AND THE EXPERIENCE OF ART. WELCH, LILIANE.  
 MEDEA. GUZZO, AUGUSTO.  
 POETRY AND "CONCRETE IMAGINATION": PROBLEMS OF TRUTH AND ILLUSION. HEPBURN, R. W.  
 POETRY: LANGUAGE AS VIOLENCE, AN ANALYSIS OF THE SYMBOLIC PROCESS IN POETRY. MITCHELL, WILLIAM H.  
 PREFACE A UN GUVRAGE QUE PERSONNE NE PUBLIERA. TEYSSEORE, BERNARD.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO, SUSAN.  
 RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.  
 SCIENCE, ART, AND REVOLUTION: INTRODUCTION TO GALILEO AS A POET. PICCONE, PAUL.  
 SOCRATE MUSICIEN. SICHERE, B.  
 SPRACHE DER DICHTUNG. NITTA, HIRCE.  
 SPRACHE DER DICHTUNG. NITTA, HIRCE.  
 SUR LE LANGAGE, ET MALLARME. PHILCENKO, ALEXIS.  
 THE NEW SCIENCE OF GIAMBATTISTA VICO: HISTORICISM IN ITS RELATION TO POETICS. HUTTON, PATRICK H.  
 THE SPRINGS OF POETRY. SPEIGHT, ROBERT.  
 VICE FOR OUR TIME. BERGEL, LIENGARD.  
 WACKENRODER'S MUSICAL ESSAYS IN 'PHANTASIEN UEBER DI KUNST'. SIEGEL, LINDA.  
 WAS THERE A ROMAN HOMER; NIEBUHR'S THESIS AND ITS CRITICS. BRIDENTHAL, RENATE.

## POINCARÉ

- POINCARÉ'S RULE (ODER: WIE AUS EINER SCHLECHTEN UEBERSETZUNG EINE LEGENDE ENTSTEHET). MORSCHER, EDGAR.

## POLANYI, M

- A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF KNOWLEDGE. SCOTT, WILLIAM T.  
 BELIEF, KNOWLEDGE, AND THE PERSONAL. HSU, SUNG-PENG.  
 ON "KNOWING WITH". BROUDY, H. S.  
 POLANYI ET LA PHILOSOPHIE FRANCAISE. GRENE, MARJORIE.  
 POLANYI'S ETHICS. PROSCH, HARRY.  
 RESPONSE TO BROUDY. LEVIT, MARTIN.  
 RESPONSE TO BROUDY. SMITH, PHILIP G.  
 SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. AGASSI, JOSEPH.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.

## POLICY(-IES)

- THE METHODOLOGY OF CONFIRMING THE EFFECTIVENESS OF PUBLIC POLICY. BLACK, VIRGINIA.

## POLISH

- LA PHILOSOPHIE ANALYTIQUE POLONAISE. OSTROWSKI, JEAN J.  
 RECENT POLISH METHODOLOGY OF EMPIRICAL SCIENCES A BIBLIOGRAPHICAL NOTE. OFIERSKA, URSZULA.



## POLITICAL=PHIL

- A DECLINE OF EMPIRICISM. VICK, GEORGE R.  
 A FORMAL MODEL FOR JUDICIAL DISCRETION. REYNOLDS, NOEL B.  
 A STUDY OF SUN TZU'S PHILOSOPHICAL THOUGHT ON THE MILITARY. KUAN, FENG.  
 A THEORY OF FREEDOM OF EXPRESSION. SCANLON, THOMAS.  
 ADJUDICATION AND THE BALANCING METAPHOR. WINSLADE, WILLIAM J.  
 ALGUNAS CONTRIBUCIONES ESPAÑOLAS AL ESTUDIO DE LA PRUDENCIA. SICHES, LUIS RECASENS.  
 AMERICAN LIBERALISM: ITS PAST AND FUTURE. DEWEY, ROBERT.  
 ANALOGIA LEGIS ANALOGY FROM STATUTES IN CONTINENTAL LAW. PECZENIK, A.  
 ART AND POLITICS: PART I. GALLIE, W B.  
 ART AND POLITICS: PART II. BARRETT, CYRIL.  
 ASPECTS MODERNES DU RAISONNEMENT JURISPRUDENTIEL. BELIN-MILLERON, J.  
 ASPECTS OF KANT'S PHILOSOPHY OF LAW. BOWIE, NORMAN E.  
 ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T. HOBBS. MANFREDI, MARIO.  
 AUTHORITY AND AUTONOMY. BATES, STANLEY.  
 AXIOMATIZATION OF LEGAL THEORY. WRÓBLEWSKI, JERZY.  
 BENJAMIN CONSTANT ON EQUALITY. FINK, BEATRICE C.  
 BETWEEN OBEDIENCE AND REVOLUTION. FRAZIER, CLYDE.  
 COMMENTS ON GEORGE VICK'S ADDRESS. RING, MERRIL.  
 COMMENTS ON GEORGE I. MAVRODES' ADDRESS. HOSPERS, JOHN.  
 CRITERIA OF ADEQUACY FOR JUDICIAL REASONING. BLACKSTONE, WILLIAM T.  
 CROCE'S ATTITUDE TOWARD PRESENT DAY POLITICAL IDEOLOGIES. GRASSI, JOSEPH G.  
 DAS ETHISCHE UND DAS LOGISCHE IN DER RECHTSANWENDUNG. LÖPCKE-NAVARRETE, JOSE F.  
 DAS MODELL IN DER JURISTISCHEN BEWEISKETTE. BEYER, WILHELM RAIMUND.  
 DEFINING VIOLENCE. RANLY, ERNEST W.  
 DIE BESONDERHEIT ALS BEWEGUNGSRAUM DER JURISTISCHEN ARGUMENTATION. PESCHKA, VILMOS.  
 DIE GESELLSCHAFTSWISSENSCHAFTLICHEN GRUNDLAGEN DER GERICHTLICHEN ENTSCHEIDUNGEN (THESEN). STILLER, GERHARD.  
 DIE JURISTISCHE ARGUMENTATION IM LICHT DER LOGISCHEN ERKENNTNISSTHEORIEN. FURST, LADISLAV A.  
 DIE JURISTISCHE MOTIVE UND DAS PROBLEM DER ENTFREMDUNG. RUSSEW, PANTSCHO.  
 DIE SENS-CLAIR-DOCTRINE ALS GRENZE UND WERKZEUG. CLAUSS, KARL.  
 EINIGE BEMERKUNGEN UEBER DIE BEDINGUNGEN DER HISTORISCHEN UND DER JURISTISCHEN ARGUMENTATION. VAN TWIST, J. P.  
 EL ANARQUISMO, FILOSOFIA POLITICA DEL 'APOYO MUTUO'. DIAZ, CARLOS.  
 FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
 FREEDOM AS AN END OF POLITICS. SASSEEN, ROBERT F.  
 FUNCTIONALISM, DEFINITION, AND THE PROBLEM OF CONTEXTUAL AMBIGUITY. MERMIN, SAMUEL.  
 GENESE DU RAISONNEMENT JURIDIQUE CHEZ FRANCISCO SUAREZ. ABRIL, L PERENA-V.  
 HEGEL'S THEORY OF INTERNATIONAL RELATIONS. KYLEN, DAVID W.  
 HISTORY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF RAYMOND ARON. STRONG, TRACY B.  
 HOBBS CONTRA ARISTOTELES. WOLF, S O.  
 HOBBS ON OBLIGATION, MORAL AND POLITICAL, PART TWO: 'POLITICAL OBLIGATION'. MOORE, STANLEY.  
 HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J. PRESCOTT.  
 IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
 IL DIRITTO: DUE TESI E UNA CONSEGUENZA. SCIACY, ISACCO.  
 INSANITY AND RESPONSIBILITY. FINGARETTE, HERBERT.  
 INTENTION AND FORESIGHT IN CRIMINAL LAW. OBERDIEK, HANS.  
 INTERNO A UN RECENTE SAGGIO SU "MACHIAVELLI POLITOLOGO". CADONI, GIORGIO.  
 IS ANALOGY A DECISION PROCESS IN ENGLISH LAW? RINALDI, FIORI.  
 JUDICIAL LEGISLATION OR IN WHAT WAY IS RELEVANCE RELEVANT TO JUDICIAL DECISION-MAKING. SHUMAN, SAMUEL I.  
 JUDICIAL REASONING AND THEORETICAL REASONING. DE CERVERA, ALEJO.

## POLITICAL-PHIL

- JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. LOSANO, MARIO G.
- JURIDICAL REASONING VERSUS POLITICAL THEORY. STANKIEWICZ, W J.
- JURISTISCHE ARGUMENTATION UND PLURALITAET. GARCIA-ESTERLLER, MARIANO PARESCA.
- JURISTISCHE ARGUMENTATION UND METAPHYSISCHE KRISE. OLLERO, ANDRES.
- JURISTISCHES UND PHILOSOPHISCHES DENKEN. LLOMPART, JOSE.
- JUSTICE AND RULES: A CRITICISM. WINSTON, KENNETH I.
- JUSTICE AND THE NATURE OF LEGAL ARGUMENTATION. FROST, MERVYN.
- JUSTICE, LAW, AND JURIDICAL DECISION-MAKING. ROONEY, MIRIAM THERESA.
- JUSTIFICATION DE LA DECISION EN DROIT. LEGAZ Y LACAMBRA, LUIS.
- KAI KURIE TEISES MARKSISTINES TECRIJOS KLAUSIMAI. RYBAKOVAS, V.
- LA COMMUNE DE PARIS, FETE POPULAIRE. LEFEBVRE, HENRI.
- LA CRITICA DE MONSEÑOR DERIST A LA CIENCIA POLITICA EMPIRICA. SAMPAY, ARTURO E.
- LA JUSTIFICATION EN DROIT. BELLUSSI, GERMANO.
- LA LOGIQUE JURIDIQUE A LA LUMIERE DU RAPPORT ENTRE LA LOGIQUE ET LES AUTRES SCIENCES. COSMOVIC, PAUL.
- LA LOGIQUE MATERIELLE DU RAISONNEMENT JURIDIQUE. RECASENS-SICHES, LUIS.
- LA PLACE DU SYLLOGISME JURIDIQUE DANS LA METHODE EXEGETIQUE CHEZ GAZALI. ABDEL-RAHMAN, HASSAN.
- LA POSTERITE DE MACHIAVEL. PETRUZZELLIS, NICOLA.
- LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS Kelsen. MONTANARI, BRUNO.
- LAICISMO Y CATOLICISMO EN LA "REPUBLICA IDEAL" DE ORTEGA. GONZALEZ-CAMINERO, NEMESIO.
- LAS RELACIONES JURIDICAS. MAYNEZ, EDUARDO GARCIA.
- LAW AND THE FAILURE OF RECONSTRUCTION: THE CASE OF THOMAS COOLEY. PALUDAN, PHILLIP S.
- LAW, LOGIC, AND EXPECTATION. WILLIAMS, A G PRYS.
- LE BON LEGISLATEUR. BOBBIO, NORBERTO.
- LE ROLE DE LA DIALECTIQUE MATERIALISTE DANS LA PRATIQUE DU DROIT. CETERCHI, IOAN.
- LEGAL DECISION AND ITS JUSTIFICATION. WROBLEWSKI, JERZY.
- LEGAL PRINCIPLES, RULES, AND STANDARDS. BAYLES, MICHAEL D.
- LEGAL REASONING IN HISTORY. TARNOI DE THARNO, LASZLO.
- LEGAL REASONING AND ETHICAL PRINCIPLES. GINSBERG, ROBERT.
- LEGAL REASONING AS A TYPE OF PRACTICAL REASONING. NEWELL, J DAVID.
- LEGAL REASONING AND VALUE AMBIVALENCE. DAVIS, E E.
- LEGAL REASONING, JUSTICIABILITY AND CONSTITUTION. CRABB, JOHN H.
- LEGISLATION ET DIALECTIQUE D'APRES LA "REPUBLIQUE" DE PLATON. BAYONAS, A.
- LES BASES SOCIALES DU RAISONNEMENT JURIDIQUE. VARGA, CSABA.
- LIBERALISM AND OUR CYBERNETIC FUTURE. PEGEN, CREIGHTON.
- LIFE AND POLITICS AS PLURAL: JAMES AND BENTLEY ON THE TWENTIETH CENTURY PROBLEM. WEINSTEIN, MICHAEL A.
- LOCKE FILCSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.
- MACHETH AND THE TYRANNICAL MAN. WHITE, HOWARD B.
- MACHIAVEL ET GUICHARDIN OU LA NAISSANCE DE L'HISTORISME MODERNE. VOISE, WALDEMAR.
- MARX'S CONCEPT OF IDEOLOGY. DRUCKER, H M.
- MARXISM AND NATIONALISM IN AFRICA. REED, ADOLPH L.
- MODERNE METHODEN DES SOZIALISTISCHEN DENKENS BEI DER ARGUMENTATION IN DER STAATS- UND RECHTSLEHRE. POPOFF, PETER N.
- MORALNOSC I POLITYKA. ANONYMOUS.
- NATURALIS ET CIVILIS RATIO DANS LE DROIT PRIVE MODERNE. DE LOS MOZOS, JOSE LUIS.
- ON ALF ROSS'S ALLEGED PUZZLE IN CONSTITUTIONAL LAW. HOERSTER, N.
- ON FASCISM. VAJDA, MIHALY.
- ON JUSTIFICATION OF JUDICIAL DECISIONS: SOME AMERICAN CONTRIBUTIONS. LEVY, BERYL HAROLD.
- ON LOCATING VALUES IN JUDICIAL INFERENCE. EDEL, ABRAHAM.
- ON REACHING THE THIRD STAGE. LAWRENCE, JOHN.

## POLITICAL-PHIL

- ON THE RELATION BETWEEN POLITICS AND MORALS. BIERMAN, ARTHUR.  
 PENN'S POSITIVE PLATONISM. STERN, T NOEL.  
 PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.  
 PHILOSOPHIE POLITIQUE ET METHODE CHEZ SAINT THOMAS D'AQUIN.  
 CHARETTE, LEON.  
 PHILOSOPHY AS A RIGOROUS SCIENCE AND POLITICAL PHILOSOPHY (IN  
 HEBREW). STRAUSS, LEO.  
 PLATO VERSUS POPPER. ISRAEL, RICHARD.  
 POLITICAL PHILOSOPHY AND HUMAN NATURE: COMMENTS ON EUGENE MILLER'S  
 ADDRESS. CUNNINGHAM, R L.  
 POLITICAL PHILOSOPHY AND HUMAN NATURE. MILLER, EUGENE F.  
 POLITICAL AUTHORITY, SELF-DEFENSE, AND PREEMPTIVE WAR. SCHILLER,  
 MARVIN.  
 POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.  
 PRESTIGE AND THE LOGIC OF POLITICAL ARGUMENT. MCGINN, ROBERT E.  
 PRINCIPLES AND POLICIES IN THE JUSTIFICATION OF LEGAL DECISIONS.  
 DOYLE, JAMES F.  
 PROBLEM ANALYSE ALS GRUNDLAGE DER JURISTISCHEN ARGUMENTATION  
 (JURISTISCHE APORETIK). LAMPE, E J.  
 PROBLEMS OF LEGAL REASONING IN THE U S SINCE WORLD WAR II CONCERNING  
 FORCIBLE REVOLUTION. SOMERVILLE, JOHN.  
 PROFESSOR NELSON ON GOVERNMENT. LEFEVRE, ROBERT.  
 PROFESSOR A ROSS AND SOME LEGAL PUZZLES. RAZ J.  
 RAISONNEMENT ET DECISION DANS LE DROIT. TARANTINO, ANTONIO.  
 RAISONNEMENT JURIDIQUE ET RAISONNEMENT EDUCATIF. SALEMI, ARIALDO.  
 REASONS AND RULINGS. ZWEIG, ARNULF.  
 RECHTSDENKEN, SUBJEKTIVITAET UND IDEOLOGIEN. CALERA, N M LOPEZ.  
 REMOULding WORLD OUTLOOK AND THE RED FLAG. TSAO, IGNATIUS J H.  
 SCIENTIFIC CHARACTER OF MARXIST POLITICS: ON SOME PROBLEMS OF THE  
 RELATIONSHIP BETWEEN SCIENCE AND POLITICS (TEXT IN CZECH).  
 VOBORNIK, B.  
 SELECTIVE CONSCIENTIOUS OBJECTION AND THE "GILLETTE" DECISION.  
 MALAMENT, DAVID.  
 SOME ASPECTS OF LEGAL REASONING CONCERNING CONSTITUTIONALLY PROTECTED  
 RIGHTS. BERGER, FRED R.  
 SOME IRRATIONAL WAYS OF DEALING WITH CONSCRIPTION. KUHN, RICHARD.  
 SOME REMARKS ON THE RELATION BETWEEN "LAW" AND "LOGIC". VAN EIKEMA  
 HOMMES, H J.  
 SOME THOUGHTS ON THE LIMITS OF LEGAL REASONING. REIS, LINCOLN.  
 SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.  
 SUGGESTIONS FOR JUDGES. PITT, JOSEPH C.  
 SUR LA SIGNIFICATION ESCHATOLOGIQUE DU DROIT. COTTA, SERGIO.  
 SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.  
 THE ABOLITION OF LAW AS A STANDARD IN LEGAL DECISION-MAKING.  
 MCBRIDE, WILLIAM L.  
 THE ABSENT-MINDED LEGISLATOR. MAUTNER, THOMAS.  
 THE AUDIENCES OF THE JUDGE. PINCOFFS, EDMUND L.  
 THE COMMUNE OF 'BEING AND TIME'. NICHOLSON, CRAEME.  
 THE CONCEPT OF RESPONSIBLE CISENT. PLATT, THOMAS W.  
 THE DEPENDENCE OF FACT UPON "VALUE". DIAMOND, MARTIN.  
 THE FRAMEWORK OF LEGAL DECISION-MAKING. JENKINS, IREDELL.  
 THE IDEA OF THE STATE. FAIN, HASKEL.  
 THE LAWS OF WAR. WASSERSTROM, RICHARD.  
 THE METHOD OF LEGAL REASONING. MATSUBARA, EISAKU.  
 THE OBLIGATION TO OBEY THE LAW. LANDESMAN, BRUCE M.  
 THE POLITICAL PHILOSOPHY OF ARNOLD S KAUFMAN. RODEWALD, RICHARD AND  
 WASSERSTROM, RICHARD.  
 THE PRISONER'S DILEMMA II. SMYTH, J.  
 THE REPUBLIC AS MYTH: THE DILEMMA OF PHILOSOPHY AND POLITICS.  
 WARTOFSKY, MARK W.  
 THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY.  
 ESLICK, LEONARD J.  
 THE RIGHT TO DO ANYTHING WHICH DOES NOT INTERFERE WITH ANOTHER'S  
 RIGHTS VS THE UNITY OF MORAL AND SOCIAL ORDER. LEE, ORLAN.

## POLITICAL=PHIL

- THE SOCIOLOGY OF KNOWLEDGE AND THE MINOR PREMISE IN CONSTITUTIONAL DECISIONS. DORSEY, GRAY L.
- THE STATE AND VIOLENCE (IN HEBREW). WEIL, ERIC.
- THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. MARTIN, REX.
- TOPIK UND JURA. EKELOEF, PER OLUF.
- TOWARD A CONCEPTION OF DEMOCRACY. ROTIGEL, DAVID E.
- TOWARD A POLITICS FOR "HOMO NEGANS": LIBERTARIAN REFLECTIONS ON HUMAN AGGRESSION: COMMENTS ON KINGSEY WIDMER'S ADDRESS. LERNER, MICHAEL P.
- TOWARD A THEORY OF SOCIAL POWER. GOLDMAN, ALVIN I.
- TOWARDS A POLITICS FOR "HOMO NEGANS": LIBERTARIAN REFLECTIONS ON HUMAN AGGRESSION. WIDMER, KINGSLEY.
- TROIS ETUDES SUR LA PENSEE POLITIQUE DE MACHIAVEL. NAMER, EMILE.
- TWO NOTIONS OF CONSENT IN LOCKE'S "SECOND TREATISE". TASSI, ALDO.
- UEBER DIE LOGIK DES VERNUNFTIGEN VON RECHASONS SICHES. GARCIA, F J VALLS.
- UEBER DIE RECHTFERTIGUNGSNOTWENDIGKEIT GENERALISIERTER JURISTISCHER ENTSCHEIDUNGEN (THESEN). KLENNER, HERMANN.
- UN TRAITE DE DIDACTIQUE JURIDIQUE AU XVII SIECLE. PINTO, JOSE DELGADO.
- UNE PARTICULARITE DU RAISONNEMENT JURIDIQUE: LA PRESENCE DE FONCTIONS COMPLETIVES. GARDIES, JEAN-LOUIS.
- VIOLENCE, POLITICS, AND MORALITY. SCHMERVILLE, JOHN.
- VON DER IDEOLOGISCHEN NATUR JURISTISCHER ARGUMENTATION. MOLLNAU, KARL A.
- WHAT IS LAW - BEYOND SCHOLASTICISM. LE BARON, BENTLEY.
- WOLFF'S LOGICAL ANARCHISM. SOBERS, DAVID.
- ZUM POLITISCHEN CHARAKTER DER JURISTISCHEN ARGUMENTATION. RYFFEL, HANS.
- ZUR MARXISTISCH=LENINISTISCHEN THEORIE VON DER SCHAFFUNG UND VERWIRKLICHUNG DES SOZIALISTISCHEN RECHTS (THESEN). ARLT, REINER.
- ZWOLF THESEN UEBER DIE RECHTSKYBERNETISCHE MODELL THEORIE. LOSANO, MARIO G.

## POLITICAL=THEORY

- REMARKS ON CONCEPT FORMATION: THEORY BUILDING AND THEORY TESTING. FIRESTONE, JOSEPH M.

## POLITICS

- A RESPONSE. WEISS, PAUL.
- ART AND POLITICS: PART I. GALLIE, W B.
- ART AND POLITICS: PART II. BARRETT, CYRIL.
- ART ET POLITIQUE DANS L'AVANT-GARDE RUSSE. VITALE, ELODIE.
- BETWEEN OBEDIENCE AND REVOLUTION. FRAZIER, CLYDE.
- DAVID HUME AND AMERICA. WERNER, JOHN M.
- ETHICS, HUMAN ADAPTATION, AND THE SOCIAL BOND. PULIGANDLA, R.
- FREEDOM AS AN END OF POLITICS. SASSEEN, ROBERT F.
- FREEDOM. PEPERZAK, A T.
- FROM BENTHAM TO CARLYLE: DICKENS' POLITICAL DEVELOPMENT. GOLDBERG, MICHAEL.
- HEGEL CONSERVADOR REVOLUCIONARIO. STERN, ALFRED.
- HISTORY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF RAYMOND ARON. STRONG, TRACY B.
- HISTOIRE DE LA SCIENCE ET POLITIQUE DE LA SCIENCE. SALOMON, JEAN-JACQUES.
- HOBBS ON OBLIGATION, MORAL AND POLITICAL, PART TWO: 'POLITICAL OBLIGATION'. MOORE, STANLEY.
- IL GENERALE CROCIANO (CON UNA LETTERA INDEITA DI CROCE). PARENTE, ALFREDO.
- IL PENSIERO POLITICO DI ZENONE: ELEMENTI STORICO-BIOGRAFICI. BALDASSARRI, MARIANO.
- JURIDICAL REASONING VERSUS POLITICAL THEORY. STANKIEWICZ, W J.
- KANT ET FICHTE, INTERPRETES DE ROUSSEAU. GURVITCH, GEORGES.
- L'ENJEU POLITIQUE D'UNE REFLEXION SUR L'ETERNITE. BRUAIRE, CLAUDE.

## POLITICS

- LA CULTURE DANS LA SOCIÉTÉ. DE CERTEAU, MICHEL.  
 LA FILOSOFIA POLITICA DE HEGEL. VERA, A. MERCADO.  
 LA POSTERITE DE MACHIAVEL. PETRUZZELLIS, NICOLA.  
 LIBERALISM AND LIBERATION. EDDINS, BERKELY B.  
 LOCKE FILOSOFO DELLA SOCIETÀ CIVILE. BEDESCHI, GIUSEPPE.  
 LORD ACTON AND EDMUND BURKE. DEANE, SEAMUS F.  
 MACHIAVEL ET GUICHARDIN OU LA NAISSANCE DE L'HISTORISME MODERNE.  
 VOISE, WALCEMAR.  
 MORAL Y POLITICA EN SENECA. VALLE, ISIDORO MUNOZ.  
 MORALNOŚĆ I POLITYKA. ANONYMOUS.  
 ON LA ROCHEFOUCAULD: PRELIMINARY REFLECTIONS. PARSONS, J. E. JR.  
 ON THE RELATION BETWEEN POLITICS AND MORALS. BIERMAN, ARTHUR.  
 PERCHÉ LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.  
 PHENOMENOLOGICAL MARXISM. PICCONE, PAUL.  
 PHILOSOPHER AS FATHER-CONFESSOR. KENNEDY, THOMAS C.  
 PHILOSOPHIE POLITIQUE ET METHODE CHEZ SAINT THOMAS D'AQUIN.  
 CHARETTE, LEON.  
 POLITICA Y MORAL. DIAZ, CARLOS.  
 POLITICAL AUTHORITY, SELF-DEFENSE, AND PREEMPTIVE WAR. SCHILLER,  
 MARVIN.  
 POLITICAL DISOBEDIENCE AND THE DENIAL OF POLITICAL AUTHORITY.  
 FRANKEL, CHARLES.  
 POUR UNE POLITIQUE DE LA RECHERCHE DANS L'EGLISE. CARRIER, H.  
 PROUDHON, CRITIQUE DE PLATON. DAYAN-HERZBRUN, S.  
 REALTÀ E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
 LAURENZI M. CRISTINA.  
 REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
 SCHOLARSHIP. KRAMNICK, ISAAC.  
 RUSSELL'S LATER POLITICAL THOUGHT. GRIFFIN, NICHOLAS.  
 SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF  
 EXTERNALITY. GLASS, JAMES M.  
 SOCIALIZMA KURIANCIOS VISUCMENES POLITINE ORGANIZACIJA IR HUMANISTINE  
 JOS PASKIRTIS. MORKUNAS, Z.  
 TESTIMONY: ON THE INFLUENCE OF MARITAIN IN LATIN AMERICA. LIMA,  
 ALCEU AMOROSO.  
 THE CONCEPT OF EVOLUTION AND REVOLUTION. PULIGANDLA, R.  
 THE DEPENDENCE OF FACT UPON "VALUE". DIAMOND, MARTIN.  
 THE ENVIRONMENTAL CLEFTAGE: SOCIAL ECOLOGY VERSUS POLITICAL ECONOMY.  
 HOROWITZ, IRVING LOUIS.  
 THE EXPERIENTIAL BASIS OF SRI AUROBINDO'S INTEGRAL YOGA. McDERMOTT,  
 ROBERT A.  
 THE NECESSITY AND IMPOSSIBILITY OF POLITICAL ECONOMY. WILES, PETER.  
 THE POLITICAL MASS MIND UNDER THE CONDITIONS OF CONTEMPORARY  
 CAPITALISM. DILIGENSKII, G. G.  
 THE RADICAL LIBERAL AND PHILOSOPHY OF EDUCATION. ROBISCHON, THOMAS.  
 THE RISK OF SPONTANEITY AND LOGIC OF THE INSTITUTION: AN INTERVIEW  
 WITH JEAN-PAUL SARTRE. ROSSANDA, ROSSANA.  
 VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.  
 WALZER'S OBLIGATIONS. EUBEN, J. PETER.

## POLITY

- PSYCHE AND POLITY IN HEGEL. GREENE, MURRAY.

## POLLUTION

- COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. FORRESTER, JAY W.  
 DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. WALD, GEORGE.

## POLO, L

- REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.

## POLS, E

- WHITEHEAD ON SUBJECTIVE AGENCY: A RESPONSE TO EDWARD POLS. FORD,  
 LEWIS S.



## POLYANI, M

PRIMITIVE CONSCIOUSNESS = MYTHIC, SYMBOLIC, PRE-LOGICAL: A  
COGNITIONAL ANALYSIS. CCNN, WALTER E.  
UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.

## PONGE, F

LECTURES DE GIACOMETTI. HUBERT, RENEE RIESE.

## POPPER

A CRITIQUE OF POPPER'S VIEWS ON SCIENTIFIC METHOD. MAXWELL, NICHOLAS.  
AMPLIATIVE INFERENCE, ABDUCTION, AND PHILOSOPHICAL DIALECTICS.  
DUSEK, VAL.  
EMPIRICAL SIMPLICITY AS TESTABILITY. FRIEDMAN, KENNETH S.  
EPICYCLIC POPPERISM. HARRIS, ERROL E.  
FALSIFIABILITY AND PROBABILITY: A COMMENT. MUSGRAVE, A E.  
HISTORICAL LAWS. LOBKOWICZ, NICHOLAS.  
INDUCTIVISM AND FALSIFICATIONISM RECONCILABLE. VETTER, HERMAN.  
INTRODUCTION A LA LOGIQUE DE LA RECHERCHE. JOJA, CRIZANTENA.  
ON THE CHOICE BETWEEN REFORM AND REVOLUTION. NIELSEN, KAI.  
PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. SPARKES, J J.  
PLATO VERSUS POPPER. ISRAEL, RICHARD.  
POPPER, HISTORICISM, AND THE REMAKING OF SOCIETY. SHAW, P D.  
POPPER'S CRITIQUE OF THE INSTRUMENTALIST ACCOUNT OF THEORIES AND  
THEORETICAL TERMS: SOME MISUNDERSTANDINGS. TIBBETTS, PAUL.  
QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND  
SPECKER. GARDNER, MICHAEL R.  
SCIENCE, HISTORY AND METHODOLOGY. SMART, J J.  
SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO  
RESINA.  
SCUOLE CONTEMPORANEE DI METASCIENZA. CARCANO, PAOLO FILIASI.  
SITUATIONAL DETERMINISM IN ECONOMICS. LATSIS, SPIRO J.  
THE POPPER-ADERNO CONTROVERSY: THE METHODOLOGICAL DISPUTE IN GERMAN  
SOCIOLOGY. FRISBY, DAVID.  
THE PROPENSITY THEORY OF PROBABILITY. WHITE, ALAN R.

## POPULATION

BIOCYBERNETICS AND SURVIVAL. POTTER, VAN RENSSLAER.  
BIOLOGY AND SOCIAL PROBLEMS. LEWONTIN, R C.  
COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. FORRESTER, JAY W.  
DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. WALD, GEORGE.  
GENETIC BASES OF INDIVIDUALITY AND OF SOCIAL PROBLEMS. INGLE, DWIGHT  
J.  
IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M E.  
POPULATION CONTROL: A SCIENTIFIC OR A HUMANISTIC APPROACH? ADAMS, E  
M.

## PORNOGRAPHY

A PHILOSOPHIC ANALYSIS OF PORNOGRAPHY. WILLISTON, FRANK S.

## PORTER, A

IV = McLuhan, SYSTEM-STUDY AND TECHNOLOGICAL DETERMINISM: COMMENTS ON  
PROFESSOR PORTER'S PAPER. JARVIE, I C.

## FORTMANN, A

SOBRE LA ANTROPOLOGIA DE ADOLF PORTMANN. JARA, ANSELMO GONZALEZ.

## POSITIVE

LA DIALETTICA 'NEGATIVA'. FRANCHINI, RAFFAELLO.  
RUSSELL ON NEGATIVE FACTS. ROSENBERG, JAY F.

## POSITIVISM

BACK TO THE CAVE. PALMER, HUMPHREY.  
BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICHE  
POSITIVISTICA. MAZZEO, PIETRO.

## POSITIVISM

- DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. COSTA LOPES, ANTONIO DA.  
 DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. DA COSTA LOPES, ANTONIO.  
 EMOTIVISMO ETICO POSITIVISMO LOGICO E IRRACIONALISMO. RABOSI, EDUARDO A.  
 LA "PHYSIQUE SOCIALE" D'AUGUSTE COMTE. ARNAUD, PIERRE.  
 LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO. COSTENARO, MARIO.  
 MACH AND HUSSERL. MCGINN, COLIN.  
 POSITIVE AND NATURAL LAW REVISITED. RUBEN, DAVID-HILLEL.  
 POSITIVISME OU REALISME DE LA PHYSIQUE CONTEMPORAINE. CORVEZ, MAURICE.  
 SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO RESINA.  
 THE POSITIVIST POLTERGEIST AND SOME DIFFICULTIES WITH WITTGENSTEINIAN LIBERATION. LAURA, RONALD SAMUEL.

## POSSIBILITY(-TIES)

- ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.  
 ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.  
 BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK, GEORGE J.  
 CERTAINTY. WHITE, ALAN R.  
 EQUIPOSSIBILITY THEORIES OF PROBABILITY. HACKING, IAN.  
 EXISTENCE AND POSSIBILITY. STACK, GEORGE J.  
 FISICO-TEOLOGIA E PRINCIPIO DI RAGIONE SUFFICIENTE II: DALLA CONTINGENZA ALLA POSSIBILITA INTRINSECA. PAOLINELLI, MARCO.  
 HUMAN POSSIBILITY. STACK, GEORGE J.  
 KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND POSSIBILITY. STACK, GEORGE J.  
 KIERKEGAARD'S ANALYSIS OF CHOICE: THE ARISTOTELIAN MODEL. STACK, GEORGE J.  
 LA CATEGORIA MODIFICADA. COLOMBRES, CARLOS A ITURRALDE.  
 ONTOLOGICAL CRYPTOPHOBIA. MYERS, C MASON.  
 PLANTINGA ON ESSENCE: A FEW QUESTIONS. TICHY, PAVEL.  
 REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.  
 SEMANTICS FOR LOGICAL AND MODAL LOGICS. LA PARA, NICHOLAS.  
 SUBJECTIVE POSSIBILITY. STACK, GEORGE J.  
 TENSE, NEGATION AND POSSIBILITY. MILLER, BARRY.  
 THE INCOMPATIBILITY OF INDIVIDUALS. ABRAHAM, WILLIAM E.  
 VARIETIES OF NECESSITY: PART I. BRAINE, DAVID.  
 WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND SCIENCES. MCKEEN, RICHARD.

## POSSIBLE

- NONI PROPRI E NONI POSSIBILI. MONDADORI, FABRIZIO.  
 SYNTACTICAL DESCRIPTIONS OF "POSSIBLE WORLD" AND CONSEQUENCES. HO, HSIU-HWANG.  
 THE LEAP OF FREEDOM: EDUCATION AND THE POSSIBLE. ZANER, RICHARD M.  
 THE PARSING OF "POSSIBLE". NOLAN, RITA.

## POSTAL,P

- ON ARGUMENTS FOR RULE ORDERING. RINGEN, CATHERINE.

## POTENTIAL

- LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIGOTTI, E.

## POTENCY(-TIES)

- AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF ACT. SIMON, YVES R.  
 LA METAFISICA DI AVICENNA. BERTOLA, E.  
 VERSO UN TENSISMO ESISTENZIALE. ORLANDO, PASQUALE.

## POTENTIALITY

- BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK, GEORGE J.
- EXISTENCE AND POSSIBILITY. STACK, GEORGE J.
- HUMAN POSSIBILITY. STACK, GEORGE J.
- KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND POSSIBILITY. STACK, GEORGE J.
- SUBJECTIVE POSSIBILITY. STACK, GEORGE J.

## POULET, G

- THE STRUCTURALIST CONCEPT OF FORM: ROLAND BARTHES, GEORGE POULET, AND J HILLIS MILLER. OSOWSKI, JUDY.

## POVERTY

- PROUDHON CU LE SILENCE DES DIEUX (FIN). PHILONENKO, A.

## POWER(S)

- A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.
- DIGNITY, SOCIAL POWER AND CLASSLESS SOCIETY. HAMPSCH, GEORGE H.
- DISCUSSION: R HARRE'S "THE PRINCIPLES OF SCIENTIFIC THINKING". MADDEN, EDWARD H.
- LES VEUX DE L'AME: LE SPINOZA DE M GUERDOUT. DESCHEPPER, JEAN-PIERRE.
- LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY QUALITIES. CURLEY, E M.
- POWER AND AGENCY. POLS, EDWARD.
- SPINOZA ON THE POWER AND FREEDOM OF MAN. PARKINSON, G H R.
- THE INDIVIDUAL IN DIALOGIC INVOLUTION. MAZIARZ, EDWARD A.
- THE USES OF POWER IN EDUCATION. BOWERS, C A.
- TOWARD A THEORY OF SOCIAL POWER. GOLDMAN, ALVIN I.
- VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.

## PRACTICE(S)

- CROCE E L'ILLUMINISMO. SCIUTO, FRANCESCO ERASMO.
- L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.
- LA DIALETTICA 'NEGATIVA'. FRANCHINI, RAFFAELLO.
- LA SUBORDINACION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.
- MORE ON PRACTICE. GUTTCHEN, ROBERT S.
- ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES. KOERNER, STEPHAN.
- RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S PEIRCE. TRAMMELL, RICHARD L.
- SOVIET VIEWS ON MAD AND MACISM. ARNOLD, BRADLEY.
- THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN, MICHAEL.
- TRAINING IN PRACTICAL WISDOM: THE DECISION SEMINAR. HALLETT, GARTH.

## PRAGMATICS

- LA SEMANTIQUE ET LA PRAGMATIQUE. KCJ, LECN.
- PRAGMATICS AND DEFINITE DESCRIPTIONS. BARKER, JOHN A.
- SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE. MARTIN, ROBERT L.
- THE PRAGMATICS OF FIRST ORDER LANGUAGES. SWEET, ALBERT.

## PRAGMATISM

- A PRAGMATIC CONCEPT OF TRANSLATION. HSIU-HWANG HC.
- CONTEXTUALISM AND COSMIC EVOLUTION-REVOLUTION. HAHN, LEWIS E.
- LESTER WARD'S CONCEPTION OF THE NATURE OF SCIENCE. NELSON, ALVIN F.
- THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND. TIBBETTS, PAUL.
- THE MARXISM OF SIDNEY HOOK. CAMPOSRESI, CRISTIANO.
- THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC TRADITION. MILLER, DAVID L.
- THE PRAGMATIC MOVEMENT. BRODSKY, GARRY M.
- VOLTAIRE'S AESTHETIC PRAGMATISM. VROOMAN, JACK R.
- WILLIAM JAMES AND THE HUMANIST MANIFESTO. BISHOP, DONALD H.

## PRAGMATISM

WILLIAM JAMES ON MAN'S CREATIVITY IN THE RELIGIOUS UNIVERSE. BURGT,  
ROBERT VANDEN.

## PRAISE

BLAME, PRAISE AND CREDIT. HOLBOROW, L. C.  
IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.

## PRATT, C

EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE.  
PETOCK, STUART JAY.

## PRATT, V

SPIRITUAL BEINGS AND ELEMENTARY PARTICLES: A REPLY TO MR PRATT.  
HORTON, ROBIN.

## PRAXIOLOGY

EFFICIENCY AND MORALITY. MICHALCS, ALEX C.  
PRAXIOLOGY OF EDUCATION. PERRY, JAMES F.

## PRAXIS

ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI,  
MASSINILIANO.  
LUKACS' 'HISTORY AND CLASS-CONSCIOUSNESS' HALF A CENTURY LATER.  
PICCONE, PAUL.  
MARX' THESEN UEBER FEUERBACH. TURCK, DIETER.  
PRAXIS AND ITS THEORISTS: THE IMPACT OF LUKACS AND KORSCH IN THE  
1920'S. BREINES, PAUL.  
SARTRE ET LA 'PRAXIS' ECONOMIQUE. LAGUEUX, MAURICE.

## PRAYER

BOETHIANA. DE VOGEL, C. J.  
COMMENTS ON ARISTOTLE'S "ON PRAYER". CHROUST, ANTON-HERMANN.  
ON NOT UNDERSTANDING PRAYER. ALLEN, R. T.

## PREDESTINATION

SPLITTING HAIRS BEFORE STARTING HARES. FLEW, ANTONY.

## PREDICATE(S)

A PROPOSITO FI ALCUNI GIUDIZI DI G. DELLA VOLPE: APPUNTI PER UNA  
RICERCA. GARRONI, STEFANO.  
EXISTENTIAL PROPOSITIONS IN ARISTOTLE. KORCIK, ANTONI.  
LOGICA DIALECTICA. ASENJO, F. G.  
MATERIALISM, PROPERTIES AND PREDICATES. ARMSTRONG, D. M.  
NUMBERS AND NUMERALS. KNEALE, W. C.  
ON A MISTRANSLATION OF THE TERMS 'VISESYA' AND 'PRAKARA'. BANERJEE,  
HIRANMAY.  
PARA UNA TEORIA GENERAL DE MODELOS. STACHOVIAK, H.  
PREDECAION DE EXISTENCIA Y PRUEBA CATEGORICA. ORAYEN, RAUL.  
STRUCTURAL ONTOLOGY. SOMMERS, FRED.  
SUBJECTS AND PREDICATES IN INTERPRETIVE SEMANTICS. LILJE, GERALD W.  
THE FOUNDATIONS OF LOGIC. SLATER, B. H.  
THE SUBJECT-PREDICATE DISTINCTION REVISITED. RECHTIN, LISBETH.  
TRUTH AND MASS TERMS. BURGE, TYLER.  
VAGUE PREDICATES. MACHINA, KENTON F.

## PREDICATE-LOGIC

A GENERALIZATION OF MODAL LOGIC. SLOPECKI, J.  
A REDUCTION THEOREM FOR PREDICATE LOGIC. LOB, M. H.  
ABSOLUTE LOGICS AND L-INFINITY-OMEGA (TITLE EDITED). BARNWISSE, K. JON.  
AN APPROACH TO LOGICAL CALCULUS. GRZEGORCZYK, ANDRZEJ.  
APPLICATIONS OF TREES TO INTERMEDIATE LOGICS. GABBAY, DOV M.  
COMPLETENESS IN THE LOGIC OF PREDICATE MODIFIERS. RENNIE, M. K.  
CONSTRUCTIONS AND NEGATIONLESS LOGIC. LOPEZ-ESCOBAR, E. G.  
DOMAINLESS SEMANTICS FOR FREE, QUANTIFICATION, AND SIGNIFICANCE  
LOGICS. ROUTLEY, F. R.

## PREDICATE-LOGIC

- LE PROBLEME DES TERMES SINGULIERS EN SYLLOGISTIQUE. SURDU, ALEXANDRU.  
 MATTERS OF SEPARATION. LEBLANC, H AND MEYER, R K.  
 NOTES ON A SEMANTIC ANALYSIS OF VARIABLE BINDING TERM OPERATORS.  
 CCCCORAN, JOHN AND HERRING, JOHN.  
 ON PROOFS OF REJECTION. STASZEK, WALENTY.  
 PREDICATE CALCULUS WITHOUT FREE VARIABLES. BUNDER, M W.  
 QUASI-COMPLETENESS IN NON-FREGEAN LOGIC. SUSZKO, ROMAN.  
 REFLEXIONS SUR LA COMPLETUDE SELON HERBRAND. FRAISSE, ROLAND.  
 SUFFICIENT CONDITIONS FOR THE UNDECIDABILITY OF INTUITIONISTIC  
 THEORIES WITH APPLICATIONS. GABBAY, DCV M.  
 THE CONNEXION OF ASSERTORIC SYLLOGISTIC WITH OTHER SYSTEMS OF LOGIC.  
 VIERU, SORIN.  
 THE GOEDEL-HERBRAND THEOREMS. CALL, RICHARD L.  
 THE PRAGMATICS OF FIRST ORDER LANGUAGES. SWEET, ALBERT.  
 THEOPHRASTUS' SYLLOGISTIC AND PREDICATE LOGIC. VIERU, SORIN.  
 TWO INTERPOLATION THEOREMS FOR A PI-CNE-ONE PREDICATE CALCULUS.  
 MAHARA, SHOJI AND TAKEUTI, GAISI.

## PREDICATION

- 'SUM' IS A LOGICAL CONSEQUENCE OF 'COGITO'. SUTER, RONALD.  
 ARISTOTE ET LA NATURE DES STRUCTURES PREDICATIVES. CONSTATINESCU,  
 MIRCEA.  
 ARISTOTLE'S CONCEPT OF SUBSTANCE IN THE LOGICAL WRITINGS. RECK,  
 ANDREW J.  
 BARKER AND ACHINSTEIN ON GOODMAN. SOLLAZZO, GARY.  
 INDIVIDUALS AND THE THEORY OF PREDICATION. GREENBERG, ROBERT S.  
 LANGUAGE AND ONTOLOGY IN ARISTOTLE'S "CATEGORIES". STOUGH, CHARLOTTE  
 L.  
 LE FONDEMENT DE LA PREDICATION DANS LES 'SECONDS ANALYTIQUES'. JOJA,  
 ATH.  
 PROFESSOR OWEN, ARISTOTLE, AND THE THIRD MAN ARGUMENT. CYBIDOWSKI, J  
 C.  
 SOME OBSERVATIONS CONCERNING LOGICS AND CONCEPTS OF EXISTENCE.  
 TRAGESSER, ROBERT S.  
 SOME PRESUPPOSITIONS IN HENRY OF GHENT. CUNNINGHAM, F A.  
 SOMMERS ON PREDICABILITY. BRODY, B A.  
 THE LIMITS OF STATEMENT DENIAL. SWIGGART, P.  
 THE SOCRATIC FALLACY. SANTAS, GERASIMOS X.  
 TRUTH AND PREDICATION. JONES, O R.

## PREDICTION

- EXPLANATION IN SOCIAL SCIENCE: SOME RECENT WORK. MARTIN, MICHAEL.  
 INDUCTIVE INCONSISTENCIES AND CONDITIONAL LAWS OF SCIENCE. NOWAK,  
 STEFAN.  
 IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.  
 PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.  
 REMARKS ON CONCEPT FORMATION: THEORY BUILDING AND THEORY TESTING.  
 FIRESTONE, JOSEPH M.  
 SCIENTIFIC METHOD AND LEGITIMATION OF SOCIOLOGY. NEGROTTI, M.  
 THE TRUTH OF PREDICTIONS. SCHEER, RICHARD K.

## PREFERENCE(S)

- A SEMANTICS FOR A LOGIC OF "BETTER". CRESSWELL, M J.  
 EXTRINSIC EPISTEMIC PREFERABILITY. HOCHBERG, GARY M.  
 MANY-VALUED LOGIC AND FUTURE CONTINGENCIES. SEESKIN, KENNETH R.

## PREHENSION(S)

- THE "WHITEHEAD WITHOUT GOD" DEBATE: THE REJOINDER. SHERBURNE, DONALD  
 W.  
 THE "WHITEHEAD WITHOUT GOD" DEBATE: THE CRITIQUE. COBB, JOHN B.  
 WHITEHEAD AND THE CONCEPT OF MEMORY. SAATKAMP, HERMAN JOSEPH.



## PREMISE(S)

PREMISES ARE NOT AXIOMS. KIELKOPF, CHARLES F.

## PREPOSITION(S)

A PROGRAM FOR SYNTAX. GEACH, P T.

## PRESCRIPTION

HARE'S VIEW OF MORALITY. THORNTON, M T.

IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.

INTENTIONS AND INTENDING. CASTANEDA, HECTOR-NERI.

PRESCRIPTION AND UNIVERSALIZABILITY. VERSENYI, LASZLO.

RESPONSE TO NEWSOME. MACCIA, ELIZABETH S.

## PRESCRIPTIVISM

ETHICALLY REQUIRED EXISTENCE. LESLIE, JOHN.

HARE'S PRESCRIPTIVISM. WEI-HSUN FU CHARLES.

IS HARE'S PRESCRIPTIVISM MORALLY NEUTRAL? LYONS, WILLIAM.

## PRESENCE

PRESENTNESS AND THE IDEAL LANGUAGE. WOLFE, JULIAN.

## PRESENT

LE TEMPS PASSE-T-IL? LAGARCE-DARBON, M.

RELATIVITY AND THE REALITY OF PAST AND FUTURE EVENTS. WEINGARD, ROBERT.

THE BEARING OF THE PAST. LIEB, IRWIN C.

## PRESENTATION

BERGMANN'S REALISM REVISITED. PETERSON, JOHN.

REVIEW OF DR E HUSSELR'S "PHILOSOPHY OF ARITHMETIC" (TRANSLATED BY E W KLUGE). FREGE, GOTTLLOB.

## PRESOCRATICS

DIE KRISE DER GEGENSATZE: 'ISTORIE' BEI HEKATAIOS, HERODOT UND THUKYDIDES. UHDE, BERNHARD.

GREEK SCIENCE AND RELIGION. SODIPC, J O.

HISTOIRE DE LA LOGIQUE. DUMITRIU, ANTON.

I PRESOCRATICI E SOCRATE NELLA TESTIMONIANZA PLATONICA. MONTUORI, MARIO.

## PRESTIGE

PRESTIGE AND THE LOGIC OF POLITICAL ARGUMENT. MCGINN, ROBERT E.

## PRESUPPOSITION(S)

A NOTE ABOUT PRESUPPOSITION. DONNELL, F H.

AN ALTERNATIVE ANALYSIS OF KNOWING. SWAIN, MARSHALL.

DISTINGUISHING PRESUPPOSITION IN EPISTEMOLOGY. LEE, DONALD S.

HUME'S "CIRCULARITY" CHARGE AGAINST INDUCTIVE REASONING. GOLDSTICK, D.

METAPHYSICS AND RATIONALITY. KEKES, JOHN.

MR ROBERTS ON STRAWSON. NELKIN, N.

PRESUPPOSITION AND ENTAILMENT. KANE, R H.

PRESUPPOSITIONS, CONDITIONS AND CONSEQUENCES. GOVIER, TRUDY R.

PRESUPUESTOS ORIGINARIOS DE LA FILOSOFIA DE LOUIS LAVELLE. CAMACHO, MODESTO SANTOS.

WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI, RAMCHANDRA.

## PRICE,H

THE CONCEPT OF INCORRIGIBILITY. ROBINSON, RICHARD.

## PRICE,P

IS CONSCIENTIOUSNESS ALWAYS - OR EVER - A VIRTUE? GOVIER, TRUDY R.

- PRICHARD, H  
 IN REPLY TO A DEFENSE OF SKEPTICISM. CARGILE, JAMES.  
 IS KNOWLEDGE DEFINABLE? JOHNSON, OLIVER A.  
 TRYING AND ATTEMPTING. WINCH, PETER.
- PRIESTLEY, J  
 THOMAS PAINE'S "THE AGE OF REASON" REVISITED. PROCHASKA, FRANKLYN K.
- PRIMACK, M  
 MORAL BELIEFS AND MORAL COMMITMENTS: AN ANSWER TO DR PRIMACK.  
 JUFFRAS, ANGELO.
- PRIME-MOVER  
 LE PROBLEME DE L'EXISTENCE DE DIEU DANS LE COMMENTAIRE DE SAINT  
 THOMAS SUR LA 'PHYSIQUE' D'ARISTOTE. VAN STEENBERGHEN, FERNAND.
- PRIMITIVE  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.
- PRINCIPLE(S)  
 CONSCENZA METAFISICA E RICERCA DI DIO IN J. MARITAIN, I. GNEMMI, A.  
 DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. FERNANDEZ, LOMANA  
 DEL RIC.  
 FILOSOFIA RETROGRADA. LANDMANN, MICHAEL.  
 I PRIMI PRINCIPI DELLA CONSCENZA NEI FILOSOFI ANTERIORI A KANT.  
 PREZIOSO, F. A.  
 LA CONCEZIONE MORALE DI J. BAPTIST VON HIRSCHER. BALESTRO, PIETRO.  
 ON 'YI' AS A UNIVERSAL PRINCIPLE OF SPECIFIC APPLICATION IN CONFUCIAN  
 MORALITY. CHENG, CHUNG-YING.  
 SAPIENTIA RECONSIDERED. VAN MELSEN, A. G. M.
- PRINI, P  
 STUDI INTERNO ALLA FILOSOFIA DI PLATINO. BONETTI, ALDO.
- PRINTING  
 THE CARTESIAN CONSTELLATION. MARTOS, JOSEPH.
- PRIOR, A  
 FORMAL PROPERTIES OF "NOW". KAMP, HANS.
- PRIOR, A  
 CAN THE SELF DIVIDE? PERRY, JOHN.
- PRIORITY  
 PRESUPPOSITIONS, CONDITIONS AND CONSEQUENCES. GOVIER, TRUDY R.
- PRIVACY  
 ACTUALITIES AS PRIVATE AND PUBLIC. HARING, ELLEN S.  
 PRIVACY AND THE MENTAL IN RYLE'S "CONCEPT OF MIND". BRICKE, JOHN.  
 SCEPTICISM AND PRIVATE LANGUAGE. WINKLER, E. R.  
 THE CORRIGIBILITY AND THE GENERALITY OF LANGUAGE. PIVCEVIC, EDO.  
 THE ILLUSION OF A PRIVATE LANGUAGE. SHIRLEY, EDWARD S.  
 THE PRIVATE LANGUAGE ARGUMENT. CARNEY, JAMES D.  
 WORKSHOP ON "PRIVACY". MOORE, RONALD M.
- PROBABILISM  
 LA MORALE PROVISIOIRE DE DESCARTES. SPAEMANN, ROBERT.
- PROBABILITY  
 AR TIKIMYBE DAZNUMINEJE TEORIJOJE YRA EMPIRINIS TERMINAS? NEKRASAS,  
 E.  
 EPISTEMOLOGICAL PROBABILITY. KYBURG, HENRY E. JR.  
 EQUIPOSSIBILITY THEORIES OF PROBABILITY. HACKING, IAN.  
 FALSIFIABILITY AND PROBABILITY. BAILLIE, PATRICIA A.

## PROBABILITY

- FALSIFIABILITY AND PROBABILITY: A COMMENT. MUSGRAVE, A E.  
 HUME'S "CIRCULARITY" CHARGE AGAINST INDUCTIVE REASONING. GOLDSTICK, D.  
 INDUCTION AND CONCEPTUAL CHANGE. LEHRER, KEITH.  
 INDUCTIVE LOGIC WITH CAUSAL MODALITIES: A PROBABILISTIC APPROACH. UCHII, SOSHICHI.  
 INDUCTIVE INCONSISTENCIES AND CONDITIONAL LAWS OF SCIENCE. NOWAK, STEFAN.  
 INDUCTIVISM AND FALSIFICATIONISM RECONCILABLE. VETTER, HERMAN.  
 INDUCTIVISM AND PROBABILISM. ROSENKRANTZ, ROGER.  
 IS QUANTUM LOGIC REALLY LOGIC? GARDNER, MICHAEL R.  
 LES ELEMENTS HUMAINS ARATIONNELS DANS LA CONNAISSANCE SCIENTIFIQUE. WATANABE, SATOSI.  
 LOCKE ET LE SAVOIR DE PROBABILITE. LUCHESNEAU, FRANCOIS.  
 METAPHYSICS AND PROBABILITY, 'MEANING' AND 'JUSTIFICATION'. KING-FARLOW, JOHN.  
 PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.  
 PROBABILITY AS DEGREE OF POSSIBILITY. HART, W D.  
 RELATIONAL HYPOTHESES AND INDUCTIVE INFERENCE. HILPINEN, RISTO.  
 REMARKS ON SALMON'S PARADOX OF PRIMES. TORRETTI, ROBERTO.  
 SOME OBJECTIONS TO KEITH LEHRER'S RULE IR. BATENS, DIDERIK.  
 THE "LOTTERY PARADOX" AND THE CONCEPT OF SHARED INFORMATION. HINTIKKA, JAAKKO.  
 THE LOGIC OF THE PLAUSIBLE. LECLERCQ, R.  
 THE LOGIC OF PASCAL'S WAGER. HACKING, IAN.  
 THE PROBABILITY OF PARTICULAR EVENTS. SWINEBURNE, RICHARD G.  
 THE PROPENSITY THEORY OF PROBABILITY. WHITE, ALAN R.  
 THREE PROBLEMS IN INDUCTION. STEMMER, NATHAN.  
 TWO CONCEPTS OF PROBABILITY IN PHYSICS. STRAUSS, M.

## PROBLEM(S)

- METAFISICA ED ESPERIENZA. GIANNINI, GIORGIO.  
 PROBLEM SOLVING AND HEURISTICS. LINHART, J.

## PROCESS(ES)

- CHARLES PEIRCE AND THE FIRSTNESS OF PROCESS. ROSENTHAL, SANDRE B.  
 FORM, CONCRESCE, AND CONCRETUM: A NEO-WHITEHEADIAN ANALYSIS. KLINE, GEORGE L.  
 PROCESSES. O'SHAUGHNESSY, BRIAN.  
 SENSATIONS AND PROCESSES—A REPLY TO MUNSAT. PLACE, U T.

## PROCLUS

- L'ANTITHÈSE FONDAMENTALE DE LA PROCESSION SELON PROCLUS. TROUILLARD, JEAN.  
 THE TEXT OF PLATO'S "PARMENIDES". BRUMBAUGH, ROBERT S.

## PRODUCTION

- LA NOETICA DI AVICENNA. BERTOLA, E.  
 PROPERTY. MAVRODES, GEORGE T.  
 THE DIALECTICS OF THE FORCES OF PRODUCTION. VASIL'CHUK, IU A.  
 THE MARXISM OF THE SECOND INTERNATIONAL. COLLETTI, LUCIO.  
 THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.  
 THE UNIQUENESS AND REPRODUCIBILITY OF A WORK OF ART: A CRITIQUE OF GOODMAN'S THEORY. RALLS, ANTHONY E.  
 VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.

## PRODUCTIVE-LOGIC

- FONDAMENTI DI LOGICA PRODUTTIVA. SPISANI, FRANCO.  
 FOUNDATIONS OF THE LOGIC OF CHANGE AND DEVELOPMENT. SESIC, BOGDAN V.  
 FOUNDATIONS OF PRODUCTIVE OF LOGIC. SPISANI, FRANCO.

## PROGRAM(S)

METHODOLOGICAL CONSIDERATIONS CONCERNING THE TRANSFORMATION OF METHODS INTO PROGRAMS (TEXT IN GERMAN). HEITSCH, W.

## PROGRESS

A CHRISTIAN VIEW OF PROGRESS. RICHARDSON, WILLIAM J.  
 A CRITICISM OF THE USE OF THE CONCEPT OF "DOMINANT GROUP" IN ARGUMENTS FOR EVOLUTIONARY PROGRESSIVISM. TRAVIS, JANET L.  
 HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN SIECLE. HOUANG, R P FRANCOIS.  
 HUMANISTIC SIGNIFICANCE OF SCIENCE: SOME METHODOLOGICAL CONSIDERATIONS. CANTORE, ENRICO.  
 KULTURINES TRADICIJOS IR PAZANGA. KUZMICKAS, B.  
 METHODOLOGICAL APPRAISAL AND HEURISTIC ADVICE: PROBLEMS IN THE METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. QUINN, PHILIP.  
 MYSTICISM MISUNDERSTOOD: DAVID HARTLEY AND THE IDEA OF PROGRESS. LESLIE, MARGARET.  
 OPPOSIZIONE RELATIVA, PROGRESSO E STORIA DEL PENSIERO. SALERNO, LUIGI.  
 SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE INDIVIDUAL UNDER SOCIALISM. KRAVCHENKO, I I AND MARKOV, V S.  
 SYSTEME ET PROGRES. HOUDE, ROLAND.  
 THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY. PFLUG, GUNTHER.  
 THE DOCTRINE OF STAGES IN INDIAN THOUGHT WITH SPECIAL REFERENCE TO K C BHATTACHARYA. HERMAN, ARTHUR L.

## PROJECT(S)

THE SELF AS CONSTRUCT OR PROJECT. STACK, GEORGE J.

## PROJECTIBILITY

ON KAHANE'S CONFUSIONS. GOODMAN, NELSON.

## PROJECTION=RULE(S)

KATZIAN SEMANTICS RENOVATED. CATON, CHARLES E.

## PROLEGOMENA

LOS PROLEGOMENOS A LOS PROLEGOMENOS DE LA "DOCTRINA DE LA CIENCIA" DE FICHTE. LAUTH, REINHARD.

## PROLETARIAT

DISKUSSION UEBER DEN MODERNEN BEGRIFF DES PROLETARIATS UND DER ARBEITERKLASSE IN DER SOZIALISTISCHEN FACHLITERATUR. REVESZ, LASZLO.  
 FAMILY STRUCTURE AND COMMUNISM. HELLER, AGNES AND VAJDA, MIHALY.  
 LUKACS' THEORY OF REIFICATION. ARATC, ANDREW.

## PROMISE(S)

PROMISES DEMORALIZED. MCNEILLY, F S.  
 SEARLE'S "INSTITUTIONAL FACTS". KOLENDA, KONSTANTIN.  
 THE OBJECT OF MORALITY, AND THE OBLIGATION TO KEEP A PROMISE. LOCKE, DONALD.  
 THE WILL TO PROMISE. WESTLEY, RICHARD J.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART I. MACCORMICK, NEIL.

## PRONOUN(S)

REFERENCE AND SINGULAR REFERRING TERMS. DANIELS, C B.

## PROOF(S)

AS PROVAS DA EXISTENCIA DE DEUS EM PLATAO. FREIRE, ANTONIO.  
 ASSUMPTIONS OF OPERATIONAL LOGIC. FEIBLEMAN, JAMES K.  
 COOPER'S RECONSTRUCTION OF 'MILL'S 'PROOF'. GRIFFIN, NICHOLAS.  
 EL ESTABLECIMIENTO DE LA EXISTENCIA DE DIOS EN EL TRACTATUS BREVIS DE ESPINOSA. FALGUERAS SALINAS, IGNACIO.  
 FISICO=TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE II: DALLA CONTINGENZA ALLA POSSIBILITA INTRINSECA. PAOLINELLI, MARCO.

## PROOF(S)

- FISICO=TECLOGGIA E PRINCIPIO DI RAGION SUFFICIENTE I: BOYLE, MAUPERTUIS, WOLFF. PAOLINELLI, MARCO.  
 MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
 NUOVI SAGGI DI P CARLO BOYER SULLA DOTTRINA DI S AGOSTINO. GIANNINI, GIORGIO.  
 ON SAYING AND PROVING THAT GOD EXISTS. MCNULTY, T MICHAEL.  
 PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. SPARKES, J J.  
 PROOFS AND DISPROOFS FOR GOD'S EXISTENCE. KASACHKOFF, TZIPORAH.  
 RESTRICTED INFERENCE. RESCHER, NICHOLAS AND PARKS, ZANE.  
 SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA. ARELLANO, JOAQUIN FERRER.  
 SOCRATIC IRONY AND SELF DECEIT. SCOTT-TAGGART, M J.

## PROOF=THEORY

- CUT ELIMINATION, CONSISTENCY AND COMPLETENESS IN CLASSICAL LOGIC. SANCHIS, LUIS E.  
 DESCRIBING ORDINALS USING FUNCTIONALS OF TRANSFINITE TYPES. ACZEL, PETER.  
 INDUCTION AND TRANSFINITE INDUCTION IN INTUITIONISTIC SYSTEMS. SCARPELLINI, BRUNO.

## PROPAGANDA

- ART AND POLITICS: PART II. BARRETT, CYRIL.

## PROPER=NAME(S)

- LOCKE, GEACH, AND INDIVIDUAL ESSENCES. ODEGARD, DOUGLAS.  
 MEANING AND PROPER NAMES. CARRIER, L S.  
 PROPER NAMES AND STATEMENTS OF IDENTITY. ANGENE, LYLE E.  
 REFERENCE AND IDENTIFYING DESCRIPTIONS. BOER, STEVEN E.

## PROPERTY(=TIES)

- COMMENTS ON GEORGE I MAVRODES' ADDRESS. HOSPERS, JOHN.  
 EL SENTIDO DE "SOCIALIZACION" EN EL MAGISTERIO UNIVERSAL Y EN MEDELLIN. LAJE, ENRIQUE J.  
 IL PENSIERO DI S TOMMASO D'AQUINO E DELLE ENCICLICHE SOCIALI DEI PAPI SUL TEMA DELLA PROPRIETA PRIVATA. MARCHESI, ANGELO.  
 LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.  
 MATERIALISM, PROPERTIES AND PREDICATES. ARMSTRONG, D M.  
 PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY. KIM, JAEGWON.  
 PREREQUISITES FOR QUANTIFICATION IN THE EMPIRICAL SCIENCES. TONDL, LADISLAV.  
 PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. COCCHIARELLA, NINO B.  
 PROPERTY. MAVRODES, GEORGE T.  
 RELATEDNESS WITHOUT RELATIONS. FISK, MILTON.  
 RUSSELL'S PARADOX AND COMPLEX PROPERTIES. GROSSMANN, REINHARDT.  
 THE CONCEPT OF PROPERTY. SNARE, FRANK.  
 THE PROBABILITY OF PARTICULAR EVENTS. SWINEBURNE, RICHARD G.  
 VAGUE PREDICATES. MACHINA, KENTON F.

## PROPORTION

- MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S MECHANICS. GRIGORYAN, ACHOT T.

## PROPOSITION(S)

- A FILOSOFIA DA LINGUAGEM OF WHITEHEAD. MARTINS, ANTONIO MANUEL.  
 AN ANONYMOUS TRACT ON INSOLUBILIA FROM MS VAT LAT 674: AN EDITION AND ANALYSIS OF THE TEXT. SPADE, PAUL VINCENT.  
 BENARDETE ON SENSE PERCEPTION AND THE 'A PRIORI'. MULLICK, M.  
 CONDITIONAL ASSERTION. LONG, PETER.  
 DIFFICOLTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI FORMALI. GALVAN, S.  
 DR WHO AND THE PHILOSOPHERS 'OR' TIME-TRAVEL FOR BEGINNERS. HARRISON, JONATHAN.



## PROPOSITION(S)

- EXISTENTIAL PROPOSITIONS IN ARISTOTLE. KORCIK, ANTONI.  
 FAITS, PHRASES ET PROPOSITIONS. BRODEUR, JEAN-PAUL.  
 INTENTIONS AND INTENDING. CASTANEDA, HECTOR-NERI.  
 KATZIAN SEMANTICS RENOVATED. CATON, CHARLES E.  
 LES PROPOSITIONS EVIDENTES. WINANCE, ELEUTHERE.  
 LIRE ET DELIRE. HOUDE, ROLAND.  
 LOGICAL IMPOSSIBILITY. LEVY, SOLOMON E.  
 METAPHYSICAL COMMON SENSE. MACKIE, J L.  
 MISS ANSCOMBE ON THE "GENERAL PROPOSITIONAL FORM". GUSTASON, WILLIAM W.  
 MOORE'S ONTOLOGICAL PROGRAM. LAZEROWITZ, MORRIS.  
 NON-EXTENSIONAL PROPOSITIONS IN WITTGENSTEIN. BERTMAN, MARTIN A.  
 NOTES ON THE ASSERTORIC AND MODAL PROPOSITIONAL LOGIC OF THE PSEUDO-SCOTUS. MCDERMOTT, A CHARLENE SENAPE.  
 NUMBERS AND NUMERALS. KNEALE, W C.  
 ON SEARLE'S ANALYSIS OF REFERENCE. BOEER, STEVEN E.  
 PROPOSITIONAL VERBS AND KNOWLEDGE. UNGER, PETER.  
 PROPOSITIONS AND TRUTH IN NATURAL LANGUAGES. KNEALE, WILLIAM C.  
 PROPOSITIONS AND INSCRIPTIONS. HEIDELBERGER, HERBERT.  
 PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. JORDAN, JAMES E.  
 REFERENCE AND PROPOSITIONAL ATTITUDES. LOAR, BRIAN.  
 THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD E.  
 THE CONCEPT OF NON-SATISFACTION AND THE LOGIC OF NORMS. WEINBERGER, OTA.  
 THE METALOGIC OF MATHEMATICAL LOGIC. CENTRE, F F.  
 THE TRUTH OF PREDICTIONS. SCHEER, RICHARD K.  
 TRUE PROPOSITIONS: A REPLY TO C J F WILLIAMS. SAYWARD, CHARLES.  
 TRUE SENTENCES AND TRUE PROPOSITIONS. ENGBRETTSEN, G.  
 WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI, RAMCHANDRA.

## PROPOSITIONAL-LOGIC

- A CERTAIN INTERPRETATION OF THE THEORY OF REJECTED PROPOSITIONS. STASZEK, WALENTY.  
 A CRITERION OF FULLNESS OF MANY-VALUED SYSTEMS OF PROPOSITIONAL LOGIC. SLUPECKI, JERZY.  
 A LOGICAL SYSTEM WHICH HAS EQUIVALENCE AND DISJUNCTION AS PRIMITIVE CONNECTIVES. GEORGIEVA, N.  
 A MATRIX METHOD FOR DEONTIC LOGIC. MORSCHER, EDGAR.  
 A MODIFICATION OF PARRY'S ANALYTIC IMPLICATION. DUNN, J MICHAEL.  
 A NOTE ON R-MINGLE AND SOBOCINSKI'S THREE-VALUED LOGIC. PARKS, R ZANE.  
 AN APPROACH TO LOGICAL CALCULUS. GRZEGORCZYK, ANDRZEJ.  
 CALCULO ARITMETICO DE LAS PROPOSICIONES. SANCHEZ-MAZAS, MIGUEL.  
 CUT ELIMINATION, CONSISTENCY AND COMPLETENESS IN CLASSICAL LOGIC. SANCHIS, LUIS E.  
 DEDUCIBILITY AND MANY-VALUEDNESS. SHOESMITH, D J AND SMILEY, D J.  
 E-THEORIES. MAKSIMOVA, L L.  
 EXTENSION D'HOMOMORPHISMES DANS LES ALGEBRES DE LUKASIEWICZ TRIVALENTES. MONTEIRO, L.  
 INDEPENDENCE OF ONE SYSTEM OF AXIOMS AND RULES OF INFERENCE FOR THE PROPOSITIONAL CALCULUS. GEORGIEVA, N.  
 INTENSIONAL LOGICS AND LOGICAL TRUTH. CRESSWELL, MAXWELL J.  
 LES PARTICULARITES DU SYSTEME PROPOSITIONNEL TRIVALENT DE LUKASIEWICZ S'EXPLIQUENT-ELLES PAR LE CONFLIT DE DEUX EXIGENCES? GARDIES, JEAN-LUCIS.  
 LEWIS' SYSTEMS S4 AND S5 AND THE IDENTITY CONNECTIVE. SUSZKO, ROMAN AND ZANDAROWSKA, WIESLAWA.  
 MAXIMAL FULL MATRICES. PAHI, BISWAMBHAR.  
 ON AXIOMS AND THEIR CORRESPONDING DEDUCTION RULES: A SURVEY. CHAPIN JR, E WILLIAM.  
 ON PROOFS OF REJECTION. STASZEK, WALENTY.  
 ON STRUCTURAL COMPLETENESS OF LUKASIEWICZ'S LOGICS. TOKARZ, MAREK.

PROPOSITIONAL-LOGIC

- ON THE INDEPENDENCE OF CONNECTIVES AND QUANTIFIERS. HUNG, C U.
- ON THE RECURSIVE UNSOLVABILITY OF THE PROVABILITY OF THE DEDUCTION THEOREM IN PARTIAL PROPOSITIONAL CALCULI. BELLMAN, D.
- ON THE STRUCTURAL COMPLETENESS OF SOME PURE IMPLICATIONAL PROPOSITIONAL CALCULI. PRUCNAL, TADEUSZ.
- PREMISES ARE NOT AXIOMS. KIELKOPF, CHARLES F.
- PROOF OF AXIOMATIZABILITY OF FULL MANY-VALUED SYSTEMS OF CALCULUS OF PROPOSITIONS. SŁUPECKI, JERZY.
- PROVABILITY AS A DEONTIC NOTION. KIELKOPF, CHARLES F.
- SEMANTICS OF THE MINIMAL LOGIC OF QUANTUM MECHANICS. DISHKANT, H.
- SEMANTICS FOR THE SENTENTIAL CALCULUS WITH IDENTITY. BLOOM, STEPHEN L AND SUSZKO, ROMAN.
- STRANGE ARGUMENTS. CORCORAN, JOHN.
- THE MODAL STRUCTURE OF THE PRIOR-RESCHER FAMILY OF INFINITE PRODUCT SYSTEMS. MASSEY, GERALD J.
- THE PROBLEM OF RECONSTRUCTABILITY OF PROPOSITIONAL CALCULI. TOKARZ, MAREK AND WOJCICKI, RYSZARD.
- TRADITIONAL LOGIC AS A LOGIC OF DISTRIBUTION-VALUES. WILLIAMSON, COLWYN.

PROTAGORAS

- PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. JORDAN, JAMES E.

PROTEST(S)

- THE COUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970. WINETROUT, KENNETH AND BLANCHARD, W AND LEWIS, F.

PROTESTANT

- THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.
- THE CULTURAL CONTRADICTIONS OF DANIEL BELL. BENSMAN, JOSEPH.

PROUDHON

- L'ESTHETIQUE DE L'ANARCHISME. RESZLER, ANDRE.
- PROUDHON OU LE SILENCE DES DIEUX. PHILONENKO, A.
- PROUDHON OU LE SILENCE DES DIEUX (FIN). PHILONENKO, A.
- PROUDHON, CRITIQUE DE PLATON. DAYAN-HERZBRUN, S.

PROUST

- PROUST'S AESTHETIC ANALOGIES: CHARACTER AND PAINTING IN SWANN'S WAY. MEYERS, JEFFREY.

PROVIDENCE

- I CRITICI CATTOLICI E L'INTERPRETAZIONE GROCIA NA DE VICO (CONTINUAZIONE E FINE). DEDATO, NICOLA.

PROXIMITY

- LA PROXIMITE. LEVINAS, EMMANUEL.

PRUDENCE

- ALGUNAS CONTRIBUCIONES ESPAÑOLAS AL ESTUDIO DE LA PRUDENCIA. SICHES, LUIS RECASENS.
- ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES. KOEPNER, STEPHAN.
- RICERCHE SULL' "ETICA EUDEMIA". LESZL, WALTER.
- THE RATIONALITY OF PRUDENCE. KRAUT, RICHARD.

PSEUDO-DIONYSIUS

- PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH TO THE HERMENEUTIC OF THE DIVINE NAMES. DUCLOW, DONALD F.

PSEUDO-SCOTUS

- NOTES ON THE ASSEPTORIC AND MODAL PROPOSITIONAL LOGIC OF THE PSEUDO-SCOTUS. McDERMOTT, A CHARLENE SENAPF.

## PSEUDONYM(S)

DETRUIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. CLAIR, ANDRE.

## PSYCHE

PSYCHE AND POLITY IN HEGEL. GREENE, MURRAY.

## PSYCHIATRY

A GRADUATED MAP OF PSYCHOANALYTIC THEORIES. WISDOM, J O.

MATTE-BLANCO, IGNACIO.

A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.

MATTE-BLANCO, IGNACIO.

FREEDOM AND IDENTITY. KERLIN, MICHAEL.

LETTRE A LA REDACTION DE "DIALOGUE". ELLENBERGER, HENRI F.

PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE ET

PSYCHOLOGIE INTERPRETATIVE. BARUK, HENRI.

## PSYCHICAL-DISTANCE

PSYCHICAL DISTANCE AND TEMPORALITY. KATES, CAROL A.

## PSYCHOANALYSIS

A GRADUATED MAP OF PSYCHOANALYTIC THEORIES. WISDOM, J O.

A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.

CLOTHING THE FREUDIAN MODEL IN A FASHIONABLE DRESS. FARRELL, B A.

COMPARISON OF YOGA & PSYCHOANALYSIS. PAL, KUMAR.

EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.

FREE ACTION AND UNCONSCIOUS MOTIVATION. BLUMENFELD, DAVID.

FREUD'S PLEASURE PRINCIPLE AND THE DEATH URGE. BARNHART, JOE E.

INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. HEATON, J M.

LIVING IN PLURALITY. VAN DEN BERG, J H.

MYTH AND REALITY IN PSYCHOANALYSIS. VER EECKE, WILFRIED.

PSYCHIC ENERGY IN PSYCHOANALYSIS PARAPSYCHOLOGY AND RELIGION.

PEERBOLTE, M LIETAERT.

PSYCHOANALYTIC EXPLANATION AND THE CONCEPT OF RATIONAL ACTION. AUDI,

ROBERT N.

REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE

EMERGING COUNTERCULTURE. BROWNING, DON.

SPLITTING HAIRS BEFORE STARTING HARES. FLEW, ANTONY.

THE MARXISM AND ANTI-MARXISM OF WILHELM REICH. PRESS, HOWARD.

THE MYTHS OF PSYCHOANALYSIS. MARGOLIS, JOSEPH.

## PSYCHOLOGISM

A REPLY TO A CRITIC OF MY REFUTATION ON LOGICAL PSYCHOLOGISM.

HUSSERL, EDMUND.

HUSSERL'S "LOGISCHE UNTERSUCHUNGEN". GERNER, PAUL.

SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. AGASSI, JOSEPH.

STUDI INTERNO ALLA FILOSOFIA DI PLCTINO. BONETTI, ALDO.

THE PARADOX OF LOGICAL PSYCHOLOGISM: HUSSERL'S WAY OUT. WILLARD,

DALLAS.

TWO CONCEPTS OF PSYCHOLOGISM. PANDIT, G L.

## PSYCHOLOGY

"PHENOMENOLOGY", EDMUND HUSSERL'S ARTICLE FOR THE ENCYCLOPAEDIA

BRITANNICA: A NEW COMPLETE TRANSLATION. PALMER, RICHARD E.

A DEFENSE OF TOLMAN'S POSITION CONCERNING INTERVENING VARIABLES.

SHANAB, ROBERT E A.

A GRADUATED MAP OF PSYCHOANALYTIC THEORIES. WISDOM, J O.

A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.

MATTE-BLANCO, IGNACIO.

A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.

MATTE-BLANCO, IGNACIO.

ALGORITMICKY PRISTUP V PSYCHOLOGII A PEDAGOGICE JAKO CESTA ROZSFRENI

"JAZYKOVYCH PROSTREDKU" VED O PSYCHICE A VYUCE. BIRJUKOV, B V AND

BUDNIKOV, V S.

AN ANALYSIS OF FESTINGER'S COGNITIVE DISSONANCE THEORY. KRAUSE,

MERTON S.

## PSYCHOLOGY

- BACHELARD ET L'EDUCATION DE L'HOMME D'AUFOURD'HUI. THERRIEN, VINCENT.  
 BERKELEY'S LEARNING THEORY OF PERCEPTION. SINHA, L. P.  
 BLAKE AND FREUD: POETRY AND DEPTH PSYCHOLOGY. MAJDIK, DANIEL AND WILKIE, BRIAN.  
 C KREMCNINIO TRAKTATAI LIETUVOJE. PLECKAITIS, R.  
 CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.  
 CAUSAL IRREGULARITY. DRETSKE, FREDERICK I AND SNYDER, AARON.  
 DE ONTWIKKELING VAN HET TIJDSBEGRIJP IN DE WIJSBEGEERTE EN IN HET PSYCHOLOGISCH ONDERZOEK. VROON, P. A.  
 DUALISMS IN WILLIAM JAMES'S "PRINCIPLES OF PSYCHOLOGY". RECK, ANDREW J.  
 EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY. VUCRINEN, RISTO.  
 EL CONOCIMIENTO CIBERNETICO EN LAS CIENCIAS DEL COMPORTAMIENTO. SEQANE, JULIO.  
 EXPERIENCIA E CONHECIMENTO NO 'LIVRO DE FALCOARIA'. MARTINS, MARIO.  
 FODOR ON THE UNITY OF SCIENCE. MUCCICLO, LAURENCE F.  
 GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY. DILLON, M. C.  
 IGNACE DE LOYOLA ET DESCARTES. THOMSON, ARTHUR.  
 INTENTIONS AND PROGRAMS. TODD, WILLIAM.  
 L'EVOLUTION DE LA PSYCHOLOGIE D'ARISTOTE THEORIE DE NUYENS. SIWEK, PAUL.  
 LE BEHAVIORISME EN QUESTION. CLERON, PIERRE.  
 LES PRINCIPAUX THEMES DE RECHERCHE ET DE MEDITATION CHEZ PIERRE-MAXIME SCHUHL. VIRIEUX-REYMOND, ANTOINETTE.  
 LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL. BATSON, C DANIEL.  
 LO SVILUPPO DELLA PSICOLOGIA. MEOTTI, F.  
 LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.  
 MEMORY, MCRPHOGENESIS AND BEHAVIOR. MINELLI, A.  
 METABOLICA OR A PSYCHOLOGY OF HISTORY. CLAES, JACQUES.  
 NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.  
 PAUL WEISS'S CONCEPT OF BEING. RECK, ANDREW J.  
 PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM. BLUMENTHAL, HENRY J.  
 PRINCIPLES OF DIALECTICAL PSYCHOLOGY. RATNER, CARL.  
 PROBLEMATICA DELL'UOMO. DI NAPOLI, G.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.  
 QUELQUES PROBLEMES URGENTS DE LA PSYCHOLOGIE DE LA SCIENCE. PIETER, JOZEP.  
 REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT SCHOLARSHIP. KRAMNICK, ISAAC.  
 REFLEXIONS A PROPOS DES RECHERCHES HUSSERLIENNES DE LA LEBENSWELT. BIEMEL, WALTER.  
 REVIEW ARTICLE-THE EMERGENCE OF HERBART'S "MIND". MCMURRAY, FOSTER.  
 REVIEW OF DR E HUSSERL'S "PHILOSOPHY OF ARITHMETIC" (TRANSLATED BY E W KLUGE). FREGE, GOTTLICH.  
 SOLIPSISM: AN ESSAY IN PSYCHOLOGICAL PHILOSOPHY. MITROFF, IAN I.  
 SPINOZA'S THEORY OF THE EMOTIONS IN LIGHT OF CONTEMPORARY PSYCHO-NEUROLOGY. VYGOTSKII, L. S.  
 THE BODY-MIND PROBLEM AND NEUROPHYSIOLOGICAL REDUCTION. MARTIN MICHAEL.  
 THE CONCEPT OF TIME IN WESTERN THOUGHT. FRASER, J. T.  
 THE CRITICAL PSYCHOLOGY OF R. D. LAING. RATNER, CARL.  
 THE MYTHOLOGY OF METHODOLOGY: AN ESSAY ON THE NATURE OF A FEELING SCIENCE. MITROFF, IAN I.  
 THE PHILOSOPHICAL PSYCHOLOGY OF WILLIAM JAMES. RECK, ANDREW J.  
 THE SYMBOLIC AND THE REAL. PROGOFF, IRA.  
 THEORETICAL LANGUAGES IN PSYCHOLOGY. MARTIN, J. E.  
 THOMISM AND A THEORY OF MOTIVATION. ALCIATORE, PEGGE L AND ALCIATORE, ROBERT T.  
 TOTALITARIANISM AND INDIVIDUALISM IN PSYCHOLOGY. RATNER, CARL.  
 TOUCHSTONES OF REALITY. FRIEDMAN, MAURICE.

## PSYCHOLOGY

- TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.  
 VASUBANDHU'S 'KARMASIDDHIPRAKARANA' AND THE PROBLEM OF THE HIGHEST  
 MEDITATIONS. ANACKER, STEFAN.  
 WANTS AND CAUSES. SCHILD, WILLY.  
 WHAT PSYCHOLOGICAL STATES ARE NOT. BLOCK, N J AND FODOR, J A.

## PSYCHONEUROLOGY

- SPINOZA'S THEORY OF THE EMOTIONS IN LIGHT OF CONTEMPORARY  
 PSYCHO-NEUROLOGY. VYGOTSKII, L S.

## PSYCHOPATHOLOGY

- PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE ET  
 PSYCHOLOGIE INTERPRETATIVE. BARUK, HENRI.  
 THE ROLE OF THE BOUNDARY SITUATION AS AN ILLUMINATING FACTOR FOR  
 JASPERS' WRITINGS ON PSYCHO-PATHOLOGY. LICHTIGFELD, F J.

## PSYCHOPATHY

- MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.

## PSYCHOPHYSICS

- PSYCHOPHYSICS, SENSATION AND INFORMATION. BLOMBERG, JAAKKO.

## PSYCHOTHERAPY

- 'SAVING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. HEATON, J M.  
 WHAT IS PSYCHOTHERAPY. VAN DEN BERG, J H.

## PUBLIC-POLICY(=CIES)

- INDOCHINA, PUBLIC POLICY, AND MORAL CHOICE. SIMON, PAUL.  
 PHILOSOPHICAL ANALYSIS AND THE REVOLUTION. GOLDSTONE, PETER J.  
 RESPONSE TO GOLDSTONE. PETRIE, HUGH G.

## PUNISHMENT

- CULTURAL PERSPECTIVES ON THE PUNISHMENT OF THE INNOCENT. WALL,  
 GEORGE B.  
 FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.  
 LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.  
 PUNISHMENT FOR INTENTIONS. MARSHALL, JOHN.  
 SCHOOL RULES AND THEIR ENFORCEMENT IN ANALYTIC/EXISTENTIAL  
 PERSPECTIVE. VANDENBERG, DONALD.

## PURGATION

- A NEW LOOK AT THE 'KATHARSIS' CLAUSE OF ARISTOTLE'S "POETICS".  
 SRIVASTAVA, K G.

## PURIFICATION

- A NEW LOOK AT THE 'KATHARSIS' CLAUSE OF ARISTOTLE'S "POETICS".  
 SRIVASTAVA, K G.  
 SOCRATES' LAST BATH. STEWART, DOUGLAS J.

## PURITANISM

- WILLIAM AMES'S TECHNETRY. GIBBS, LEE W.

## PURPOSE(S)

- ON SOME OF PHYSICS' PROBLEMS. WIGNER, EUGENE P.  
 PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.  
 REFLECTIONS ON THE PURPOSE OF LIFE. HOAGLAND, HUDSON.  
 THE NORMATIVE STRUCTURE OF ACTION. GEWIRTH, ALAN.  
 THE VALUE OF HISTORY AND EVALUATIONS WITHIN HISTORY. GRUNER, ROLF.

## PURVER, M

- THE ORIGINS OF THE ROYAL SOCIETY. AGASSI, JOSEPH.



## PUTNAM, H

EMPIRICAL REALISTS AND WITTGENSTEINIANS. DAUER, FRANCIS.  
 FUNCTIONALISM, MACHINES, AND INCORRIGIBILITY. RORTY, RICHARD.  
 IF QUANTA HAD LOGIC. FRIEDMAN, MICHAEL AND GLYMOUR, CLARK.  
 IS QUANTUM LOGIC REALLY LOGIC? GARDNER, MICHAEL R.  
 ON SOME ACCOUNTS ABOUT THE FUTURE. SINKS, JOHN D.  
 PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY.  
 KIM, JAEGWON.  
 RELATIVITY AND THE REALITY OF PAST AND FUTURE EVENTS. WEINGARD,  
 ROBERT.  
 TURING MACHINES AND THE MIND-BODY PROBLEM. CLARKE, J. J.

## PYTHAGORAS

PITAGORA NELL'OTTICA DEL TARDO XX SECOLO. ROSE, MARY CARMAN.

## QUALIFICATION

SYSTEMS OF NORMS AND LEGAL SYSTEM. WRÓBLEWSKI, JERZY.

## QUALITY(-TIES)

A DEFENCE OF MILL'S QUALITATIVE HEDONISM. MARTIN, REX.  
 AESTHETIC AND PERSONAL QUALITIES. LYAS, COLIN.  
 AESTHETIC REASONS FOR ACTING. LESSER, A. H.  
 DON LOCKE AND "APPEARANCE-DETERMINED QUALITIES". KNOX, JOHN.  
 J. S. MILL'S QUANTITY-QUALITY DISTINCTION. BILLINGS, JOHN R.  
 LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY  
 QUALITIES. CURLEY, E. M.  
 MILL'S QUANTITY-QUALITY DISTINCTION: A DEFENCE. GRAFF, J. A.  
 TASTE AND TIME (IN HEBREW). ZEMACH, EDDY.  
 THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD  
 E.  
 THE DIALECTICS OF REDUCTION. McMULLIN, ERNAN.  
 THE QUALITY OF PLEASURE: MILL AND EDGEWORTH. GORDON, SCOTT.  
 VALUE AS A GESTALT QUALITY. FRONDIZI, RISIERI.  
 WOLTERSTORFF ON QUALITIES. BROWNSTEIN, DONALD.

## QUANDRY

QUANDARIES AND THE LOGIC OF RULES. HAMBLIN, C. L.

## QUANTIFICATION

"GAVAGAI". HILL, CHRISTOPHER S.  
 "MOST-MOST-SOME" ARGUMENTS AND THE "DICTUM DE OMNI". GEACH, P. T.  
 A NOTE ON GEACH'S "DICTUM DE OMNI". PARRY, WILLIAM T.  
 A NOTE ON MODAL QUANTIFICATION, ONTOLOGY AND THE INDENUMERABLY  
 INFINITE. WIREDU, J. E.  
 EXISTENTIAL QUANTIFICATION IN RUSSELL'S ANALYSIS OF DEFINITE  
 DESCRIPTIONS. CASSIN, CHRYSTINE E.  
 NECESSITY AND IDENTITY. GOBLE, L. F.  
 ON SEARLE'S ANALYSIS OF REFERENCE. BOEER, STEVEN E.  
 ON THE FRAME OF REFERENCE. WALLACE, JOHN.  
 PREREQUISITES FOR QUANTIFICATION IN THE EMPIRICAL SCIENCES. TONDL,  
 LADISLAV.  
 QUANTIFICATION AND ONTOLOGY. MARCUS, RUTH BARCAN.  
 QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. HINTON, J. M.  
 SOME LOGICAL ROLES OF ADVERBS. WALLACE, JOHN D.  
 THE FOUNDATIONS OF LOGIC. SLATER, B. H.  
 TRUE PROPOSITIONS: A REPLY TO C. J. F. WILLIAMS. SAYWARD, CHARLES.  
 TRUTH, QUANTIFICATION, AND ABSTRACT OBJECTS. THARP, LESLIE H.  
 TWO CONCEPTS OF QUANTIFICATION. LINSKY, LEONARD.

## QUANTIFIER(S)

I-COUNTING IS COUNTING. SAVITT, STEVEN F.  
 ON THE INDEPENDENCE OF CONNECTIVES AND QUANTIFIERS. HUNG, C. U.  
 QUINE ON THE REFERENTIAL FUNCTIONS OF BOUND VARIABLES AND  
 QUANTIFIERS. HOOKER, C. A.

## QUANTITY(-TIES)

- ARISTOTLE AND AQUINAS ON THE FREEDOM OF THE MATHEMATICIAN. ANDERSON, THOMAS C.  
 EL INFINITO ACTUAL EN SANTO TOMAS. ARGERAMI, OMAR.  
 I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM. GHISALBERTI, ALESSANDRO.  
 J S MILL'S QUANTITY-QUALITY DISTINCTION. BILLINGS, JOHN R.  
 MILL'S QUANTITY-QUALITY DISTINCTION: A DEFENCE. GRAFF, J A.  
 VALUE AS A GESTALT QUALITY. FRONDIZI, RISIERI.

## QUANTUM-MECHANICS

- AGAINST KRIPS' RESOLUTION OF TWO PARADOXES IN QUANTUM MECHANICS. HOOKER, C A.  
 CLASSICAL DUALISM AND THE UNCERTAINTY PRINCIPLE. CARELLA, MICHAEL JEROME.  
 FISICA QUANTISTICA E TRADIZIONE FILOSOFICA. FAGGIANI, D.  
 IF QUANTA HAD LOGIC. FRIEDMAN, MICHAEL AND GLYNGOUR, CLARK.  
 PARMENIDEAN PARTICULARS AND VANISHING ELEMENTS. MADDEN, EDWARD H AND SACHS, MENDEL.  
 SEMANTICS OF THE MINIMAL LOGIC OF QUANTUM MECHANICS. DISHKANT, H.  
 THE EINSTEIN-PODOLSKI-ROSEN PARADOX. ERLICHSON, HERMAN.  
 THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.  
 THE USE OF THE AXIOMATIC METHOD IN QUANTUM PHYSICS. GAUTHIER, YVON.

## QUANTUM-PHYSICS

- ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. HOOKER, C A.  
 FISICA CUANTICA Y FILOSOFIA. GARRIDO, M.  
 IS QUANTUM LOGIC REALLY LOGIC? GARDNER, MICHAEL R.  
 QUANTUM PHYSICS AND PHILOSOPHICAL PROBLEMS. FOK, V A.  
 QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND SPECKER. GARDNER, MICHAEL R.  
 THE DETERMINISM OF QUANTUM-MECHANICAL PROBABILITY STATEMENTS. SCOLEDOS, ARISTOTLE G.  
 THE INTERFACE OF PHILOSOPHY AND PHYSICS. AGASSI, JOSEPH.

## QUANTUM-THEORY

- TWO DEVIANT LOGICS FOR QUANTUM THEORY: BOHR AND REICHENBACH. GARDNER, M R.

## QUESADA, M

- SKOLEM'S PARADOX AND PLATONISM. CELLUCCI, CARLO.

## QUESTION(S)

- LA LOGICA DELLE DOMANDE. CARRUCCIO, ETTORE.  
 LANGUAGE AND COMMITMENT. KHATCHADOURIAN, HAIG.  
 ON THE NATURE OF PHILOSOPHICAL QUESTIONS AND THE FUNCTION OF PHILOSOPHY OF EDUCATION. KAZEPIDES, A C.  
 PROBLEMATICA DELL'UOMO. DI NAPOLI, G.

## QUINE

- "GAVAGAI". HILL, CHRISTOPHER S.  
 A NOTE ON MODAL QUANTIFICATION, ONTOLOGY AND THE INDENUMERABLY INFINITE. WIREDU, J F.  
 A SCRUTINY OF REFERENCE. MERLICH, GRAHAM.  
 BASIC SENTENCES. TODD, WILLIAM.  
 BELIEF, KNOWLEDGE, AND THE PERSONAL. HSU, SUNG-PENG.  
 DIFFICOLTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI FORMALI. GALVAN, S.  
 EPISTEMIC OPACITY. ZEMACH, EDDY M.  
 FAITS, PHRASES ET PROPOSITIONS. BRODEUR, JEAN-PAUL.  
 INDETERMINACY OF TRANSLATION AND OF TRUTH. RORTY, RICHARD.  
 INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S BEHAVIORAL METHODOLOGY. PANAGIOTOU, NANCY.  
 INTENTIONALITY, INTENSIONALITY, AND THE PSYCHOLOGICAL. MORICK, HAROLD.

## QUINE

- KANT, QUINE, AND HUMAN EXPERIENCE. MACHINA, KENTON F.  
 KIRK ON QUINE ON BILINGUALISM. HYSLOP, A.  
 LOCKE, QUINE, AND NATURAL KINDS. SQUADRITO, KATHY.  
 MR LOCKE'S DARLING NOTION. BARNES, JONATHAN.  
 NECESSITY AND IDENTITY. GOBLE, L F.  
 NUMBERS AND NUMERALS. KNEALE, W C.  
 ON AN ACCOUNT OF OUR ANALYTICITY JUDGEMENTS. OAKLEY, I T.  
 ON AN ANALYTIC-SYNTHETIC DISTINCTION. AUNE, BRUCE.  
 ON AN ARGUMENT FOR TRUTH-FUNCTIONALITY. CUMMINS, ROBERT AND  
 GOTTLIEB, DALE.  
 ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R K.  
 ONTOLOGICAL CRYPTOPHOBIA. MYERS, C MASON.  
 ORIGINS OF ARISTOTLE'S ESSENTIALISM. WHITE, NICHOLAS P.  
 PARADOX AND PROJECTION. SCHWARTZ, ROBERT.  
 QUINE IN PERSPECTIVE. SCHULDENFREI, RICHARD.  
 QUINE ON THE REFERENTIAL FUNCTIONS OF BOUND VARIABLES AND  
 QUANTIFIERS. HOOKER, C A.  
 QUINE ON "ONTOLOGICAL COMMITMENT". HODGES, MICHAEL P.  
 QUINE ON DISPOSITIONS AND SUBVISIBLE STRUCTURES. MOLINE, JON.  
 QUINE ON LOGICAL TRUTH. BASU, DILIP KUMAR.  
 QUINE'S PHILOSOPHICAL NATURALISM. GIEDYMIN, JERZY.  
 RABBITS. YOUNG, JULIAN.  
 REFERENCE AND PROPOSITIONAL ATTITUDES. LOAR, BRIAN.  
 REFERENTIAL OPACITY. REEVES, ALAN.  
 SOME QUESTIONS OF ONTOLOGY. LAYCOCK, HENRY.  
 STIMULUS MEANING AND INDETERMINACY OF TRANSLATION. SHIRLEY, EDWARD S.  
 SUGGESTIONS ON ANALYTIC SENTENCES. BROMLEY, ERIC D.  
 SUR LA SEMANTIQUE DE LA LOGIQUE EPISTEMIQUE (FREGE, QUINE, HINTIKKA).  
 GOCHET, PAUL.  
 THE ANALYTIC-SYNTHETIC CONTROVERSY. GASKING, D A.  
 THE PARADOX OF LOGICAL PSYCHOLOGISM: HUSSERL'S WAY OUT. WILLARD,  
 DALLAS.  
 THE SUBJECT-PREDICATE DISTINCTION REVISITED. RECHTIN, LISBETH.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.  
 TRUTH AND MASS TERMS. BURGE, TYLER.  
 TRUTH: A COMPOSITE REJOINER. WILLIAMS, C J F.  
 TWO CONCEPTS OF QUANTIFICATION. LINSKY, LEONARD.  
 TWO DOGMAS OF LINGUISTIC EMPIRICISM. KING-FARLOW, JOHN.  
 WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY-A  
 METAPHYSICIAN'S-EYE VIEW. ROSENBERG, JAY F.

## QUOTATION(S)

- TWO CONCEPTS OF QUANTIFICATION. LINSKY, LEONARD.

## QUOTATION-MARK(S)

- ON THE FRAME OF REFERENCE. WALLACE, JOHN.

## RACE(S)

- LA DERIVA LINGUISTICA. LAURETANO, BRUNO.

## RACISM

- HOW TO BE A CONSISTENT RACIST. GEELS, DONALD E.  
 IMPERIALISM AND IRRATIONALISM. APTHEKER, HERBERT.  
 VISCERAL RACISM. THALBERG, IRVING.

## RADHAKRISHNAN, S

- DR RADHAKRISHNAN'S VIEW ON HINDUISM. GANGADHAR, D A.

## RADNITZKI, G

- SCUOLE CONTEMPORANEE DI METASCIENZA. CARCANO, PAOLO FILIASI.

- RAGGIUNTI, R  
LOGICA E FENOMENOLOGIA. CERRI, STEFANO.
- RAMANUJA  
THE PHILOSOPHY OF SRI RAMANUJA. RAO, P NAGARAJA.  
THE ISTIC SAMKHYA AND THE PHILOSOPHY OF RAMANUJA. GUPTA, ANIMA SEN.
- RAMSEY, F  
TRUTH AND PREDICATION. JONES, O R.
- RAMSEY, I  
THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. DALY, GABRIEL.
- RAMSEY, P  
TRAINING IN PRACTICAL WISDOM: THE DECISION SEMINAR. HALLETT, GARTH.
- RAMUS, P  
WILLIAM AMES'S TECHNOMETRY. GIBBS, LEE W.
- RAND, A  
PROPERTY. MAVRODES, GEORGE T.
- RAPHAEL, C  
J S MILL'S QUANTITY-QUALITY DISTINCTION. BILLINGS, JOHN R.
- RATIONAL  
A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA  
RICERCA. GARRONI, STEFANO.  
VAERDEENDEMFEN OCH RATIONELLT BETEENDE. HERTZBERG, LARS.
- RATIONALISM  
ALEXANDER BAUMGARTEN'S CONTRIBUTION TO THE DEVELOPMENT OF AESTHETICS.  
WESSELL, LEONARD P.  
DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. COSTA  
LOPES, ANTONIO CA.  
HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.  
HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.  
INNATENESS: OLD AND NEW. COOPER, DAVID E.  
METAFILOSOFIA DEL RACIONALISMO. GARRIDO, MANUEL.  
ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
PARADOX IN CRITICAL RATIONALISM AND RELATED THEORIES. POST, JOHN F.  
SOCIALISME ET DEMOCRATIE. SIMON, YVES R.  
STUDI INTERNO ALLA FILOSOFIA DI PIETINO. BONETTI, ALDO.  
THE ROLE OF REASON AND EXPERIENCE IN THE CONSTITUTION OF HUMAN  
KNOWLEDGE. SRIVASTAVA, J S.  
THE TWILIGHT OF REASON. KELLY, CEREK A.
- RATIONALITY  
EMPIRICISM AND RATIONALITY. CREARY, LEWIS G.  
METAPHYSICS AND RATIONALITY. KEKES, JOHN.  
PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. SPARKES, J J.  
PSYCHOANALYTIC EXPLANATION AND THE CONCEPT OF RATIONAL ACTION. AUDI,  
ROBERT N.  
QUANDARY ETHICS. PINCOFFS, EDMUND L.  
RATIONAL DESIRES. BRANDT, P B.  
RATIONALITY AND THE MYTH OF THE MAXIMUM. SCHWARTZ, THOMAS.  
RATIONALITY AND RESPONSIBILITY. FETHE, CHARLES B.  
TECHNOLOGICAL RATIONALITY: MARCUSE AND HIS CRITICS. LEISS, WILLIAM.  
THE NON-RATIONALITY OF BELIEFS AND ATTITUDES. FOHR, SAMUEL D.  
THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE,  
TOM W.  
THE RATIONALITY OF PRUDENCE. KRAUT, RICHARD.  
THE RATIONALITY OF AESTHETIC VALUE JUDGMENTS. SLOTE, MICHAEL A.  
THE STATE AND VIOLENCE (IN HEERFW). WEIL, ERIC.

- RATNAKIRTI  
ON RATNAKIRTI. RUEGG, D SEYFORTH.
- RAWLS, J  
CHESSING AROUND. BIERMAN, A K.  
CONSTITUTIVE RULES AND SPEECH=ACT ANALYSIS. RANDELL, JOSEPH.  
RAWLS' THEORY OF JUSTICE. HAKSAR, VINIT N.  
SOME IRRATIONAL WAYS OF DEALING WITH CONSCRIPTION. KUHN, RICHARD.  
THE PRISONER'S DILEMMA II. SMYTH, J.
- RAYFIELD, D  
IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.
- PEARCE, H  
ALEX CCLVILLE AS IMAGE=MAKER. DOW, HELEN J.
- REAL  
A NOTE ON BERKELEY'S CORPUSCULARIAN THEORIES IN 'SIRIS'. MOKED,  
GABRIEL.  
DUCKS, GEESE AND MR BENNETT. PRATT, VERNON.  
FECONDIDAD ACTUAL DEL PENSAMIENTO RUBALIANO. QUINTAS, ALFONSO LOPEZ.  
FILOSOFIA E "ARGOMENTO ONTOLOGICO". LA VIA, VINCENZO.  
NOTAS PARA UN ANALISIS FORMAL DE LA FENOMENOLOGIA TEILHARDIANA.  
RIAZA, FERNANDO.
- REALISM  
ASPETTI ESSENZIALI DELL "ASSOLUTO REALISMO". VULLO, CARMELO.  
CONOSCENZA METAFISICA E RICERCA DI DIO IN J MARITAIN, I. GNEMMI, A.  
DEPICTION, VISION, AND CONVENTION. MAYNARD, PATRICK.  
DO ELIMINATIONS OF METAPHYSICS COMMIT A LOGICAL CATEGORY MISTAKE?  
COX, L HUGHES.  
HISTORICAL REALISM: THE GROUND OF CARL BECKER'S SCEPTICISM.  
GOLDSTEIN, LEON J.  
IL FENSIERO DI FRANCO LOMBARDI NEGLI ANNI SESSANTA. PLESE, ARMANDO.  
INTENTIONALITY AND POSSIBLE FACTS. ACQUILA, RICHARD E.  
JACQUES MARITAIN METAPHYSICIAN. LACOMBE, OLIVIER.  
L'IC COME ALTRO. TEBALDESCHI, IVANHCE.  
LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLI.  
MATERIALISM, PROPERTIES AND PREDICATES. ARMSTRONG, D M.  
ON DIRECT PERCEPTION. CORNWAN, JAMES W.  
PARMENIDEAN PARTICULARS AND VANISHING ELEMENTS. MADDEN, EDWARD H AND  
SACHS, MENDEL.  
PERCEPTION AND THE EXISTENCE CRITERION. BUNTING, I A.  
POSITIVISME OU REALISME DE LA PHYSIQUE CONTEMPORAINE. CORVEZ,  
MAURICE.  
RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.  
REFLEXIONES SOBRE LA APORIA REALISMO=IDEALISMO. NAVARRO, BERNABE.  
THE IDEALISM OF CHARLES S PEIRCE. ALMEDEA, ROBERT F.  
TOWARDS PURE AND COMPLETE ONTOLOGY. SHUKLA, J J.  
UNE MORALE NATURALISTE A PROPOS DE LA THEORIE MORALE DE GEORGE  
SANTAYANA. GILES, THOMAS R.  
WHAT IS LITERARY REALISM? SLATTERY, MARY FRANCIS.
- REALITY  
"FE PACIGNAL" Y ANALOGIA DE LA REALIDAD EN KANT. GARDICA=VIEDMA,  
JOSE MARIA JUNOY.  
AGAINST KRIPS' RESOLUTION OF TWO PARADOXES IN QUANTUM MECHANICS.  
HOCKER, C A.  
AUTOUR D'ALTHUSSER. ROBERT, JEAN-DOMINIQUE.  
COMMUNICATION. THAYER, LEE.  
DE FILOSOFIE VAN P D M DE PETTER. SCHELTENS, D.  
DESNIJ VIET DIALEKTINEJE TIKRIVES INTERPRETACIJOJE. RADVILAVICIUS,  
V.  
EL LENGUAJE Y LA DIALECTICA DE LA MORALIDAD EN LA FENOMENOLOGIA DEL  
ESPIRITU. ARTOLA, JOSE MARIA.



## REALITY

- HERBESINNING OOR DIE SIN-KARAKTER VAN DIE WERKLIDHEID BY H DOOYEWEERD. STRAUSS, D F M.
- INDIVIDUO SAMONINS SOCIALINIO SALYGOTUMO KLAUSIMU. LAZAUSKAS, J.
- LA ONTOLOGIA MODIFICADA. COLOMBRES, CARLOS A ITURRALDE.
- LE PROBLEME DE LA REALITE DANS LA CREATION LITTERAIRE. RUSU, LIVIU.
- LONERGAN AND CEWEY ON JUDGMENT. JOHANN, ROBERT C.
- MAN'S WESTERN WAY: AN ESSAY ON REASON AND THE GIVEN. SMITH, HUSTON.
- METAPHYSICS OR THE SCIENCE OF SPIRITUAL INWARDNESS. LAVELLE, LOUIS.
- MISS HAIGHT ON PICTURING UNREALITY. CHARLTON, W.
- MYTH AND REALITY IN PSYCHOANALYSIS. VER EECHE, WILFRIED.
- ON SOME ACCOUNTS ABOUT THE FUTURE. SINKS, JOHN D.
- ON WHAT THERE ISN'T. GALE, RICHARD M.
- PICTURING UNREALITY. HAIGHT, M R.
- QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND SPECKER. GARDNER, MICHAEL R.
- SELF, REALITY, AND SALVATION IN CHRISTIANITY AND BUDDHISM. FERNANDEZ, MERVYN.
- SOCIALINES TIKROVES IR SAMONINGUMO SANTYKIO KLAUSIMU. STEPONAVICIUS, A.
- SYMBOLE, SCHEME, IMAGINATION: ESSAI SUR L'OEUVRE DE R GIORGI. BRETON, STANISLAS.
- THE CARTESIAN CONSTELLATION. MARTOS, JOSEPH.
- THE CONCRETE TOTALITY. KOSIK, KAREL.
- THE DRAMA OF REALTIME COMPLEMENTARITY. BYRNE, EDMUND F.
- THE MEANING OF VAIROCANA IN HUA-YEN BUDDHISM. COOK, FRANCIS H.
- THE PARTICULAR AND THE GENERAL IN FICTION. HICKEY, LEO.
- THE TWO ASPECTS OF REALITY. GOVINDA, LAMA ANAGARIKA.
- TOUCHSTONES OF REALITY. FRIEDMAN, MAURICE.
- TOWARD A PHENOMENOLOGICAL AESTHETIC OF CINEMA. BRINKLEY, ALAN B.
- TWO TYPES OF SAVING KNOWLEDGE IN THE PALI 'SUTTAS'. SWEARER, DONALD K.
- UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.
- WHAT IS VIRTUALITY? NORTON, RICHARD.

## REASON

- "RE RACIONAL" Y ANALOGIA DE LA REALIDAD EN KANT. GARCIA-VIEDMA, JOSE MARIA JUNOY.
- ABSOLUTE VALUES REDISCOVERED. MOULDS, GEORGE H.
- AESTHETIC REASONS FOR ACTING. LESSER, A H.
- ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T HOBBS. MANFREDI, MARIO.
- COMMENTS ON ARISTOTLE'S "ON PRAYER". CHROUST, ANTON-HERMANN.
- CONTEMPORARY CONCRETE REASON AND EAST ASIAN INFLUENCES AND PARALLELS. RICHARSON, DAVID BONNER.
- DAVID HUME AND CHARLES DARWIN. HUNTLEY, WILLIAM B.
- DESCARTES AND THE AUTONOMY OF REASON. SCHULS, PETER A.
- EL CONCEPTO DE RAZON DIALECTICA EN J P SARTRE. AMOROS, CELIA.
- FILOSOFIA RETROGRADA. LANDMANN, MICHAEL.
- GALVANO DELLA VOLPE: RAZON DIALECTICA Y ESTETICA CIENTIFICA. LLCRENS, TOMAS.
- HERBERT MARCUSE: AN IMMANENT CRITIQUE. BERNSTEIN, RICHARD J.
- HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J PRESCOTT.
- IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.
- IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI. BABOLIN, ALBINO.
- IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU. PASQUALUCCI, PAOLO.
- INDIVIDUAL AND SOCIETY IN ROUSSEAU'S IDEA OF FREEDOM. CHEN, ELLEN-MARIE.
- JASPERS - AUTHENTICITY AND COMMUNICATION (IN HEBREW). SIGAD, RAN.
- JOSEPH DE MAISTRE ET LA GUERRE. MADOUAS, Y.
- JULIAN MARIAS E L'EUROPA. CAMAGNA, MARIANGELA RAHAUGE.
- LA 'METALINGUISTICA' COME CRITICA DELLA RAGIONE. NOVIELLI, VALERIA.
- LA METODOLOGIA FILOSOFICA DI ABELARDO. CROCCO, ANTONIO.

## REASON

- LA RAGIONE AL BIVIO: UMANIZZAZIONE O DISUMANIZZAZIONE PERMANENTE. D'ORSI, DOMENICO.
- LA RAZON DIALECTICA Y LA CIENCIA POSITIVA. GARCIA, ERNESTO.
- LA REFERENCE OPTIQUE DE LA TOPIQUE CHEZ KANT. PRIEUR, MICHEL.
- LA SUBORDINACION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.
- LETTURA DEL 'LEBEN JESU' DI HEGEL. NEGRI, ANTIMO.
- LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.
- LOGICAL NOTE ON THE COEXISTENCE OF FAITH AND REASON. WINANCE, ELEUTHERE.
- MAN'S WESTERN WAY: AN ESSAY ON REASON AND THE GIVEN. SMITH, HUSTON.
- METAFILOSOFIA DEL RACIONALISMO. GARRIDO, MANUEL.
- MYTH AND REASON. DE GEORGE, RICHARD T.
- NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. POGGI, S.
- NIHILISM, REASON, AND "THE GOOD". MAGNUS, BERNIC.
- NCTAS SOBRE LA CONSIDERACION LOGICO-FORMAL DEL RAZONAMIENTO PRACTICO. MARIN, JESUS RODRIGUEZ.
- ON PATNAKIRTI. RUEGG, D SEYFORTH.
- PLEASURE AND REASON: MARCUSE'S IDEA OF FREEDOM. RHODES, JAMES M.
- RAGIONE E SOCIALITA. CIARAVOLO, PIETRO.
- RAZON DIALECTICA Y RAZON ANALITICA EN LAS CIENCIAS SOCIALES. MOYA, CARLOS.
- RAZON Y ANALISIS. BLASCO, JOSE L.
- REASON AND FAITH, NATURE AND GRACE. DESHARNAIS, RICHARD P.
- REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE EMERGING CCOUNTERCULTURE. BROWNING, DON.
- REASON, METHOD, AND SCIENCE IN THE PHILOSOPHY OF DESCARTES. SCHOOLS, PETER A.
- REHABILITATION OF METAPHYSICS AS THE PROGRAM OF THE CRITICAL PHILOSOPHY (IN HEBREW). YOVEL, YIRMIYAHU.
- RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S PEIRCE. TRAMMELL, RICHARD L.
- SOME COMMENTS ON "SYNTHETICAL MAN". BENNE, KENNETH D.
- SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.
- STRONG AND WEAK DESCRIPTIVISM IN ETHICS. MACNIVEN, DONALD.
- TELEOLOGY AND THE LOGICAL STRUCTURE OF FUNCTION STATEMENTS. WIMSATT, W.
- THE NORMATIVE STRUCTURE OF ACTION. GEWIRTH, ALAN.
- THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY. ESICK, LEONARD J.
- THE ROLE OF REASON AND EXPERIENCE IN THE CONSTITUTION OF HUMAN KNOWLEDGE. SRIVASTAVA, J S.
- THINKING ON THINKING: SOME LOGICAL AND ETHICAL CONSIDERATIONS. STRIKE, KENNETH A.
- VARIOUS INTERPRETATIONS OF KIERKEGAARD'S PARADOX: AN APPRAISAL AND SUGGESTION. LIN, TIMOTHY T.
- WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANCHI, RAMCHANDRA.
- ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.

## REASONING

- CRITERIA OF ADEQUACY FOR JUDICIAL REASONING. BLACKSTONE, WILLIAM T.
- HARE'S VIEW OF MORALITY. THORNTON, M T.
- JUDICIAL REASONING AND THEORETICAL REASONING. DE CERVERA, ALEJC.
- JURIDICAL REASONING VERSUS POLITICAL THEORY. STANKIEWICZ, W J.
- LA LOGIQUE MATERIELLE DU RAISONNEMENT JURIDIQUE. RECASENS-SICHES, LUIS.
- LEGAL REASONING AND VALUE AMBIVALENCE. DAIS, E E.
- LEGAL REASONING AS A TYPE OF PRACTICAL REASONING. NEWELL, J DAVID.
- LEGAL REASONING AND ETHICAL PRINCIPLES. GINSBERG, ROBERT.
- LEGAL REASONING IN HISTORY. TARNOI DE THARNO, LASZLO.
- LES BASES SOCIALES DU RAISONNEMENT JURIDIQUE. VARGA, CSABA.
- PROBLEMS OF LEGAL REASONING IN THE U S SINCE WORLD WAR II CONCERNING FORCIBLE REVOLUTION. SOMERVILLE, JOHN.
- RAISONNEMENT ET DECISION DANS LE DROIT. TARANTINO, ANTONIO.

## REASONING

- RAISONNEMENT JURIDIQUE ET RAISONNEMENT EDUCATIF. SALEMI, ARIALDO.  
 REASONS AND RULINGS. ZWEIG, ARNULF.  
 SOME THOUGHTS ON THE LIMITS OF LEGAL REASONING. REIS, LINCOLN.  
 THE FRAMEWORK OF LEGAL DECISION-MAKING. JENKINS, IREDELL.  
 THE METHOD OF LEGAL REASONING. MATSUBARA, EISAKU.  
 THINKING ON THINKING: SOME LOGICAL AND ETHICAL CONSIDERATIONS.  
 STRIKE, KENNETH A.  
 UNE PARTICULARITE DU RAISONNEMENT JURIDIQUE: LA PRESENCE DE FONCTIONS  
 COMPLETIVES. GARDIES, JEAN-LOUIS.

## REASONS

- CONSCENZA METAFISICA E RICERCA DI DIO IN J. MARITAIN, I. GNEMMI, A.  
 EVALUATING FROM A POINT OF VIEW. RACHELS, JAMES.  
 HUME'S LAW. EDGLEY, R.  
 REASONS FOR ACTION AND DESIRES: PART II. FOOT, PHILIPPA.  
 REASONS FOR ACTION AND DESIRES: PART I. WOODS, MICHAEL.  
 WANTS AND REASONS. SNAPE, FRANK.

## REBELLION(S)

- TECHNOCRACY AND REBELLION. FEENBERG, ANDREW.

## RECALL

- LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS Kelsen.  
 MONTANARI, BRUNO.

## RECK, A

- KNOWLEDGE AND BEING: COMMENTS ON GRIESBACH AND RECK. NEVILLE, ROBERT.

## RECOGNITION

- PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. SPARKES, J. J.

## RECOLLECTION

- THE SOCRATIC FALLACY. SANTAS, GERASIMOS X.  
 THE THEORY OF RECOLLECTION IN PLATO'S MENO. ANDERSON, DANIEL E.

## RECURRENCE

- RECURRENT HISTORY. DHONDT, JAN.

## RECURSION-THEORY

- A DISCRETE CHAIN OF DEGREES OF INDEX SETS. HAY, LOUISE.  
 A NOTE ON IMMUNE SETS. BERRY, JOHN W.  
 A NOTE ON ORDINALS. GASS, FREDERICK S.  
 A SPLITTING THEOREM FOR SIMPLE PI-ONE-ONE SETS. OWINGS, JAMES C. JR.  
 A UNIVERSAL SEMIGROUP. COLLINS, D. J.  
 CAN THERE BE NO NONRECURSIVE FUNCTIONS? MOSCHOVAKIS, JOAN RAND.  
 CANTOR ALGEBRAS WITH SINGLE GENERATOR I. SMIRNOV, D. M.  
 CENTRALIZED COMPUTATIONS AND SECOND DEGREE ARITHMETIC. BELYAKIN, N. V.  
 COMPLETE NUMERATIONS WITH INFINITELY MANY SINGULAR ELEMENTS.  
 DENISOV, S. D. AND LAVROV, I. A.  
 COMPUTATIONAL SPEED-UP BY EFFECTIVE OPERATORS. MEYER, ALBERT R. AND  
 FISCHER, PATRICK C.  
 COUNTABLE VECTOR SPACES WITH RECURSIVE OPERATIONS. DEKKER, J. C. E.  
 DECISION PROBLEMS FOR TAG SYSTEMS. AANDERAA, STAL AND BELSNES, DAG.  
 DEGREES OF UNSOLVABILITY COMPLEMENTARY BETWEEN RECURSIVELY ENUMERABLE  
 DEGREES, PART I. COOPER, S. B.  
 E-SUPER-ARITHMETIC AND TRANSFINITE INDUCTION (TITLE EDITED). ROSE,  
 H. E.  
 NON-RECURSIVENESS OF THE SET OF FINITE SETS OF EQUATIONS WHOSE  
 THEORIES ARE ONE BASED. SMITH, DOUGLAS D.  
 NONRECURSIVE COMBINATORIAL FUNCTIONS. ELLENLUCK, ERIK.  
 OMITTING TYPES: APPLICATION TO RECURSION THEORY. GRILLIOT, THOMAS J.  
 ON A HIERARCHY OF SETS: III. ERSHEV, YU. L.  
 ON EFFECTIVELY DISCONTINUOUS TYPE-2 OBJECTS. GRILLIOT, THOMAS J.  
 ON ELEMENTARY THEORIES OF LATTICES OF SUBGROUPS. TAITSLIN, M. A.

## RECURSION=THEORY

- ON INSEPARABLE PAIRS. ERSHOV, YU L.
- ON  $\aleph$ -DEGREES OF RECURSIVELY ENUMERABLE SETS. DENISOV, S D.
- ON THE RECURSIVE UNSOLVABILITY OF THE PROVABILITY OF THE DEDUCTION THEOREM IN PARTIAL PROPOSITIONAL CALCULI. BOLLMAN, D.
- ON THE SUBALGEBRAS OF R ROBINSON'S ALGEBRAS. KOZ'MINYKH, V V.
- ORDINAL RECURSION, AND A REFINEMENT OF THE EXTENDED GRZEGORCZUK HIERARCHY. WAINER, S S.
- RAMSEY'S THEOREM AND RECURSION THEORY. JCKLSCH JR, CARL G.
- RECURSIVELY ENUMERABLE SETS WHICH ARE UNIFORM FOR FINITE EXTENSIONS. ALTON, DONALD A.
- REMARKS ON RETRACEABLE, REGRESSIVE, AND POINTWISE-DECOMPOSABLE SETS. DEGETEV, A N.
- SIMPLIFICATIONS OF THE RECURSION SCHEME. GLADSTONE, M D.
- SOME CONTRASTS BETWEEN DEGREES AND THE ARITHMETICAL HIERARCHY. MANASTER, ALFRED B.
- SOME THEOREMS ON  $\aleph$ -MAXIMAL SETS AND MAJOR SUBSETS OF RECURSIVELY ENUMERABLE SETS. LERMAN, MANUEL.
- THE POSITIVE PROPERTIES OF ISOLIC INTEGERS. ELLENTUCK, ERIK.
- WHICH NUMBER THEORETIC PROBLEMS CAN BE SOLVED IN RECURSIVE PROGRESSIONS ON  $\aleph$ -ONE-ONE PATHS THROUGH 0 (TITLE EDITED). KREISEL, G.

## REDUCTIO-AD-ABSURDUM

- WHAT IS DEDUCTION? FOULKES, PAUL.

## REDUCTION

- "PHENOMENOLOGY", EDMUND HUSSERL'S ARTICLE FOR THE ENCYCLOPAEDIA BRITANNICA: A NEW COMPLETE TRANSLATION. PALMER, RICHARD E.
- COMMENTO ALLA 'CRIST' DI E HUSSERL. FORNI, GUGLIELMO.
- REFLEXIONEN ZU HUSSERLS PHANOMENOLOGISCHER REDUKTION. FINK, EUGEN.

## REDUCTIONISM

- ATTRIBUTE=IDENTITIES IN MICROREDUCTIONS. CAUSEY, ROBERT L.
- PHILOSOPHISCHE UNTERSUCHUNGEN. DAZZI, N.
- THE DIALECTICS OF REDUCTION. McMULLIN, ERNAN.
- WITTGENSTEIN AND THE TRUTH=FUNCTIONALITY THESIS. LEBLANC, HUGUES.

## REFERENCE(S)

- A SCRUTINY OF REFERENCE. NERLICH, GRAHAM.
- AN APPROACH TO INTENSIONAL ANALYSIS. TICHY, PAVEL.
- BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.
- EPISTEMIC OPACITY. ZEMACH, EDDY M.
- HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. PARRET, HERMAN.
- INTENTIONALITY, INTENSIONALITY, AND THE PSYCHOLOGICAL. MORICK, HAROLD.
- L'EVOLUTION DE LA PSYCHOLOGIE D'ARISTOTE THEORIE DE NUYENS. SIWEK, PAUL.
- MEANING, RULES AND BEHAVIOUR. DOORBAR, ROGER.
- NOTAS SOBRE LA VERDAD EN FREGE. ESPLUGUES, J SANMARTIN.
- ON DAVIDSON'S PARATACTIC THEORY OF OBlique CONTEXTS. HAACK, R J.
- ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R K.
- ON SEARLE'S ANALYSIS OF REFERENCE. BOER, STEVEN E.
- PRAGMATICS AND DEFINITE DESCRIPTIONS. BARKER, JOHN A.
- QUINE ON THE REFERENTIAL FUNCTIONS OF BOUND VARIABLES AND QUANTIFIERS. HOOKER, C A.
- REFERENCE AND PROPOSITIONAL ATTITUDES. LCAR, BRIAN.
- REFERENCE AND SPATIO-TEMPORAL COORDINATES. TRAVIS, CHARLES S.
- REFERENCE AND IDENTIFYING DESCRIPTIONS. BOER, STEVEN E.
- REFERENCE TO THE NON-EXISTENT. HCNORE, A M.
- REFERENCE AND SINGULAR REFERRING TERMS. DANIELS, C B.
- REFERENTIAL OPACITY. REEVES, ALAN.
- REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? EDIE, JAMES M.
- SEARLE ON INTENTIONS AND REFERENCE. COOPER, DAVID E.
- SUGGESTIONS ON ANALYTIC SENTENCES. BROMLEY, ERIC D.

## REFERENCE(S)

THE FICTIVE USE OF LANGUAGE. GALE, RICHARD M.  
 THE REFERENCE OF "I". ZEMACH, EDDY M.  
 THE SUBJECT-PREDICATE DISTINCTION REVISITED. RECHTIN, LISBETH.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.  
 THREE TYPES OF REFERENTIAL OPACITY. SHARVY, RICHARD.  
 TWO CONCEPTS OF QUANTIFICATION. LINSKY, LEONARD.

## REFERRING

IN DEFENSE OF STRAWSON'S 'REFERRING'. BROWN, JAMES.  
 PROBLEMA DEL RIFERIMENTO E TEORIA DELLE DESCRIZIONI: UN BILANCIO  
 RECENTE. LENOCI, M.  
 SOME NOTES ON THE USES OF DESCRIPTION. SHIN-YUN, YEH.

## REFLECTION

EL HOMBRE COMO SUBJETIVIDAD. LOBATO, ABELARDO.  
 HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR.  
 BOURGEOIS, PATRICK.  
 INDIVIDU SAMONES SOCIALINIO SALYGOTUMO KLAUSIMU. LAZAUSKAS, J.  
 INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. HEATON, J M.  
 INTERPRETATION AND PERCEPTION. VER ECKE, WILFRIED.  
 INTERPRETATION, REFLECT, INITIATION. CATESSON, JEAN.  
 IS IT POSSIBLE TO HUMANIZE MARXISM? KOVALY, PAVEL.  
 LA DOCTRINA DEL JUICIO EN LA 'CIENCIA DE LA LOGICA'. CASARES, ANGEL  
 JORGE.  
 NOTES ON LUKACS' AESTHETICS. FEDERICI, SILVIA.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
 EXISTENCE. CHANG, TE-CHUN.  
 PAUL RICOEUR'S HERMENEUTICAL PHENOMENOLOGY. BOURGEOIS, PATRICK.  
 V LENIAS APIE KONSTRUKTYVU PAZINIMO PROCESO POBUDI. MESKAUSKAS, E.  
 VIE ET REFLEXION SELON SAINT ANSELME. SCHURR, ADOLF.

## REFLEXIVITY

CAN PHENOMENOLOGY BE CRITICAL? C'NEILL, JOHN.

## REFORM(S)

COMMENT ON REFORM, VIOLENCE, AND PERSONAL INTEGRITY. BRANDT, RICHARD  
 B.  
 COMMENT ON THE CHOICE BETWEEN REFORM AND REVOLUTION. HANNAFORD,  
 ROBERT V.  
 ON THE CHOICE BETWEEN REFORM AND REVOLUTION. NIELSEN, KAI.  
 REFORM, VIOLENCE, AND PERSONAL INTEGRITY. MACCALLUM, GERALD C.

## REGULATION(S)

WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY-A  
 METAPHYSICIAN'S-EYE VIEW. ROSENBERG, JAY F.

## REICH,C

REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE  
 EMERGING COUNTERCULTURE. BROWNING, DON.

## REICH,W

THE MARXISM AND ANTI-MARXISM OF WILHELM REICH. PRESS, HOWARD.

## REICHENBACH

EMPIRICISM AND RATIONALITY. CREARY, LEWIS G.  
 INDUCTIVISM AND PROBABILISM. ROSENKRANTZ, ROGER.  
 THE MULTIPLE-WORLD THOUGHT EXPERIMENT AND ABSOLUTE SPACE. KRIMSKY,  
 SHELDON.  
 TWO DEVIANT LOGICS FOR QUANTUM THEORY: BOHR AND REICHENBACH.  
 GARDNER, M R.



## REICHENBACH, H

THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.

## REID, T

THOMAS REID'S DISCOVERY OF A NON-EUCLIDEAN GEOMETRY. DANIELS, NORMAN.

## REIFICATION

LUKACS' THEORY OF REIFICATION. ARATO, ANDREW.

## REJECTION

A CERTAIN INTERPRETATION OF THE THEORY OF REJECTED PROPOSITIONS. STASZEK, WALENTY.

ON PROOFS OF REJECTION. STASZEK, WALENTY.

THE THEORY OF REJECTED PROPOSITIONS: II. SLUPECKI, JERZY AND BRYLL, GRZEGORZ AND WYBRANIEC-SKARDOWSKA, URSZULA.

THEORY OF REJECTED PROPOSITIONS: I. SLUPECKI, JERZY AND WYBRANIEC-SKARDOWSKA, URSZULA AND BRYLL, GRZEGORZ.

## RELATION(S)

A SYNOPTIC VIEW OF HUMAN RELATIONS. WERKHEISER, DON.

BLANSHARD'S EPISTEMOLOGY: A CLARIFICATION. CREEL, RICHARD E.

BUNGE ON TIME. RUSE, MICHAEL.

COMMENTS ON DON WERKHEISER'S ADDRESS. KESSLER, GARY.

JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.

LAS RELACIONES JURIDICAS. MAYNEZ, EDUARDO GARCIA.

LOGICAL RELATIONS AND CAUSAL RELATIONS. RADFORD, ROBERT T.

METAPHYSICS AND INDUCTION. GUTTING, GARY.

ON A MISTRANSLATION OF THE TERMS 'VISESYA' AND 'PRAKARA'. BANERJEE, HIRANMOY.

RELATEDNESS WITHOUT RELATIONS. FISK, MILTON.

RELATIONAL HYPOTHESES AND INDUCTIVE INFERENCE. HILPINEN, RISTO.

RELATIONS, AGAIN: A REPLY TO GULL. GRAM, M S.

RESPONSE TO FORD'S "NEVILLE ON THE ONE AND THE MANY". NEVILLE, ROBERT C.

SOME THEOREMS ON THE SMALLEST SETS CLOSED UNDER THE CLASSES OF RELATIONS AND THEIR GENERALIZATIONS: I. BORKOWSKI, LUDWIK.

SPINOZA ON INDIVIDUATION. RICE, LEE C.

THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREMIO, BLANCHE L.

THE ESSENTIAL INCOHERENCE OF DESCARTES. MORRIS, JOHN M.

## RELATIVE

ON THE LAW OF INERTIA. FREGE, G.

## RELATIVE-PRONOUN(S)

A PROGRAM FOR SYNTAX. GEACH, P T.

## RELATIVISM

ANTHROPOLOGY AND ETHICS. NIELSEN, KAI.

ETHICAL RELATIVISM. NEWMAN, JAY.

INDOCTRINATION VERSUS RELATIVITY IN VALUE EDUCATION. KOHLBERG, LAWRENCE.

KARL MANNHEIM'S SEARCH FOR A PHILOSOPHY OF EDUCATION CONSISTENT WITH RELATIVISM. JACOBS, RUTH HARRIET.

PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. JORDAN, JAMES E.

## RELATIVITY

CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.

EINSTEIN'S DISCOVERY OF SPECIAL RELATIVITY. GUTTING, GARY.

EINSTEIN'S SIMPLICISM. GRIFFIN, N.

LA NUEVA COSMOLOGIA. GIACOMINI, U.

LAS TEORIAS FISICAS DE LA RELATIVIDAD Y SU INTERPRETACION FILOSOFICA. CHAUVET, FIDEL DE J.

MASSEY ON TENSE AND SPECIAL RELATIVITY. LACKEY, DOUGLAS.

ON SOME ACCOUNTS ABOUT THE FUTURE. SINKS, JOHN D.

## RELATIVITY

- RELATIVIDAD: FISICA Y FILOSOFIA. RONGEL, HECTOR.  
 RELATIVITY AND THE REALITY OF PAST AND FUTURE EVENTS. WEINGARD, ROBERT.  
 THE BUDDHIST DOCTRINE OF TWO TRUTHS AS RELIGIOUS PHILOSOPHY. STRENG, FREDERICK J.  
 THE LORENTZ-FITZGERALD CONTRACTION HYPOTHESIS AND THE COMBINED RCD CONTRACTION-CLOCK RETARDATION HYPOTHESIS. ERLICHSON, HERMAN.

## RELAXATION

- RILASAMENTO (II PARTE)-TRADUZIONE DI EDUARO LANDOLT. HEIDEGGER, M.

## RELEASEMENT

- ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.

## RELEVANCE

- EMPIRICAL SIGNIFICANCE AND RELEVANCE. CASCAL, MARCELO.  
 FONCTION ET STRUCTURE EN LINGUISTIQUE. MARTINET, ANDRE.  
 JUDICIAL LEGISLATION OR IN WHAT WAY IS RELEVANCE RELEVANT TO JUDICIAL DECISION-MAKING. SHUMAN, SAMUEL I.  
 RELEVANCE EXAMINED. ROTENSTREICH, NATHAN.

## RELEVANT-LOGICS

- SEMANTICS FOR RELEVANT LOGICS. URQUHART, ALASDAIR.

## RELIGION

- A PEPLY TO FLEW'S "THE PRESUMPTION OF ATHEISM". EVANS, DONALD.  
 'DHARMA': AN EXPRESSION OF UNIVERSAL ORDER. KOLLER, JOHN M.  
 "INTERIUS SPIRITUALE SACRIFICIUM" SELON SAINT THOMAS D'AQUIN. ROBERGE, R-MICHEL.  
 "VIGOR IN ARDUIS": MARITAIN'S TWO MOST RECENT BOOKS. WRIGHT, JOHN CARDINAL.  
 "WHERE GOD COMES IN" FOR ALFRED NORTH WHITEHEAD. KERLIN, MICHAEL J.  
 A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF KNOWLEDGE. SCOTT, WILLIAM T.  
 A CATHOLIC CRITIQUE OF HUMANISM. ROTH, ROBERT J.  
 A HUMANIST CRITIQUE OF CATHOLICISM. BLANSHARD, PAUL.  
 A NOTE ON THE GOD-WORLD RELATION IN WHITEHEAD'S PROCESS AND REALITY. CARMODY, JOHN.  
 A PENDULUM SWING THEORY OF ISLAM. GELLNER, ERNEST.  
 A PREFACE TO THEOLOGICAL PHILOSOPHY. HOWE, LEROY T.  
 A PROPOS DE L'ECOLE FRANCAISE. MARITAIN, JACQUES.  
 A STRICTLY PERSONAL ACCOUNT. PITTENGER, NORMAN.  
 A STUDY OF R H ROBINSON'S EARLY MADHYAMIKA IN INDIA AND CHINA. CHATALIAN, GEORGE.  
 ACTUALIDAD DEL "ENCHIRIDION" AGUSTINIANO. SCIACCA, M F.  
 ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.  
 AN HERETICAL VIEWPOINT OF HUMANISM. TONNE, HERBERT A.  
 ANSELM'S ARGUMENTS AND THE DOUBLE-EDGED SWORD. REISS, LESTER J.  
 ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.  
 ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. BUTTS, R FREEMAN.  
 AS PROVAS DA EXISTENCIA DE DEUS EM PLATAO. FREIRE, ANTONIO.  
 ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI, MASSIMILIANO.  
 ATEISMO, ANGUSTIA Y CRISTIANISMO. MUNOZ-ALONSO, ADOLFO.  
 AURDBINDO'S CONCEPTION OF THE NATURE AND MEANING OF HISTORY. CAIRNS, GRACE E.  
 BODILY MOTIONS AND RELIGIOUS FEELINGS. MATTHEWS, GARETH B.  
 BOETHIANA. DE VOGEL, C J.  
 CATHOLICISM AND REVELATION. BLANSHARD, BRANC.  
 CHALLENGES TO OUR VALUE SYSTEMS IN THE SCIENTIFIC AGE. BROWN, SANBORN C.  
 COGNOSCERE CONJECTURALITER PER SIGNA: A GLCSS ON "SUMMA THEOLOGIAE", I-II, QU 112, ART 5. RYAN, JOHN K.  
 COMMENT. HICK, JOHN H.

## RELIGION

- COMMENTS ON ARISTOTLE'S "ON PRAYER". CHRGUST, ANTON-HERMANN.  
 COMPASSION: REMARKS ON HERMAN COHEN'S PHILOSOPHY OF RELIGION (IN HEBREW). UCKO, SINAI.  
 CONCEPT OF THE STATE IN INDIAN POLITY. KRISHNA RAD, M V.  
 CONDITIONS FOR MEANINGFUL COMPARATIVE PHILOSOPHY. NASR, SEYYED HOSSEIN.  
 CONSCIENCE DE SOI ET CONSCIENCE DE DIEU. WALGRAVE, J H.  
 COULD THERE BE AN ESSENTIAL UNITY OF RELIGIONS? PULIGANDLA, R.  
 CRISTOLOGIA ED ETICA IN BONHOEFFER. GIORDANO, MARIA.  
 CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.  
 CYBERNETICS AND THE SYMBOLIC BODY MODEL. EVERETT, WILLIAM W.  
 DE RELIGIEUZE BELEVING ALS VOORSTELLING. VANDER KERKEN, L.  
 DEMYTHOLOGIZING AND REMYTHOLOGIZING IN JEWISH EXPERIENCE: REFLECTIONS INSPIRED BY HEGEL'S PHILOSOPHY. FACKENHEIM, EMIL.  
 DIEU NOTRE PERE, SELON LE "DE TRINITATE" DE S AUGUSTIN. BAILLEUX, EMILE.  
 DISCUSSIONE DELLA FILOSOFIA DELLA LIBERTA DI G GIRARDI. MIANO, VINCENZO.  
 DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO, GIANFRANCO.  
 DISORDER AS A BUILT-IN COMPONENT OF BIOLOGICAL SYSTEMS: THE SURVIVAL IMPERATIVE. POTTER, VAN RENSSLAER.  
 DO POSITIVISMO AO AGNOSTICISMO PANTEISTICCO, NO POETA FEIJO. COSTA LOPES, ANTONIO DA.  
 DO POSITIVISMO AO AGNOSTICISMO PANTEISTICCO, NO POETA FEIJO. DA COSTA LOPES, ANTONIO.  
 DR RADHAKRISHNAN'S VIEW ON HINDUISM. GANGADHAR, D A.  
 EARLY TRENDS IN THE INDIAN UNDERSTANDING OF MAN. DE SMET, R V.  
 EL AGUSTINISMO DE LA "VENATIO SACRA" DEL HAEFTENO. CAPANAGA, V.  
 EL ESTABLECIMIENTO DE LA EXISTENCIA DE DIOS EN EL TRACTATUS BREVIS DE ESPINOSA. FALGUERAS SALINAS, IGNACIO.  
 ELEMENTS IN A THEOLOGY OF ENVIRONMENT. ENGEL, DAVID E.  
 EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD, EDITH.  
 EN SUIVANT DE PETITS SENTIERS. MARITAIN, JACQUES.  
 EPISODI DELLA DEELLENIZZAZIONE: L DEWART. BONTADINI, G.  
 ESPERANTO AS A SOCIAL AND LINGUISTIC MOVEMENT. FORSTER, PETER G.  
 EVIL AND INCONCLUSIVENESS. MADDEN, EDWARD H AND HARE, PETER H.  
 FEUERBACH'S LADDER: LESZEK KCLAKOWSKI AND IRIS MURDOCH.  
 HEBBLETHWAITE, PETER.  
 FEUERBACH ON MAN AND GOD. PREUSS, PETER S.  
 FILCZOFIA PRAKTYCZNA J M HOENE WRCNDKIEGO. GAMECKI, BOLESŁAW J.  
 FIRST PRINCIPLES ARE NOT THE SAME: A REPLY TO FATHER ROTH.  
 ZIMMERMAN, MARVIN.  
 FOREKNOWLEDGE AND PREDESTINATION. BECKER, LAWRENCE.  
 FURTHER REFLECTIONS ON THE FIRST PART OF THE THIRD WAY. BOBIK, JOSEPH.  
 GAMES, FAMILIES, THE PUBLIC, AND RELIGION. DOWNING, F GERALD.  
 GANDHI'S GOD. THAKUR, SHIVESH C.  
 GEORGE MAVRODES ON THE EPISTEMOLOGY OF RELIGION. BRENNER, WILLIAM.  
 GOD AND THE STONE PARADOX: COMMENT III. KING-FARLOW, JOHN.  
 GOD AND THE WORLD-ORDER: THE PRESENT SITUATION. KUNTZ, PAUL G.  
 GOD AND THE STONE PARADOX: COMMENT I. LONDEY, DAVID.  
 GOD AND THE STONE PARADOX: COMMENT II. MILLER, BARRY.  
 GOD AS GROUND AND MEASURE. RASMUSSEN, DENNIS F.  
 GOD FOR TODAY AND TOMORROW. STOKES, WALTER E.  
 GOD-LANGUAGE AND SECULAR EXPERIENCE. KANE, G STANLEY.  
 GOD, RELIGION, AND COMMUNITY IN THE PHILOSOPHY OF C S PEIRCE.  
 DEMAPCC, JOSEPH P.  
 GREEK SCIENCE AND RELIGION. SODIPO, J O.  
 HAUNTED UNIVERSES. EMMET, DOROTHY.  
 HEGEL E CRISTO. FABRO, CORNELIO.  
 HEGEL E IL CRISTIANESIMO IN UN LIBRO RECENTE DI H KUENG. ROVIGHI, S VANNI.

## RELIGION

- HEGEL, PANNENBERG AND HERMENEUTICS. WESTPHAL, MEROLD.  
 HERBESINNING OOR DIE SIN-KARAKTER VAN DIE WERKLICHEID BY H  
 DOOYEWEERD. STRAUSS, D F M.  
 HICK, NECESSARY BEING, AND THE COSMOLOGICAL ARGUMENT. DUFF-FORBES,  
 DONALD R.  
 HUMANIST PHILOSOPHY AND THE RELIGIOUS SPIRIT. GAMBINO, RICHARD.  
 HUME ON TESTIMONY TO THE MIRACULOUS. LANGTRY, BRUCE.  
 IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. GHISALBERTI, ALESSANDRO.  
 IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
 BABOLIN, ALBINO.  
 IL PROBLEMA DEL LINGUAGGIO TEOLOGICO DALLE ORIGINI A OGGI CONTENUTO E  
 SIGNIFICATO DI UN LIBRO. CATALDO, G B.  
 INFINITE REGRESS AND THE COSMOLOGICAL ARGUMENT. WOLFE, JULIAN.  
 IS "SELF-VALIDATING" RELIGIOUS EXPERIENCE LOGICALLY POSSIBLE? OAKES,  
 ROBERT A.  
 IS EMPIRICAL THEOLOGY ADEQUATE? PLATT, DAVID.  
 IS RELIGION A SCIENCE? PARAHITANANDA, SWAMI.  
 IS RELIGION A 'FORM OF LIFE'? SHERRY, PATRICK.  
 J B VICO Y JUAN DONOSO CORTES. CENAL, RAMON.  
 JACQUES MARITAIN THEOLOGIAN. JOURNET, CHARLES CARDINAL.  
 JOHN HICK AND RELIGIOUS KNOWLEDGE. GILL, JERRY H.  
 JOHN HICK'S RESURRECTION. CLARKE, J J.  
 KIERKEGAARD'S RELIGIOUS TRUTH: THE THREE DIMENSIONS OF SUBJECTIVITY.  
 SEFLER, GEORGE F.  
 KNOWLEDGE WITHOUT TRUTH. SCHMIDT, PAUL F.  
 L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE-II. RICARDI,  
 FABIO.  
 LA 'RELIGION DE LA NATURE'. VIEILLARD-BARON, JEAN-LOUIS.  
 LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
 BALESTRO, PIERO.  
 LA ESPERANZA COMO PRINCIPIO. GOMEZ CAFFARENA, JOSE.  
 LA FENOMENOLOGIA DELL'UOMO GIUSTO: UN PARALLELO TRA KIERKEGAARD E  
 PLATONE. D'AGOSTINO, FRANCESCO.  
 LA IDEA DEL MAL EN LA METAFISICA RELIGIOSA DE JACOB BOEHME. VETO,  
 MIKLOS.  
 LA IGLESIA Y EL PROCESO LATINOAMERICANO DE LIBERACION. LAJE, ENRIQUE.  
 LA MUERTE DE DIOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.  
 LA PERSONA DE DIOS, SEGUN ANGEL AMOR RUIBAL. VARELA, J M DELGADO.  
 LA PHILOSOPHIE DE LA RELIGION. VERGOTE, ANTOINE.  
 LA RELIGION DE NISHIDA KITAROO. LOPEZ SILONIS, RAFAEL.  
 LA RELIGIONE IN KANT SECONDO UN'OPERA RECENTE. GIORDANO, MARIA.  
 LA STRUCTURE DU SYSTEME HEGELIEN. LEONARD, ANDRE.  
 LANGUAGE, MEANING AND GOD. MACKAY, D M.  
 LETTURA DEL 'LEBEN JESU' DI HEGEL. NEGRI, ANTIMO.  
 LIFE AS BATTLEFIELD: A GITA SYMBOL AS INTERPRETED BY SRI AUROBINDO.  
 BAZEMORE, DUNCAN.  
 LOGICAL NECESSITY AND GOD'S EXISTENCE. WHITE, J E.  
 LOGICAL NOTE ON THE COEXISTENCE OF FAITH AND REASON. WINANCE,  
 ELEUTHERE.  
 LORD ACTON AND EDMUND BURKE. DEANE, SEAMUS F.  
 MALCOLM'S PROSLOGION III ARGUMENT. LA CROIX, RICHARD R.  
 MAVRODES, MARTIN, AND THE VERIFICATION OF RELIGIOUS EXPERIENCE.  
 CONWAY, DAVID A.  
 MEDIATION, ENCOUNTER, AND GOD. OAKES, ROBERT A.  
 METAPHOR IN RELIGION AND ART. FRIQUEGNON, MARIE LOUISE.  
 MODAL DISPROOFS AND PROOFS FOR GOD. CLARKE, BOWMAN L.  
 MORAL AND RELIGIOUS ASSERTIONS. DONNELLY, JOHN.  
 MUSTAPHA AND THE HOST: SOME REFLECTIONS ON INFERENCES IN RELIGIOUS  
 LANGUAGE. LANGAN, JOHN P.  
 MYTH AND SYMBOL IN GEORG HAMANN. GERMAN, TERENCE.  
 NABERT LECTEUR DE KANT: A GITA SYMBOL AS INTERPRETED BY SRI AUROBINDO.  
 MAL. MATTE, PIERRE.  
 NATURAL SELECTION AND GOD. BURHCE, RALPH WENDELL.  
 NATURAL THEOLOGY. HARDY, ALISTER.

## RELIGION

- NEDONCELLE'S PERSONALIST WAY TO GOD. RAFFERTY, KENIN.  
 NEOCLASSICAL METAPHYSICS AND CHRISTIANITY: A CRITICAL STUDY OF  
 OGDEN'S REALITY OF GOD. NEVILLE, ROBERT C.  
 NEWTON, EINSTEIN AND SCIENTIFIC THEOLOGY. TORRANCE, THOMAS F.  
 NO MORE BOOTLEG RELIGION: A RESPONSE. ITZKOFF, SEYMOUR W.  
 NO MORE BOOTLEG RELIGION IN THE CLASSROOM. NEUHAUS, RICHARD J.  
 NUGVI SAGGI DI P CARLO BOYER SULLA DOTTRINA DI S AGOSTINO. GIANNINI,  
 GIORGIO.  
 ON "DIALOGUE" BETWEEN MARXISTS AND CHRISTIANS. MITROKHIN, L N.  
 ON NOT UNDERSTANDING PRAYER. ALLEN, R T.  
 ON SAYING AND PROVING THAT GOD EXISTS. MCNULTY, T MICHAEL.  
 PAUL TILLICH'S CRITIQUE OF HUMANISM. HAMMOND, GUY B.  
 PAUL WEISS'S "THE GOD WE SEEK". HARTSHORNE, CHARLES.  
 PENSARE HEIDEGGERIANO E PROBLEMATICA TEOLOGICA. CENACCHI, GIUSEPPE.  
 PHENOMENOLOGIE ET CONVERSIONS. VIDAL, JACQUES.  
 PHILOSOPHY AND RELIGIOUS PERSPECTIVE OF LIFE. DUPRE, LOUIS.  
 PHILOSOPHICAL RELIGIOUS, AND SCIENTIFIC SYMBOLS. SCHRAG, OSWALD O.  
 PIRMYKSTES PASAULEZIURAS REKONSTRAVIMO GINSEOLOGINIS ASPEKTAS.  
 VAITKUTE, B.  
 PITAGORA NELL'OTTICA DEL TARDO XX SECOLO. ROSE, MARY CARMAN.  
 POTENTIALS FOR RELIGION FROM THE SCIENCES. BURHOE, RALPH WENDELL.  
 POUR UNE POLITIQUE DE LA RECHERCHE DANS L'EGLISE. CARRIER, H.  
 PRESSUPOSTOS E CONDICIONES DUMA TEODICEIA EXISTENCIAL. MARTINS,  
 DIAMANTINO.  
 PROFESSOR LANGFORD'S MEANING OF 'MIRACLE'. WEI, TAN TAI.  
 PROOFS AND DISPROOFS FOR GOD'S EXISTENCE. KASACHKOFF, TZIPORAH.  
 PROUDHON DU LE SILENCE DES DIEUX. PHILCENKO, A.  
 PSYCHIC ENERGY IN PSYCHOANALYSIS PARAPSYCHOLOGY AND RELIGION.  
 PEERBOLTE, M LIETAERT.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO,  
 SUSAN.  
 REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
 LAURENZI M CRISTINA.  
 REASONABLE BELIEF. HARRIS, ERROL E.  
 RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S PEIRCE.  
 TRAMMELL, RICHARD L.  
 RELIGION: A PHENOMENON OF FINITE OR INFINITE CONSCIOUSNESS? SMITH, P  
 CHRISTOPHER.  
 RELIGIOUS HUMANISM. REESE, CURTIS W.  
 RELIGIOUS LANGUAGE 'AS' RELIGIOUS EXPERIENCE. HADDOX, BRUCE.  
 RELIGIOUS EXPERIENCE AND RELIGIOUS LANGUAGES. DE NICOLAS, ANTONIO T.  
 REPLY TO EVANS. FLEW, ANTONY.  
 REPLY TO PROFESSOR SOGANI. KRISHNA, DAYE.  
 RESPONSE TO RICHARD JOHN NEUHAUS. PHENIX, PHILIP H.  
 RICORDO DI SANTINO CARAMELLA. LATRA, SALVATORE.  
 ROUSSEAU'S THEORY OF NATURAL LAW AS CONDITIONAL. NOONE, JOHN B.  
 SCIENCE AND TRADITIONAL AFRICAN RELIGION. PRATT, VERNON.  
 SCIENCE, THEOLOGY, AND HUMAN VALUES. HARRINGTON, DONALD SZANTHO.  
 SCIENZA E FEDE CONTRO METAFISICA. BONTADINI, GUSTAVO.  
 SCOTUS AND TRANSUBSTANTIATION. BURR, DAVID.  
 SELF, REALITY, AND SALVATION IN CHRISTIANITY AND BUDDHISM. FERNANDO,  
 MERVYN.  
 SIMILARITIES AND DIFFERENCES BETWEEN SCIENTIFIC AND THEOLOGICAL  
 THOUGHT. LANSING, JOHN W.  
 SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA.  
 ARELLANO, JOAQUIN FERRER.  
 SOME COMMENTS ON THE ACTIVE AND THE CONTEMPLATIVE VALUES. SOGANI, K  
 C.  
 SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.  
 SPINOZA'S USE OF RELIGIOUS LANGUAGE. WATT, A J.  
 SPIRITUAL BEINGS AND ELEMENTARY PARTICLES: A REPLY TO MR PRATT.  
 HORTON, ROBIN.  
 SRI AUROBINDO AND TEILHARD DE CHARDIN ON THE PROBLEM OF ACTION.  
 BRUTEAU, BEATRICE.



## RELIGION

- SRI AUROBINDO AS THE FULFILLMENT OF HINDUISM. CHUBB, JEHangIR N.  
 SRI AUROBINDO: AN INTEGRATED THEORY OF INDIVIDUAL AND HISTORICAL  
 TRANSFORMATION. McDERMOTT, ROBERT A.  
 STANDARDS AND CRITERIA: CAN GOD BE THE STANDARD OF THE GOOD?  
 MAYBERRY, THOMAS.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN M SCHELER.  
 FERRETTI, GIOVANNI.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
 FERRETTI, GIOVANNI.  
 T S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.  
 TEILHARD DE CHARDIN ENTRE DOS SIGLOS. MARTINEZ GOMEZ, LUIS.  
 TEILHARD DE CHARDIN Y EL PANTEISMO. SAHAGUN LUCAS, JUAN.  
 TESTI TEOLÓGICO-FILOSOFICI LOCKIANI: DAL MS LOCKE C 27 DELLA LOVELACE  
 COLLECTION. SINA, M.  
 TESTIMONY: ON THE INFLUENCE OF MARITAIN IN LATIN AMERICA. LIMA,  
 ALCEU AMROSC.  
 THE 'TRIMURTI' OF 'DHARMA' IN INDIAN THOUGHT: PARADOX OR  
 CONTRADICTION? LARSON, GERALD J.  
 THE AESTHETICS PHILOSOPHY OF TS'AI YUAN-P'EI. DIJKER, WILLIAM J.  
 THE ARGUMENT FROM DESIGN - A DEFENCE. SWINBURNE, R G.  
 THE AUTONOMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.  
 THE RAKTI RATNAVALI (THE NECKLACE OF DEVOTIONAL GEMS). PURI, VISHNU.  
 THE BUDDHIST DOCTRINE OF TWO TRUTHS AS RELIGIOUS PHILOSOPHY. STRENG,  
 FREDERICK J.  
 THE CH'ONDONGYO CONCEPT OF THE ORIGIN OF MAN. KIM, YONG CHOON.  
 THE EUTHYPHRO DILEMMA: PART II. MEYNELL, HUGO.  
 THE FUTURE OF RELIGION. PATTERSON, ROBERT L.  
 THE NATURALISTIC FALLACY AND THE QUESTION OF THE EXISTENCE OF GOD.  
 STEARNS, J BRENTON.  
 THE NATURE OF A THEOLOGICAL STATEMENT. PANNENBERG, WOLFHART.  
 THE NECESSITY OF CREATION. HOWE, LEROY T.  
 THE PERFECTOLOGICAL ARGUMENT. WALHGUT, DONALD.  
 THE PHILOSOPHY OF SRI RAMANUJA. RAO, P NAGARAJA.  
 THE POSITIVIST POLTERGEIST AND SOME DIFFICULTIES WITH WITTGENSTEINIAN  
 LIBERATION. LAURA, RONALD SAMUEL.  
 THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.  
 THE PROBLEM OF MEANING IN RELIGION. KOKOSALAKIS, N.  
 THE SEARCH FOR MEANING. PHILLIPS, H B.  
 THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
 THE SYMBOLIC AND THE REAL. PROGOFF, IRA.  
 THE YOGA OF KNOWLEDGE IN THE "GITA" ACCORDING TO SRI AUROBINDO.  
 WHITE, DAVID.  
 THEISM AND EVIL: A REPLY. YANCELL, KEITH E.  
 THEOLOGIA ANCILLA PHILOSOPHIAE. BCGLIOLLO, LUIGI.  
 THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. DALY, GABRIEL.  
 THEOLOGICAL MODELING AND EXPERIMENTAL THEOLOGY: A CALL FOR  
 THEOLOGICAL RESPONSIBILITY. MILLER, JAMES B.  
 THEOLOGIE DE LA MYSTIQUE. GARDET, LOUIS.  
 THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGDON  
 GILKEY. THOMPSON, WILLIAM.  
 THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.  
 TOLERANCE VERSUS REPRESSION. KURTZ, PAUL W.  
 TOMAS DE AQUINO, PEREGRINO DE DIOS. MUNOZ-ALONSO, ADOLFO.  
 TOUCHSTONES OF REALITY. FRIEDMAN, MAURICE.  
 TRUTH AND THE "RELIGIOUS LANGUAGE-GAME". SHERRY, PATRICK.  
 TRUTH, WITCHCRAFT AND PROFESSOR WINCH. MEYNELL, HUGO.  
 UNAMUNC, TESTIGO DE DIOS. MARTINEZ-GOMEZ, LUIS.  
 UNIVERSAL RELIGION AND UNIVERSALIST RELIGION. WERBLOWSKY, R J ZWI.  
 VARIOUS INTERPRETATIONS OF KIERKEGAARD'S PARADOX: AN APPRAISAL AND  
 SUGGESTION. LIN, TIMOTHY T.  
 WHITEHEAD AND THE PROBLEM OF GOD. LECLERC, IVOR.  
 WHITEHEAD Y MARX SOBRE LA DINAMICA DE LA HISTORIA. PIXLEY, JORGE V.

## RELIGION

WILLIAM JAMES ON MAN'S CREATIVITY IN THE RELIGIOUS UNIVERSE. BURGT,  
ROBERT VANDEN.

## REMEMBERING

MALCOLM ON 'REMEMBERING THAT'. ODELL, S JACK.

## RENAISSANCE

BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.  
C KREMONINIC TRAKTATAI LIETUVOJE. PLECKAITIS, R.  
CONGETTURA E PRECISIONE MATEMATICA IN NICCOLO CUSANO. MURARD, LUISA.  
DIMENSIONES "RENACENTISTAS" DE LA FILOSOFIA MEDIEVAL. DE ANDRES,  
TEODORO.  
HISTORY AND THE LEARNED JOURNAL. BROWN, HARCOURT.  
JUAN HUARTE'S NATURALISTIC HUMANISM. NORENA, CARLOS G.  
JUICIO Y OBJETIVACION EN SUAREZ. BENITEZ, JOSE ALEU.  
L'INFORMATIQUE APPLIQUEE AUX OEUVRES COMPLETES DE MALEBRANCHE.  
ROBINET, ANDRE.  
LA POSTERITE DE MACHIAVEL. PETRUZZELLIS, NICOLA.  
LES DEBUTS DE L'ARISTOTELISME CHRETIEN MODERNE. SWIEZAWSKI, STEFAN.  
LOVE AND NATURAL DESIRE IN FICINO'S PLATONIC THEOLOGY. COLLINS,  
ARDIS B.  
MACHIAVEL ET GUICHARDIN OU LA NAISSANCE DE L'HISTORISME MODERNE.  
VOISE, WALDEMAR.  
SUICIDE AND BRUTUS' PHILOSOPHY IN 'JULIUS CAESAR'. SACHAROFF, MARK.  
TELESIO-BRUNO-CAMPANELLA. BOLLETTI-CENSI, I.  
THE PROBLEM OF HISTORICAL OBJECTIVITY: A SKETCH OF ITS DEVELOPMENT TO  
THE TIME OF HEGEL. UNGER, RUDOLF.  
WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND  
SCIENCES. MCKEEN, RICHARD.

## RENAN, E

LA PHILOSOPHIE DE L'HISTOIRE DE RENAN. DUMAS, J L.

## RENIER, G

EXPLANATION IN HISTORY. ATKINSON, R F.

## REPARATION(S)

THE MORALITY OF REPARATION. BOXILL, BERNARD.

## REPLACEMENT

REPLACING ONE THEORY BY ANOTHER UNDER PRESERVATION OF A GIVEN  
FEATURE. EBERLE, ROLF A.

## REPRESENTATION(S)

A DECLINE OF EMPIRICISM. VICK, GEORGE R.  
LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS Kelsen.  
MONTANARI, BRUNO.  
LA SIGNIFICACION "REPRESENTATIVE" EN GUILLERMO DE OCKHAM. DE ANDRES,  
TEODORO.  
ON REPRESENTATIONAL MUSIC. HOWARD, V A.  
PENSARE HEIDEGGERIANO E PROBLEMATICA TEOLOGICA. CENACCHI, GIUSEPPE.  
PICTURING UNREALITY. HAIGHT, M R.  
RILASAMENTO (II PARTE)-TRADUZIONE DI EDUARD LANDOLT. HEIDEGGER, M.  
SIGNE ET REPRESENTATION AU XVII SIECLE. MARIN, LOUIS.  
THE EPISTEMOLOGY OF PAUL WEISS. GRIESBACH, MARC F.

## REPRESSION

CAGE AND THE META-FREUDIANS. MIDDLETON, RICHARD.  
CLOTHING THE FREUDIAN MODEL IN A FASHIONABLE DRESS. FARRELL, B A.

## RESCHER, N

PROFESSOR RESCHER'S TRANSLATION-TESTS. SPARKES, A W.

## RESEARCH

HISTOIRE DE LA SCIENCE ET POLITIQUE DE LA SCIENCE. SALOMON, JEAN-JACQUES.  
 LA LOGICA DELLE DOMANDE. CARRUCCIO, ETCRE.  
 PITAGORA NELL'OTTICA DEL TARDO XX SECOLO. ROSE, MARY CARMAN.  
 POUR UNE POLITIQUE DE LA RECHERCHE DANS L'EGLISE. CARRIER, H.  
 SIGNIFICANCE AND UTILITY: A STUDY IN THE INDUCTIVE PROBLEMS OF EDUCATIONAL RESEARCH. POPP, JEROME A.

## RESENTMENT

FROM LAW TO LOVE: SOCIAL ORDER AS SELF-REALIZATION. NORTON, DAVID L AND NORTON, MARY K.  
 HUMAN DIGNITY AND JUSTICE. PRITCHARD, MICHAEL S.

## RESPECT

HUMAN DIGNITY AND WAR: A RESPONSE TO PROFESSOR SOMERVILLE. AXINN, SIDNEY.  
 RESPECT FOR PERSONS AND RESPECT FOR LIVING THINGS. HICKS, DAVID C.

## RESPONSE(S)

RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.  
 SOME PROBLEMS IN THE THEORY OF CCMEDY. HUME, ROBERT D.

## RESPONSIBILITY(=TIES)

'DHARMA' AS AN ETHICAL CATEGORY RELATING TO FREEDOM AND RESPONSIBILITY. CREEL, AUSTIN B.  
 BENEATH THE SURFACE OF THE FREE-WILL PROBLEM. GLOSSOP, RONALD J.  
 BLAME, PRAISE AND CREDIT. HCLBOROW, L C.  
 DETERMINISM AND MORAL RESPONSIBILITY. BLUMBERG, DAVID.  
 EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD, EDITH.  
 FREEDOM AND MORAL RESPONSIBILITY IN CONFUCIAN ETHICS. HANSEN, CHAD.  
 INDETERMINISM, CHANCE, AND RESPONSIBILITY. ROBERTS, LAWRENCE D.  
 INSANITY AND RESPONSIBILITY. FINGARETTE, HERBERT.  
 L'IO COME ALTRO. TEBALDESCHI, IVANHOE.  
 LA DECISION INICIAL Y LAS ESTRUCTURAS DE LA ACTIVIDAD HUMANA. HENGSTENBERG, HANS-EDUARD.  
 MATSON AND HOSPERS ON FREE WILL AND RESPONSIBILITY. RADCLIFF, PETER.  
 MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.  
 MORALNOSC I POLITYKA. ANONYMOUS.  
 PROBLEM OF VALUE IN SCIENCE AND THE SIGNIFICANCE OF HISTORY AND PHILOSOPHY OF SCIENCE. GEORGE, PULIVELIL M.  
 RATIONALITY AND RESPONSIBILITY. FETHE, CHARLES B.  
 RESPONSIBILITY FOR THE COLD WAR: A CASE STUDY IN HISTORICAL RESPONSIBILITY. STOVER, ROBERT.  
 RESPONSIBILITY REVISITED. KRAUFT, VIRGINIA R.  
 SCHOL RULES AND THEIR ENFORCEMENT IN ANALYTIC/EXISTENTIAL PERSPECTIVE. VANDENBERG, DONALD.  
 THE CONCEPT OF RESPONSIBLE DISSENT. PLATT, THOMAS W.  
 THE SOCIAL AND THE CAUSAL CONCEPTS OF RESPONSIBILITY. POTTER, NELSON T.  
 THE TWO KINDS OF MORAL RESPONSIBILITY. STERN, AXEL.  
 TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE COMMON UNDERSTANDING. STORER, MORRIS B.

## RESURRECTION

JOHN HICK'S RESURRECTION. CLARKE, J J.

## RETENTION

HUSSERL: LA FENOMENOLOGIA DELLA CONSCIENZA TEMPORALE.  
 CANOBBIO-CODELLI, F.

## RETRIBUTION

ON MERCY. CARD, CLAUDIA.  
RETRIBUTIVE JUSTICE. EZORSKY, GERTRUDE.

## RETRIBUTIVISM

A PLAUSIBLE THEORY OF RETRIBUTION. GENDIN, SIDNEY.  
MERCY. ROBERTS, H R T.  
PUNISHMENT FOR INTENTIONS. MARSHALL, JOHN.

## REVELANCE

THE JUSTIFICATION OF EGALITARIAN JUSTICE. GEWIRTH, ALAN.

## REVELATION

A CHRISTIAN BASIS FOR ETHICS. HUGHES, GERARD J.  
CATHOLICISM AND REVELATION. BLANSHARD, BRAND.  
FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH.  
HEBBLETHWAITE, PETER.  
LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
BALESTRO, PIETRO.  
LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.  
LOGICAL NOTE ON THE COEXISTENCE OF FAITH AND REASON. WINANCE,  
ELEUTHERE.  
REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
LAURENZI M CRISTINA.  
SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
FERRETTI, GIOVANNI.  
TESTI TEOLOGICO-FILOSOFICI LOCKIANI: DAL MS LOCKE C 27 DELLA LOVELAKE  
COLLECTION. SINA, M.  
VERITA E INTERPRETAZIONE. SANTINELLI, GIOVANNI.

## REVISIONISM

THE FIGHTING TASKS OF PHILOSOPHY AND SOCIAL SCIENCE WORKERS. CHOU  
YANG.

## REVOLUTION(S)

ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE  
CORPORATE STATE. GINTIS, HERB.  
ALIENATION, COMMUNISM AND REVOLUTION IN THE MARX-ENGELS  
'BRIEFWECHSEL'. HAMMEN, OSCAR J.  
APOLOGISTS FOR NEOCOLONIALISM. PEOPLE'S DAILY EDITORIAL BOARD.  
BETWEEN OBEDIENCE AND REVOLUTION. FRAZIER, CLYDE.  
COMMENT ON THE CHOICE BETWEEN REFORM AND REVOLUTION. HANNAFORD,  
ROBERT V.  
COMMUNICATION. THAYER, LEE.  
CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF  
OPPOSITES. AN, CHI-WEN.  
CONTEXTUALISM AND COSMIC EVOLUTION=REVOLUTION. HAHN, LEWIS E.  
DE LA REVOLUTION. BOUDOT, P.  
DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO,  
GIANFRANCO.  
EVOLUTION=REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. TAYLOR,  
ALISTAIR M.  
EVOLUTION=REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.  
IN DEFENSE OF REVOLUTION. MEGILL, KENNETH.  
INTRODUCTION TO LUKACS' THE OLD CULTURE AND THE NEW CULTURE.  
BREINES, PAUL.  
LA RAGIONE AL BIVIO: UMANIZZAZIONE O DISUMANIZZAZIONE PERMANENTE.  
D'ORSI, DOMENICO.  
MARX' THESEN UEBER FEUERBACH. TURCK, DIETER.  
MODERNITE ET CRITIQUES DE LA MODERNITE. VALADIER, PAUL.  
ON THE CHOICE BETWEEN REFORM AND REVOLUTION. NIELSEN, KAI.  
ON THE CHARACTER OF CATILINE. MILL, J S.  
ON THE IDENTITY OF OPPOSITES. KUAN, FENG.  
ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
ON THE QUESTION OF THE INTERRELATIONS BETWEEN  
SCIENTIFIC-TECHNOLOGICAL AND SOCIAL REVOLUTION. KOVALEV, A M AND  
KOVALENKO, V T.

## REVOLUTION(S)

- PHILOSOPHICAL ANALYSIS AND THE REVOLUTION. GOLDSTONE, PETER J.  
 PROBLEMS OF LEGAL REASONING IN THE U S SINCE WORLD WAR II CONCERNING  
 FORCIBLE REVOLUTION. SOMERVILLE, JOHN.  
 REVOLUTION AND TALK ABOUT THE PAST AND FUTURE OF EDUCATION. GREEN,  
 DAVID M.  
 SCIENTIFIC REVOLUTION AND CHANGES IN FOUNDATION OF SCIENTIFIC  
 THOUGHT. ZELENY, J.  
 THE CONCEPT OF EVOLUTION AND REVOLUTION. PULIGANDLA, R.  
 THE DRAMA OF REALTIME COMPLEMENTARITY. BYRNE, EDMUND F.  
 THE IDEA OF SOCIALISM: THE NINETY-DEGREE TURN? JONES, JACK.  
 THE INDIVIDUAL IN DIALOGIC INVOLUTION. MAZIARZ, EDWARD A.  
 THE LEFT UNDER THE COUNTERREVOLUTION. MARCUSE, HERBERT.  
 THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.  
 THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS.  
 WOLPE, HAROLD.  
 THE RISK OF SPONTANEITY AND LOGIC OF THE INSTITUTION: AN INTERVIEW  
 WITH JEAN-PAUL SARTRE. ROSSANDA, ROSSANA.  
 THE SHOCK OF RECOGNITION AND THE PHILOSOPHIC AMBIVALENCE OF LENIN.  
 DUNAYEVSKAYA, RAYA.  
 THE STATE AND VIOLENCE (IN HEBREW). WEIL, ERIC.

## REVOLUTIONARY

- HEGEL CONSERVADOR REVOLUCIONARIO. STERN, ALFRED.

## RHAPSODY

- SHAFTESBURY AND THE AESTHETICS OF RHAPSODY. ROGERS, PAT.

## RHETIC=ACT(S)

- ON SAYING WHAT IS TRUE. GARNER, RICHARD T.  
 THE DISTINCTION BETWEEN RHETIC AND ILLOCUTIONARY ACTS. THAU, STEWART.

## RHETORIC

- EMPIRICISM, DESCRIPTION, AND THE NEW RHETORIC. HAUSER, GERARD A.  
 INDIRECTION: A RHETORICAL TECHNIQUE IN PHILOSOPHICAL ARGUMENTATION.  
 MITTLER, JON R.  
 RHETORIC, ETHICS AND MANIPULATION. PARKER, DOUGLAS H.  
 THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. GIULIANI,  
 ALESSANDRO.  
 THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC.  
 SMITH, CRAIG.  
 WHITEHEAD'S METAPHYSIC OF PERSUASION. SIMMONS, JAMES R.

## RHYTHM(S)

- RILASAMENTO (II PARTE)=TRADUZIONE DI EDUARD LANDOLT. HEIDEGGER, M.

## RICHMOND,S

- INDIVIDUALS AND THE THEORY OF PREDICATION. GREENBERG, ROBERT S.

## RICOEUR,P

- A BIBLIOGRAPHY ON PAUL RICOEUR. LAPCINTE, FRANCOIS H.  
 D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.  
 HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR.  
 BOURGEOIS, PATRICK.  
 LA "REPETITION" FILOSOFICA DEL MITO. SANTOS, M.  
 PAUL RICOEUR'S HERMENEUTICAL PHENOMENOLOGY. BOURGEOIS, PATRICK.  
 POETRY: LANGUAGE AS VIOLENCE, AN ANALYSIS OF THE SYMBOLIC PROCESS IN  
 POETRY. MITCHELL, WILLIAM H.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO,  
 SUSAN.

## RIETDIJ,C

- ON SOME ACCOUNTS ABOUT THE FUTURE. SINKS, JOHN D.



## RIGHT(S)

COMMENT ON FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. CONNOLLY, WILLIAM E.  
 COMMENTS ON GEORGE I MAVRODES' ADDRESS. HOSPERS, JOHN.  
 EDUCATION AS A HUMAN RIGHT. CRITTENDEN, BRIAN.  
 FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. BAY, CHRISTIAN.  
 HUMAN DIGNITY, HUMAN RIGHTS AND WAR. SOMERVILLE, JOHN.  
 HUMAN DIGNITY AND THE CONFLICT OF RIGHTS. PLATT, THOMAS W.  
 IL CONCETTO DI NOPMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
 INDIVIDUAL RIGHTS IN A RATIONALIZED SOCIETY: AN INSTANCE OF CONFLICTING IDEALS. PLATT, THOMAS W.  
 IS ACT=UTILITARIANISM SELF-DEFEATING. SINGER, PETER.  
 IS CONSCIENTIOUSNESS ALWAYS - OR EVER - A VIRTUE? GOVIER, TRUDY R.  
 KANT'S "GRUNDLEGUNG". MAUTNER, THOMAS.  
 LA FILOSOFIA POLITICA DE HEGEL. VERA, A MERCADO.  
 MOORE'S ACCOUNTS OF "RIGHT". REGAN, TOM.  
 MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. MURPHY, JEFFRIE G.  
 ON MERCY. CARD, CLAUDIA.  
 PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.  
 POLITICAL PHILOSOPHY AND HUMAN NATURE: COMMENTS ON EUGENE MILLER'S ADDRESS. CUNNINGHAM, R L.  
 POLITICAL PHILOSOPHY AND HUMAN NATURE. MILLER, EUGENE F.  
 PROPERTY. MAVRODES, GEORGE T.  
 REFORM, VIOLENCE, AND PERSONAL INTEGRITY. MACCALLUM, GERALD C.  
 RIGHT AND LAW IN THOMAS AQUINAS. GELINAS, E T.  
 RIGHTS, RESPONSIBILITIES, AND FUTURE PERSONS. CELATTRE, EDWIN.  
 SOME ASPECTS OF LEGAL REASONING CONCERNING CONSTITUTIONALLY PROTECTED RIGHTS. BERGER, FRED R.  
 THE "RIGHT" AND THE "GOOD" IN LOCKE'S WRITINGS. MOULDS, GEORGE H.  
 THE BASIS OF RIGHTS AND DUTIES. SINGER, MARCUS G.  
 THE CONCEPT OF SOCIAL ROLE. LOUDFOOT, EILEEN M.  
 THE FIRM BUT UNTIDY CORRELATIVITY OF RIGHTS AND OBLIGATIONS. BRAYBROOKE, DAVID.  
 THE IDEA OF THE STATE. FAIN, HASKEL.  
 THE JUSTIFICATION OF EGALITARIAN JUSTICE. GEWIRTH, ALAN.  
 THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.  
 THE NORMATIVE STRUCTURE OF ACTION. GEWIRTH, ALAN.  
 THE POLITICAL PHILOSOPHY OF ARNOLD S KAUFMAN. RODEWALD, RICHARD AND WASSERSTROM, RICHARD.  
 THE RIGHTS OF SCIENCE AFTER DEATH. DOLL, PAUL-JULIEN.  
 THE RIGHT TO DO ANYTHING WHICH DOES NOT INTERFERE WITH ANOTHER'S RIGHTS VS THE UNITY OF MORAL AND SOCIAL ORDER. LEE, ORLAN.  
 TOPIK UND JURA. FKELOEF, PER GLCF.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.  
 WANTS, NEEDS, AND LIBERALISM. KAUFMAN, ARNOLD S.

## RIGHTNESS

THE AUTONCMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.

## RINTELEN,F

F =J VON RINTELEN CHAMPION DE LA VALEUR. PUCELLE, JEAN.

## RIOUX,B

COMMENTARY ON 'ONTOLOGIE DU SIGNIFICATION. WELCH, CYRIL.

## RITUAL

'LI' AS PROCESS OF HUMANIZATION. WEI-MING TU.  
 L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE-II. RICARDI, FABIO.  
 THE AUTONCMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.

## ROBBINS,J

AMPLIATIVE INFERENCE, ABDUCTION, AND PHILOSOPHICAL DIALECTICS. CUSEK, VAL.

- ROBERTS, G  
 A NOTE ABOUT PRESUPPOSITION. DONNELL, F H.  
 MR ROBERTS ON STRAWSON. NELKIN, N.  
 PRESUPPOSITION AND ENTAILMENT. KANE, R H.
- ROBERTS, J  
 II-- THE MIXED BLESSINGS OF TECHNOLOGY: COMMENTS ON PROFESSOR  
 ROBERTS' PAPER. AGASSI, JUDITH EUBER.
- ROBINSON, J  
 WHAT CAN PHILOSOPHY CONTRIBUTE TO THE NEW MORALITY? HOWIE, JOHN.
- ROBINSON, P  
 MARCUSE AND THE NEW ACADEMICS: A NOTE ON STYLE. JACOBY, RUSSELL.
- ROBINSON, R  
 A STUDY OF R H ROBINSON'S EARLY MADHYAMIKA IN INDIA AND CHINA.  
 CHATALIAN, GEORGE.  
 BEGGING THE QUESTION. SANFORD, DAVID H.  
 MEMORIAL TRIBUTE TO RICHARD HUGH ROBINSON, 1926-1970. DAYE, DOUGLAS  
 DUNSMORE.  
 ON BEGGING THE QUESTION AT ANY TIME. HOFFMAN, ROBERT.
- ROBOT(S)  
 THE PAINS OF R-GEORGE, ROBOT. HARRISON, FRANK R III.  
 THE PROBLEM OF ROBOT CONSCIOUSNESS. VAN DE VATE JR, DWIGHT.
- ROLAND, J  
 PROFESSOR MARTIN AND PROFESSOR ROLAND. GRIBBLE, JAMES.
- ROLE(S)  
 FILOSOFIA RETROGRADA. LANDMANN, MICHAEL.  
 INUTILIDAD DE LA FILOSOFIA. SANABRIA, JOSE RUBEN.  
 O "AMCR" NO PENSAMENTO. CCURROY, MARIE-PAULE.
- ROMAGNOSI  
 FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.
- ROMAN  
 WAS THERE A ROMAN HOMER; NIEBUHR'S THESIS AND ITS CRITICS.  
 BRIDENTHAL, RENATE.  
 WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND  
 SCIENCES. MCKEEN, RICHARD.
- ROMANTICISM  
 THE IMPACT OF NATURALISM ON MUSIC AND THE OTHER ARTS DURING THE  
 ROMANTIC ERA. KRAVITT, EDWARD F.
- ROMEO, S  
 TRES PERSPECTIVAS SOBRE EL CONCCER HUMANO. PETRIRENA, J.
- RONCHI, B  
 VASCO RONCHI'S REVOLUTION IN OPTICS. TROGU, GIANNI.
- ROTTY, R  
 CONCEPTUAL EPIPHENOMENALISM. JENSEN, UFFE JUUL.  
 CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN,  
 THEODORE.  
 MATERIALISM AND SOME MYTHS ABOUT SOME GIVENS. CORNMAN, JAMES W.  
 ON REFUSING TO PLAY THE SCEPTIC'S GAME. NIELSEN, KAI.  
 PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY.  
 KIM, JAEGWON.  
 WHAT IS ELIMINATIVE MATERIALISM? LYCAN, WILLIAM AND PAPPAS, GEORGE S.

- ROSEN,N  
THE EINSTEIN=PODOLSKI=ROSEN PARADOX. ERLICHSON, HERMAN.
- ROSEN,S  
NIHILISM, REASON, AND "THE GOOD". MAGNUS, BERNIC.
- ROSENBERG,J  
PRESENTNESS AND THE IDEAL LANGUAGE. WOLFE, JULIAN.
- ROSS,A  
IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
ON ALF ROSS'S ALLEGED PUZZLE IN CONSTITUTIONAL LAW. HOERSTER, N.  
PROFESSOR A ROSS AND SOME LEGAL PUZZLES. RAZ J.
- ROSS,D  
SANTINO CARAMELLA, SIR DAVID ROSS, IL CARDINALE TISSERANT. GUZZO,  
AUGUSTO.  
UTILITARIANISM AND ROSS'S THEORY OF 'PRIMA FACIE' DUTIES. JACK,  
HENRY H.
- ROSTENNE,P  
L'ALIENATION RATIONALISTE ET LA CULTURE OCCIDENTALE. ROSTENNE, PAUL.
- ROCSZAK,T  
MARCUSE AND THE NEW ACADEMICS: A NOTE ON STYLE. JACOBY, RUSSELL.  
REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE  
EMERGING CCOUNTERCULTURE. BROWNING, DON.
- ROTH,R  
FIRST PRINCIPLES ARE NOT THE SAME: A REPLY TO FATHER ROTH.  
ZIMMERMAN, MARVIN.
- ROUSSEAU  
EGUAGLIANZA E SOCIETA DA ROUSSEAU A MARX. COLANGELO, ROCCO.  
FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. BAY, CHRISTIAN.  
IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU.  
PASQUALUCCI, PAOLO.  
INDIVIDUAL AND SOCIETY IN ROUSSEAU'S IDEA OF FREEDOM. CHEN,  
ELLEN-MARIE.  
KANT ET FICHTE, INTERPRETES DE ROUSSEAU. GURVITCH, GEORGES.  
LANGUAGE AND FREEDOM. CHOMSKY, NOAM.  
ROUSSEAU'S THEORY OF NATURAL LAW AS CONDITIONAL. NOONE, JOHN B.  
THE PRE-REVOLUTIONARY INFLUENCE OF ROUSSEAU'S "CONTRAT SOCIAL".  
ECHEVERRIA, DURAND.
- ROY,R  
POUP LE CENTENAIRE DE ELIE HALEVY. ARON, M RAYMOND.
- ROYAL=SOCIETY  
THE ORIGINS OF THE ROYAL SOCIETY. AGASSI, JOSEPH.
- RUBINOFF,L  
COLLINGWOOD AS A SYSTEMATIC PHILOSOPHER: A RECENT VIEW. ROBLIN,  
RONALD E.
- RUF,H  
A DEFENSE OF CORNMAN'S UTILITARIAN KANTIAN PRINCIPLE. SILVERSTEIN,  
HARRY S.
- RUGG,H  
THE RECONSTRUCTIONISM OF HAPOLD RUGG. REITMAN, SANDFORD W.

## RUGGIW, L

UNA RECENTE INDAGINE SUL RAPPORTO TRA ESSERE E TEMPO IN ARISTOTELE.  
BERTI, ENRICO.

## RUIBAL, A

AMOR RUIBAL Y MONISMO FRENTE A FRENTE. MARTINEZ-GOMEZ, LUIS.  
FECUNDIDAD ACTUAL DEL PENSAMIENTO RUIBALIANO. QUINTAS, ALFONSO LOPEZ.  
LA PERSONA DE DIOS, SEGUN ANGEL AMOR RUIBAL. VARELA, J M DELGADO.  
UNA CORRECCION A MEDIAS DE AMOR RUIBAL. MARTINEZ-GOMEZ, LUIS.

## RULE(S)

A DEFENCE OF THE RECEIVED INTERPRETATION OF J S MILL. CUPPLES, BRIAN.  
AN ALTERNATIVE ANALYSIS OF KNOWING. SWAIN, MARSHALL.  
CONSTITUTIVE RULES AND SPEECH-ACT ANALYSIS. RANDELL, JOSEPH.  
CREATIVITY AND UNDERSTANDING. HARRISON, ANDREW.  
DIFFICILTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI  
FORMALI. GALVAN, S.  
JUSTICE AND UTILITY. TAYLOR, PAUL W.  
JUSTICE AND RULES: A CRITICISM. WINSTON, KENNETH I.  
LEARNING: PART II. WHITE, J P.  
LEGAL PRINCIPLES, RULES, AND STANDARDS. BAYLES, MICHAEL D.  
LEVELS OF RULES AND HART'S CONCEPTS OF LAW. GERBER, D.  
MEANING, RULES AND BEHAVIOUR. DOERBAR, ROGER.  
MORAL CONFLICT. TRIGG, ROGER.  
ON AXIOMS AND THEIR CORRESPONDING DEDUCTION RULES: A SURVEY. CHAPIN  
JR, E WILLIAM.  
ON PROOFS OF REJECTION. STASZEK, WALENTY.  
ON THE NATURE OF SOMMERS' RULE. ENGLEBRETSSEN, GEORGE.  
POINCARÉ'S RULE (ODER: WIE AUS EINER SCHLECHTEN UEBERSETZUNG EINE  
LEGENDE ENTSTEHT). MORSCHER, EDGAR.  
QUANDARIES AND THE LOGIC OF RULES. HAMBLIN, C L.  
RULES AND MORALITY. ATKINSON, GARY.  
SCHOL RULES AND THEIR ENFORCEMENT IN ANALYTIC/EXISTENTIAL  
PERSPECTIVE. VANDENBERG, DONALD.  
THE CONCEPT OF PROPERTY. SNARE, FRANK.  
TRUTH AND TRANSLATION. MARTIN, EDWIN JR.  
WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY-A  
METAPHYSICIAN'S-EYE VIEW. ROSENBERG, JAY F.

## RULE=UTILITARIANISM

DISTRIBUTIVE JUSTICE AND RULE UTILITARIANISM. KAISER, NCLAN.

## RUMANIAN

L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.  
L'ESTHETIQUE ET LA THEORIE DE LA LITTERATURE DANS LA ROUMANIE  
CONTEMPORAINE. BREAZU, MARCEL AND DIMA, AL.

## RUNCIMAN, W

THE PRISONER'S DILEMMA II. SMYTH, J.

## RUSH, B

BENJAMIN RUSH ON GOVERNMENT AND THE HARMONY AND DERANGEMENT OF THE  
MIND. WASERMAN, MANFRED J.

## RUSKIN, J

DRAWING, ART AND EDUCATION. MEESON, PHILIP.

## RUSSELL

"AN ESSAY ON THE FOUNDATIONS OF GEOMETRY". BLACKWELL, KENNETH.  
"DEPTH GRAMMAR" AS A METHODOLOGICAL CONCEPT IN PHILOSOPHY. OLIVER, G  
BENJAMIN.  
A CRITICAL EXAMINATION OF RUSSELL'S VIEW OF FACTS. HALBASCH, KEITH.  
DO ELIMINATIONS OF METAPHYSICS COMMIT A LOGICAL CATEGORY MISTAKE?  
COX, L HUGHES.

## RUSSELL

- EXISTENTIAL QUANTIFICATION IN RUSSELL'S ANALYSIS OF DEFINITE DESCRIPTIONS. CASSIN, CHRYSTINE E.  
 IN REPLY TO A PARADOX. STEEL, T.  
 LA NOCION DE PARADOJA Y LA AUTORREFERENCIALIDAD. ESTEVEZ, EMILIO CIAZ.  
 NATURE AND DEFINITION OF NUMBER. PRASAD, S N.  
 NOMI PROPRI E MONDI POSSIBILI. MONDADORI, FABRIZIO.  
 ON AN UNPUBLISHED REMARK OF RUSSELL'S ON "IF:THEN". LEAVITT, FRANK J.  
 ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R K.  
 PHENOMENOLOGICAL AND EMPIRICAL INADEQUACIES OF RUSSELL'S THEORY OF PERCEPTION. TIBBETTS, PAUL.  
 PHILOSOPHER AS FATHER=CONFESSOR. KENNEDY, THOMAS C.  
 PREDECACION DE EXISTENCIA Y PRUEBA ONTOLOGICA. ORAYEN, RAUL.  
 PROBLEMA DEL RIFERIMENTO E TEORIA DELLE DESCRIZIONI: UN BILANCIO RECENTE. LENOCI, M.  
 QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. HINTON, J M.  
 REFERENCE AND SINGULAR REFERRING TERMS. DANIELS, C B.  
 RELATIONS, AGAIN: A REPLY TO GULL. GRAM, M S.  
 RUSSELL ON NEGATIVE FACTS. ROSENBERG, JAY F.  
 RUSSELL'S LATER POLITICAL THOUGHT. GRIFFIN, NICHOLAS.  
 RUSSELL'S PARADOX AND SOME OTHERS. KNEALE, W C.  
 RUSSELL'S STUDY OF MEINONG. EAMES, ELIZABETH RAMSDEN.  
 RUSSELL'S PARADOX AND COMPLEX PROPERTIES. GROSSMANN, REINHARDT.  
 RUSSELL'S UNPUBLISHED WRITINGS ON TRUTH AND DENCTING. SKOSNIK, JEFFREY.  
 RUSSELL'S DISTINCTION BETWEEN THE PRIMARY AND SECONDARY OCCURRENCE OF DEFINITE DESCRIPTIONS. CASSIN, CHRYSTINE E.  
 SEARLE ON DESCRIPTIONS. BLACKBURN, S.  
 SOME NOTES ON THE USES OF DESCRIPTION. SHIN=YUN, YEH.  
 THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND. TIBBETTS, PAUL.  
 THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREMO, BLANCHE L.  
 THE METAPHYSICS OF THE 'I'. HARTNACK, JUSTUS.  
 THE WHITEHEAD CORRESPONDENCE. LACEY, DOUGLAS P.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.  
 URMSON ON RUSSELL'S INCOMPLETE SYMBOLS. PERKINS JR, R K.  
 WHAT HAPPENED AT LEEDS? SLATER, JOHN G.

## RUSSIAN

- ART ET POLITIQUE DANS L'AVANT-GARDE RUSSE. VITALE, ELODIE.  
 CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963. CHANG, WEI-SHUNG.  
 LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIGOTTI, E.  
 LEIBNIZ AND RUSSIA. GRIGORYAN, ACHT T.  
 PETER KROPOTKIN AND HIS VISION OF ANARCHIST AESTHETICS. RESZLER, ANDRE.  
 PROBLEMS OF OUR SCIENCE (TEXT IN RUSSIAN). NEJEDLY, R.  
 QUELQUES CONCEPTS DU FORMALISME RUSSE. TODOROV, TZVETAN.  
 THE IMPACT OF SOVIET DIALECTICAL MATERIALISM ON CHINA THROUGH TRANSLATIONS. CHANG, WEI-SHUNG.  
 ZUR SOWJETISCHEN REZEPTION DER PHAENOMENOLOGIE SCHELERS. DAHM, HELMUT.

## RUSSO,F

- REFLEXIONS SUR LE CONCEPT DE "PATHESIS". DESANTI, M JEAN.

## RUYER,R

- POLANYI ET LA PHILOSOPHIE FRANCAISE. GRENE, MARJORIE.

## RYAN,A

- MILL ON LIBERTY AND MORALITY. BROWN, D G.



## RYLE,G

- "EUDAIMONIA" AND THE PAIN-DISPLEASURE CONTINGENCY ARGUMENT. NORTON, DAVID L.  
 ANALYTIC PHILOSOPHY OF EDUCATION AT THE CROSS-ROADS. EDEL, ABRAHAM.  
 EXPANDING RYLE'S CLASSIFICATION OF VERBS. SARLOS, BEATRICE.  
 GILBERT RYLE E LA FENOMENOLOGIA. MELILLI, GRAZIA RAMOINO.  
 LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL. BATSON, C DANIEL.  
 MATTHEWS ON ENJOYING DIGGING. MANNISON, DONALD S.  
 MENTAL STRUCTURE AND THE IDENTITY THEORY. CLARKE, J J.  
 ON NOT BEING SAID TO DO TWO THINGS. MATTHEWS, GARETH B.  
 ON RYLE ON VOLITIONS. SINKS, JOHN D.  
 PRIVACY AND THE MENTAL IN RYLE'S "CONCEPT OF MIND". BRICKE, JOHN.  
 SENSATION AND SYNECDOCHE. MATTHEWS, GARETH B.  
 SENSES AND KINDS. MATTHEWS, GARETH B.  
 SOBRE LA DEFINICION DE FENOMENALISMO. TREJO, WONFILIO.  
 THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND. TIBBETTS, PAUL.  
 THE DISTINCTION BETWEEN 'KNOWING HOW' AND 'KNOWING THAT' DEFENDED AND ITS RELEVANCE TO EDUCATION DESCRIBED. TERRIS, MARTIN.  
 THE METAPHYSICS OF THE 'I'. HARTNACK, JUSTUS.

## SACRED

- DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO, GIANFRANCO.  
 L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE-II. RICARDI, FABIO.

## SACRIFICE(S)

- "INTERIUS SPIRITUALE SACRIFICIUM" SELON SAINT THOMAS D'AQUIN. ROBERGE, R-MICHEL.

## SAINT(S)

- SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER. FERRETTI, GIOVANNI.

## SALMON,W

- AMPLIATIVE INFERENCE, ABDUCTION, AND PHILOSOPHICAL DIALECTICS. DUSEK, VAL.  
 REMARKS ON SALMON'S PARADOX OF PRIMES. TORRETTI, ROBERTO.  
 SALMON ON DETERMINISM AND INDETERMINISM. FOULK, GARY J.

## SALVATION

- SELF, REALITY, AND SALVATION IN CHRISTIANITY AND BUDDHISM. FERNANDO, MERVYN.  
 THE PHILOSOPHY OF SRI RAMANUJA. RAO, P NAGARAJA.

## SAMENESS

- THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC TRADITION. MILLER, DAVID L.

## SAMKHYA

- VIJANABHIKSU'S CONTRIBUTIONS TO THE SAMKHYA THOUGHT. KANSARA, N M.

## SAN-CRISTOBAL=SEBASTIAN

- GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.

## SANKARA

- THE PHENOMENOLOGICAL ATTITUDE IN THE SAMKARA VEDANTA. SINARI, RAMAKANT.

## SANSKRIT

- DWELLING IN THE WORLD THROUGH LANGUAGE. CANNON, DALE W.

## SANTAYANA

- SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. MICHELSEN, JOHN M.  
 SOME REFLECTIONS ON GEORGE SANTAYANA. O'TOOLE, EDWARD J.  
 UNE MORALE NATURALISTE A PROPOS DE LA THEORIE MORALE DE GEORGE SANTAYANA. GILES, THOMAS R.

## SAPIR, E

- LA DERIVA LINGUISTICA. LAURETANC, BRUNO.

## SARTORI, G

- LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS Kelsen.  
 MONTANARI, BRUNO.

## SARTRE

- "THE PHENOMENA OF THE 'LOOK', 'SHAME', AND THE 'OTHER' IN SARTRE".  
 SHOUERY, IMAD.  
 ADONDE VA LA DIALECTICA? KOURIM, ZDENEK.  
 AUTOCRITICA FILOSOFICA E CRITICA STORICA IN J-P SARTRE. CERA, GIOVANNI.  
 EL CONCEPTO DE RAZON DIALECTICA EN J P SARTRE. AMOROS, CELIA.  
 ENDURING EXISTENTIALISTS: SARTRE AND DE BEAUVOIR IN THEIR GOLDEN AGE.  
 CISMARU, ALFRED.  
 ESISTENZIALISMO ATEO E UMANESIMO TOTALITARIO IN SARTRE. VIRCILLO, DOMENICO.  
 FREEDOM AND IDENTITY. KERLIN, MICHAEL.  
 FRENCH PHILOSOPHY OVER THE LAST DECADE. GILLET-STERN, SUZANNE.  
 L'UCMO A UNA DIMENSIONE DI MARCUSE E L'IMMAGINARIO DI SARTRE.  
 VIRCILLO, DOMENICO.  
 LA INTERPRETACION DIALECTICA DE LA LIBERTAD. MOLINER, FERNANDO MONTERO.  
 LE MARXISME DE SARTRE: MYSTIFICATION OU REALITE. GERVAIS, CHARLES.  
 LECTURES DE GIACOMETTI. HUBERT, RENEE RIESE.  
 PLANTINGA'S CRITICISMS OF SARTRE'S ETHICS. FOULK, GARY J.  
 SARTRE AND THE PHENOMENOLOGY OF THE IMAGINATION. GRIMSLEY, RONALD.  
 SARTRE ET LA 'PRAXIS' ECONOMIQUE. LAGUEUX, MAURICE.  
 SARTRE ON "SINCERITY": "BAD FAITH"? SANTONI, RONALD E.  
 THE DIALECTIC EXISTENCE AND THE EXISTENTIAL FREEDOM. YADAVA, B S.

## SATISFACTION

- BELIEF AND SATISFACTION. WALLACE, JOHN R.  
 ON THE FRAME OF REFERENCE. WALLACE, JOHN.  
 THE CONCEPT OF NON-SATISFACTION AND THE LOGIC OF NORMS. WEINBERGER, OTA.  
 TRUTH, QUANTIFICATION, AND ABSTRACT OBJECTS. THARP, LESLIE H.

## SAUSSURE, F

- PHILOSOPHISCHE UNTERSUCHUNGEN. DAZZI, N.

## SAVIGNY

- LAS RELACIONES JURIDICAS. MAYNEZ, EDUARDO GARCIA.

## SAW, R

- SPINOZA ON INDIVIDUATION. RICE, LEE C.

## SAYING

- 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. SCHAPER, EVA.  
 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. HEATON, J M.  
 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. MCCORMICK, PETER.  
 MORE ON WHAT WE SAY. BATES, STANLEY.  
 ON SAYING WHAT IS TRUE. GARNER, RICHARD T.  
 ON SAYING AND PROVING THAT GOD EXISTS. MCNULTY, T MICHAEL.

## SAYWARD, C

TRUTH: A COMPOSITE REJOINER. WILLIAMS, C J F.

## SCANDINAVIAN

DE KIERKEGAARDSTUDIE IN SCANDINAVIE. DELFGAAUW, BERNARD.

## SCARAVELLI, L

LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.

LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.

## SCEPTIC(S)

ARE TRANSCENDENTAL ARGUMENTS A VERSION OF VERIFICATIONISM? HACKER, PETER.

## SCEPTICISM

DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.

EPISTEMOLOGICAL SCEPTICISM AGAIN. PURTILL, RICHARD L.

O SCEPTYCZMIE ETYCZNYM: WYKLADOW Z ETYKI CZESC II. TWARDOWSKI, KAZIMIERZ.

SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. MICHELSEN, JOHN M.

SCEPTICISM AND PRIVATE LANGUAGE. WINKLER, E R.

SOME REFLECTIONS ON GEORGE SANTAYANA. O'TOOLE, EDWARD J.

SOME VARIETIES OF EPISTEMOLOGICAL SCEPTICISM. PURTILL, RICHARD L.

## SCHAAR, J

EQUAL OPPORTUNITY: THE IMPORTANCE OF BEING IN CONTEXT. CRITTENDEN, BRIAN.

## SCHAEFFER, P

MUSIQUE ET AN=ARCHIE. CHARLES, DANIEL.

## SCHEFFLER, I

ANALYSIS AND ANOMALIES IN PHILOSOPHY OF EDUCATION. SOLTIS, JONAS F.

LEARNING: PART II. WHITE, J P.

PROPOSITIONS AND INSCRIPTIONS. HEIDELBERGER, HERBERT.

## SCHELER

HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN=ANALYSIS.

MCGINLEY, JOHN.

HUSSERL AND THE MASTERY OF NATURE. LEISS, WILLIAM.

MAX SCHELER'S NOTION OF THE PROCESS OF PHENOMENOLOGY. EMAD, PARVIS.

SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.

FERRETTI, GIOVANNI.

SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.

FERRETTI, GIOVANNI.

SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN M SCHELER.

FERRETTI, GIOVANNI.

ZUR SOWJETISCHEN REZEPTION DER PHENOMENOLOGIE SCHELERS. DAHM, HELMUT.

## SCHELLING

IL SIGNIFICATO DELL'ESTETICA SCHELLINGHIANA. PETRUZZELLIS, NICOLA.

L'ENJEU POLITIQUE D'UNE REFLEXION SUR L'ETERNITE. BRUAIRE, CLAUDE.

## SCHILLER

LETTURA DEL 'LEBEN JESU' DI HEGEL. NEGRI, ANTIMO.

## SCHILPP, P

KANT PRE=CRITICO: ETICA. MALIANDI, R.

## SCHIZOPHRENIA

A SYMBOLIC=LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.

MATTE=BLANCO, IGNACIO.

SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF EXTERNALITY. GLASS, JAMES M.

## SCHIZOPHRENIA

THE CRITICAL PSYCHOLOGY OF R D LAING. RATNER, CARL.

## SCHLEGEL, F

EEN FILOSOFIE VAN DE ERVARING EN DE TAAL: FRIEDRICH SCHLEGEL  
(1772-1829). WALGRAVE, J H.  
WAS THERE A ROMAN HOMER; NIEBUHR'S THESIS AND ITS CRITICS.  
BRIDENTHAL, RENATE.

## SCHLEICHER, A

LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I.  
RIGOTTI, E.

## SCHLEIERMACHER

LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. CAMBIANO, G.  
SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
FERRETTI, GIOVANNI.

## SCHLETTE, H

STUDI INTERNO ALLA FILOSOFIA DI PLATINO. BONETTI, ALDO.

## SCHLICK

"EUDAIMONIA" AND THE PAIN-DISPLEASURE CONTINGENCY ARGUMENT. NORTON,  
DAVID L.  
IL NEOPOSITIVISMO. MEOTTI, ALBERTO.  
POSITIVISTIC PATHS TO VALUE. WHITTEMORE, ROBERT C.

## SCHMITT, R

ARE MODES COGNITIVE: A CRITIQUE OF SCHMITT ON HEIDEGGER. HOPKINS,  
JASPER.

## SCHNEIDER, H

THE PHILOSOPHER AS HISTORIAN OF PHILOSOPHY: HERBERT WALLACE  
SCHNEIDER. BLAU, JOSEPH L.

## SCHOLASTICISM

A HISTORY OF LOGIC. DUMITRIU, A.  
BERKELEY AND SCHOLASTICISM. BROWNE, JOSEPH WILLIAM.  
HEIDEGGER AND SCHOLASTIC METAPHYSICS. COYLE, JOHN P.  
LA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIETRO.  
ORIGENES DOCTRINALES DE LA TERCERA ESCOLASTICA EN LA FILOSOFIA  
ARGENTINA DEL SIGLO XIX. CATURELLI, ALBERTO.  
T S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.  
THEORETICAL BECOMING. COLE, RICHARD.  
UNA CORRECCION A MEDIAS DE AMOR RUIBAL. MARTINEZ-GOMEZ, LUIS.  
WHAT IS LAW - BEYOND SCHOLASTICISM. LE BARON, BENTLEY.

## SCHOLZ, H

THE NATURE OF A THEOLOGICAL STATEMENT. PANNENBERG, WOLFHART.

## SCHOOL(S)

DEWEY AND BRUNER: A COMMON GROUND? YOUNG, ELIZABETH L.  
SCHOOL RULES AND THEIR ENFORCEMENT IN ANALYTIC/EXISTENTIAL  
PERSPECTIVE. VANDENBERG, DONALD.  
THE BREAKDOWN OF SCHOOLS: A PROBLEM OR A SYMPTOM? ILLICH, IVAN.  
THE RECONSTRUCTIONISM OF HAROLD RUGG. REITMAN, SANDFORD W.

## SCHOOLING

EDUCATION: SCHOOLING AND INFORMAL. PARK, JOE.  
EDUCATION: SCHOOLING AND INFORMAL. PARK, JOE.  
ON "KNOWING WITH". BROUDY, H S.  
RESPONSE TO THE PRESIDENTIAL ADDRESS. ARNSTINE, DONALD.  
RESPONSE TO PARK. PRICE, KINGSLEY.

## SCHOPENHAUER

- HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
SCHOPENHAUER AND SPINOZA. BRANN, HENRY WALTER.

## SCHRECKER, P

- REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
SCHOLARSHIP. KRAMNICK, ISAAC.

## SCHREIR, F

- LAS RELACIONES JURIDICAS. MAYNEZ, ECUARDO GARCIA.

## SCHROEDER, T

- A SYNOPSIS VIEW OF HUMAN RELATIONS. WERKHEISER, DON.

## SCHROEDINGER, E

- THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.

## SCHUHL, P

- LES PRINCIPAUX THEMES DE RECHERCHE ET DE MEDITATION CHEZ  
PIERRE-MAXIME SCHUHL. VIRIEUX-REYMOND, ANTOINETTE.

## SCHUMUCKER, J

- KANT PRE-CRITICO: ETICA. MALIANDI, R.

## SCHWARTZ, P

- MORE ON MILL'S SOCIALISM. HUGHES, WILLIAM H.

## SCHWARTZ, R

- MORE ON PRACTICE. GUTTCHEN, ROBERT S.

## SCHWARZ, W

- TRUTH AND TRUTHFULNESS: A REPLY TO DR SCHWARZ. HOFMEISTER, HEIMO E M.

## SCHWYZER, H

- CHESSING AROUND. BIERMAN, A K.

## SCIACCA, M

- EDUCAZIONE E CULTURA NEL PENSIERO DI M F SCIACCA. VIRGILLO, DOMENICO.  
FILOSOFIA DELL'INTEGRALITA E CIVILTA CONTEMPORANEA. NEGRI, ANTIMO.

## SCIENCE

- A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF  
KNOWLEDGE. SCOTT, WILLIAM T.  
A COMMENTARY ON LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY". THAYER, LEE.  
A CONTESTATION OF SOCIOLOGY. VEYNE, PAUL.  
A CRITICISM OF THE USE OF THE CONCEPT OF "DOMINANT GROUP" IN  
ARGUMENTS FOR EVOLUTIONARY PROGRESSIVISM. TRAVIS, JANET L.  
A CRITIQUE OF POPPER'S VIEWS ON SCIENTIFIC METHOD. MAXWELL, NICHOLAS.  
A DEFENSE OF TOLMAN'S POSITION CONCERNING INTERVENING VARIABLES.  
SHANAB, ROBERT E A.  
A GRADUATED MAP OF PSYCHOANALYTIC THEORIES. WISDOM, J O.  
A NOTE ON BERKELEY'S CORPUSCULARIAN THEORIES IN "SIRIS". MOKED,  
GABRIEL.  
A NOTE ON GALILEO'S POEM "AGAINST THE ARISTOTELEANS". EDWARDS,  
WILLIAM F.  
A RECENT DRAWING OF THE THEORY/OBSERVATION DISTINCTION. MACHAMER,  
PETER K.  
A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.  
MATTE-BLANCO, IGNACIO.  
A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.  
MATTE-BLANCO, IGNACIO.  
AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? ROSEMONT, HENRY  
JR AND FEINBERG, WALTER.  
AGAINST KRIPS' RESOLUTION OF TWO PARADOXES IN QUANTUM MECHANICS.  
HOOKER, C A.



## SCIENCE

- AGAINST THE ARISTOTELEANS (1623). GALILEI, GALILEO.  
 ALGORITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. DE LUCA, A AND  
 TERMINI, S.  
 ALTERNATIVES AND INCOMMENSURABLES: THE CASE OF DARWIN AND KELVIN.  
 HATTIANGADI, J N.  
 AMPLIATIVE INFERENCE, ABDUCTION, AND PHILOSOPHICAL DIALECTICS.  
 DUSEK, VAL.  
 AN ANALYSIS OF FESTINGER'S COGNITIVE DISSONANCE THEORY. KRAUSE,  
 MERTON S.  
 AN EXISTENTIAL PHILOSOPHY FOR THE SOCIAL SCIENCES. ECKHARDT, WILLIAM.  
 AN INTERPRETATION OF SCIENTIFIC MODELS INVOLVING ANALOGIES. CARLOVE,  
 JACK C.  
 ANALOGIES AND MODELS REVISITED. GIRILL, T R.  
 ARISTOTLE AS A BIOLOGIST. OPPENHEIMER, J M.  
 ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.  
 ATTRIBUTE-IDENTITIES IN MICROREDUCTIONS. CAUSEY, ROBERT L.  
 AUTOUR D'ALTHUSSER. ROBERT, JEAN-DOMINIQUE.  
 BEMERKUNGEN ZUR ROLLE DER METHODE IN DEN WISSENSCHAFTEN. BERNAYS,  
 PAUL.  
 BENJAMIN RUSH ON GOVERNMENT AND THE HARMONY AND DERANGEMENT OF THE  
 MIND. WASERMAN, MANFRED J.  
 BIOLOGY AS A COSMOLOGICAL SCIENCE. MOROWITZ, HAROLD.  
 BUNGE ON TIME. RUSE, MICHAEL.  
 CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.  
 CAUSAL IRREGULARITY. DRETSKE, FREDERICK I AND SNYDER, AARON.  
 CAUSALITY AND EVOLUTION. ASHLEY, BENEDICT M.  
 CHALLENGES TO OUR VALUE SYSTEMS IN THE SCIENTIFIC AGE. BROWN,  
 SANBORN C.  
 CHARLES S PEIRCE AS MATHEMATICAL GEODESIST. LENZEN, VICTOR F.  
 CHRISTIAN WOLFF'S TREATMENT OF SCIENTIFIC DISCOVERY. CORR, CHARLES A.  
 CLASSICAL DUALISM AND THE UNCERTAINTY PRINCIPLE. CARELLA, MICHAEL  
 JEROME.  
 CLOSING REMARKS TO THE SECOND USSR CONFERENCE ON PHILOSOPHICAL  
 PROBLEMS OF NATURAL SCIENCE. FEDOSEEV, P N.  
 CLOTHING THE FREUDIAN MODEL IN A FASHIONABLE DRESS. FARRELL, B A.  
 CONFIRMATION AND ADEQUACY CONDITIONS. HANEN, MARSHA.  
 CONFIRMATION AND EXPLANATION. MARTIN, MICHAEL.  
 CONTEMPORARY SCIENCE AND THE MARXIST-LENINIST THEORY OF KNOWLEDGE.  
 KOPNIN, P V.  
 CORRESPONDENCE, INVARIANCE AND HEURISTICS: IN PRAISE OF CONSERVATIVE  
 INDUCTION. POST, H R.  
 COVERING LAW EXPLANATION. NICKLES, THOMAS.  
 CRISI DELLA SOCIETA, CRISI DELLA SCUOLA: VERITA E RIVELAZIONE.  
 PORRINO, SALVATORE.  
 DE LAPLACE A BIOT ET DE BIOT A PASTEUR. KAHANE, ERNEST.  
 DEPTH PSYCHOLOGY: A PASSING CULTURAL PHENOMENON. JACOBS, M.  
 DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTROVERSE UEBER  
 IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LANDErn. DAHM,  
 HELMUT.  
 DISCUSSION: R HARRE'S "THE PRINCIPLES OF SCIENTIFIC THINKING".  
 MADDEN, EDWARD H.  
 DISORDER AS A BUILT-IN COMPONENT OF BIOLOGICAL SYSTEMS: THE SURVIVAL  
 IMPERATIVE. POTTER, VAN RENSSELAER.  
 DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. FERNANDEZ, LOMANA  
 DEL RIO.  
 DURATIONS AND DISTANCES IN TIME. TOERNEBOHM, HAKAN.  
 DYNAMICAL SYSTEMS AND HUYGENS' PRINCIPLE. D'AMEROSIA, UBIRATAN.  
 DYNAMICS OF DISSYMMETRY. CAILLOIS, ROGER.  
 EINSTEIN'S DISCOVERY OF SPECIAL RELATIVITY. GUTTING, GARY.  
 EINSTEIN'S SIMPLICISM. GRIFFIN, N.  
 EL CONOCIMIENTO CIBERNETICO EN LAS CIENCIAS DEL COMPORTAMIENTO.  
 SECANE, JULIO.  
 EMPIRICAL SIMPLICITY AS TESTABILITY. FRIEDMAN, KENNETH S.  
 ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. HOOKER, C A.

## SCIENCE

- ENTROPY AND ORDER. BOLZAN, JUAN E.  
 EPICYCLIC COSMOLOGY. HARRIS, ERROL E.  
 EPISTEMOLOGICAL PROBABILITY. KYBURG, HENRY E. JR.  
 EQUIPOSSIBILITY THEORIES OF PROBABILITY. HACKING, IAN.  
 EXPLANATIONS, DESIRES, AND INSCRIPTIONS. SCHEFFLER, ISRAEL.  
 EXPLANATION AND TELEOLOGY. WRIGHT, LARRY.  
 EXPLANATION IN SOCIAL SCIENCE: SOME RECENT WORK. MARTIN, MICHAEL.  
 FEUERBACH ON MAN AND GOD. PREUSS, PETER S.  
 FEYERABEND'S ATTACK ON OBSERVATION SENTENCES. HULL, RICHARD T.  
 FILOSOFIA Y CIENCIA. SERPANO, JORGE A.  
 FILOSOFIA RETROGRADA. LANDMANN, MICHAEL.  
 FISICA CUANTICA Y FILOSOFIA. GARRICO, M.  
 FISICA QUANTISTICA E TRADIZIONE FILOSOFICA. FAGGIANI, D.  
 FOOD ON THE UNITY OF SCIENCE. MUCCILO, LAURENCE F.  
 FOR AND AGAINST METHOD. KOERTGE, NORETTA.  
 FREUD'S PLEASURE PRINCIPLE AND THE DEATH URGE. BARNHART, JOE E.  
 FRIEDMAN'S 'METHODOLOGY' FOR ECONOMICS: A CRITICAL EXAMINATION.  
 ROSENBERG, ALEXANDER.  
 FROM THERMODYNAMICS TO VALUES: A TRANSITION YET TO BE ACCOMPLISHED.  
 CSIKSZENTMIHALYI, MIHALY.  
 FUNCTION, ORGANIZATION, AND SELECTION. WIMSATT, WILLIAM C.  
 GENETICS AND THE FUTURE OF MAN. DUBININ, N. P.  
 GENIUS IN SCIENCE. POLANYI, MICHAEL.  
 GEOMETRY, SPIRITUALITY, AND ARCHITECTURE IN THEIR COMMON HISTORICAL  
 DEVELOPMENT AS RELATED TO THE ORIGIN OF NEUROSES: A SUMMARY.  
 JACOBS, M.  
 GREEK SCIENCE AND RELIGION. SODIPO, J. O.  
 GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.  
 HAUNTED UNIVERSES. EMMET, DOROTHY.  
 HEGEL'S PHILOSOPHY OF NATURE. BUCHDAHL, GERD.  
 HEREDITY VERSUS EVOLUTION. AZAR, LARRY.  
 HERTZ E. HERHOLTZ SULLE ONDE ELETTROMAGNETICHE. D'AGOSTINO, S.  
 HISTOIRE DE LA SCIENCE ET POLITIQUE DE LA SCIENCE. SALOMON,  
 JEAN-JACQUES.  
 HISTORIOGRAPHY OF SCIENCE, ITS AIMS AND METHODS. HOYKAAS, RIJNER.  
 HUMANISTIC SIGNIFICANCE OF SCIENCE: SOME METHODOLOGICAL  
 CONSIDERATIONS. CANTORE, ENRICO.  
 HUSSERL AND THE MASTERY OF NATURE. LEISS, WILLIAM.  
 IDENTITY, SUBSUMPTION, AND SCIENTIFIC EXPLANATION. ZAFFRON, RICHARD.  
 IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
 IL MATERIALISMO DIALETTICO. TAGLIAGAMBE, S.  
 IL MATERIALISMO DIALETTICO. TAGLIAGAMBE, S.  
 INDUCTION AND CONCEPTUAL CHANGE. LEHRER, KEITH.  
 INDUCTIVE LOGIC WITH CAUSAL MODALITIES: A PROBABILISTIC APPROACH.  
 UCHII, SCSPICHI.  
 INDUCTIVE INCONSISTENCIES AND CONDITIONAL LAWS OF SCIENCE. NOWAK,  
 STEFAN.  
 INDUCTIVISM AND PROBABILISM. ROSENKRANTZ, ROGER.  
 INDUCTIVISM AND FALSIFICATIONISM RECONCILABLE. VETTER, HERMAN.  
 INTELLIGENZA NATURALE E INTELLIGENZA ARTIFICIALE. SOMENZI, VITTORIO.  
 INTENTIONS AND PROGRAMS. TODD, WILLIAM.  
 INTERAZIONE E TRASAZIONE NELL'ETOLOGIA. DE CRESCENZO, G.  
 INTRODUCTION A LA LOGIQUE DE LA RECHERCHE. JOJA, CRIZANTENA.  
 INTRODUCTION TO THE SYMPOSIUM ON SCIENCE AND HUMAN VALUES. BURHOE,  
 RALPH WENDELL.  
 IS A UNIVERSAL SCIENCE OF AESTHETICS POSSIBLE? BAHM, ARCHIE J.  
 IS QUANTUM LOGIC REALLY LOGIC? GARDNER, MICHAEL R.  
 IS RELIGION A SCIENCE? PARAHITANANCA, SWAMI.  
 IS THE THEORY OF EVOLUTION DIFFERENT? RUSE, M. E.  
 IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.  
 JEDRZEJ SNIADOCKI AS A STUDENT OF CHEMISTRY. HUBICKI, WLODZIMIERZ.  
 L'ALIENATION RATIONALISTE ET LA CULTURE OCCIDENTALE. ROSTENNE, PAUL.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 L'ARISTOTELISMO DI GALILEO. VIGANO, MARIO.

## SCIENCE

- LA "PHYSIQUE SOCIALE" D'AUGUSTE COMTE. ARNAUD, PIERRE.  
 LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO. COSTENARO, MARIO.  
 LA BIOLOGIA E IL MATERIALISMO. MONDELLA, F.  
 LA LOTTA FRA "PARADIGMI" NELLE ATTUALI SCIENZE STORICO-SOCIALI E L'OPERA DI THOMAS KUHN SULLE RIVOLUZIONI SCIENTIFICHE. ROSSI, ARCANGELO.  
 LA METAPHYSIQUE COMME STRUCTURE HEURISTIQUE SELON BERNARD LONERGAN. SALA, GIOVANNI.  
 LA METHODOLOGIE DE BOLZANO. DANEK, JAROMIR.  
 LA METHODE DE LA RECHERCHE THEORIQUE ET LA CONSTRUCTION DE THEORIES. DESTOUCHES, JEAN-LOUIS.  
 LA MORALE PROVISOIRE DE DESCARTES. SPAEMANN, ROBERT.  
 LA NUOVA COSMOLOGIA. GIACCOMINI, U.  
 LA PHILOSOPHIE DE L'HISTOIRE DE RENAN. DUMAS, J. L.  
 LA PHILOSOPHIE DES SCIENCES DE JACQUES MARITAIN. SIMON, YVES R.  
 LA RAZON DIALECTICA Y LA CIENCIA POSITIVA. GARCIA, ERNESTO.  
 LA SCIENCE COMME ACTION ET ARTIFICE. RUSSO, FRANCOIS.  
 LA SINTESI SCIENTIFICA. SPIRITO, UGO.  
 LA SUBORDINACION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.  
 LA TEORIA DIALECTICA DEL CONOCIMIENTO DE JUERGEN HABERMAS. CARABANA, JULIO.  
 LAS RELACIONES ENTRE SOCIOLOGIA Y FILOSOFIA: ALGUNAS SUGERENCIAS. SKLAIR, LESLIE.  
 LAS TEORIAS FISICAS DE LA RELATIVIDAD Y SU INTERPRETACION FILOSOFICA. CHAUVET, FIDEL DE J.  
 LE BEHAVIORISME EN QUESTION. OLERON, PIERRE.  
 LE PARADOXE ANTHROPOLOGIQUE. DESCHOUX, M.  
 LE ROLE DES HYPOTHESES DANS LA MEDECINE GRECQUE. WASSERSTEIN, A.  
 LEIBNIZ AND RUSSIA. GRIGORYAN, ACHOT T.  
 LENINE ET LES PRINCIPES EPISTEMOLOGIQUES DES PREVISIONS SCIENTIFIQUES, TECHNIQUES ET ECONOMIQUES. KUZNETSOV, BORIS.  
 LES DEBUTS DE L'APISTOTELISME CHRETIEN MODERNE. SWIEZAWSKI, STEFAN.  
 LES ELEMENTS HUMAINS ARATIONNELS DANS LA CONNAISSANCE SCIENTIFIQUE. WATANABE, SATOSI.  
 LESTER WARD'S CONCEPTION OF THE NATURE OF SCIENCE. NELSON, ALVIN F.  
 LETTRE A LA REDACTION DE "DIALOGUE". ELLENBERGER, HENRI F.  
 LIVING IN PLURALITY. VAN DEN BERG, J. H.  
 LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. BALDASSARRI, MARIANO.  
 LO SVILUPPO DELLA PSICOLOGIA. MECTTI, F.  
 LOGICAL ROLES OF MODELS IN THE FORMATION AND CONFIRMATION OF SCIENTIFIC THEORIES. CHUNG-YING CHENG.  
 LOS PROLEGOMENOS A LOS PROLEGOMENOS DE LA "DOCTRINA DE LA CIENCIA" DE FICHTE. LAUTH, REINHARD.  
 MAN, CULTURE, CIVILISATION. KOGAN, LEV.  
 MARCUSE'S ONE-DIMENSIONAL VISION. HOFFMAN, ROBERT.  
 MASSEY ON TENSE AND SPECIAL RELATIVITY. LACKEY, DOUGLAS.  
 MATERIALIST DIALECTICS: THE METHODOLOGY AND LOGIC OF DEVELOPMENT OF CONTEMPORARY NATURAL SCIENCE. AMBARTSUMIAN, V. A.  
 MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S MECHANICS. GRIGORYAN, ACHOT T.  
 MEMORY, MICROGENESIS AND BEHAVIOUR. MINELLI, A.  
 METAFILOSOFIA DEL RACIONALISMO. GARRIDO, MANUEL.  
 METAPHYSICAL INTERPRETATION OF THE SUB-ATOMIC WORLD. AHMED, SAEED.  
 METHODOLOGIE DES RELATIONS INTERDISCIPLINAIRES. PIAGET, JEAN.  
 METHODOLOGY OR HEURISTICS, STRATEGY OR TACTICS? POLYA, GEORGE.  
 METHODOLOGICAL APPRAISAL AND HEURISTIC ADVICE: PROBLEMS IN THE METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. QUINN, PHILIP.  
 MODELS AND ANALOGIES: A REPLY TO GIRILL. ACHINSTEIN, PETER.  
 MOKSLO KRIZES. SLAVENAS, P.  
 MORE DATA ON INTERDISCIPLINARITY. VLACHY, J.  
 MYTH AND REALITY IN PSYCHOANALYSIS. VER ECKE, WILFRIED.  
 NATURAL SCIENCES AND THE FUTURE OF METAPHYSICS. CAPEK, MILIC.

## SCIENCE

- NEWTON, EINSTEIN AND SCIENTIFIC THEOLOGY. TORRANCE, THOMAS F.  
 NOTES ON THE POVERTY OF CONTEMPORARY PHILOSOPHY. LASZLO, ERVIN.  
 NUEVAS PERSPECTIVAS EN LA FILOSOFIA CONTEMPORANEA DE LA CIENCIA.  
 MUGUERZA, JAVIER.  
 O SENTIDO DO HILEMCRFISMO. RUPPEL, P ERNESTO.  
 OBSERVING AND WHAT IT ENTAILS. CORNMAN, JAMES W.  
 ON "DIALOGUE" BETWEEN MARXISTS AND CHRISTIANS. MITROKHIN, L N.  
 ON ACHINSTEIN'S 'CONCEPTS OF SCIENCE'. WILSON, FRED.  
 ON METHOD IN THE PHILOSOPHY OF SCIENCE. BUNGE, MARIO.  
 ON OMER'S MODEL OF SCIENTIFIC EXPLANATION. MIETTINEN, SEPPO K.  
 ON PRINCIPLES OF CREATIVE UPBRINGING AND TRAINING OF CONTEMPORARY  
 YOUTH. KAPITSA, P L.  
 ON SOME OF PHYSICS' PROBLEMS. WIGNER, EUGENE P.  
 ON THE FUGITIVE PARADOX OF FUGITIVE PROPOSITIONS. KASHER, ASA.  
 ON THE INGREDIENTS OF AN ARISTOTELIAN SCIENCE. HINTIKKA, JAAKKO.  
 ON THE LAW OF INERTIA. FREGE, G.  
 ON THE MACH PRINCIPLE AND RELATIVE SPACE-TIME. SACHS, MENDEL.  
 ON THE MEANING OF SCIENTIFIC REVOLUTIONS. KOCKELMANS, JOSEPH J.  
 ON THE QUESTION OF THE INTERRELATIONS BETWEEN  
 SCIENTIFIC-TECHNOLOGICAL AND SOCIAL REVOLUTION. KOVALEV, A M AND  
 KOVALENKO, V I.  
 ON THE SIGNIFICANCE OF THE QUESTION "DID CHINA HAVE SCIENCE"?  
 MUNGELLO, DAVID E.  
 ON TWO PROPOSED MODELS OF EXPLANATION. MORGAN, CHARLES G.  
 ONTOLOGICAL VARIANCE AND SCIENTIFIC OBJECTIVITY. MARTIN, MICHAEL.  
 OPENING REMARKS. MILLONSHCHIKOV, M D.  
 PARADOX AND PROJECTION. SCHWARTZ, ROBERT.  
 PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. SPARKES, J J.  
 PERCHE LA FILOSOFIA DEL DIRITTO OGGI? KAUFMANN, ARTHUR.  
 PHILOSOPHICAL ASPECTS OF THE THEORY OF A FUNCTIONAL SYSTEM. ANOKHIN,  
 P K.  
 PHILOSOPHY AS A RIGOROUS SCIENCE AND POLITICAL PHILOSOPHY (IN  
 HEBREW). STRAUSS, LEO.  
 PHILOSOPHICAL ASPECTS OF MOLECULAR BIOLOGY. BERLINSKI, DAVID.  
 PHILOSOPHY OF SCIENCE AND SCIENCE EDUCATION. MARTIN, MICHAEL.  
 PHILOSOPHY OF SCIENCE. QADIR, C A.  
 PHILOSOPHICAL RELIGIOUS, AND SCIENTIFIC SYMBOLS. SCHRAG, OSWALD O.  
 PHYSICS AND METAPHYSICS. LEAN, MARTIN E.  
 PIERRE DUHEM: SCIENCE AND THE HISTORIAN'S CRAFT. PAUL, H W.  
 POPPER'S CRITIQUE OF THE INSTRUMENTALIST ACCOUNT OF THEORIES AND  
 THEORETICAL TERMS: SOME MISUNDERSTANDINGS. TIBBETTS, PAUL.  
 POPULATION CONTROL: A SCIENTIFIC OR A HUMANISTIC APPROACH? ADAMS, E  
 M.  
 POSITIVISME OU REALISME DE LA PHYSIQUE CONTEMPORAINE. CORVEZ,  
 MAURICE.  
 POTENTIALS FOR RELIGION FROM THE SCIENCES. BURHGE, RALPH WENDELL.  
 POUR UNE POLITIQUE DE LA RECHERCHE DANS L'EGLISE. CARRIER, H.  
 PREREQUISITES FOR QUANTIFICATION IN THE EMPIRICAL SCIENCES. TONDL,  
 LADISLAV.  
 PRINCIPES METHODOLOGIQUES D'ANTICINE LAVOISIER. PIETRUSKA, ELZBIETA.  
 PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.  
 PROBLEM OF VALUE IN SCIENCE AND THE SIGNIFICANCE OF HISTORY AND  
 PHILOSOPHY OF SCIENCE. GEORGE, PULIVELIL M.  
 PROBLEME UND LÖSUNGSMITTEL DER THEORIE DER KATALYTISCHEN REAKTIONEN.  
 PINKAVA, JINDRICH.  
 PROBLEMS OF OUR SCIENCE (TEXT IN RUSSIAN). NEJEDLY, R.  
 PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE ET  
 PSYCHOLOGIE INTERPRETATIVE. BARUK, HENRI.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.  
 QU'EST-CE QU'UNE IDEOLOGIE SCIENTIFIQUE? CANGUILHEM, GEORGES.  
 QUANTUM PHYSICS AND PHILOSOPHICAL PROBLEMS. FOK, V A.  
 QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND  
 SPECKER. GARDNER, MICHAEL R.  
 QUELQUES PROBLEMES URGENTS DE LA PSYCHOLOGIE DE LA SCIENCE. PIETER,  
 JOZEF.

## SCIENCE

- RAZON DIALECTICA Y RAZON ANALITICA EN LAS CIENCIAS SOCIALES. MOYA, CARLOS.  
 READING ALTHUSSER. GEORGE, FRANCOIS.  
 REASON, METHOD, AND SCIENCE IN THE PHILOSOPHY OF DESCARTES. SCHOOLS, PETER A.  
 RECENT POLISH METHODOLOGY OF EMPIRICAL SCIENCES A BIBLIOGRAPHICAL NOTE. OFIERSKA, URSZULA.  
 RECURRENT HISTORY. DHONDT, JAN.  
 REFLEXIONS A PROPOS DES RECHERCHES HUSSERLIENNES DE LA LEBENSWELT. BIEMEL, WALTER.  
 REFLEXES FILOSOFICAS SOBRE A FORMACAO DE TEORIAS COSMOLOGICAS. BUCHEL, WOLFGANG.  
 RELATIONAL HYPOTHESES AND INDUCTIVE INFERENCE. HILPINEN, RISTO.  
 RELATIVIDAD: FISICA Y FILOSOFIA. RONGEL, HECTOR.  
 RELATIVITY AND THE REALITY OF PAST AND FUTURE EVENTS. WEINGARD, ROBERT.  
 RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S PEIRCE. TRAMMELL, RICHARD L.  
 REMARKS ON CONCEPT FORMATION: THEORY BUILDING AND THEORY TESTING. FIRESTONE, JOSEPH M.  
 REMARKS ON SALMON'S PARADOX OF PRIMES. TORRETTI, ROBERTO.  
 REPLACING ONE THEORY BY ANOTHER UNDER PRESERVATION OF A GIVEN FEATURE. EBERLE, ROLF A.  
 RICORDO DI SANTINO CARAMELLA. LATORA, SALVATORE.  
 SALMON ON DETERMINISM AND INDETERMINISM. FOULK, GARY J.  
 SCIENCE AND HUMAN VALUES. DELGADO, JOSE M R.  
 SCIENCE AND TRADITIONAL AFRICAN RELIGION. PHATT, VERNON.  
 SCIENCE AND ITS METAPHYSICAL INTERPRETATIONS. KIRSCHENMANN, P.  
 SCIENCE AND FREEDOM. ECCLES, JOHN.  
 SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. ALQUIE, FERDINAND.  
 SCIENCE, HISTORY AND METHODOLOGY. SMART, J J.  
 SCIENCE, THEOLOGY, AND HUMAN VALUES. HARRINGTON, DONALD SZANTHO.  
 SCIENCE, THE SUPREME VALUE OF MAN. MONOD, JACQUES.  
 SCIENCE, TECHNOLOGY, AND EDUCATION FOR THE YEAR 1999. WHITAKER, R J.  
 SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K POPPER. RODRIGUES, JOAO RESINA.  
 SCIENCE, ART, AND REVOLUTION: INTRODUCTION TO GALILEO AS A POET. PICCONE, PAUL.  
 SCIENCE, APPLICATION, DECISION (TEXT IN RUSSIAN). TONDL, L.  
 SCIENCES AND MYTHS AS SYMBOLIC STRUCTURES. MAZIARZ, EDWARD A.  
 SCIENTIFIC CHARACTER OF MARXIST POLITICS: ON SOME PROBLEMS OF THE RELATIONSHIP BETWEEN SCIENCE AND POLITICS (TEXT IN CZECH). VOBORNIK, B.  
 SCIENTIFIC REVOLUTION AND CHANGES IN FOUNDATION OF SCIENTIFIC THOUGHT. ZELENY, J.  
 SCIENTIFIC METHOD AND LEGITIMATION OF SOCIOLOGY. NEGROTTI, M.  
 SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE INDIVIDUAL UNDER SOCIALISM. KRAVCHENKO, I I AND MARKOV, V S.  
 SCIENTIFIC EXPLANATION AND COMMON SENSE. DENNIS, CAROLYNE.  
 SCIENZA E FEDE CONTRO METAFISICA. BONTADINI, GUSTAVO.  
 SIMILARITIES AND DIFFERENCES BETWEEN SCIENTIFIC AND THEOLOGICAL THOUGHT. LANSING, JOHN W.  
 SINGULAR CAUSAL EXPLANATIONS. MARTIN, RAYMOND.  
 SITUATIONAL DETERMINISM IN ECONOMICS. LATIS, SPIRO J.  
 SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA. ARELLANO, JOAQUIN FERRER.  
 SOBRE LA ANTROPOLOGIA DE ADOLF PORTMANN. JARA, ANSELMO GONZALEZ.  
 SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. AGASSI, JOSEPH.  
 SOME OBJECTIONS TO KEITH LEHRER'S RULE IR. BATENS, DIDERIK.  
 SOME PHYSICAL AND GNOSEOLOGICAL CONSEQUENCES OF THE INFORMATION PRINCIPLE. PINKAVA, J.  
 SOME REFLECTIONS ON THEORY AND PRACTICE IN PETER WINCH'S IDEA OF SCIENCE. MEHTONEN, LAURI.



## SCIENCE

- SOMMERS' THEORY AND THE PARADOX OF CONFIRMATION. ENGLEBRETSSEN, GEORGE.
- SPACE AND TIME IN CONTEMPORARY PHYSICS IN THE LIGHT OF LENIN'S PHILOSOPHICAL IDEAS. ALEKSANDROV, A D.
- SPAZIO, TEMPO E MOTO OPERATIVO. BORSARI, RAFFAELE.
- SPIRITUAL BEINGS AND ELEMENTARY PARTICLES: A REPLY TO MR PRATT. HORTON, ROBIN.
- STRAW MEN AND NON SEQUITURS. ZIMMER, JAMES J.
- SUBJECTIVITY AND TYPIIFICATION: A NOTE ON METHOD IN THE SOCIAL SCIENCES. SEDERBERG, PETER C.
- SUBJECTIVITY AND OBJECTIVITY IN THE SOCIAL SCIENCES. DIESING, PAUL.
- SUR L'ASYMETRIE DE L'ESPACE-TEMPS. DENGROZI, C S.
- TECHNOLOGICAL RATIONALITY: MARCUSE AND HIS CRITICS. LEISS, WILLIAM.
- TEILHARD DE CHARDIN FILOSOFIA. COLMER, EUSEBIO.
- TEILHARD DE CHARDIN ENTRE DOS SIGLOS. MARTINEZ GOMEZ, LUIS.
- TELELOGY AND THE LOGICAL STRUCTURE OF FUNCTION STATEMENTS. WIMSATT, W.
- THE BODY-MIND PROBLEM AND NEUROPHYSIOLOGICAL REDUCTION. MARTIN MICHAEL.
- THE COMPARABILITY OF SCIENTIFIC THEORIES. KORDIG, CARL R.
- THE CONCEPT OF SPACE-TIME IN MODERN PHYSICS. YANASE, MICHAEL M.
- THE CONCEPT OF EVOLUTION AND REVOLUTION. PULIGANCLA, R.
- THE CONCEPT OF SOCIAL ROLE. LOUDFOOT, EILEEN M.
- THE CRITICAL PSYCHOLOGY OF R D LAING. RATNER, CARL.
- THE DETERMINISM OF QUANTUM-MECHANICAL PROBABILITY STATEMENTS. SCOLEDES, ARISTOTLE G.
- THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY. PFLUG, GUNTHER.
- THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. KOSOK, MICHAEL.
- THE DIALECTICS OF METAPHOR. BLOOR, DAVID.
- THE DIALECTICS OF REDUCTION. McMULLIN, ERNAN.
- THE DRAMA OF REALTIME COMPLEMENTARITY. BYRNE, EDMUND F.
- THE DYNAMICS OF PARADOX. KOSOK, MICHAEL.
- THE EMERGENCE OF INTEGRATIVE CONCEPTS IN CONTEMPORARY SCIENCE. LASZLO, ERVIN AND MARGENAU, H.
- THE FIGHTING TASKS OF PHILOSOPHY AND SOCIAL SCIENCE WORKERS. CHOU YANG.
- THE FUTURE AND PLANNING OF SCIENCE. BENEDETTI, GAETANO.
- THE GEOMETRIC SUBSTRATUM OF PHYSICS. POST, E J.
- THE INCOMPATIBILITY OF MACH'S PRINCIPLE AND THE PRINCIPLE OF EQUIVALENCE IN CURRENT GRAVITATION THEORY. WOODWARD, J F AND YCURGRAU, W.
- THE INTERFACE OF PHILOSOPHY AND PHYSICS. AGASSI, JOSEPH.
- THE LARGER CYBERNETICS. LINDSAY, R B.
- THE LENINIST CONCEPT OF THE INEXHAUSTIBILITY OF MATTER IN CONTEMPORARY PHYSICS. BARASHENKOV, V S.
- THE LOGIC OF FRAMEWORK TRANSPOSITIONS. HEELAN, PATRICK A.
- THE LORENTZ-FITZGERALD CONTRACTION HYPOTHESIS AND THE COMBINED ROD CONTRACTION-CLOCK RETARDATION HYPOTHESIS. ERLICHSON, HERMAN.
- THE MASTERING OF COMPLEXITY AS A PROBLEM OF THE SOCIAL SCIENCES. KLAGES, HELMUT.
- THE MEASURES OF CREATIVITY AND PRODUCTIVITY. VLACHY, J.
- THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.
- THE MULTIPLE-WORLD THOUGHT EXPERIMENT AND ABSOLUTE SPACE. KRIMSKY, SHELDON.
- THE MYTHOLOGY OF METHODOLOGY: AN ESSAY ON THE NATURE OF A FEELING SCIENCE. MITROFF, IAN I.
- THE ORIGINS OF THE ROYAL SOCIETY. AGASSI, JOSEPH.
- THE POPPER-ACERNO CONTROVERSY: THE METHODOLOGICAL DISPUTE IN GERMAN SOCIOLOGY. FRISBY, DAVID.
- THE PRINCIPLE OF THE UNOBSERVABLES. KADIR, KAZI A.
- THE PROBABILITY OF PARTICULAR EVENTS. SWINEBURNE, RICHARD G.
- THE PROPENSITY THEORY OF PROBABILITY. WHITE, ALAN R.

## SCIENCE

- THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE, TOM W.
- THE RIGHTS OF SCIENCE AFTER DEATH. DOLL, PAUL-JULIEN.
- THE SPECIES PROBLEM: A REPLY TO HULL. KUSE, MICHAEL.
- THE THEORY OF BIOLOGICAL EVOLUTION. CH'EN SHIH-HSIANG.
- THE TOLERANCE OF RUDOLF CARNAP. GELDSTICK, D.
- THE UNIVERSALISTIC EVOLUTIONISM OF CHARLES SANDERS PEIRCE. WERKMEISTER, W. H.
- THE USE OF THE AXIOMATIC METHOD IN QUANTUM PHYSICS. GAUTHIER, YVON.
- THEOLOGICAL MODELING AND EXPERIMENTAL THEOLOGY: A CALL FOR THEOLOGICAL RESPONSIBILITY. MILLER, JAMES B.
- THEORETICAL LANGUAGES IN PSYCHOLOGY. MARTIN, J. E.
- THEORETICAL BECOMING. COLE, RICHARD.
- THEORETICAL AND PRACTICAL ASPECTS OF MEASUREMENT (TEXT IN SLOVAKIAN). STARICEK, I.
- THEORETICAL ENTITIES AND METATHEORIES. MCKINNON, EDWARD.
- THERMODYNAMICS, KINETICS, AND BIOLOGY. EDELSTEIN, BARRY B.
- THOUGHT AND A THEORY OF MOTIVATION. ALCIATORE, PEGGE L. AND ALCIATORE, ROBERT T.
- THREE PROBLEMS IN INDUCTION. STEMMER, NATHAN.
- TOWARDS A HERMENEUTICS OF SCIENCE. HEELAN, PATRICK.
- TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.
- TOWARDS AN ARISTOTELIAN THEORY OF SCIENTIFIC EXPLANATION. BRODY, BORUCH A.
- TRAGIC KNOWLEDGE: THE ETHICS OF THE IMAGINATION. WHITEHEAD, LEE M.
- TWO CONCEPTS OF PROBABILITY IN PHYSICS. STRAUSS, M.
- TWO CONCEPTS OF PSYCHOLOGISM. PANDIT, G. L.
- TWO DEVIANT LOGICS FOR QUANTUM THEORY: BOHR AND REICHENBACH. GARDNER, M. R.
- UN RADICALISMO QUE PUDO SER ESPERANZADOR. RIAZA, FERNANDO.
- UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.
- UNITA DELLA CULTURA. GEYMONAT, LUDOVICO.
- V. I. LENIN ON THE DIALECTICS OF THE DEVELOPMENT OF NATURAL SCIENCE. KEDROV, B. M.
- V. I. LENIN AND PROBLEMS OF DIALECTICS IN CONTEMPORARY PHYSICS. CMEL'IANOVSKII, M. E.
- V. LENINO KNHYA "MATERIALIZMAS IR EMPIRIOKRITICIZMAS" IR GAMTOS MOKSLAI. GRIGONIS, J.
- VASCO RONCHI'S REVOLUTION IN OPTICS. TROGU, GIANNI.
- WHAT IS PSYCHOTHERAPY. VAN DEN BERG, J. H.
- WHAT IS TRUTH? STERN, ALFRED.
- WHAT SPECIFIES THE VALUES OF THE MAN-MADE MAN? BURHOE, RALPH WENDELL.
- WHAT'S WRONG WITH THE RECEIVED VIEW ON THE STRUCTURE OF SCIENTIFIC THEORIES. SUPPE, FREDERICK R.
- WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI, RAMCHANDRA.
- WHITEHEAD'S THEORY OF CULTURAL INTERESTS. HALL, DAVID L.
- WHITEHEAD'S CRITIQUE OF SCIENTIFIC MATERIALISM. HART, THOMAS N.
- WITCHCRAFT AND WINCHCRAFT. HOLLIS, J. MARTIN.
- WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND SCIENCES. MCKEON, RICHARD.

## SCIENTIFIC-METHOD

- A CRITIQUE OF POPPER'S VIEWS ON SCIENTIFIC METHOD. MAXWELL, NICHOLAS.
- EPICYCLIC POPPERISM. HARRIS, ERROL E.
- GALVANO DELLA VOLPE: RAZON DIALECTICA Y ESTETICA CIENTIFICA. LLOPENS, TOMAS.
- INDUCTION AND CONCEPTUAL CHANGE. LEHRER, KEITH.
- INDUCTIVISM AND PROBABILISM. ROSENKRANTZ, ROGER.
- INDUCTIVISM AND FALSIFICATIONISM RECONCILABLE. VETTER, HERMAN.
- METHODOLOGICAL APPRAISAL AND HEURISTIC ADVICE: PROBLEMS IN THE METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. QUINN, PHILIP.
- ON ACHINSTEIN'S 'CONCEPTS OF SCIENCE'. WILSON, FRED.
- ON OMER'S MODEL OF SCIENTIFIC EXPLANATION. MIETTINEN, SEPPO K.

## SCIENTIFIC-METHOD

- PARADOX AND PROJECTION. SCHWARTZ, ROBERT.  
 RECENT POLISH METHODOLOGY OF EMPIRICAL SCIENCES A BIBLIOGRAPHICAL  
 NOTE. OFIERSKA, URSZULA.  
 RELATIONAL HYPOTHESES AND INDUCTIVE INFERENCE. HILPINEN, RISTO.  
 REMARKS ON SALMON'S PARADOX OF PRIMES. TORRETTI, ROBERTO.  
 SCIENTIFIC METHOD AND LEGITIMATION OF SOCIOLOGY. NEGROTTI, M.  
 SOMMER'S THEORY AND THE PARADOX OF CONFIRMATION. ENGBRETTSEN,  
 GEORGE.  
 THE MYTHOLOGY OF METHODOLOGY: AN ESSAY ON THE NATURE OF A FEELING  
 SCIENCE. MITROFF, IAN I.  
 THE PROPENSITY THEORY OF PROBABILITY. WHITE, ALAN R.  
 THREE PROBLEMS IN INDUCTION. STEMMER, NATHAN.

## SCOTT, T

- BURIDAN AND THE DEFINITE DESCRIPTION. PERREIAH, ALAN R.

## SCRIPTURE(S)

- LA CRITIQUE DE L'ECRITURE CHEZ JOSEPH DE MAISTRE. MADOUAS, YVES.  
 FESTI TEOLGICO-FILOSOFICI LOCKIANI: DAL MS LOCKE C 27 DELLA LOVELACE  
 COLLECTION. SINA, M.

## SCRIVEN, M

- IDENTITY, SUBSUMPTION, AND SCIENTIFIC EXPLANATION. ZAFFRON, RICHARD.

## SCULPTURE

- A PROPOSAL FOR MODERN SCULPTURE. YASHIRO, SHUJI.  
 LECTURES DE GIACOMETTI. HUBERT, RENEE RIESE.

## SEAPCH(ES)

- EL AGUSTINISMO DE LA "VENATIO SACRA" DEL HAEFTEND. CAPANAGA, V.

## SEARLE, J

- "PROPOSITIONAL CONTENT". PEETZ, VERA.  
 CHESSING AROUND. BIERMAN, A K.  
 CONSTITUTIVE RULES AND SPEECH-ACT ANALYSIS. RANDELL, JOSEPH.  
 CONVENTIONS AND ILLOCUTIONARY FORCE. O'NEILL, B C.  
 HARE'S PRESCRIPTIVISM. WEI-HSUN FU CHARLES.  
 ILLOCUTIONARY SPACE. ALDRICH, VIRGIL A.  
 JOHN R SEARLE'S DERIVATION OF 'OUGHT' FROM 'IS'. LINDER, MICHAEL H.  
 NOMI PROPRI E MONDI POSSIBILI. MONDADORI, FABRIZIO.  
 ON SAYING WHAT IS TRUE. GARNER, RICHARD T.  
 ON SEARLE'S ANALYSIS OF REFERENCE. BOER, STEVEN E.  
 PROMISES DE-MORALIZED. MCNEILLY, F S.  
 PROPER NAMES AND STATEMENTS OF IDENTITY. ANGENE, LYLE E.  
 REFERENCE TO THE NON-EXISTENT. HONORE, A M.  
 SEARLE ON INTENTIONS AND REFERENCE. COOPER, DAVID E.  
 SEARLE ON MEANING AND SPEECH ACTS. RICHARDS, BARRY.  
 SEARLE ON DESCRIPTIONS. BLACKBURN, S.  
 SEARLE'S "INSTITUTIONAL FACTS". KOLENDA, KONSTANTIN.  
 STATEMENTS AND WHAT IS STATED. FABER, RICHARD N.  
 THE COMMITMENT FALLACY. HOLBOROW, LES C.  
 THE DISTINCTION BETWEEN RHETIC AND ILLOCUTIONARY ACTS. THAU, STEWART.  
 THE SPEECH ACT ANALYSIS OF WORDS. GENOVA, A C.  
 WAYS OF DERIVING 'OUGHT' FROM 'IS'. DOWNING, F GERALD.

## SEBASTIANI, F

- FRANCISCUS SEBASTIANI'S 'LOGICA' (1971). ANGELELLI, IGNACIO.

## SECULARIZATION

- DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. DALMASSO,  
 GIANFRANCO.

## SEDGWICK

LEGAL REASONING AS A TYPE OF PRACTICAL REASONING. NEWELL, J. DAVID.

## SEEBERG, R

SCOTUS AND TRANSUBSTANTIATION. BURR, DAVID.

## SEEING

CAN A MATERIALIST SEE WHAT ISN'T THERE? LOCKE, DON.

THE CHANGING CONCEPT OF INTUITION AND BERGSON (IN HEBREW).

ROTENSTREICH, NATHAN.

UNANAESTHETIZED MATERIALISM: COMPLETING DON LOCKE'S DEFENCE. FLEW, ANTHONY G. N.

VISUALIZING. DEITSCH, MARTIN.

## SELECTION

FUNCTION, ORGANIZATION, AND SELECTION. WIMSATT, WILLIAM C.

## SELF(-VES)

A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.

ATTITUDINAL ETHICS. BISHOP, DONALD H.

BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL POSSIBILITY. STACK, GEORGE J.

CAN THE SELF DIVIDE? PERRY, JOHN.

CONSCIENCE DE SOI ET CONSCIENCE DE DIEU. WALGRAVE, J. H.

CRUSOE, FRIDAY, AND GOD. HOLMES, ARTHUR F.

EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD, EDITH.

ETHICS, HUMAN ADAPTATION, AND THE SOCIAL BOND. PULIGANDLA, R.

FOSTERING LIFE COMMITMENT IN TODAY'S WORLD. KLEIN, GERALDINE.

IMMEDIATEZZA E METODIAZIONE DELLA CONOSCENZA DELL'ESSERE. GALA, GIOVANNI B.

KARL JASPERS ON HISTORY: IN APPRECIATION. HOWE, LEROY T.

LA NOCION DE PARADOJA Y LA AUTORREFERENCIALIDAD. ESTEVEZ, EMILIO DIAZ.

LA PROXIMITE. LEVINAS, EMMANUEL.

LA RAGIONE AL BIVIO: UMANIZZAZIONE O DISUMANIZZAZIONE PERMANENTE. D'ORSI, DOMENICO.

LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLC.

ON THE PHENOMENON OF OBLIGATION. BALLARD, EDWARD G.

PITAGORA NELL'OTTICA DEL TARDO XX SECOLO. ROSE, MARY CARMAN.

PRESENCIA DE SAN AGUSTIN EN ESCOTO ERIUGENA. BONAFEDÉ, G.

SELF AND OTHER: THE RADICAL A PRIORI. GALLAGHER, KENNETH T.

SELF, REALITY, AND SALVATION IN CHRISTIANITY AND BUDDHISM. FERNANDO, MERVYN.

SUBSTANCE AND MENTAL IDENTITY IN HUME'S 'TREATISE'. BRETT, NATHAN.

THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.

THE LOGIC OF EMOTIONS. WALTER, EDWARD.

THE METAPHYSICS OF THE 'I'. HARTNACK, JUSTUS.

THE PHILOSOPHICAL PSYCHOLOGY OF WILLIAM JAMES. RECK, ANDREW J.

THE SELF AS CONSTRUCT OR PROJECT. STACK, GEORGE J.

TOMAS DE AQUINO, PEREGRINO DE DIOS. MUNOZ-ALONSO, ADOLFO.

TRAGIC KNOWLEDGE: THE ETHICS OF THE IMAGINATION. WHITEHEAD, LEE M.

UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.

WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.

## SELF-AWARENESS

CONDITIONS OF ALIENATION. SCHRADER, GEORGE.

MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. O'SHAUGHNESSY, BRIAN.

## SELF-CONSCIOUSNESS

MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. O'SHAUGHNESSY, BRIAN.

## SELF=DECEPTION

SELF=DECEPTION. MOUNCE, H O.

SELF=DECEPTION. HAMLYN, D W.

SOCRATIC IRONY AND SELF DECEIT. SCOTT-TAGGART, M J.

## SELF=DEFENSE

POLITICAL AUTHORITY, SELF=DEFENSE, AND PREEMPTIVE WAR. SCHILLER, MARVIN.

## SELF=IDENTITY

ON "THE IMPORTANCE OF SELF-IDENTITY". PARFIT, DEREK A.

## SELF=KNOWLEDGE

LA DIALECTICA DE LA CONCIENCIA DE SI MISMO. CASTANEDA, HECTOR NERI.

SPINOZA'S THEORY OF HUMAN FREEDOM. HAMPSHIRE, STUART.

## SELF=REALIZATION

FREEDOM AS AN END OF POLITICS. SASSEEN, ROBERT F.

FROM LAW TO LOVE: SOCIAL ORDER AS SELF=REALIZATION. NORTON, DAVID L AND NORTON, MARY K.

## SELF=REFERENCE

DETERMINISM, FREEDOM, AND SELF=REFERENTIAL ARGUMENTS. BOYLE JR,

JOSEPH M AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF.

DWELLING IN THE WORLD THROUGH LANGUAGE. CANNON, DALE W.

ON ALF ROSS'S ALLEGED PUZZLE IN CONSTITUTIONAL LAW. HOERSTER, N.

SEMANTIC ANTINOMIES AND THE THEORY OF WELL-FORMED RULES. STENIUS, ERIK.

## SELF=VERIFICATION

SELF=VERIFICATION. BURKE, T E.

## SELMAN, D

"EUDAIMONIA" AND THE PAIN=DISPLEASURE CONTINGENCY ARGUMENT. NORTON, DAVID L.

## SELLARS, W

A HYPOTHESIS CONCERNING SINGULAR CAUSAL LAWS. JOHNSTON, P L H.

CONCEPTUAL EPIPHENOMENALISM. JENSEN, UFFE JUUL.

MATERIALISM AND SOME MYTHS ABOUT SOME GIVENS. CORNMAN, JAMES W.

RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.

SELLARS'S GRAIN ARGUMENT. DELANEY, C F.

## SEMANTICS

A FORMAL APPROACH TO THE SEMANTIC THEORY OF PHONEME. BATOG, TADEUSZ.

A SEMANTICS FOR A LOGIC OF "BETTER". CRESSWELL, M J.

A SIMPLIFICATION OF COMBINATORY LOGIC. GOODMAN, NICOLAS D.

APPLICATIONS OF TREES TO INTERMEDIATE LOGICS. GABBAY, DOV M.

AUTONOMOUS VERSUS SEMANTIC SYNTAX. SEUREN, PIETER A N.

CONTRASTIVE STATEMENTS. DRETSKE, FRED I.

DEGREES OF ANALYTICITY. BAR-HILLEL, YEHOCHUA.

DIFFICOLTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI

FORMALI. GALVAN, S.

DOMAINLESS SEMANTICS FOR FREE, QUANTIFICATION, AND SIGNIFICANCE

LOGICS. RUTLEY, F R.

ETERNAL VS EPHEMERAL EVENTS. DAVIDSON, DONALD.

GENERAL SEMANTICS: A NEGLECTED METHOD IN PHILOSOPHY OF EDUCATION.

WINFROUT, KENNETH AND PRATTE, RICHARD.

INTENSIONAL SEMANTICS OF VAGUE CONSTANTS. MATERNA, PAVEL.

INTRODUCTION A LA LOGIQUE DE LA RECHERCHE. JOJA, CRIZANTENA.

KATZIAN SEMANTICS RENOVATED. CATON, CHARLES E.

LA SEMANTIQUE ET LA PRAGMATIQUE. KOJ, LEON.

LA SEMANTIQUE ET LA PRAGMATIQUE. KCJ, LEON.

LANGUAGES OF ART: AN EMENDATION. WALTON, KENDALL L.

NOTES ON A SEMANTIC ANALYSIS OF VARIABLE BINDING TERM OPERATORS.

CORCORAN, JOHN AND HERPING, JOHN.



## SEMANTICS

- QUASI-COMPLETENESS IN NON-FREGEAN LOGIC. SUSZKO, ROMAN.  
 QUINE ON THE REFERENTIAL FUNCTIONS OF BOUND VARIABLES AND  
 QUANTIFIERS. HOOKER, C. A.  
 SEMANTIC ANALYSIS OF TENSE LOGICS. THOMASON, S. K.  
 SEMANTIC ANTIINOMIES AND THE THEORY OF WELL-FORMED RULES. STENIUS,  
 ERIK.  
 SEMANTICS FOR THE SENTENTIAL CALCULUS WITH IDENTITY. BLOOM, STEPHEN  
 L. AND SUSZKO, ROMAN.  
 SEMANTICS FOR RELEVANT LOGICS. URQUHART, ALASDAIR.  
 SEMANTICS FOR A UTILITARIAN DEONTIC LOGIC. KIELKOPF, CHARLES F.  
 SEMANTICS FOR LOGICAL AND NON-LOGIC MODALITIES. LA PARA, NICHOLAS.  
 SEMANTICS AND SEMANTICS. VERMAZEN, BRUCE.  
 SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE-CHURCH.  
 SIMPSON, THOMAS M.  
 SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE.  
 MARTIN, ROBERT L.  
 SUBJECTS AND PREDICATES IN INTERPRETIVE SEMANTICS. LILJE, GERALD W.  
 SUR LA SEMANTIQUE DE LA LOGIQUE EPISTEMIQUE (FREGE, QUINE, HINTIKKA).  
 GOCHET, PAUL.  
 TARSKI'S THEORY OF TRUTH. FIELD, HARTRY.  
 THE SEMANTICS OF ENTAILMENT-II. ROUTLEY, RICHARD AND MEYER, ROBERT.  
 THE WORLD IS EVERYTHING THAT IS THE CASE. CRESSWELL, MAXWELL J.  
 THE WORLD AS NOEMA AND AS REFERENT. KUENG, GUIDO.  
 TRUTH AND MASS TERMS. BURGE, TYLER.  
 UNIVERSAL GRAMMAR. MONTAGUE, RICHARD.

## SEMIOLGY

- WITTGENSTEIN AND THE CASE FOR STRUCTURALISM. PETTIT, PHILIP.

## SEMIOTICS

- COMUNICACION Y LENGUAJE. BALLESTAR, JORGE PEREZ.  
 THE AESTHETICS OF CHARLES S. PEIRCE. SMITH, C. M.

## SEN, A

- THE PRISONER'S DILEMMA II. SMYTH, J.

## SENFCA

- CITAZIONI NELL'APPOLOCYNTOSIS DI SENECA. RONCALI, RENATA.  
 MORAL Y POLITICA EN SENECA. VALLE, ISIDORO MUNCZ.

## SENSATION(S)

- ANScombe, DOUGLAS. SENSATION AND INTENTIONAL OBJECTS. ODEGARD, DOUGLAS.  
 FURTHER THOUGHTS ON THE IDENTITY THEORY. SMART, J. J. C.  
 HENRY OF GHENT ON INTERNAL SENSATION. BROWN, J. V.  
 MACH AND HUSSERL. MCGINN, CLIN.  
 MARGOLIS AND VESEY ON SENSATIONS. NUNN, WILLIAM A.  
 MATERIALISM AND SOME MYTHS ABOUT SOME GIVENS. CORNMAN, JAMES W.  
 ON DIRECT PERCEPTION. CORNMAN, JAMES W.  
 PROFESSOR ARMSTRONG ON 'NON-PHYSICAL SENSORY ITEMS'. ROBINSON, H. M.  
 PSYCHOPHYSICS, SENSATION AND INFORMATION. BLOMBERG, JAAKKO.  
 REMARKS ON SMART'S IDENTITY THEORY. HARRISON, FRANK R.  
 SELLARS'S GRAIN ARGUMENT. DELANEY, C. F.  
 SENSATION AND SYNECDOCHE. MATTHEWS, GARETH B.  
 SENSATIONS AND PROCESSES-A REPLY TO MUNSAT. PLACE, U. T.  
 SOME COMMENTS ON A VERSION OF PHYSICALISM. HOLMSTROM, NANCY.  
 WHAT IS ELIMINATIVE MATERIALISM? LYCAN, WILLIAM AND PAPPAS, GEORGE S.  
 WILLIAM JAMES ON TIME PERCEPTION. MYERS, GERALD E.

## SENSE

- C. I. LEWIS AND THE SENSE OF SENSE MEANING. ROSENTHAL, SANDRA B.  
 ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R. K.  
 WITTGENSTEIN'S CRITIQUE OF METAPHYSICS IN THE "TRACTATUS". FAY,  
 THOMAS A.

## SENSE=DATA

ADJUSTERS AND SENSE=DATA. COVAL, SAM C AND TODD, D D.  
 AFTER=IMAGES. BURLINGAME, C E.  
 MOORE'S CONCEPT "INDIRECT APPREHENSION". MALMGREN, HELGE.  
 SENSE=DATA AND THE INFINITE REGRESS ARGUMENT: ANOTHER LOOK. WADIA,  
 PHEROZE S.  
 THE ARGUMENT FROM ILLUSION: OBJECTS AND OBJECTIONS. KITELEY, M.

## SENSES

EN SUIVANT DE PETITS SENTIERS. MARITAIN, JACQUES.  
 SENSES AND KINDS. MATTHEWS, GARETH B.  
 THE SENSORY MEDIA. MCCURDY, JOHN D.

## SENSIBILITY

A PROPOSITO DI UNA RECENTE TRADUZIONE DEL "LEBEN JESU" HEGELIANO.  
 RICOLFI, MARCO.

## SENTENCE(S)

A CRITICAL EXAMINATION OF RUSSELL'S VIEW OF FACTS. HALBASCH, KEITH.  
 BASIC SENTENCES. TODD, WILLIAM.  
 DECIDABILITY AND NATURAL LANGUAGE. WILKS, Y.  
 DEGREES OF ANALYTICITY. BAR-HILLEL, YEHOSHUA.  
 IMPERATIVES. BROADIE, ALEXANDER.  
 METAPHYSICAL COMMON SENSE. MACKIE, J L.  
 NUMBERS AND NUMERALS. KNEALE, W C.  
 ON=SENTENCES: ON THE DERIVATION OF SENTENCES WITH SYSTEMATICALLY  
 UNSPECIFIABLE INTERPRETATIONS. CULICOVER, P W.  
 ON AN ARGUMENT FOR TRUTH=FUNCTIONALITY. CUMMINS, ROBERT AND  
 GOTTLIEB, DALE.  
 ON DAVIDSON'S PARATACTIC THEORY OF OBLIQUE CONTEXTS. HAACK, R J.  
 ON DEFINING INFORMATION. HINTIKKA, JAAKKO.  
 ON WHAT HAS TRUTH VALUE. SNYDER, AARON.  
 PROPOSITIONS AND TRUTH IN NATURAL LANGUAGES. KNEALE, WILLIAM C.  
 REFERENCE AND SPATIO-TEMPORAL COORDINATES. TRAVIS, CHARLES S.  
 SELF=VERIFICATION. BURKE, T E.  
 SENTENCES AND UTTERANCES RECONSIDERED. KASHER, ASA.  
 SUGGESTIONS ON ANALYTIC SENTENCES. BROMLEY, ERIC D.  
 THREE TYPES OF REFERENTIAL OPACITY. SHARVY, RICHARD.  
 TRUE PROPOSITIONS: A REPLY TO C J F WILLIAMS. SAYWARD, CHARLES.  
 TRUE SENTENCES AND TRUE PROPOSITIONS. ENGBRETSSEN, G.

## SENTENTIAL-CALCULUS

CONSEQUENCE OPERATIONS IN SENTENTIAL CALCULI. WOJCICKI, R.

## SEPARATION

METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.

## SESSANTA, A

IL PENSIERO DI FRANCO LOMBARDI NEGLI ANNI SESSANTA. PLEBE, ARMANDO.

## SET(S)

"ORDERS" OF SETS. DALE, A J.  
 FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.

## SET-THEORY

A QUASI-INTUITIONISTIC SET THEORY. THARP, LESLIE H.  
 COMBINATORICS ON IDEALS AND FORCING. GRIGORIEFF, SERGE.  
 DEMONSTRATION D'UNE CONJECTURE DE J H HARRIS. BOFFA, MAURICE.  
 DESCRIBING ORDINALS USING FUNCTIONALS OF TRANSFINITE TYPES. ACZEL,  
 PETER.  
 ELEMENTARY EMBEDDINGS AND INFINITARY COMBINATORICS. KUNEN, KENNETH.  
 FORCING FOR THE IMPREDICATIVE THEORY OF CLASSES. CHUAQUE, ROLANDO.  
 INDETERMINACY OF TRANSLATION AND OF TRUTH. RORTY, RICHARD.  
 INDUCTION ON FIELDS OF BINARY RELATIONS. BELDING, W RUSSELL.  
 INTUITIONISTISCHE KENNZEICHNUNG DER ENDLICHEN SPEZIES. HOMAGK, F.

## SET-THEORY

- LA TEORIA DEGLI INSIEMI PREZERMELIANA E L'ASSIOMA DI RIMPIAZZAMENTO. LELLI, G.  
 MINIMUM MODELS OF ANALYSIS. SHILLETTO, J R.  
 NATURAL WELL-ORDERINGS. ISLES, DAVID.  
 ON LARGE CARDINALS AND PARTITION RELATIONS. KLEINBERG, E M AND SHORE, R A.  
 ON MEASURES ON COMPLETE BOOLEAN ALGEBRAS. PRIKRY, KAREL.  
 SOME THEOREMS ON THE SMALLEST SETS CLOSED UNDER THE CLASSES OF RELATIONS AND THEIR GENERALIZATIONS: I. BORKOWSKI, LUDWIK.  
 THE FINE STRUCTURE OF THE CONSTRUCTIBLE HIERARCHY. JENSEN, R BJOERN.  
 THE RELATIVE CONSISTENCY OF THE CLASS AXIOMS OF ABSTRACTION AND EXTENSIONALITY AND THE AXIOMS OF NBG IN A THREE-VALUED LOGIC. BRADY, ROSS T.  
 TRANSITIVITY, SUPERTRANSITIVITY AND INDUCTION. BELDING, W RUSSELL AND POSS, RICHARD L AND WELSH JR, PAUL J.  
 WELL-FOUNDED RELATION AND A GENERALIZATION OF KONIG'S LEMMA. SMITH, PERRY.

## SETH, J

- J S MILL'S QUANTITY-QUALITY DISTINCTION. BILLINGS, JOHN R.

## SEX

- RIGHT AND LEFT IN THE SEXUAL THEORIES OF PARMENIDES. KEMBER, G.

## SEXTUS-EMPIRICUS

- NONCOMMITTAL PHILOSOPHY. XENAKIS, JASON.

## SEXUALITY

- THE MARXISM AND ANTI-MARXISM OF WILHELM REICH. PRESS, HOWARD.  
 THE PHENOMENOLOGY OF FUCKING. KOSCK, MICHAEL.  
 TOLERANCE VERSUS REPRESSION. KURTZ, PAUL W.  
 VALOR Y FINALIDAD DEL SEXO, SEGUN SAN AGUSTIN. COVI, D.  
 WHAT IS PSYCHOTHERAPY. VAN DEN BERG, J H.

## SHAFTESBURY

- SHAFTESBURY AND THE AESTHETICS OF RHAPSODY. ROGERS, PAT.  
 SOCRATIC IRONY AND SELF DECEIT. SCOTT-TAGGART, M J.

## SHAKESPEARE

- MACBETH AND THE TYRANNICAL MAN. WHITE, HOWARD B.  
 SUICIDE AND BRUTUS' PHILOSOPHY IN 'JULIUS CAESAR'. SACHAROFF, MARK.

## SHAME

- "THE PHENOMENA OF THE 'LOOK', 'SHAME', AND THE 'OTHER' IN SARTRE". SHOUPRY, IMAD.

## SHERBURNE, D

- COSMOGRAPHY. BRUMBAUGH, ROBERT S.  
 THE "WHITEHEAD WITHOUT GOD" DEBATE: THE CRITIQUE. COBB, JOHN B.  
 THE AUTONOMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.

## SHOEMAKER, S

- PERSONAL IDENTITY AND THE BODY. GERT, BERNARD.  
 THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A AND JACKSON, F C.

## SHOLEM, T

- SKOLEM'S PARADOX AND PLATONISM. CELLUCCI, CARLO.

## SHORTER, J

- NEW BODIES FOR SICK PERSONS: PERSONAL IDENTITY WITHOUT PHYSICAL CONTINUITY. SLCMAN, AARON.

## SHOWING

- 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. MCCORMICK, PETER.  
 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. SCHAPER, EVA.  
 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. HEATON, J M.

## SICACCA, M

- TROIS ETUDES SUR LA PENSEE POLITIQUE DE MACHIAVEL. NAMER, EMILE.

## SICHA, J

- I-COUNTING IS COUNTING. SAVITT, STEVEN F.

## SICHEL, B

- CREATIVITY: A REJOINDER TO PROFESSOR SICHEL. WHEELER, ARTHUR M.

## SICHES, R

- UEBER DIE LOGIK DES VERNUENFTIGEN VON RECASENS SICHES. GARCIA, F J  
 VALLS.

## SIEGLER, F

- ISENBERG'S ANSWER TO THE PROBLEM OF TASTE. SUTER, RONALD.

## SIGISTANI

- LE TRAITE INEDIT DE SIGISTANI SUR LA PERFECTION HUMAINE.  
 KUGEL-TURKEP, M.

## SIGN(S)

- CRITICA E FILOSOFIA NELLA LETTERATURA. BONELLI, GUIDO.  
 KANT'S THEORY OF SYMBOLISM. GLENN, JOHN D.  
 LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I.  
 RIGOTTI, E.  
 LA TECNICIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.  
 MEANING, RULES AND BEHAVIOUR. DOORBAR, ROGER.  
 SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF  
 EXTERNALITY. GLASS, JAMES M.  
 SIGNE ET REPRESENTATION AU XVII SIECLE. MARIN, LOUIS.  
 SIGNS AND WHAT APPEARS. HANKE, JOHN W.  
 SYMPTOMS. CLEGG, JERRY S.  
 THE AESTHETICS OF CHARLES S PEIRCE. SMITH, C M.  
 THE EARLY WITTGENSTEIN AND HERMEUTICS. PREMO, BLANCHE L.  
 THE SYMBOL OF EMPTINESS AND THE EMPTINESS OF SYMBOLS. BAIRD, ROBERT  
 D.  
 TOWARD THE FOUNDATIONS OF HERMEUTICS: THE SIGNIFYING FLESH.  
 GILLAN, GARTH J.

## SIGNIFICANCE

- EMPIRICAL SIGNIFICANCE AND RELEVANCE. DASCAL, MARCELO.  
 SIGNIFICANCE AND UTILITY: A STUDY IN THE INDUCTIVE PROBLEMS OF  
 EDUCATIONAL RESEARCH. POPP, JEROME A.

## SIGNIFICATION

- C I LEWIS AND THE SENSE OF SENSE MEANING. ROSENTHAL, SANDRA B.  
 LA PROXIMITE. LEVINAS, EMMANUEL.  
 LA SIGNIFICACION "REPRESENTATIVE" EN GUILLERMO DE OCKHAM. DE ANDRES,  
 PEDRO.  
 LANGUAGE AND CONSCIOUSNESS IN HEGEL'S JENA WRITINGS. COOK, DANIEL J.  
 SIGNIFICATIO SUPPOSITIO EN PEDRO HISPANO. DE RIJK, L M.  
 THE DEVELOPMENT OF SUPPOSITIO NATURALIS IN MEDIEVAL LOGIC. DE RIJK,  
 L M.

## SILENCE

- MUSIQUE ET AN-ARCHIE. CHARLES, DANIEL.

- SILVER,G  
THE FINE STRUCTURE OF THE CONSTRUCTIBLE HIERARCHY. JENSEN, R BJOERN.
- SILVESTER,B  
HUGH OF SAINT VICTOR, BERNARD SILVESTER AND MS TRINITY COLLEGE,  
CAMBRIDGE, 0 POINT 7 POINT 7. STOCK, BRIAN.
- SIMILARITY  
LOCKE, QUINE, AND NATURAL KINDS. SQUADRITO, KATHY.
- SIMMEL,G  
LUKACS' PATH TO MARXISM (1910-1923). ARATO, ANDREW.
- SIMON,C  
DU MOUVEMENT ET DE L'IMMOBILITE DE REIXACH. PIETRA, REGINE.
- SIMON,Y  
SIMON ON FREEDOM: A PROPOS OF FREEDOM OF CHOICE. BERNIS, LAURENCE.  
THE PHILOSOPHICAL THOUGHT OF YVES SIMON: A BRIEF SURVEY. GAMMON JR,  
FRANCIS L.  
YVES R SIMON AND THE FREE WORLD. MURPHY, J STANLEY.  
YVES R SIMON - PHILOSOPHER. RIEDL, CLARE.  
YVES SIMON; PAR DELA L'EXPERIENCE DU DESESPoir. VIGNAUX, PAUL.
- SIMPLICITY  
EINSTEIN'S SIMPLICISM. GRIFFIN, N.  
EMPIRICAL SIMPLICITY AS TESTABILITY. FRIEDMAN, KENNETH S.  
THE SEARCH FOR SIMPLICITY. RAPOPORT, ANATOL.
- SIMPLICIUS  
THE TRADITION ABOUT ZENO OF ELEA RE-EXAMINED. SOLMSEN, FRIEDRICH.
- SIMPSON,G  
A CRITICISM OF THE USE OF THE CONCEPT OF "DOMINANT GROUP" IN  
ARGUMENTS FOR EVOLUTIONARY PROGRESSIVISM. TRAVIS, JANET L.  
THE LOGIC OF EVOLUTION. MILLER, JOHN F.
- SIN(S)  
THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. DALY, GABRIEL.
- SINCERITY  
CONSTITUTIVE RULES AND SPEECH-ACT ANALYSIS. RANSDELL, JOSEPH.  
SARTRE ON "SINCERITY": "BAD FAITH"? SANTONI, RONALD E.
- SINGER,M  
CAN THE GENERALIZATION ARGUMENT BE REINSTATED. LYCAN, WILLIAM G AND  
OLDENQUIST, ANDREW.
- SINGULARS  
SINGULAR CAUSAL EXPLANATIONS. MARTIN, RAYMOND.
- SITUATION(S)  
VALUE AS A GESTALT QUALITY. FRONDIZI, RISIERI.
- SKEPTICISM  
HISTORICAL REALISM: THE GROUND OF CARL BECKER'S SCEPTICISM.  
GOLDSTEIN, LEON J.  
IN REPLY TO A DEFENSE OF SKEPTICISM. CARGILE, JAMES.  
LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.  
NONCOMMITTAL PHILOSOPHY. XENAKIS, JASON.  
NOTAS SOBRE LA VERDAD EN FREGE. ESPLUGUES, J SANMARTIN.  
ON FALSELY BELIEVING THAT ONE DOESN'T KNOW. FAIN, HASKELL AND  
GRIFFITHS, A PHILLIPS.  
ON REFUSING TO PLAY THE SCEPTIC'S GAME. NIELSEN, KAI.  
OTHER PEOPLE'S EXPERIENCES. FIELDS, LLOYD.



- SKEPTICISM  
 PERCEPTUAL KNOWLEDGE. POLLOCK, JOHN L.  
 SPINOZA ON PHILOSOPHICAL SKEPTICISM. DONEY, WILLIS.  
 THE OBLIGATION TO OBEY THE LAW. LANDESMAN, BRUCE M.  
 TRANSCENDENTAL ARGUMENTS. STINE, WILLIAM D.  
 TWO MAIN QUESTIONS CONCERNING HUME'S "TREATISE AND ENQUIRY". NELSON,  
 JOHN O.
- SKILL(S)  
 EXPANDING RYLE'S CLASSIFICATION OF VERBS. SARLOS, BEATRICE.  
 THE SYMBOL OF EMPTINESS AND THE EMPTINESS OF SYMBOLS. BAIRD, ROBERT  
 D.
- SKINNER, B  
 WANTS AND 'REAL' WANTS. BARNHART, J E.
- SKINNER, Q  
 CONVENTIONS ON THIN ICE. MEW, PETER.
- SKYRMS, B  
 KNOWLEDGE AND JUSTIFIED PRESUMPTION. LAMB, JAMES W.
- SLEEP  
 STOICS, SLEEPERS AND STONES. SIMPSON, R L.
- SLEIGH, R  
 HINTIKKA AND SLEIGH ON EPISTEMIC LOGIC. PARKS, R Z.
- SMART, A  
 MERCY. ROBERTS, H R T.  
 ON MERCY. CARD, CLAUDIA.
- SMART, J  
 CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. GULESERIAN,  
 THEODORE.  
 HOW THINGS ARE WHAT THEY ARE. MATSON, WALLACE I.  
 IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.  
 PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY.  
 KIM, JAEGWON.  
 QUINE ON DISPOSITIONS AND SUBVISIBLE STRUCTURES. MOLINE, JON.  
 REMARKS ON SMART'S IDENTITY THEORY. HARRISON, FRANK R.  
 SENSATIONS AND PROCESSES—A REPLY TO MUNSAT. PLACE, U T.  
 SMART'S IDENTITY THEORY, TRANSLATION, AND INCORRIGIBILITY. NOREN,  
 STEPHEN J.  
 UNANAESTHETIZED MATERIALISM: COMPLETING DON LOCKE'S DEFENCE. FLEW,  
 ANTONY G N.
- SMART, N  
 THE PROBLEMS OF MORAL AND PHYSICAL EVIL. WALLACE, GERALD.
- SMITH, A  
 ADAM SMITH'S CONTRIBUTION TO EIGHTEENTH-CENTURY BRITISH AESTHETICS.  
 MALEK, JAMES S.  
 VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.
- SMITH, C  
 DID DEWEY FLUB ONE? BAYLES, ERNEST E.
- SMITH, J  
 MEDIATION, ENCOUNTER, AND GOD. OAKES, ROBERT A.
- SMITH, T  
 ON THE THEORY OF FORMS. HARPER, ALBERT W J.

## SNEDDEN, D

JOHN DEWEY'S PHILOSOPHICAL OPPOSITION TO SMITH-HUGHES TYPE VOCATIONAL EDUCATION. WIRTH, ARTHUR G.

## SNIADOCKI, J

JEDRZEJ SNIADOCKI AS A STUDENT OF CHEMISTRY. HUBICKI, WLODZIMIERZ.

## SNOOK, I

KATZ ON 'GOOD' AGAIN. STUBBINGS, R G.

## SNOOK, J

ON THE CONCEPT OF INDOCTRINATION. ROSEMONT JR, HENRY.

## SOBEL, J

MORE ON THE EQUIVALENCE OF ACT AND RULE UTILITARIANISM. WALL, GEORGE B.

## SOCIAL

FILOSOFIA E DIRITTO PENALE. BARATTA, ALESSANDRO.

IO SONO IL MIO CORPO. SPIRITO, UGO.

LES BASES SOCIALES DU RAISONNEMENT JURIDIQUE. VARGA, CSABA.

## SOCIAL-CHANGE

LAS RELACIONES ENTRE SOCIOLOGIA Y FILOSOFIA: ALGUNAS SUGERENCIAS. SKLAIR, LESLIE.

## SOCIAL-CONTRACT

THE PRE-REVOLUTIONARY INFLUENCE OF ROUSSEAU'S "CONTRAT SOCIAL". ECHEVERRIA, DURAND.

## SOCIAL-PHIL

A DEFENSE OF PACIFISM. REGAN, THOMAS.

A DEMURRAL TO DANIEL BELL'S "THE CULTURAL CONTRADICTIONS OF CAPITALISM". CRITTENDEN, BRIAN.

A NOTE ON GANDHI'S ATTITUDE TOWARDS SOCIAL CHANGE. KAR, BIJAYANAND.

A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.

A PHILOSOPHIC ANALYSIS OF PORNOGRAPHY. WILLISTON, FRANK S.

A SYNOPSIS VIEW OF HUMAN RELATIONS. WERKHEISER, DON.

ABORTION: PARAMETERS FOR DECISION. GERBER, R J.

ABORTION: PARAMETERS FOR DECISION. GERBER, RUDOLF J.

ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE CORPORATE STATE. GINTIS, HERB.

AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? ROSEMONT, HENRY JR AND FEINBERG, WALTER.

AI SSU-CH'U, THE APOSTLE OF CHINESE COMMUNISM: PART ONE, HIS LIFE AND WORKS. TS'AO, IGNATIUS J H.

ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.

MARTORELLI, MASSIMILIANO.

AN ALTERNATIVE POSTMODERNITY. KAVOLIS, VYTAUTAS.

AN ECONOMIST'S VIEW OF THE INDIVIDUAL. MILLER, ROGER LEROY.

AN EXPERIMENTAL APPROACH TO COMMITMENT. KIESLER, CHARLES A.

ANTHROPOLOGY AND ETHICS. NIELSEN, KAI.

ANTHROPOLOGY AND THE NATURE OF MAN. BAERREIS, DAVID A.

APIE MOKSLINIO VISUOMENES PAZINIMO METODO VAIDMENI. MORKUNAS, Z.

APOLOGISTS FOR NEOCOLONIALISM. PEOPLE'S DAILY EDITORIAL BOARD.

AT THE CROSSROADS OF SOCIAL RENEWAL NO VISION WILL KEEP. WINTHROP, HENRY.

ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI, MASSIMILIANO.

AUTOCRITICA-FILOSOFICA E CRITICA STORICA IN J-P SARTRE. CERA, GIOVANNI.

BEETHOVEN, SONATA, AND UTOPIA. SOLOMON, MAYNARD.

BEYOND DEMOCRACY, BEYOND THE LAW: A NEW STATEMENT ON ACADEMIC FREEDOM. SPENCER, THOMAS E.

BIBLIOGRAFISCH REPERTORIUM. ANONYMOUS.

## SOCIAL-PHIL

- BIOCYBERNETICS AND SURVIVAL. POTTER, VAN RENSSLAER.  
 BIOLOGY AND SOCIAL PROBLEMS. LEWONTIN, R C.  
 CENSORSHIP AND PARTICIPATORY DEMOCRACY: A PARADOX. MCMULLEN, W A.  
 CHALLENGES TO OUR VALUE SYSTEMS IN THE SCIENTIFIC AGE. BROWN,  
 SANBORN C.  
 CLAM DIGGING IN THE STATE OF WASHINGTON: COMMENTS ON ROGER MILLER'S  
 ADDRESS. MATSON, WALLACE I.  
 COMMENT ON "WANTS, NEEDS, AND LIBERALISM". BRANDT, RICHARD B.  
 COMMENT ON THE CHOICE BETWEEN REFORM AND REVOLUTION. HANNAFORD,  
 ROBERT V.  
 COMMENT ON REFORM, VIOLENCE, AND PERSONAL INTEGRITY. BRANDT, RICHARD  
 B.  
 COMMENT ON FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. CONNOLLY,  
 WILLIAM E.  
 COMMENT ON MILITARY SERVICE AND MORAL OBLIGATION. DOSS, S R.  
 COMMENTS ON DCN WERKHEISER'S ADDRESS. KESSLER, GARY.  
 COMMUNICATION. THAYER, LEE.  
 COMPUTER SOCIALISM. LOEBL, EUGEN.  
 CONCEPT OF THE STATE IN INDIAN POLITY. KRISHNA RAO, M V.  
 CONCEPTS OF "CULTURAL PERSONALITY" IN THE IDEOLOGIES OF THE THIRD  
 WORLD. ERASSOV, BORIS.  
 CONDITIONS OF ALIENATION. SCHRADER, GEORGE.  
 CONTINUITY AND DISCONTINUITY IN THE CONTEMPORARY CRISIS OF MEANINGS.  
 ETZIONI, AMITAI.  
 COUNTERING ALIENATION. JARRETT, JAMES L.  
 COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. FORRESTER, JAY W.  
 CRISIS AND THE WAY OUT: THE RISE OF FASCISM IN ITALY AND GERMANY.  
 VAJDA, MIHALY.  
 CRITIQUE OF THE FALLACIOUS THEORIES OF BOURGEOIS SOCIOLOGISTS  
 REGARDING THE QUESTIONS OF CLASS STRUGGLE. CHUANG FU-LING.  
 CYBERNETICS = MARXISM = JURISPRUDENCE. CSIZMAS, MICHAEL.  
 CYBERNETICS AND INDIVIDUAL FREEDOM. BANNER, WILLIAM A.  
 DARWINISM AND SOCIAL DARWINISM. ROGERS, JAMES ALLEN.  
 DE LA REVOLUTION. BOUDOT, P.  
 DE MYTHE ALS MANIFESTATIE. VERGOTE, A.  
 DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. WALD, GEORGE.  
 DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTROVERSE UEBER  
 IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LAENDERN. DAHM,  
 HELMUT.  
 DIALECTIC AND MATERIALISM IN LUKACS. PICCONE, PAUL.  
 DIGNITY OF PERSONS AND STYLES OF LIFE. CUA, ANTONIO S.  
 DIGNITY, SOCIAL POWER AND CLASSLESS SOCIETY. HAMPSCH, GEORGE H.  
 DISKUSSION UEBER DEN MODERNEN BEGRIFF DES PROLETARIATS UND DER  
 ARBEITERKLASSE IN DER SOWJETISCHEN FACHLITERATUR. REVESZ, LASZLO.  
 EARLY TRENDS IN THE INDIAN UNDERSTANDING OF MAN. DE SMET, R V.  
 EFFICIENCY AND MORALITY. MICHALCS, ALEX C.  
 EGUAGLIANZA E SOCIETA DA ROUSSEAU A MARX. COLANGELO, ROCCO.  
 EL SENTIDO DE "SOCIALIZACION" EN EL MAGISTERIO UNIVERSAL Y EN  
 MEDELLIN. LAJE, ENRIQUE J.  
 ELEMENTS IN A THEOLOGY OF ENVIRONMENT. ENGEL, DAVID E.  
 EVOLUTION=REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. TAYLOR,  
 ALISTAIR M.  
 FAMILY STRUCTURE AND COMMUNISM. HELLER, AGNES AND VAJDA, MIHALY.  
 FAMINE, AFFLUENCE, AND MORALITY. SINGER, PETER.  
 FIRST STEP TOWARD A COMPUTER MODEL OF HUMAN BEHAVIOR. KING, JOHN H.  
 FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. BAY, CHRISTIAN.  
 FROM DISJUNCTION TO MULTIPLICITY. GREENE, MAXINE.  
 GENETIC BASES OF INDIVIDUALITY AND OF SOCIAL PROBLEMS. INGLE, DWIGHT  
 J.  
 GENETIC ENGINEERING: COMMENT ON HEADINGS. HULL, RICHARD.  
 GIFTS AND EXCHANGES. ARROW, KENNETH J.  
 HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. COMPOSTA, DARIO.  
 HERBERT MARCUSE: AN IMMANENT CRITIQUE. BERNSTEIN, RICHARD J.  
 HUMAN DIGNITY, HUMAN RIGHTS AND WAR. SOMERVILLE, JOHN.

## SOCIAL=PHIL

- HUMAN DIGNITY AND WAR: A RESPONSE TO PROFESSOR SOMERVILLE. AXINN, SIDNEY.
- HUMAN DIGNITY AND WAR AS UTTERLY CONTRADICTORY. MUNK, ARTHUR W.
- HUMAN DIGNITY AND MODERN WAR. KLINGBERG, FRANK L.
- HUMAN DIGNITY AND MARCUSE'S EROTOPIA. JOHNSON, PAUL J.
- HUMANISM WITHOUT ESCHATOTOLOGY. LEVINE, NORMAN.
- HUMANISM AND ANTIHUMANISM IN THE PRESENT AGE. VON BERTALANFFY, LUDWIG.
- I = EXPRESSIVE ASPECTS OF TECHNOLOGICAL DEVELOPMENT. ROBERTS, JOHN M.
- II-- THE MIXED BLESSINGS OF TECHNOLOGY: COMMENTS ON PROFESSOR ROBERTS' PAPER. AGASSI, JUDITH BUBER.
- IL CONCETTO GANCHIANO DI UOMO E SOCIETA. CONIO, CATERINA.
- IL METODO DELL'ANALISI SOCIALE DI LENIN. CERRONI, UMBERTO.
- IMPERIALISM AND IRRATIONALISM. APTHEKER, HERBERT.
- IN DEFENSE OF REVOLUTION. MEGILL, KENNETH.
- IN DEFENSE OF LIBERALISM: SOME EXTENDED REMARKS. READER, MARK.
- IN DEFENSE OF AUTHORITY. BAYLES, MICHAEL D.
- INDIVIDUAL RIGHTS IN A RATIONALIZED SOCIETY: AN INSTANCE OF CONFLICTING IDEALS. PLATT, THOMAS W.
- INDIVIDUAL AND SOCIETY IN ROUSSEAU'S IDEA OF FREEDOM. CHEN, ELLEN-MARIE.
- INDOCCHINA, PUBLIC POLICY, AND MORAL CHOICE. SIMON, PAUL.
- INSTITUTIONAL COMMITMENT. MULVANEY, ROBERT J.
- INSTRUMENTAL CONDITIONING AND THE CONCEPT OF THE VOLUNTARY. SCHLEIFER, MICHAEL.
- INTRODUCTION = TECHNOLOGY AND CULTURE IN EVOLUTION. BRONOWSKI, JACOB.
- INTRODUCTION TO LUKACS' THE OLD CULTURE AND THE NEW CULTURE. BREINES, PAUL.
- IO SONO IL MIO CORPO. SPIRITO, UGO.
- IS IT POSSIBLE TO HUMANIZE MARXISM? KOVALY, PAVEL.
- IS THERE NO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE? SUN, HSI-CHUNG.
- ISTITUZIONI E COSTUME: L'ESEMPIO DELL'UNIVERSITA. FRANCHINI, RAFFAELLO.
- IV = McLuhan, SYSTEM-STUDY AND TECHNOLOGICAL DETERMINISM: COMMENTS ON PROFESSOR PORTER'S PAPER. JARVIE, I C.
- KARL MARX AND THE WITHERING AWAY OF SOCIAL SCIENCE. COHEN, G A.
- KULTURINES TRADICIJOS IR PAZANGA. KUZMICKAS, B.
- L'EVOLUTION ACTUELLE DE LA PROBLEMATIQUE SOCIOLOGIQUE RELATIVE A L'IDEOLOGIE D'APRES MONSIEUR DANIEL VIDAL. ROBERT, J D.
- LA 'PARTITICITA' DELLA FILOSOFIA IN LENIN. DE FEO, NICOLA M.
- LA 'SCIENCE DU JUSTE' LE 'TSEDEK' ET LE MONOTHEISME HEBREU. BARUK, HENRI.
- LA CONTINUITE AUTHENTIQUE DE LA CULTURE. GHISE, DUMITRU.
- LA CRITIQUE DE L'ECRITURE CHEZ JOSEPH DE MAISTRE. MADOUAS, YVES.
- LA CULTURE DANS LA SOCIETE. DE CERTEAU, MICHEL.
- LA LANCE ET LE BOUCLIER. BERGERON, MARIE-INA.
- LA MATURATION DE L'ECRITURE ET DE LA NUMERATION. BLANCHET, LOUIS-EMILE.
- LANGUAGE, STRUCTURES, SOCIETE. AUBENQUE, PIERRE.
- LE MARXISME DE SARTRE: MYSTIFICATION OU REALITE. GERVAIS, CHARLES.
- LE PARADOXE ANTHROPOLOGIQUE. DESCHOUX, M.
- LESZEK KOLAKOWSKI = A NEW VISION IN MARXISM (IN HEBREW). SKOLIMCWSKI, HENRYK.
- LEVELS OF RULES AND HART'S CONCEPTS OF LAW. GERBER, D.
- LEVI STRAUSS AND SAVAGE THINKING (IN HEBREW). SINGERMAN, ORA.
- LEVI-STAUSS AND MYTHOLOGY. SHALVEY, THOMAS J.
- LIAUDIS IR VISUOMENINE PAZANGA. SMIRNOVAS, A.
- LIBERALISM AND LIBERATION. EDDINS, BERKELY B.
- LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.
- LOCAL INTERAGENCY COOPERATION. MOORE, SAMUEL A.
- LUKACS' 'HISTORY AND CLASS-CONSCIOUSNESS' HALF A CENTURY LATER. PICCONE, PAUL.
- LUKACS' THEORY OF REIFICATION. ARATO, ANDREW.

## SOCIAL=PHIL

- MAN, CULTURE, CIVILISATION. KOGAN, LEV.  
 MAO'S 'ON CONTRADICTION'. LIU, JOSEPH.  
 MARCUSE AND THE NEW ACADEMICS: A NOTE ON STYLE. JACOBY, RUSSELL.  
 MARCUSE'S ONE-DIMENSIONAL VISION. HOFFMAN, ROBERT.  
 MARX AND THE ORIGIN OF DIALECTICAL MATERIALISM. MOORE, STANLEY.  
 MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD,  
 ALLEN W.  
 MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. VAJDA, MIHALY.  
 MILITARY SERVICE AND MORAL OBLIGATION. BEDAU, HUGO ADAM.  
 MILL'S STABLE SOCIETY. TEN, C. L.  
 MODERNITE ET CRITIQUES DE LA MODERNITE. VALADIER, PAUL.  
 MORAL BELIEFS AND MORAL COMMITMENTS: AN ANSWER TO DR PRIMACK.  
 JUFFRAS, ANGELO.  
 MORE ON MILL'S SOCIALISM. HUGHES, WILLIAM H.  
 NORM AND CONDUCT, THE PROBLEM OF THE "FULFILLMENT" OF THE NORM.  
 CPALEK, KAZIMIERZ.  
 NOTE SUR LE CONCEPT DE "GATTUNGSWESSEN" DANS LA PENSEE DE KARL MARX.  
 TRAN, VAN TOAN.  
 NOTES ON SYMBOLS. ASSAGIOLI, ROBERTO.  
 O POSTAWACH KONFORMIZMU I NONKONFORMIZMU. PASZIEWICZ, JACANA.  
 OBLIGABILITY AND DETERMINISM: A HALF-ASKED QUESTION. RICHMAN, ROBERT.  
 OBLIGATIONS TO FUTURE GENERATIONS. GOLDING, M. P.  
 OF DISJUNCTIONS, CONTRADICTIONS, AND AESTHETIC EDUCATION. ALBRECHT,  
 MILTON C.  
 ON LA ROCHEFOUCAULD: PRELIMINARY REFLECTIONS. PARSONS, J. E. JR.  
 ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.  
 ON MISUNDERSTANDING HEGEL. HANSEN, JAMES.  
 ON RECONCILING AUTONOMY AND AUTHORITY. PERKINS, LISA H.  
 ON THE CHOICE BETWEEN REFORM AND REVOLUTION. NIELSEN, KAI.  
 ON THE LATE LUKACS. MACCIO, MARCO.  
 ON THE METHODOLOGY OF DETERMINATE ABSTRACTION: ESSAY ON GALVANO DELLA  
 VOLPE. MONTANO, MARIO.  
 ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.  
 KUAN, FENG.  
 ON THE QUESTION OF THE INTERRELATIONS BETWEEN  
 SCIENTIFIC-TECHNOLOGICAL AND SOCIAL REVOLUTION. KOVALEV, A. M. AND  
 KOVALENKO, V. I.  
 ON THE RELATIONSHIP BETWEEN ERRONEOUS THINKING AND EXISTENCE. WANG,  
 HUI.  
 ON THE WOMEN QUESTION. DELFINI, ALEXANDER.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
 EXISTENCE. CHANG, TE-CHUN.  
 OPTIMIZING THE PERFORMANCE OF HUMAN GENES. HEADINGS, VERLE E.  
 ORIENTATION IN TECHNOLOGY. BORGMANN, ALBERT.  
 PERCEPTIONS OF ORDER AND RICHNESS IN HUMAN CULTURES. WALLACE,  
 ANTHONY F.  
 PHENOMENOLOGICAL MARXISM. PICCONE, PAUL.  
 PHILOSOPHICAL ANALYSIS AND THE REVOLUTION. GOLDSTONE, PETER J.  
 PIRMYKSTES PASAULEZIURIS REKONSTRAVIMO GNOSIOLOGINIS ASPEKTAS.  
 VAITKUTE, B.  
 POLITICAL DISOBEDIENCE AND THE DENIAL OF POLITICAL AUTHORITY.  
 FRANKEL, CHARLES.  
 POPULATION CONTROL: A SCIENTIFIC OR A HUMANISTIC APPROACH? ADAMS, E.  
 M.  
 PRAYDA. MERLEAU-PONTY, MAURICE.  
 PRAXIS AND ITS THEORISTS: THE IMPACT OF LUKACS AND KORSCH IN THE  
 1920'S. BREINES, PAUL.  
 PRINCIPLES OF DIALECTICAL PSYCHOLOGY. RATNER, CARL.  
 PROPERTY. MAVRODES, GEORGE T.  
 PROUDHON OU LE SILENCE DES DIEUX. PHILONENKO, A.  
 PROUDHON OU LE SILENCE DES DIEUX (FIN). PHILONENKO, A.  
 PSYCHE AND POLITY IN HEGEL. GREENE, MURRAY.  
 PSYCHEDELIC SCIENCE. LEVI, ALBERT WILLIAM.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M. R.



## SOCIAL-PHIL

- QU'EST-CE LA THEORIE CRITIQUE? BUBNER, RUDIGER.  
 RAGIONE E SOCIALITA. CIARAVOLC, PIETRO.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO, SUSAN.  
 REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE EMERGING COUNTERCULTURE. BROWNING, DON.  
 REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT SCHOLARSHIP. KRAMNICK, ISAAC.  
 REFLECTIONS ON THE NATURE AND DESIGN OF SYSTEMS. PORTER, ARTHUR.  
 REFORM, VIOLENCE, AND PERSONAL INTEGRITY. MACCALLUM, GERALD C.  
 REPLIES TO STRUCTURALISM: AN INTERVIEW WITH JEAN-PAUL SARTRE. SARTRE, JEAN-PAUL.  
 RESPONSE TO WILLERS. BRONARS, JOSEPH C.  
 RESPONSE TO GOLDSTONE. PETRIE, HUGH G.  
 RHETORIC, ETHICS AND MANIPULATION. PARKER, DOUGLAS H.  
 ROUSSEAU'S THEORY OF NATURAL LAW AS CONDITIONAL. NOONE, JOHN B.  
 RULES OF WAR AND MORAL REASONING. HARE, R M.  
 S M KOVALEV: THEORY AND PRACTICE. MCCARTHY, DANIEL J.  
 SARTRE ET LA 'PRAXIS' ECONOMIQUE. LAGUEUX, MAURICE.  
 SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF EXTERNALITY. GLASS, JAMES M.  
 SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE INDIVIDUAL UNDER SOCIALISM. KRAVCHENKO, I I AND MARKOV, V S.  
 SIGNIFICATION ETHIQUE DU MODELE. FRUCHON, PIERRE.  
 SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. KIMBALL, SOLON T.  
 SOCIAL PHILOSOPHY. GOTSHALK, D W.  
 SOCIALINE PSICHOLOGIJA IR ISTORIJOS TYRINEJIMAI. MULEVICIUS, L.  
 SOCIALINES TIKROVES IR SAMONINGUMO SANTYKIO KLAUSIMU. STEPONAVICIUS, A.  
 SOCIALINIS ASMENYBES AKTYVUMAS. LAZAUSKAS, J.  
 SOCIALISM IN THE SYSTEM OF INTERNATIONAL RELATIONS. PECHENEV, V A.  
 SOCIALISME ET DEMOCRATIE. SIMON, YVES R.  
 SOCIALIZMA KURIANCIO VISUOMENES POLITINE ORGANIZACIJA IR HUMANISTINE JOS PASKIRTIS. MORKUNAS, Z.  
 SOCIOLOGICAL IMPLICATIONS IN THE THOUGHT OF TEILHARD DE CHARDIN. CSIKSZENTMIHALYI, MIHALY.  
 SOME NOTES ON THE EXPERIENCE OF COMMITMENT. JOURARD, SIDNEY M.  
 SOME THOUGHTS ON MAO TSE-TUNG'S VIEWS OF MAN, SOCIETY AND HUMAN KNOWLEDGE. KIM, HYUNG-CHAN.  
 SOVIET VIEWS ON MAO AND MAOISM. ARNOLD, BRADLEY.  
 SPONTANEITY AND ALIENATION. ROTENSTREICH, NATHAN.  
 SYSTEMS AND STRUCTURES: TOWARD BIO-SOCIAL ANTHROPOLOGY. LASZLO, ERVIN.  
 TECHNICAL INTELLIGENCE AND THE CAPITALIST DIVISION OF LABOR. GORZ, ANDRE.  
 TECHNICAL PROGRESS AND DIALECTICS OF EXISTENCE. ALBERONI, FRANCESCO.  
 TECHNICS, METAPHYSICS, POLITICS. MADISON, G B.  
 TECHNOCRACY AND REBELLION. FEENBERG, ANDREW.  
 TECHNOLOGICAL RATIONALITY: MARCUSE AND HIS CRITICS. LEISS, WILLIAM.  
 TECHNOLOGY AND THE INDIVIDUAL. HOELSCHER, H E.  
 THE AESTHETICS PHILOSOPHY OF TS'AI YUAN-P'EI. DIJKER, WILLIAM J.  
 THE BREAKDOWN OF SCHOOLS: A PROBLEM OR A SYMPTOM? ILLICH, IVAN.  
 THE BROKEN BALANCE: SYMBOLIC FUNCTIONING AND THE CRISIS IN WESTERN CIVILIZATION. LIDZ, THEODORE.  
 THE CHARVAKAS: WHAT THEY STOOD FOR. GUPTA, ANIMA SEN.  
 THE CONCEPT OF NEGATION IN THE DIALECTIC. MARCUSE, HERBERT.  
 THE CONCEPT OF PROPERTY. SNARE, FRANK.  
 THE CONCEPTION OF THE STATE IN THE PHILOSOPHY OF MARX AND ENGELS. DYER, PHILIP W.  
 THE CULTURAL CONTRADICTIONS OF DANIEL BELL. BEANSMAN, JOSEPH.  
 THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.  
 THE DETERMINANTS OF COMMITMENT. DOWNTON, JAMES V JR.  
 THE DIALECTICS OF THE FORCES OF PRODUCTION. VASIL'CHUK, IU A.

## SOCIAL=PHIL

- THE DILEMMA OF MASS COMMUNICATION: AN EXISTENTIAL POINT OF VIEW.  
HARDT, HANNO.
- THE DRAMA OF REALTIME COMPLEMENTARITY. BYRNE, EDMUND F.
- THE ECOLOGICAL BASIS OF HUMAN COMMUNITY. COLWELL, THOMAS B.
- THE ENVIRONMENTAL CLEAVAGE: SOCIAL ECOLOGY VERSUS POLITICAL ECONOMY.  
HOROWITZ, IRVING LOUIS.
- THE ETHOLOGICAL FALLACY: A NOTE IN REPLY TO MR MEYNELL. JONES, R K.
- THE HINDU REPUBLIC. STEINER, EUGENE E II.
- THE IDEA OF SOCIALISM: THE NINETY-DEGREE TURN? JONES, JACK.
- THE INDIVIDUAL IN DIALOGIC INVOLUTION. MAZIARZ, EDWARD A.
- THE LABYRINTH. KUNTZ, PAUL G.
- THE LEFT UNDER THE COUNTERREVOLUTION. MARCUSE, HERBERT.
- THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.
- THE MAKING OF 'HOMO FABER': JOHN LOCKE BETWEEN IDEOLOGY AND HISTORY.  
HUNDERT, E J.
- THE MARXISM OF SIDNEY HOOK. CAMPORESI, CRISTIANO.
- THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.
- THE MARXISM OF THE SECOND INTERNATIONAL. COLLETTI, LUCIO.
- THE MARXISM AND ANTI-MARXISM OF WILHELM REICH. PRESS, HOWARD.
- THE METHODOLOGY OF CONFIRMING THE EFFECTIVENESS OF PUBLIC POLICY.  
BLACK, VIRGINIA.
- THE MONKEY'S PAW. MANSURE, ARTHUR.
- THE MORAL SANCTITY OF LEGAL FUNCTIONS. ROMA III, EMILIO.
- THE MORALITY OF REPARATION. BOXILL, BERNARD.
- THE OLD CULTURE AND THE NEW CULTURE. LUKACS, GEORGE.
- THE PHENOMENOLOGY OF FUCKING. KOSOK, MICHAEL.
- THE POLITICAL MASS MIND UNDER THE CONDITIONS OF CONTEMPORARY  
CAPITALISM. DILIGENSKI, G G.
- THE POLITICS OF SUBJECTIVITY: NOTES ON MARXISM, THE MOVEMENT, AND  
BOURGEOIS SOCIETY. JACOBY, RUSSELL.
- THE POP INTELLECTUAL AS ANTICHRIST. WINTHROP, HENRY.
- THE PROBLEM OF CONSCIOUSNESS. PICCONE, PAUL.
- THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY CONSCIOUSNESS.  
WOLPE, HAROLD.
- THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN,  
MICHAEL.
- THE RADICAL LIBERAL STRATEGY IN ACTION. ROTHMAN, JACK.
- THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE,  
TOM W.
- THE RISK OF SPONTANEITY AND LOGIC OF THE INSTITUTION: AN INTERVIEW  
WITH JEAN-PAUL SARTRE. ROSSANDA, ROSSANA.
- THE SHOCK OF RECOGNITION AND THE PHILOSOPHIC AMBIVALENCE OF LENIN.  
DUNAYEVSKAYA, RAYA.
- THE UTOPIA OF THE AESTHETIC ETHOS. ROTENSTREICH, NATHAN.
- THE WESTERN-EDUCATED INDIAN AS MARGINAL MAN. TYRNER-STASTNY, A G.
- THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.  
KAO, HSING-HUA AND OTHERS.
- THOMSON ON ABORTION. BRODY, BARUCH A.
- TOFFLER: NEW MAPS TO UTOPIA. HAYWOOD, C ROBERT.
- TOTALITARIANISM AND INDIVIDUALISM IN PSYCHOLOGY. RATNER, CARL.
- TOWARD THE FOUNDATIONS OF HERMENEUTICS: THE SIGNIFYING FLESH.  
GILLAN, GARTH J.
- TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.
- TYPES OF SOCIETY: THE SOCIAL THOUGHT OF SRI AUROBINDO. KOLLER, JOHN  
M.
- UNDERDEVELOPMENT: FEUDAL OR CAPITALIST? LARA, JOSE BELL.
- UTILITARIANISM AND THE RULES OF WAR. BRANDT, R B.
- UTOPIA: LAND OF COCAIGNE AND GOLDEN AGE. CIORANESCU, ALEXANDRE.
- V - AN INSTITUTIONAL THEORY OF ECONOMIC TECHNOLOGY AND CHANGE.  
BOLAND, L A.
- V LENINAS IR SOCIALISTINE KULTURA. REPSYS, J.
- V LENINAS IR KULTURINIS PALIKIMAS. REPSYS, J.
- V LENINO KNYGA "MATERIALIZMAS IR EMPIRIOKRITICIZMAS" IR GAMTOS  
MOKSLAI. GRIGONIS, J.

## SOCIAL-PHIL

VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.  
 VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE (CONTINUAZIONE E FINE).  
 BEATRICE, EMILIO.  
 VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE. BEATRICE, EMILIO.  
 VIOLENCE AND THE TWO LIBERALISMS. AIKEN, HENRY DAVID.  
 VIOLENCE-AN EDUCATIONAL DILEMMA. WILLERS, JACK C.  
 VISCERAL RACISM. THALBERG, IRVING.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. RAZ, JOSEPH.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART I. MACCORMICK, NEIL.  
 WALZER'S OBLIGATIONS. EUBEN, J. PETER.  
 WANTS AND 'REAL' WANTS. BARNHART, J. E.  
 WANTS, NEEDS, AND LIBERALISM. KAUFMAN, ARNOLD S.  
 WAR AND MASSACRE. NAGEL, THOMAS.  
 WILLIAM AMES'S TECHNOMETRY. GIBBS, LEE W.  
 WISE MEN AND PHILOSOPHERS. BRAND, MYLES.  
 WITH MAD TSE-TUNG THOUGHT AS OUR GUIDE CARRY ON LIVING IDEOLOGICAL  
 EDUCATION. HSIAO HUA.  
 WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND  
 SCIENCES. MCKEON, RICHARD.  
 YOUTH: FIDELITY AND DIVERSITY. ERIKSON, ERIK H.  
 YOUTHCULT AND YOUTHMYTH. IHDE, DON.

## SOCIAL-PHYSICS

LA "PHYSIQUE SOCIALE" D'AUGUSTE COMTE. ARNAUD, PIERRE.

## SOCIAL-PSYCHOLOGY

SOCIALINE PSICHOLOGIJA IR ISTORIJS TYRINEJIMAI. MULEVICIUS, L.

## SOCIAL-ROLE(S)

THE CONCEPT OF SOCIAL ROLE. LOUDFOOT, EILEEN M.

## SOCIAL-SCIENCES

AN EXISTENTIAL PHILOSOPHY FOR THE SOCIAL SCIENCES. ECKHARDT, WILLIAM.  
 CAN PHENOMENOLOGY BE CRITICAL? O'NEILL, JOHN.  
 EVOLUTION-REVOLUTION AND THE COSMOS. MORRISON, PAUL GUERRANT.  
 EXPLANATION IN SOCIAL SCIENCE: SOME RECENT WORK. MARTIN, MICHAEL.  
 FOR AND AGAINST METHOD. KOERTGE, ACRETTA.  
 FRIEDMAN'S 'METHODOLOGY' FOR ECONOMICS: A CRITICAL EXAMINATION.  
 ROSENBERG, ALEXANDER.  
 IN DEFENSE OF 'VERSTEHEN'. KULTGEN, JOHN.  
 KARL MARX AND THE WITHERING AWAY OF SOCIAL SCIENCE. COHEN, G. A.  
 LA PHILOSOPHIE DE LA RELIGION. VERGOTE, ANTOINE.  
 LAS RELACIONES ENTRE SOCIOLOGIA Y FILOSOFIA: ALGUNAS SUGERENCIAS.  
 SKLAIR, LESLIE.  
 MILL AND COMTE ON THE METHODS OF SOCIAL SCIENCE. LEWISOHN, DAVID.  
 PARTICIPANT OBSERVATION AND THE DISCOVERY OF MEANING. SCHWARTZ, GARY  
 AND MERTEN, DON.  
 POPPER, HISTORICISM, AND THE REMAKING OF SOCIETY. SHAW, P. D.  
 RAZON DIALECTICA Y RAZON ANALITICA EN LAS CIENCIAS SOCIALES. MOYA,  
 CARLOS.  
 RECENT POLISH METHODOLOGY OF EMPIRICAL SCIENCES A BIBLIOGRAPHICAL  
 NOTE. OFIERSKA, URSULA.  
 SCIENCE AND COMMITMENT: HISTORICAL TRUTH ACCORDING TO ERNST  
 TOEPLITZ. BAUM, GREGORY.  
 SOME REFLECTIONS ON THEORY AND PRACTICE IN PETER WINCH'S IDEA OF  
 SCIENCE. MEHTONEN, LAURI.  
 SUBJECTIVITY AND TYPOIFICATION: A NOTE ON METHOD IN THE SOCIAL  
 SCIENCES. SEDERBERG, PETER C.  
 SUBJECTIVITY AND OBJECTIVITY IN THE SOCIAL SCIENCES. DIESING, PAUL.  
 SYSTEMS AND STRUCTURES: TOWARD BIO-SOCIAL ANTHROPOLOGY. LASZLO,  
 ERVIN.  
 TECHNOLOGICAL RATIONALITY: MARCUSE AND HIS CRITICS. LEISS, WILLIAM.  
 THE CONCEPT OF SOCIAL ROLE. LOUDFOOT, EILEEN M.  
 THE FIGHTING TASKS OF PHILOSOPHY AND SOCIAL SCIENCE WORKERS. CHOU  
 YANG.

## SOCIAL-SCIENCES

- THE MASTERING OF COMPLEXITY AS A PROBLEM OF THE SOCIAL SCIENCES.  
KLAGES, HELMUT.  
THE POPPER-ADERNO CONTROVERSY: THE METHODOLOGICAL DISPUTE IN GERMAN  
SOCIOLOGY. FRISBY, DAVID.  
THE SEARCH FOR SIMPLICITY. RAPOPORT, ANATOL.  
WITCHCRAFT AND WINCHCRAFT. HOLLIS, J MARTIN.

## SOCIAL-SYSTEM(S)

- COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. FORRESTER, JAY W.

## SOCIALISM

- COMPUTER SOCIALISM. LOEBL, EUGEN.  
EL SENTIDO DE "SOCIALIZACION" EN EL MAGISTERIO UNIVERSAL Y EN  
MEDELLIN. LAJE, ENRIQUE J.  
KARL MARX AND THE WITHERING AWAY OF SOCIAL SCIENCE. COHEN, G A.  
LIAUDIS IR VISUOMENINE PAZANGA. SMIRNOVAS, A.  
MARXISM AND NATIONALISM IN AFRICAMERICA. REED, ADOLPH L.  
MODERNE METHODEN DES SOZIALISTISCHEN DENKENS BEI DER ARGUMENTATION IN  
DER STAATS- UND RECHTSTHEORIE. POPOFF, PETER N.  
MORE ON MILL'S SOCIALISM. HUGHES, WILLIAM H.  
ON THE LATE LUKACS. MACCIO, MARCO.  
SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE  
INDIVIDUAL UNDER SOCIALISM. KRAVCHENKO, I I AND MARKOV, V S.  
SOCIALISM IN THE SYSTEM OF INTERNATIONAL RELATIONS. PECHENEV, V A.  
SOCIALISME ET DEMOCRATIE. SIMON, YVES R.  
SOCIALIZMA KURIANCIOS VISUOMENES POLITINE ORGANIZACIJA IR HUMANISTINE  
JOS PASKIRTIS. MORKUNAS, Z.  
THE IDEA OF SOCIALISM: THE NINETY-DEGREE TURN? JONES, JACK.  
V LENINAS IR KULTURINIS PALIKIMAS. REPSYS, J.  
V LENINAS IR SOCIALISTINE KULTURA. REPSYS, J.

## SOCIALIZATION

- EL SENTIDO DE "SOCIALIZACION" EN EL MAGISTERIO UNIVERSAL Y EN  
MEDELLIN. LAJE, ENRIQUE J.

## SOCIETY(-TIES)

- ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.  
MARTORELLI, MASSIMILIANO.  
AN ALTERNATIVE POSTMODERNITY. KAVCLIS, VYTAUTAS.  
APIE MOKSLINIO VISUOMENES PAZINIMO METODO VAIDMENI. MORKUNAS, Z.  
ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. MARTORELLI,  
MASSIMILIANO.  
COMMUNICATION. THAYER, LEE.  
COMPUTER SOCIALISM. LOEBL, EUGEN.  
DARWINISM AND SOCIAL DARWINISM. ROGERS, JAMES ALLEN.  
DIGNITY, SOCIAL POWER AND CLASSLESS SOCIETY. HAMPSCH, GEORGE H.  
EARLY TRENDS IN THE INDIAN UNDERSTANDING OF MAN. DE SMET, R V.  
EVOLUTION-REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. TAYLOR,  
ALISTAIR M.  
GANDHI AND HISTORY. GOKHALE, BALKRISHNA GOVIND.  
GIFTS AND EXCHANGES. ARROW, KENNETH J.  
HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. CURYLO,  
IRENA.  
HISTORICAL LAWS. LOBKOWICZ, NICHOLAS.  
HUMAN DIGNITY AND IDEAL SOCIETY. BISHOP, DONALD H.  
HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J PRESCOTT.  
HUMANISM WITHOUT ESCHATOLOGY. LEVINE, NORMAN.  
IL CONCETTO GANDHIANO DI UOMO E SOCIETA. CONIO, CATERINA.  
IL METODO DELL'ANALISI SOCIALE DI LENIN. CERRONI, UMBERTO.  
IL PENSIERO POLITICO DI ZENONE: ELEMENTI STORICO-BIOGRAFICI.  
BALDASSARRI, MARIANO.  
IN DEFENSE OF REVOLUTION. MEGILL, KENNETH.  
INDIVIDUAL RIGHTS IN A RATIONALIZED SOCIETY: AN INSTANCE OF  
CONFLICTING IDEALS. PLATT, THOMAS W.

## SOCIETY(=TIES)

- INDIVIDUAL AND SOCIETY IN ROUSSEAU'S IDEA OF FREEDOM. CHEN, ELLEN-MARIE.
- INTORNO A UN RECEN TE SAGGIO SU "MACHIAVELLI POLITOLOGO". CADONI, GIORGIO.
- IS IT POSSIBLE TO HUMANIZE MARXISM? KOVALY, PAVEL.
- ISTITUZIONI E COSTUME: L'ESEMPIO DELL'UNIVERSITA. FRANCHINI, RAFFAELLO.
- JUSTICE AND UTILITY. TAYLOR, PAUL W.
- LA CULTURE DANS LA SOCIETE. DE CERTEAU, MICHEL.
- LA TEGRIA DIALECTICA DEL CONOCIMIENTO DE JUERGEN HABERMAS. CARABANA, JULIO.
- LANGAGE, STRUCTURES, SOCIETE. AUBENGUE, PIERRE.
- LOCKE FILOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.
- LUKACS' THEORY OF REIFICATION. ARATC, ANDREW.
- MARCUSE'S ONE-DIMENSIONAL VISION. HOFFMAN, ROBERT.
- MILL'S STABLE SOCIETY. TEN, C L.
- ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.
- PIRMYSKTES PASAULEZIURAS REKONSTRAVIMO GNOSOLOGINIS ASPEKTAS. VAITKUTE, B.
- POPPER, HISTORICISM, AND THE REMAKING OF SOCIETY. SHAW, P D.
- PROBLEM OF VALUE IN SCIENCE AND THE SIGNIFICANCE OF HISTORY AND PHILOSOPHY OF SCIENCE. GEORGE, PULIVELIL M.
- PROBLEMATICA DELL'UOMO. DI NAPOLI, G.
- PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.
- RAGIONE E SOCIALITA. CIARAVOLO, PIETRO.
- RESPONSE TO THE PRESIDENTIAL ADDRESS. ARNSTINE, DONALD.
- ROUSSEAU'S THEORY OF NATURAL LAW AS CONDITIONAL. NOONE, JOHN B.
- SCIENCE AND HUMAN VALUES. DELGADO, JOSE M R.
- SHOULD A SCHOLARLY SOCIETY TAKE DIRECT SOCIAL ACTION? MERRITT, JAMES W.
- SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. KIMBALL, SOLON T.
- SOME THOUGHTS ON MAO TSE-TUNG'S VIEWS OF MAN, SOCIETY AND HUMAN KNOWLEDGE. KIM, HYUNG-CHAN.
- SPONTANEITY AND ALIENATION. ROTENSTREICH, NATHAN.
- SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN M SCHELER. FERRETTI, GIOVANNI.
- T S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.
- TECHNICAL PROGRESS AND DIALECTICS OF EXISTENCE. ALBERONI, FRANCESCO.
- TECHNOCRACY AND REBELLION. FEENBERG, ANDREW.
- THE CONCEPT OF PROPERTY. SNARE, FRANK.
- THE CONCEPTION OF THE STATE IN THE PHILOSOPHY OF MARX AND ENGELS. DYER, PHILIP W.
- THE CONFUCIAN APPROACH TO THE PROBLEM OF TRANSCENDENCE AND IMMANENCE. LIU, SHU-HSIEN.
- THE DRAMA OF REALTIME COMPLEMENTARITY. BYRNE, EDMUND F.
- THE EXPERIENTIAL BASIS OF SRI AUROBINDO'S INTEGRAL YOGA. MCDERMOTT, ROBERT A.
- THE MARXIAN CRITIQUE OF JUSTICE. WOOD, ALLEN W.
- THE POLITICS OF SUBJECTIVITY: NOTES ON MARXISM, THE MOVEMENT, AND BOURGEOIS SOCIETY. JACOBY, RUSSELL.
- THE RIGHT TO DO ANYTHING WHICH DOES NOT INTERFERE WITH ANOTHER'S RIGHTS VS THE UNITY OF MORAL AND SOCIAL ORDER. LEE, ORLAN.
- THIRD DISCUSSION OF LAO TZU'S PHILOSOPHY. KUAN, FENG AND LIN, LU-SHIN.
- TOWARD A THEORY OF SOCIAL POWER. GOLDMAN, ALVIN I.
- TRUTH, WITCHCRAFT AND PROFESSOR WINCH. MEYNELL, HUGO.
- TYPES OF SOCIETY: THE SOCIAL THOUGHT OF SRI AUROBINDO. KOLLER, JOHN M.
- WHITEHEAD AND PHYSICAL EXISTENCE: A REJOINDER. LECLERC, IVOR.



## SOCIOLOGISM

SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. AGASSI, JOSEPH.

## SOCIOLOGY

A CONTESTATION OF SOCIOLOGY. VEYNE, PAUL.  
 A PENDULUM SWING THEORY OF ISLAM. GELLNER, ERNEST.  
 CRITIQUE OF THE FALLACIOUS THEORIES OF BOURGEOIS SOCIOLOGISTS  
 REGARDING THE QUESTIONS OF CLASS STRUGGLE. CHUANG FU-LING.  
 DE LA PHILOSOPHIE DE MONTESQUIEU ET DE SON ACTUALITE. GOYARD-FABRE,  
 SIMONE.  
 DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTROVERSE UEBER  
 IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LAENDERN. DAHM,  
 HELMUT.  
 EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.  
 IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. JORI, MARIO.  
 KARL MANNHEIM'S SEARCH FOR A PHILOSOPHY OF EDUCATION CONSISTENT WITH  
 RELATIVISM. JACOBS, RUTH HARRIET.  
 L'EVOLUTION ACTUELLE DE LA PROBLEMATIQUE SOCIOLOGIQUE RELATIVE A  
 L'IDEOLOGIE D'APRES MONSIEUR DANIEL VIDAL. ROBERT, J. D.  
 LA SINTESI SCIENTIFICA. SPIRITO, UGO.  
 LAS RELACIONES ENTRE SOCIOLOGIA Y FILOSOFIA: ALGUNAS SUGERENCIAS.  
 SKLAIR, LESLIE.  
 MAKING MEANING. O'MALLEY, J. B.  
 PROBLEMATICA DELL'UOMO. DI NAPOLI, G.  
 PROUDHON, CRITIQUE DE PLATON. DAYAN-HERZBRUN, S.  
 RAZON DIALECTICA Y RAZON ANALITICA EN LAS CIENCIAS SOCIALES. MOYA,  
 CARLOS.  
 REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
 SCHOLARSHIP. KRAMNICK, ISAAC.  
 SCIENTIFIC METHOD AND LEGITIMATION OF SOCIOLOGY. NEGROTTI, M.  
 SOCIOLOGICAL IMPLICATIONS IN THE THOUGHT OF TEILHARD DE CHARDIN.  
 CSIKSZENTMIHALYI, MIHALY.  
 THAT'S INTERESTING. DAVIS, MURRAY S.  
 THE MASTERING OF COMPLEXITY AS A PROBLEM OF THE SOCIAL SCIENCES.  
 KLAGES, HELMUT.  
 THE POPPER-ADCRNO CONTROVERSY: THE METHODOLOGICAL DISPUTE IN GERMAN  
 SOCIOLOGY. FRISBY, DAVID.  
 THE SOCIAL DETERMINANTS OF AESTHETIC STYLES. VIRDEN, PHIL.  
 THE SOCIOLOGY OF KNOWLEDGE AND THE MINOR PREMISE IN CONSTITUTIONAL  
 DECISIONS. DORSEY, GRAY L.

## SOKKETT, H

CURRICULUM AIMS AND OBJECTIVES: TAKING A MEANS TO AN END. SKILBECK,  
 MALCOLM.

## SOCRATES

BOETHIANA. DE VOGEL, C. J.  
 FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. BAY, CHRISTIAN.  
 I PRESOCRATICI E SOCRATE NELLA TESTIMONIANZA PLATONICA. MONTUORI,  
 MARIO.  
 IS SUFFERING NECESSARY FOR THE GOOD MAN? KOUTSCUVILIS, A.  
 LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.  
 NIETZSCHE'S GODS IN "THE BIRTH OF TRAGEDY". CLEGG, JERRY S.  
 SOCRATE MUSICIEN. SICHERE, B.  
 SOCRATES AND ARCHELAUS. WOODBURY, LEONARD.  
 SOCRATES AND INDIFFERENCE TOWARDS DEATH. LUKIC, MIODRAG.  
 SOCRATES-STILL A FOLK HERO FOR EDUCATION? DICKOFF, JAMES AND JAMES,  
 PATRICIA.  
 SOCRATES' LAST BATH. STEWART, DOUGLAS J.  
 SOCRATIC HUMOR: UNDERSTANDING THE MOST IMPORTANT PHILOSOPHICAL  
 ARGUMENT. BIERMAN, A. K.  
 SUR LA RECONNAISSANCE DE SOCRATE. MORICHERE, BERNARD.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF,  
 ROBERT.  
 THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.

## SOCRATES

- VIRTUE AS A SELF-DIRECTED ART. VERSENYI, LASZLO.  
 VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS.  
 HILL, ROSCOE.  
 WHAT THE DIALOGUES SHOW ABOUT INQUIRY. BURRELL, DAVID B.

## SOELLE,D

- PENSARE HEIDEGGERIANO E PROBLEMATICA TEOLOGICA. CENACCHI, GIUSEPPE.

## SOGANI,K

- REPLY TO PROFESSOR SOGANI. KRISHNA, DAVE.

## SOLIPSISM

- CHE COSA E LA FILOSOFIA DELL'OPZIONE. CAPIZZI, ANTONIO.  
 HUSSERL AND THE EGOCENTRIC PREDICAMENT. KIM, CHIN-TAI.  
 SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. MICHELSEN,  
 JOHN M.  
 SOLIPSISM: AN ESSAY IN PSYCHOLOGICAL PHILOSOPHY. MITROFF, IAN I.

## SOLITUDE

- EN TORNO A LA SOLEDAD. SANABRIA, JOSE RUBEN.  
 FOSTERING LIFE COMMITMENT IN TODAY'S WORLD. KLEIN, GERALDINE.  
 SYSTEME ET PROGRES. HOUDE, ROLAND.

## SOLOMON,M

- MOSES BEN SOLOMON OF SALERNO AND NICHOLAUS OF GIOVINAZZO ON  
 MAIMONIDES' "THE GUIDE TO THE PERPLEXED" (IN HEBREW). SERMONETA,  
 JOSEPH.

## SOLTIS,J

- IN REPLY TO PROFESSOR SOLTIS. MCCLELLAN, JAMES E.  
 PARADIGMS, ANOMALIES, AND ANALYSIS: RESPONSE TO JONAS SOLTIS.  
 EASTWOOD, GORDON R.

## SOMERVILLE,J

- HUMAN DIGNITY AND WAR: A RESPONSE TO PROFESSOR SOMERVILLE. AXINN,  
 SIDNEY.

## SOMMERS,F

- INDIVIDUALS AND THE THEORY OF PREDICATION. GREENBERG, ROBERT S.  
 ON SOMMERS' CONCEPT OF NATURAL SYNTAX. KASHER, ASA.  
 ON THE NATURE OF SOMMERS' RULE. ENGLEBRETSSEN, GEORGE.  
 ON VAN STRAATEN'S MODIFICATION OF SOMMERS' RULE. ENGLEBRETSSEN,  
 GEORGE F.  
 SOMMERS ON PREDICABILITY. BRODY, B A.  
 SOMMERS' THEORY AND THE PARADOX OF CONFIRMATION. ENGLEBRETSSEN,  
 GEORGE.  
 THE LIMITS OF STATEMENT DENIAL. SWIGGART, P.  
 THE ORDINARY LANGUAGE LATTICE. SUZMAN, J.  
 VACUOSITY. ENGLEBRETSSEN, GEORGE.

## SONATA(S)

- BEETHOVEN, SONATA, AND UTOPIA. SOLOMON, MAYNARD.

## SOPHISTS

- HISTOIRE DE LA LOGIQUE. DUMITRIU, ANTON.  
 LES SOPHISTES, NOS CONTEMPORAINS. PIETRA, REGINE.  
 MENON, DER SCHULER VON GORGIAS (IN GREEK). RUSSOS, E N.

## SOPHOCLES

- CONCEITO DE MOIRA NA TRAGEDIA GREGA E A CRITICA. FREIRE, ANTONIO.

## SORITES

THE SORITES PARADOX. CARGILE, JAMES.

## SOSA, E

KNOWLEDGE AND JUSTIFIED PRESUMPTION. LAMB, JAMES W.  
ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. FULLINWIDER, ROBERT K.

## SOUL(S)

ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA 'QUAESTIO' SULL'IMMORTALITA DELL'ANIMA UMANA. BERTOLA, ERMENEGILDO.  
BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. GIROUX, LAURENT.  
CENTENARIO DE LA MUERTE DE ISAAC DE STELLA. CAPANAGA, V.  
GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
IO SONO IL MIO CORPO. SPIRITO, UGO.  
KANT ET L'IMMORTALITE DE L'AME. WOLFF, EDGAR.  
L'IMMORTALITE DE L'AME DANS LE 'DE ANIMA' D'AVICENNE: UNE SYNTHESE DE L'ARISTOTELISME ET DU NEOPLATONISME. VERBEKE, GERARD.  
L'OCCASIONALISME IN DESCARTES. BATTISTI, GIUSEPPA.  
LA CONCEPTION DE L'HOMME CHEZ SAINT AUGUSTIN. KOWALCZYK, STANISLAW.  
LA NOTION DE PRINCIPE VITAL CHEZ BARTHEZ. BERNIER, REJANE.  
LUCRECE TRACTEUR D'EPICURE; ANIMUS, ANIMA DANS LES LIVRES 3 ET 4 DU DE RERUM NATURA. LATHIERE, A M.  
METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. LESZL, WALTER.  
ON THE SOUL: A PHILOSOPHICAL EXPLORATION OF THE ACTIVE INTELLECT IN AVERROES, ARISTOTLE, AND AQUINAS. REYNA, RUTH.  
PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF PLATONISM. BLUMENTHAL, HENRY J.  
SOUL AS HARMONIA. GOTTSCHALK, H B.  
STUDI INTORNO ALLA FILOSOFIA DI PLOTINO. BONETTI, ALDO.  
THE "TEACHING OF NATURE" IN DESCARTES' SOUL DOCTRINE. KENNINGTON, RICHARD.

## SOUND(S)

LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIGOTTI, E.  
LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.

## SOURIAU, E

MUSIQUE ET AN=ARCHIE. CHARLES, DANIEL.

## SCVEREIGNTY

ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T HOBBS.  
MANFREDI, MARIO.

## SOVIET

CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963. CHANG, WEI-SHUNG.  
CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963, II. CHANG, WEI-SHUNG.  
COMPUTER SOCIALISM. LOEBL, EUGEN.  
CYBERNETICS - MARXISM - JURISPRUDENCE. CSIZMAS, MICHAEL.  
DISKUSSION UEBER DEN MODERNEN BEGRIFF DES PROLETARIATS UND DER ARBEITERKLASSE IN DER SOWJETISCHEN FACHLITERATUR. REVESZ, LASZLO.  
L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE. D'ALLONNES, REVAULT.  
SOVIET VIEWS ON MAO AND MAOISM. ARNOLD, BRADLEY.

## SPACE

'HERE' AND 'NOW'. ZEMACH, EDDY M.  
A CONCEPTUAL MUSICAL SPACE. MCDERMOTT, VINCENT.  
A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN TREATMENTS. KAINZ, HOWARD P.  
A PROBLEM OF SPACE IN MODERN ART. FUJIEDA, TERUO.

## SPACE

- A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.  
MATTE-BLANCO, IGNACIO.
- ALEX COLVILLE AS IMAGE-MAKER. DOW, HELEN J.
- DER NULLPUNKT DER ORIENTIERUNG. HOLENSTEIN, E.
- I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM.  
GHISALBERTI, ALESSANDRO.
- IDENTITY AND SPATIO-TEMPORAL CONTINUITY. LANGTRY, B N.
- LOGICALLY NECESSARY AND SUFFICIENT CONDITIONS FOR IDENTITY THROUGH  
TIME. NELSON, JACK.
- NATURAL SCIENCES AND THE FUTURE OF METAPHYSICS. CAPEK, MILIC.
- ON THE LAW OF INERTIA. FREGE, G.
- ON THE MACH PRINCIPLE AND RELATIVE SPACE-TIME. SACHS, MENDEL.
- REFLEXOES FILOSOFICAS SOBRE A FORMACAO DE TEORIAS COSMOLOGICAS.  
BUCHER, WOLFGANG.
- SPACE AND TIME IN CONTEMPORARY PHYSICS IN THE LIGHT OF LENIN'S  
PHILOSOPHICAL IDEAS. ALEKSANDROV, A D.
- SPATIOTEMPORAL OBJECTS. WEBB, C W.
- SPAZIO, TEMPO E MOTO OPERATIVO. BORSARI, RAFFAELE.
- SUR L'ASYMETRIE DE L'ESPACE-TEMPS. DONGOROZI, C S.
- THE CONCEPT OF SPACE-TIME IN MODERN PHYSICS. YANASE, MICHAEL M.
- THE MULTIPLE-WORLD THOUGHT EXPERIMENT AND ABSOLUTE SPACE. KRIMSKY,  
SHELDON.
- THE OPERATIONAL CONCEPTION OF "REINE ANSCHAUUNG" (PURE INTUITION) IN  
KANT'S THEORY OF EXPERIENCE AND SCIENCE. KRAUSSER, PETER.
- THE SENSORY MEDIA. MCCURDY, JOHN D.

## SPANISH

- ALGUNAS CONTRIBUCIONES ESPANOLAS AL ESTUDIO DE LA PRUDENCIA. SICHES,  
LUIS RECASENS.
- DE LA VIDA FILOSOFICA EN EL JAPON. MASIA, JUAN.
- JUAN HUARTE'S NATURALISTIC HUMANISM. NORENA, CARLOS G.
- LAICISMO Y CATOLICISMO EN LA "REPUBLICA IDEAL" DE ORTEGA.  
GONZALEZ-CAMINERO, NEMESIO.
- UN TRAITE DE DIDACTIQUE JURIDIQUE AU XVII SIECLE. PINTO, JOSE  
DELGADO.

## SPAVENTA, B

- BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA:  
IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICA  
POSITIVISTICA. MAZZEO, PIETRO.

## SPECIES

- HEREDITY VERSUS EVOLUTION. AZAR, LARRY.
- THE SPECIES PROBLEM: A REPLY TO HULL. RUSE, MICHAEL.
- WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN METAPHYSICS.  
MILLER, PETER.

## SPECKER, E

- QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND  
SPECKER. GARDNER, MICHAEL R.

## SPECULATION

- WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANDHI,  
RAMCHANDRA.

## SPECULATIVE

- SANTO TOMAS Y LOS METODOS DE LAS CIENCIAS ESPECULATIVAS. BOLZAN, J E  
AND MENDOZA, CELINA A LERTORA.

## SPEECH

- LANGUAGE AND CONSCIOUSNESS IN HEGEL'S JENA WRITINGS. COOK, DANIEL J.
- ON SEARLE'S ANALYSIS OF REFERENCE. BOEER, STEVEN E.
- PLATO'S THEORY OF LANGUAGE. PARTEE, MORRIS HENRY.
- SEARLE ON INTENTIONS AND REFERENCE. COOPER, DAVID E.

## SPEECH

TRUE AND FALSE SPEECH IN PLATO'S "CRATYLUS" 385 B-C. PFEIFFER, W M.

## SPEECH=ACTS

ANALYTICAL ETHICS (IN HEBREW). WEINRYB, ELAZAR.  
 CONSTITUTIVE RULES AND SPEECH=ACT ANALYSIS. RANSDALL, JOSEPH.  
 MEANING, RULES AND BEHAVIOUR. DOORBAR, ROGER.  
 PRAGMATICS AND DEFINITE DESCRIPTIONS. BARKER, JOHN A.  
 SEARLE ON MEANING AND SPEECH ACTS. RICHARDS, BARRY.  
 THE SPEECH ACT ANALYSIS OF WORDS. GENOVA, A C.  
 VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART I. MACCORMICK, NEIL.

## SPENCER

LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO.  
 COSTENARO, MARIO.  
 THE CONCEPT OF EVOLUTION AND REVOLUTION. PULIGANDLA, R.

## SPERRY, R

POWER AND AGENCY. POLS, EDWARD.

## SPHERE(S)

EUDOXUS ENCIRCLED. MAULA, ERKKA.

## SPICKER, S

HUSSERL AND FODGSON: SOME HISTORICAL REMARKS. SCHUHMAN, KARL.

## SPIEGELBERG, H

HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.

## SPINOZA

A NOTE ON SPINOZA'S CONCEPT OF ATTRIBUTE. KESSLER, WARREN L.  
 EL ESTABLECIMIENTO DE LA EXISTENCIA DE DIOS EN EL TRACTATUS BREVIS DE  
 ESPINOSA. FALGUERAS SALINAS, IGNACIO.  
 IS HOPE A NECESSARY EVIL - SOME MISGIVINGS ABOUT SPINOZA'S  
 METAPHYSICAL PSYCHOLOGY. WREN, THOMAS E.  
 KRONIEK VAN DE SPINOZA-LITERATUUR 1960-1970. DE DIJN, H.  
 LE PROBLEME DE L'ILLUSION CHEZ SPINOZA. GALICHET, F.  
 LES VEUX DE L'AME: LE SPINOZA DE M GUERDULT. DESCHEPPER, JEAN-PIERRE.  
 MOSES MENDELSON'S "PHILOSOPHICAL CONSERVATIONS" (IN HEBREW).  
 BERGMAN, SAMUEL HUGO.  
 SCHOPENHAUER AND SPINOZA. BRAUN, HENRY WALTER.  
 SPINOZA AND MENTAL HEALTH. WIENPAHL, PAUL.  
 SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.  
 SPINOZA ON INDIVIDUATION. RICE, LEE C.  
 SPINOZA ON PHILOSOPHICAL SKEPTICISM. DONEY, WILLIS.  
 SPINOZA ON THE POWER AND FREEDOM OF MAN. PARKINSON, G H R.  
 SPINOZA: HUMAN NATURE AND HISTORY. MCSHEA, ROBERT.  
 SPINOZA'S THEORY OF HUMAN IMMORTALITY. HARRIS, ERROL E.  
 SPINOZA'S THEORY OF HUMAN FREEDOM. HAMPSHIRE, STUART.  
 SPINOZA'S THEORY OF MIND. MATSON, WALLACE I.  
 SPINOZA'S THEORY OF THE EMOTIONS IN LIGHT OF CONTEMPORARY  
 PSYCHO-NEUROLOGY. VYGOTSKII, L S.  
 SPINOZA'S PROOF OF GOD'S NECESSARY EXISTENCE. HUMBER, JAMES M.  
 SPINOZA'S USE OF RELIGIOUS LANGUAGE. WATT, A J.  
 THE BODY IDENTICAL WITH THE HUMAN MIND: A PROBLEM IN SPINOZA'S  
 PHILOSOPHY. ODEGARD, DOUGLAS.  
 THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE ESCHATOLOGY IN FRANCE  
 AND IN ENGLAND. HANAK, MORCSLAV J.  
 THE TASK OF METAPHYSICS FOR SPINOZA. SAW, RUTH.

## SPIRAL(S)

LA SPIRALE, THEME LYRIQUE DANS L'ART MODERNE. BLUMENKRANZ-ONIMUS,  
 NOEMI.



## SPIRIT(S)

- A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT".  
SCHACHT, RICHARD.
- ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA "QUAESTIO"  
SULL'IMMORTALITA DELL'ANIMA UMANA. BERTOLA, ERMENEGILDO.
- DALLA PERSONA ALLA NATURA. FINANCE, JOSEPH DE.
- EL TIEMPO EN EL PENSAMIENTO DE HEGEL. ALBIZU, EDGARDO.
- HAUNTED UNIVERSES. EMMET, DOROTHY.
- HEGEL'S ATTEMPT TO FORGE A LOGIC FOR SPIRIT. SCHMITZ, KENNETH L.
- IL PENSIERO DEI GRECI. VEGETTI, MARIO.
- L'ALIENATION HEGELIENNE. BOEY, CONRAD.
- LA "RELIGION DE LA NATURE". VIEILLARD-BARON, JEAN-LOUIS.
- LA PHILOSOPHIE DE "L'ESPRIT VIVANT" AUJOURD'HUI. VON RINTELEN,  
FRITZ-JOACHIM.
- LA STRUCTURE DU SYSTEME HEGELIEN. LEONARD, ANDRE.
- MATERIA-ESPIRITU EN LA VISION ANTROPOLÓGICA TEILHARDIANA. ENRIQUEZ,  
LUIS.
- PSYCHE AND POLITY IN HEGEL. GREENE, MURRAY.
- SCIENCE AND TRADITIONAL AFRICAN RELIGION. PRATT, VERNON.
- SPIRITUAL BEINGS AND ELEMENTARY PARTICLES: A REPLY TO MR PRATT.  
HORTON, ROBIN.
- THE ONTOLOGICAL STATUS OF HISTORY. ROTENSTREICH, NATHAN.
- THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUCHURI, HARIDAS.
- THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.

## SPIRITO,U

- CRISI DELLA SOCIETA, CRISI DELLA SCUOLA: VERITA E RIVELAZIONE.  
PORRINO, SALVATORE.
- IO SONO IL MIO CORPO. SPIRITO, UGC.

## SPIRITUAL

- O "AMOR" NO PENSAMENTO. COURROY, MARIE-PAULE.

## SPITZER,L

- SOME INTERPRETATIONS OF THE HISTORY OF IDEAS. MAZZEO, JOSEPH A.

## SPONTANEITY

- LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLI, FRANCO.
- THE ACHIEVEMENT OF PAUL WEISS. KUNTZ, PAUL G.

## SPOONER,W

- IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
BABBLIN, ALBINO.

## SPRIGGE,T

- FINAL CAUSES. MONTEFIORE, ALAN.

## SQUIRES,J

- VISUALIZING. DEITSCH, MARTIN.

## STACE,W

- DO ELIMINATIONS OF METAPHYSICS COMMIT A LOGICAL CATEGORY MISTAKE?  
COX, L. HUGHES.

## STALINISM

- IS IT POSSIBLE TO HUMANIZE MARXISM? KOVALY, PAVEL.

## STATE(S)

- CONCEPT OF THE STATE IN INDIAN POLITY. KRISHNA PAO, M. V.
- EL SENTIDO DE "SOCIALIZACION" EN EL MAGISTERIO UNIVERSAL Y EN  
MEDELLIN. LAJE, ENRIQUE J.
- KOSMOS UND ETHOS BEI ANAXIMANDER UND HERAKLIT. MICHAELIDES,  
KONSTANTIN P.
- LA "NOVITA" NELLA CONCEZIONE MORALE DI J. BAPTIST VON HIRSCHER.  
BALESTRO, PIERO.

## STATE(S)

- LA FILOSOFIA POLITICA DE HEGEL. VERA, A MERCADO.  
 POLITICAL AUTHORITY, SELF-DEFENSE, AND PREEMPTIVE WAR. SCHILLER,  
 MARVIN.  
 SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. PEGUEROLES, J.  
 SOCIALISME ET DEMOCRATIE. SIMON, YVES R.  
 SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.  
 SUBJECTS AND STATES. PRADO, C G.  
 THE CIVIL STATUS OF 'LI' IN CLASSICAL. GIMELLO, ROBERT M.  
 THE CONCEPTION OF THE STATE IN THE PHILOSOPHY OF MARX AND ENGELS.  
 DYER, PHILIP W.  
 THE HINDU REPUBLIC. STEINER, EUGENE E II.  
 THE IDEA OF THE STATE. FAIN, HASKEL.  
 THE REPUBLIC AS MYTH: THE DILEMMA OF PHILOSOPHY AND POLITICS.  
 WARTOFKY, MARX W.  
 THE STATE AND VIOLENCE (IN HEBREW). WEIL, ERIC.  
 THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. MARTIN, REX.  
 WHAT PSYCHOLOGICAL STATES ARE NOT. BLOCK, N J AND FODOR, J A.

## STATEMENT(S)

- CONTRASTIVE STATEMENTS. DRETSKE, FRED I.  
 LANGUAGE AND COMMITMENT. KHATCHADOURIAN, HAIG.  
 MARC-WOGAU AND MACKIE ON SINGULAR CAUSAL STATEMENTS. MARTIN, RAYMOND.  
 MORE ON WHAT WE SAY. BATES, STANLEY.  
 ON AN ACCOUNT OF OUR ANALYTICITY JUDGEMENTS. OAKLEY, I T.  
 ON WHAT HAS TRUTH VALUE. SNYDER, AARON.  
 PROPER NAMES AND STATEMENTS OF IDENTITY. ANGEL, LYLE E.  
 REFERENCE AND SPATIO-TEMPORAL COORDINATES. TRAVIS, CHARLES S.  
 SELF-VERIFICATION. BURKE, T E.  
 STATEMENTS AND WHAT IS STATED. FABER, RICHARD N.  
 THE ANALYTIC-SYNTHETIC CONTROVERSY. GASKING, D A.  
 THE LIMITS OF STATEMENT DENIAL. SWIGGART, P.  
 THE NATURE OF A THEOLOGICAL STATEMENT. PANNENBERG, WOLFHART.  
 THE TRUTH VALUE OF LITERARY STATEMENTS. EATON, MARCIA.  
 TOWARDS STATEMENT IDENTITY. GINSBERG, MITCHELL.  
 VACUOSITY. ENGLEBRETSSEN, GEORGE.

## STATISTICS

- LA METAPHYSIQUE COMME STRUCTURE HEURISTIQUE SELON BERNARD LONERGAN.  
 SALA, GIOVANNI.

## STEIN,E

- PHENOMENOLOGIE ET CONVERSIONS. VICAL, JACQUES.

## STEIN,H

- THE MULTIPLE-WORLD THOUGHT EXPERIMENT AND ABSOLUTE SPACE. KRIMSKY,  
 SHELDON.

## STENNER,A

- ON TWO PROPOSED MODELS OF EXPLANATION. MORGAN, CHARLES G.

## STEVENSON,C

- ANALYTICAL ETHICS (IN HEBREW). WEINRYB, ELAZAR.  
 EMOTIVISMO ETICO POSITIVISMO LOGICO E IRRACIONALISMO. RABOSI,  
 EDUARDO A.  
 MOORE A STEVENSON: SPOR O ZNACZENIE TERMINOW WARTOSCIUJACYCH.  
 MEJBAUM, BARBARA.  
 POSITIVISTIC PATHS TO VALUE. WHITTEMORE, ROBERT C.  
 SOME REFUTATIONS OF PRIVATE SUBJECTIVISM IN ETHICS. ROBERTS, GEORGE  
 W.  
 VAERDEENDEEMEN OCH RATIONELLT BETEENDE. HERTZBERG, LARS.

## STIGLER, G

THE UNIVERSITY'S CHANGING ROLE. KELBLEY, CHARLES A.

## STIMULUS(I)

STIMULUS MEANING AND INDETERMINACY OF TRANSLATION. SHIRLEY, EDWARD S.

## STIPULATION

THE ANALYTIC-SYNTHETIC CONTROVERSY. GASKING, D A.

## STOICISM

A HISTORY OF LOGIC. DUMITRIU, A.

## STOICS

KANT, LES STOICIENS ET LE CHRISTIANISME. ZAC, S.

LATE HELLENISTIC "TEXTBOOK DEFINITICS" OF PHILOSOPHY. CHROUST,  
ANTON-HERMANN.

PLATONIC ANTICIPATIONS OF STOIC LOGIC (PART 1). FAJ, ATTILA.

SUICIDE AND BRUTUS' PHILOSOPHY IN 'JULIUS CAESAR'. SACHAROFF, MARK.

## STOOTHOFF, R

FREGE ON ASSERTION. DUDMAN, V H.

## STOSS-HOPF, S

SIGNE ET REPRESENTATION AU XVII SIECLE. MARIN, LOUIS.

## STOVE, D

HUME'S "CIRCULARITY" CHARGE AGAINST INDUCTIVE REASONING. GOLDSTICK,  
D.

## STRAUSS, M

TWO CONCEPTS OF PROBABILITY IN PHYSICS. STRAUSS, M.

## STRAWSON

"I KNOW": AN ILLOCUTIONARY ANALYSIS. BEVERSLUIS, JOHN.

"VERO" COME ESPRESSIONE DESCRITTIVA. PARRINI, PAOLO.

A DEFENCE OF THE NO-OWNERSHIP THEORY. CLARKE, D S.

A NOTE ABOUT PRESUPPOSITION. DONNELL, F H.

AESTHETICISM. CHARLTON, W.

CONVENTIONALIST AND CONTINGENCY-ORIENTED MODAL LOGICS. ROUTLEY,  
RICHARD AND MONTGOMERY, HUGH.

EL ESQUEMA CONCEPTUAL DE STRAWSON. VERA, FRANCISCO.

FACTS AND DISCLOSURES. RAMSEY, IAN.

IFS AND HOOKS. CLARK, MICHAEL.

IN DEFENSE OF STRAWSON'S 'REFERRING'. BROWN, JAMES.

IS "HUMAN ACTION" A CATEGORY? CODY, ARTHUR B.

MR ROBERTS ON STRAWSON. NELKIN, N.

NOMI PROPRI E MONDI POSSIBILI. MONCADORI, FABRIZIO.

ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R K.

PERSONAL IDENTITY. IMAM, AKHTAR.

PERSONAL IDENTITY AND THE BODY. GERT, BERNARD.

PERSONS AS SUBJECTS OF PERCEPTION. BALOWITZ, VICTOR H.

PRESUPPOSITION AND ENTAILMENT. KANE, R H.

RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.

REFERENCE AND SINGULAR REFERRING TERMS. DANIELS, C B.

REFERENTIAL PRESUPPOSITION. POST, JOHN F.

RUSSELL'S UNPUBLISHED WRITINGS ON TRUTH AND DENOTING. SKOSNIK,  
JEFFREY.

SOME NOTES ON THE USES OF DESCRIPTION. SHIN-YUN, YEH.

SOME QUESTIONS OF ONTOLOGY. LAYCOCK, HENRY.

SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE.  
MARTIN, ROBERT L.

SOMMERS ON PREDICABILITY. BRODY, B A.

STRAWSON'S ONTOLOGY IN 'INDIVIDUALS'. SIMCO, NANCY D.

SUBSTANCE AND MENTAL IDENTITY IN HUME'S 'TREATISE'. BRETT, NATHAN.

THE BODY IDENTICAL WITH THE HUMAN MIND: A PROBLEM IN SPINOZA'S

PHILOSOPHY. ODEGARD, DOUGLAS.

- STRAWSON  
THE SUBJECT-PREDICATE DISTINCTION REVISITED. RECHTIN, LISBETH.  
WITTGENSTEIN ON PERSONS. ROSS, GREGORY A.
- STRIE  
SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.
- STRUD, R  
ON REFUSING TO PLAY THE SCEPTIC'S GAME. NIELSEN, KAI.  
TRANSCENDENTAL ARGUMENTS. STINE, WILLIAM D.
- STRUCTURALISM  
AESTHETICS OF THE CINEMA. ROUVE, PIERRE.  
AUTOUR D'ALTHUSSER. ROBERT, JEAN-DMINIQUE.  
COMENTARIO A LAS OBRAS DE EUGENIO TRIAS. QUINTANILLA, MIGUEL A.  
EL HEGELIANISMO DE MARX. PUYAU, FERMES AUGUSTO.  
FRENCH PHILOSOPHY OVER THE LAST DECADE. GILLET-STERN, SUZANNE.  
FROM SHAPE TO LETTERS. SCHILLER, HILLEL A.  
INTERAZIONE E TRANSAZIONE NELL'ETCLOGIA. DE CRESCENZO, G.  
LA EVOLUCION DEL ESTRUCTURALISMO EN LEVI-STRAUSS. CARRACEDO, JOSE RUBIO.  
LANGAGE, STRUCTURES, SOCIETE. AUBENQUE, PIERRE.  
LES TRADITIONS DE L'ESTHETIQUE TCHEQUE MODERNE ET DE STRUCTURALISME DE JAN MUKAROVSKY. SUS, OLEG.  
LEVI STRAUSS AND SAVAGE THINKING (IN HEBREW). SINGERMAN, ORA.  
LEVI-STRAUSS AND MYTHOLOGY. SHALVEY, THOMAS J.  
MAKING MEANING. O'MALLEY, J B.  
ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. RCTENSTREICH, NATHAN.  
REPLIES TO STRUCTURALISM: AN INTERVIEW WITH JEAN-PAUL SARTRE. SARTRE, JEAN-PAUL.  
SYSTEMS AND STRUCTURES: TOWARD BIC-SCCIAL ANTHROPOLOGY. LASZLO, ERVIN.  
THE STRUCTURALIST CONCEPT OF FORM: RCLAND BARTHES, GEORGE POULET, AND J HILL IS MILLER. OSOWSKI, JUDY.  
WITTGENSTEIN AND THE CASE FOR STRUCTURALISM. PETTIT, PHILIP.
- STRUCTURE(S)  
"DEPTH GRAMMAR" AS A METHODOLOGICAL CONCEPT IN PHILOSOPHY. OLIVER, G BENJAMIN.  
ATEISMO E UMANISMO POSITIVO NEL GICVANE MARX. MARTORELLI, MASSINILIANO.  
EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.  
FNCTION ET STRUCTURE EN LINGUISTIQUE. MARTINET, ANDRE.  
IMMEDIATEZZA E METCIAZIONE DELLA CONSCENZA DELL'ESSERE. GALA, GIOVANNI B.  
INTORNO A UN RECENTE SAGGIO SU "MACHIAVELLI POLITOLOGO". CADONI, GIORGIO.  
LA DERIVA LINGUISTICA. LAURETANC, BRUNO.  
MENTAL STRUCTURE AND THE IDENTITY THEORY. CLARKE, J J.  
OGGETTO E FONDAMENTI DELLA METAMATICA. FIORENTINI, M.  
ON-SENTENCES: ON THE DERIVATION OF SENTENCES WITH SYSTEMATICALLY UNSPECIFIABLE INTERPRETATIONS. CULICOVER, P W.  
ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.  
OPACITY IN BELIEF STRUCTURES. ACKERMANN, ROBERT.  
QUINE ON DISPOSITIONS AND SUBVISIBLE STRUCTURES. MOLINE, JON.  
SOME PROBLEMS IN THE THEORY OF COMEDY. HUME, ROBERT D.
- STUDENT(S)  
THE BACKGROUND OF THE STUDENT MOVEMENT IN MARX'S TIME. PARSONS, HOWARD.
- STURCH, R  
NON-DOGMATISM AND ETHICAL PARADOXES. COHEN, BRENDA.

## STYLE

EXAMEN DE CRITICA: EXAMEN DE CRITICOS. XIRAU, RAMON.  
THE SOCIAL DETERMINANTS OF AESTHETIC STYLES. VIRDEN, PHIL.

## SUAREZ

GENESE DU RAISONNEMENT JURIDIQUE CHEZ FRANCISCO SUAREZ. ABRIL, L PERENA-V.  
HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.  
JUICIO Y OBJETIVACION EN SUAREZ. BENITEZ, JOSE ALEU.  
SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY.  
PECCORINI, FRANCISCO L.

## SUBJECT(S)

A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA RICERCA. GARRONI, STEFANO.  
IMMEDIATEZZA E METADIAZIONE DELLA CONOSCENZA DELL'ESSERE. GALA, GIOVANNI B.  
JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.  
L'ACTE MORAL ET LE SUJET. FINANCE, JOSEPH DE.  
MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. DI GIOVANNI, A.  
ON A MISTRANSLATION OF THE TERMS 'VISESYA' AND 'PRAKARA'. BANERJEE, HIRANMOY.  
SUBJECTS AND PREDICATES IN INTERPRETIVE SEMANTICS. LILJE, GERALD W.  
THE SUBJECT-PREDICATE DISTINCTION REVISITED. RECHTIN, LISBETH.  
ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.

## SUBJECTIVE

AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA G.  
SUBJECTIVE POSSIBILITY. STACK, GEORGE J.  
TOWARD THE FOUNDATIONS OF HERMENEUTICS: THE SIGNIFYING FLESH.  
GILLAN, GARTH J.

## SUBJECTIVISM

SOME REFUTATIONS OF PRIVATE SUBJECTIVISM IN ETHICS. ROBERTS, GEORGE W.

## SUBJECTIVITY

A NEW "COPERNICAN REVOLUTION". VICK, GEORGE R.  
CAN PHENOMENOLOGY BE CRITICAL? O'NEILL, JOHN.  
DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. FERNANDEZ, LOMANA DEL RIO.  
EL CONCEPTO DE VERDAD Y SU DISCUSION EN M HEIDEGGER. PICOTTI DE C, D V.  
EL HOMBRE COMO SUBJETIVIDAD. LOBATO, ABELARDO.  
FENOMENOLOGIA EXISTENCIAL EN MERLEAU-PONTY. FUENTES, JOAQUIN LOMBA.  
HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS.  
MCGINLEY, JOHN.  
IN DEFENSE OF 'VERSTEHEN'. KULTGEN, JOHN.  
KIERKEGAARD'S RELIGIOUS TRUTH: THE THREE DIMENSIONS OF SUBJECTIVITY.  
SEFLER, GEORGE F.  
LA PROXIMITE. LEVINAS, EMMANUEL.  
LANGUE ET METHODE. GONSETH, FERDINAND.  
REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
LAURENZI M CRISTINA.  
RECHTSDENKEN, SUBJEKTIVITAET UND IDEOLOGIEN. CALERA, N M LOPEZ.  
SUBJECTIVITY AND OBJECTIVITY IN THE SOCIAL SCIENCES. DIESING, PAUL.  
SUBJECTIVITY AND TYPIFICATION: A NOTE ON METHOD IN THE SOCIAL SCIENCES. SEDERBERG, PETER C.  
THE BASIC DIFFERENCE BETWEEN MATERIALIST AND IDEALIST AESTHETICS.  
TSAI I.  
THE POLITICS OF SUBJECTIVITY: NOTES ON MARXISM, THE MOVEMENT, AND BOURGEOIS SOCIETY. JACOBY, RUSSELL.  
TOWARDS PURE AND COMPLETE ONTOLOGY. SHUKLA, J J.



## SUBJECTIVITY

- WHITEHEAD ON SUBJECTIVE AGENCY: A RESPONSE TO EDWARD POLS. FORD, LEWIS S.  
 WHITEHEAD ON SUBJECTIVE AGENCY: A REPLY TO LEWIS S FORD. POLS, EDWARD.

## SUBJUNCTIVE

- THE SUBJUNCTIVE CONDITIONAL AS RELEVANT IMPLICATION. BACON, JOHN.

## SUBLIME

- KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENOVA, ANTHONY C.  
 THE NEW SCIENCE OF GIAMBATTISTA VICO: HISTORICISM IN ITS RELATION TO POETICS. HUTTON, PATRICK H.

## SUBSTANCE(S)

- ARISTOTLE'S CONCEPT OF SUBSTANCE IN THE LOGICAL WRITINGS. RECK, ANDREW J.  
 ARISTOTLE ON FORM, SUBSTANCE, AND UNIVERSALS: A DILEMMA. LESHER, JAMES H.  
 DESCARTES ON HIS SUBSTANCE AND HIS ESSENCE. SCARROW, DAVID S.  
 IS THERE A PHILOSOPHICAL PROBLEM ABOUT THE IDENTITY OF SUBSTANCES? BRODY, BARUCH A.  
 LANGUAGE AND ONTOLOGY IN ARISTOTLE'S "CATEGORIES". STOUGH, CHARLOTTE L.  
 LES VEUX DE L'AME: LE SPINOZA DE M GLEROUlt. DESCHEPPER, JEAN-PIERRE.  
 LOCKE ON MODES, SUBSTANCES, AND KNOWLEDGE. WCOLHOUSE, R S.  
 METAPHYSICAL SEPARATION IN AQUINAS. OWENS, JOSEPH.  
 NIETZSCHE'S TRIUMPH OVER NIHILISM. ASCHENBRENNER, K.  
 O SENTIDO DO HILEMORFISMO. RUPPEL, P ERNESTO.  
 ORIGINS OF ARISTOTLE'S ESSENTIALISM. WHITE, NICHOLAS P.  
 SCHOPENHAUER AND SPINOZA. BRANN, HENRY WALTER.  
 SPINOZA AND MENTAL HEALTH. WIENPAHL, PAUL.  
 SUBSTANCE AND MENTAL IDENTITY IN HUME'S 'TREATISE'. BRETT, NATHAN.  
 SUBSTANCIJOS PROBLEMA. BATISCEVAS, H.  
 THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD E.  
 THE BODY IDENTICAL WITH THE HUMAN MIND: A PROBLEM IN SPINOZA'S PHILOSOPHY. ODEGARD, DOUGLAS.  
 THE MEANING OF 'BEING' IN ARISTOTLE. NCGALES, SALVADOR GOMEZ.  
 WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN METAPHYSICS. MILLER, PETER.

## SUBSTITUTION

- ON AN ARGUMENT FOR TRUTH=FUNCTIONALITY. CUMMINS, ROBERT AND GOTTLIEB, DALE.  
 REPLACING ONE THEORY BY ANOTHER UNDER PRESERVATION OF A GIVEN FEATURE. EBERLE, ROLF A.

## SUBSTITUTIVITY

- EUTHYPHRD 9D-11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS. SHARVY, RICHARD.  
 QUANTIFICATION AND ONTOLOGY. MARCUS, RUTH BARCAN.  
 TWO CONCEPTS OF QUANTIFICATION. LINSKY, LEONARD.

## SUBSUMPTION

- IDENTITY, SUBSUMPTION, AND SCIENTIFIC EXPLANATION. ZAFFRON, RICHARD.

## SUFFERING

- LA CRITIQUE NIETZSCHENE DU CHRISTIANISME. DUVAL, RAYMOND.

## SUFFICIENT

- THE SUFFICIENCY THESIS. MARTIN, RAYMOND.

## SUFİ

THREE VARIETIES OF MYSTICISM IN ISLAM. FAKHRY, MAJID.

## SUICIDE

LA COMMUNION A SOI-MEME CHEZ GABRIEL MARCEL. CROMP, GERMAINE.  
SUICIDE AND BRUTUS' PHILOSOPHY IN 'JULIUS CAESAR'. SACHAROFF, MARK.  
THE LINGUISTICS OF SUICIDE. DAUBE, DAVID.

## SUN-TZU

A STUDY OF SUN TZU'S PHILOSOPHICAL THOUGHT ON THE MILITARY. KUAN, FENG.

## SUPERMAN

NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.

## SUPPOSITION(S)

NOTES ON THE ASSERTORIC AND MODAL PROPOSITIONAL LOGIC OF THE  
PSEUDO-SCOTUS. MCDERMOTT, A CHARLENE SENAPE.  
SIGNIFICATIOY SUPPOSITIO EN PEDRO HISPANO. DE RIJK, L M.  
THE DEVELOPMENT OF SUPPOSITIO NATURALIS IN MEDIEVAL LOGIC. DE RIJK,  
L M.

## SURREALISM

LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.  
SURREALISM AND THE SYMBOLIC PARADOX. FINGESTEN, PETER.

## SWINBURNE, R

A REPLY TO SWINBURNE. COHEN, L J.

## SWISS

L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.

## SYLLOGISTIC

AN INTENSIONAL INTERPRETATION OF TRUTH-VALUES. ANDERSON, ALAN ROSS.  
DEONTIC SYLLOGISTICS. ZIEMBA, ZDZISLAW.  
ENTHYMEMATIC CONSEQUENCE. GEORGE, ROLF.  
LA FALSA SUTILEZA DE LAS CUATRO FIGURAS DEL SILOGISMO. KANT,  
IMMANUEL.  
LA PLACE DU SYLLOGISME JURIDIQUE DANS LA METHODE EXEGETIQUE CHEZ  
GAZALI. ABDEL-RAHMAN, HASSAN.  
LE PROBLEME DES TERMES SINGULIERS EN SYLLOGISTIQUE. SURDU, ALEXANDRU.  
LE SENS ONTOLOGIQUE DE LA NOTION DE STRUCTURE. JOJA, CRIZANTEMA.  
LE STRICHKALKUEL DE B VON FREYTAG-LOERINGHOFF ET LA RECHERCHE DES  
PREMISSSES SOUS-ENTENDUES. TRAN, VAN TOAN.  
MODELOS ESTRUCTURALES EN LA LOGICA ARABE MODERNA: MUHAMMAD ABDOH.  
JUMENEZ, RAFAEL MUNOZ.  
ON THE INGREDIENTS OF AN ARISTOTELIAN SCIENCE. HINTIKKA, JAAKKO.  
PEIRCE'S JUSTIFICATION OF DEDUCTION. DELANEY, C F.  
POINCARÉ'S RULE (ODER: WIE AUS EINER SCHLECHTEN UEBERSETZUNG EINE  
LEGENDE ENTSTEHT). MORSCHER, EDGAR.  
SYLLOGISTIC WITH COMPLEX TERMS. BAKER, A J.  
THE CONNEXION OF ASSERTORIC SYLLOGISTIC WITH OTHER SYSTEMS OF LOGIC.  
VIERU, SORIN.  
THE FOUNDATIONS OF LOGIC. SLATER, B H.  
THE METALOGIC OF MATHEMATICAL LOGIC. CENTORE, F F.  
THEOPHRASTUS' SYLLOGISTIC AND PREDICATE LOGIC. VIERU, SORIN.  
TRADITIONAL LOGIC AS A LOGIC OF DISTRIBUTION-VALUES. WILLIAMSON,  
COLWYN.  
WHAT IS DEDUCTION? FOLKES, PAUL.

## SYMBOL(S)

A FILOSOFIA DA LINGUAGEM OF WHITEHEAD. MARTINS, ANTONIO MANUEL.  
CASSIRER AND THE PHILOSOPHIC STUDY OF MYTH. WOLF, ROBERT G.  
CYBERNETICS AND THE SYMBOLIC BODY MODEL. EVERETT, WILLIAM W.

## SYMBOL(S)

- DE MYTHE ALS MANIFESTATIE. VERGOTE, A.  
 DEPICTION, VISION, AND CONVENTION. MAYNARD, PATRICK.  
 HEGEL SOBRE ARTE SIMBOLICO E IMAGINACION SIMBOLIZANTE. KERKHOFF, M.  
 HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR.  
 BOURGECIS, PATRICK.  
 L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE-II. RICARDI,  
 FABIO.  
 LA "REPETICION" FILOSOFICA DEL MITO. SANTOS, M.  
 LA MATURATION DE L'ECRITURE ET DE LA NUMERATION. BLANCHET,  
 LOUIS-EMILE.  
 LANGUAGES OF ART: AN EMENDATION. WALTON, KENDALL L.  
 LE SENS DU POEME. MANIGNE, JEAN-PIERRE.  
 MAX SCHELER'S NOTION OF THE PROCESS OF PHENOMENOLOGY. EMAD, PARVIS.  
 METAPHOR AND LITERATURE. MACCORMAC, EARL R.  
 MYTH AND SYMBOL IN GEORG HAPPA. GERMAN, TERENCE.  
 MYTH AND SYMBOL IN BONAVENTURE. COUSINS, EWERT.  
 NELSON, GOODMAN ON PICTURING, DESCRIBING, AND EXEMPLIFYING. PELTZ,  
 RICHARD W.  
 NOTES ON SYMBOLS. ASSAGIOLI, ROBERTO.  
 ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.  
 PHILOSOPHICAL RELIGIOUS, AND SCIENTIFIC SYMBOLS. SCHRAG, OSWALD O.  
 POETRY: LANGUAGE AS VIOLENCE, AN ANALYSIS OF THE SYMBOLIC PROCESS IN  
 POETRY. MITCHELL, WILLIAM H.  
 READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. MUTO,  
 SUSAN.  
 SELECTED SUBJECT BIBLIOGRAPHY. GRATTON, CAROLYN.  
 SURREALISM AND THE SYMBOLIC PARADOX. FINGESTEN, PETER.  
 SYMBOLE, SCHEME, IMAGINATION: ESSAI SUR L'OEUVRE DE R GIORGI.  
 BRETON, STANISLAS.  
 SYMBOLIC CONSCIOUSNESS: THE CONTRIBUTION OF SUSANNE K LANGER. LIDDY,  
 RICHARD M.  
 THE BROKEN BALANCE: SYMBOLIC FUNCTIONING AND THE CRISIS IN WESTERN  
 CIVILIZATION. LIDZ, THEODORE.  
 THE SYMBOLIC AND THE REAL. PROGOFF, IRA.  
 THE SYMBOL OF EMPTINESS AND THE EMPTINESS OF SYMBOLS. BAIRD, ROBERT  
 D.  
 TOWARDS AN ECOLOGY OF CONSCIOUSNESS. BARRON, FRANK.  
 URMSON ON RUSSELL'S INCOMPLETE SYMBOLS. PERKINS JR, R K.

## SYMBOLISM

- EL PESIMISMO RELATIVO DEL ULTIMO MERLEAU-PONTY: APUNTES DE SU CURSO  
 1958-59EN EL COLLEGE DE FRANCE. MARTINO, EUTIMIO.  
 KANT'S THEORY OF SYMBOLISM. GLENN, JOHN D.  
 TOUCHSTONES OF REALITY. FRIEDMAN, MAURICE.

## SYMMETRY

- DYNAMICS OF DISSYMMETRY. CAILLOIS, ROGER.  
 PHILOSOPHICAL ASPECTS OF MOLECULAR BIOLOGY. BERLINSKI, DAVID.

## SYNECDOCHE

- SENSATION AND SYNECDOCHE. MATTHEWS, GARETH B.

## SYNONYM(S)

- A FORMAL APPROACH TO THE SEMANTIC THEORY OF PHONEME. BATOG, TADEUSZ.

## SYNONYMY

- DIFFICOLTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI  
 FORMALI. GALVAN, S.  
 INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S  
 BEHAVIORAL METHODOLOGY. PANAGIOTOU, NANCY.  
 INTENSIONAL ISOMORPHISM. COOPER, DAVID E.  
 ON AN ACCOUNT OF OUR ANALYTICITY JUDGEMENTS. OAKLEY, I T.  
 SYNONYMY AND ODDITY. KRESS, J R.  
 THE ANALYTIC-SYNTHETIC CONTROVERSY. GASKING, D A.

## SYNTAX

- A NEW "COPERNICAN REVOLUTION". VICK, GEORGE R.  
 A PROGRAM FOR SYNTAX. GEACH, P. T.  
 AUTONOMOUS VERSUS SEMANTIC SYNTAX. SEUREN, PIETER A. N.  
 AXIOMATIC INSCRIPTIONAL SYNTAX, PART I: GENERAL SYNTAX. RICKEY, V. FREDERICK.  
 INTRODUCTION A LA LOGIQUE DE LA RECHERCHE. JOJA, CRIZANTENA.  
 LOGICA DIALECTICA. ASENJO, F. G.  
 ON SCHMERS' CONCEPT OF NATURAL SYNTAX. KASHER, ASA.  
 QUINE ON THE REFERENTIAL FUNCTIONS OF BOUND VARIABLES AND QUANTIFIERS. HOOKER, C. A.  
 SYNTACTICAL DESCRIPTIONS OF "POSSIBLE WORLD" AND CONSEQUENCES. HO, HSIU-HWANG.  
 UNIVERSAL GRAMMAR. MONTAGUE, RICHARD.

## SYNTHESIS

- A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.  
 LA SINTESI SCIENTIFICA. SPIRITO, UGO.  
 TEILHARD DE CHARDIN ENTRE DOS SIGLOS. MARTINEZ GOMEZ, LUIS.

## SYNTHETIC

- A NOTE ON THE SYNTHETIC "A PRIORI". HARRISON III, FRANK R.  
 DIFFICOLTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI FORMALI. GALVAN, S.  
 LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.  
 ON AN ACCOUNT OF OUR ANALYTICITY JUDGEMENTS. OAKLEY, I. T.  
 THE ANALYTIC-SYNTHETIC CONTROVERSY. GASKING, D. A.  
 THE SEMANTIC STATUS OF LAWS OF LOGIC. STENIUS, ERIK.

## SYSTEM(S)

- A COMMENTARY ON LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY". THAYER, LEE.  
 BASIC CONSTRUCTS OF SYSTEMS PHILOSOPHY. LASZLO, ERVIN.  
 COSMOGRAPHY. BRUMBAUGH, ROBERT S.  
 DID NAGARJUNA REALLY REFUTE ALL PHILOSOPHICAL VIEWS? JOHNSON, WILLARD.  
 HEGEL AND SYSTEMATIC PHILOSOPHY. SLOMON, R. C.  
 HISTORICISME ET METAPHYSIQUE CHEZ CROCE. OLIVIER, PAUL.  
 LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY". BURRICE, RALPH WENDELL.  
 ON "THE CASE FOR SYSTEMS PHILOSOPHY". PEPPER, STEPHEN C.  
 PHILOSOPHICAL ASPECTS OF THE THEORY OF A FUNCTIONAL SYSTEM. ANOKHIN, P. K.  
 SOCRATIC IRONY AND SELF DECEIT. SCOTT-TAGGART, M. J.  
 SYSTEME ET PROGRES. HOUE, ROLAND.  
 SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.  
 SYSTEMS PHILOSOPHY. LASZLO, ERVIN.  
 THE CASE FOR SYSTEMS PHILOSOPHY. LASZLO, ERVIN.  
 THE EMERGENCE OF INTEGRATIVE CONCEPTS IN CONTEMPORARY SCIENCE. LASZLO, ERVIN AND MARGENAU, H.  
 WITTGENSTEIN: CONTESTO E FONDAMENTO. MARCONI, DIEGO.

## SYSTEMATICS

- ON SOME MISCONCEPTIONS OF SYSTEMATICS. HODGSON, ANTHONY M.

## SYSTEMS-ANALYSIS

- REFLECTIONS ON THE NATURE AND DESIGN OF SYSTEMS. PORTER, ARTHUR.

## SYSTEMS-THEORY

- EVOLUTION-REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. TAYLOR, ALISTAIR M.  
 SYSTEMS AND STRUCTURES: TOWARD BIO-SOCIAL ANTHROPOLOGY. LASZLO, ERVIN.

## TAQISM

THE PRINCIPLE OF "ACTING BY NOT ACTING" IN THE 'TAO TE CHING'. TAN  
CHFE ING, PAUL.

## TARSKI

ON THE FRAME OF REFERENCE. WALLACE, JOHN.  
SOME LOGICAL ROLES OF ADVERBS. WALLACE, JOHN D.  
SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE.  
MARTIN, ROBERT L.  
TARSKI'S THEORY OF TRUTH. FIELD, HARTRY.  
TRUTH AND TRANSLATION. MARTIN, EDWIN JR.

## TASTE

ISENBERG'S ANSWER TO THE PROBLEM OF TASTE. SUTER, RONALD.  
TASTE AND TIME (IN HEBREW). ZEMACH, EDDY.

## TATI,T

THE CONCEPT OF SPACE-TIME IN MODERN PHYSICS. YANASE, MICHAEL M.

## TAUTOLOGY(-GIES)

HOW TO BE A CONSISTENT RACIST. GEELS, DONALD E.

## TAXATION

TWO NOTIONS OF CONSENT IN LOCKE'S "SECOND TREATISE". TASSI, ALDO.

## TAXONOMY

ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.  
VERS UNE TAXONOMIE DE L'ART. VOLEK, JAROSLAV.

## TAYLOR,A

IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI.  
BABOLIN, ALBINO.  
THE DRAMA OF REALTIME COMPLEMENTARITY. BYRNE, EDMUND F.  
THE UNITY OF THE VIRTUES IN THE PRETAGORAS. VLASTOS, GREGORY.

## TAYLOR,C

EXPLANATION AND TELEOLOGY. WRIGHT, LARRY.  
FINAL CAUSES. SPRIGGE, TIMOTHY L S.  
FINAL CAUSES. MONTEFIORE, ALAN.  
INTENTIONALISTIC EXPLANATIONS OF ACTION. AUDI, ROBERT N.

## TAYLOR,R

THE TWILIGHT OF REASON. KELLY, DEREK A.

## TAYLOR,T

THE LAWS OF WAP. WASSERSTROM, RICHARD.

## TEACHING

"PERSON X IS TEACHING". ANDRIS, JAMES F.  
COMPARATIVE EDUCATION IN TEACHING PROFESSION: A COMPARATIVE INSIGHT,  
FAR-SIGHT AND FORESIGHT. RAMUNAS, A PAPLAUSKAS.  
CREATIVITY IN EDUCATION. BOOS, ROBERT W.  
ENSEIGNER LE CINEMA A L'UNIVERSITE. NOGUEZ, DOMINIQUE.  
FROM SHAPE TO LETTERS. SCHILLER, HILLEL A.  
INDOCTRINATION VERSUS RELATIVITY IN VALUE EDUCATION. KOHLBERG,  
LAWRENCE.  
INITIATION THROUGH DIALOGUE: A MODEL FOR EDUCATION. SCUDDER, JOHN R.  
NEW GAPS FOR PHILOSOPHERS OF EDUCATION. FENSTERMACHER, GARY D.  
NO MORE BOOTLEG RELIGION IN THE CLASSROOM. NEUHAUS, RICHARD J.  
OF HOPE, TIME, AND TEACHING. REID, HERBERT.  
ON THE CONCEPT OF INDOCTRINATION. ROSEMONT JR, HENRY.  
ON THE EXISTENTIAL UNDERSTANDING OF TEACHING-ACTS. GENTON, DAVID E.  
PEDAGOGIA CIBERNETICA. ROCHA, FILIPE.  
PHILOSOPHY AS AN ACTIVITY AND THE ACTIVITY OF TEACHING. HEIN, KARL F.  
PHILOSOPHY OF SCIENCE AND SCIENCE EDUCATION. MARTIN, MICHAEL.



## TEACHING

- RESPONSE TO PARK. PRICE, KINGSLEY.  
 TEACHING AND INFORMAL ARGUMENT. RAMSDELL, ROBERT D.  
 TEACHING AND THE AESTHETICS OF LEARNING. NEWLAND, GEORGE.  
 TEACHING CHILDREN TO PAINT. CURTIS, B L.  
 THE BLESSED STATE? STOTT, LAURENCE.  
 THE STRUCTURE OF KNOWLEDGE. GOWIN, D BCB.  
 THE TEACHING OF AESTHETICS AND ARTISTIC EXPERIENCE. MICHELIS, P A.  
 THE USES OF POWER IN EDUCATION. BOWERS, C A.  
 TOWARD A CONCEPTION OF DEMOCRACY. ROTIGEL, DAVID E.  
 UNIVERSITY TEACHING—THE STATE OF THE ART. WADSWORTH, FRANK W.

## TECHNIQUE

- ART AND TECHNIQUE IN MACHINE AGE. SUZUKI, KENJI.  
 BAD ART. FEIBLEMAN, JAMES K.  
 DUE LETTURE DI PERELMAN. GIANFORMAGGIO, L.  
 LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLC.

## TECHNOCRACY

- TECHNOCRACY AND REBELLION. FEENBERG, ANDREW.

## TECHNOLOGY

- A DECLINE OF EMPIRICISM. VICK, GEORGE R.  
 CHALLENGES TO OUR VALUE SYSTEMS IN THE SCIENTIFIC AGE. BROWN, SANBORN C.  
 COMPUTER SOCIALISM. LOEBL, EUGEN.  
 DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. WALD, GEORGE.  
 DIGNITY OF PERSONS AND STYLES OF LIFE. CUA, ANTONIO S.  
 DIMENSIONES "RENACENTISTAS" DE LA FILOSOFIA MEDIEVAL. DE ANDRES, TEODORO.  
 DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. FERNANDEZ, LOMANA DEL RIO.  
 I - EXPRESSIVE ASPECTS OF TECHNOLOGICAL DEVELOPMENT. ROBERTS, JOHN M.  
 II-- THE MIXED BLESSINGS OF TECHNOLOGY: COMMENTS ON PROFESSOR ROBERTS' PAPER. AGASSI, JUDITH BUBER.  
 INTRODUCTION - TECHNOLOGY AND CULTURE IN EVOLUTION. BRONOWSKI, JACOB.  
 IV - McLuhan, SYSTEM-STUDY AND TECHNOLOGICAL DETERMINISM: COMMENTS ON PROFESSOR PORTER'S PAPER. JARVIE, I C.  
 KARL JASPERS ON HISTORY: IN APPRECIATION. HOWE, LEROY T.  
 L'ALIENATION RATIONALISTE ET LA CULTURE OCCIDENTALE. ROSTENNE, PAUL.  
 LENINE ET LES PRINCIPES EPISTEMOLOGIQUES DES PREVISIONS SCIENTIFIQUES, TECHNIQUES ET ECONOMIQUES. KOZNETSOV, BORIS.  
 MAN PLUS. MCMALE, JOHN.  
 MAN, CULTURE, CIVILISATION. KOGAN, LEV.  
 ON PRINCIPLES OF CREATIVE UPBRINGING AND TRAINING OF CONTEMPORARY YOUTH. KAPITSA, P L.  
 ON THE QUESTION OF THE INTERRELATIONS BETWEEN SCIENTIFIC-TECHNOLOGICAL AND SOCIAL REVOLUTION. KOVALEV, A M AND KOVALENKO, V I.  
 ORIENTATION IN TECHNOLOGY. BORGMANN, ALBERT.  
 PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. DELGADO, JOSE M R.  
 SCIENCE, TECHNOLOGY, AND EDUCATION FOR THE YEAR 1999. WHITAKER, R J.  
 SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE INDIVIDUAL UNDER SOCIALISM. KRAVCHENKO, I I AND MARKOV, V S.  
 TECHNICAL INTELLIGENCE AND THE CAPITALIST DIVISION OF LABOR. GORZ, ANDRE.  
 TECHNICAL PROGRESS AND DIALECTICS OF EXISTENCE. ALBERONI, FRANCESCO.  
 TECHNIQS, METAPHYSICS, POLITICS. MADISON, G B.  
 TECHNOLOGICAL RATIONALITY: MARCUSE AND HIS CRITICS. LEISS, WILLIAM.  
 TECHNOLOGY AND THE INDIVIDUAL. HOELSCHER, H E.  
 THE BROKEN BALANCE: SYMBOLIC FUNCTIONING AND THE CRISIS IN WESTERN CIVILIZATION. LIDZ, THEODORE.  
 THE FUTURE AND PLANNING OF SCIENCE. BENEDETTI, GAETANO.  
 THE USES OF POWER IN EDUCATION. BOWERS, C A.  
 TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.

## TECHNOLOGY

- V = AN INSTITUTIONAL THEORY OF ECONOMIC TECHNOLOGY AND CHANGE.  
BOLAND, L. A.

## TEILHARD

- A COERENCIA DOS FENOMENOS CONVERGENTES. MAGALHAES, VASCO PINTO DE.  
A DIALECTICA ENERGETICA. JANEIRA, ANA LUISA.  
DO PLANETA A PLANETIZACAO: EXPLORANDO PISTAS ABERTAS POR PIERRE  
TEILLHARD DE CHARDIN. JANEIRA, ANA LUISA.  
LOS ASPECTOS COSMOLOGICOS EN LA OBRA DE TEILHARD DE CHARDIN. PARIS,  
CARLOS.  
MATERIA=ESPIRITU EN LA VISION ANTROPOLOGICA TEILHARDIANA. ENRIQUEZ,  
LUIS.  
NOTA BIBLIOGRAFICA SOBRE TEILHARD. FIGUEIREDO, MANUEL VERSOS.  
NOTAS PARA UN ANALISIS FORMAL DE LA FENOMENOLOGIA TEILHARDIANA.  
RIAZA, FERNANDO.  
O "AMOR" NO PENSAMENTO. COURROY, MARIE-PAULE.  
O "ANTI-EVOLUCIONISMO" DE TEILHARD. ARCHANJO, JOSE LUIZ.  
O CONCEITO DE PESSOA NA FENOMENOLOGIA. ALVES, VITORINO DE SOUSA.  
SCIENCE, THEOLOGY, AND HUMAN VALUES. HARRINGTON, DONALD SZANTHO.  
SOCIOLOGICAL IMPLICATIONS IN THE THOUGHT OF TEILHARD DE CHARDIN.  
CSIKSZENTMIHALYI, MIHALY.  
SRI AUROBINDO AND TEILHARD DE CHARDIN ON THE PROBLEM OF ACTION.  
BRUTEAU, BEATRICE.  
TEILHARD DE CHARDIN Y EL PANTEISMO. SAHAGUN LUCAS, JUAN.  
TEILHARD DE CHARDIN FILOSOFIC. COLOMER, EUSEBIO.  
TEILHARD DE CHARDIN ENTRE DOS SIGLOS. MARTINEZ GOMEZ, LUIS.  
TEILHARD DE CHARDIN Y EL MARXISMO. VALVERDE, CARLOS.  
TEILHARD PLUS INTIME. BLANCHET, ANCRE.  
TEILHARD'S COSMOLOGICAL KINSHIP TO ARISTOTLE. ANDERSON, JAMES F.  
TEILHARD'S CHRISTIANIZED COSMOLOGY. ANDERSON, JAMES F.  
THE CONCEPT OF PERSON IN DE CHARDIN. RAJAN, SUNDARA.  
THE SACRED AND THE PROFANE AS FOUND IN TEILHARD DE CHARDIN AND  
ABRAHAM MASLOW. STEVENS, WESTON A.

## TELEOLOGY

- ARISTOTLE AND MODERN BIOLOGY. GRENE, MARJORIE.  
EGOISM AND NON-EGOISM IN ETHICS. LEMCS, RAMON M.  
EXPLANATION AND TELEOLOGY. WRIGHT, LARRY.  
FINAL CAUSES. SPRIGGE, TIMOTHY L. S.  
FINAL CAUSES. MONTEFIORE, ALAN.  
KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.  
TELEOLOGY AND THE LOGICAL STRUCTURE OF FUNCTION STATEMENTS. WIMSATT,  
W.  
THE MARXISM OF THE SECOND INTERNATIONAL. COLLETTI, LUCIO.  
THEORETICAL BECOMING. COLE, RICHARD.  
UNIVERSAL TELEOLOGY. HUSSERL, EDMUND.

## TELESIO

- TELESIO=BRUNO-CAMPANELLA. COLLETTI-CENSI, I.

## TEMPERANCE

- THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.

## TEMPORALITY

- CHANGING EVENTS IN DEWEY'S "EXPERIENCE AND NATURE". GARRETT, ROLAND.

## TENNEMANN, W

- LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. CAMBIANO, G.

## TENSE-LOGIC

- A GENERAL FILTRATION METHOD FOR MODAL LOGICS. GABBAY, DOV M.  
MASSEY ON TENSE AND SPECIAL RELATIVITY. LACKEY, DOUGLAS.  
SEMANTIC ANALYSIS OF TENSE LOGICS. THOMASON, S. K.  
TENSE SYSTEMS WITH DISCRETE MOMENTS OF TIME PART I. GABBAY, DOV M.

## TENSE-LOGIC

TENSE, NEGATION AND POSSIBILITY. MILLER, BARRY.

## TENSION(S)

THE BLESSED STATE? STOTT, LAURENCE.

## TERM(S)

A RECENT DRAWING OF THE THEORY/OBSERVATION DISTINCTION. MACHAMER, PETER K.

A RESPONSE TO MR HEANEY. ROSS, JAMES F.

NOTES ON A SEMANTIC ANALYSIS OF VARIABLE BINDING TERM OPERATORS.

CORCORAN, JOHN AND HERRING, JOHN.

OBSERVING AND WHAT IT ENTAILS. CORNMAN, JAMES W.

OSTENSIVE TERMS AND MATERIALISM. THORNTON, M. T.

THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". BUZZELLI, DONALD E.

THE TWO DOCTRINES OF DISTRIBUTION. RICHARDS, THOMAS J.

TRUTH AND MASS TERMS. BURGE, TYLER.

WHAT'S WRONG WITH THE RECEIVED VIEW ON THE STRUCTURE OF SCIENTIFIC

THEORIES. SUPPE, FREDERICK R.

## TESTABILITY

EMPIRICAL SIMPLICITY AS TESTABILITY. FRIEDMAN, KENNETH S.

REMARKS ON CONCEPT FORMATION: THEORY BUILDING AND THEORY TESTING.

FIRESTONE, JOSEPH M.

## TEXT(S)

DE L'OEUVRE AU TEXTE. BARTHES, ROLAND.

LA POETIQUE DE L'ECRIURE. ZERAFFA, MICHEL.

## TEXTURE(S)

ON FIGURE AND TEXTURE IN AESTHETIC PERCEPTION. GARDNER, HOWARD.

## THAYER, H

THE PRAGMATIC MOVEMENT. BRODSKY, GARRY M.

## THEISM

A REPLY TO FLEW'S "THE PRESUMPTION OF ATHEISM". EVANS, DONALD.

EPISODI DELLA DEELLENIZZAZIONE: L DEWART. BONTACINI, G.

EVIL AND INCONCLUSIVENESS. MADDEN, EDWARD H AND HARE, PETER H.

GOD FOR TODAY AND TOMORROW. STOKES, WALTER E.

HUMAN DIGNITY AND IDEAL SOCIETY. BISHOP, DONALD H.

HUMANIST PHILOSOPHY AND THE RELIGIOUS SPIRIT. GAMBINO, RICHARD.

RELIGIOUS HUMANISM. REESE, CURTIS W.

REPLY TO EVANS. FLEW, ANTONY.

THE EMPIRICAL FOUNDATIONS OF THOMAS AQUINAS' PHILOSOPHY OF BEAUTY.

KOVACH, FRANCIS J.

THE PRESUMPTION OF ATHEISM. FLEW, ANTONY.

THEISM AND EVIL: A REPLY. YANDELL, KEITH E.

THEISTIC SAMKHYA AND THE PHILOSOPHY OF RAMANUJA. GUPTA, ANIMA SEN.

## THEODICY

ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. OAKES, ROBERT A.

ARE ACTUALITIES PRIOR TO POSSIBILITIES? WALTER, EDWARD.

PRESSUPOSTOS E CONDICOES DUMA TEODICEIA EXISTENCIAL. MARTINS, DIAMANTINO.

## THEOLOGIAN(S)

P RODRIGO DE ARRIAGA: UN CASO EXTRACORDINARIO EN SU VIDA DE PUBLICISTA. FABRAT, ANTONIC.

## THEOLOGY

A NEW THEORY OF ANALOGY. ROSS, JAMES F.

A PREFACE TO THEOLOGICAL PHILOSOPHY. HOWE, LERCY T.

A PROPOS DE L'ECOLE FRANCAISE. MARITAIN, JACQUES.

## THEOLOGY

- COMMENTS ON ARISTOTLE'S "ON PRAYER". CHROUST, ANTON-HERMANN.  
 CONFRONTATION AVEC SAINT AUGUSTIN. PERLER, OTTMAR.  
 DIEU NOTRE PERE, SELON LE "DE TRINITATE" DE S AUGUSTIN. BAILLEUX, EMILE.  
 ELEMENTS IN A THEOLOGY OF ENVIRONMENT. ENGEL, DAVID E.  
 FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH.  
 HERBLETHWAITE, PETER.  
 FEUERBACH ON MAN AND GOD. PREUSS, PETER S.  
 GAMES, FAMILIES, THE PUBLIC, AND RELIGION. DOWNING, F GERALD.  
 GOD AS GROUND AND MEASURE. RASMUSSEN, DENNIS F.  
 HISTORIA, TEMPO Y FILOSOFIA. DE ABREU FREIRE, ANTONIO.  
 I CRITICI CATTOLICI E L'INTERPRETAZIONE CROCIANA DE VICO (CONTINUAZIONE E FINE). DEDATO, NICOLA.  
 IL PROBLEMA DEL LINGUAGGIO TEOLOGICO DALLE ORIGINI A OGGI CONTENUTO E SIGNIFICATO DI UN LIBRO. CATALDO, G B.  
 IS EMPIRICAL THEOLOGY ADEQUATE? PLATT, DAVID.  
 JACQUES MARITAIN THEOLOGIAN. JOURNET, CHARLES CARDINAL.  
 L'INFLUENCE DE LA CRAINTE SUR LA QUALITE HUMAINE DE L'ACTION SELON THOMAS D'AQUIN. GUINDON, ANDRE.  
 LA CRITICA DE MONSEÑOR DERIST A LA CIENCIA POLITICA EMPIRICA. SAMPAY, ARTURO E.  
 LA PLURALITE DES PHILOSOPHIES ET LA THEOLOGIE. COTTIER, GEORGES M M.  
 LOGIQUE, METAPHYSIQUE ET THEOLOGIE: DEUX OUVRAGES DE STANISLAS BRETON. LABBE, YVES.  
 MUSTAPHA AND THE HOST: SOME REFLECTIONS ON INFERENCES IN RELIGIOUS LANGUAGE. LANGAN, JOHN P.  
 NEOCLASSICAL METAPHYSICS AND CHRISTIANITY: A CRITICAL STUDY OF COHEN'S REALITY OF GOD. NEVILLE, ROBERT C.  
 NEWTON, EINSTEIN AND SCIENTIFIC THEOLOGY. TORRANCE, THOMAS F.  
 PAUL TILlich'S CRITIQUE OF HUMANISM. HAMMOND, GUY B.  
 PAUL WEISS'S CONCEPT OF BEING. RECK, ANDREW J.  
 POTENTIALS FOR RELIGION FROM THE SCIENCES. BURHOE, RALPH WENDELL.  
 REASONABLE BELIEF. HARRIS, ERROL E.  
 SCIENCE, THEOLOGY, AND HUMAN VALUES. HARRINGTON, DONALD SZANTHO.  
 SCOTUS AND TRANSUBSTANTIATION. BURR, DAVID.  
 SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. PEGUEROLES, J.  
 SIMILARITIES AND DIFFERENCES BETWEEN SCIENTIFIC AND THEOLOGICAL THOUGHT. LANSING, JOHN W.  
 TEILHARD DE CHARDIN FILOSOF. COLCIMER, EUSEBIO.  
 TESTI TEOLOGICO-FILOSOFICI LOCKIANI: DAL MS LOCKE C 27 DELLA LOVELAKE COLLECTION. SINA, M.  
 THE NATURE OF A THEOLOGICAL STATEMENT. PANNENBERG, WOLFFHART.  
 THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
 THEOLOGIA ANCILLA PHILOSOPHIAE. BCGLIOLO, LUIGI.  
 THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. DALY, GABRIEL.  
 THEOLOGICAL MODELING AND EXPERIMENTAL THEOLOGY: A CALL FOR THEOLOGICAL RESPONSIBILITY. MILLER, JAMES B.  
 THEOLOGIE DE LA MYSTIQUE. GARDET, LOUIS.  
 THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGDON GILKEY. THOMPSON, WILLIAM.  
 TOMAS DE AQUINO EN LA UNIVERSIDAD DE PARIS. PONFERRADA, GUSTAVO ELOY.  
 WHITEHEAD AND THE PROBLEM OF GOD. LECLERC, IVOR.  
 WHITEHEAD Y MARX SOBRE LA DINAMICA DE LA HISTORIA. PIXLEY, JORGE V.

## THEORY(=RIES)

- A NOTE ON BERKELEY'S CORPUSCULARIAN THEORIES IN 'SIRIS'. MOKED, GABRIEL.  
 A RECENT DRAWING OF THE THEORY/OBSERVATION DISTINCTION. MACHAMER, PETER K.  
 ALTERNATIVES AND INCOMMENSURABLES: THE CASE OF DARWIN AND KELVIN. FATTIANGADI, J N.  
 AN ANALYSIS OF FESTINGER'S COGNITIVE DISSONANCE THEORY. KRAUSE, MERTON S.  
 AN INTERPRETATION OF SCIENTIFIC MODELS INVOLVING ANALOGIES. CARLOVE, JACK C.

## THEORY(=RIES)

- CONFIRMATION AND ADEQUACY CONDITIONS. HANEN, MARSHA.  
 CROCE E L'ILLUMINISMO. SCIUTO, FRANCESCO ERASMO.  
 EINSTEIN'S SIMPLICISM. GRIFFIN, N.  
 EMPIRICAL SIMPLICITY AS TESTABILITY. FRIEDMAN, KENNETH S.  
 EQUIPOSSIBILITY THEORIES OF PROBABILITY. HACKING, IAN.  
 FEYERABEND'S ATTACK ON OBSERVATION SENTENCES. HULL, RICHARD T.  
 HAUNTED UNIVERSES. EMMET, DOROTHY.  
 IN DEFENSE OF 'VERSTEHEN'. KULTGEN, JOHN.  
 IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? RUSE, M.  
 IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.  
 JUDICIAL REASONING AND THEORETICAL REASONING. DE CERVERA, ALEJO.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 LA DIALETTICA 'NEGATIVA'. FRANCHINI, RAFFAELLO.  
 LA METHODE DE LA RECHERCHE THEORIQUE ET LA CONSTRUCTION DE THEORIES.  
 DESTOUCHES, JEAN-LOUIS.  
 LA SUBORDINACION DE LA LOGICA A LA CIENCIA. FURLAN, AUGUSTO.  
 LOGICAL ROLES OF MODELS IN THE FORMATION AND CONFIRMATION OF  
 SCIENTIFIC THEORIES. CHUNG-YING CHENG.  
 METAPHOR AND THE BOUNDS OF EXPRESSION. PAUL, ANTHONY M.  
 OBSERVING AND WHAT IT ENTAILS. CORNWAN, JAMES W.  
 ON THE EXISTENCE OF A MODAL ANTI-NOMY. NIEMI, GUNNAR.  
 ONTOLOGICAL VARIANCE AND SCIENTIFIC OBJECTIVITY. MARTIN, MICHAEL.  
 PARADOX IN CRITICAL RATIONALISM AND RELATED THEORIES. POST, JOHN F.  
 PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. SPARKES, J. J.  
 PHYSICS AND METAPHYSICS. LEAN, MARTIN E.  
 POPPER'S CRITIQUE OF THE INSTRUMENTALIST ACCOUNT OF THEORIES AND  
 THEORETICAL TERMS: SOME MISUNDERSTANDINGS. TIBBETTS, PAUL.  
 PROBABILITY AS THE LOGIC OF SCIENCE. HESSE, MARY.  
 RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S. PEIRCE.  
 TRAMMELL, RICHARD L.  
 REMARKS ON CONCEPT FORMATION: THEORY BUILDING AND THEORY TESTING.  
 FIRESTONE, JOSEPH M.  
 REPLACING ONE THEORY BY ANOTHER UNDER PRESERVATION OF A GIVEN  
 FEATURE. EBERLE, ROLF A.  
 SOMMERS' THEORY AND THE PARADOX OF CONFIRMATION. ENGBRETTSEN,  
 GEORGE.  
 STORIA DELLA LOGICA. MANGIONE, C.  
 THAT'S INTERESTING. DAVIS, MURRAY S.  
 THE COMPARABILITY OF SCIENTIFIC THEORIES. KORDIG, CARL R.  
 THE DRAMA OF REALTIME COMPLEMENTARITY. BYRNE, EDMUND F.  
 THE LOGIC OF BLACK PHILOSOPHY. KELLY, DEREK A.  
 THE NATURE OF EDUCATIONAL THEORY. O'CONNOR, DANIEL JOHN.  
 THE NATURE OF EDUCATIONAL THEORY: REPLY TO D. J. O'CONNOR. HIRST, PAUL  
 H.  
 THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. GAGERN,  
 MICHAEL.  
 THE SEARCH FOR SIMPLICITY. RAPOPORT, ANATOL.  
 THEORETICAL ENTITIES AND METATHEORIES. MCKINNON, EDWARD.  
 THEORETICAL LANGUAGES IN PSYCHOLOGY. MARTIN, J. E.  
 WHAT'S WRONG WITH THE RECEIVED VIEW ON THE STRUCTURE OF SCIENTIFIC  
 THEORIES. SUPPE, FREDERICK R.  
 WHO'S IN THE WAREHOUSE NOW? BYWATER, WILLIAM G.

## THERAPY

- DEPTH PSYCHOLOGY: A PASSING CULTURAL PHENOMENON. JACOBS, M.

## THERMODYNAMICS

- DISORDER AS A BUILT-IN COMPONENT OF BIOLOGICAL SYSTEMS: THE SURVIVAL  
 IMPERATIVE. POTTER, VAN RENSSLAER.  
 ENTROPY AND ORDER. BOLZAN, JUAN E.  
 FROM THERMODYNAMICS TO VALUES: A TRANSITION YET TO BE ACCOMPLISHED.  
 CSIKSZENTMIHALYI, MIHALY.  
 THE LARGER CYBERNETICS. LINDSAY, R. B.  
 THERMODYNAMICS, KINETICS, AND BIOLOGY. EDELSTEIN, BARRY B.



## THING(S)

- CERTAINTY. WHITE, ALAN R.  
 IL PENSIERO DI S TOMMASO D'AQUINO E DELLE ENCICLICHE SOCIALI DEI PAPI  
 SUL TEMA DELLA PROPRIETA PRIVATA. MARCHESI, ANGELO.  
 LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.  
 THE IMPLICATION OF BERKELEY'S EARLIEST PHILOSOPHY CONCERNING THINGS.  
 THOMAS, GEORGE H.

## THINKING

- A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.  
 MATTE-BLANCO, IGNACIO.  
 HEGEL Y EL PROBLEMA DEL LENGUAJE. GAUTHIER, YVON.  
 LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.  
 ON SOME MISCONCEPTIONS OF SYSTEMATICS. HODGSON, ANTHONY M.  
 ON THE NATURE AND OBJECTS OF KNOWLEDGE. SOSA, ERNEST.  
 REFLEXIONES ACERCA DEL TEMA "HEGEL Y HEIDEGGER". SCANNONE, J C.  
 SIMILARITIES AND DIFFERENCES BETWEEN SCIENTIFIC AND THEOLOGICAL  
 THOUGHT. LANSING, JOHN W.  
 THINKING ON THINKING: SOME LOGICAL AND ETHICAL CONSIDERATIONS.  
 STRIKE, KENNETH A.  
 THINKING. BLAKE, A G E.

## THOMISM

- HERBESINNING OOR DIE SIN-KARAKTER VAN DIE WERKLIDHEID BY H  
 DOOYEWEERD. STRAUSS, D F M.  
 LA CRITICA DE MONSEÑOR DERIST A LA CIENCIA POLITICA EMPIRICA.  
 SAMPAY, ARTURO E.  
 LA PHILOSOPHIE DES SCIENCES DE JACQUES MARITAIN. SIMON, YVES R.  
 T S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.  
 THOMISM AND A THEORY OF MOTIVATION. ALCIATORE, PEGGE L AND  
 ALCIATORE, ROBERT T.

## THOMPSON, M

- RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.

## THOMSON, J

- ON REFUSING TO PLAY THE SCEPTIC'S GAME. NIELSEN, KAI.  
 THOMSON ON ABORTION. BRODY, BARUCH A.

## THOREAU

- LIBERALISM AND DISOBEDIENCE. COHEN, MARSHALL.

## THOUGHT

- 'SUM' IS A LOGICAL CONSEQUENCE OF 'CGGITO'. SUTER, RONALD.  
 CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF  
 OPPOSITES. AN, CHI-WEN.  
 DESCARTES ON HIS SUBSTANCE AND HIS ESSENCE. SCARROW, DAVID S.  
 EL LENGUAJE Y LA DIALECTICA DE LA MCRALIDAD EN LA FENOMENOLOGIA DEL  
 ESPIRITU. ARTOLA, JOSE MARIA.  
 ENGELS AFFIRMED THE IDENTITY OF THOUGHT AND BEING. AI, SSU-CH'I.  
 IS THERE NO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE? SUN,  
 HSI-CHUNG.  
 KNOWLEDGE, BELIEF AND THOUGHT. MARGOLIS, J.  
 LA DERIVA LINGUISTICA. LAURETANO, BRUNO.  
 LA PENSEE, LE LANGAGE, L'ECRIURE ET L'ETRE. SINGEVIN, C.  
 LA PENSEE, LE LANGAGE L'ECRIURE ET L'ETRE. SINGEVIN, CHARLES.  
 MIND-BRAIN ANALOGIES. WHITE, ALAN R.  
 ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. WANG, JO-SHUI.  
 ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.  
 KUAN, FENG.  
 ON THE RELATIONSHIP BETWEEN ERRONEOUS THINKING AND EXISTENCE. WANG,  
 HUI.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
 EXISTENCE. CHANG, TE-CHUN.  
 PHILOSOPHICAL METHOD AND THE EXISTENZ PHILOSOPHY. COFFIN, PETER R.

## THOUGHT

- PLATO'S THEORY OF LANGUAGE. PARTEE, MORRIS HENRY.  
 PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE ET  
 PSYCHOLOGIE INTERPRETATIVE. BARUK, HENRI.  
 RILASAMENTO (II PARTE)-TRACUZIONE DI EDUARD LANDOLT. HEIDEGGER, M.  
 THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE.  
 KAO, HSING-HUA AND OTHERS.  
 THOUGHTS AND TIME. FARRELL, B A.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 VERITA E INTERPRETAZIONE. SANTINELLI, GIOVANNI.

## THRASYMACHUS

- THRASYMACHUS--- OR PLATO? MAGUIRE, JOSEPH P.

## THUCYDIDES

- DIE KRISE DER GEGENSATZE: 'ISTORIE' BEI HEKATAIOS, HERODOT UND  
 THUKYDIDES. UHDE, BERNHARD.

## TICHY, P

- INTENSIONAL SEMANTICS OF VAGUE CONSTANTS. MATERNA, PAVEL.

## TIE(S)

- TRUTH, CONTENT, AND TIES. LEVI, ISAAC.

## TILLICH

- PAUL TILLICH'S CRITIQUE OF HUMANISM. HAMMOND, GUY B.

## TIME

- 'HERE' AND 'NOW'. ZEMACH, EDDY M.  
 A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN  
 TREATMENTS. KAINZ, HOWARD P.  
 A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY.  
 MATTE-BLANCO, IGNACIO.  
 AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. VON JESS, WILMA  
 G.  
 BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. GIROUX,  
 LAURENT.  
 BUNGE ON TIME. RUSE, MICHAEL.  
 CARACTERES DE LA DUREE PHYSIQUE. LESTIENNE, R.  
 DE ONTWIKKELING VAN HET TIJDSBEGRIIP IN DE WIJSBEGEERTE EN IN HET  
 PSYCHOLOGISCH ONDERZOEK. VROON, P A.  
 DIALECTICA Y SUBIDA DE CONCIENCIA COMO SENTIDOS DE LA HISTORIA.  
 VALVERDE, CARLOS.  
 DR WHO AND THE PHILOSOPHERS 'DR' TIME-TRAVEL FOR BEGINNERS.  
 HARRISON, JONATHAN.  
 DURATIONS AND DISTANCES IN TIME. TOERNEBCHM, HAKAN.  
 EL TIEMPO EN EL PENSAMIENTO DE HEGEL. ALBIZU, EDGARDO.  
 ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. HOOKER, C A.  
 FORMAL PROPERTIES OF "NOW". KAMP, HANS.  
 GENETIC AND COORDINATE DIVISION CORRELATED. FORD, LEWIS S.  
 GENETIC SUCCESSION, TIME, AND BECOMING. NEVILLE, ROBERT.  
 GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY.  
 DILLON, M C.  
 GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. FERRE, FREDERICK.  
 HEIDEGGER'S PHILOSOPHY OF HISTORY IN 'BEING AND TIME'. ROLLIN,  
 BERNARD E.  
 HEIDEGGER'S PHILOSOPHY OF HISTORY. WREN, THOMAS E.  
 HISTORIA, TIEMPO Y FILOSOFIA. DE ABREU FREIRE, ANTONIO.  
 HUSSERL: LA FENOMENOLOGIA DELLA COSCIENZA TEMPORALE.  
 CANOBBIO-CODELLI, F.  
 I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM.  
 GHISALBERTI, ALESSANDRO.  
 IDENTITY THROUGH TIME. ODEGARD, OUGLAS.  
 IDENTITY AND SPATIO-TEMPORAL CONTINUITY. LANGTRY, B N.  
 KANT ET L'IMMORTALITE DE L'AME. WOLFF, EDGAR.

## TIME

- L'IO COME ALTRO. TEBALDESCHI, IVANHOE.  
 L'ORIENTATION ET L'ACCUMULATION DU TEMPS MUSICAL. IMANICHI, T A.  
 LA RAGIONE AL BIVIO: UMANIZZAZIONE O DISUMANIZZAZIONE PERMANENTE.  
 D'ORSI, DOMENICO.  
 LE TEMPS PASSE-T-IL? LAGARCE=DARBON, M.  
 LOGICALLY NECESSARY AND SUFFICIENT CONDITIONS FOR IDENTITY THROUGH  
 TIME. NELSON, JACK.  
 MONDO STORICO ED ESCATOLOGIA. BATTAGLIA, FELICE.  
 MUST CLOCKS BE MATERIAL? PALMER, N HUMPHREY.  
 OF HOPE, TIME, AND TEACHING. REID, HERBERT.  
 POUR UNE ESTHETIQUE COMPAREE: BENEDETTO CROCE ET ATTILA JOZSEF.  
 DIENER, PETER.  
 POWER AND AGENCY. POLS, EDWARD.  
 REFLEXIONES EN TORNO A LA POSIBILIDAD. MATUTE, AGUSTIN RIERA.  
 REFLEXOES FILOSOFICAS SOBRE A FORMACAO DE TEORIAS COSMOLOGICAS.  
 BUCHEL, WOLFGANG.  
 SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. PEGUEROLES, J.  
 SPACE AND TIME IN CONTEMPORARY PHYSICS IN THE LIGHT OF LENIN'S  
 PHILOSOPHICAL IDEAS. ALEKSANDROV, A D.  
 SPATOTEMPORAL OBJECTS. WEBB, C W.  
 SPAZIO, TEMPO E MOTO OPERATIVO. BORSARI, RAFFAELE.  
 SPINOZA'S THEORY OF HUMAN IMMORTALITY. HARRIS, ERROL E.  
 SUR L'ASYMETRIE DE L'ESPACE-TEMPS. DONGOROZI, C S.  
 TASTE AND TIME (IN HEBREW). ZEMACH, EDDY.  
 TEMPO E STORIA NELLA 'GRANDE LOGICA'. DE GIOVANNI, BIAGIO.  
 TEMPORALITY AND EDUCATION. TRCUTNER, LEROY F.  
 THE BEARING OF THE PAST. LIEB, IRWIN C.  
 THE COMMUNE OF 'BEING AND TIME'. NICHOLSON, CRAEME.  
 THE CONCEPT OF SPACE-TIME IN MODERN PHYSICS. YANASE, MICHAEL M.  
 THE CONCEPT OF TIME IN WESTERN THOUGHT. FRASER, J T.  
 THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
 PFLUG, GUNTHER.  
 THE GEOMETRIC SUBSTRATUM OF PHYSICS. POST, E J.  
 THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. GOFF,  
 ROBERT.  
 THE ONTOLOGICAL STATUS OF HISTORY. ROTENSTREICH, NATHAN.  
 THE OPERATIONAL CONCEPTION OF "REINE ANSCHAUUNG" (PURE INTUITION) IN  
 KANT'S THEORY OF EXPERIENCE AND SCIENCE. KRAUSSER, PETER.  
 THE SENSORY MEDIA. MCCURDY, JOHN D.  
 THE SIGNIFICANCE OF TIME IN MERLEAU-PONTY'S PHENOMENOLOGY OF THE BODY  
 AND THE WORLD. LAPOINTE, FRANCOIS H.  
 THE TWO ASPECTS OF REALITY. GOVINDA, LAMA ANAGARIKA.  
 THOUGHTS AND TIME. FARRELL, B A.  
 TIME AND CONSCIOUSNESS. MAATHERA, NYANAPONIKA.  
 TIME-GAP MYCPIA. CARRIER, LEONARD R.  
 TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.  
 TRANSIENCY, FATE AND THE FUTURE. FERRE, FREDERICK P.  
 TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.  
 UN LIBRO INEDITO DI ADOLFO LEVI SU PLATONE. REALE, GIOVANNI.  
 UNA RECENTE INDAGINE SUL RAPPORTO TRA ESSERE E TEMPO IN ARISTOTELE.  
 BERTI, ENRICO.  
 WHAT IS VIRTUALITY? NORTON, RICHARD.  
 WILLIAM JAMES ON TIME PERCEPTION. MYERS, GERALD E.  
 WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.

## TISSERANT, E

- SANTINO CAMELLA, SIR DAVID ROSS, IL CARDINALE TISSERANT. GUZZO,  
 AUGUSTO.

## TITMUSS, R

- GIFTS AND EXCHANGES. ARROW, KENNETH J.

## TOGETHERNESS

SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.

## TOLERANCE

TESTI TEOLOGICO-FILOSOFICI LOCKIANI: DAL MS LOCKE C 27 DELLA LOVELACE COLLECTION. SINA, M.  
THE TOLERANCE OF RUDOLF CARNAP. GOLDSTICK, D.

## TOLMAN, E

A DEFENSE OF TOLMAN'S POSITION CONCERNING INTERVENING VARIABLES.  
SHANAB, ROBERT E A.

## TOLSTOY

EXPERIENCE, METAPHOR AND MEANING: "THE DEATH OF IVAN ILYCH". OLNEY, JAMES.  
PROUDHON OU LE SILENCE DES DIEUX (FIN). PHILONENKO, A.

## TOMBERLIN, J

IS MODESTY A VIRTUE? EDGAR, WILLIAM J.

## TOTALITARISM

TOTALITARISM AND INDIVIDUALISM IN PSYCHOLOGY. RATNER, CARL.

## TOTALITY

A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.  
EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD, EDITH.  
FREGE E LA SINTESI NUMERICA. AIMONETTO, ITALO.  
LA MOLLA DEL PROGRESSO IN UN REVISIONISTA: HENRI LEFEBVRE. MENCUCCI, VITTORIO.  
REVIEW OF DR E HUSSERL'S "PHILOSOPHY OF ARITHMETIC" (TRANSLATED BY E W KLUGE). FREGE, GOTTLÖB.  
THE CONCRETE TOTALITY. KOSIK, KAREL.

## TOULMIN, S

ANALYTICAL ETHICS (IN HEBREW). WEINRYB, ELAZAR.  
CAN LANGUAGE BE EXPLAINED FUNCTIONALLY? SAMPSON, GEOFFREY.  
THE COMPARABILITY OF SCIENTIFIC THEORIES. KORDIG, CARL R.

## TOYNBEE

ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. BUTTS, R FREEMAN.

## TRADITIONAL-LOGIC

THE EGG AND I. CENTORE, F F.

## TRADITIONALISM

ORIGENES DOCTRINALES DE LA TERCERA ESCOLASTICA EN LA FILOSOFIA ARGENTINA DEL SIGLO XIX. CATURELLI, ALBERTO.

## TRAGEDY

CONCEITO DE MOIRA NA TRAGEDIA GREGA E A CRITICA. FREIRE, ANTONIO.  
PLATO'S CRITIQUE OF THE FINE ARTS. CAVARNOS, CONSTANTINE.  
SOME PROBLEMS IN THE THEORY OF COMEDY. HUME, ROBERT D.

## TRAINING

TRAINING AND EDUCATION. PERRY, L R.

## TRAITS

A MIXED FORM OF THE SUMMARY THEORY OF CHARACTER=TRAITS DEFENCED.  
HARE, WILLIAM F.

## TRANSCENDENCE

BERGSON ET LA TRANSCENDANCE. PICLIN, MICHEL.  
DIALECTIC, THE MYTHS OF PLATO, METAPHOR AND THE TRANSCENDENT IN THE WORLD. GAFFNEY, SUSAN KARUTIS.

## TRANSCENDENCE

- EL AMBITO DEL OBJETO DE LA FENOMENOLOGIA EN E HUSSERL. DERISI, OCTAVIO N.  
 EL HOMBRE COMO SUBJETIVIDAD. LCBATO, ABELARDO.  
 FELCWEG E HOLZWEGE NEIDEGGERIANI. BENINCASA, CARMINE.  
 KARL JASPERS (IN HEBREW). LICHTIGFELD, A.  
 KARL JASPERS: AN APPRECIATION. LICHTIGFELD, A.  
 L'ORIZZONTE TRASCENDENTE DELLA PERSONA. MICCOLI, PAOLO.  
 LA CONCEPTION DE L'HOMME CHEZ SAINT AUGUSTIN. KOWALCZYK, STANISLAW.  
 REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN.  
 LAURENZI M CRISTINA.  
 RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.

## TRANSCENDENTAL

- ARE TRANSCENDENTAL ARGUMENTS A VERSION OF VERIFICATIONISM? HACKER, PETER.  
 EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY. VUORINEN, RISTO.  
 HUSSERL AND THE EGOCENTRIC PRECICAMENT. KIM, CHIN-TAI.  
 IL TRASCENDENTALE KANTIANO E L'EPISTEMOLOGIA. BARONE, FRANCESCO.  
 KANT'S NOTION OF THE TRANSCENDENTAL OBJECT AND THE NOUMENA. COHEN, DARRYL L.  
 LA AUTENAJENACION DE LA EXPERIENCIA TRASCENDENTAL EN LA FENOMENOLOGIA DE HUSSERL, COMO AUTOCRITICA HUMANIZANTE. ABBA, BORIS.  
 LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. WEIER, WINFRIED.  
 NEOKANTISMO E FONDAZIONE DELLA PSICCOLOGIA. POGGI, S.  
 REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. NAVARRO, BERNABE.  
 TEMPO E STORICITA DELL'UOMO AL TERZO CONVEGNO DEI DOCENTI DI FILOSOFIA. CATALDO, G B.  
 TRANSCENDENTAL ARGUMENTS. STINE, WILLIAM D.  
 TRANSCENDENTAL ARGUMENTS: GENUINE AND SPURIOUS. HINTIKKA, JAAKKO.  
 WORLD-CONSTITUTION: REFLECTIONS ON HUSSERL'S TRANSCENDENTAL IDEALISM. KOCKELMANS, JOSEPH J.

## TRANSCENDENTAL=DEDUCTION

- KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. GENOVA, ANTHONY C.

## TRANSCENDENTAL=REDUCTION

- KANT'S TRANSCENDENTAL PROBLEM AS A LINGUISTIC PROBLEM. BAGCHI, K.

## TRANSFORMATION

- ISTITUZIONI E COSTUME: L'ESEMPIO DELL'UNIVERSITA. FRANCHINI, RAFFAELLO.  
 MODELOS ESTRUCTURALES EN LA LOGICA ARABE MODERNA: MUHAMMAD ABDOH. JUMENEZ, RAFAEL MUNOZ.

## TRANSFORMATIONAL=RULES

- ON ARGUMENTS FOR RULE ORDERING. RINGEN, CATHERINE.

## TRANSFORMISM

- O "ANTI-EVOLUCIONISMO" DE TEILHARD. ARCHANJO, JOSE LUIZ.

## TRANSITIVITY

- THE TRANSITIVITY OF ENTAILMENT. MACLACHLAN, D L C.

## TRANSLATION

- "GAVAGAI". HILL, CHRISTOPHER S.  
 A PRAGMATIC CONCEPT OF TRANSLATION. HSU-HWANG HO.  
 A SCRUTINY OF REFERENCE. NERLICH, GRAHAM.  
 INDETERMINACY OF TRANSLATION AND OF TRUTH. RORTY, RICHARD.  
 ON TRANSLATING MYTH. ATTFIELD, ROBIN.  
 PROFESSOR RESCHER'S TRANSLATION-TESTS. SPARKES, A W.  
 QUINE IN PERSPECTIVE. SCHULDENFREI, RICHARD.



## TRANSLATION

- RABBITS. YOUNG, JULIAN.  
 SMART'S IDENTITY THEORY, TRANSLATION, AND INCORRIGIBILITY. NOREN, STEPHEN J.  
 STIMULUS MEANING AND INDETERMINACY OF TRANSLATION. SHIRLEY, EDWARD S.  
 TRANSLATION INTO MARTIAN. HARRIS, ROY.  
 TRUTH AND TRANSLATION. MARTIN, EDWIN JR.  
 UNIVERSAL GRAMMAR. MONTAGUE, RICHARD.

## TRANSMUTATION

- NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.

## TRANSUBSTANTIATION

- SCOTUS AND TRANSUBSTANTIATION. BURR, DAVID.

## TREASH, G

- WHITEHEAD AND PHYSICAL EXISTENCE: A REJOINDER. LECLERC, IVOR.

## TRIAS, E

- COMENTARIO A LAS OBRAS DE EUGENIO TRIAS. QUINTANILLA, MIGUEL A.

## TRINITY

- DIEU NOTRE PERE, SELON LE "DE TRINITATE" DE S AUGUSTIN. BAILLEUX, EMILE.

## TROELTSCH, E

- SCIENCE AND COMMITMENT: HISTORICAL TRUTH ACCORDING TO ERNST TROELTSCH. BAUM, GREGORY.

## TROUTNER, L

- PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER. KESTENBAUM, VICTOR.

## TRUE

- TRUE SENTENCES AND TRUE PROPOSITIONS. ENGBRETSSEN, G.

## TRUTH(S)

- "VERC" COME ESPRESSIONE DESCRITTIVA. PARRINI, PAOLO.  
 A CHRISTIAN BASIS FOR ETHICS. HUGHES, GERARD J.  
 A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT". SCHACHT, RICHARD.  
 A CRITICAL EXAMINATION OF RUSSELL'S VIEW OF FACTS. HALBASCH, KEITH.  
 ABSOLUTE VALUES REDISCOVERED. MOULDS, GEORGE H.  
 BELIEF AND SATISFACTION. WALLACE, JOHN R.  
 CAN 'THE WAY THINGS SEEM TO US' EVER GUARANTEE 'THE WAY THEY REALLY ARE'? WADIA, P S.  
 COMMUNICATION OF TRUTH AND THE EXISTENTIAL DIALECTIC IN THE THOUGHT OF KIERKEGAARD. FAY, THOMAS A.  
 COMPASSION: REMARKS ON HERMAN COHEN'S PHILOSOPHY OF RELIGION (IN HEBREW). UCKO, SINAI.  
 DESCARTES' PHILOSOPHY OF NATURE. COLLINS, JAMES D.  
 EL CONCEPTO DE VERDAD Y SU DISCUSION EN M HEIDEGGER. PICOTTI DE C, D V.  
 EPISODI DELLA DEELLENIZZAZIONE: L DEWART. BONTADINI, G.  
 GANDHI'S GOD. THAKUR, SHIVESH C.  
 HEGEL SOBRE ARTE SIMBOLICO E IMAGINACION SIMBOLIZANTE. KERKHOFF, M.  
 INCOMPLETENESS AND TRUTH DEFINITIONS. GERMANO, G.  
 KIERKEGAARD'S RELIGIOUS TRUTH: THE THREE DIMENSIONS OF SUBJECTIVITY. SEFLER, GEORGE F.  
 KNOWLEDGE WITHOUT TRUTH. SCHMIDT, PAUL F.  
 KNOWLEDGE AND ITS OBJECTS IN PLATO. HINTIKKA, JAAKO.  
 LA FILOSOFIA E LE FILOSOFIE. LATORA, SALVATORE.  
 LEIBNIZ ON MOTION AND CREATION. CARVIN, WALTER P.  
 LES SOPHISTES, NOS CONTEMPORAINS. PIETRA, REGINE.  
 LONGERGAN AND DEWEY ON JUDGMENT. JOHANN, ROBERT C.

## TRUTH(S)

- MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. VAJDA, MIHALY.  
 METAPHOR AND TRUTH. MEW, PETER.  
 MISIDENTIFICATION, TRUTH, AND KNOWING THAT. SUPPE, FREDERICK R.  
 MOORE'S PROPOSITION W. CARGILE, JAMES.  
 NIETZSCHE'S UNDERWORLD OF TRUTH. SALLIS, JOHN C.  
 NOTAS SOBRE LA VERDAD EN FREGE. ESPLUGUES, J. SANMARTIN.  
 NOTES ON THE ASSERTORIC AND MODAL PROPOSITIONAL LOGIC OF THE  
     PSEUDO-SCOTUS. MCDERMOTT, A. CHARLENE SENAPE.  
 NUOVI SAGGI DI P. CARLO BOYER SULLA DOTTRINA DI S. AGOSTINO. GIANNINI,  
     GIORGIO.  
 ON DAVIDSON'S PARATACTIC THEORY OF OBLIQUE CONTEXTS. HAACK, R. J.  
 ON HARTSHORNE'S "CREATIVE SYNTHESIS" AND EVENT LOGIC. MARTIN, R. M.  
 ON SAYING WHAT IS TRUE. GARNER, RICHARD T.  
 ON THE FRAME OF REFERENCE. WALLACE, JOHN.  
 ON WHAT HAS TRUTH VALUE. SNYDER, AARON.  
 ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING AND  
     EXISTENCE. CHANG, TE-CHUN.  
 PHYSICS AND METAPHYSICS. LEAN, MARTIN E.  
 POETRY AND "CONCRETE IMAGINATION": PROBLEMS OF TRUTH AND ILLUSION.  
     HEPBURN, R. W.  
 POZNAMKY K. PARACOXU FREGEHO. KREISER, L.  
 PROPOSITIONS AND TRUTH IN NATURAL LANGUAGES. KNEALE, WILLIAM C.  
 PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. JORDAN, JAMES E.  
 QUINE ON LOGICAL TRUTH. BASU, DILIP KUMAR.  
 REALISMO E SEMANTICA NELL'ANALISI BERKELEYANA DELLA PERCEZIONE  
     VISIVA. SOLIMINI, MARIA.  
 REFLECTIONS ON MAN'S RELATION TO TRUTH. CASEY, EDWARD S.  
 RUSSELL'S UNPUBLISHED WRITINGS ON TRUTH AND DENOTING. SKOSNIK,  
     JEFFREY.  
 SCIENCE AND COMMITMENT: HISTORICAL TRUTH ACCORDING TO ERNST  
     TROELTSCH. BAUM, GREGORY.  
 SOBRE LOS LIMITES DE LA EVIDENCIA. DE ALEJANDRO, JOSE MARIA.  
 SOME ARTISTIC USES OF TRUTHS AND LIES. CLEGG, JERRY S.  
 SOME OBSERVATIONS CONCERNING LOGICS AND CONCEPTS OF EXISTENCE.  
     TRAGESSER, ROBERT S.  
 SPINICZA LETTORE DEL MACHIARELLI. CALVET, CARLA GALLICET.  
 SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCELER.  
     FERRETTI, GIOVANNI.  
 TARSKI'S THEORY OF TRUTH. FIELD, HARRY.  
 THE BUDDHIST DOCTRINE OF TWO TRUTHS AS RELIGIOUS PHILOSOPHY. STRENG,  
     FREDERICK J.  
 THE CONCEPT OF INCORRIGIBILITY. ROBINSON, RICHARD.  
 THE ESSENTIAL INCOHERENCE OF DESCARTES. MORRIS, JOHN M.  
 THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN  
     VOLTAIRE. SAKMANN, PAUL.  
 THE TRUTH OF PREDICTIONS. SCHEER, RICHARD K.  
 THE TRUTH OR FALSITY OF VALUE JUDGEMENTS. MITCHELL, DOROTHY J.  
 THE TRUTH VALUE OF LITERARY STATEMENTS. EATON, MARCIA.  
 TRUE AND FALSE SPEECH IN PLATO'S "CRATYLUS" 385 B-C. PFEIFFER, W. M.  
 TRUE PROPOSITIONS: A REPLY TO C. J. F. WILLIAMS. SAYWARD, CHARLES.  
 TRUTH AND PREDICATION. JONES, O. R.  
 TRUTH AND TRANSLATION. MARTIN, EDWIN JR.  
 TRUTH AND MASS TERMS. BURGE, TYLER.  
 TRUTH AND ART. LINGIS, ALPHONSO.  
 TRUTH AND THE "RELIGIOUS LANGUAGE-GAME". SHERRY, PATRICK.  
 TRUTH, CONTENT, AND TIES. LEVI, ISAAC.  
 TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.  
 TRUTH, QUANTIFICATION, AND ABSTRACT OBJECTS. THARP, LESLIE H.  
 TRUTH, WITCHCRAFT AND PROFESSOR WINCH. MEYNELL, HUGO.  
 TRUTH: A COMPOSITE REJOINDER. WILLIAMS, C. J. F.  
 VERITA E INTERPRETAZIONE. SANTINELLI, GIOVANNI.  
 VIE ET REFLEXION SELON SAINT ANSELME. SCHURR, ADOLF.  
 WHAT IS TRUTH? STERN, ALFRED.  
 WHITEHEAD AND THE NATURE OF MATHEMATICAL TRUTH. LOWRY, ANN P.

## TRUTH(S)

WHY DETERMINISM CANNOT BE TRUE. RIPLEY, CHARLES.  
WILLIAM JAMES AND THE HUMANIST MANIFESTO. BISHOP, DONALD H.

## TRUTH=FUNCTION(S)

ON AN ARGUMENT FOR TRUTH=FUNCTIONALITY. CUMMINS, ROBERT AND  
COTTLIEB, DALE.  
WITTGENSTEIN AND THE TRUTH=FUNCTIONALITY THESIS. LEBLANC, HUGUES.

## TRUTH=TABLE(S)

TRADITIONAL LOGIC AS A LOGIC OF DISTRIBUTION=VALUES. WILLIAMSON,  
COLWYN.

## TRUTH=VALUE(S)

AN INTENSIONAL INTERPRETATION OF TRUTH=VALUES. ANDERSON, ALAN ROSS.  
PRAGMATICS AND DEFINITE DESCRIPTIONS. BARKER, JOHN A.  
VAGUE PREDICATES. MACHINA, KENTON F.

## TRUTHFULNESS

UTILITARIANISM AND TRUTHFULNESS. LEWIS, DAVID.

## TRYING

TRYING AND ATTEMPTING. WINCH, PETER.  
TRYING AND ATTEMPTING. HEATH, PETER.

## TS'AI-YUAN=P'EI

THE AESTHETICS PHILOSOPHY OF TS'AI YUAN=P'EI. DUIKER, WILLIAM J.

## TUCKER, J

"ORDERS" OF SETS. DALE, A J.

## TUCKER, R

MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT INTERPRETATIONS. WOOD,  
ALLEN W.

## TURGOT, J

THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
PFLUG, GUNTHER.

## TWENTIETH

"AN ESSAY ON THE FOUNDATIONS OF GEOMETRY". BLACKWELL, KENNETH.  
A BIBLIOGRAPHY ON PAUL RICOEUR. LAPOINTE, FRANCOIS H.  
A BIBLIOGRAPHY OF THE WRITINGS OF JULIUS R WEINBERG. HAY, WILLIAM H.  
A HISTORY OF LOGIC. DUMITRIU, A.  
A MARITAIN BIBLIOGRAPHY. EVANS, JOSEPH W.  
A NOTE ON GEORGE HERBERT MEAD. AMES, VAN METER.  
ACTUALIDAD DEL "ENCHIRIDION" AGUSTINIANO. SCIACCA, M F.  
AGGIUNTE E ANNOTAZIONI AI PRIMI SCRITTI SU GOETHE CON LA RIPRODUZIONE  
DI UNO SCONOSCIUTO ARTICOLO DI CRUCE. BRESCIA, GIUSEPPE.  
ALBERT CAMUS ESISTENZIALISTA. PULEIO, MARIA THERESA.  
APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. ROBERT,  
JEAN-DOMINIQUE.  
APROXIMACION A WITTGENSTEIN. COLBERT, JAMES G.  
ARNE NAESS: SELECTED LIST OF HIS PHILOSOPHICAL WRITINGS IN THE  
ENGLISH AND GERMAN LANGUAGES, 1936-1970. FLO, OLAV.  
ARNOLD S KAUFMAN BIBLIOGRAPHY. DURBIN, JACK D.  
ASPETTI KANTIANI DEL PENSIERO DI JASPERS. MARZANO, SILVIA.  
AUSENCIA Y PRESENCIA DE DIOS EN EL PENSAMIENTO DE HOY. SCANNONE,  
JUAN CARLOS.  
AUTOCRITICA FILOSOFICA E CRITICA STORICA IN J-P SARTRE. CERA,  
GIOVANNI.  
BERGSON AND THE TRANSFORMATIONS OF THE NOTION OF INTUITION.  
ROTENSTREICH, NATHAN.  
BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. GIROUX,  
LAURENT.

## TWENTIETH

- BIBLIOGRAPHY ON GABRIEL MARCEL. LAPCINTE, FRANCOIS H.  
 BIBLIOGRAPHY OF PAUL WEISS'S PUBLICATIONS. GETRICH, RICHARD J.  
 BIBLIOGRAPHY OF SELECTED WORKS TO DATE BY J H VAN DEN BERG. VAN DEN BERG, J H.  
 BIBLIOGRAPHY OF SECONDARY LITERATURE ON ALFRED NORTH WHITEHEAD. REEVES, GENE AND GRIFFIN, DAVID.  
 BIBLIOGRAFIA DEGLI STUDI SU ALEXIUS MEINONG. LENOCI, MICHELE.  
 BOWNE'S CORRESPONDENCE. STEINKRAUS, WARREN E.  
 CARATTEROLOGIA E FILOSOFIA COME IMPEGNO INTERIORE SECONDO GASTON BERGER. BCCCHI, G C.  
 CHANGING EVENTS IN DEWEY'S "EXPERIENCE AND NATURE". GARRETT, ROLAND.  
 CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963.  
 CHANG, WEI-SHUNG.  
 CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963.  
 CHANG, WEI-SHUNG.  
 CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS, 1949-1963, II.  
 CHANG, WEI-SHUNG.  
 COLLINGWOOD'S DEBT TO CROCE. DONAGAN, A H.  
 COLLINGWOOD AS A SYSTEMATIC PHILOSOPHER: A RECENT VIEW. ROBLIN, RONALD E.  
 COMMENTO ALLA "CRIST" DI E HUSSERL. FORNI, GUGLIELMO.  
 CRISI DELLA SOCIETA', CRISI DELLA SCUOLA: VERITA' E RIVELAZIONE. PORRINO, SALVATORE.  
 CROCE E L'ILLUMINISMO. SCIUTO, FRANCESCO ERASMO.  
 CROCE'S ATTITUDE TOWARD PRESENT DAY POLITICAL IDEOLOGIES. GRASSI, JOSEPH G.  
 DE KIERKEGAARDSTUDIE IN SCANDINAVIE. DELFGAAUW, BERNARD.  
 DE LA VIDA FILOSOFICA EN EL JAPON. MASIA, JUAN.  
 DUE LETTURE DI PERELMAN. GIANFORMAGGIO, L.  
 E A BURTT: BIBLIOGRAPHY. STANTON, ELSIE MYERS.  
 EDMUND HUSSERL'S LETTER. SENFT, PAUL.  
 EDUCAZIONE E CULTURA NEL PENSIERO DI M F SCIACCA. VIRCILLO, DOMENICO.  
 ENDURING EXISTENTIALISTS: SARTRE AND DE BEAUVOIR IN THEIR GOLDEN AGE. CISMARU, ALFRED.  
 EPISTEMOLOGICA E ANTROPOLOGIA NEL MARXISMO TEORICO. MASSARI, TERESA.  
 ESISTENZIALISMO ATEO E UMANESIMO TOTALITARIO IN SARTRE. VIRCILLO, DOMENICO.  
 ETHICS SINCE 1950. WELLMAN, CARL P.  
 FELCWEIG E HOLZWEIGE NEIDEGGERIANI. BENINCASA, CARMINE.  
 FILOSOFIA DELL'INTEGRALITA' E CIVILTA' CONTEMPORANEA. NEGRI, ANTIMO.  
 FRENCH PHILOSOPHY OVER THE LAST DECADE. GILLET-STERN, SUZANNE.  
 GILBERT RYLE E LA FENOMENOLOGIA. MELILLI, GRAZIA RAMOINO.  
 HEIDEGGER AND SCHOLASTIC METAPHYSICS. DOYLE, JOHN P.  
 HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS. MCGINLEY, JOHN.  
 HISTORICISME ET METAPHYSIQUE CHEZ CROCE. OLIVIER, PAUL.  
 HUSSERL AND HODGSON: SOME HISTORICAL REMARKS. SCHUHMAN, KARL.  
 HUSSERL AND THE IDEALISTS. WILSON, ARNOLD.  
 IL "GIOVANE" CROCE E L'ILLUMINISMO. COTRONEO, GIROLAMO.  
 IL GENERALE CROCIANO (CON UNA LETTERA INDEBITA DI CROCE). PARENTE, ALFREDO.  
 IL MATERIALISMO DIALETTICO. TAGLIAGAMBE, S.  
 IL NEOPOSITIVISMO. MEOTTI, ALBERTO.  
 IN TRIBUTE TO MILTON C NAHM: A NOTE ON A FORTUNATE MAN: VITA: BIBLIOGRAPHY. SANFORD, DAVID B.  
 INTENTIONALITY VIA INTENSIONS. SMITH, DAVID WOODRUFF AND MCINTYRE, RONALD.  
 INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE). TERTULIAN, NICOLAS.  
 JACQUES MARITAIN. EVANS, JOSEPH W.  
 JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE SUBJECT-OBJECT RELATION. TIBBETTS, PAUL.  
 JOURNEES INTERNATIONALES ANSELMIANNES. VIOLA, COLOMAN ETIENNE.  
 JULIAN MARIAS E L'EUROPA. CAMAGNA, MARIANGELA RAAHAUGE.

## TWENTIETH

- JULIAN MARIAS: UNAMUNO E LA SPAGNA. CAMGNA, MARIANGELA RAAHAUGE.  
L'UOMO A UNA DIMENSIONE DI MARCUSE E L'IMMAGINARIO DI SARTRE.  
VIRCILLO, DOMENICO.
- LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO.  
COSTENARO, MARIO.
- LA CULTURA ITALIANA. QUARANTA, M.
- LA DIALETTICA "NEGATIVA". FRANCHINI, RAFFAELLO.
- LA FILOSOFIA EN EL JAPON ACTUAL. PEREZ RUIZ, FRANCISCO.
- LA PROBLEMATICHE DELLA INTERPRETAZIONE IN K JASPERS. PENAO, GIORGIO.
- LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.
- LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.
- LES PRINCIPAUX THEMES DE RECHERCHE ET DE MEDITATION CHEZ  
PIERRE-MAXIME SCHUHL. VIRIEUX-REYMOND, ANTOINETTE.
- LIFE AND POLITICS AS PLURAL: JAMES AND BENTLEY IN THE TWENTIETH  
CENTURY PROBLEM. WEINSTEIN, MICHAEL A.
- LO STORICISMO PERSONALISTA PUNTO D'ARRIVO DEL PENSIERO CONTEMPORANEO.  
TODISCO, ORLANDO.
- LOGICA E FENOMENOLOGIA. CERRI, STEFANO.
- LOS ASPECTOS COSMOLOGICOS EN LA OBRA DE TEILHARD DE CHARDIN. PARIS,  
CARLOS.
- LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.
- LUKACS' PATH TO MARXISM (1910-1923). ARATO, ANDREW.
- MARITAIN E BERGSON. PAVAN, A.
- MEMORIAL TRIBUTE TO RICHARD HUGH ROBINSON, 1926-1970. DAYE, DOUGLAS  
DUNSMORE.
- MERLEAU-PONTY A LOS DIEZ ANOS DE SU MUERTE: ENSAYO BIBLIOGRAFICO.  
LLAVENA, RAFAEL.
- NIETZSCHE AUJOURD'HUI. MURIN, CHARLES.
- NOTA BIBLIOGRAFICA SOBRE TEILHARD. FIGUEIREDO, MANUEL VERSOS.
- NOTA BIO-BIBLIOGRAFICA. NOGALES, SALVADOR GOMEZ.
- PEIRCE AND LEIBNIZ. FISCH, MAX H.
- PERSONAL TESTIMONY. CALDERA, RAFAEL.
- PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER.  
KESTENBAUM, VICTOR.
- PHILOSOPHER AS FATHER-CONFESSOR. KENNEDY, THOMAS C.
- PHILOSOPHIE, LANGUAGE, ECRITURE. GUIBAL, FRANCIS.
- PLATONISM IN THE "TRACTATUS". WEISSMAN, DAVID.
- POLANYI ET LA PHILOSOPHIE FRANCAISE. GRENE, MARJORIE.
- POUR LE CENTENAIRE DE ELIE HALEVY. ARON, M. RAYMOND.
- PRAXIS AND ITS THEORISTS: THE IMPACT OF LUKACS AND KORSCH IN THE  
1920'S. BREINES, PAUL.
- PRESUNTI LIMITI DEL FASCISMO DI GIOVANNI GENTILE. PARENTE, ALFREDO.
- PRESUPUESTOS ORIGINARIOS DE LA FILOSOFIA DE LOUIS LAVELLE. CAMACHO,  
MODESTO SANTOS.
- PUBLICATIONS BY HAROLD N LEE. LEE, HAROLD N.
- RASSEGNA DI STUDI SULL'ATTUALISMO. BIRTOLO, IMMACOLATA.
- REMARKS ON FINDLAY'S TRANSLATION OF EDMUND HUSSERL'S "LOGICAL  
INVESTIGATIONS". SPIEGELBERG, HERBERT.
- RICORDO DI SANTINO CARAMELLA. LATOIA, SALVATORE.
- RILASAMENTO (II PARTE)-TRADUZIONE DI EDUARD LANDOLT. HEIDEGGER, M.
- RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.
- RISPOSTA. PIERETTI, A.
- RUSSELL'S LATER POLITICAL THOUGHT. GRIFFIN, NICHOLAS.
- RUSSELL'S STUDY OF MEINONG. EAMES, ELIZABETH RAMSDEN.
- SANTINO CARAMELLA, SIR DAVID ROSS, IL CARDINALE TISSERANT. GUZZO,  
AUGUSTO.
- SELECTED SUBJECT BIBLIOGRAPHY. GRATTON, CAROLYN.
- SELECTED SUBJECT BIBLIOGRAPHY. GRATTON, CAROLYN.
- SITUACION DE RAMON. COLOMER, EUSEBI.
- SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIC.
- SUL CARTEGGIO D'ANCONA-CROCE. FUBINI, MARIO.
- SYSTEME ET PROGRES. HOUDE, ROLAND.
- T S ELIOT AND THOMISTIC SCHOLASTICISM. BREDIN, HUGH.
- TEILHARD PLUS INTIME. BLANCHET, ANDRE.



## TWENTIETH

- TEILHARD DE CHARDIN FILOSOFO. COLOMER, EUSEBIO.  
 TEILHARD DE CHARDIN Y EL MARXISMO. VALVERDE, CARLOS.  
 TEILHARD DE CHARDIN ENTRE DOS SIGLOS. MARTINEZ GOMEZ, LUIS.  
 TEILHARD'S CHRISTIANIZED COSMOLOGY. ANDERSON, JAMES F.  
 TEMPO E STORICITA DELL'UOMO AL TERZO CONVEGNO DEI DOCENTI DI  
 FILOSOFIA. CATALDO, G B.  
 TESTIMONY: ON THE INFLUENCE OF MARITAIN IN LATIN AMERICA. LIMA,  
 ALCEU AMOROSO.  
 THE DEWEY-HEIDEGGER COMPARISON RE-VISITED: A REPLY AND CLARIFICATION.  
 TROUTNER, LEROY F.  
 THE GERMAN PHILOSOPHICAL SCENE. HARTMANN, KLAUS.  
 THE IMPACT OF SOVIET DIALECTICAL MATERIALISM ON CHINA THROUGH  
 TRANSLATIONS. CHANG, WEI-SHUNG.  
 THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC.  
 SMITH, CRAIG.  
 THE MYTHS OF PSYCHOANALYSIS. MARGOLIS, JOSEPH.  
 THE PHILOSOPHICAL THOUGHT OF YVES SIMON: A BRIEF SURVEY. GAMMON JR,  
 FRANCIS L.  
 THE PHILOSOPHER AS HISTORIAN OF PHILOSOPHY: HERBERT WALLACE  
 SCHNEIDER. BLAU, JOSEPH L.  
 THE PRAGMATIC MOVEMENT. BRODSKY, GARRY M.  
 THE SHOCK OF RECOGNITION AND THE PHILOSOPHIC AMBIVALENCE OF LENIN.  
 DUNAYEVSKAYA, RAYA.  
 THE WHITEHEAD CORRESPONDENCE. LACKEY, DOUGLAS P.  
 UNA LETTERA SUL PROBLEMA DELLA VITALITA. BRUNG, ANTONINO.  
 VERITA E INTERPRETAZIONE. SANTINELLO, GIOVANNI.  
 WHAT HAPPENED AT LEEDS? SLATER, JOHN G.  
 WITTGENSTEIN ON PERSONS. ROSS, GREGORY A.  
 WRITINGS OF PROFESSOR PHILIP P WIENER. SHIN, KEE SOO.  
 YVES R SIMON AND THE FREE WORLD. MURPHY, J STANLEY.  
 YVES R SIMON - PHILOSOPHER. RIEDL, CLARE.  
 YVES SIMON; PAR DELA L'EXPERIENCE DU DESESPoir. VIGNAUX, PAUL.  
 ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.  
 ZUR SOJWJETISCHEN REZEPTION DER PHENOMENOLOGIE SCHELERS. DAHM, HELMUT.

## TYCHISM

- GOD, RELIGION, AND COMMUNITY IN THE PHILOSOPHY OF C S PEIRCE.  
 DEMARCC, JOSEPH P.

## TYLOR, E

- THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. SETTLE,  
 TOM W.

## TYPE(S)

- LA NOCION DE PARADOJA Y LA AUTOCREFERENCIALIDAD. ESTEVEZ, EMILIO  
 DIAZ.

## TYPE=THEORY

- GENERAL MODELS AND EXTENSIONALITY. ANDREWS, PETER B.  
 GENERAL MODELS, DESCRIPTIONS, AND CHOICE IN TYPE THEORY. ANDREWS,  
 PETER B.  
 IS THERE AN ANTI-NOMY IN THE THEORY OF TYPES? FEHER, MARTA.  
 RESOLUTION IN TYPE THEORY. ANDREWS, PETER B.

## TYPIFICATION

- SUBJECTIVITY AND TYPIFICATION: A NOTE ON METHOD IN THE SOCIAL  
 SCIENCES. SEDERBERG, PETER C.

## TYRANNY

- MACBETH AND THE TYRANNICAL MAN. WHITE, HOWARD B.

## UGLINESS

THE SENSE OF UGLINESS. CARMICHAEL, PETER A.

## UGLY

LINEE DI DOTTRINA DELL'ARTE. GALLI, GALLO.

## UHR,L

THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. BASCH, DAVID.

## ULTRAFILTERS

ON DESCENDINGLY INCOMPLETE ULTRAFILTERS. KUNEN, KENNETH AND PRIKRY, KAREL.

ON NONREGULAR ULTRAFILTERS. KETCEN, JUSSI.

## UNAMUNO

ACONDE VA LA DIALECTICA? KCURIM, ZDENEK.

ALGUNAS CONTRIBUCIONES ESPANOLAS AL ESTUDIO DE LA PRUDENCIA. SICHES, LUIS RECASENS.

JULIAN MARIAS: UNAMUNO E LA SPAGNA. CAMGNA, MARIANGELA RAAHAUGE.

UNAMUNO, TESTIGO DE DIOS. MARTINEZ-GOMEZ, LUIS.

## UNCERTAINTY=PRINCIPLE

CLASSICAL DUALISM AND THE UNCERTAINTY PRINCIPLE. CARELLA, MICHAEL JEROME.

## UNCONSCIOUS

FREE ACTION AND UNCONSCIOUS MOTIVATION. BLUMENFELD, DAVID.

IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.

PSYCHOANALYTIC EXPLANATION AND THE CONCEPT OF RATIONAL ACTION. AUDI, ROBERT N.

UNCONSCIOUS DESIRES AND THE MEANING OF 'DESIRE'. SMYTHE, THOMAS W.

## UNDECIDABILITY

FORMALISM E INCOMPLETUD. LUNGARZO, CARLOS.

SUFFICIENT CONDITIONS FOR THE UNDECIDABILITY OF INTUITIONISTIC

THEORIES WITH APPLICATIONS. GABBAY, DOV M.

THE UNDECIDABILITY OF THE ELEMENTARY THEORY OF LATTICES OF SUBGROUPS OF FINITE ABELIAN P-GROUPS. KOZLOV, G T.

## UNDERDEVELOPMENT

UNDERDEVELOPMENT: FEUDAL OR CAPITALIST? LARA, JOSE BELL.

## UNDERSTANDING

CREATIVITY AND UNDERSTANDING. HARRISON, ANDREW.

CREATIVITY AND UNDERSTANDING. PALMER, ANTHONY.

EMPIRICAL REALISTS AND WITTGENSTEINIANS. DAUER, FRANCIS.

L' "ISTORICA" DI DROYSEN TRA HUMBOLOT E HEGEL. TESSITORE, FULVIO.

NUEVAS PERSPECTIVAS DE LA FILOSOFIA CRITICA. QUIJANO, FRANCISCO.

ON THE EXISTENTIAL UNDERSTANDING OF TEACHING-ACTS. DENTON, DAVID E.

SOCRATIC HUMOR: UNDERSTANDING THE MOST IMPORTANT PHILOSOPHICAL

ARGUMENT. BIERMAN, A K.

THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREM, BLANCHE L.

TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE

COMMON UNDERSTANDING. STORER, MORRIS B.

UEBER DEN ZUSAMMENHANG VON VERSTEHEN UND BEWERTEN. REENPAA, YRJO.

UEBER DIE HERMENEUTIK VON KARL-OTTO APEL. TOLOKEN, TUOMAS.

## UNGER,P

IN REPLY TO A DEFENSE OF SKEPTICISM. CARGILE, JAMES.

## UNIFICATION

HEGEL AND FOELDEPLIN. HENRICH, DIETER.

## UNIQUENESS

BLANSHARD'S EPISTEMOLOGY: A CLARIFICATION. CREEL, RICHARD E.  
THE UNIQUENESS AND REPRODUCIBILITY OF A WORK OF ART: A CRITIQUE OF  
GOODMAN'S THEORY. RALLS, ANTHONY E.

## UNITY

A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN  
TREATMENTS. KAINZ, HOWARD P.  
ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. BUTTS, R FREEMAN.  
CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF  
OPPOSITES. AN, CHI-WEN.  
COULD THERE BE AN ESSENTIAL UNITY OF RELIGIONS? PULIGANDLA, R.  
HISTORICISME ET METAPHYSIQUE CHEZ CROCE. OLIVIER, PAUL.  
LA MUERTE DE DIOS, UNA TESIS DE MALLARME. GRASSI, ERNESTO.  
LA PENSEE, LE LANGAGE L'ECRIURE ET L'ETRE. SINGEVIN, CHARLES.  
ON 'YI' AS A UNIVERSAL PRINCIPLE OF SPECIFIC APPLICATION IN CONFUCIAN  
MORALITY. CHENG, CHUNG-YING.  
RELATEDNESS WITHOUT RELATIONS. FISK, MILTON.  
STRUCTURES OF WONDER AESTHETIC EXPERIENCE. HOGAN, HOMER.  
THE ESSENCE OF ORPHISM AND ITS PLACE IN GREEK PHILOSOPHY (IN HEBREW).  
SPIEGEL, NATHAN.

## UNIVERSAL(S)

ARISTOTLE ON FORM, SUBSTANCE, AND UNIVERSALS: A DILEMMA. LESHER,  
JAMES H.  
BLANSHARD'S EPISTEMOLOGY: A CLARIFICATION. CREEL, RICHARD E.  
GERSONIDES' ACCOUNT OF GOD'S KNOWLEDGE OF PARTICULARS. SAMUELSON,  
NORBERT.  
JUICIO Y OBJETIVACION EN SUAREZ. BENITEZ, JOSE ALEU.  
OBJECTIVITY AND OBJECTS. BAMBROUGH, RENFORD.  
REPLY. TOULMIN, STEPHEN.  
SOME QUESTIONS OF ONTOLOGY. LAYCOCK, HENRY.  
SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY.  
PECCORINI, FRANCISCO L.  
THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC  
TRADITION. MILLER, DAVID L.  
WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI  
AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.  
WOLTERSTORFF ON QUALITIES. BROWNSTEIN, DONALD.

## UNIVERSALITY

BERGMANN'S REALISM REVISITED. PETERSON, JOHN.  
EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. WYSCHOGROD,  
EDITH.  
IS A UNIVERSAL SCIENCE OF AESTHETICS POSSIBLE? BAHM, ARCHIE J.  
UNIVERSAL RELIGION AND UNIVERSALIST RELIGION. WERBLOWSKY, R J ZWI.

## UNIVERSALIZABILITY

CAN THE GENERALIZATION ARGUMENT BE REINSTATED. LYCAN, WILLIAM G AND  
OLDENQUIST, ANDREW.  
FORMAL MORAL ARGUMENTS. POLLOCK, LANSING.  
NEUTRALITY AND UNIVERSALIZABILITY. GILBERT, JOSEPH.  
PRESCRIPTION AND UNIVERSALIZABILITY. VERSENYI, LASZLO.  
WANTS AND REASONS. SNARE, FRANK.

## UNIVERSE

DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. WALD, GEORGE.  
DYNAMICS OF DISSYMMETRY. CAILLOIS, ROGER.  
LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER.  
BALESTRO, PIETRO.  
PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. BIRCH, CHARLES.

## UNIVERSE-OF-DISCOURSE

AN APPROACH TO INTENSIONAL ANALYSIS. TICHY, PAVEL.

## UNIVERSITY(=TIES)

ENSEIGNER LE CINEMA A L'UNIVERSITE. NOGUEZ, DOMINIQUE.

INSTITUTIONAL COMMITMENT. MULVANEY, ROBERT J.

ISTITUZIONI E COSTUME: L'ESEMPIO DELL'UNIVERSITA. FRANCHINI, RAFFAELLO.

PHILOSOPHY AND RELIGIOUS PERSPECTIVE OF LIFE. DUPRE, LOUIS.

POUR UNE POLITIQUE DE LA RECHERCHE DANS L'EGLISE. CARRIER, H.

REFLECTIONS ON PHILOSOPHY IN THE CATHOLIC COLLEGE. KREYCHE, GERALD F.

SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. KIMBALL, SOLOMON T.

STABILITY IN INSECURITY: AN ADMINISTRATIVE STRENGTH. MOORE, SAMUEL A II AND ISACHSEN, OLAF.

THE BACKGROUND OF THE STUDENT MOVEMENT IN MARX'S TIME. PARSONS, HOWARD.

THE COUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970.

WINETROUT, KENNETH AND BLANCHARD, W AND LEWIS, F.

THE RADICAL LIBERAL STRATEGY IN ACTION. ROTHMAN, JACK.

THE UNIVERSITY'S CHANGING ROLE. KELBLEY, CHARLES A.

TOMAS DE AQUINO EN LA UNIVERSIDAD DE PARIS. PONFERRADA, GUSTAVO ELOY.

UNIVERSITY TEACHING--THE STATE OF THE ART. WADSWORTH, FRANK W.

## UNIVOCITY

WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI AND WILLIAM OCKHAM. FITZPATRICK, NOEL A.

## UNSOLVABILITY

A DISCRETE CHAIN OF DEGREES OF INDEX SETS. HAY, LOUISE.

INCLUSION PROBLEM FOR A CERTAIN CLASS OF GROUPS. KLASSEN, V P.

ON THE COMPLEXITY OF INDIVIDUAL IDENTITY PROBLEMS IN SEMIGROUPS.

LITVINTSEVA, Z K.

UNSOLVABILITY OF SOME ALGEBRA PROBLEMS IN THE CLASS OF ASSOCIATIVE RINGS. BOKUT, L A.

## URBAN=SYSTEM(S)

COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. FORRESTER, JAY W.

## URBAN,W

DO ELIMINATIONS OF METAPHYSICS COMMIT A LOGICAL CATEGORY MISTAKE? COX, L HUGHES.

## URMSON,J

A DEFENCE OF THE RECEIVED INTERPRETATION OF J S MILL. CUPPLES, BRIAN.

ANALYTICAL ETHICS (IN HEBREW). WEINRYB, ELAZAR.

URMSON ON RUSSELL'S INCOMPLETE SYMBOLS. PERKINS JR, R K.

## URSUL,A

SCIENCE AND ITS METAPHYSICAL INTERPRETATIONS. KIRSCHENMANN, P.

## USE

A FILOSOFIA DA LINGUAGEM OF WHITEHEAD. MARTINS, ANTONIO MANUEL.

ACERCA DE. KHATCHADOURIAN, HAIG.

LA TECRIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.

METAPHORICAL USAGE. SHWAYDER, DAVID.

ON USING PEOPLE. MARIETTA, DON E JR.

PERSUASIVE DEFINITIONS. PAWLOWSKI, T.

## USEFUL

L'ESTETICA DI PLATONE. VIRICILLO, DOMENICO.

## UTILITARIANISM

- A DEFENCE OF THE RECEIVED INTERPRETATION OF J S MILL. CUPPLES, BRIAN.  
 A PLAUSIBLE THEORY OF RETRIBUTION. GENDIN, SIDNEY.  
 ASSESSING UTILITIES. GOLDSTICK, D.  
 COOPER'S RECONSTRUCTION OF MILL'S 'PROOF'. GRIFFIN, NICHOLAS.  
 CULTURAL PERSPECTIVES ON THE PUNISHMENT OF THE INNOCENT. WALL,  
 GEORGE B.  
 INDIVIDUAL CONDUCT AND SOCIAL NORMS: A UTILITARIAN ACCOUNT.  
 SARTORIUS, ROLF.  
 MILL ON LIBERTY AND MORALITY. BROWN, D G.  
 MORE ON THE EQUIVALENCE OF ACT AND RULE UTILITARIANISM. WALL, GEORGE  
 B.  
 NONDELIBERATIVE UTILITARIANISM. HARRIS, N G E.  
 NOTE STORICHE SULLA FILOSOFIA NEL PERIODO PRESHAFTEBURIANO. LA  
 ROSA, GIUSEPPINA SINDONI.  
 ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. FULLINWIDER, ROBERT  
 K.  
 PUNISHMENT FOR INTENTIONS. MARSHALL, JOHN.  
 UTILITARIANISM AND ROSS'S THEORY OF 'PRIMA FACIE' DUTIES. JACK,  
 HENRY H.  
 UTILITARIANISM AND "CONJUNCTIVE ACTS": A REPLY TO PROFESSOR  
 CASTANEDA. WESTPHAL, FRED.  
 UTILITARIANISM AND THE MORALITY OF KILLING. TALMAGE, R STEPHEN.  
 UTILITARIANISM, OVERALL OBLIGATORINESS AND DEONTIC LOGIC. BALES, R  
 EUGENE.  
 UTILITARIANISM AND TRUTHFULNESS. LEWIS, DAVID.  
 UTILITARIANISM AND THE RULES OF WAR. BRANDT, R B.  
 VALUE, ALTERNATIVES, AND UTILITARIANISM. SOBEL, JORDAN HOWARD.  
 WAR AND MASSACRE. NAGEL, THOMAS.

## UTILITY

- COOPER'S RECONSTRUCTION OF MILL'S 'PROOF'. GRIFFIN, NICHOLAS.  
 GAMBLING FOR CONTENT. CARDWELL, CHARLES E.  
 HALL AND MILL'S PROOF. ROHATYN, DENNIS A.  
 INUTILIDAD DE LA FILOSOFIA. SANABRIA, JOSE RUBEN.  
 JUSTICE AND UTILITY. TAYLOR, PAUL W.  
 RECONSTRUCTING MILL'S "PROOF" OF THE PRINCIPLE OF UTILITY. WEST,  
 HENRY R.  
 SIGNIFICANCE AND UTILITY: A STUDY IN THE INDUCTIVE PROBLEMS OF  
 EDUCATIONAL RESEARCH. PCPP, JEROME A.  
 THE EMPIRICAL MEANINGFULNESS OF INTERPERSONAL UTILITY COMPARISONS.  
 WALDNER, ILMAR.  
 TRUTH, CONTENT, AND TIES. LEVI, ISAAC.

## UTOPIA

- BEETHOVEN, SONATA, AND UTOPIA. SELCMON, MAYNARD.  
 DEMYTHOLOGIZING HISTORY. MEDINA, ANGEL.  
 L'UOMO A UNA DIMENSIONE DI MARCUSE E L'IMMAGINARIO DI SARTRE.  
 VIRGILLO, DOMENICO.  
 SOCIALISME ET DEMOCRATIE. SIMON, YVES R.  
 THE UTOPIA OF THE AESTHETIC ETHOS. ROTENSTREICH, NATHAN.  
 TOFFLER: NEW MAPS TO UTOPIA. HAYWOOD, C ROBERT.  
 UTOPIA: LAND OF COCAIGNE AND GOLDEN AGE. CIORANESCU, ALEXANDRE.

## UTTERANCE(S)

- MEANING AND ILLOCUTIONS. COOPER, DAVID E.  
 MEANING, RULES AND BEHAVIOUR. MCCREAR, ROGER.  
 ON SEARLE'S ANALYSIS OF REFERENCE. BOER, STEVEN E.  
 PROFESSOR GRICE'S THEORY OF MEANING. MACKAY, ALFRED F.  
 REFERENCE AND SPATIO-TEMPORAL COORDINATES. TRAVIS, CHARLES S.  
 SENTENCES AND UTTERANCES RECONSIDERED. KASHER, ASA.



## VACUOSITY

VACUOSITY. ENGLEBRETSSEN, GEORGE.

## VAGUENESS

AUSTIN ON VAGUENESS. KOHL, MARVIN.  
VAGUE PREDICATES. MACHINA, KENTON F.

## VAHINGER, H

INTERNAL STRUCTURE IN KANT'S THOUGHT. HUMPHREY, TED B.

## VALERY, P

LA POIETIQUE. PASSERON, RENE.

## VALIDATION

IS "SELF-VALIDATING" RELIGIOUS EXPERIENCE LOGICALLY POSSIBLE? OAKES,  
ROBERT A.

## VALIDITY

ON BEGGING THE QUESTION AT ANY TIME. HOFFMAN, ROBERT.  
STRANGE ARGUMENTS. CORCORAN, JOHN.  
SYSTEMS OF NORMS AND LEGAL SYSTEM. WROBLEWSKI, JERZY.  
THE BINARY OPERATION CALLED "MATERIAL IMPLICATION" SOBERLY  
UNDERSTOOD. KIELKOPE, C F.

## VALUATION

THE AESTHETICS OF HAROLD N LEE. ROBERTS, LOUISE N.  
UEBER DEN ZUSAMMENHANG VON VERSTEHEN UND BEWERTEN. REENPAA, YRJO.

## VALUE(S)

ABSOLUTE VALUES REDISCOVERED. MOULDS, GEORGE H.  
AESTHETIC VALUE. KUPPERMAN, JOEL J.  
AKSJOLCGIA STANISLAWA IGNACEGO WITKIEWICZA. RUDZINSKI, ROMAN.  
ANALYSIS AND ANOMALIES IN PHILOSOPHY OF EDUCATION. SOLTIS, JONAS F.  
C I LEWIS AND THE PARADOX OF THE ESTHETIC. ROSENTHAL, SANDRA B.  
CHALLENGES TO OUR VALUE SYSTEMS IN THE SCIENTIFIC AGE. BROWN,  
SANBORN C.  
CONDITIONS OF ALIENATION. SCHRADER, GEORGE.  
DE TAAL VAN DE LICHAMELIJKE DIMENSIES. DE TOLLENAERE, M.  
DISCRDER AS A BUILT-IN COMPONENT OF BIOLOGICAL SYSTEMS: THE SURVIVAL  
IMPERATIVE. POTTER, VAN RENSSLAER.  
ECOLOGICAL PLANNING FOR METROPOLITAN REGIONS. HERTA, KARL H.  
ECOLOGY AND VALUE THEORY. ADAMS, E M.  
EFFICIENCY AND MORALITY. MICHALOS, ALEX C.  
EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON. HARTMAN,  
ROBERT S.  
ESPERANTO AS A SOCIAL AND LINGUISTIC MOVEMENT. FORSTER, PETER G.  
EXTRINSIC EPISTEMIC PREFERABILITY. HOCHBERG, GARY M.  
F -J VON RINTELEN CHAMPION DE LA VALEUR. PUCELLE, JEAN.  
FOSTERING LIFE COMMITMENT IN TODAY'S WORLD. KLEIN, GERALDINE.  
FROM THERMODYNAMICS TO VALUES: A TRANSITION YET TO BE ACCOMPLISHED.  
CSIKSZENTMIHALYI, MIHALY.  
GENESE ET VALEUR DE L'OEUVRE D'ART. GOLASZEWSKA, MARIA.  
GENETIC ENGINEERING: COMMENT ON HEADINGS. HULL, RICHARD.  
HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS.  
MCGINLEY, JOHN.  
HUMAN DIGNITY AND THE NATURE OF SOCIETY. JOHNSON, J PRESCOTT.  
IMPORTANCE IN HISTORY AS A CATEGORY OF VALUE. GRUNER, ROLF.  
INDOCTRINATION VERSUS RELATIVITY IN VALUE EDUCATION. KOHLBERG,  
LAWRENCE.  
INTRODUCTION TO THE SYMPOSIUM ON SCIENCE AND HUMAN VALUES. BURHOE,  
RALPH WENDELL.  
L'HISTOIRE DES SYSTEMES DE VALEURS. DUBY, GEORGES.  
LA PHILOSOPHIE DE "L'ESPRIT VIVANT" AUJOURD'HUI. VON RINTELEN,  
FRITZ-JOACHIM.  
LEGAL REASONING AND VALUE AMBIVALENCE. DAIS, E E.

## VALUE(S)

- MAN, CULTURE, CIVILISATION. KOGAN, LEV.  
 NIETZSCHE'S TRIUMPH OVER NIHILISM. ASCHENBRENNER, K.  
 NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.  
 ON LOCATING VALUES IN JUDICIAL INFERENCE. EDEL, ABRAHAM.  
 ON THE NATURE OF ULTIMATE VALUES IN THE FINE ARTS. SMITH, JAMES  
 LEROY.  
 OPTIMIZING THE PERFORMANCE OF HUMAN GENES. HEADINGS, VERLE E.  
 PERCEPTIONS OF ORDER AND RICHNESS IN HUMAN CULTURES. WALLACE,  
 ANTHONY F.  
 PHARISAISM AND VALUES IN ART. LANUZA, EDUARDO GONZALEZ.  
 PHILOSOPHY OF EDUCATION AND VALUES: CRITIQUE OF RECENT CONTRIBUTIONS.  
 LAPATI, AMERICCO D.  
 PHILOSOPHY AGING AND THE AGED. KALLEN, HORACE M.  
 POPULATION CONTROL: A SCIENTIFIC OR A HUMANISTIC APPROACH? ADAMS, E  
 M.  
 POSITIVISTIC PATHS TO VALUE. WHITTEMORE, ROBERT C.  
 POTENTIALS FOR RELIGION FROM THE SCIENCES. BURHOE, RALPH WENDELL.  
 PROBLEM OF VALUE IN SCIENCE AND THE SIGNIFICANCE OF HISTORY AND  
 PHILOSOPHY OF SCIENCE. GEORGE, PULIVELIL M.  
 RELEVANCE EXAMINED. ROTENSTREICH, NATHAN.  
 REPLY TO PROFESSOR SOGANI. KRISHNA, DAYE.  
 ROMANA INGARDENA FILOZOFIA MORALNOSCI. GOLASZEWSKA, MARIA.  
 SCIENCE AND HUMAN VALUES. DELGADO, JOSE M R.  
 SCIENCE, THEOLOGY, AND HUMAN VALUES. HARRINGTON, DONALD SZANTHO.  
 SCIENCE, THE SUPREME VALUE OF MAN. MONOD, JACQUES.  
 SCIENTIFIC METHOD AND LEGITIMATION OF SOCIOLOGY. NEGROTTI, M.  
 SOCIOLOGICAL IMPLICATIONS IN THE THOUGHT OF TEILHARD DE CHARDIN.  
 CSIKSZENTMIHALYI, MIHALY.  
 SOME COMMENTS ON THE ACTIVE AND THE CONTEMPLATIVE VALUES. SOGANI, K  
 C.  
 TECHNOLOGY AND THE INDIVIDUAL. HOELSCHER, H E.  
 THE BLESSED STATE? STOTT, LAURENCE.  
 THE CONCEPT OF CLAIM: PROLEGOMENA TO THE MEANING AND APPRAISAL OF  
 CLAIMS IN EDUCATION. BANDMAN, BERTRAM.  
 THE CONCOMITANCE OF FACT-VALUE, EMOTION-COGNITION, AND GOAL-ACTION.  
 CONKLIN, KENNETH R.  
 THE DEPENDENCE OF FACT UPON "VALUE". DIAMOND, MARTIN.  
 THE METHODOLOGY OF CONFIRMING THE EFFECTIVENESS OF PUBLIC POLICY.  
 BLACK, VIRGINIA.  
 THE NATURALISTIC FALLACY AND THE QUESTION OF THE EXISTENCE OF GOD.  
 STEARNS, J BRENTON.  
 THE PROBLEM OF MEANING IN RELIGION. KOKOSALAKIS, N.  
 THE RATIONALITY OF AESTHETIC VALUE JUDGMENTS. SLOTE, MICHAEL A.  
 THE THEOLOGICAL VALUES OF LIFE AND NONBEING. ROBBINS, WALLACE W.  
 THE TRUTH OR FALSITY OF VALUE JUDGMENTS. MITCHELL, DOROTHY J.  
 THE UNIVERSITY'S CHANGING ROLE. KELBLEY, CHARLES A.  
 TOWARD A CONCEPTION OF DEMOCRACY. RCTIGEL, DAVID E.  
 TRAINING IN PRACTICAL WISDOM: THE DECISION SEMINAR. HALLETT, GARTH.  
 TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 VAERDECNDOEMEN OCH RATIONELLT BETEENDE. HERTZBERG, LARS.  
 VALUE AND ARTISTIC VALUE IN LE SENNE'S PHILOSOPHY. CAUENHAUER,  
 BERNARD P.  
 VALUE AS A GESTALT QUALITY. FRONZIZI, RISIERI.  
 VALUE, ALTERNATIVES, AND UTILITARIANISM. SOBEL, JORDAN HOWARD.  
 VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. VECA, SALVATORE.  
 VOLTAIRE'S AESTHETIC PRAGMATISM. VROCCMAN, JACK P.  
 VOLUNTARISM AND RATIONALISM IN THE ETHICS OF LOCKHAM. CLARK, DAVID W.  
 WHAT SPECIFIES THE VALUES OF THE MAN-MADE MAN? BURHOE, RALPH WENDELL.

## VAN-DEN-BERG, J

- BIBLIOGRAPHY OF SELECTED WORKS TO DATE BY J H VAN DEN BERG. VAN DEN  
 BERG, J H.  
 DEPTH PSYCHOLOGY: A PASSING CULTURAL PHENOMENON. JACOBS, M.

- VAN-DEN-BERG, J  
GEOMETRY, SPIRITUALITY, AND ARCHITECTURE IN THEIR COMMON HISTORICAL  
DEVELOPMENT AS RELATED TO THE ORIGIN OF NEUROSES: A SUMMARY.  
JACOBS, M.  
METABLETICA OR A PSYCHOLOGY OF HISTORY. CLAES, JACQUES.
- VAN-FRAASSEN, R  
SEMANTICS FOR LOGICAL AND NMIC MODALITIES. LA PARA, NICHOLAS.
- VAN-STRAATEN, R  
ON VAN STRAATEN'S MODIFICATION OF SCHMERS' RULE. ENGLEBRETSSEN,  
GEORGE F.
- VARIABLE(S)  
ON THE FRAME OF REFERENCE. WALLACE, JOHN.  
QUINE ON THE REFERENTIAL FUNCTIONS OF BOUND VARIABLES AND  
QUANTIFIERS. HOOKER, C A.
- VASIL'EV, A  
ON THE HISTORY OF ALGEBRA IN THE USSR DURING HER FIRST TWENTY-FIVE  
YEARS. MAL'TSEV, A I.
- VASUBANDHU  
VASUBANDHU'S 'KARMASIDDHIPRAKARANA' AND THE PROBLEM OF THE HIGHEST  
MEDITATIONS. ANACKER, STEFAN.
- VEATCH, H  
FORMAL AND SCIENTIFIC LOGIC. ROMANO, JOSEPH J.
- VENTURI, F  
CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. ANDREATTA, ALBERTO.
- VERB(S)  
A PROGRAM FOR SYNTAX. GEACH, P T.  
EXPANDING RYLE'S CLASSIFICATION OF VERBS. SARLOS, BEATRICE.  
LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.  
PROPOSITIONAL VERBS AND KNOWLEDGE. UNGER, PETER.
- VERDICTIVE(S)  
ILLOCUTIONARY FORCES AND THE LOGIC OF CHANGE. APOSTEL, LEO.
- VERIFICATION  
ARE TRANSCENDENTAL ARGUMENTS A VERSION OF VERIFICATIONISM? HACKER,  
PETER.  
DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTOVERSE UEBER  
IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LANDErn. DAHM,  
HELMUT.  
EMPIRICAL SIGNIFICANCE AND RELEVANCE. DASCAL, MARCELO.  
LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSITIVISMO ITALIANO.  
COSTENARO, MARIO.  
MAVRODES, MARTIN, AND THE VERIFICATION OF RELIGIOUS EXPERIENCE.  
CONWAY, DAVID A.  
NOTAS PARA UN ANALISIS FORMAL DE LA FENOMENOLOGIA TEILHARDIANA.  
RIAZA, FERNANDO.  
ON REFUSING TO PLAY THE SCEPTIC'S GAME. NIELSEN, KAI.  
ON THE FUGITIVE PARADOX OF FUGITIVE PROPOSITIONS. KASHER, ASA.  
SCIENZA E FEDE CONTRO METAFISICA. BONTADINI, GUSTAVO.  
VERIFICATION IN METAPHYSICS. BURKHOLDER, PETER M.
- VERRA, V  
STUDI INTORNO ALLA FILOSOFIA DI PLATINO. BONETTI, ALDO.

## VERSENYI, L

VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS.  
HILL, ROSCOE.

## VESEY, G

MARGOLIS AND VESEY ON SENSATIONS. NUNN, WILLIAM A.

## VICE(S)

"VICE IS IGNORANCE": THE INTERPRETATION OF "SOPHIST" 226A-231B.  
GUOCH, PAUL W.

## VICK, G

COMMENTS ON GEORGE VICK'S ADDRESS. RING, MERRIL.

## VICO

I CRITICI CATTOLICI E L'INTERPRETAZIONE GROCIANA DE VICO  
(CONTINUAZIONE E FINE). DEDATO, NICOLA.  
J B VICO Y JUAN DONOSO CORTES. CENAL, RAMON.  
THE NEW SCIENCE OF GIAMBATTISTA VICO: HISTORICISM IN ITS RELATION TO  
POETICS. HUTTON, PATRICK M.  
VICO FOR OUR TIME. BERGEL, LIENGARD.  
WAS THERE A ROMAN HOMER; NIEBUHR'S THESIS AND ITS CRITICS.  
BRIDENTHAL, RENATE.

## VIDAL, D

L'EVOLUTION ACTUELLE DE LA PROBLEMATIQUE SOCIOLOGIQUE RELATIVE A  
L'IDEOLOGIE D'APRES MONSIEUR DANIEL VIDAL. ROBERT, J D.

## VIGIER, F

THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. BASCH, DAVID.

## VIJANABHIKSU

VIJANABHIKSU'S CONTRIBUTIONS TO THE SAMKHYA THOUGHT. KANSARA, N M.

## VIOLENCE

A DEFENSE OF PACIFISM. REGAN, THOMAS.  
A PHENOMENOLOGICAL ANALYSIS OF MARXISM. ROVATTI, PIER ALDO.  
COMMENT ON REFORM, VIOLENCE, AND PERSONAL INTEGRITY. BRANDT, RICHARD  
B.  
DEFINING VIOLENCE. RANLY, ERNEST W.  
GANDHI'S GOD. THAKUR, SHIVESH C.  
IL CONCETTO GANDHIANO DI UOMO E SOCIETA. CONIO, CATERINA.  
PHILOSOPHICAL ANALYSIS AND THE REVOLUTION. GOLDSTONE, PETER J.  
REFORM, VIOLENCE, AND PERSONAL INTEGRITY. MACCALLUM, GERALD C.  
RESPONSE TO WILLERS. BRONARS, JOSEPH C.  
RESPONSE TO GOLDSTONE. PETRIE, HUGH G.  
THE STATE AND VIOLENCE (IN HEBREW). WEIL, ERIC.  
VIOLENCE AND THE TWO LIBERALISMS. AIKEN, HENRY DAVID.  
VIOLENCE-AN EDUCATIONAL DILEMMA. WILLERS, JACK C.  
VIOLENCE, POLITICS, AND MORALITY. SCHMERVILLE, JOHN.  
WARFARE IN THE COSMOS. BOAS, GEORGE.

## VIRTUALITY

WHAT IS VIRTUALITY? NORTON, RICHARD.

## VIRTUE(S)

ATTITUDINAL ETHICS. BISHOP, DONALD H.  
BERNARD MANDEVILLE AND THE REALITY OF VIRTUE. COLMAN, JOHN.  
INDOCTRINATION VERSUS RELATIVITY IN VALUE EDUCATION. KOHLBERG,  
LAWRENCE.  
IS CONSCIENTIOUSNESS ALWAYS - OR EVER - A VIRTUE? GOVIER, TRUDY R.  
KANT, LES STOICIENS ET LE CHRISTIANISME. ZAC, S.  
KRZYŻY ARYSTOKRATYCZNEGO POJECIA "ARETE": Z BADAN NAD HISTORIA MYSLI  
GRECKIEJ. HEZA, EDMUND.  
ON 'YI' AS A UNIVERSAL PRINCIPLE OF SPECIFIC APPLICATION IN CONFUCIAN  
MORALITY. CHENG, CHUNG-YING.

## VIRTUE(S)

- PLATO'S JUST MAN: A SECOND LOOK. HALL, ROBERT W.  
 SPINOZA LETTORE DEL MACHIAVELLI. CALVET, CARLA GALLICET.  
 THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.  
 VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS.  
 HILL, ROSCOE.  
 VIRTUE AS A SELF-DIRECTED ART. VERSENYI, LASZLO.

## VISION

- BERKELEY'S LEARNING THEORY OF PERCEPTION. SINHA, L P.  
 DEPICTION, VISION, AND CONVENTION. MAYNARD, PATRICK.  
 REALISMO E SEMANTICA NELL'ANALISI BERKELEYANA DELLA PERCEZIONE  
 VISIVA. SOLIMINI, MARIA.  
 VISUALIZING. DEITSCH, MARTIN.

## VITALISM

- METAPHYSICS AND RATIONALITY. KEKES, JOHN.  
 TARSKI'S THEORY OF TRUTH. FIELD, HARTRY.

## VITALITY

- ART AND EXISTENCE: REFLECTIONS ON PAUL WEISS'S MODAL PHILOSOPHY OF  
 ART. SCHMITZ, KENNETH L.  
 RISPOSTA AL BRUNO SULLO STESSO TEMA. PARENTE, ALFREDO.  
 UNA LETTERA SUL PROBLEMA DELLA VITALITA. BRUNO, ANTONINO.

## VOCATIONAL-EDUCATION

- JOHN DEWEY'S PHILOSOPHICAL OPPOSITION TO SMITH-HUGHES TYPE VOCATIONAL  
 EDUCATION. WIRTH, ARTHUR G.

## VOLITION(S)

- ON RYLE ON VOLITIONS. SINKS, JOHN D.  
 VOLICION Y VOLUNTAD EN ARISTOTELES. RAFFO-MAGNASCO, BENITO.  
 WILLIAM JAMES AND THE ART OF FICTION. JOHNSON, ELLWOOD.

## VOLKMANN-SCHLUCK, K

- STUDI INTERNO ALLA FILOSOFIA DI PLATINO. BONETTI, ALDO.

## VOLPE, G

- ON THE METHODOLOGY OF DETERMINATE ABSTRACTION: ESSAY ON GALVANO DELLA  
 VOLPE. MONTANO, MARIO.

## VOLTAIRE

- THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY.  
 PELUG, GUNTHER.  
 THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN  
 VOLTAIRE. SAKMANN, PAUL.  
 THE PROBLEM OF HISTORICAL OBJECTIVITY: A SKETCH OF ITS DEVELOPMENT TO  
 THE TIME OF HEGEL. UNGER, RUDOLF.  
 VOLTAIRE'S AESTHETIC PRAGMATISM. VRCOMAN, JACK R.

## VOLUNTARINESS

- INDIFFERENCE AND VOLUNTARINESS. BRADY, JAMES B.

## VOLUNTARISM

- VOLUNTARISM AND RATIONALISM IN THE ETHICS OF OCKHAM. CLARK, DAVID W.

## VOLUNTARY

- LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS KELSEN.  
 MONTANARI, BRUNO.

## VOLUNTARY-ACTION(S)

- INSTRUMENTAL CONDITIONING AND THE CONCEPT OF THE VOLUNTARY.  
 SCHLEIFER, MICHAEL.



- VON-HIRSCHER, J  
 LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIERO.  
 LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIETRO.  
 LA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. BALESTRO, PIETRO.
- VON-MISFS, R  
 AP TIKIMYBE DAZNUMINEJE TEORIJOJE YRA EMPIRINIS TERMINAS? NEKRASAS, E.
- VON-WRIGHT, G  
 CONDITIONAL ASSERTION. HOLDOCRFT, DAVID.  
 HOW TO BE ABLE TO DO THINGS WITHOUT REALLY TRYING. EHRCKE, WILLIAM F.  
 ILLCCUTIONARY FORCES AND THE LOGIC OF CHANGE. APOSTEL, LEO.  
 THE ABSENT-MINDED LEGISLATOR. MAUTNER, THOMAS.
- VOSTOKOV, A  
 LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIGOTTI, E.
- WACHSMUTH, W  
 WAS THERE A ROMAN HOMER; NIEBUHR'S THESIS AND ITS CRITICS. BRIDENTHAL, RENATE.
- WACKENPODER, W  
 WACKENRODER'S MUSICAL ESSAYS IN 'PHANTASIEN UEBER DI KUNST'. SIEGEL, LINDA.
- WAHL, J  
 D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLGIE? LOWIT, ALEXANDRE.  
 MUSIQUE ET AN-ARCHIE. CHARLES, DANIEL.  
 POUR LE CENTENAIRE DE ELIE HALEVY. ARON, M RAYPCND.  
 REFLEXIONS SUR LE CONCEPT DE "MATHESIS". DESANTI, M JEAN.
- WAISMANN, F  
 WAISMANN ON OPEN TEXTURE. WALLACE, KYLE.
- WAKEFIELD, G  
 THOMAS PAINE'S "THE AGE OF REASON" REVISITED. PROCHASKA, FRANKLYN K.
- WALLACE, J  
 TRUE PROPOSITIONS: A REPLY TO C J F WILLIAMS. SAYWARD, CHARLES.
- WALSH, D  
 KANT'S "GRUNDLEGUNG". MAUTNER, THOMAS.
- WALZER, M  
 WALZER'S OBLIGATIONS. EUBEN, J PETER.
- WAMEN  
 ON THE WOMEN QUESTION. DELFINI, ALEXANDER.
- WANG-YANG-MING  
 WANG YANG-MING: A BIOGRAPHY. CHAN, WING-TSIT.  
 WANG YANG-MING: WESTERN STUDIES AND AN ANNOTATED BIBLIOGRAPHY. CHAN, WING-TSIT.
- WANT(S)  
 COMMENT ON "WANTS, NEEDS, AND LIBERALISM". BRANDT, RICHARD B.  
 WANTS AND 'REAL' WANTS. BARNHART, J E.  
 WANTS AND CAUSES. SCHILD, WILLY.  
 WANTS AND REASONS. SNARE, FRANK.  
 WANTS, NEEDS, AND LIBERALISM. KAUFMAN, ARNOLD S.

## WAR(S)

- A STUDY OF SUN TZU'S PHILOSOPHICAL THOUGHT ON THE MILITARY. KUAN, FENG.  
 APOLOGISTS FOR NEOCOLONIALISM. PEOPLE'S DAILY EDITORIAL BOARD.  
 COMMENT ON MILITARY SERVICE AND MORAL OBLIGATION. DOSS, S R.  
 HUMAN DIGNITY AND MODERN WAR. KLINGBERG, FRANK L.  
 HUMAN DIGNITY AND WAR AS UTTERLY CONTRADICTORY. MUNK, ARTHUR W.  
 HUMAN DIGNITY, HUMAN RIGHTS AND WAR. SOMERVILLE, JOHN.  
 HUMAN DIGNITY AND WAR: A RESPONSE TO PROFESSOR SCHMERVILLE. AXINN, SIDNEY.  
 JOSEPH DE MAISTRE ET LA GUERRE. MADCUAS, Y.  
 LA PHILOSOPHIE DE L'HISTOIRE DE RENAN. DUMAS, J L.  
 LOCKE FILCOSOFO DELLA SOCIETA CIVILE. BEDESCHI, GIUSEPPE.  
 RULES OF WAR AND MORAL OBLIGATION. BEDAU, HUGO ADAM.  
 POLITICAL AUTHORITY, SELF-DEFENSE, AND PREEMPTIVE WAR. SCHILLER, MARVIN.  
 PROUDHON OU LE SILENCE DES DIEUX (FIN). PHILONENKO, A.  
 PROUDHON OU LE SILENCE DES DIEUX. PHILONENKO, A.  
 RULES OF WAR AND MORAL REASONING. HARE, R M.  
 SELECTIVE CONSCIENTIOUS OBJECTION AND THE "GILLETTE" DECISION. MALAMENT, DAVID.  
 SOME IRRATIONAL WAYS OF DEALING WITH CONSCRIPTION. KUHN, RICHARD.  
 THE LAWS OF WAR. WASSERSTRICH, RICHARD.  
 UTILITARIANISM AND THE RULES OF WAR. BRANDT, R B.  
 WAR AND MASSACRE. NAGEL, THOMAS.

## WARD, L

- LESTER WARD'S CONCEPTION OF THE NATURE OF SCIENCE. NELSON, ALVIN F.

## WARNOCK, G

- INTUITIONISM REVISITED. PHILLIPS, ROBERT L.  
 NONDELIBERATIVE UTILITARIANISM. HARRIS, N G E.  
 THE OBJECT OF MORALITY, AND THE OBLIGATION TO KEEP A PROMISE. LOCKE, DONALD.

## WATANABE, S

- ALGORITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. DE LUCA, A AND TERMINI, S.

## WATKINS, J

- AN APPRAISAL OF THE PARADIGM CASE ARGUMENT. KEKES, JOHN.  
 MOORE'S ONTOLOGICAL PROGRAM. LAZEROWITZ, MORRIS.

## WATSON, R

- THOMAS PAINE'S "THE AGE OF REASON" REVISITED. PROCHASKA, FRANKLYN K.

## WATSUJI, T

- EL IDIOMA JAPONES Y LA FILOSOFIA SEGUN WATSUJI TETSURO. MASIA, JUAN.

## WEBER, M

- HISORY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF RAYMOND ARON. STRONG, TRACY B.

## WEIL, E

- IL PROBLEMA DEL SENSO DELL'ESISTENZA NEL SISTEMA KANTIANO. ALENI, B.

## WEINBERG, J

- A BIBLIOGRAPHY OF THE WRITINGS OF JULIUS R WEINBERG. HAY, WILLIAM H.

## WEINER, P

- FURTHER THOUGHTS ON PEIRCE'S USE OF HISTORY. MILLER, WILLARD M.

- WEISS, P  
 ACTUALITIES AS PRIVATE AND PUBLIC. HARING, ELLEN S.  
 ART AND EXISTENCE: REFLECTIONS ON PAUL WEISS'S MODAL PHILOSOPHY OF  
 ART. SCHMITZ, KENNETH L.  
 BIBLIOGRAPHY OF PAUL WEISS'S PUBLICATIONS. GETRICH, RICHARD J.  
 INDIVIDUALS AND THE PAST. LIEB, IRWIN C.  
 PAUL WEISS'S "THE GOD WE SEEK". HARTSHORNE, CHARLES.  
 PEIRCE AND LEIBNIZ. FISCH, MAX H.  
 SECULAR AND CHRISTIAN IMAGES OF MAN. ROUSSEAU, RICHARD W.  
 THE ACHIEVEMENT OF PAUL WEISS. KUNTZ, PAUL G.  
 THE ONTOLOGICAL AND EPISTEMOLOGICAL DIMENSIONS OF HISTORY.  
 ROTENSTREICH, NATHAN.
- WEISSMAN, D  
 MENTAL STRUCTURE AND THE IDENTITY THEORY. CLARKE, J. J.
- WEITZ, M  
 WHO'S IN THE WAREHOUSE NOW? BYWATER, WILLIAM G.
- WELLMAN, C  
 THE ANALOGICAL INFERENCE TO OTHER MINDS. HYSLOP, A AND JACKSON, F. C.
- WENDT, K  
 A FEINTERPRETATION OF THE MATHEMATICAL 'A PRIORI'. HEADLEE, MARK.
- WERKHEISER, D  
 COMMENTS ON DON WERKHEISER'S ADDRESS. KESSLER, GARY.
- WETTER, G  
 TEMPO E STORICITA DELL'UOMO AL TERZO CONVEGNO DEI DOCENTI DI  
 FILOSOFIA. CATALDO, G. R.
- WHITE, A  
 ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. PERKINS, R. K.
- WHITE, M  
 EXPLANATION IN HISTORY. ATKINSON, R. F.  
 INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S  
 BEHAVIORAL METHODOLOGY. PANAGIOTOU, NANCY.
- WHITEHEAD  
 "METAPHYSICS AND INDUCTION": REPLY AND REJOINDER. FELT, JAMES W.  
 "WHERE GOD COMES IN" FOR ALFRED NORTH WHITEHEAD. KERLIN, MICHAEL J.  
 A FILOSOFIA DA LINGUAGEM OF WHITEHEAD. MARTINS, ANTONIO MANUEL.  
 A NOTE ON THE GOD-WORLD RELATION IN WHITEHEAD'S PROCESS AND REALITY.  
 CARMODY, JOHN.  
 A STRICTLY PERSONAL ACCOUNT. PITTINGER, NORMAN.  
 AN ANTIOMY OF PERISHING IN WHITEHEAD. SIMMONS, JAMES R.  
 BIBLIOGRAPHY OF SECONDARY LITERATURE ON ALFRED NORTH WHITEHEAD.  
 REEVES, GENE AND GRIFFIN, DAVID.  
 DIALECTIC OF CONCRETE AND ABSTRACT IN WHITEHEAD. GAMBIAZZI, PAULO.  
 FORM, CONSCIOUSNESS, AND CONCRETUM: A NEO-WHITEHEADIAN ANALYSIS.  
 KLINE, GEORGE L.  
 GENETIC AND COORDINATE DIVISION CORRELATED. FORD, LEWIS S.  
 GENETIC SUCCESSION, TIME, AND BECOMING. NEVILLE, ROBERT.  
 GOD AND THE WORLD-ORDER: THE PRESENT SITUATION. KUNTZ, PAUL G.  
 GOD FOR TODAY AND TOMORROW. STOKES, WALTER E.  
 METAPHYSICS AND INDUCTION. GUTTING, GARY.  
 NEVILLE ON THE ONE AND THE MANY. FORD, LEWIS S.  
 PERCEPTION AND EXTERNALITY IN WHITEHEAD'S 'ENQUIRY'. MOLINA,  
 FERNANDO R.  
 RESPONSE TO FORD'S "NEVILLE ON THE ONE AND THE MANY". NEVILLE,  
 ROBERT C.  
 SCIENCE, THEOLOGY, AND HUMAN VALUES. HARRINGTON, DONALD SZANTHO.  
 THE "WHITEHEAD WITHOUT GOD" DEBATE: THE CRITIQUE. COBB, JOHN B.

## WHITEHEAD

- THE "WHITEHEAD WITHOUT GOD" DEBATE: THE REJOINDER. SHERBURNE, DONALD W.  
 THE AUTONOMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. HALL, DAVID.  
 THE RELATEDNESS OF ETERNAL OBJECTS IN WHITEHEAD'S 'PROCESS AND REALITY'. LANGG, JOHN W.  
 THE WHITEHEAD CORRESPONDENCE. LACKEY, DOUGLAS P.  
 TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.  
 WHITEHEAD AND PHYSICAL EXISTENCE: A REJCINDER. LECLERC, IVOR.  
 WHITEHEAD'S PHILOSOPHICAL RESPONSE TO THE NEW MATHEMATICS. HENRY JR, GRANVILLE C.  
 WHITEHEAD AND THE PROBLEM OF GOD. LECLERC, IVOR.  
 WHITEHEAD'S CRITIQUE OF SCIENTIFIC MATERIALISM. HART, THOMAS N.  
 WHITEHEAD'S METAPHYSIC OF PERSUASION. SIMMONS, JAMES R.  
 WHITEHEAD'S THEORY OF CULTURAL INTERESTS. HALL, DAVID L.  
 WHITEHEAD AND THE CONCEPT OF MEMORY. SAATKAMP, HERMAN JOSEPH.  
 WHITEHEAD Y MARX SOBRE LA DINAMICA DE LA HISTORIA. PIXLEY, JORGE V.  
 WHITEHEAD AND THE NATURE OF MATHEMATICAL TRUTH. LOWRY, ANN P.  
 WHITEHEAD ON SUBJECTIVE AGENCY: A REPLY TO LEWIS S FORD. POLS, EDWARD.  
 WHITEHEAD ON SUBJECTIVE AGENCY: A RESPONSE TO ECHARD POLS. FORD, LEWIS S.  
 WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. GANCHI, RAMCHANDRA.

## WHITELEY, C

- CONFIRMATIONISM. COLLINGRIDGE, D G.

## WHOLE(S)

- WHOLE AND PARTS. BAHM, ARCHIE J.

## WIATR, J

- MORALNOSC I POLITYKA. ANONYMOUS.

## WIDMER, K

- TOWARD A POLITICS FOR "HOMO NEGANS": LIBERTARIAN REFLECTIONS ON HUMAN AGGRESSION: COMMENTS ON KINGLSEY WIDMER'S ADDRESS. LERNER, MICHAEL P.

## WIENER, P

- WRITINGS OF PROFESSOR PHILIP P WIENER. SHIN, KEE SOO.

## WIGGINS, D

- IDENTITY THROUGH TIME. ODEGARD, DOUGLAS.

## WIGNER, E

- THE MIND OF WIGNER'S FRIEND. BASS, LUDVIK.

## WILL

- A CHRISTIAN BASIS FOR ETHICS. HUGHES, GERARD J.  
 BELIEF AND THE WILL. O'HEAR, ANTHONY.  
 CHE COSA E LA FILOSOFIA DELL'OPZIONE. CAPIZZI, ANTONIO.  
 GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. WIPPEL, JOHN F.  
 KANT'S GROUNDWORK OF MORALITY. GUPTA, R K.  
 LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. OTTONELLO, FRANCO.  
 NIETZSCHE AND METAPHYSICAL LANGUAGE. HAAR, MICHAEL.  
 PAUL RICŒUR'S HERMENEUTICAL PHENOMENOLOGY. BOURGEOIS, PATRICK.  
 SIMON ON FREEDOM: A PROPOS OF FREEDOM OF CHOICE. BERNIS, LAURENCE.  
 SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT=WILL. ROBINSON, RICHARD H.  
 THE CULTURAL CONTRADICTIONS OF CAPITALISM. BELL, DANIEL.  
 THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS. ROSSNER, WILLIAM.  
 THE TWILIGHT OF REASON. KELLY, DEREK A.  
 THE WILL TO PROMISE. WESTLEY, RICHARD J.

- WILL  
VOLUNTARISM AND RATIONALISM IN THE ETHICS OF OCKHAM. CLARK, DAVID W.
- WILLERS, J  
RESPONSE TO WILLERS. BRONARS, JOSEPH C.
- WILLIAM-OF-SHERWOOD  
ON GRABMANN'S TEXT OF WILLIAM OF SHERWOOD. MALCOLM, JOHN.  
THE DEVELOPMENT OF SUPPOSITIO NATURALIS IN MEDIEVAL LOGIC. DE RIJK,  
L M.
- WILLIAMS, B  
LOGICALLY NECESSARY AND SUFFICIENT CONDITIONS FOR IDENTITY THROUGH  
TIME. NELSON, JACK.
- WILLIAMS, C  
TRUE PROPOSITIONS: A REPLY TO C J F WILLIAMS. SAYWARD, CHARLES.  
TRUTH AND PREDICATION. JONES, O R.
- WILLIAMS, G  
INTENTION AND FORESIGHT IN CRIMINAL LAW. CBERDIEK, HANS.
- WILLING  
ROWLAND G HAZARD (1801-88) ON FREEDOM IN WILLING. HARE, PETER H.  
ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.
- WILMAN, H  
SCIENCE, THEOLOGY, AND HUMAN VALUES. HARRINGTON, DONALD SZANTHO.
- WILSON, J  
IS A MORALLY NEUTRAL MORAL EDUCATION POSSIBLE? ROBISCHON, THOMAS.  
THE POWERS THAT BE. FURLONG, E J.
- WILSON, N  
LOGICALLY NECESSARY AND SUFFICIENT CONDITIONS FOR IDENTITY THROUGH  
TIME. NELSON, JACK.
- WIMSATT, W  
AESTHETIC AND PERSONAL QUALITIES. LYAS, COLIN.
- WINCH, P  
SOME REFLECTIONS ON THEORY AND PRACTICE IN PETER WINCH'S IDEA OF  
SCIENCE. MEHTONEN, LAURI.  
TRUTH, WITCHCRAFT AND PROFESSOR WINCH. MEYNELL, HUGO.  
WITCHCRAFT AND WINCHCRAFT. HOLLIS, J MARTIN.
- WINDELBAND, W  
SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER.  
FERRETTI, GIOVANNI.
- WINSTANLEY, G  
"ALL TONGUE AND NO HAND": TWO THEORIES OF SOCIALIST EDUCATION IN  
ENGLAND BEFORE OWEN. SIDWELL, R T.
- WISDOM  
BIOCYBERNETICS AND SURVIVAL. POTTER, VAN RENSSELAER.  
IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.  
KANT, LES STOICIENS ET LE CHRISTIANISME. ZAC, S.  
SAPIENTIA RECONSIDERED. VAN MELSEN, A G M.  
THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. MAHONEY, JOHN.  
THE UNITY OF THE VIRTUES IN THE PROTAGORAS. VLASTOS, GREGORY.  
TRAINING IN PRACTICAL WISDOM: THE DECISION SEMINAR. HALLETT, GARTH.  
WISE MEN AND PHILOSOPHERS. BRAND, MYLES.



## WITCHCRAFT

TRUTH, WITCHCRAFT AND PROFESSOR WINCH. MEYNELL, HUGO.

## WITKIEWICZ, S

AKSJOLOGIA STANISLAWA IGNACEGO WITKIEWICZA. RUDZINSKI, ROMAN.

## WITTGENSTEIN

'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. HEATON, J. M.

'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. SCHAPER, EVA.

'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. MCCORMICK, PETER.

"DEPTH GRAMMAR" AS A METHODOLOGICAL CONCEPT IN PHILOSOPHY. OLIVER, G BENJAMIN.

APROXIMACION A WITTGENSTEIN. COLBERT, JAMES G.

ART AND POLITICS: PART I. GALLIE, W. B.

EARLY WITTGENSTEIN'S "FUNDAMENTAL MISTAKE". RITERIS, J. M.

EMPIRICAL REALISTS AND WITTGENSTEINIANS. DAUER, FRANCIS.

EXPRESSION WITHOUT FEELING. TODD, GEORGE F.

GAMES, FAMILIES, THE PUBLIC, AND RELIGION. DOWNING, F. GERALD.

IS RELIGION A 'FORM OF LIFE'? SHERRY, PATRICK.

IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? DILMAN, ILHAM.

L'ESTHETIQUE ANALYTIQUE. VAN HAECHT, LOUIS.

NIHILISM, REASON, AND "THE GOOD". MAGNUS, BERND.

NON-EXTENSIONAL PROPOSITIONS IN WITTGENSTEIN. BERTMAN, MARTIN A.

OBJECTIVITY AND OBJECTS. BAMBROUGH, RENFERD.

PAINS AND PAIN-FEELINGS. ZEMACH, E. M.

PHILOSOPHISCHE UNTERSUCHUNGEN. DAZZI, N.

PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.

RECONSIDERING SOME PASSAGES IN WITTGENSTEIN. EBERSOLE, F.

\*SCEPTICISM AND PRIVATE LANGUAGE. WINKLER, E. R.

SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K. POPPER. RODRIGUES, JOAO RESINA.

SYMPTOMS. CLEGG, JERRY S.

THE EARLY WITTGENSTEIN AND HERMENEUTICS. PREMO, BLANCHE L.

THE ILLUSION OF A PRIVATE LANGUAGE. SHIRLEY, EDWARD S.

THE POSITIVIST POLTERGEIST AND SOME DIFFICULTIES WITH WITTGENSTEINIAN LIBERATION. LAURA, RONALD SAMUEL.

THE PRIVATE LANGUAGE ARGUMENT. CARNEY, JAMES D.

THE PROBLEM OF INDUCTION IN THE LATER WITTGENSTEIN. HARRIS, C. EDWIN.

THE REFERENCE OF "I". ZEMACH, EDDY M.

TRUTH AND THE "RELIGIOUS LANGUAGE-GAME". SHERRY, PATRICK.

TRYING AND ATTEMPTING. WINCH, PETER.

UEBER DIE HERMENEUTIK VON KARL-OTTO APEL. TOLONEN, TUCMAS.

WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY-A

METAPHYSICIAN'S-EYE VIEW. ROSENBERG, JAY F.

WITTGENSTEIN: CONTESTO E FONDAMENTO. MARCONI, DIEGO.

WITTGENSTEIN'S CRITIQUE OF METAPHYSICS IN THE "TRACTATUS". FAY, THOMAS A.

WITTGENSTEIN AND THE TRUTH-FUNCTIONALITY THESIS. LEBLANC, HUGUES.

WITTGENSTEIN AND THE CASE FOR STRUCTURALISM. PETTIT, PHILIP.

WITTGENSTEIN ON PERSONS. ROSS, GREGORY A.

## WOLFF

CHRISTIAN WOLFF'S TREATMENT OF SCIENTIFIC DISCOVERY. CORR, CHARLES A.

FISICO-TEOLOGIA E PRINCIPIO DI RAGIONE SUFFICIENTE I: BOYLE,

MAUPERTUIS, WOLFF. PAOLINELLI, MARCO.

I PRIMI PRINCIPI DELLA CONSCENZA NEI FILOSOFI ANTERIORI A KANT.

PREZIOSO, F. A.

LOVEJOY AS A CRITIC OF KANT. BECK, LEWIS WHITE.

## WOLFF, E

D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? LOWIT, ALEXANDRE.

## WOLFF, R

AUTHORITY AND AUTONOMY. BATES, STANLEY.  
 IN DEFENSE OF AUTHORITY. BAYLES, MICHAEL D.  
 THE MORAL SANCTITY OF LEGAL FUNCTIONS. ROMA III, EMILIO.  
 WOLFF'S LOGICAL ANARCHISM. SOBERS, DAVID.

## WOLFSTEIN, E

REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT  
 SCHOLARSHIP. KRAMNICK, ISAAC.

## WOLLHEIM, P

CREATIVITY AND UNDERSTANDING. PALMER, ANTHONY.

## WOLTERSTORFF, N

RECENT WORK IN ONTOLOGY. LOUX, MICHAEL J.  
 WOLTERSTORFF ON QUALITIES. BROWNSTEIN, DONALD.

## WOMAN

CAN A WOMAN BE GOOD IN THE SAME WAY AS A MAN? GARSIDE, CHRISTINE.  
 MEDEA. GUZZO, AUGUSTO.

## WONDER

STRUCTURES OF WONDER AESTHETIC EXPERIENCE. HEGAN, HOMER.

## WOODS, J

EXISTENTIAL QUANTIFICATION IN RUSSELL'S ANALYSIS OF DEFINITE  
 DESCRIPTIONS. CASSIN, CHRYSTINE E.

## WOODS, M

REASONS FOR ACTION AND DESIRES: PART II. FOOT, PHILIPPA.

## WOOLHOUSE, R

LOCKE, GEACH, AND INDIVIDUAL ESSENCES. ODEGARD, DOUGLAS.

## WORDS(S)

ESSERE E STORIA. BOGLIOLO, D LUIGI.  
 LA DIFFERENZA E LA DIFFICOLTA' ORIGINARIA DEL PENSARE IN GORGIA.  
 GICCO, LINA LO.  
 LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I.  
 RIGOTTI, E.  
 LA TECNICIA DEL LINGUAGGIO DI PORT-ROYAL. VERGA, LEONARDO.  
 PLATO'S THEORY OF LANGUAGE. PARTEE, MORRIS HENRY.  
 RECONSIDERING SOME PASSAGES IN WITTGENSTEIN. EBERSOLE, F.  
 THE SPEECH ACT ANALYSIS OF WORDS. GENOVA, A C.

## WORDSWORTH

RESPONSE AS A HUMAN DIMENSION. O'DONOGHUE, NOEL DERMOT.

## WORK

ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX.  
 MARTORELLI, MASSIMILIANO.  
 IL CONCETTO GANCIANO DI UOMO E SOCIETA'. CONIO, CATERINA.  
 LOCKE FILOSOFO DELLA SOCIETA' CIVILE. BEDESCHI, GIUSEPPE.  
 THE MAKING OF 'HOMO FABER': JOHN LOCKE BETWEEN IDEOLOGY AND HISTORY.  
 HUNDERT, E J.

## WORLD

A NOTE ON THE GOD-WORLD RELATION IN WHITEHEAD'S PROCESS AND REALITY.  
 CARMODY, JOHN.  
 ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. BUTTS, R FREEMAN.  
 CHE COSA E LA FILOSOFIA DELL'OPZIONE. CAPIZZI, ANTONIO.  
 DWELLING IN THE WORLD THROUGH LANGUAGE. CANNON, DALE W.  
 EL JUEGO DEL CONJUNTO DE LOS CONJUNTOS. AXELOS, KOSTAS.  
 FELCWEG E HOLZWEGE NEIDEGGERIANI. BENINCASA, CARMINE.  
 GOD AND THE WORLD-ORDER: THE PRESENT SITUATION. KUNTZ, PAUL G.

## WORLD

- HENRI BERGSON, ZENON, Y LA DISENSION ACADEMICA. CHAMBERS, CONNOR J.  
 KARL JASPERS ON HISTORY: IN APPRECIATION. HOWE, LEROY T.  
 L'ALTERNATIVA FENOMENOLOGICA. SEMERARI, GIUSEPPE.  
 L'IC COME ALTRO. TEBALDESCHI, IVANHCE.  
 LE CONTEXTE MONDIAL, SPHERE CONSTITUTIVE DE LA PHILOSOPHIE. DANEK,  
 JAROMIR.  
 LEIBNIZ ON EVIL. HOWE, LEROY T.  
 MUST GOD CREATE THE BEST? ADAMS, ROBERT MERRIHEW.  
 NOMI PROPRI E MONDI POSSIBILI. MONDADORI, FABRIZIO.  
 ON LEVI-STRAUSS' CONCEPT OF STRUCTURE. ROTENSTREICH, NATHAN.  
 ON WHAT THERE ISN'T. GALE, RICHARD M.  
 PLATONISM IN THE 'TRACTATUS'. WEISSMAN, DAVID.  
 REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. NAVARRO, BERNABE.  
 REFLEXIONS A PROPOS DES RECHERCHES HUSSERLIENNES DE LA LEBENSWELT.  
 BIEHEL, WALTER.  
 SYNTACTICAL DESCRIPTIONS OF "POSSIBLE WORLD" AND CONSEQUENCES. HO,  
 HSIU-HWANG.  
 THE SIGNIFICANCE OF TIME IN MERLEAU-PONTY'S PHENOMENOLOGY OF THE BODY  
 AND THE WORLD. LAPINTE, FRANCOIS H.  
 TOWARDS A NEW PHENOMENOLOGY. PACI, ENZO.  
 TRUTH AND ART. LINGIS, ALPHONSO.  
 TRUTH, HISTORY, AND DIALECTIC. STOKES, WALTER E.  
 UNA CORRECCION A MEDIAS DE AMOR RUBIAL. MARTINEZ-GOMEZ, LUIS.  
 UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. SCOTT, WILLIAM T.  
 WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND  
 SCIENCES. MCKEON, RICHARD.

## WRIGHT, C

- CHAUNCEY WRIGHT AND THE CONCEPT OF THE GIVEN. MACCEN, EDWARD H.

## WRIST, P

- PHENOMENOLOGIE ET CONVERSIONS. VIDAL, JACQUES.

## WRITING

- LA PENSEE, LE LANGAGE L'ECRITURE ET L'ETRE. SINGEVIN, CHARLES.

## WRONSKI, J

- FILCZGIA PRAKTYCZNA J M HOENE WRONDKIEGO. GAWECKI, BOLESŁAW J.

## YEN-FOU

- HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN  
 SIECLE. HCUANG, R P FRANCOIS.

## YOGA

- COMPARISON OF YOGA & PSYCHOANALYSIS. PAL, KUMAR.  
 RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC  
 STANDPOINT. ASRANI, U A.  
 SRI AUROBINDO: AN INTEGRATED THEORY OF INDIVIDUAL AND HISTORICAL  
 TRANSFORMATION. MCDERMOTT, ROBERT A.  
 THE CONCEPT OF VITARKA IN THE PATANJALA YOGASASTRA. KENGHE, C T.  
 THE EXPERIENTIAL BASIS OF SRI AUROBINDO'S INTEGRAL YOGA. MCDERMOTT,  
 ROBERT A.  
 THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. CHAUDHURI, HARIDAS.  
 THE YOGA OF KNOWLEDGE IN THE "GITA" ACCORDING TO SRI AUROBINDO.  
 WHITE, DAVID.

## YOLTON, J

- SOME REMARKS ON LOCKE'S ACCOUNT OF KNOWLEDGE. WOOLLEY, ANTHONY D.

## YOUTH

- YOUTHCULT AND YOUTHMYTH. IHDE, DON.

- YU-SHIH-CH'ENG  
ENGELS AFFIRMED THE IDENTITY OF THOUGHT AND BEING. AI, SSU-CH'I.
- YUGOSLAVIAN  
L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE.  
D'ALLONNES, REVAULT.
- ZADEH, L  
ALGORITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. DE LUCA, A AND  
TERMINI, S.
- ZAMENHOF, L  
ESPERANTO AS A SOCIAL AND LINGUISTIC MOVEMENT. FORSTER, PETER G.
- ZELLER, E  
LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. CAMBIANO, G.  
STUDI INTERNO ALLA FILOSOFIA DI PLATINO. BONETTI, ALDO.
- ZEMACH, E  
MEMORY AND IMAGINATION. URMSON, J O.
- ZEN-BHUDDISM  
RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC  
STANDPOINT. ASRANI, U A.
- ZEN-BUDDHISM  
SIGNIFICATION DES CRIS DANS LA MUSIQUE DU NO. TAMBA, AKIRA.  
ZEN IN HEIDEGGER'S 'GELASSENHEIT'. KREEFT, PETER.
- ZENO  
HENRI BERGSON, ZENON, Y LA DISENSION ACADEMICA. CHAMBERS, CONNOR J.  
IL PENSIERO POLITICO DI ZENONE DI CIZIO. BALDASSARRI, MARIANO.  
IL PENSIERO POLITICO DI ZENONE: ELEMENTI STORICO-BIOGRAFICI.  
BALDASSARRI, MARIANO.  
PEIRCE'S JUSTIFICATION OF DEDUCTION. DELANEY, C F.  
THE TRADITION ABOUT ZENO OF ELEA RE-EXAMINED. SOLMSEN, FRIEDRICH.
- ZEPPI, S  
ALBERT CAMUS ESISTENZIALISTA. PULEIO, MARIA THERESA.
- ZERMELO, E  
LA TEORIA DEGLI INSIEMI PREZERMELIANA E L'ASSIOMA DI RIMPIAZZAMENTO.  
LOLLI, G.
- ZICH, C  
LES TRADITIONS DE L'ESTHETIQUE TCHEQUE MODERNE ET DE STRUCTURALISME  
DE JAN MUKAROVSKY. SUS, OLEG.
- ZIFF, P  
LOCUTIONARY ACTS AND MEANING. WELKER, DAVID.  
SENTENCES AND UTTERANCES RECONSIDERED. KASHER, ASA.  
WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY-A  
METAPHYSICIAN'S-EYE VIEW. ROSENBERG, JAY F.
- ZNAMIEROWSKI, C  
KONCEPCJE ETYCZNE CZESLAWA ZNAMIEROWSKIEGO. ZIEMBINSKI, ZYGMUNT.
- ZOROASTRIANISM  
WARFARE IN THE COSMOS. BOAS, GEORGE.
- ZUBIRI, X  
SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA.  
ARELLANO, JOAQUIN FERRER.

## GUIDANCE ON THE USE OF BIBLIOGRAPHIC DATA AND ABSTRACTS

Each entry in this section begins with the author's name and also contains the complete title of the article, other bibliographic information, and an abstract of the article. The list is arranged in strict alphabetical order with the author's last name first. Articles by multiple authors are listed under each author's name. Names preceded by the articles De, La, Le, etc. or the prepositions Da, De, Van, Von, etc. are treated as if the article or preposition were a part of the name.

## Sources of abstracts:

- 1) The vast majority of abstracts are provided by the authors of the articles; where an abstract does not appear, it was not received from the author prior to the publication of this issue.
- 2) The Philosophical Institute of the University of Dusseldorf has written or collected the abstracts of articles identified by "(P.I.D.G.)".
- 3) The editors of the Index prepare abstracts only under extenuating circumstances, e.g., the death of the author. These abstracts are followed by "(eds.)".
- 4) The staff of Language and Language Behavior Abstracts has written the abstracts identified by "(LLBA)".

Diacritical marks are omitted in this section.



- AANDERAA, STAL AND BELSNES, DAG. DECISION PROBLEMS FOR TAG SYSTEMS. J SYM LOG 36,229-239 JE 71.
- AARNES, ASBJORN. MALAISE ET NOSTALGIE CHEZ BAUDELAIRE. REV METAPH MORALE 76,466-474 CD 71.
- ABBA, BORIS. LA AUTOENAJENACION DE LA EXPERIENCIA TRASCENDENTAL EN LA FENOMENOLOGIA DE HUSSERL, COMO AUTOCRITICA HUMANIZANTE. DIANOA 27,129-140 1971.
- ABDEL-RAHMAN, HASSAN. LA PLACE DU SYLLOGISME JURIDIQUE DANS LA METHODE EXEGETIQUE CHEZ GAZALI. LOG ANAL 14,185-194 MR-JE 71.
- L'AUTEUR SE PROPOSE DE METTRE EN RELIEF LE ROLE DU SYLLOGISME JURIDIQUE DANS LA METHODE EXEGETIQUE CHEZ GAZALI. IL FAIT SON HISTORIQUE ET MONTRE SES DEFAUTS. REDUITE A L'ANALOGIE, ELLE NE DONNE QUE DES CONCLUSIONS PROBABLES. LES SYLLOGISMES CATEGORIQUE ET CONDITIONNEL REMEDIENT A CES DEFAUTS. APRES LES AVOIR ILLUSTRES PAR DES EXEMPLES JURIDIQUES, L'AUTEUR MONTRE, A L'AIDE DE LA LOGIQUE MODERNE, QUE GAZALI LE LOGICIEEN ETAIT UN NOVATEUR TANT PAR RAPPORT AUX STOICIENS QUE PAR RAPPORT A ARISTOTE.
- ABEGG, EDMUND D. HISTORICAL IMPORTANCE. J VALUE INQ 6,102-111 SUM 72.
- ASSUMING A SUBJECTIVE VALUE THEORY, THE QUESTION IS, WHAT EVENTS INTEREST THE HISTORIAN QUAE HISTORIAN? THE ANSWER, WHICH IS PARTLY DESCRIPTION, PARTLY A PROPOSAL FOR A DEFINITION OF 'HISTORY', IS THAT HE FINDS AN EVENT TO BE EXTRINSICALLY IMPORTANT IF IT IS NOVEL, OR IF IT IS A CAUSE, EFFECT, OR PART OF AN INTRINSICALLY IMPORTANT EVENT. EACH INDIVIDUAL EVENT THAT OCCURS HAS A SMALL AMOUNT OF INTRINSIC IMPORTANCE, WHICH CAN ACCUMULATE TO MAKE AN AGGREGATE EVENT VERY IMPORTANT INTRINSICALLY.
- ABIAN, ALEXANDER. CATEGORICITY OF DENUMERABLE ATOMLESS BOOLEAN RINGS. STUD LOG 30,63-68 1972.
- IN THIS PAPER IT IS PROVED THAT THE THEORY OF ATOMLESS BOOLEAN RINGS (WITH OR WITHOUT A UNIT) IS ALEPH-ZERO-CATEGORICAL AND THEREFORE COMPLETE AND DECIDABLE. THE PROOF IS ALGEBRAIC, STRAIGHTFORWARD AND IS NOT BASED ON ANY TOPOLOGICAL CONSIDERATIONS. USING ENUMERATIONS OF DENUMERABLE ATOMLESS BOOLEAN RINGS P AND Q AN ISOMORPHISM BETWEEN P AND Q IS CREATED BASED ON THE FACT THAT EVERY TWO FINITE BOOLEAN RINGS WITH THE SAME NUMBER OF ELEMENTS ARE ISOMORPHIC AND THE FACT THAT P AND Q ARE ATOMLESS.
- ABRAHAM, WILLIAM E. THE INCOMPATIBILITY OF INDIVIDUALS. NOUS 6,1-13 MR 72.
- AN ANALYSIS AND DEFENCE OF LEIBNIZ'S NOTION OF COMPOSSIBILITY AND ITS FECUNDITY IN CLARIFYING MODALITY. OUTLINES A COMBINATORIAL TREATMENT OF POSSIBILITY, NECESSITY, CONTINGENCY, IMPOSSIBILITY. THE IMCOMPOSSIBILITY OF INDIVIDUALS IS CONNECTED WITH THE NOTION OF A MAXIMAL CONSISTENT SET OF EXISTENTIAL FORMULAS, AND WITH THE ANALYSIS OF AN INDIVIDUAL AS AN INTEGRAL (NOT MERE SUM) OF ITS PROPERTIES, CREATING A NEW SUBJECT-PREDICATE DISTINCTION.
- ABRIL, L PERENA-V. GENESE DU RAISONNEMENT JURIDIQUE CHEZ FRANCISCO SUAREZ. LOG ANAL 14,203-208 MR-JE 71.
- ACHINSTEIN, PETER. MODELS AND ANALOGIES: A REPLY TO GIRILL. PHIL SCI 39,235-240 JE 72.

- ACKERMANN, ROBERT. OPACITY IN BELIEF STRUCTURES. J PHIL 69,55-67 10 F 72.
- ACZEL, PETER. DESCRIBING ORDINALS USING FUNCTIONALS OF TRANSFINITE TYPES. J SYM LOG 37,35-47 MR 72.
- ADAMS, E M. ECOLOGY AND VALUE THEORY. S J PHIL 10,3-6 SPR 72.
- ADAMS, E M. POPULATION CONTROL: A SCIENTIFIC OR A HUMANISTIC APPROACH? J VALUE INC 6,50-56 WINT 72.
- ADAMS, ROBERT MERRIHEW. MUST GOD CREATE THE BEST? PHIL REV 81,317-332 JL 72.

I ARGUE AGAINST THE PRINCIPLE THAT IF A PERFECTLY GOOD MORAL AGENT CREATED ANY WORLD AT ALL, IT WOULD HAVE TO BE THE VERY BEST WORLD THAT HE COULD CREATE. I ARGUE THAT THE PRINCIPLE IS NOT SUPPORTED BY THE ETHICAL IDEAL OF PERSONAL CHARACTER PREVALENT IN THE JUDEO-CHRISTIAN TRADITION, AND THAT A CREATOR WOULD NOT NECESSARILY WRONG ANYONE IN CREATING A LESS EXCELLENT WORLD THAN THE BEST THAT HE COULD CREATE. I CONSIDER AT LENGTH A COUNTEREXAMPLE URGED IN SUPPORT OF THE PRINCIPLE, AND ARGUE THAT IT DOES NOT GIVE GOOD REASON FOR ACCEPTING THE PRINCIPLE. THE COUNTEREXAMPLE HAS TO DO WITH HUMAN PARENTS DELIBERATELY PROCREATING A RETARDED CHILD.

- AGASSI, JOSEPH. KANT'S PROGRAM. SYNTHESIS 23,19-23 AG 71.

KANT OFFERS HIS METAPHYSICS EXPLICITLY AS BOTH THE FOUNDATION OF NEWTONIAN DYNAMICS AND A BASIS FOR A RESEARCH PROGRAM MEANT TO MATHEMATIZE CHEMISTRY AND UNIFY PHYSICS. ALL MATTER AND ALL FORCES ARE REDUCIBLE TO THE CONFLICT BETWEEN ONE REPULSIVE AND ONE ATTRACTIVE FORCE WHICH PARTLY FILL SPACE. EACH PARTICLE SPREADS OVER THE WHOLE OF SPACE. THIS ADMIRATES FIELD THEORY. IT HAD ENORMOUS THOUGH CLANDESTINE INFLUENCE ON THE GROWTH OF PHYSICS.

- AGASSI, JOSEPH. SOCIOLOGISM IN PHILOSOPHY OF SCIENCE. METAPHILOSOPHY 2,103-122 AP 72.

THE CLASSICAL PROBLEM OF KNOWLEDGE HAS RECENTLY SHIFTED FROM, 'HOW DO I KNOW?' TO, 'HOW DO WE KNOW?' - FROM PSYCHOLOGY TO SOCIOLOGY. AS A PHENOMENOLOGICAL MATTER THIS IS A GREAT IMPROVEMENT, AS A SOLUTION TO THE PROBLEM OF RATIONALITY IT IS ERRONEOUS AND IMMORAL. THE PROBLEM, '(WHY) SHOULD I ACT, BELIEVE, ETC., THIS OR THAT?' IS ANSWERED: YOU SHOULD DO SO ON THE AUTHORITY OF YOUR REASON. BUT CHANGE THE PROBLEM OF RATIONALITY IN ACCORD WITH THE CHANGE IN THE PROBLEM OF KNOWLEDGE, AND ASK, '(WHY) SHOULD WE - RATHER THAN I - ACT OR BELIEVE AS WE DO?' AND THE ANSWER IS CLEAR: 'WE SHOULD ACT AND BELIEVE AS WE DO, BECAUSE OUR SOCIETY IS AS IT IS, AND SHOULD BE AS IT IS'. SOCIOLOGISM APPEARS AS THE AUTHORITARIAN SOLUTION TO THE PROBLEM OF RATIONALITY IN WORKS OF POLANYI AND KUHN; A VARIANT OF IT APPEARS AS A LIBERAL THEORY IN THE STUDIES OF POPPER AND HIS FORMER STUDENTS WHO, HOWEVER, DO NOT OFFER ANY POSITIVE THEORY OF WHAT TO BELIEVE OR DO; RATHER, THEY OFFER A NEGATIVE THEORY OF WHAT TO REJECT.

- AGASSI, JOSEPH. THE INTERFACE OF PHILOSOPHY AND PHYSICS. PHIL SCI 39,263-264 JE 72.

M. BUNGE'S TWO VOLUMES, "DELAWARE SEMINAR IN THE FOUNDATIONS OF PHYSICS" AND "QUANTUM THEORY AND REALITY" ARE UP-TO-DATE IN BOTH PHYSICS AND PHILOSOPHY, BUT NO EASY READING. THE MAJOR TARGET IS THE VULGAR THESIS THAT CONTEMPORARY PHYSICS SUPPORTS SUBJECTIVISM. WERE THIS THESIS TRUE THEN CONTEMPORARY PHYSICS WOULD BE INADEQUATE. MUCH DISCUSSION IS REQUIRED IN ORDER TO SEE HOW SUBJECTIVISM IS AVOIDED. THE VOLUMES CONTAIN INTERESTING IDEAS IN THAT DIRECTION, ESPECIALLY OF MEHLBERG, POPPER, SCHILLER AND MARGENAU AND COHEN. I

CANNOT ASSESS THEIR RESULTS.

AGASSI, JOSEPH. THE ORIGINS OF THE ROYAL SOCIETY. ORGANON 7,117-135 1970.

THE IDEOLOGY OF THE ROYAL SOCIETY OF LONDON WAS INITIALLY DUAL: THE PUBLIC IDEOLOGY WAS BACONIAN - BOTH INDUCTIVIST AND MILLENARIAN - AND THE WORKING IDEOLOGY WAS BOYLEAN. BOYLE WAS A SKEPTIC, AND IN PART BACONIAN, IN PART CARTESIAN, AND UNLIKE HIS BACONIAN COLLEAGUE, HE WANTED NOT A COLLEGE BUT A SOCIETY OF FINANCIALLY INDEPENDENT DISINTERESTED AMATEURS. MARJORY PURVER STUDIES THE ORIGINS OF THE ROYAL SOCIETY FROM A HIGHLY NAIVE BACONIAN VIEWPOINT; THIS IS A MOST IMPROBABLE ANACHRONISM. SHE IS ALSO AN OXFORD LOCAL PATRIOT IN SPITE OF ALL EVIDENCE CONCERNING OXFORD OBSCURANTISM. (EDITED).

AGASSI, JUDITH BUBER. II-- THE MIXED BLESSINGS OF TECHNOLOGY: COMMENTS ON PROFESSOR ROBERTS' PAPER. PHIL SOC SCI 1,221-231 5 71.

THE HYPOTHESIS IS ADVANCED THAT LEISURE ACTIVITY COMPLEMENTS WORK: HOBBIES ARE COMPENSATIONS FOR THE LIMITATIONS OF WORK ACTIVITIES. THIS HYPOTHESIS CAN BE EXAMINED FRUITFULLY ESPECIALLY IF WE TAKE INTO ACCOUNT THE VARIED CHARACTERISTICS OF WORK WHICH ARE RAPIDLY CHANGING UNDER THE IMPACT OF MODERN TECHNOLOGY.

AHMED, SAEED. METAPHYSICAL INTERPRETATION OF THE SUB-ATOMIC WORLD. PAKISTAN PHIL J 10,36-40 JA-JE 72.

AI, SSU-CH'U. ENGELS AFFIRMED THE IDENTITY OF THOUGHT AND BEING. CHIN STUD PHIL 4,83-104 WINT 71.

AIKEN, HENRY DAVID. VIOLENCE AND THE TWO LIBERALISMS. SOCIAL THEOR PRACT 2,47-66 SPR 72.

AIMONETTO, ITALO. FREGE E LA SINTESI NUMERICA. FILOSOFIA 22,277-304 JL 71.

SECONDO FREGE QUELLO CHE UNIFICA IL MOLTEPLICE NUMERICO E IL CONCETTO. MA IL CONCETTO NON BASTA. ESSENDO FINITI, I NUMERI NATURALI RICHIEDONO LA SUSSUNZIONE DEL CONCETTO AD UNA INTUIZIONE LIMITANTE, AD UN OGGETTO. ESSI VANNO DEFINITI: UNA SINTESI DELL'OMOGENEO MEDIANTE L'ETEROGENEO. QUESTI SONO I NUMERI ONTOLOGICI O LOGICI, CHE VANNO DISTINTI DAI NUMERI GNOSEOLOGICI O ARITMETICI, I QUALI SONO INVECE FUNZIONI RICORSIVE DELL'UNITA.

AKATAEV, A A. AXIOMATIC RANK OF THE VARIETY  $A(N-1, N)$  (TITLE EDITED). ALG LOG 10,77-83 MR-AP 71.

AL-FARABI, ABU NASR. CONCORDIA ENTRE EL DIVINO PLATON Y EL SABIO ARISTOTELES. PENSAMIENTO 25,21-70 JA-S 69.

ALBERONI, FRANCESCO. TECHNICAL PROGRESS AND DIALECTICS OF EXISTENCE. HUMAN CONTEXT 4,285-305 SUM 72.

ALBIZU, EDGARDO. EL TIEMPO EN EL PENSAMIENTO DE HEGEL. STROMATA 27,417-458 JL-D 71.

ESTE TRABAJO EXPONE LO ESENCIAL DE UN CAPITULO DEDICADO A ESTUDIAR, SOBRE TODO, EL TEMA DEL TIEMPO EN LA "FENOMENOLOGIA DEL ESPIRITU". (DICHOS CAPITULO FORMA PARTE DE UN LIBRO AUN INEDITO TITULADO "TIEMPO Y SABER ABSOLUTO".) SE PARTE DE LA DIALECTICA DEL AHORA Y SE VE LA APARICION DE LA NEGATIVIDAD COMO INHERENTE AL MISMO. LA NEGATIVIDAD SE MANIFIESTA COMO LA CLAVE DEL CONCEBIR ESPECULATIVO PURO Y DE LA ABSORCION DEL TIEMPO EN LA METAFISICA. EL TIEMPO ES, EN ESTE SENTIDO, EL HORIZONTE DE LA METAFISICA EN TANTO SABER ABSOLUTO, PUES LA DIALECTICA DEL AHORA LO MUESTRA COMO NUCLEO DIALECTICO DE LA EXPERIENCIA EN EL LIMITE DE LO NO EXPERIMENTADO Y DE SU "AUFHEBUNG"

HACIA EL CONCEPTO. SE INDICAN DESPUES LAS METAMORFOSIS DEL TIEMPO EN LA "FENOMENOLOGIA" PARA PODER DILUCIDAR EL SIGNIFICADO DE LA CARACTERIZACION DEL TIEMPO COMO CONCEPTO EXISTENTE. LA EXPERIENCIA DE LA CONCIENCIA ES, ASI, ABSORCION DEL TIEMPO EN LA METAFISICA.

ALBRECHT, MILTON C. OF DISJUNCTIONS, CONTRADICTIONS, AND AESTHETIC EDUCATION. J AES EDUC 6,83-96 JA-AP 72.

ARTICLE REPLIES DIRECTLY TO LEAD ARTICLE BY DANIEL BELL, "THE CULTURAL CONTRADICTIONS OF CAPITALISM." AFTER RESTATING BELL'S ESSENTIAL IDEAS, ARTICLE FINDS HIS CONCEPTION OF ART AS 'AUTONOMOUS' AND LINEAR IN DEVELOPMENT CONTRADICTED BY HIS ASSUMPTION THAT ART REFLECTS SCIENTIFIC DISCOVERIES, URBAN AND SOCIAL CHANGES. FOR CLARIFICATION, PART III DESCRIBES EIGHTEENTH-CENTURY DEVELOPMENT OF CONCEPT OF 'FINE ARTS,' THEIR AUTONOMY, AND SHOWS THAT THEY ALSO CONTINUE TO SERVE POLITICAL AND OTHER EXTRA-AESTHETIC PURPOSES. BOTH TRENDS EXIST SIMULTANEOUSLY, OLDER AND NEWER CONCEPTS PERSISTING EVEN TODAY. HENCE, BELL'S IDEA OF THE ARTS AS A DOMINATING 'ADVERSARY CULTURE' IS ONE-SIDED AND EXAGGERATED, WITH THE POPULAR ARTS ESPECIALLY SHOWING TYPICAL BUREAUCRATIC AND MONOPOLISTIC SOCIAL STRUCTURES, ENTIRELY CONSISTENT WITH U.S. ECONOMIC STRUCTURES IN OTHER AREAS. IN AESTHETIC EDUCATION, ARTICLE ADVOCATES EXTENDING EMPHASIS ON FINE ARTS TO BROAD, PLURALISTIC APPROACH, INCLUDING CRAFTS AND POPULAR ARTS.

ALCIATORE, PEGGE L AND ALCIATORE, ROBERT T. THOMISM AND A THEORY OF MOTIVATION. J THOUGHT 7,84-90 AP 72.

THOMISTIC PHILOSOPHY WAS LINKED TO A THEORY OF MOTIVATION WHICH INCLUDED PSYCHOANALYTIC THEORY AND MASLOW'S HIERARCHY OF NEEDS. MASLOW'S NEEDS HIERARCHY IS COMPATIBLE WITH A POWER PSYCHOLOGY, AND ESPECIALLY APPEALING TO THOSE WHO PERCEIVE ALL REALITY AS HIERARCHICAL. EGO DEVELOPMENT WAS ADDED TO EXPLAIN HUMAN FUNCTIONING AT THE HIGHEST LEVEL OF THE HIERARCHY. THE AUTHORS CONCLUDED WITH A TEST FOR THEIR THEORY: ITS USE TO PREDICT WHAT TYPES OF TENSION REDUCTION WOULD MOTIVATE DIFFERENT PEOPLE.

ALCIATORE, ROBERT T AND ALCIATORE, PEGGE L. THOMISM AND A THEORY OF MOTIVATION. J THOUGHT 7,84-90 AP 72.

THOMISTIC PHILOSOPHY WAS LINKED TO A THEORY OF MOTIVATION WHICH INCLUDED PSYCHOANALYTIC THEORY AND MASLOW'S HIERARCHY OF NEEDS. MASLOW'S NEEDS HIERARCHY IS COMPATIBLE WITH A POWER PSYCHOLOGY, AND ESPECIALLY APPEALING TO THOSE WHO PERCEIVE ALL REALITY AS HIERARCHICAL. EGO DEVELOPMENT WAS ADDED TO EXPLAIN HUMAN FUNCTIONING AT THE HIGHEST LEVEL OF THE HIERARCHY. THE AUTHORS CONCLUDED WITH A TEST FOR THEIR THEORY: ITS USE TO PREDICT WHAT TYPES OF TENSION REDUCTION WOULD MOTIVATE DIFFERENT PEOPLE.

ALDRICH, VIRGIL A. ILLOCUTIONARY SPACE. PHIL PHENOMENOL RES 22,15-28 S 71.

SEARLE DRAWS THE DISTINCTION BETWEEN TRUTH CONDITIONS AND ASSERTIBILITY CONDITIONS IN THE WRONG WAY. IT SUGGESTS THAT ONE CAN THINK THAT P IN CIRCUMSTANCES WHERE IT IS IMPOSSIBLE FOR HIM TO SAY IT, IN SOME LOGICAL SENSE OF 'CAN'T', STRONGER THAN ANY PROHIBITION OF ETIQUETTE OR SOCIAL MANNERS. THIS IS COUNTER-INTUITIVE. SPEECH-ACTS, LIKE PHYSICAL, CAN BE PERFORMED ONLY WHERE THERE IS ROOM FOR THEM - ILLOCUTIONARY 'SPACE'. THIS IS THE SPACE OF HUMAN ACTION, IN WHICH 'FREEDOM,' 'CONSTRAINT,' ETC. MAKES SENSE. 'PHYSICAL SPACE' IS AN ABSTRACTION OUT OF THIS. IN SHORT, 'ILLOCUTIONARY SPACE' IS NOT A METAPHORICAL EXTENSION OF 'PHYSICAL SPACE.' 'THIN' SAYINGS - SAYINGS OF SENTENCES - ARE DISTINGUISHED FROM 'THICK' ONES, IN WHICH SOMETHING IS SAID (DONE) WITH THE SENTENCES.\*

ALEKSANDROV, A. D. SPACE AND TIME IN CONTEMPORARY PHYSICS IN THE LIGHT OF LENIN'S PHILOSOPHICAL IDEAS. SOVIET STUD PHIL 10,257-262 WINT 71-72.

ALENI, B. IL PROBLEMA DEL SENSO DELL'ESISTENZA NEL SISTEMA KANTIANO. RIV INT FILOSOF DIRITTO 48,554-561 O-D 71.

ALLEN, DIOGENES. DELIBERATION AND THE REGULARITY OF BEHAVIOR. AMER PHIL QUART 9,251-257 JL 72.

I EXAMINE THE PROCESS OF DELIBERATION TO SPECIFY PRECISELY AN ISSUE IN THE FREE-WILL AND DETERMINISM CONTROVERSY: IN DELIBERATION, IS THE AGENT ENGAGED IN THE PROCESS OF SETTING THE GOAL HE IS TO PURSUE, OR IS HE INSTEAD, GIVEN THE ANTECEDENT CIRCUMSTANCES AND THE PERSON HE IS, DISCOVERING THE GOAL HE IS TO PURSUE? AN EXAMINATION OF SOME ARGUMENTS FOR EACH ALTERNATIVE INDICATES THAT THE ARGUMENTS FOR DELIBERATION AS A PROCESS OF DISCOVERY FAIL, AND THAT THE REASONS FOR THEIR FAILURE GREATLY CLARIFY THE ENTIRE MATTER OF THE EXPLANATION OF BEHAVIOR. UNDERLYING THIS CONTENTION IS THE ASSUMPTION THAT THE EXPLANATION OF HUMAN BEHAVIOR RESTS ON A BED-ROCK OF BEHAVIOR WHICH PEOPLE OF A CULTURE REGARD AS 'SENSIBLE' AND 'REASONABLE', OR AT LEAST 'UNDERSTANDABLE' BEHAVIOR; BEHAVIOR IS THUS REDUCIBLE TO REGULARITIES, REGULARITIES PERHAPS CAPABLE OF SYSTEMATIZATION, BUT NONETHELESS THESE EXPLANATIONS OR REGULARITIES ONLY OCCASIONALLY LEND THEMSELVES TO THE MAKING OF PREDICTIONS.

ALLEN, GLEN D. THE IS-UGHT QUESTION REFORMULATED AND ANSWERED. ETHICS 82,181-199 AP 72.

THE IS-UGHT PROBLEM IN ITS GENERIC FORM IS SHOWN TO BE A VARIANT OF THE PROBLEM OF INDUCTION, IS-UGHT INFERENCE IN ALL CASES INVOLVING THE APPLICATION OF CAUSAL LAWS. UNDERSTOOD SPECIFICALLY AS A PROBLEM IN MORAL REASONING, IT IS SOLVED BY SHOWING THAT SO-CALLED PRESCRIPTIVE MORAL LAWS MAY BE INTERPRETED AS DESCRIPTIVE CAUSAL LAWS CORRELATING MODES OF CONDUCT WITH TRAITS OF CHARACTER OF THE MORAL MAN OR IDEAL OBSERVER AND AGENT.

ALLEN, R. T. ON NOT UNDERSTANDING PRAYER. SOPHIA 10,1-7 O 71.

ALMEDER, ROBERT F. THE IDEALISM OF CHARLES S PEIRCE. J HIST PHIL 9,477-484 O 71.

THE AUTHOR ARGUES THREE POINTS. FIRST, PEIRCE'S ESPOUSAL OF EPISTEMOLOGICAL REALISM IS PERFECTLY CONSISTENT WITH HIS FREQUENT CLAIMS TO THE EFFECT THAT THE REAL WORLD IS DEPENDENT FOR ITS EXISTENCE UPON THE NOETIC ACT OF THE SCIENTIFIC COMMUNITY. AS A MATTER OF FACT, THE TEXTS MOST FREQUENTLY CITED IN FAVOR OF PEIRCE'S BEING AN EPISTEMOLOGICAL IDEALIST SUPPORT RATHER AN EPISTEMOLOGICAL REALISM WHEREIN REAL OBJECTS ARE SAID TO BE KNOWABLE. SECONDLY, WHILE PEIRCE WAS NOT AN EPISTEMOLOGICAL IDEALIST HE CLEARLY ARGUED FOR THE THESIS OF OBJECTIVE IDEALISM WHICH HE FELT TO BE CONSISTENT WITH HIS REALISTIC COMMITMENT. THIRDLY, PEIRCE'S ATTEMPT TO SYNTHESIZE BOTH EPISTEMOLOGICAL REALISM AND OBJECTIVE IDEALISM ADMITS OF SUCH DEEP-SEATED DIFFICULTIES AS TO RENDER THE PROPOSED SYNTHESIS EITHER LOGICALLY IMPOSSIBLE OR DUBIOUS AT BEST.

ALQUIE, FERDINAND. SCIENCE ET METAPHYSIQUE CHEZ MALEBRANCHE ET CHEZ KANT. REV PHIL LCUVAIN 70,5-42 F 72.

I. KANT DONNE DEUX SENS AU MOT EXISTENCE, L'UN RELATIF A L'OBJET PHYSIQUE, L'AUTRE A LA CHOSE EN SOI. ET IL DISTINGUE CONNAITRE ET PENSER. OR MALEBRANCHE ETAIT LE PREMIER A OPPOSER SAISIE DE L'ETRE ET CONNAISSANCE PAR IDEE: SA CRITIQUE DE LA CONNAISSANCE ANNONCE LA "DIALECTIQUE TRANSCENDANTE." II. MALEBRANCHE INAUGURE LA REFLEXION SUR LA CONNAISSANCE. IL EN DISTINGUE DEUX SOURCES: LA SENSIBILITE ET L'ENTENDEMENT. ET SON ETENDUE INTELLIGIBLE TIENT LE



ROLE QUE KANT ATTRIBUE A L'ESPACE. MAIS IL LAISSE DEMEURER DES DIFFICULTES QUE KANT SEUL RESOUDRA. III. DE TOUTES LES THEORIES DE LA CAUSALITE QUI ONT PRECEDE LA "CRITIQUE DE LA RAISON PURE," LA PLUS VOISINE DU KANTISME EST L'OCCASIONALISME. MAIS MALEBRANCHE VOIT DANS LA STRUCTURE DU MONDE PHYSIQUE LA MARQUE DE LA CONDUITE DIVINE. KANT, BORNE LA SCIENCE AU PLAN DES PHENOMENES, ET LA SEPRE AINSI DE LA METAPHYSIQUE. LA VOIE VERS DIEU DEVIENT ALORS MORALE.

ALTON, DONALD A. RECURSIVELY ENUMERABLE SETS WHICH ARE UNIFORM FOR FINITE EXTENSIONS. J SYM LOG 36,271-287 JE 71.

ALVES, VITORINO DE SCUSA. O CONCEITO DE PESSOA NA FENOMENOLOGIA. REV PORT FILOSOF 28,299-323 JL-S 72.

O OBJECTIVO DO ARTIGO E DESCOBRIR, SOB O ASPECTO EPISTEMOLOGICO, O VALOR E LIMITES DA FENOMENOLOGIA GENERALIZADA DE T. DE CHARDIN. E SOBRETUDO O PROBLEMA DA PESSOA HUMANA COMO FENOMENO DO ESPIRITO, QUE EMERGE DA MATERIA EVOLUTIVA. POR ISSO, SE ANALISA A TEORIA AXIOMATICA QUE T. DE CHARDIN PRESSUPOE: CONCEITOS PRIMITIVOS, DEFINICOES E AXIOMAS. TEOREMA GERAL: O SENTIDO VECTORIAL DA EVOLUCAO OU SEJA DO PROPRIO UNIVERSO E A PESSOA, PARA A QUAL CONVERGE. A PESSOA ESTAVA JA EM POTENCIA NA MATERIA INICIAL OU ENERGIA COSMICA E FLORESCE NO HOMEM, COMO FORMA ESPIRITUAL QUE EMERGE E SE LIBERTA DA MATERIA ENCEFALIZADA. RESOLVEM-SE ENTAO OUTROS TEOREMAS OU PROBLEMAS: DE SIGNIFICACAO, FORMACAO E PROJECCAO FUTURA DA PESSOA. ELA E IMORTAL, PORQUE O SEU TEMPO E IRREVERSIVEL. E CENTRO DE IMANENCIA AUTONOMA, MAS RELACAO SOCIAL PARA . . . O TU, CONVERGINDO PELA LEI COSMICA DO AMOR PARA O PONTO-OMEGA: A PESSOA ABSOLUTA OU CENTRO DOS CENTROS (CRISTO GLORIOSO, DEUS).

AMBARTSUMIAN, V A. MATERIALIST DIALECTICS: THE METHODOLOGY AND LOGIC OF DEVELOPMENT OF CONTEMPORARY NATURAL SCIENCE. SOVIET STUD PHIL 10,210-217 WINT 71-72.

AMES, VAN METER. A NOTE ON GEORGE HERBERT MEAD. RELIG HUM 5,156-157 AUTUMN 71.

G. H. MEAD BROKE DOWN THE WIDELY ACCEPTED SEPARATION BETWEEN BEHAVIOR OBSERVED EXTERNALLY AND THAT EXPERIENCED THROUGH INTROSPECTION. HE SAW THE BUILDING UP OF THE SELF THROUGH INTERCOURSE WITH OTHER SELVES AS THE PEAK OF A PROCESS GOING ON THROUGHOUT THE UNIVERSE, WHEREBY EACH THING IS WHAT IT IS BY VIRTUE OF ALSO BEING OTHER THINGS IN OTHER SYSTEMS. WHILE THE INDIVIDUAL IS FORMED BY SOCIETY, MEAD ADDS THAT HE REACTS UPON SOCIETY, MAKING HIS OWN CONTRIBUTION, MOST CONSPICUOUSLY IN SCIENCE WHICH IS A ROLL CALL OF PROPER NAMES.

AMOROS, CELIA. EL CONCEPTO DE RAZON DIALECTICA EN J P SARTRE. TEOREMA 2,103-116 JE 71.

AN, CHI-WEN. CONSCIENTIOUSLY STUDY COMRADE MAO TSE-TUNG'S THEORY ON THE UNITY OF OPPOSITES. CHIN STUD PHIL 4,105-129 WINT 71.

ANACKER, STEFAN. VASUBANDHU'S 'KARMA SIDHIPRAKARANA' AND THE PROBLEM OF THE HIGHEST MEDITATIONS. PHIL EAST WEST 22,247-258 JL 72.

ANDERSON, ALAN ROSS. AN INTENSIONAL INTERPRETATION OF TRUTH=VALUES. MIND 81,348-371 JL 72.

R=DAGGER IS THE THEORY OF RELEVANT IMPLICATION, GOT FROM THE CALCULUS R (SEE BELNAP, JSL, 32, 1-22), BY ADDING MACHINERY FOR PROPOSITIONAL QUANTIFICATION. IN R=DAGGER DEFINE T AS FOR SOME P, P, F AS FOR ALL P, P. THEN (T, F) IS CLOSED IN R=DAGGER UNDER TRUTH=FUNCTIONS AND RELEVANT IMPLICATION, WHICH, WHEN CONFINED TO (T, F) ACTS JUST LIKE MATERIAL 'IMPLICATION.' BUT R=DAGGER ADMITS OF MANY PROPOSITIONS OTHER THAN T, F. THE ARTICLE ALSO CONTAINS

## POLEMICS AGAINST EXTENSIONALISM AND NOMINALISM. (EDITED).

ANDERSON, DANIEL E. THE THEORY OF RECOLLECTION IN PLATO'S MENO. S J PHIL 9,225-235 FALL 71.

THE PURPOSE OF THE PAPER IS TO SUGGEST THAT THE 'DOCTRINE OF RECOLLECTION' (ANAMNESIS), AT LEAST AS PRESENTED IN THE 'MENO,' IS NOT INTENDED SATISFACTORILY TO ACCOUNT FOR LEARNING, BUT RATHER IS IT INTENDED AS A DEVICE THROUGH WHICH PLATO (RATHER THAN SOCRATES) CAN ENGAGE THE READER (RATHER THAN MENO) IN A DIALECTIC ABOUT THE NATURE OF LEARNING. THE CONCLUSION IS THAT ALL LEARNING IS DIALECTICAL RATHER THAN RECOLLECTIVE. TWO CONDITIONS ARE NECESSARY FOR THE DIALECTIC TO TAKE PLACE: (1) KNOWLEDGE OF ONE'S IGNORANCE (WHICH, BECAUSE IT IS A KIND OF KNOWLEDGE, CAN BE TAUGHT); AND (2) THE DESIRE TO LEARN (WHICH, SINCE ONE WOULD NEED IT IN ORDER TO LEARN IT, CANNOT BE TAUGHT). MENO IS TAUGHT THE FIRST BY SOCRATES, BUT AS A VICTIM OF A BAD EDUCATION FROM GORGIAS, MENO HAS LOST THE DESIRE TO LEARN AND CANNOT RECOVER IT. HENCE, AS HIS NAME IMPLIES, HE 'STAYS AS BEFORE'.

ANDERSON, JAMES F. TEILHARD'S CHRISTIANIZED COSMOLOGY. HEYTHROP J. 13,63-67 JA 72.

AIM OF THIS ARTICLE IS TO CAST LIGHT ON DE CHARDIN'S CHRISTIAN EVOLUTIONISM WITH THE AID OF TWO GREAT FRENCH PHILOSOPHERS CONTEMPORARY WITH TEILHARD, NAMELY, BLONDEL AND BERGSON, WHO PROBABLY INFLUENCED TEILHARD MORE THAN ANY OTHER PRESENT DAY THINKERS. THE FIRST - BLONDEL - SUPPORTED TEILHARD POWERFULLY IN HIS CONVICTION OF THE COSMOLOGICAL CENTRALITY OF CHRIST, WHILE THE SECOND - BERGSON - SUPPORTED TEILHARD JUST AS POWERFULLY IN HIS BASICALLY NON-MATERIALISTIC ORIENTATION, DOCTRINAL DIFFERENCES NOT WITHSTANDING. THE ARTICLE SEEKS TO ILLUMINATE THE COMMON BOND BETWEEN THE THREE THINKERS.

ANDERSON, JAMES F. TEILHARD'S COSMOLOGICAL KINSHIP TO ARISTOTLE. NEW SCHOLAS 45,584-589 AUTUMN 71.

THIS ARTICLE HYPOTHEZIZES A CORRESPONDENCE BETWEEN TEILHARD'S 'WITHIN' AND 'WITHOUT' - CENTRAL CONCEPTS IN HIS COSMOLOGY - AND ARISTOTLE'S FORM AND MATTER. IT IS SUGGESTED THAT THE STAGIRITE'S NON-EVOLUTIONARY 'PHYSICS' IS NOT INCOMPATIBLE IN PRINCIPLE WITH TEILHARDIAN EVOLUTIONISM INsofar AS FORM, IN HIS VIEW, IS PRIOR IN NATURE TO MATTER, EVEN AS TEILHARD'S 'WITHIN' IS PRIOR IN NATURE TO HIS 'WITHOUT'. THEREFORE, IT IS PROPOSED THAT ARISTOTLE'S PHYSICS IS NOT COMPATIBLE, EVEN IN PRINCIPLE, WITH THE PREVAILING BIOLOGISTIC INTERPRETATION OF 'ORGANIC EVOLUTION'. THAT THE LATTER FOCUSES ON THE 'WITHOUT' OF THINGS, NEGLECTING THEIR 'WITHIN', TEILHARD SEEKS TO SHOW EXTENSIVELY. WHEN THE FACT OF COSMIC EVOLUTION IS PROPERLY OBSERVED, HE SAYS, IT IS SEEN THAT THE 'WITHIN' OF THINGS DETERMINES THE 'WITHOUT', NOT VICE VERSA. OR, EQUIVALENTLY: 'BIOGENESIS' IS FOR THE SAKE OF 'PSYCHOGENESIS,' NOT THE OTHER WAY AROUND. ANDERSON'S THESIS IS THIS: TO SAY, WITH TEILHARD, THAT THE LIVING WORLD IS SPIRIT ENCLOTHED IN FLESH IS TANTAMOUNT TO SAYING, WITH ARISTOTLE, THAT IT IS FORM INCARNATE IN MATTER. THE TWO WIDELY DIFFERING COSMOLOGIES ARE ONE IN BEING FORM-CENTERED, THANKS TO THE COMMON DYNAMISTIC INTERPRETATION OF NATURE.

ANDERSON, THOMAS C. ARISTOTLE AND AQUINAS ON THE FREEDOM OF THE MATHEMATICIAN. THOMIST 36,231-255 AP 72.

THIS ARTICLE CONSISTS OF AN INVESTIGATION OF THE PHILOSOPHIES OF MATHEMATICS OF ARISTOTLE AND THOMAS AQUINAS IN ORDER TO DETERMINE THE DEGREE OF FREEDOM EACH CONSIDERED THE MATHEMATICIAN TO HAVE IN HIS SCIENCE. IT SHOWS THAT AQUINAS' VIEWS CONTAIN SIGNIFICANT ADVANCES IN THIS AREA OVER THOSE OF HIS GREEK PREDECESSOR.

SPECIFICALLY, THE FORMER'S TEACHING EMPHASIZES THAT IT IS MAN'S INTELLECTUAL ACTIVITY NOT PHYSICAL THINGS WHICH IS THE PROXIMATE FOUNDATION OF MATHEMATICAL OBJECTS. FURTHERMORE, HE STRESSES THE ROLE OF IMAGINATION AS THE LOCUS OF INDIVIDUAL MATHEMATICAL OBJECTS AND THE REGION OF TERMINATION FOR MATHEMATICAL JUDGMENTS. AT BEST THESE TWO EPISTEMOLOGICAL DOCTRINES ARE ONLY IMPLIED IN ARISTOTLE, WHO LIKE THE MATHEMATICIANS OF HIS TIME SEEMED TO CONSIDER MATHEMATICAL ABSTRACTIONS TO BE LIMITED TO REPRESENTATIONS OF ACTUAL PHYSICAL QUANTITIES.

ANDREATTA, ALBERTO. CONTRIBUTI PER UNO STUDIO DELL'ASSIOLOGIA. RIV INT FILOSOF DIRITTO 49,3-28 JA-MR 72.

SOLLECITATI DAGLI STUDI RECENTI DI GOLDMANN E VENTURI, ABBIAMO RIESAMINATO PANORAMICAMENTE L'ILLUMINISMO DA UNA PROSPETTIVA ASSIOLOGICA; I SUOI VALORI CI SONO PARI, APPROFONDENDONE I CARATTERI, UN PUNTO DI RIFERIMENTO COSTANTE PER I PROBLEMI DISCUSSI DALLA NUOVA CULTURA. ABBIAMO COSI' AVANZATO L'IPOTESI CHE, MUOVENDO DA ESSI, LA DISPUTA SULL'UNITA O DIVERSITA' DELL'ILLUMINISMO APPAIA SUPERABILE, RICOMPENDEDO QUESTA NELLA PERMANENZA DELL'IDENTICO CRIZZANTE ASSIOLOGICO.

ANDREWS, PETER B. GENERAL MODELS AND EXTENSIONALITY. J SYM LOG 37,395-397 JE 72.

CONSTRUCTION OF A GENERAL MODEL FALSIFYING THE AXIOM OF EXTENSIONALITY SHOWS THAT THE GENERAL MODELS OF HENKIN'S ARTICLE "COMPLETENESS IN THE THEORY OF TYPES" ARE NOT ALL SOUND INTERPRETATIONS OF THE SYSTEM. A MODIFICATION OF THE DEFINITION OF GENERAL MODEL REMEDIES THE SITUATION.

ANDREWS, PETER B. GENERAL MODELS, DESCRIPTIONS, AND CHOICE IN TYPE THEORY. J SYM LOG 37,385-394 JE 72.

THIS PAPER CONCERNS THE PROBLEM OF CONSTRUCTING NON-STANDARD MODELS FOR TYPE THEORY WITH LAMBDA-CONVERSION. AN APPLICATION OF AN IDEA OF COMBINATORY LOGIC LEADS TO A CHARACTERIZATION OF GENERAL MODELS WHICH IS IN SOME RESPECTS SIMPLER TO USE THAN THE ORIGINAL DEFINITION IN TERMS OF VALUES FOR WFFS. THIS CHARACTERIZATION IS APPLIED TO SHOW THE INDEPENDENCE OF THE AXIOM OF DESCRIPTIONS, AND TO SHOW THAT THE AXIOM OF CHOICE IS NOT DERIVABLE EVEN IF THE AXIOM OF DESCRIPTIONS IS ASSUMED. THE LATTER PROOF IS OBTAINED BY AN ADAPTATION OF THE FRAENKEL-MOSTOWSKI METHOD TO TYPE THEORY WITH LAMBDA-CONVERSION. (EDITED).

ANDREWS, PETER B. RESOLUTION IN TYPE THEORY. J SYM LOG 36,414-432 S 71.

THIS PAPER ESTABLISHES FOR THE FORMULATION T OF TYPE THEORY INTRODUCED BY CHURCH ("JOURNAL OF SYMBOLIC LOGIC", 5 (1940), 56-68) (BUT WITHOUT AXIOMS OF EXTENSIONALITY, DESCRIPTIONS, CHOICE, OR INFINITY) ANALOGUES OF METATHEOREMS RELATED TO THE HERBRAND-GENTZEN THEOREM FOR FIRST ORDER LOGIC. IDEAS OF SMULLYAN AND TAKAHASHI ARE USED TO OBTAIN AN ANALOGUE OF SMULLYAN'S UNIFYING PRINCIPLE ("PROCEEDINGS OF THE NATIONAL ACADEMY OF SCIENCES", 49 (1963), 828-832), AND FROM THIS CUT-ELIMINATION FOR T QUICKLY FOLLOWS. A SYSTEM R IS FORMULATED FOR REFUTING SENTENCES OF T BY A METHOD SIMILAR TO THE RESOLUTION METHOD OF J.A. ROBINSON ("JOURNAL OF THE ASSOCIATION FOR COMPUTING MACHINERY", 12 (1965), 23-41) FOR FIRST ORDER LOGIC. IT IS SHOWN THAT R IS COMPLETE IN THE SENSE THAT EVERY SET OF SENTENCES REFUTABLE IN T IS REFUTABLE IN R. EXAMPLES OF REFUTATIONS ARE GIVEN. THESE ALSO ILLUSTRATE THE CLAIM THAT CERTAIN MATHEMATICAL STATEMENTS ARE TREATED MORE READILY IN HIGHER ORDER THAN IN FIRST ORDER LOGIC.

ANDRIS, JAMES F. "PERSON X IS TEACHING". PRCC PHIL EDUC 27,234-246 1971.

IT IS ARGUED THAT THE INTENTIONAL SENSE OF THE SENTENCE 'PERSON X IS TEACHING' IMPLIES THAT SOMEONE IS TRYING BY RULE-GOVERNED BEHAVIOR TO BRING ABOUT RULE-CONFORMING BEHAVIOR IN SOME LEARNER AND THAT ONE OF THE RULES BEING FOLLOWED IS THE FOLLOWING: THE LEARNER'S BEHAVIOR IS TO BE CORRECTED BY X WHENEVER IT IS JUDGED BY X THAT SUCH CORRECTION IS THE APPROPRIATE WAY OF BRINGING ABOUT THE DESIRED RULE-CONFORMING BEHAVIOR. RELATIONSHIPS OF 'TEACHING' SO ANALYZED TO EDUCATIONAL TERMS ARE CONSIDERED.

ANGELELLI, IGNACIO. FRANCISCUS SEBASTIANI'S 'LOGICA' (1971). J HIST PHIL 10,76-82 JA 72.

ANGENE, LYLE E. PROPER NAMES AND STATEMENTS OF IDENTITY. SW J PHIL 3,77-87 SPR 72.

ANOKHIN, P K. PHILOSOPHICAL ASPECTS OF THE THEORY OF A FUNCTIONAL SYSTEM. SOVIET STUD PHIL 10,269-276 WINT 71-72.

ANONYMOUS. BIBLIOGRAFISCH REPERTORIUM. TIJDSCHR FILOSOF 33,321-459 S 71.

ANONYMOUS. MORALNOSC I POLITYKA. ETYKA 10,7-59 1972.

A CONFERENCE DEVOTED TO THE RELATIONSHIP BETWEEN MORALITY AND POLITICS WAS HELD ON MAY 21, 1971, ON THE INITIATIVE OF THE EDITORS OF 'ETYKA'. REPRESENTATIVES OF VARIOUS SPECIALIZATIONS WITHIN THE SOCIAL SCIENCES PARTICIPATED. IN THE ENSUING DISCUSSION TWO VIEWS CAME TO BE VOICED: 1. POLITICS IS SUBJECT TO MORAL ASSESSMENT FROM THE STANDPOINT OF CERTAIN MORAL PRINCIPLES AND IDEALS. 2. POLITICS IS NOT SUBJECT TO MORAL ASSESSMENT. MOST PARTICIPANTS IN THE DISCUSSION SIDED WITH THE FORMER POSITION EVEN THOUGH THEY COULD NOT COME TO AGREEMENT AS TO THE CHOICE OF MORAL CRITERIA FOR EVALUATING POLITICAL ACTIVITIES. THE FOLLOWING CRITERIA WERE TENTATIVELY FORMULATED: 1) THE PRINCIPLE OF RELIABLE GUARDIANSHIP COMBINED WITH CERTAIN OTHER ULTIMATE MORAL PRINCIPLES (J. J. WIATR), 2) RULES OF GOOD SOCIAL RELATIONS (Z. ZIEMBINSKI), 3) ULTIMATE MORAL PRINCIPLES (M. FRITZHAND, H. JANKOWSKI, R. JEZERSKI). (EDITED).

ANTONELLI, MARIA TERESA. L'IDEA DI FILOSOFIA NEL MARXISMO DI F M CORNFORD. SAPIENZA 24,471-476 O-D 71.

BREVISSIME PAGINE CHE SONO QUASI UNA RECENSIONE E CHE LETTE CON ATTENZIONE SPECULATIVA SONO APPUNTI CHE SI POTREBBERO DIRE OPPORTUNI PER INCONTRICULTURALI. DIFESA DELLA COSCIENZA DELLA FILOSOFIA E DEL SUO VALORE A MODIFICARE E CUSTODIRE IL MONDO, VISTO QUALE TENTATIVO DI INTENDERE IL MONDO E IL POSTO E IL DESTINO DELL'UOMO NEL MONDO E IL SENSO DI LUI NEL MONDO: ALCUNE TEMATICHE DI INDICAZIONI DATE IN FORMA PERSONALE A TITOLO DI UNA FILOSOFIA DI RISERVA, APERTURA E AGNIZIONE DI VERO SENSO E VALORE, E DI LIVELLO. ANCORA A TITOLO PERSONALE: IDEA DI MINORANZA CHE REGGE IL PENSIERO, CRITICA E PADRONANZA DELL'IDEA DI EVOLUZIONE E SVILUPPO QUALI TEMATICA DI ATTENZIONE SPECIFICA, ECC., CONSEGUENTE GIUDIZIO SUL MECCANICISMO.

APOSTEL, LEO. ILLOCUTIONARY FORCES AND THE LOGIC OF CHANGE. MIND 81,208-224 AP 72.

AUSTIN HAS INTRODUCED THE CONCEPT OF "ILLOCUTIONARY FORCES". HE DID NOT FORMALIZE THIS CONCEPT, BUT OFTEN REFERRED TO IT AS AN INSTITUTIONAL DEVICE. THE AUTHOR, AWARE OF THE RELATIONSHIP BETWEEN INSTITUTIONS AND OBLIGATIONS, AND INTERESTED IN VON WRIGHT'S "LOGIC OF CHANGE", HAS MADE AN ATTEMPT TO COMBINE THE LOGIC OF ASSERTIONS, DEONTIC LOGIC AND THE LOGIC OF CHANGE TO FORMALIZE THE CONCEPT OF "ILLOCUTIONARY FORCES AND THE LOGIC OF CHANGE".



APTHEKER, HERBERT. IMPERIALISM AND IRRATIONALISM. TELOS 4,168-175 FALL 69.

AQUILA, RICHARD E. INTENTIONALITY AND POSSIBLE FACTS. NOUS 5,411-417 N 71.

SOME PHILOSOPHERS, E.G. BERGMANN, CONSTRUE JUDGMENT AS A RELATION BETWEEN MENTAL ACTS AND FACTS. THIS REQUIRES MERELY POSSIBLE FACTS IN THE CASE OF MISTAKEN JUDGMENTS. I DISCUSS THE CONDITIONS UPON ANY DISTINCTION BETWEEN ACTUAL AND MERELY POSSIBLE FACTS WHICH IS COMPATIBLE WITH AN ACCOUNT OF INTENTIONALITY AS A RELATION TO FACTS. ONE CONDITION OF THIS COMPATIBILITY IS THAT WE BE ABLE TO DISTINGUISH THE MODES IN WHICH A FACT EXISTS FROM MODES OF CONNECTION AMONG THE ENTITIES INVOLVED IN THAT FACT. BUT THIS DISTINCTION IS UNTENABLE SO LONG AS FACTS ARE CONSTRUED AS BERGMANN CONSTRUES THEM, AS COMPLEX ENTITIES WHICH LITERALLY CONTAIN THE ENTITIES INVOLVED IN THEM.

AQVIST, LENNART. REVISED FOUNDATIONS FOR IMPERATIVE-EPISTEMIC AND INTERROGATIVE LOGIC. THEORIA 37,33-73 1971.

THE PAPER REVISES THE BASIC CONCEPTUAL MACHINERY EMPLOYED IN THE ANALYSIS OF INTERROGATIVES GIVEN IN THE AUTHOR'S "A NEW APPROACH TO THE LOGICAL THEORY OF INTERROGATIVES" (UPPSALA 1965) AND CLAIMS TO PROVIDE A MORE SATISFACTORY TREATMENT OF THE FOLLOWING THREE ASPECTS, ESSENTIALLY: (I) THE 'INDEXICAL' CHARACTER OF IMPERATIVE AND EPISTEMIC OPERATORS, (II) THE VARIETIES OF MODAL AND NON-MODAL 'QUANTIFICATION' DUE TO HINTIKKA WHICH ARE NEEDED IN THE ANALYSIS OF INTERROGATIVES, AND (III) THE 'CONDITIONAL' CHARACTER OF IMPERATIVE OPERATORS, REVEALED BY THE OUGHT-TO-KNOW "PARADOX" DISCUSSED AND FIRST STATED IN THE AUTHOR'S 1965. METHODOLOGICALLY, THE PAPER ACHIEVES ITS GOAL BY THE USE OF DEVICES LARGELY DUE TO STIG KANGER, DANA SCOTT, RICHARD MONTAGUE, AND BENGT HANSSON.

ARATO, ANDREW. LUKACS' PATH TO MARXISM (1910-1923). TELOS 6,128-136 SPR 71.

THE BRIEF ARTICLE (IN SPITE OF ITS TITLE) ATTEMPTS TO TRACE LUKACS' DEVELOPMENT FROM HIS FIRST CRITIQUE OF CULTURE (HEAVILY INDEBTED TO SIMMEL) TO THE CULTURAL UTOPIANISM OF THE FAMOUS "THEORY OF THE NOVEL." THE SPAN FROM 1918-1923, THE TRANSITION FROM AN ETHICAL IDEALISM DIRECTED AT INSTITUTIONS TO DIALECTICAL THEORY, IS TREATED ELSEWHERE. THE MAJOR MERIT OF THE ARTICLE IS ITS UNCOVERY OF THE CONCEPTS OF OBJECTIVE AND ABSOLUTE SPIRIT FROM GENERALLY UNAVAILABLE TEXTS OF LUKACS.

ARATO, ANDREW. LUKACS' THEORY OF REIFICATION. TELOS 25-66 SPR 72.

THE ARTICLE IS AN EXPOSITION OF LUKACS' FAMOUS 'VERDINGLICHUNG' CHAPTER OF "HISTORY AND CLASS CONSCIOUSNESS." AFTER A BRIEF DISCUSSION OF THE HISTORICAL ROOTS OF THE CONCEPT OF 'THINGIFICATION', I TRY TO FOLLOW THE DIALECTIC OF THE CONCEPT FROM TWO STARTING POINTS: FIRST, FROM THAT OF LUKACS' REDISCOVERY OF THE SUBJECT-OBJECT DIALECTIC IN GERMAN CLASSICAL PHILOSOPHY AND IN MARX, AND SECOND, FROM THAT OF LUKACS' 'CRITIQUE' OF SOCIOLOGY, OF THE CATEGORIES OF MAX WEBER, OF THE IMMEDIATELY GIVEN WORLD OF BOURGEOIS SOCIETY. THE ARTICLE CULMINATES WITH A DISTINCTION BETWEEN PHILOSOPHY OF PRAXIS AND DIALECTICAL SOCIAL THEORY, AND WITH A PROPOSAL TOWARD A SOCIAL THEORY.

ARCHANJO, JOSE LUIZ. O "ANTI-EVOLUCIONISMO" DE TEILHARD. REV PORT FILOSOF 28,332-354 JL-S 72.

DISCORDANDO DE ESTUDIOSOS QUE AFIRMAM HAVER TEILHARD, DE INICIO, ADOPTADO POSICOES TRADICIONAIS E ATE ANTI-EVOLUCIONISTAS AO TRATAR DA QUESTAO HUMANA; O ARTIGO VISA MOSTRAR A "DESCOBERTA DA EVOLUCAO"



COMO PONTO DE PARTIDA ABSOLUTO NO PERCURSO INTELECTUAL TEILHARDIANO. PARA TANTO FAZ HERMENEUTICA SOBRE OS PRIMEIROS TEXTOS OFICIALMENTE CONHECIDOS DO AUTOR. AS CONCLUSOES REVELAM QUE NA EPOCA (1908-12) JA HAVIA 'EVOLUCIONISMOS' E QUE, REJEITANDO O EVOLUCIONISMO INTEGRAL, TEILHARD ADOTA EXPLICITAMENTE O TRANSFORMISMO.

ARELLANO, JOAQUIN FERRER. SOBRE EL ORIGEN DE LA NOCION DE DIOS Y LAS PRUEBAS DE LA TEODICEA. ANU FILOSOF 5,173-208 1972.

HAY UNA EXPERIENCIA RELIGIOSA FUNDAMENTAL QUE ESTA EN LA BASE DE TODO INTENTO FILOSOFICO DE DEMOSTRAR LA EXISTENCIA DE DIOS COMO ABSOLUTO TRASCENDENTE, CREADOR DEL UNIVERSO. LA POSTURA ATEA RESULTA DE UNA ABERRANTE TOMA DE CONCIENCIA DE ESE ORIGINARIO CONOCIMIENTO. SE ESTUDIAR LOS CARACTERES DE LA EXPERIENCIA RELIGIOSA: CONOCIMIENTO POR CONNATURALIDAD CON UNA ACTITUD ETICAMENTE CALIFICABLE CONDICIONADA AUNQUE NO NECESITADA POR LECTORES INDIVIDUALES, Y DE PROVENENCIA SOCIO-CULTURAL. SE DESCRIBEN ALGUNAS FORMAS DE EXPERIENCIA ORIGINARIA DE DIOS Y SE INTERPRETACION POR FIGURAS REPRESENTATIVAS DE LA FILOSOFIA CONTEMPORANES. POR ULTIMO SE PONE EN RELACION LAS DIFERENCIAS METAFISICAS DEL DIOS DE LOS FILOSOFOS CON ESA ORIGINARIA EXPERIENCIA, DE LA CUAL SERIAN UNA MAS RIGURCE AUNQUE INADECUADA. FORMULACION.

ARGERAMI, OMAR. EL INFINITO ACTUAL EN SANTO TOMAS. SAPIENTIA 26,217-232 AP=D 71.

STO. TOMAS DE AQUINO, APREMIADO ENTRE EL PENSAMIENTO ARISTOTELICO Y LA ORTODOXIA TEOLOGICA, NO LLEGA A ESTABLECER UNA POSICION DEFINIDA RESPECTO DE LA POSIBILIDAD DE UN INFINITO EN ACTO. SUS VARIACIONES PUEDEN RESUMIRSE EN TRES ETAPAS: 1) RECHAZO TOTAL, EN LA EPOCA DEL COMENTARIO A LAS SENTENCIAS Y LA CONTRA GENTILES. 2) ACEPTACION DEL INFINITO NEGATIVO Y DE CANTIDAD INTENSIVA INFINITA EN ACTO, Y DE LA POSIBILIDAD DE UN INFINITO CUANTITATIVO PER ACCIDENS, EN EL PERIODO DE LAS CUESTIONES DE 1256-59. 3) RECHAZO DEL INFINITO ACTUAL EN LA CREATURA, Y ACTITUD PRUDENCIAL RESPECTO DE LA POSIBILIDAD DE QUE DIOS PAGA UN NUMERO INFINITO ACTUAL DE COSAS. EL PROBLEMA RADICA EN LA FALTA DE UN SIGNIFICADO UNIVOCO DE 'INFINITO' EN LA OBRA DE STO. TOMAS. CONCEPTOS COMO INFINITO CUANTITATIVO EXTENSIVO E INTENSIVO, INFINITO FORMAL E INFINITO CUANTITATIVO, INFINITO SIMULTANEO Y SUCESIVO, POTENCIAL Y ACTUAL, NEGATIVO Y PRIVATIVO, NO RESULTAN SIEMPRE CONCILIABLES EN SU OBRA.

ARLT, REINER. ZUR MARXISTISCH-LENINISTISCHEN THEORIE VON DER SCHAFFUNG UND VERWIRKLICHUNG DES SOZIALISTISCHEN RECHTS (THESEN). LOG ANAL 14,433-438 MR=JE 71.

ES WIRD DAVON AUSGEGANGEN, DASS STAAT UND RECHT TIEF IN DEN KLASSENVERHAELTNISSEN DER JEWELIGEN ORDNUNG EINER BESTIMMTEN POLITISCH ORGANISIERTEN GESELLSCHAFT WURZELN. ES WERDEN DIE ZIELSTELLUNG DES SOZIALISTISCHEN RECHTS, SEINE VERZAHNUNG MIT DEN OBJEKTIVEN ENTWICKLUNGSGESETZMAESSIGKEITEN DER GESELLSCHAFT ZUM SOZIALISMUS UND KUNNUNISMUS SOWIE DIE DEMOKRATISCHEN UND WISSENSCHAFTLICHEN METHODEN DER AUSARBEITUNG UND VERWIRKLICHUNG SEINER NORMEN UMRISSEN.

ARMSTRONG, D M. MATERIALISM, PROPERTIES AND PREDICATES. MONIST 56,163-176 AP 72.

HOW ARE CONTINGENT IDENTIFICATIONS ('HEAT IS MEAN KINETIC ENERGY') POSSIBLE? IT IS ARGUED, FIRST, THAT WE REQUIRE A REALISTIC (BUT NOT PLATONISTIC) THEORY OF PROPERTIES. SECOND, THAT WE MUST REJECT THE COMMON ASSUMPTION THAT TO EACH DISTINCT PREDICATE THERE CORRESPONDS ITS OWN PECULIAR PROPERTY. CONTINGENT IDENTIFICATION OCCURS WHERE TWO DISTINCT PREDICATES APPLY TO THE SAME OBJECT OR OBJECTS IN VIRTUE OF JUST ONE PROPERTY OF THAT OBJECT.

ARNAUD, PIERRE. LA "PHYSIQUE SOCIALE" D'AUGUSTE COMTE. ORGANON 7,247-258 1970.

POURQUOI COMTE A-T-IL ABANDONNE AU PROFIT DU TERME 'SOCIOLOGIE' CELUI DE 'PHYSIQUE SOCIALE' D'ABORD CHOISI ET UTILISE PENDANT DIX-SEPT ANS? TELLE EST LA QUESTION A LAQUELLE L'ETUDE DES VERSIONS SUCCESSIVES DU PLAN DE 1822, DES CONSIDERATIONS DE 1825, DE LA QUARANTE-SEPTIEME LECON DU COURS DE PHILOSOPHIE POSITIVE ET DU SYSTEME DE POLITIQUE POSITIVE, COMPLETES PAR DES EMPRUNTS SIGNIFICATIFS A LA CORRESPONDANCE, PERMET DE REPRENDRE QU'IL FAUT VOIR DANS DE CHANGEMENT L'AMORCE DE LA 'METHODE SUBJECTIVE' SYSTEMATISEE PLUS TARD PAR LA SYNTHESE SUBJECTIVE, ET DEGAGEANT LA SCIENCE DE L'HUMANITE DE TOUT OBJECTIVISME NATURALISTE.

ARNOLD, BRADLEY. SOVIET VIEWS ON MAO AND MAOISM. STUD SOVIET THO 12,77-89 AP 72.

IN THEIR CRITICISM OF MAOISM, CONTEMPORARY SOVIET PHILOSOPHERS FOLLOW THE BASIC STRUCTURE OF THE ORTHODOX PRESENTATION OF MARXISM=LENINISM AND USE THE WHOLE PANOPLY OF POLEMICAL TOOLS WHICH THE LENINIST HERITAGE OFFERS THEM. THUS FAR, THIS ANTI=MAOISM IS GENERALLY MALADROIT AND OFTEN SELF=CONTRADICTORY.

ARNSTINE, DONALD. RESPONSE TO THE PRESIDENTIAL ADDRESS. PROC PHIL EDUC 27,17-21 1971.

ALTHOUGH FORMAL EDUCATION IN SCHOOLS IS INCREASINGLY UNRELATED TO THE IMPACT OF INFORMAL EDUCATION, PROFESSOR PARK'S ANALYSIS OF THE POSSIBLE RELATIONS BETWEEN THE TWO SUFFERS FROM TREATING THEM AS PROCESSES INDEPENDENT OF EACH OTHER. SINCE THEY ARE BETTER CONCEIVED AS EXTREMES IN A SINGLE, CONTINUOUS PROCESS, WHAT IS LEARNED AT BOTH ENDS OF THE CONTINUUM WILL BE MORE DESIRABLE IF LEARNERS AND TEACHERS IN SCHOOLS ARE AFFORDED GREATER PARTICIPATION IN EDUCATIONAL DECISIONS.

ARON, M RAYMOND. POUR LE CENTENAIRE DE ELIE HALEVY. BULL SOC FR PHIL 65,1-31 JA-MR 71.

ARONSON, SIMON H. THE HAPPY PHILOSOPHER = A COUNTEREXAMPLE TO PLATO'S PROOF. J HIST PHIL 10,383-398 O 72.

THIS ARTICLE ARGUES THAT PLATO'S PORTRAIT OF THE PHILOSOPHER = RULER IS ITSELF A COUNTEREXAMPLE TO THE THESIS THAT JUSTICE AND MAXIMUM HAPPINESS COINCIDE. PLATO INSISTS THAT SOMEONE OF PHILOSOPHIC NATURE WILL BE HAPPIER PHILOSOPHIZING INSTEAD OF RULING; YET THE JUSTICE OF HIS CITY REQUIRES THAT HE RULE. THUS THE PHILOSOPHER WOULD FULFILL HIS NATURE MORE THOROUGHLY AND BE HAPPIER IF HE COMMITTED THE 'INJUSTICE' OF 'COPPING OUT' OF HIS RULING TASK. ALTERNATIVELY, BEING JUST REQUIRES OF THE PHILOSOPHER THAT HE SACRIFICE SOME OF HIS OWN HAPPINESS FOR THE HAPPINESS OF HIS FELLOW CITIZENS. THIS TENDS TO VINDICATE THRASYMACHUS' CHALLENGE.

ARROW, KENNETH J. GIFTS AND EXCHANGES. PHIL PUB AFFAIRS 1,343-362 SUM 72.

TITMUS'S BOOK, "THE GIFT RELATIONSHIP", WHICH DEALS PRIMARILY WITH THE BLOOD DONOR SYSTEM AS AN EXEMPLIFICATION OF SOCIAL MORALITY, IS EXAMINED WITH RESPECT TO ITS IMPLICATIONS FOR THE STRUCTURE OF SOCIAL ETHICS AND THE ACHIEVEMENT OF ECONOMIC EFFICIENCY. THE DESIRE TO GIVE IS ANALYZED IN TERMS OF THREE ALTERNATIVE VIEWS OF INDIVIDUAL SATISFACTION: IMPERSONAL BENEVOLENCE, PERSONAL BENEVOLENCE, AND CONTRACTARIAN EGOTISM. THE IMPORTANCE OF MORAL VIRTUES, ESPECIALLY TRUTHFULNESS, FOR ECONOMIC EFFICIENCY IS STRESSED. THE PARADOXICAL DIFFICULTIES IN TITMUS'S IDEAL OF IMPERSONAL BENEVOLENCE, ITS ELITIST AND STATUS=PROTECTING IMPLICATIONS AS OPPOSED TO ITS APPARENT COMMUNITARIAN VALUES, ARE

DEVELOPED. FINALLY, THE EMPIRICAL LIMITATIONS OF TITMUSS'S ARGUMENTS ARE SHOWN.

ARTAL, A GARCIA. G BUENO: TESIS SOBRE LA DIALECTICA. TEOREMA 1,145-146 MR 71.

ARTOLA, JOSE MARIA. EL LENGUAJE Y LA DIALECTICA DE LA MORALIDAD EN LA FENOMENOLOGIA DEL ESPIRITU. PENSAMIENTO 26,369-395 O=D 70.

ASCHENBRENNER, K. NIETZSCHE'S TRIUMPH OVER NIHILISM. RATIO 13,103-118 O 71.

NIETZSCHE IN "THE WILL TO POWER" SEEKS TO PROMULGATE NEW MORAL IMPERATIVES. HIS REJECTION OF A MORE TRADITIONAL ETHIC AND METAPHYSIC PROCEEDS QUITE IN THE SPIRIT OF MODERN EMPIRICISM, BUT IT IS SUPPORTED BY ARGUMENTS FOR A RELATIVISM AND PERSPECTIVISM AS PARADOXICAL AS THE SYSTEMS HE ATTACKS. HE NEITHER OVERTHROWS THE OLDER NOR DEMONSTRATES HIS NEWER MORALITY OR METAPHYSIC. NEVERTHELESS NIETZSCHE IS TO BE TAKEN SERIOUSLY AS A PHILOSOPHER AND NOT JUST AS AN ORACULAR MORALIST.

ASENJO, F G. LOGICA DIALECTICA. TEOREMA 1,7-13 MR 71.

IF THE DIALECTIC PRINCIPLE IS TAKEN AS A RULE OF INFERENCE, THE FORMALIZATION OF DIALECTIC REQUIRES THE FRAMEWORK OF AN INCONSISTENT LOGIC. TO GO BEYOND THIS FORMAL LIMITATION, THE DIALECTIC PRINCIPLE IS TAKEN INSTEAD AS A RULE OF FORMATION AND A FORMALIZATION OF DIALECTIC IS OUTLINED AS AN APPLIED HIGHER ORDER PREDICATE CALCULUS WITH A FINITE NUMBER OF SYNTHESIZING PREDICATE CONSTANTS. IN ADDITION, AS A SPECIAL INTERPRETATION, A DIALECTIC NUMBER THEORY IS DESCRIBED.

ASENJO, F G. WEIERSTRASS'S FINAL THEOREM OF ARITHMETIC IS NOT FINAL. NOTRE DAME J FORM LOG 13,91-94 JA 72.

AN EXTENSION  $R'$  OF THE FIELD OF REAL NUMBERS  $R$  IS FINITISTICALLY CONSTRUCTED FROM  $R$ . BY ADJOINING THE IMAGINARY UNIT TO  $R'$  ONE OBTAINS A FIELD THAT IS NOT ALGEBRAICALLY CLOSED AND WHOSE ALGEBRAIC CLOSURE CANNOT BE REACHED BY ANY FINITE NUMBER OF ALGEBRAIC FIELD EXTENSIONS. THIS SHOWS THAT WEIERSTRASS'S FINAL THEOREM OF ARITHMETIC CANNOT BE GENERALIZED AND THAT IT IS POSSIBLE TO EXPAND THE CONCEPT OF NUMBER FROM  $R$  INDEFINITELY.

ASHLEY, BENEDICT M. CAUSALITY AND EVOLUTION. THOMIST 36,199-230 AP 72.

IF SCIENTIFIC THEORIES PRESUPPOSE CAUSALITY, WHAT IS THE PROPORTIONATE CAUSE OF EVOLUTIONARY PROCESSES? EXAMINATION OF CURRENT THEORIES OF CHEMICAL, BIOLOGICAL AND PSYCHO-SOCIAL EVOLUTION SHOW THIS CAUSE IS NO AGENT ACTING ACCORDING TO GENERAL LAW, BUT ORDERED SEQUENCES OF SEPARATE CONCURRENT CAUSES. THUS 'HISTORY' OR 'MYTH' NOT 'NATURAL LAW' PROVIDES THE MODERN SYNTHESIS.

ASHWORTH, E J. THE TREATMENT OF SEMANTICAL PARADOXES FROM 1400 TO 1700. NOTRE DAME J FORM LOG 13,34-52 JA 72.

ALTHOUGH THE LIAR PARADOX AND VARIOUS ELABORATIONS OF IT GAVE RISE TO DETAILED DISCUSSIONS DURING THE LATE FIFTEENTH AND EARLY SIXTEENTH CENTURIES, THESE WERE SOON ENTIRELY REPLACED BY BRIEFER COMMENTS WHOSE INSPIRATION WAS WHOLLY CLASSICAL. IN THIS PAPER I SURVEY THE LOGICAL LITERATURE FROM 1400 TO 1700 IN ORDER TO MAKE CLEAR WHERE AND HOW THESE CHANGES IN EMPHASIS AND APPROACH TOOK PLACE. I ALSO DISCUSS THE WAY IN WHICH LOGICAL PARADOXES WERE CLASSIFIED, AND I EXAMINE IN DETAIL THREE TYPES OF SOLUTION WHICH WERE OFFERED.

ASRANI, U A. RELATIVE MERITS OF DIFFERENT TYPES OF YOGA FROM A SCIENTIFIC STANDPOINT. DARSHANA INT 10,50-64 O 70.

ASSAGIOLI, ROBERTO. NOTES ON SYMBOLS. HUMANITAS 8,161-167 MY 72.

ATHERTON, MARGARET. TACIT KNOWLEDGE AND INNATENESS. PHIL FORUM (BOSTON) 3,3-11 FALL 72.

ATKINSON, GARY. RULES AND MORALITY. SW J PHIL 3,97-103 SPR 72.

THERE ARE TWO KINDS OF RULES PRESENT IN MORAL REASONING. RULES OF SUBSTANCE ARE USED TO DEDUCE ANSWERS TO PARTICULAR QUESTIONS; RULES OF PROCEDURE ARE GENERAL CONSIDERATIONS TO BE KEPT IN MIND WHEN MAKING DECISIONS. THE LATTER ARE NECESSARY FOR MORAL REASONING, THE FORMER NOT; BUT BECAUSE THE TWO KINDS HAVE NOT BEEN CAREFULLY DISTINGUISHED, IT HAS BEEN MISTAKENLY ARGUED THAT MORAL REASONING DEMANDS RULES OF SUBSTANCE. KANT'S CATEGORICAL IMPERATIVE MUST BE UNDERSTOOD AS A RULE OF PROCEDURE.

ATKINSON, R F. EXPLANATION IN HISTORY. PROC ARIS SOC 72,241-256 1971-1972.

A DISCUSSION OF TYPES OF EXPLANATION WITH A VIEW TO DETERMINING WHICH, IF ANY, IS CHARACTERISTIC OF HISTORY. IT IS ARGUED THAT NEITHER LAW NOR RATIONAL (PURPOSIVE) EXPLANATIONS ARE SPECIFICALLY HISTORICAL, THOUGH BOTH OCCUR IN HISTORY BOOKS, AND THAT TELLING IN DETAIL WHAT HAPPENED, PROVIDED THAT THE STORY IS BOTH COHERENT AND ADEQUATELY EVIDENCED, IS (RIGHTLY) COUNTED AS EXPLANATORY BY MANY HISTORIANS.

ATREYA, J P. SOME OBSERVATIONS ON EAST-WEST METHODS. DARSHANA INT 11,94-96 AP 71.

ATTFIELD, ROBIN. ON TRANSLATING MYTH. INT J PHIL RELIG 2,228-245 WINT 71.

RULES CAN BE FOUND FOR INTERPRETING DOCUMENTS WHOSE NOTIONS ARE NOW OBSOLETE BUT WERE ONCE OF SIGNIFICANCE FOR HUMAN LIFE. THOUGH, CONTRA HAAS, TRANSLATION IS ONLY POSSIBLE IF THERE IS SUCH A THING AS INTERLINGUISTIC SYNONYMY, THE TRANSLATOR MUST EMPLOY NOT ONLY SEMANTIC RULES BUT ALSO THE RULES GOVERNING ILLCCUTIONARY ACTS. ONLY THUS CAN BULTMANN'S PROJECT OF EXPRESSING THE ORIGINAL WRITER'S EXPERIENCE BECOME DEFENSIBLE. AS AN ILLUSTRATION A PASSAGE FROM PAUL'S "GALATIANS" IS THUS INTERPRETED.

AUBENQUE, PIERRE. LANGUAGE, STRUCTURES, SOCIETE. ARCH PHIL 34,353-371 JL-S 71.

LE STRUCTURALISME EST DEFINI ICI COMME LE TRANSFERT DU MODELE STRUCTURAL, QUI A FAIT SES PREUVES EN LINGUISTIQUE DEPUIS F. DE SAUSSURE, A D'AUTRES DOMAINES DE LA VIE HUMAINE. L'AUTEUR S'INTERROGE MOINS SUR LA LEGITIMITE D'UN TEL TRANSFERT, QUI, DANS CERTAINES LIMITES, PEUT TOUJOURS ETRE EPISTEMOLOGIQUEMENT JUSTIFIE, QUE SUR LES RAISONS PHILOSOPHIQUES ET SOCIOLOGIQUES QUI ONT PU CONDUIRE A SA GENERALISATION. LE STRUCTURALISME, QUI A TENDANCE A RAMENER LES CONFLITS HISTORIQUES REELS A UN SYSTEME D'OPPOSITIONS SIGNIFIANTES, N'EST PAS SEULEMENT INCOMPATIBLE AVEC LE MARXISME; FORME A PEINE PLUS SUBTILE DU POSITIVISME, IL EST A RANGER AUSSI BIEN PARMI LES PRODUITS IDEOLOGIQUES DE LA SOCIETE INDUSTRIELLE AVANCEE QUE PARMI LES SYMPTOMES DE L'OUBLI DE L'ETRE.

AUDI, ROBERT N. INTENTIONALISTIC EXPLANATIONS OF ACTION. METAPHILOSOPHY 2,241-250 JL 71.

A DISCUSSION OF INTENTIONALISTIC EXPLANATIONS OF ACTION. THESE ARE DEFINED AS AN EXPLANATION OF ACTION IN TERMS OF (BY APPEAL TO) ONE OR MORE INTENTIONAL DISPOSITIONS OF THE AGENT. THE MAIN ISSUE IS WHETHER EXPLANATIONS OF ACTIONS BY APPEAL TO THE WANTS AND BELIEFS OF THE AGENT CAN BE NOMOLOGICAL, I.E., CAN BE CONSTRUED AS IMPLICITLY SUBSUMING THE ACTION EXPLAINED UNDER A LAW LIKE GENERALIZATION, EITHER UNIVERSAL OR NON-UNIVERSAL. IT IS SUGGESTED THAT VIRTUALLY ALL IN-ORDER-TO EXPLANATIONS OF ACTIONS, AS WELL AS VIRTUALLY ALL INTENTIONALISTIC EXPLANATIONS WHICH SEEM NOT TO APPEAL TO THE AGENT'S WANTS AND BELIEFS, CAN BE TRANSFORMED INTO ROUGHLY EQUIVALENT EXPLANATIONS WHICH DO APPEAL TO WANTS AND BELIEFS. THE 'LOGICAL RELATION THESIS' OF OTHER WRITERS IS DISCUSSED AND AN ANALOGY IS DRAWN BETWEEN INTENTIONALISTIC EXPLANATIONS OF ACTION AND TYPICAL SCIENTIFIC EXPLANATIONS OF EVENTS.

AUDI, ROBERT N. PSYCHOANALYTIC EXPLANATION AND THE CONCEPT OF RATIONAL ACTION. MONIST 56,444-464 JL 72.

THIS PAPER EXPLORES THE QUESTION WHETHER ACTIONS THAT ARE PSYCHANALYTICALLY EXPLAINABLE MAY STILL BE RATIONAL. THE PAPER FIRST DEVELOPS A DEFINITION OF 'PSYCHANALYTIC EXPLANATION OF ACTION' THAT IS MEANT TO CAPTURE WHAT IS FUNDAMENTAL IN SUCH EXPLANATIONS WITHOUT ASSUMING ANY DISTINCTIVELY FREUDIAN PRINCIPLES. IN THE LIGHT OF THIS DEFINITION, SEVERAL KINDS OF PSYCHANALYTICALLY EXPLAINABLE ACTIONS THAT SEEM RATIONAL ARE DESCRIBED. IT IS ARGUED THAT THEIR RATIONALITY ELUDES BOTH THE MAXIMIZATION OF EXPECTED UTILITY DEFINITION OF 'RATIONAL ACTION' AND EVEN A MORE LIBERAL DEFINITION THAT APPEARS ROUGHLY ADEQUATE TO CONSCIOUSLY MOTIVATED ACTIONS. THE REMAINDER OF THE PAPER SETS OUT THE CONDITIONS UNDER WHICH PSYCHANALYTICALLY EXPLAINABLE ACTIONS CAN BE PLAUSIBLY CONSIDERED RATIONAL. THE RESULT, IT IS HOPED, IS A CLEARER AND MORE COMPREHENSIVE UNDERSTANDING OF BOTH THE NOTION OF RATIONAL ACTION AND THE IMPLICATIONS OF 'THE UNCONSCIOUS' FOR OUR UNDERSTANDING OF OURSELVES.

AUDI, ROBERT N. THE CONCEPT OF BELIEVING. PERSONALIST 53,43-62 WINT 72.

AUNE, BRUCE. ON AN ANALYTIC-SYNTHETIC DISTINCTION. AMER PHIL QUART 9,235-242 JL 72.

THIS PAPER PROPOUNDS AND DEFENDS A DISTINCTION BETWEEN ANALYTIC AND SYNTHETIC TRUTH THAT IS SUGGESTED BY SOME WELL-KNOWN REMARKS BY C. S. PEIRCE. IMPORTANT OBJECTIONS BY QUINE AND OTHERS TO THE USUAL DISTINCTION ARE DISCUSSED, AND A DEFINITION OF COGNITIVE SYNCHONYMY FOR PREDICATES IS OFFERED. IT IS ARGUED THAT THE DETERMINATENESS OF A PREDICATE'S SENSE REQUIRES AN ANALYTIC-SYNTHETIC DISTINCTION FOR A LARGE CLASS OF STATEMENTS INCLUDING THAT PREDICATE. IT IS CONCEDED THAT THE PREDICATES OF EVERYDAY LANGUAGE PROBABLY DO NOT POSSESS A FULLY DETERMINATE MEANING, BUT AT BEST THIS SHOWS, IT IS ARGUED, THAT A SATISFACTORY ANALYTIC-SYNTHETIC DISTINCTION HAS THE CHARACTER OF A CONCEPTUAL IDEAL.

AUSTIN, JEAN. ON KNOWING ONE'S OWN MIND. PROC ARIS SOC 72,153-170 1971-1972.

AXELOS, KOSTAS. EL JUEGO DEL CONJUNTO DE LOS CONJUNTOS. DIALOGOS 7,23-29 AP-JE 70.



AXINN, SIDNEY. HUMAN DIGNITY AND WAR: A RESPONSE TO PROFESSOR SOMERVILLE. PHIL FORUM (DEKALB) 10,31-52 S 71.

AZAR, LARRY. HEREDITY VERSUS EVOLUTION. PHIL STUD (IRELAND) 20,152-165 1972.

WHILE EVOLUTIONISTS HAVE GENERALLY STRESSED THE FUNCTIONS OF MUTATION AND NATURAL SELECTION, THE ROLE OF HEREDITY - THE REPRODUCTION OF LIKE BY LIKE - IS CLEARLY CONSERVATIVE. IN A WIDER CONTEXT, EVOLUTIONARY THEORY IS YET TO BE SATISFACTORILY RECONCILED WITH THE PHYSICIST'S DOCTRINE OF ENTROPY.

BABOLIN, ALBINO. IL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER NELLA CRITICA D'OGGI. RIV FILOSOF NEO-SCOLAS 63,470-486 JL-AG 71.

DA UN ESAME DELLE VARIE INTERPRETAZIONI E VALUTAZIONI DEL PENSIERO ETICO E RELIGIOSO DI JOSEPH BUTLER, NELLA LETTERATURA CRITICA DEL '900, RISULTA EVIDENTE, DA UN LATO, IL VIVO INTERESSE PER IL PENSIERO DI BUTLER, NELL'AMBITO DELLA CULTURA CONTEMPORANEA, DALL'ALTRO, LA PROFONDITA E COMPLESSITA DEL DISCORSO STESSO DI BUTLER, CAPACE ANCORA OGGI DI STIMOLARE LO STORICO E IL TEORETA A CHIARIRE IL SIGNIFICATO CRITICO E L'INCIDENZA SPECULATIVA DI QUELLA RIFLESSIONE SUI DATI ESSENZIALI DELL'ETICA E DELLA RELIGIONE.

BACON, JOHN. THE SUBJUNCTIVE CONDITIONAL AS RELEVANT IMPLICATION. PHILOSOPHIA (ISRAEL) 1,61-80 JA 71.

SUBJUNCTIVE CONDITIONALS IN THEIR COUNTERFACTUAL USE PRESENTED A PROBLEM FOR EMPIRICISTS BECAUSE, THOUGH OFTEN USED IN STATING SCIENTIFIC LAWS AND LAW-BASED STATEMENTS, THEY DID NOT SEEM TO BE FORMULABLE IN THE IDIOM OF CLASSICAL EXTENSIONAL LOGIC. HOWEVER, NEITHER COUNTERFACTUALITY NOR LAW-LIKENESS IS ESSENTIAL TO SUCH CONDITIONALS. THEIR NON-COUNTERFACTUAL, NON-MODAL CORE CAN BE TREATED AS 'RELEVANT IMPLICATION' IN THE SENSE DEVELOPED BY ANDERSON AND BELNAP. COUNTERFACTUALITY IS EXPRESSED BY THE SUBJUNCTIVE CONDITIONAL IN ONE OF ITS USES NOT AS A COORDINATE CONJUNCT BUT AS THE ENCAPSULATED PART OF A 'DOUBLE-BARRELED ASSERTION' IN THE SENSE OF GEACH. WITH RELEVANT IMPLICATION AS A BASIS, MODALITY AND TEMPORAL SPECIFICATIONS CAN BE ADDED AS NEEDED. THE SUCCESS OF THIS (PROGRAM FOR A) SOLUTION TO THE PROBLEM OF SUBJUNCTIVE CONDITIONALS IS CONTINGENT UPON TWO THINGS: (1) THE DISCOVERY OF A SEMANTICS FOR THE LOGIC OF RELEVANT IMPLICATION (SINCE ACCOMPLISHED), AND (2) AN ACCOUNT OF THE FACTUAL ASSERTIBILITY OF RELEVANT CONDITIONALS.

BAERREIS, DAVID A. ANTHROPOLOGY AND THE NATURE OF MAN. ZYGON 5,102-109 JE 70.

THE APPROACHES OF PHYSICAL ANTHROPOLOGY, ETHNOLOGY AND ARCHAEOLOGY ARE EXAMINED TO INDICATE THEIR CONTRIBUTION TO AN UNDERSTANDING OF THE NATURE OF MAN. HE IS DIFFERENTIATED FROM THE REMAINDER OF THE ANIMAL KINGDOM BY EVOLUTION THROUGH NATURAL SELECTION TO CULTURAL INSTITUTIONS OVER 1.75 MILLION YEARS. THE GREAT VARIABILITY OF CULTURAL INSTITUTIONS IN TURN TESTIFIES TO MAN'S BASIC PLASTICITY. SINCE MAN WITHOUT HIS CULTURE IS INCONCEIVABLE, HIS PERFECTABILITY IS TO BE SOUGHT IN CULTURAL MODIFICATION NOT BIOLOGICAL ENGINEERING.

BAGCHI, K. KANT'S TRANSCENDENTAL PROBLEM AS A LINGUISTIC PROBLEM. PHILOSOPHY 46,341-345 O 71.

THE PAPER AIMS AT A NOVEL INTERPRETATION OF KANT'S TRANSCENDENTAL PROBLEM AS A LINGUISTIC PROBLEM. WITH ALL THE AGREEMENT BETWEEN CONTEMPORARY PHILOSOPHERS AND KANT AS AGAINST THE EMPIRICISTS REPRESENTED BY HUME ON THE POINT THAT LINGUISTIC SCHEMES ARE 'TRANSCENDENTAL' OR NON-REDUCIBLE TO THE 'FACTS' THAT FALL WITHIN THEM, NOBODY BEFORE KANT - THE PAPER CLAIMS - SAW THAT THE NON-REDUCIBILITY IN QUESTION CAN BE UNDERSTOOD ONLY BY

DISTINGUISHING BETWEEN TWO ORDERS OF LANGUAGE, VIZ., THE ORDER OF THE 'FACTS' AS SUCH AND THE ORDER IN WHICH THEY ARE UNDERSTOOD AS CONSTRUCTION OF THE SUBJECT OR OF WHAT INCARNATES ITSELF IN THE WORD 'I'. IMPLIED IN KANTIANISM IS THIS NOVEL THEORY OF LANGUAGE AS 'INCARNATION' OF THE SUBJECT.

BAHM, ARCHIE J. IS A UNIVERSAL SCIENCE OF AESTHETICS POSSIBLE? J AES ART CRIT 31,3-7 FALL 72.

PURPOSE: TO REFUTE THE VIEW THAT AESTHETICS IS NOT, AND CANNOT BECOME, A SCIENCE. ARGUMENT BASED ON LIKENESS PRESENT IN ALL PEOPLE. ALL HAVE EXPERIENCES IN COMMON, INCLUDING SENSATIONS, CONCEPTS, MEMORIES, DESIRES, CREATIVE IMAGINATION, ETC. ALL INTUIT FEELINGS OF PLEASURE, ENTHUSIASM, SATISFACTION AND CONTENTMENT AS INTRINSIC VALUES, AND BEAUTY AS OBJECTIFIED INTRINSIC VALUE. ALL EXPERIENCE MAN-MADE FINE ART. CONCLUSION: A SCIENCE OF AESTHETICS IS POSSIBLE.

BAHM, ARCHIE J. WHOLE AND PARTS. SW J PHIL 3,17-22 SPR 72.

WHOLAS AND PARTS INTERDEPEND. THREE KINDS OF WHOLAS: -AGGREGATE, MECHANICAL, AND ORGANIC. THE LATTER IS COMPLICATED NOT ONLY BY THE FACT THAT MUTUAL DEPENDENCE OF PARTS AND WHOLE IS COMPLETE, SUCH THAT CHANGE IN ONE INVOLVES A CHANGE IN THE OTHER, BUT ALSO BY HAVING NOT ONLY A WHOLE OF THE PARTS BUT ALSO THAT WHOLE WHICH INCLUDES BOTH THE WHOLE AND ITS PARTS AND THEIR OPPOSITION TO EACH OTHER. SIX OTHER THEORIES STATED.

BAIER, ANNETTE C. WAYS AND MEANS. CAN J PHIL 1,275-293 MR 72.

THE STANDARD VIEW THAT BODILY MOVEMENTS ARE BASIC ACTIONS IS REJECTED IN FAVOR OF A VIEW OF BASIC ACTIONS AS EXERCISES OF COMPETENCES NOT ANALYZED BY THE CULTURE IN QUESTION INTO SIMPLER COMPONENT COMPETENCES. THEY ARE MOVES, NOT MOVEMENTS. BASIC ACTIONS THUS CONTRAST BOTH WITH EXERCISES OF COMPLEX COMPETENCES, AND WITH ACTIONS DESCRIBED BY REFERENCE TO RESULTS ACHIEVED ('POESIS') RATHER THAN COMPETENCE EXERCISED ('PRAXIS'). THEY WILL RARELY BE SIMPLE BODILY MOVEMENTS. THIS VIEW IS CONTRASTED WITH OTHERS, AND GOLDMAN'S DEFENSE OF THE BODILY MOVEMENT VIEW IS CRITICIZED. BODILY MOVEMENTS ARE PICKED OUT BY CONTEXTUAL CRITERIA, SO ARE NOT BASIC, EVEN BY GOLDMAN'S OWN DEFINITION. FURTHER, HIS CONCEPT OF LEVEL GENERATION FAILS TO SELECT A LOWEST LEVEL OR BASIC ACTION ON EACH OCCASION OF ACTION, SINCE, UNLIKE EARLIER NARROWLY CAUSAL ACCOUNTS LIKE DANTO'S, GOLDMAN'S ACCOUNT OF LEVEL GENERATION FAILS TO GUARANTEE ITS ASYMMETRY AS A RELATION BETWEEN ACTIONS. DEPENDENCE OF POESIS ON PRAXIS, OR OF COMPLEX PRAXIS ON SIMPLER PRAXIS, IS BOTH ASYMMETRIC AND INCLUSIVE ENOUGH TO COVER THE VARIETY OF WAYS IN WHICH ONE ACTION MAY BE DONE BY DOING ANOTHER.

BAILLEUX, EMILE. DIEU NOTRE PERE, SELON LE "DE TRINITE" DE S AUGUSTIN. REV THOMISTE 72,181-197 AP-JE 72.

L'AME RENVEE PAR LE BAPTEME EST UNE IMAGE PURE DE LA TRINITE. CE THEME DE L'IMAGE TRINITAIRE INVITERAIT A SOUTENIR QUE NOTRE ADOPTION DIVINE EST L'OEUVRE DE LA TRINITE TOUT ENTIERE. AVONS NOUS DONC POUR PERE DIEU TRINITE? AUGUSTIN LE DECLARE PAR MANIERE D'INCISE ET SANS INSISTER. IL NE REJETTE PAS POUR AUTANT UNE VERITE COMPLEMENTAIRE. SELON LE "DE TRINITE", LA MISSION DU FILS, TOUT EN IMPLIQUANT L'OPERATION COMMUNE DES TROIS, ADMET UNE INFLUENCE PERSONNELLE DU PERE. IL CONVIENT, A PARTIR DE LA, DE COMPLETER L'EXPLICATION SUS-DITE DE NOTRE ADOPTION ET CONCLURE QUE, BAPTISES DANS LE CHRIST, NOUS AVONS SPECIALEMENT POUR PERE LE PERE MEME DU CHRIST.

BAILLIE, PATRICIA A. FALSIFIABILITY AND PROBABILITY. AUSTL J PHIL 50,61 MY 72.

BAIRD, ROBERT D. THE SYMBOL OF EMPTINESS AND THE EMPTINESS OF SYMBOLS. HUMANITAS 8,221-242 MY 72.

BAKER, A J. SYLLOGISTIC WITH COMPLEX TERMS. NOTRE DAME J FORM LOG 13,69-87 JA 72.

WHEN COMPLEX TERMS ARE INTRODUCED INTO SYLLOGISTIC, THE CLASSICAL REQUIREMENT THAT TERMS BE NON-EMPTY MUST ALSO BE EXTENDED TO COMPLEX TERMS. IN THE AXIOMATIZATION OF THE RESULTING SYSTEM AXIOM-SETS ARE DESCRIBED THAT ARE QUITE DIFFERENT FROM THE AXIOM-SETS USED FOR THE SYSTEM OF SIMPLE TERMS. SOME SIMPLE AND SOME COMPLEX RULES ARE NEEDED AS AXIOMS, BUT ALL SYLLOGISTIC MOODS CAN BE DEDUCED AS THEOREMS. A TYPICAL AXIOM-SET IS: A SUB AA, A SUB AB IS A SUBSET OF I SUB AB, A SUB AC IS A SUBSET OF A SUB KABC, E SUB AC IS A SUBSET OF E SUB AKBC, A SUB AB AND A SUB AC IS A SUBSET OF A SUB AKBC. (EDITED).

BALDASSARRI, MARIANO. IL PENSIERO POLITICO DI ZENONE: ELEMENTI STORICO-BIOGRAFICI. RIV FILOSOF NEO-SCOLAS 62,548-573 S-D 70.

COME SECONDO PASSO DELLA RICERCA INTERNO AL PENSIERO POLITICO DI ZENONE, L'AUTORE, IN VISTA DI UNA EVENTUALE ILLUMINAZIONE DELLA TEORIA AC OPERA DELLA AZIONE, STUDIA SE ZENONE ABBIA PARTECIPATO ALLA VITA POLITICA DEL SUO TEMPO. CHIARISCE PERTANTO I SUOI RAPPORTI CON ANTIGONO GONATA, SOPRATTUTTO ANALIZZANDO LO SCAMBIO EPISTOLARE TRA I DUE - CHE EGLI RITIENE AUTENTICO E FA RISALIRE AL 275/4-, E I SUOI RAPPORTI COL POPOLO ATENIESE, SOPRATTUTTO ANALIZZANDO IL DECRETO DEL POPOLO ATENIESE RIPORTATO DA DIOGENE LAERZIO, PER CONCLUDERE CON L'AFFERMAZIONE DELLA RITROSIA DI ZENONE DINANZI AGLI IMPEGNI POLITICI CONCRETI.

BALDASSARRI, MARIANO. IL PENSIERO POLITICO DI ZENONE DI CIZIO. RIV FILOSOF NEO-SCOLAS 62,375-397 JL-AG 70.

COME PRIMO PASSO DELLA RICERCA INTERNO AL PENSIERO POLITICO DI ZENONE, L'AUTORE PRENDE IN ESAME LA FORMAZIONE FILOSOFICA DI ZENONE. DOPO AVERE RIDISCUSSO LA CRONOLOGIA DELLA VITA DI ZENONE E AVERE PROPOSTO PER LA SUA NASCITA L'ANNO 354/3, L'AUTORE ANALIZZA IL SUO DISCEPOLATO PRESSO CRATETE CINICO E PRESSO STILPONE E DIODORE MEGARICI E SOSTIENE ED EVIDENZIA I SUOI RAPPORTI CON SENOCRATE E POLEMONE ACCADEMICI; DI GUISA CHE ZENONE GIUNSE A FONDARE, VERSO IL 310, LA SUA SCUOLA ORMAI RICCO DI VARIA ESPERIENZA NEI PROBLEMI ETICI E METAFISICI (NONCHE LOGICI).

BALDASSARRI, MARIANO. LO STOICISMO ANTICO E L'ARGOMENTO ONTOLOGICO: I. RIV FILOSOF NEO-SCOLAS 63,391-418 JL-AG 71.

OGGETTO DELLA RICERCA (SVOLGENTESI IN DUE MOMENTI) E SE LO STOICISMO ANTICO SIA GIUNTO ALLA FORMULAZIONE DELL'ARGOMENTO ONTOLOGICO. IN QUESTO PRIMO ARTICOLO L'AUTORE ANALIZZA NEI TESTI STOICI LA PROVA 'E CONSENSU GENTIUM' E LA PROVA 'EX GRADIBUS ENTIUM' (LE QUALI POTEVANO COSTITUIRE UN TERRENO FERTILE PER L'ARGOMENTO ONTOLOGICO); QUINDI, SICCOME L'ARGOMENTO ONTOLOGICO RICHIEDE UNA PREVIA DISCUSSIONE GNOSEOLOGICA, PRENDE IN ESAME LA GNOSEOLOGIA STOICA E IN ESSA SOTTOLINEA IL VIRTUALISMO DELLE 'ANTICIPAZIONI COMUNI' E LA TENDENZA AL RECUPERO PIENO DELL'OGGETTIVITA REALISTICA DEL PENSAO.

BALES, R EUGENE. UTILITARIANISM, OVERALL OBLIGATORINESS AND DEONTIC LOGIC. ANALYSIS 32,203-205 JE 72.

A RESPONSE TO HECTOR-NERI CASTANEDA'S "A PROBLEM FOR UTILITARIANISM" ("ANALYSIS" 28 (1968), PP. 141-142). BY APPLYING CASTANEDA'S LINE OF ARGUMENT TO A THEORY SOMETIMES SUGGESTED AS AN ELABORATION OF

ROSS'S THEORY OF PRIMA FACIE DUTIES, I SHOW THAT IF CASTANEDA'S IS INDEED A PROBLEM FOR UTILITARIANISM, IT IS A PROBLEM FOR SOME DEONTOLOGICAL THEORIES AS WELL.

BALESTRO, PIERC. LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. RIV FILOSOF NEO-SCOLAS 63,28-49 JA-AP 71.

BALESTRO, PIETRO. LA "NOVITA" NELLA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. RIV FILOSOF NEO-SCOLAS 62,634-667 S-D 70.

BALESTRO, PIETRO. LA CONCEZIONE MORALE DI J BAPTIST VON HIRSCHER. RIV FILOSOF NEO-SCOLAS 62,291-320 MY-JE 70.

BALLARD, EDWARD G. ON THE PHENOMENON OF OBLIGATION. TULANE STUD PHIL 21,139-157 1972.

BALLESTAR, JORGE PEREZ. COMUNICACION Y LENGUAJE. ANU FILOSOF 5,373-407 1972.

MUESTRA COMO LA COMUNICACION INTERPERSONAL ES IMPOSIBLE PARA EL DUALISMO ANTROPOLÓGICO Y EL EXTENSIONALISMO SEMANTICO. PROPONE UNA SEMIOTICA TRASCENDENTAL, SEGUN LA CUAL EL LENGUAJE ES CONDICION DE POSIBILIDAD DE LA CONSTITUCION DE LOS OBJETOS. ASI LA SEMANTICA INTENSIONAL NO CAE EN EL PLATONISMO, PUES ENTIENDE LOS SIGNIFICADOS DE LOS SIGNOS COMO ESQUEMAS DE OBJETIVACION. APOYA ESTO EN UNA DESCRIPCION DEL APRENDIZAJE LINGUISTICO. ESBOZA LA ESTRUCTURA Y DIVERSIDAD DE LOS SISTEMAS INTENSIONALES COMO CONJUNTOS ORDENADOS DE ESQUEMAS DE OBJETIVACION. CONSIDERA LAS DIFICULTADES DE COMUNICACION DEBIDAS A INCONGRUENCIA DE SISTEMAS INTENSIONALES Y A QUE CIERTOS SUJETOS NO OBJETIVAN MEDIANTE ESQUEMAS ABSTRACTOS SINO RESPECTO A POLOS CONCRETOS. SUGIERE QUE AMBOS TIPOS DE OBJETIVACION CORRESPONDEN A ESTRUCTURAS ETOLÓGICAS Y NIVELES NEUROLOGICOS DISTINTOS. SOSTIENE QUE LA HUMANIZACION CONSISTE EN LA ADQUISICION DE UNA SENSOMOTRICIDAD INTRACORTICAL. MANIFIESTA EL CARACTER CONTEMPLATIVO Y NO COMUNICATIVO DEL LENGUAJE POETICO Y PROPONE UNA HIPOTESIS SOBRE LA COMUNICACION EXTRASENSORIAL.

BALOWITZ, VICTOR H. PERSONS AS SUBJECTS OF PERCEPTION. PERSONALIST 53,102-103 WINT 72.

IMAGINARY SITUATIONS LIKE THE ONE IN INDIVIDUALS, 90, WILL FAIL TO SHOW THAT A NON-CARTESIAN SUBJECT OF VISUAL EXPERIENCE, S, CAN HAVE MORE THAN ONE BODY. IT CAN BE SHOWN THAT WHERE S SEES FROM MUST BE PART OF A BODY WHICH IS CRUCIAL FOR IDENTIFYING S. BY MISTAKENLY PERCEIVING THEM APART, STRAWSON MAKES IT SEEM PLAUSIBLE FOR S TO HAVE MORE THAN ONE BODY.

BAMBROUGH, RENFORD. OBJECTIVITY AND OBJECTS. PROC ARIS SOC 72,65-81 1971-1972.

IF WE REJECT THE IDEA THAT OBJECTIVITY REQUIRES OBJECTS WE CAN MEDIATE BETWEEN NOMINALISM AND REALISM ABOUT UNIVERSALS AND BETWEEN CONVENTIONALISM AND PLATONISM ABOUT LOGICAL NECESSITY. MATHEMATICS AND LOGIC ARE OBJECTIVE, AS THE PLATONIST HOLDS, BUT THE NOMINALIST IS RIGHT TO DENY THAT THEY ARE ABOUT MATHEMATICAL OR LOGICAL OBJECTS. PHILOSOPHICAL DOCTRINES ARE MUTUALLY COMPLEMENTARY PORTRAITS, NOT RIVAL THEORIES, BUT THEY ARE STILL CAPABLE OF CONVEYING TRUTH AND FALSEHOOD.

BANDMAN, BERTRAM. THE CONCEPT OF CLAIM: PROLEGOMENA TO THE MEANING AND APPRAISAL OF CLAIMS IN EDUCATION. PROC PHIL EDUC 26,67-80 1970.

I ARGUE THAT (I) CLAIMS, NOT PROPOSITIONS, ASSERTIONS OR COMMANDS, ARE THE BASIC UNITS OF MEANING, BUT THAT (II) CLAIMS ARE NOT SELF-JUSTIFYING. REGARDING (I), CLAIMS CUT ACROSS LANGUAGE-GAMES AND INTERSECT THE FACT/VALUE AND OTHER ARTLESS DISTINCTIONS. COMMON

USAGE SHOWS THAT A CLAIM IS USED TO DEMAND THE RIGHT TO BE BELIEVED IN SPEECH OR ACT. CONCERNING (II), ALTHOUGH A CLAIM IS NOT IDENTICAL TO A RIGHT, A CLAIM MAY BE SUSTAINED BY A RIGHT, AND IF IT IS SUSTAINED IT IMPLIES CERTAIN OBLIGATIONS. ACCORDINGLY, IN ETHICS AND EDUCATION WE NEED NOT TRY TO MOVE FROM IS TO OUGHT. WE CAN APPRAISE COMPETING CLAIMS BY JUDGING WHETHER THEY ARE SUSTAINED BY AN APPROPRIATE RIGHT OR SET OF RIGHTS.

BANERJEE, HIRANMAY. ON A MISTRANSLATION OF THE TERMS 'VISESYA' AND 'PRAKARA'. PHIL EAST WEST 22,93-96 JA 72.

THE TRANSLATION OF THE NYAYA TERMS, 'VISESYA' AND 'PRAKARA' AS 'SUBJECT' AND 'PREDICATE' IS MISTAKEN. THIS MISTAKE IS THE PROGENITOR OF THE PHILOSOPHICAL MISTAKE THAT A PARTICULAR CAN POSSIBLY BE A PREDICATE. IN "RAM IS POSSESSED OF A STICK", THE STICK IS THE 'PRAKARA', BUT BEING POSSESSED OF A STICK IS THE PREDICATE. THIS INCLUSION OF RELATION IN THE PREDICATE IS ALLEGED TO LEAD TO AN INFINITE REGRESS, FOR THE PREDICATE'S RELATION TO THE SUBJECT SHOULD BE INCLUDED IN IT AD INFINITUM. THERE IS, HOWEVER, A TIE AND NOT A RELATION BETWEEN THE SUBJECT AND THE PREDICATE. A RELATION, BEING A UNIVERSAL, IS A PREDICATE OF PARTICULARS WHEREAS A TIE BINDS TOGETHER ENTITIES OF HETEROGENEOUS TYPES.

BANNER, WILLIAM A. CYBERNETICS AND INDIVIDUAL FREEDOM. J SOC PHIL 3,7-9 F 72.

BANNON, JOHN F. THE PHILOSOPHER AND HIS PEERS: COMMUNITY AND FREEDOM. METAPHILOSOPHY 2,316-330 O 71.

BAR-HILLEL, YEHOSHUA. DEGREES OF ANALYTICITY. PHILOSOPHIA (ISRAEL) 1,1-20 JA 71.

THE ARTICLE, WRITTEN 20 YEARS AGO, BUT NOT PREVIOUSLY PUBLISHED, DEALS WITH THE WELL-KNOWN CONTROVERSY BETWEEN CARNAP, QUINE AND THEIR FOLLOWERS ON THE ANALYTIC-SYNTHETIC BOUNDARY. BY ADOPTING AN EVEN MORE THOROUGH PRAGMATIC APPROACH TO THE PROBLEM THAN THE ONE ADOPTED BY QUINE, IT IS SHOWN THAT THE CONTROVERSY CAN BE RESOLVED BY POINTING OUT THE MERITS AND DEMERITS OF THE DICHOTOMY AS A FIRST APPROXIMATION AND THE FEASIBILITY OF WORKING, IF NECESSARY, WITH A COMPARATIVE NOTION OF 'MORE - ANALYTIC - THAN' OR A QUANTITATIVE NOTION OF 'DEGREE OF ANALYTICITY'.

BARASHENKOV, V S. THE LENINIST CONCEPT OF THE INEXHAUSTIBILITY OF MATTER IN CONTEMPORARY PHYSICS. SOVIET STUD PHIL 10,263-268 WINT 71-72.

BARATTA, ALESSANDRO. FILOSOFIA E DIRITTO PENALE. RIV INT FILOSOF DIRITTO 49,29-54 JA-MR 72.

L'ARTICCOLO INTENDE STUDIARE ALCUNI ASPETTI DEL RAPPORTO TRA FILOSOFIA E DIRITTO PENALE NEL PENSIERO PENALISTICO ITALIANO DAL BECCARIA (1764) AI NOSTRI GIORNI. SI ESAMINANO I CONTRIBUTI OFFERTI DA FILOSOFI (BECCARIA, FILANGERI E ROMAGNOLI), GIURISTI (CARRARA, LAMBRUSCO, FERRI, GAROFALO, ROCCO) E DALLE LORO SCUOLE. LA LINEA DI SVILUPPO PROPOSTA SOSTIENE UNA FILOSOFIA DEL DIRITTO PENALE CHE VENGA DALL'INTERNO DELLA SCIENZA DEL DIRITTO PENALE.

BARKER, JOHN A. PRAGMATICS AND DEFINITE DESCRIPTIONS. TULANE STUD PHIL 21,63-84 1972.

AN ATTEMPT IS MADE TO DEVELOP A RIGOROUS, FORMALIZED THEORY OF DEFINITE DESCRIPTIONS WHICH (LIKE STRAWSON'S THEORY) CAPTURES THE APPARENT REFERENTIAL ROLE OF DEFINITE DESCRIPTIONS IN ORDINARY DISCOURSE, AND WHICH (LIKE RUSSELL'S THEORY) AVOIDS INTRODUCING TRUTH-VALUE GAPS. EXPLICATIONS OF ASSERTION, PRESUPPOSITION, STATEMENT, REFERENCE AND EXISTENCE PROVIDE THE MEANS FOR SHOWING THAT STATEMENTS INVOLVING DEFINITE DESCRIPTIONS WITH NO EXISTING



DENOTATA STILL HAVE TRUTH=VALUES, EVEN THOUGH THE DESCRIPTIONS ARE ALWAYS USED REFERENTIALLY. IT IS ARGUED THAT REFERENCE TO NON=EXISTENT ENTITIES IS POSSIBLE AND HARMLESS. CONNELLAN'S CLAIM THAT DEFINITE DESCRIPTIONS ARE NOT ALWAYS USED REFERENTIALLY IS SHOWN TO INVOLVE A MISINTERPRETATION OF THE PHENOMENA.

BARNES, GERALD W. IN DEFENSE OF KANT'S DOCTRINE OF THE HIGHEST GOOD. PHIL FORUM (BOSTON) 2,446=458 SUM 71.

MANY COMMENTATORS HAVE SAID THAT KANT'S DOCTRINE OF THE HIGHEST GOOD - AS EXPRESSED IN THE SECOND CRITIQUE, FOR EXAMPLE - IS SERIOUSLY FLAWED BOTH IN ITSELF AND IN THAT IT CONTRADICTS OTHER IMPORTANT CLAIMS OF KANT'S MORAL PHILOSOPHY. I ADVANCE AN INTERPRETATION OF KANT'S DOCTRINE ON WHICH IT SUFFERS FROM NONE OF THESE ALLEGED FLAWS.

BARNES, JONATHAN. ARISTOTLE'S CONCEPT OF MIND. PROC ARIS SOC 72,101=114 1971-1972.

BARNES, JONATHAN. MR LOCKE'S DARLING NOTION. PHIL QUART (SCOT) 22,193=214 JL 72.

THE MAIN PURPOSE OF THIS ARTICLE IS TO REHEARSE LOCKE'S PART IN THE DISPUTE OVER INNATISM. IT DESCRIBES (A) THE CONTEMPORARY RESPONSE TO BOOK I OF THE 'ESSAY'; (B) THE TARGET OF LOCKE'S ATTACK; (C) THE POSITION OF THE MODERN INNATISTS; AND (D) THE DEVELOPMENT OF LOCKE'S ATTITUDE TO INNATISM. THEN (E) THE INNATE HYPOTHESIS IS GIVEN A FAIRLY RIGOROUS FORMULATION BEFORE LOCKE'S TWO MAIN OBJECTIONS TO IT - (F) FROM UNIVERSAL ASSENT, AND (G) FROM INNATE IDEAS - ARE EXPOUNDED. NEXT (H) FOUR SOPHISTICATED VERSIONS OF INNATISM, AND LOCKE'S RETORTS TO THEM, ARE DEALT WITH. THE MOST POWERFUL VERSION OF THE THEORY IS (J) DISPOSITIONAL INNATISM; THERE ARE OBJECTIONS BOTH TO (K) THE CLASSICAL LEIBNIZIAN AND TO (L) THE MODERN CHOMSKYAN FORMULATIONS OF IT. FINALLY, (M) IT IS ARGUED THAT INNATISM HAS EPISTEMOLOGICAL FORCE ONLY IF IT IS COUPLED WITH SOME SORT OF THEISM.

BARNHART, J. E. WANTS AND 'REAL' WANTS. J VALUE INQ 6,226=233 FALL 72.

THE DISTINCTION BETWEEN 'WANTS' AND 'REAL WANTS' IS NOT EPISTEMOLOGICAL BUT EVALUATIVE. B. F. SKINNER ACCUSES C. ROGERS OF NOT UNDERSTANDING HOW WANTS DEVELOP. ROGERS ENCOURAGES RESPECT FOR THE INDIVIDUAL'S WANTS, REGARDLESS OF THEIR ORIGIN. A BRIDGE BETWEEN SKINNER (AND HEGEL) AND ROGERS (AND THE HUMANISTS) IS POSSIBLE. FREEDOM IS SATISFACTION OF WHAT ONE DOES WANT (RATHER THAN WOULD OR COULD WANT). IS THERE A PRIMORDIAL DEPOSIT OF INDIVIDUAL WANTS?

BARNHART, JOE E. FREUD'S PLEASURE PRINCIPLE AND THE DEATH URGE. SW J PHIL 3,113=120 SPR 72.

SOMETIMES IDENTIFYING PLEASURE WITH THE ORGANISM'S DYNAMIC EQUILIBRIUM WITHIN A BROADER NATURAL-CULTURAL SYSTEM OF SUB-SYSTEMS, FREUD ASSERTS THAT THE SAME ORGANISM IS PREDISPOSED TO BOTH GAIN PLEASURE AND GENERATE SUFFERING FOR ITSELF. FREUD'S EARLIER THINKING CAN ACCOUNT FOR MAN'S SELF-DESTRUCTIVE TENDENCIES--WITHOUT THE NOTION OF THE DEATH-INSTINCT, WHICH IS FREUD'S COUNTER-FUNCTION THESIS OPPOSING POPULAR 'FUNCTIONALISM'. FREUD'S CONFUSING CONCEPT OF AGGRESSION CAN BE CONSIDERABLY DISENTANGLED.

BARONE, FRANCESCO. IL TRASCENDENTALE KANTIANO E L'EPISTEMOLOGIA. FILOSOFIA 23,225=236 JL 72.

VENGONO ESAMINATE LE CRITICHE RIVOLTE AL CONCETTO DI TRASCENDENTALE KANTIANO DA PARTE DEI NEOPOSITIVISTI (IN PARTICOLARE M. SCHLICK E H. REICHENBACH). TALI CRITICHE VALGONO SOLO CONTRO L'IPOTASI DEL TRASCENDENTALE IN STRUTTURE FISSE, MA NON TOCCANO L'ALTRA FUNZIONE CHE IL TRASCENDENTALE PUR HA IN KANT: MOSTRARE CHE CONOSCENZA E SCIENZA NON SONO FONDABILI SOLO SU BASE EMPIRICA. QUESTO E ANCHE IL

SIGNIFICATO DELLA RIVALUTAZIONE DEL TRASCENDENTALE E DELL'A PRIORI  
NELL'EPISTEMOLOGIA PIU' RECENTE (AD ES., K.R. POPPER).

BAROSSO, G. UN SISTEMA CLASSIFICATORIO E NOTAZIONALE SELLE CATEGORIE  
MENTALI. PEN LING OPER 10,115-125 AP-JE 72.

BARPETT, CYRIL. ART AND POLITICS: PART II. ARIS SOC 46,125-138 1972.

BARPON, FRANK. TOWARDS AN ECOLOGY OF CONSCIOUSNESS. INQUIRY 15,95-113  
SUM 72.

THIS PAPER PROPOSES THAT THE RELATIONSHIP BETWEEN HUMAN  
CONSCIOUSNESS AND ITS COMPLETE ENVIRONMENT SHOULD BE THE SUBJECT  
MATTER OF AN EMERGING DISCIPLINE, THE ECOLOGY OF CONSCIOUSNESS.  
CONSTRUCTS USEFUL IN THE ECOLOGY OF PLANTS AND ANIMALS SHOULD BE  
COORDINATED TO PSYCHOLOGICAL CONSTRUCTS. THESE COORDINATING  
CONSTRUCTS SHOULD BE BASED UPON STUDY OF THE MOST PERVASIVE MORPHIC  
REGULARITIES AT THE BIOPHYSICAL LEVEL. EDUCATIONAL (EXPERIENTIAL)  
STRATEGIES FOR THE TRANSFORMATION OF CONSCIOUSNESS SHOULD ALSO BE  
EXPLORED. THESE MIGHT INCLUDE THE MANIPULATION OF VARIABLES SUCH AS  
VOLUME, DURATION, AND INTENSITY OF SENSORY STIMULATION, INCLUDING  
VARIOUS COMBINATIONS OF MODALITIES. A SYSTEMATIC EFFORT SHOULD BE  
MADE TO STATE THE FUNDAMENTAL PROBLEMS TO WHICH A SCIENTIFIC ECOLOGY  
OF CONSCIOUSNESS MIGHT ADDRESS ITSELF. NEW METHODS MUST BE DEvised.  
A PRELIMINARY PROGRAM FOR AN ECOLOGY OF CONSCIOUSNESS IS PROPOSED.

BARTHES, ROLAND. DE L'OEUVRE AU TEXTE. REV ESTH 24,225-232 JL-S 71.

BARTKUS, GY. EGZISTENCIALIZMAS IR GRZINE A KAMIU KURYBA. PROBLEMS  
2,73-81 1969.

CAMUS SOLVES PRINCIPAL PROBLEMS IN HIS WORKS LIKE OTHER  
EXISTENTIALISTS DO. ALTHOUGH HIS PHILOSOPHICAL OUTLOOK IS  
IDEALISTIC, HIS WRITING SHOULD NOT BE IGNORED. IN "THE STRANGE"  
HUMANISTIC TENDENCIES MANIFEST THEMSELVES IN THAT THE WRITER  
PROTECTS THE MAN AGAINST THE SOCIETY LEVELLING HIM DOWN TO THE  
COMMON STANDARD. BOTH IN "THE STRANGE" AND IN "THE PLAGUE" THE  
ASSERTION OF MAN'S JOY OF EXISTENCE IS FELT. DEALING WITH ABSURDITY  
IN "THE PLAGUE" THE WRITER CONTENDS THAT THERE EXIST MORAL VALUES IN  
A COMMON HUMAN FRAMEWORK THAT ENNOBLE HIM.

BARUK, HENRI. LA 'SCIENCE DU JUSTE' LE 'TSEDEK' ET LE MONOTHEISME HEBREU.  
REV METAPH MORALE 76,256-282 JL-S 71.

THE HEBREW MONOTHEISM WAS A PROTESTATION AGAINST IDOLATRY, THAT IS  
THE FATALITY AND THE ACTION OF THE PLANETS AND ASTROLOGY. THAT IS  
THE PURSUIT OF THE DISTINCTION BETWEEN THE RIGHTeous AND THE WICKED  
AND OF THE RESPONSABILITY FOR ONE'S ACTIONS. IT IS ALSO THE TRIALS  
OF THE RIGHTeous IN THE END AND IT IS THE EXAMINATION OF  
TESTIMONIES. THE AUTHOR STUDIED ALL THESE PROBLEMS WITH  
EXPERIMENTAL AND SOCIAL METHODS, WITH A NEW TEST THAT IS CALLED  
'TSEDEK TEST', AND HE STUDIES SPECIALLY THE ACTION OF MORAL  
CONSCIOUSNESS IN THE DETERMINATION OF MORAL DEPRESSION AND OF THE  
ILLNESS OF THE HATE. (READ IN ENGLISH: HEBRAIC CIVILIZATION AND THE  
SCIENCE OF MAN. SECOND MARY HEMINGWAY REES MEMORIAL LECTURE.  
EDINBURGH 1960. WORLD FEDERATION FOR MENTAL HEALTH, 19 MANCHESTER  
STREET. LONDON W1.

BARUK, HENRI. PSYCHIATRIE, PSYCHOPATHOLOGIE DES MECANISMES DE LA PENSEE  
ET PSYCHOLOGIE INTERPRETATIVE. REV PHIL FR 96,401-415 1971.

THE AUTHOR STUDIES TWO DIFFERENT METHODS FOR RESEARCH IN PSYCHIATRY.  
THE FIRST IS A SCIENTIFIC AND OBJECTIVE METHOD FOR STUDYING THE  
TROUBLES OF MECHANISMS OF THOUGHT AND THE TRANSFORMATION BETWEEN THE  
DIRECTED THOUGHT AND THE AUTOMATIC THOUGHT. THIS METHOD IS THE  
HISTORICAL METHOD OF FRENCH PSYCHIATRY FROM BAILLARGER, TO RIBOT,

PIERRE JANET, LEGLAS AND DE CLERAMBAULT. THE SECOND METHOD USED BY FREUD IS AN INTERPRETATIVE METHOD, A SUBJECTIVE METHOD, TO EXPLAIN THE SIGNIFICATION AND THE UNCONSCIOUS AIM OF PSYCHOPATHOLOGICAL TROUBLES. IT IS ALSO AN INTERESTING METHOD BUT THERE IS A GREAT DANGER TO INTERPRET WITHOUT PROOF OR CONTROL; AND THE DANGER OF SYSTEMATICAL EXPLANATION. THE AUTHOR STUDIES THIS PROBLEM AND QUOTES THE RESEARCHES OF PERCIVAL BAILEY. (EDITED)

BARWISE, K. JON. ABSOLUTE LOGICS AND  $L$ -INFINITY- $\Omega$  (TITLE EDITED). ANNALS MATH LOG 4,309-340 AG 72.

BARZDAITIS, J. IS MATERIJOJ SUPRATING ISTGRIJCS. PROBLEMAS 2,47-54 1969.

THE ARTICLE POINTS OUT THAT THE PROBLEM OF THE CONCEPT OF MATTER WAS ONE OF THE MAIN PHILOSOPHICAL ITEMS IN LITHUANIA IN THE 16-17TH CENTURIES, AND IT BECAME PARTICULARLY IMPORTANT AT THE END OF THE 19TH CENTURY. AT THE END OF THE 19TH AND THE BEGINNING OF THE 20TH CENTURY THE LITHUANIAN MATERIALISTS CONCEIVED MATTER WITHOUT IDENTIFYING IT WITH ANY ELEMENTS OF THE SURROUNDING WORLD. THIS PERIOD WAS OF GREAT SIGNIFICANCE TO THE HISTORY OF MATERIALISM IN LITHUANIA. THE LITHUANIAN MATERIALISTS CAME CLOSE TO THE LENINIST DEFINITION OF MATTER NOT BEING ABLE ALTHOUGH TO OVERCOME SOME FALLACIES CHARACTERISTIC OF THE FRENCH AND METAPHYSICAL MATERIALISM ON THE WHOLE.

BASCH, DAVID. THE USES OF AESTHETICS IN PLANNING: A CRITICAL REVIEW. J AES EDUC 6,39-55 JL 72.

FOUR GENERAL APPROACHES IN DEALING WITH AESTHETIC FACTORS IN CITY PLANNING WERE IDENTIFIED AND DESCRIBED USING AN ACTUAL EXAMPLE OF EACH. EACH APPROACH IMPLIED A PHILOSOPHICAL VIEWPOINT ON THE NATURE OF AESTHETICS. IN EACH CASE, BOTH APPROACH AND SPECIFIC EXPRESSION WERE EVALUATED IN TERMS OF THEIR OBJECTIVES AND ADEQUACY. IT WAS FOUND THAT ALL EXAMPLES AND THREE OF THE FOUR APPROACHES HAD SERIOUS SHORTCOMINGS. THE FOURTH APPROACH APPEARED TO OFFER THE MOST PROMISING DIRECTION FOR THE FUTURE.

BASS, LUDVIK. THE MIND OF WIGNER'S FRIEND. HERMATHENA 112,52-68 AUTUMN 71.

THE QUANTUM MECHANICAL PARADOX OF "WIGNER'S FRIEND" IS INTERPRETED AS A REDUCTIO AD ABSURDUM OF THE HYPOTHESIS OF THE PLURALITY OF CONSCIOUS MINDS. SOME PRESUPPOSITIONS AND SOME CONSEQUENCES OF THIS INTERPRETATION ARE EXAMINED.

BASU, DILIP KUMAR. QUINE ON LOGICAL TRUTH. S J PHIL 9,341-343 WINT 71.

IT IS ARGUED THAT QUINE'S DEFINITION OF LOGICAL TRUTH AS "TRUE STATEMENTS INVOLVING ONLY LOGICAL WORDS ESSENTIALLY" MAKES ONE'S INVENTORY OF LOGICAL TRUTHS PRECARIOUSLY RELATIVE TO THE VOCABULARY AND THE GRAMMAR OF THE LANGUAGE TO WHICH THE STATEMENTS IN QUESTION BELONG, AND MAY FAIL, AS A CONSEQUENCE, TO COVER MATHEMATICAL TRUTHS TRUE IN AN INFINITE UNIVERSE. FOR SUB-CLASSES, WHICH IN A SET-THEORETIC APPROACH SERVE AS INTERPRETATIONS OF 'FX', 'GX', ETC. IN QUANTIFICATIONAL LOGIC, WITHIN AN INFINITE UNIVERSE FORM A NON-DENUMERABLE SET AND FAR OUTNUMBER THE EXPRESSIONS AVAILABLE IN ANY LANGUAGE, WHEREAS THE NUMBER OF VACUOUS VARIANTS OF A SENTENCE IS DETERMINED BY THE VOCABULARY AND THE SYNTAX OF THE LANGUAGE IN QUESTION. THE VACUOUS VARIANTS OF THE SENTENCE WOULD THEREFORE FAIL TO WORK AS A SUBSTITUTE FOR ALL SUB-CLASSES WITHIN THE UNIVERSE AS EXTENSIONS OF THE VACUOUS OCCURRENCS. HENCE A SENTENCE UNDERSTOOD TO HOLD IN AN INFINITE UNIVERSE AND HELD TRUE ACCORDING TO QUINE'S DEFINITION MIGHT FAIL TO BE TRUE FOR SUB-CLASSES BEYOND THE REACH OF THE LANGUAGE TO WHICH THE SENTENCE BELONGS.

BATAILLON, L J AND VON SCHONBORN, CHARLES. CONNAISSANCE DE NICOLAS DE CUSE. REV SCI PHIL THEOL 56,63-77 JA 72.

PRESENTATION AND DISCUSSION OF SOME RECENT WORKS ABOUT NICHOLAS OF CUSA. \*

BATENS, DIDERIK. SOME OBJECTIONS TO KEITH LEHRER'S RULE IR. BRIT J PHIL SCI 22,357-362 N 71.

THIS NOTE DISCUSSES LEHRER'S IR (SAME JOURNAL, 21,103-114) FOR INDUCING STATEMENTS FROM OTHER ONES. THE APPLICATION OF IR LEADS TO COUNTERINTUITIVE CONSEQUENCES, AND, IN MOST SITUATIONS, DOES NOT ALLOW TO INDUCE ANY CONTENTFUL HYPOTHESIS. THIS DEFECT CANNOT BE OVERCOME BY SLIGHT MODIFICATIONS. HENCE IR IS IMPLAUSIBLE. ALL ANALOGOUS RULES MEET WITH A DILEMMA BETWEEN TWO EQUALLY UNACCEPTABLE POSSIBILITIES. TO AVOID THIS DILEMMA TWO RULES ARE PROPOSED, LEADING TO STRONGLY AND WEAKLY INDUCED HYPOTHESES RESPECTIVELY.

BATES, STANLEY. AUTHORITY AND AUTONOMY. J PHIL 69,175-176 6 AP 72.

ROBERT P. WOLFF HAS RECENTLY ARGUED THAT THE CONCEPT OF 'LEGITIMATE AUTHORITY' CARRIES WITHIN ITSELF A CONTRADICTION, BECAUSE THE MORAL AUTONOMY OF THE INDIVIDUAL CONFLICTS WITH THE AUTHORITY OF THE STATE--THE STATE'S RIGHT TO BE OBEYED. HIS ARGUMENT IS CRITICIZED IN THIS ARTICLE. IT IS SUGGESTED THAT THE CONCEPT OF A PRIMA FACIE OBLIGATION IS SUFFICIENT TO RESOLVE THE SUPPOSED CONFLICT BETWEEN AUTHORITY AND AUTONOMY.

BATES, STANLEY. MORE ON WHAT WE SAY. METAPHILOSOPHY 3,1-24 JA 72.

THIS ARTICLE CONSISTS OF TWO IMPORTANT PARTS. THE FIRST IS A SPECIFIC DEFENSE OF SOME OF THE CENTRAL CLAIMS MADE BY STANLEY CAVELL IN "MUST WE MEAN WHAT WE SAY" AGAINST THE CRITICISMS OF FODOR AND KATZ IN "THE AVAILABILITY OF WHAT WE SAY." THE MAJOR ISSUE CONCERNS THE QUESTION OF WHETHER EVIDENCE OF SOME SORT IS NEEDED TO SUPPORT A CLAIM BY A NATIVE SPEAKER ABOUT WHAT WE MEAN WHEN WE SAY SOMETHING. FURTHER SPECULATIONS ON THIS TOPIC OCCUPY THE OTHER PART OF THE PAPER.

BATISCEVAS, H. SUBSTANCIJOS PROBLEMA. PROBLEMAS 2,14-19 1970.

THE STANDPOINT OF DIALECTICS OF SUBSTANCE AND OF CULTURAL-HISTORIC SUBJECT IS THE STANDPOINT OF THE DEVELOPED AND DEVELOPING PERSONALITY WHICH IS NO LONGER ASCRIBING THE WORLD ANYTHING TO PLACE THE WEIGHT OF RESPONSIBILITY ON - SOME SUBSTANTIAL ABSOLUTE AND GUARANTOR. THIS DIALECTICS CONVEYS SIMULTANEOUSLY (A) SUBJECTIVISM THAT MAKES THE VERY (FALSELY UNDERSTOOD) SUBJECT CLOSED, SUFFICIENT IN HIMSELF, NEEDING NO SUBSTANTIAL PREREQUISITES; (B) OBJECTIVISM WHICH MAKES NATURE, WITH MAN IN IT AS ITS PART, SUBSTANTIALLY CLOSED (DISALLOWING OF NEW IN PRINCIPLE POSSIBILITIES).

BATOG, TADEUSZ. A FORMAL APPROACH TO THE SEMANTIC THEORY OF PHONEME. STUD LOG 29,27-38 1971.

THIS ARTICLE CONTAINS A FORMALIZED EXPOSITION OF A THEORY OF PHONEME WHICH USES THE CONCEPT OF MEANING. A STARTING POINT OF THE ARTICLE IS THE AXIOMATIC SYSTEM OF PHONOLOGY PRESENTED IN THE AUTHOR'S "THE AXIOMATIC METHOD IN PHONOLOGY" (LONDON, ROUTLEDGE 1967). THIS SYSTEM IS SUITABLY EXTENDED BY ADDING TWO NEW PRIMITIVE CONCEPTS AND SIX NEW AXIOMS. IN THE PROPOSED DEFINITION OF PHONEMIC BASIS THE POSTULATE OF DIFFERENTIATION PLAYS AN ESSENTIAL ROLE.

BATSON, C DANIEL. LINGUISTIC ANALYSIS AND PSYCHOLOGICAL EXPLANATIONS OF THE MENTAL. J THEOR SOC BEHAV 2,37-59 AP 72.

A DISCUSSION OF THE IMPLICATIONS OF ANALYTIC PHILOSOPHY AND LINGUISTIC ANALYSIS TO PSYCHOLOGY. LINGUISTIC ANALYSIS HAS FORCED SCIENTISTS TO RE-EXAMINE THEIR IMPLICIT PHILOSOPHICAL ASSUMPTIONS AND ADOPT CORRECT EXPLICIT ONES. WITTGENSTEIN AND OTHERS HAVE SHOWN THAT OPERATIONAL OR FUNCTIONAL DEFINITIONS ARE MORE USEFUL, ALTHOUGH NOT COMPLETE, I.E., THEY FORM A BASE FOR OUR UNDERSTANDING. USING THIS FORM OF ANALYSIS, PROBLEMS SUCH AS THE NATURE OF CONSCIOUSNESS, OUR AWARENESS OF OTHER MINDS, ETC., ARE NOT SOLVED, BUT RATHER DISAPPEAR. THE REASON THAT PSYCHOLOGY IS IN A STATE OF CONFUSION IS THAT THE EXISTENCE OF EXPERIMENTAL METHODS HAS LED PSYCHOLOGISTS TO THINK THAT THEY HAVE THE MEANS OF SOLVING PROBLEMS. THE NEED FOR SCIENTISTS TO RECOGNIZE LEVELS OF DESCRIPTION AND DIFFERENT LANGUAGE GAMES SUGGESTS THAT RESEARCH TEAMS WITH MEMBERS COMPETENT ON DIFFERENT LEVELS SHOULD BE ESTABLISHED. (EDITED).

BATTAGLIA, FELICE. MONDO STORICO ED ESCATOLOGIA. G METAF 27,149-175 MR-JE 72.

DIVERSI SONO I SENSI E I SIGNIFICATI CHE LA STORIA PUO' ASSUMERE ATTRAVERSO UN'INDAGINE INTERPRETATIVA. SUL PIANO DELL'ERMENEUTICA, SI RIVELA DECISIVO IL SENSO RELIGIOSO. SENONCHE' LA RELIGIONE NON SI ESAURISCE SUL PIANO DEI SENSI E DEI SIGNIFICATI, MA PUO' ADDIRITTURA PRESENTARSI TALE DA SOSTANZIARE ESCLUSIVA LA STORIA STESSA COME STORIA SACRA, IN UN DISEGNO DIVINO CHE SI TRATTA DI SCOPRIRE. IL PROBLEMA DEGLI ULTIMI CHE SI LEGA ALLE PIU' ANSIOSE DOMANDE DELL'UOMO, E L'INTERROGATIVO SULLA 'FINE' DELLA STORIA. TALI DOMANDE SI RILEVANO CONCRETAMENTE SU UN PIANO DI POSITIVA INDAGINE STORICA, COME PIU' DECISAMENTE SUL PIANO DELLA STORIA SACRA. POSSIAMO DIRE CHE GLI INTERROGATIVI SUGLI ULTIMI SONO 'INELUCIDIBILI'. COMUNQUE, ESSI RITORNANO SULLA CONCRETA STORIA DEGLI UOMINI, ALIMENTANDONE I FERMENTI E LE MOTIVAZIONI.

BATTISTI, GIUSEPPA. L'OCCASIONALISMO IN DESCARTES. G CRIT FILOSOF ITAL 52,262-298 AP-JE 71.

IN CHE MISURA L'OCCASIONALISMO SECENTESCO E NATO DA DESCARTES? RICERCANDO NELLE DISCUSSIONI SULLA CAUSALITA' DEI MEDICI GRECI, ARABI E RINASCIMENTALI L'ORIGINE DELL'ESPRESSIONE "OCCASIONEM DARE", SI PUO' PRECISARE LA FUNZIONE DA ESSA ASSUNTA NEL RAPPORTO ANIMA-CORPO ENTRO LA FILOSOFIA CARTESIANA: FUNZIONE RICHIESTA DA UNA COMPLESSA SITUAZIONE TECNICA, MA RIMASTA COSI' PROBLEMATICA CHE IL CONCETTO DI CAUSA-OCCASIONE HA POTUTO RIVESTIRE PRESSO GLI OCCASIONALISTI UN VALORE METAFISICO E RELIGIOSO NON VCLUTO DA DESCARTES.

BAUDRY, R. ACTIVITE ESTHETIQUE ET EXPERIENCE MYSTIQUE. REV METAPH MORALE 77,229-235 AP-JE 72.

H. BREMOND SOUTENAIT, DANS "PRIERE ET POESIE", QUE LE POETE NE SERAIT 'QU'UN MYSTIQUE EVANESCENT, UN MYSTIQUE MANQUE'. L'AUTEUR, AU TERME D'UNE ANALYSE PSYCHOLOGIQUE DETAILLEE DU PROCESSUS D'INSPIRATION CHEZ LE POETE ET CHEZ LE MYSTIQUE, DU MOINS CHEZ LE PSEUDO-MYSTIQUE, EN VIENT A CONCLURE QUE CHEZ L'UN ET L'AUTRE, IL Y AURAIT OBJECTIVATION ET 'THEOMORPHISME' D'UN SENTIMENT SUBJECTIF DE DEPASSEMENT DE SES PUISSANCES. L'AUTEUR PROPOSE AINSI QUE LE (PSEUDO-) MYSTIQUE SERAIT UN ARTISTE DU SUPERNATUREL, UN 'POETE MANQUE', N'ETERNISANT PAS DANS UNE OEUVRE SES INSPIRATIONS SUPERIEURES. A LA COMPARAISON DU POETE ET DU MYSTIQUE, L'AUTEUR CROIT DEVOIR A JOUPER LA COMPARAISON DU GENIE ARTISTIQUE AVEC TOUS LES AUTRES GENIES DE LA PENSEE, POUR ABOUTIR A UNE SCIENCE, PLUS QUE JAMAIS INDISPENSABLE, DU GENIE HUMAIN.



BAUM, GREGORY. SCIENCE AND COMMITMENT: HISTORICAL TRUTH ACCORDING TO ERNST TROELTSCH. PHIL SOC SCI 1,259-267 D 71.

IN HIS MAJOR WORK, "DER HISTORISMUS UND SEINE PROBLEME" (TUEBINGEN 1922), ERNST TROELTSCH PROPOSES AN UNDERSTANDING OF TRUTH IN HISTORY AND SOCIAL SCIENCE THAT UNITES SCIENCE AND COMMITMENT. WHILE THE POSITIVISTS PLACE THE STABILITY OF TRUTH IN THE EXTERNAL WORLD AND THE NEO-KANTIANS IN THE CATEGORIES OF THE MIND, ERNST TROELTSCH IN THE TRADITION OF HISTORICISM PLACES THE STABILITY OF TRUTH IN MAN'S COMMITMENT TO BUILD A MORE HUMANE WORLD. PRESENT IN THE KNOWER OF THE SOCIAL WORLD, PAST AND PRESENT, IS HIS OWN CULTURAL IDEAL AND VISION OF THE FUTURE. TRUTH IN THE HUMAN SCIENCES IS THUS AN ACT BUILDING THE SOCIETY OF TOMORROW. TROELTSCH OVERCOMES THE RELATIVISM IMPLICIT IN HIS POSITION BY THE TRUST THAT OPERATIVE IN MEN IS A QUEST FOR THE INTENSIFICATION OF CONSCIOUSNESS.

BAUM, ROBERT J. THE INSTRUMENTALIST AND FORMALIST ELEMENTS OF BERKELEY'S PHILOSOPHY OF MATHEMATICS. STUD HIST PHIL SCI 3,119-134 AG 72.

THE MAIN THESIS OF THIS PAPER IS THAT, CONTRARY TO GENERAL BELIEF, GEORGE BERKELEY DID IN FACT EXPRESS A COHERENT PHILOSOPHY OF MATHEMATICS IN HIS MAJOR PUBLISHED WORKS. HE TREATED ARITHMETIC AND GEOMETRY SEPARATELY AND DIFFERENTLY, AND THIS PAPER FOCUSES ON HIS PHILOSOPHY OF ARITHMETIC, WHICH IS SHOWN TO BE STRIKINGLY SIMILAR TO THE 19TH AND 20TH CENTURY PHILOSOPHIES OF MATHEMATICS KNOWN AS 'FORMALISM' AND 'INSTRUMENTALISM'. A MAJOR PORTION OF THE PAPER IS DEVOTED TO SHOWING HOW THIS PHILOSOPHY OF MATHEMATICS FOLLOWS DIRECTLY FROM BERKELEY'S THEORY OF SIGNS AND HIS PHILOSOPHY OF LANGUAGE, AND FROM HIS DISCOVERY OF AN ALTERNATIVE TO THE CORRESPONDENCE THEORY OF TRUTH USED BY MOST OF HIS PREDECESSORS.

BAUSOLA, A. SUL PROBLEMA DELLA LIBERTA DEL VOLERE. RIV FILOSOF NEO-SCOLAS 64,27-53 JA-MR 72.

L'ARTICOLO AFFRONTA LA QUESTIONE DELLA POSSIBILITA DI AFFERMARE LA LIBERTA DEL VOLERE SU BASE EMPIRICA. RITENUTO CHE SU TALE BASE NON ESISTONO ELEMENTI SUFFICIENTI PER UNA AFFERMAZIONE DELLA LIBERTA - L'ESAME CIRCOSTANZIATO DELLE VARIE PROPOSTE AVANZATE IN PROPOSITO NEL CORSO DELLA STORIA DELLA FILOSOFIA RISULTA INFATTI DELUDENTE - L'AUTORE TRACCIA POI LE LINEE PER UNA SOLUZIONE POSITIVA DEL PROBLEMA, LA QUALE PASSI, INSIEME, ATTRAVERSO L'ESPERIENZA E LA MEDIAZIONE RAZIONALE. LA PROVA DELLA LIBERTA VIENE CIOE ADDOTTA FACENDO VEDERE CHE L'IPOTESI CONTRARIA E CONTRADDITTORIA, DATO ANCHE QUANTO CI RISULTA, ATTRAVERSO L'ESPERIENZA, COME CARATTERISTICO DELL'ATTO VOLITIVO.

BAY, CHRISTIAN. FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. INQUIRY 14,213-236 AUTUMN 71.

AMONG THREE POSSIBLE AVENUES TOWARD A GOOD SOCIETY - REVOLUTIONARY MARXISM, LIBERAL DEMOCRATIC REFORM, AND RADICAL CITIZENSHIP EDUCATION - THIS PAPER EXAMINES AND ADVOCATES THE THIRD. SOCIETIES ARE HELD TO BE 'GOOD', SO LONG AS THE MOST BASIC RIGHTS ARE IN FACT ENJOYED BY ALL (I.E., THE RIGHT (1) TO STAY ALIVE, (2) TO REMAIN UNMOLESTED, AND (3) TO BE FREE TO DEVELOP ONE'S POTENTIALITIES). SOME KEY PROPOSITIONS IN 'CONTRACT THEORY' AS REPRESENTED BY SUCH DIVERSE THEORISTS AS SOCRATES, HOBBS, LOCKE, ROUSSEAU, AND TUSSEMAN AND MEIKLEJOHN ARE DISCUSSED, AND AN ALTERNATIVE TRADITION, 'FREEDOM THEORY', IS SKETCHED. AN ARGUMENT IS THEN DEVELOPED TO THE EFFECT THAT THE CONTRACT THEORISTS HAVE ALL CONTRIBUTED TO THE BASIS ON WHICH THE CONTEMPORARY 'LIBERAL MAKE-BELIEVE' RESTS. THIS TERM REFERS TO THE MYTH THAT OUR SOCIETY IS DEMOCRATIC, I.E., THAT WORKING (ONLY) WITHIN THE SYSTEM OF OUR CONSTITUTIONAL PROCEDURES WILL OR CAN LEAD TOWARD A JUST SOCIETY. FINALLY IT IS ARGUED THAT THE HIGHEST PRIORITY IN CITIZENSHIP EDUCATION IS TO DESTROY THIS LIBERAL MAKE-BELIEVE, AND THAT FREEDOM THEORY PROVIDES A BETTER

FOUNDATION THAN CONTRACT THEORY IN THE STRUGGLE FOR HUMAN RIGHTS,  
AND FOR MANKIND'S SURVIVAL. (EDITED).

BAYLES, ERNEST E. DID DEWEY FLUB ONE? EDUC THEORY 21,455-457 FALL 71.

SMITH ATTEMPTS TO MAKE A CASE AGAINST DEWEY FOR "A DISCONTINUITY BETWEEN ART AND EVERYDAY EVENTS," WHEREIN SHE FEELS THAT HE IS "SUBVERSIVE...OF SOME OF THE EMPHASES USUALLY ASSOCIATED WITH HIS EDUCATIONAL THOUGHT." THIS PRESUMED DISCONTINUITY SEEMS TO FOCUS UPON THE EXPRESSION, "PERVASIVE QUALITY." A DEPICTION THAT SUPPOSEDLY HAS AESTHETIC QUALITY IS ONE THAT CAN AND DOES FOCUS THE ATTENTION OF AN OBSERVER UPON SOMETHING THAT SO UNIFIES ITS SEVERAL ASPECTS OR PARTS THAT ALL WORK TOGETHER TO ACHIEVE THE FOCUS. THIS IS SOMETHING THAT HAS TO BE INTENDED, DESIGNED, AND ABLY EXECUTED; IT IS NOT AN OUTCOME OF CHANCE. BUT TO SAY THIS DOES NOT MEAN THAT A SELF-CONTRADICTION OR INCONSISTENCY HAS BEEN COMMITTED. A PRODUCT OF EFFORT EXPENDED AND WORK DONE MAY BE SAID TO POSSESS AESTHETIC QUALITY ONLY WHEN THE PRODUCER HAD AN OBSERVER IN MIND AND ACHIEVED WHAT INDEED CAUSES SUCH AN OBSERVER TO SENSE WHAT THE PRODUCER INTENDED HE SHOULD. BUT, THOUGH PHENOMENAL 'QUALITY' IS TAKEN AS ONE THING AND ITS DEPICT ON (ON CANVAS OR OTHERWISE) AS ANOTHER, THIS DOES NOT CONSTITUTE COMPLETE OR UTTER SEPARATION, NOT THE UNSAYING OF SOMETHING ALREADY SAID; NOR DISCONTINUITY. IT IS DIFFERENTIATION, BUT NO SEPARATION.

BAYLES, MICHAEL D. IN DEFENSE OF AUTHORITY. PERSONALIST 52,755-759 AUTUMN 71.

I CRITICIZE R. P. WOLFF'S CLAIM IN HIS "IN DEFENSE OF ANARCHISM" THAT STATE AUTHORITY AND INDIVIDUAL AUTONOMY ARE INCOMPATIBLE. BASED ON AN ANALYSIS OF THE KINDS OF OBLIGATION AND AUTHORITY, I CONCLUDE THAT OBLIGATIONS TO AUTONOMY AND AUTHORITY CANNOT CONFLICT.

BAYLES, MICHAEL D. LEGAL PRINCIPLES, RULES, AND STANDARDS. LOG ANAL 14,223-228 MR-JE 71.

THIS PAPER CLARIFIES THE RELATION BETWEEN LEGAL PRINCIPLES AND RULES IN ORDER TO SHOW THE ROLE OF PRINCIPLES IN LEGAL REASONING. PRINCIPLES STATE CRITERIA FOR GOOD RULES WHILE RULES ARE USED TO DETERMINE PARTICULAR CASES. HART'S RULE OF RECOGNITION IS AT BEST ONE PRINCIPLE NEEDED FOR AN ANALYSIS OF LEGAL SYSTEMS.

BAYONAS, A. LEGISLATION ET DIALECTIQUE D'APRES LA "REPUBLIQUE" DE PLATON. PHILOSOPHIA (ATHENS) 274-295 1971.

BAYSDEN, RICHARD. LUIJPEN'S EXISTENTIAL PHENOMENOLOGY: A STRUCTURAL ANALYSIS. DIALOGUE (PST) 15,12-17 C 72.

MY PRIMARY CONCERN IN THIS ARTICLE IS TO PRESENT THE ESSENTIAL STRUCTURE OF LUIJPEN'S THOUGHT. ON THIS BASIS I SHOW HOW HIS ANALYSIS OF INTENTIONALITY RESOLVES THE IDEALISM-REALISM CONTROVERSY AND ENABLES HIM TO AVOID THE POSITIONS OF MATERIALISM AND SPIRITUALISM. FINALLY, RELYING ON THE CONTEXT OF THE ARTICLE, I INDICATE HOW LUIJPEN EXTENDS HEIDEGGER'S ONTOLOGY OF DA-SEIN INTO A HUMANISM AND THE SELF-WORLD RELATIONSHIP IN SARTRE AND MERLEAU-PONTY INTO AN OPENNESS FOR THE TRANSCENDENT.

BAZEMORE, DUNCAN. LIFE AS BATTLEFIELD: A GITA SYMBOL AS INTERPRETED BY SRI AUROBINDO. INT PHIL QUART 12,251-259 JE 72.

THIS ARTICLE BEGINS BY BRIEFLY CHARACTERIZING THE WIDE SIGNIFICANCE WHICH SRI AUROBINDO GIVES TO KURUKSHETRA, THE BATTLEFIELD WHERE THE FAMOUS WAR DEPICTED IN THE 'BHAGAVADGITA' IS FOUGHT. RATHER THAN INTERPRETING KURUKSHETRA MERELY AS A SYMBOL FOR MAN'S PHYSICAL CONFLICTS, AUROBINDO VIEWS IT AS A SYMBOL OF ALL OF THE SOCIAL, INTELLECTUAL, POLITICAL, AND SPIRITUAL AS WELL AS PHYSICAL CONFLICTS

WHICH PERVADE MAN'S EXISTENCE. THE ARTICLE CONTINUES BY DESCRIBING TWO KINDS (AMONG THE MANY POSSIBLE ONES) OF 'AVOIDANCE OF KURUKSHETRA' WHICH ARE PREVALENT IN THE UNITED STATES TODAY: (1) SIMPLISTIC PANACEAS AND (2) DESPAIRING WITHDRAWAL. NOTING THAT (2) IS NO SOLUTION AT ALL AND THAT (1) INVARIABLY FAILS BY IGNORING THE COMPLEXITIES OF THE PROBLEM, THE ARTICLE CONCLUDES BY ARGUING IN THE SPIRIT OF BOTH RILKE AND AUROBINDO THAT MAN MUST 'HOLD TO WHAT IS DIFFICULT' BECAUSE THE CONSTITUTION OF HUMAN NATURE MAKES IT PSYCHOLOGICALLY IMPOSSIBLE FOR THERE TO BE ANY EASY ROUTE TOWARD THE ALLEVIATION OF THAT ASPECT OF LIFE SYMBOLIZED BY KURUKSHETRA.

BEATRICE, EMILIO. VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE (CONTINUAZIONE E FINE). RIV STUD CROCE 8,435-446 O=D 71.

BEATRICE, EMILIO. VECCHI PENSIERI ATTUALI DI UN AMICO DI CROCE. RIV STUD CROCE 8,331-336 JL-S 71.

BEAUDRY, PIERRE. LE PERFORMATIF AUTO-GRAPHIQUE. REV ESTH 24,149-159 AP-JE 71.

ALORS QU'UN TEXTE RENVOIT GENERALEMENT A TOUTE AUTRE CHOSE QU'A LUI-MEME, ET S'EXCLUT DE CE QU'IL ENCNE, LE PERFORMATIF AUTO-GRAPHIQUE RELEVÉ D'UNE LOGIQUE AUTO-DETERMINANTE ET SUIV LA REGLE SELON LAQUELLE CE QUI S'ECRIT EST L'ACTION DE LE DESIGNER. ON PEUT RECONNAITRE DE TELS ENONCES EN PRATIQUANT LE TEST SUIVANT: 1. IL Y A UNE ACTION A LAQUELLE QUELQU'UN PENSE. 2. CETTE ACTION EST 'EN TRAIN DE' SE PRODUIRE. ELLE EST EN COURS ET N'EST PAS TOUT A FAIT ACHEVEE. 3. QUAND QUELQU'UN PRODUIT CETTE ACTION, IL 'REND COMPTE' DE CE QU'IL FAIT, IL LE DIT. 4. CE QU'IL DIT PEUT ETRE SOIT: EFFECTIVEMENT CE QU'IL FAIT, CE QU'IL FAIT EN FEIGNANT DE DIRE AUTRE CHOSE, LE CONTRAIRE DE CE QU'IL FAIT. T. TOUTES CES DONNEES S'ACCCOMPLISSENT EN MEME TEMPS.

BECK, CLIVE. IS EDUCATION A DISCIPLINE? PROC PHIL EDUC 26,132-144 1970.

BECK, LEWIS WHITE. LOVEJOY AS A CRITIC OF KANT. J HIST IDEAS 33,471-484 JL-S 72.

ARTHUR C. LOVEJOY'S VIEWS ON KANT, ESPECIALLY THOSE EXPRESSED IN "KANT'S ANTI-THESIS OF DOGMATISM AND CRITICISM" ("MIND", 1906, REPRINTED IN GRAM'S "KANT: DISPUTED QUESTIONS") ARE EXAMINED. HIS ARGUMENT THAT LEIBNIZ AND WOLFF HAD GIVEN AN ANSWER TO THE QUESTION, 'HOW ARE SYNTHETIC JUDGMENTS A PRIORI POSSIBLE?' WHICH KANT OUGHT TO HAVE ACCEPTED, AND HIS DEFENCE OF EBERHARD'S CRITICISM OF KANT'S OWN ANSWER, ARE SHOWN TO BE BASED ON MISUNDERSTANDINGS.

BECKER, LAWRENCE C. AXIOLOGY, DEONTOLOGY, AND AGENT MORALITY: THE NEED FOR COORDINATION. J VALUE INC 6,213-220 FALL 72.

THE ARGUMENT HERE IS THAT EACH OF THE THREE MAIN APPROACHES TO MORAL THEORY - AXIOLOGY, DEONTOLOGY AND AGENT MORALITY - IS NECESSARILY INADEQUATE, STANDING ALONE, FOR THE TASKS REQUIRED OF A MORAL THEORY, AND THAT INTERSCHOLASTIC RIVALRIES BETWEEN THE THREE APPROACHES ARE UNPRODUCTIVE. WHAT OUGHT TO BE EXPLORED IS THE POSSIBILITY OF ASSUMING A COORDINATE STATUS FOR THE APPROACHES IN THEORIZING.

BECKER, LAWRENCE. FOREKNOWLEDGE AND PREDESTINATION. MIND 81,138-141 JA 72.

BY FOCUSING ON THE CONSEQUENCES OF AN ASSUMPTION ALWAYS MADE BUT RARELY EMPHASIZED IN DISCUSSIONS OF PREDESTINATION (THAT GOD KNEW, AS HE CREATED THE UNIVERSE, EVERY DETAIL OF WHAT WOULD HAPPEN IN IT), IT CAN BE SHOWN STRAIGHTFORWARDLY THAT FOREKNOWLEDGE AND FREEDOM ARE INCOMPATIBLE.

BEDAU, HUGO ADAM. COMPENSATORY JUSTICE AND THE BLACK MANIFESTO. MONIST 56,20-42 JA 72.

THE "BLACK MANIFESTO", PUBLISHED IN 1969, DEMANDED "REPARATIONS" FROM THE WHITE RELIGIOUS COMMUNITY IN THE U.S.A. TO BE PAID TO LIVING BLACK AMERICANS AS AN ACT OF COMPENSATORY JUSTICE FOR THREE CENTURIES OF "EXPLOITATION" AND "DEGRADATION." THE ESSAY FIRST FORMULATES THE ARGUMENT OF THE MANIFESTO AS AN ARGUMENT FOR COMPENSATORY JUSTICE AND THEN FORMULATES AND REBUTS A DOZEN OR SO OBJECTIONS OF VARYING MERIT AGAINST IT. WITHOUT PRETENDING TO FINALITY, THE ESSAY TRIES TO SHOW THAT THERE IS MORE TO BE SAID FOR THE DEMANDS OF THE MANIFESTO ON FAMILIAR MORAL AND QUASI-LEGAL GROUNDS THAN FIRST SEEMS THE CASE.

BEDAU, HUGO ADAM. MILITARY SERVICE AND MORAL OBLIGATION. INQUIRY 14,244-266 AUTUMN 71.

AN INVESTIGATION OF THE WIDELY HELD VIEW THAT THERE IS A MORAL OBLIGATION TO SERVE IN THE ARMED FORCES OF THE NATION STATE OF WHICH ONE IS A CITIZEN RESIDENT. IT IS CONCEDED THAT UNDER CURRENT LAW THERE MAY BE A LEGAL OBLIGATION TO RENDER SUCH SERVICE, IN ADDITION, MANY MEN MAY BE OBLIGED TO SERVE GIVEN THE ALTERNATIVES. WHAT IS DENIED IS THAT ANY OF THE FAMILIAR THEORIES OF MORAL OBLIGATION IS ADEQUATE TO ESTABLISH A GENERAL OBLIGATION OF THE SORT IN QUESTION. THE RESULT IS THAT EITHER A NEW THEORY OF MORAL OBLIGATION MUST BE DEVELOPED, OR THE CURRENT ASSESSMENT OF THE FACTS ON WHICH SUCH AN OBLIGATION RELIES MUST BE REVISED, OR WE MUST CONCEDE THAT DRAFTEES AND MEN GENERALLY HAVE NO MORAL OBLIGATION TO SERVE AT ALL.

BEDESCHI, GIUSEPPE. LOCKE FILOSOFO DELLA SOCIETA CIVILE. G CRIT FILOSOF ITAL 53,39-91 JA-MR 72.

L'ARTICOLO E IN PARTE UNA RASSEGNA DEI PRINCIPALI STUDI SULLA FILOSOFIA POLITICA DI LOCKE APPARSI NEGLI ULTIMI ANNI. IN MODO PARTICOLARE, L'A. ACCETTA I RISULTATI DELLE RICERCHE DI C B MACPHERSON, DI W EUCNER E DI ALTRI SUI CONTEMPTI SOCIALI BORGHESI DEL PENSIERO DI LOCKE. L'A. RESPINGE PERO LA TESI DI COLORO CHE FINISCONO CON L'ANNULLARE OGNI DIFFERENZA FRA HOBBS E LOCKE E SI SFORZA DI INTERPRETARE LOCKE MARXISTICAMENTE, SIGUENDO LE INDICAZIONI DELLA 'JUDENFRAGE' DI MARX. (EDITED).

BEERLING, R F. MYTHE ALS INTERPRETATIE. TIJSCHR FILOSOF 33,519-534 S 71.

WIJ KUNNEN AANNEMEN, DAT VOOR HET ARCHAISCHE BEWUSTZIJN HET MYTISCHE VERHAAL OPENBARING OF MANIFESTATIE IS VAN HET ZIJN OF DE WERELD. DE ONDERZOEKER VAN MYTHEN ZAL ER EERDER DE INTERPRETATIE VAN HET ZIJN OF DE WERELD IN ZIEN. DE VRAAG WAT DE MYTHE 'ALS ZODANIG' OF 'OP ZICHZELF' ZOU ZIJN, LOS VAN ENIGE INTERPRETATIE, KUNNEN WIJ ONS IN HET GEHEEL NIET STELLEN, OMDAT HET ZELF EEN INTERPRETATIE-VRAAG IS. TEGELIJK KUNNEN WIJ VAN DIF VRAAG NAAR HET 'EIGENLIJKE' OF 'WEZENLIJKE' VAN DE MYTHE EN HET MYTHISCHE BEWUSTZIJN NIET LOSMAKEN. DAT MAAKT ONZE POSITIE PARADOXAAL. 'INTERPRETATIE' IS VERHELDERENDE UITLEG. MAAR ER ZIT OOK EEN ASPECT AAN VAN 'VERDUISTERENDE INLEG.'

BEIKOS, THEOPHILOS. HERACLITUS' FR 52. PHILOSOPHIA (ATHENS) 155-175 1971.

BELDING, W RUSSELL AND POSS, RICHARD L AND WELSH JR, PAUL J. TRANSITIVITY, SUPERTRANSITIVITY AND INDUCTION. NOTRE DAME J FORM LOG 13,177-190 AP 72.

THE ARTICLE DISCUSSES THE RELATIONSHIP BETWEEN INDUCTION FORMULAS IN SET THEORY AND TRANSITIVE AND/OR SUPERTRANSITIVE SETS. A SET X IS TRANSITIVE IF EACH MEMBER OF X IS A SUBSET OF X. A SET Y IS SUPERTRANSITIVE IF ANY SUBSET OF A MEMBER OF Y IS AGAIN A MEMBER OF

Y. SEVERAL INDUCTION FORMULAS ARE OBTAINED FOR SUCH SETS.

BELDING, W RUSSELL. INDUCTION ON FIELDS OF BINARY RELATIONS. NOTRE DAME J FORM LOG 13,191-194 AP 72.

AN INDUCTION FORMULA IS GIVEN WHICH GENERALIZES ALL INDUCTION FORMULAS IN "TRANSITIVITY, SUPERTRANSITIVITY AND INDUCTION" "NOTRE DAME J.F.L." 13 (1972) 177-190

BELIN-MILLERON, J. ASPECTS MODERNES DU RAISONNEMENT JURISPRUDENTIEL. LOG ANAL 14,3-6 MR=JE 71.

APPLICATION DE MA METHODE GENETIQUE D'INTERPRETATION DES SCIENCES HUMAINES A LA JURISPRUDENCE DANS DEUX PROCESSUS: LA DESIMPLICATION ET LE DECALAGE TEMPOREL (EXEMPLES CONCRETS). LE METHODOLOGISTE Y TROUVERA UN TRAITEMENT DU MEME ET DE L'AUTRE.

BELL, DANIEL. THE CULTURAL CONTRADICTIONS OF CAPITALISM. J AES EDUC 6,11-38 JA=AP 72.

BELLUSSI, GERMANO. LA JUSTIFICATION EN DROIT. LOG ANAL 14,229-232 MR=JE 71.

THIS ARTICLE IS AN ATTEMPT TO CRITICALLY ASSESS SEVERAL MODELS OF JUDICIAL REASONING AND TO ASK THE QUESTION: WHAT IS THE MODEL OF RATIONALITY WHEN A JUDICIAL ARGUMENT REACHES THE POINT WHERE ONE IS PRESSED OUTSIDE OF A DEDUCTIVE, FORMALISTIC-RULE FRAMEWORK? IT IS ARGUED THAT THERE IS NO SIMPLE ANSWER TO THIS QUESTION. JUDGES MUST DEAL WITH CONFLICTING INTERESTS, CONFLICTING EMPIRICAL ACCOUNTS, CONFLICTING RULES AND PRINCIPLES, AND NEW AND CHANGING SOCIETAL NEEDS AND OBJECTIVES. IN MAKING A PRINCIPLED DECISION, PROBLEMS MAY ARISE ON A VARIETY OF LEVELS: ON THE ACCURACY OF EMPIRICAL FACTS, THE MEANING OF A RULE OR LAW, THE APPLICATION OR COVERAGE OF A LAW, THE PRIORITIES OF LAWS WHEN THEY CONFLICT, THE EXTENSION OR CREATION OF NEW LAW WHEN THERE IS NO PRECEDENT, THE INTERPRETATION OF BROAD CONSTITUTIONAL RIGHTS AND VALUES, AND THE MEANING OF JUSTICE ITSELF. RATIONALITY REQUIRES SOMEWHAT DIFFERENT PROCEDURES OF RESOLUTION AT THESE VARIOUS LEVELS.

BELSNESE, DAG AND AANDERAA, STAL. DECISION PROBLEMS FOR TAG SYSTEMS. J SYM LOG 36,229-239 JE 71.

BELYAKIN, N V. CENTRALIZED COMPUTATIONS AND SECOND DEGREE ARITHMETIC. ALG LOG 9,225-243 JL=AG 70.

BENAKIS, L. BYZANTINISCHE PHILOSOPHIE: FORSCHUNGSBERICHT (IN GREEK). PHILOSOPHIA (ATHENS) 390-432 1971.

DER BERICHT UMFASST DIE ZEIT SEIT B. TATAKIS' LA PHILOSOPHIE BYZANTINE, PARIS 1949. U. A. WERDEN DIE FRAGEN DER ABHANGIGKEIT DER BYZANT. PHILOSOPHIE VON DER PATRISTISCHEN THEOLOGIE, EINES CHRISTLICHEN PLATONISMUS BZW. NEUPLATONISMUS ETC BEHANDELT. EIGENSTANDIGKEIT UND GRUNDEINSICHTEN DES BYZANT. DENKENS VOM 9. JH. AN WERDEN DARGESTELLT AUF GRUND VON NEUEN TEXTEDITIONEN UND EINZELUNTERSUCHUNGEN. EINE AUSFUEHRLICHE ANALYSE IST DEM BUCH VON K. DEHLER, ANTIKE PHILOSOPHIE UND BYZANTINISCHES MITTELALTER, MUENCHEN 1969 GEWIDMET.

BENARDETE, JOSE A. INDUCTION AND INFINITY. RATIO 13,139-149 D 71.

ASSUME THAT (THE WORLD HAVING HAD NO BEGINNING IN TIME) A GOD HAS BEEN IN EXISTENCE THROUGHOUT THE INFINITE PAST. EACH AND EVERY DAY TOWARD EVENING THE GOD ASKS, 'HAS THE SUN ALWAYS RISEN EVERY MORNING THROUGHOUT THE INFINITE PAST?' AND ON EVERY OCCASION WHEN THE ANSWER TO HIS QUESTION IS YES (THERE MIGHT OF COURSE NOT BE ANY) THE GOD INVOKES THE PRINCIPLE OF INDUCTION AND CONCLUDES, 'THEREFORE THE



SUN WILL RISE TOMORROW'. NOTICE THAT THE GOD CANNOT POSSIBLY MAKE MORE THAN ONE FALSE PREDICTION AND THAT ONE FALSE PREDICTION CAN ONLY OCCUR AGAINST THE BACKGROUND OF INFINITELY MANY TRUE PREDICTIONS. UNDER IDEAL CONDITIONS, THEN, THE PRINCIPLE OF INDUCTION NECESSARILY PAYS OFF AT A RATE OF INFINITY TO ONE.

BENDA, M. ON REDUCED PRODUCTS AND FILTERS. ANNALS MATH LOG 4,1-29 MR 72.

IT IS SHOWN THAT PRODUCTS OF STRUCTURES REDUCED BY FILTERS WHICH INCLUDE GOOD FILTERS ARE ISOMORPHIC IF CERTAIN OBVIOUS CARDINALITY ASSUMPTIONS ARE MET. THE SET-THEORETICAL PROPERTIES OF FILTERS CONTAINING GOOD FILTERS AND CONNECTIONS WITH OTHER CLASSES OF FILTERS ARE INVESTIGATED IN THE SECOND PART OF THE PAPER.

BENEDETTI, GAETANO. THE FUTURE AND PLANNING OF SCIENCE. HUMAN CONTEXT 4,329-338 SUM 72.

BENINCASA, CARMINE. FELOWEG E HOLZWEGE NEIDEGGERIANI. SAPIENZA 24,163-174 AP-JE 71.

HEIDEGGER FONDA L'IMPORTANZA DELL'ESISTENTE, COME EVENTO DI UNA PRESENZA ORIENTATA ED APERTA: DI QUI VIENE LA CENTRALITA' DELL'ESSERE, E QUINDI DI UNA NUOVA ONTOLOGIA. L'UOMO SI PONE NELL'APERTURA DELL'ESSERE. IL DASEIN NON E' QUI O LA. ESSO E' LA SUA APERTURA, LA SUA IMMEDIATEZZA. NON VI SARA' DA CERCARE PIU' ALCUNA MEDIAZIONE, AL DI FUORI DEL DASEIN STESSO. POICHE' VI E' IMMEDIATEZZA, V'E' PENSIERO, COSCIENZA E QUINDI DOMANDA DI VERITA', DI UNA VERITA' CHE NON PUO' ESSERE ETERNA. LA VERITA' PUO' ESSERE CONOSCIUTA SOLO DA CHI PUO' ARTICOLARE L'INTERROGATIVO E DARVI UNA RISPOSTA. IL DASEIN E' IL LUOGO DELLA VERITA' DA FARE. LA NOSTRA CONDIZIONE E' IL COMPITO DELL'ESISTERE NELLE SITUAZIONI DELLA MORTE. LA PRECARIETA' DELL'UOMO STANDE FATTO CHE NON SPETTA ALL'UOMO IL DECIDERE E LO SCEGLIERE DI ESISTERE INTERROGATIVAMENTE. IN QUESTO SENSO LA NOSTRA ESISTENZA E' IDENTITA'/DIFFERENZA. NOI SIAMO LA NOSTRA STESSA APERTURA NELL'ASCOLTO E NELL'INTERROGAZIONE. QUESTO E' IL VERO VERSTEHEN DELL'ESISTENTE. (EDITED).

BENITEZ, JOSE ALFU. JUICIO Y OBJETIVACION EN SUAREZ. PENSAMIENTO 26,397-417 O-D 70.

BENNE, KENNETH D. SOME COMMENTS ON "SYNTHETICAL MAN". STUD PHIL EDUC 7,239-240 SPR 72.

A COMMENTARY ON A REJOINDER BY PROFESSOR GOTZ TO BENNE'S EARLIER PIECE IN STUDIES, 'CONTEMPORARY IRRATIONALISM AND THE IDEA OF RATIONALITY'. BENNE HERE CLARIFIES AND REJECTS THREE NOTIONS OF THE 'PRIMACY OF REASON' AGAINST WHICH GOTZ'S CRITIQUE SEEMS TO BE DIRECTED--REASON AS 1) AN ESSENTIAL, GENERIC PROPERTY OF MAN; 2) DEFINING THE PURPOSE OF HUMAN LIFE AND EDUCATION; AND 3) A DIRECTING PRINCIPLE CONTROLLING THE IMPULSES OF MEN. BENNE URGES GOTZ TO SEEK NEW IDEAS OF REASON AND RATIONALITY WITHIN CONTEMPORARY EXPLORATIONS AND CELEBRATIONS OF THE 'NON-RATIONAL' WHICH HE PSES AS ANTITHESIS TO 'RATIONAL' OR TRADITIONAL NOTIONS OF REASON, NOT ALONE IN THE TRADITIONAL.

BENSMAN, JOSEPH. THE CULTURAL CONTRADICTIONS OF DANIEL BELL. J AES EDUC 6,53-65 JA-AP 72.

DANIEL BELL'S "CULTURAL CONTRADICTIONS OF CAPITALISM", (SAME ISSUE) IT IS ARGUED, IS INCORRECT WHEN IT POSTULATES THAT THE NEW 'COUNTER-CULTURES' REVEAL THE FREEDOM OF CULTURE, ESPECIALLY THE ARTS, FROM THEIR SOCIAL AND ECONOMIC BASE, ESPECIALLY CLASS. IN ADDITION, BELL OFFERS AN OVER-DETERMINATION OF CAUSATION FOR THE NEW CULTURE, IN GENERAL, BUT NO SPECIFIC CAUSATION FOR THE OCCURRENCE OF THAT REVOLUTION AT THE TIME AND PLACES IT ACTUALLY OCCURRED. AN

ALTERNATIVE THEORY IS PROPOSED THAT RELATES CHANGES IN CULTURE TO CHANGES IN THE SIZE AND CHARACTER OF THE NEW MIDDLE CLASSES IN INDUSTRIAL SOCIETY THAT HAVE TAKEN PLACE SINCE WORLD WAR II. THESE NEW MIDDLE CLASSES RESEMBLE SOME SEGMENTS OF MUCH OLDER EUROPEAN UPPER CLASSES IN THEIR ATTITUDES TO CULTURE AND TO THE 'ESTABLISHMENT'S' OF SOCIETY. THE IMPLICATIONS OF THESE RECENT CHANGES IN CLASS AND CULTURE FOR THE FUTURE OF THE ARTS, SOCIAL STRUCTURE AND PUBLIC POLICY ARE CONSIDERED.

BERGEL, LIENGARD. VIDEO FOR OUR TIME. RIV STUD CROCE 9,135-142 AP-JE 72.

BERGER, FRED R. SOME ASPECTS OF LEGAL REASONING CONCERNING CONSTITUTIONALLY PROTECTED RIGHTS. LOG ANAL 14,7-13 MR-JE 71.

ASPECTS OF A CONCEPTION OF CONSTITUTIONAL RIGHTS IN A DEMOCRATIC STATE, AND LEGAL REASONING CONCERNING THEM, ARE OUTLINED. IT IS STRESSED THAT SUCH REASONING MUST APPEAL TO THE MORAL AND POLITICAL VALUES, GOALS, POLICIES WHICH UNDERLIE THOSE RIGHTS, IN DECIDING DIFFICULT CASES. IT IS ARGUED THAT CONSTITUTIONAL RIGHTS HAVE A SPECIAL STATUS, IN THAT SUCH A RIGHT IS NOT MERELY ONE 'INTEREST' AMONG OTHERS WHICH THE STATE PROTECTS. THUS, LEGISLATION CANNOT VALIDLY CONFLICT WITH THE EXERCISE OF A CONSTITUTIONAL RIGHT. AND, CONDUCT WHICH, IN IMPORTANT WAYS, INCORPORATES OR FURTHERS VALUES UNDERLYING CONSTITUTIONAL RIGHTS MAY HAVE A CLAIM TO LEGALITY, DESPITE THE EXISTENCE OF CONTRARY STATUTES.

BERGERON, MARIE-INA. LA LANCE ET LE BOUCLIER. ETUDES 334,515-536 N 71.

BERGMAN, SAMUEL HUGO. MOSES MENDELSSOHN'S "PHILOSOPHICAL CONSERVATIONS" (IN HEBREW). IYYUN 20,71-78 JA-O 69.

MOSES MENDELSSOHN'S FIRST BOOK, "PHILOSOPHICAL CONVERSATIONS", CENTERS ON SPINOZA AND THE DEGREE TO WHICH LEIBNIZ'S PHILOSOPHY WAS INFLUENCED BY THAT OF SPINOZA. THE DISCUSSION BEGINS WITH THE CLAIM THAT THE THEORY OF PRE-ESTABLISHED HARMONY WAS SPINOZA'S AND NOT LEIBNIZ'S CREATION. SPINOZA'S SYSTEM WAS NOT INCORRECT, BUT INCOMPLETE. HE REACHED HALF THE TRUTH AND LEIBNIZ ADDED THE OTHER HALF. LEIBNIZ HELD THAT BEFORE GOD ACTUALLY CREATED OUR WORLD, IT EXISTED AS A POSSIBLE WORLD IN HIS INTELLECT. SPINOZA'S SYSTEM IS CORRECT IF APPLIED TO THE WORLD AS IT EXISTED IN GOD'S INTELLECT. SPINOZA'S MISTAKE WAS IN THINKING THAT THE WORLD HAD NOT BEEN SEPARATED FROM GOD AND, CONSEQUENTLY, IN NOT RECOGNIZING THE DIFFERENCE BETWEEN IDEAL, POSSIBLE WORLD AND THE ACTUAL, CREATED WORLD. (EDITED).

BERLINSKI, DAVID. PHILOSOPHICAL ASPECTS OF MOLECULAR BIOLOGY. J PHIL 69,319-335 15 JE 72.

BERNAYS, PAUL. BEMERKUNGEN ZUR ROLLE DER METHODE IN DEN WISSENSCHAFTEN. ARCH PHIL 34,575-580 O-D 71.

FONCTION DES METHODES SCIENTIFIQUES PARTICULIERES DANS LEUR DIVERSITE ET LEUR EVOLUTION. IMPORTANTE EST AUSSI UNE CONSIDERATION ANTHROPOLOGIQUE, BIEN QU'ELLE AIT DES LIMITES. VALEUR DES RECHERCHES DE NELSON EN ETHIQUE. GARDER UNE PHILOSOPHIE OUVERTE A L'EXPERIENCE.

BERNIER, REJANE. LA NOTION DE PRINCIPE VITAL CHEZ BARTHEZ. ARCH PHIL 35,432-466 JL-S 72.

APRES AVOIR ANALYSE LA NATURE DES DIFFERENTS PRINCIPES DE MOUVEMENT DES ETRES MATERIELS, BARTHEZ ESTIME QUE L'INANIME NE PEUT ETRE A L'ORIGINE DES MOUVEMENTS ORGANIQUES. PARMI CES DERNIERS, CERTAINS ECHAPPENT AU CONTROLE DE L'AME QUI NE SAURAIT DONC EN ETRE LA CAUSE. L'ETUDE DES PHENOMENES VITAUX PERMET D'INFERER L'EXISTENCE D'UN PRINCIPE VITAL DISTINCT A LA FOIS DU CORPS ET DE L'AME, MAIS NE

RENSEIGNE NULLEMENT SUR SA NATURE, SON ORIGINE, SA DESTINEE. UNE ETUDE HISTORIQUE DES OEUVRES DE BARTHEZ LAISSE VOIR UNE EVOLUTION. LA SECONDE EDITION DES NOUVEAUX ELEMENTS DE LA SCIENCE DE L'HOMME PRECISE LA NATURE DU PRINCIPE VITAL: IL POSSEDE DES PROPRIETES QUI APPARTIENNENT EXCLUSIVEMENT A LA MATIERE: EXISTENCE A L'ETAT LATENT, A L'ETAT DE CONCENTRATION, POSSIBILITE D'ETRE EMPISCONE, VARIATION DE COMPLEXITE CHEZ LES VEGETAUX, LES ANIMAUX ET L'HOMME, ETC... CEPENDANT, SES CONCEPTIONS PHILOSOPHIQUES DE LA MATIERE ET DE L'AME D'UNE PART, SA CONNAISSANCE SCIENTIFIQUE DE LA MATIERE EMPRUNTEE A LA CHIMIE DU XVIII SIECLE D'AUTRE PART, EMPECHENT BARTHEZ DE RECONNAITRE ET D'IDENTIFIER LA MATERIALITE PARTICULIERE DU PRINCIPE VITAL.

BERNS, LAURENCE. SIMON ON FREEDOM: A PROPOS OF FREEDOM OF CHOICE. REV UNIV OTTAWA 42,35-45 JA-MR 72.

FREEDOM IS SHOWN TO BE SUPERDETERMINATION, AN ABUNDANCE OF DETERMINATION, NOT INDETERMINATION. VOLUNTARY ACTION IS THE GROUND OF, BUT NOT IDENTICAL WITH FREE CHOICE. WILL, THE POWER TO ACT VOLUNTARILY, TO ACT IN ACCORD WITH A JUDGMENT THAT IT IS GOOD TO SO ACT, OPERATES WITHIN THE EMOTIONAL SYSTEM, USING SENSUOUS ACTIVITY TO PRODUCE WHAT SENSUOUS ACTIVITY COULD NOT ITSELF CAUSE-SUBLIMATION. CHOOSING, SPONTANEITY, BUT ALSO MASTERY AND MORAL FEELINGS CHARACTERIZE ACTIONS FELT TO BE FREE. COMMON SENSE ANALYZED TO DETERMINE THE SIGNIFICANCE OF IMMEDIATE EXPERIENCE, COMMON EXPERIENCE OF FREEDOM, FOR PHILOSOPHIC INQUIRY. FREEDOM OF CHOICE IS FREEDOM OF JUDGMENT, AN ACTIVE INDIFFERENCE OF JUDGMENT BASED ON PERCEPTION OF DISCREPANCY BETWEEN ANY PARTICULAR GOOD AND THE COMPREHENSIVE GOOD, AN ANALOGOUS NOT ABSTRACT NOTION. THE ATTRACTIVE POWER OF PARTICULAR GOODS CONTROLLED AND INDECISION FROM CONFLICTING GOODS RESOLVED BY THE ACTIVELY INDIFFERENT JUDGMENT CONSTITUTED BY PERCEPTION OF THE RELATION OF THE PARTICULAR GOODS TO THE COMPREHENSIVE GOOD. THIS JUDGMENT ADDS TO THE DESIRABILITY OF SOME PARTICULAR GOOD SO AS TO MAKE IT THE OBJECT OF A FREE CHOICE. FREEDOM SHOWN TO BE NO EXCEPTION TO THE PRINCIPLES OF CAUSALITY.

BERNSTEIN, RICHARD J. HERBERT MARCUSE: AN IMMANENT CRITIQUE. SOC THEOR PRACT 1,97-111 FALL 71.

BERRY, JOHN W. A NOTE ON IMMUNE SETS. NOTRE DAME J FORM LOG 13,98-100 JA 72.

N DENOTES THE SET OF NON NEGATIVE INTEGERS. A FUNCTION F FROM N INTO N IS CALLED ALMOST RECURSIVE IF IT IS INJECTIVE AND IF ITS INVERSE HAS A PARTIAL RECURSIVE EXTENSION. SUCH FUNCTIONS CAN BE USED TO CHARACTERIZE HYPERIMMUNE, HYPER-HYPERIMMUNE AND STRONGLY HYPERHYPERIMMUNE SETS. THIS PAPER SHOWS THAT A SMALLER CLASS OF IMMUNE SETS BEYOND STRONG HYPERHYPERIMMUNITY CANNOT BE DEFINED BY SUCH METHODS. SPECIFICALLY, LET A BE ANY INFINITE SUBSET OF N. THEN (I) THE PRINCIPAL FUNCTION OF A IS MAJORIZED BY A STRICTLY INCREASING ALMOST RECURSIVE FUNCTION; (II) THERE IS A CANONICALLY INDEXED ARRAY (D(F(X))) OF FINITE SETS GENERATED BY AN ALMOST RECURSIVE FUNCTION F SUCH THAT A INTERSECT D(F(X)) IS NON-EMPTY FOR EVERY X; (III) THERE IS AN ARRAY (W(F(X))) OF FINITE SETS GENERATED BY AN ALMOST RECURSIVE FUNCTION F SUCH THAT W(F(X)) INTERSECT A IS NON-EMPTY FOR EVERY X, WHERE W(T) IS AN ENUMERATION OF THE RECURSIVELY ENUMERABLE SETS. (EDITED).

BERTI, ENRICO. STRUTTURA E SIGNIFICATO DEL 'PARMENIDE' DI PLATONE. G METAF 26,497-527 S-D 71.

CIASCUNA DELLE TRE PARTI IN CUI SI DIVIDE IL "PARMENIDE" (DIALOGO FRA ZENONE E SOCRATE, FRA SOCRATE E PARMENIDE, E FRA PARMENIDE E ARISTOTELE) CONSISTE NELLA DISCUSSIONE DI DUE IPOTESI OPPOSTE, ALLO SCOPO DI VEDERE QUALE SIA PIU VALIDA. IL RISULTATO DELLA PRIMA PARTE E L'AFFERMAZIONE DELLA MOLTEPLICITA A LIVELLO SENSIBILE, PER

MEZZO DELLA DISTINZIONE FRA SOGGETTO E PREDICATO. IL RISULTATO DELLA SECONDA E LA NECESSITA DI RIAFFERMARE LA MOLTEPLICITA A LIVELLO INTELLIGIBILE, MEDIANTE UNA RIFORMULAZIONE DELLA DOTTRINA DELLE IDEE. IL RISULTATO DELLA TERZA E LA CONFUTAZIONE DI TUTTE LE IPOTESI CHE ASSUMONO L'UNO IN SENSO ASSOLUTO, CIOE PRIVO DI RAPPORTO CON I MOLTI, E LA DIMOSTRAZIONE DELLA VALIDITA DI TUTTE QUELLE CHE LO ASSUMONO IN SENSO RELATIVO, CIOE IN STRETTO RAPPORTO CON I MOLTI.

BERTI, ENRICO. UNA RECENTE INDAGINE SUL RAPPORTO TRA ESSERE E TEMPO IN ARISTOTELE. RIV FILOSOF NEO-SCOLAS 63,152-162 JA-AP 71.

DISCUSSIONE CRITICA DEL LIBRO DI L. RUGGIU, 'TEMPO COSCIENZA ED ESSERE NELLA FILOSOFIA DI ARISTOTELE', BRESCIA 1970, IL QUALE SOSTIENE, SULLA BASE DELLA FILOSOFIA DI E. SEVERINO, CHE IN ARISTOTELE IL SENSO DELL'ESSERE, ESSENDO DETERMINATO DAL TEMPO, DA LUOGO AD UNA CONCEZIONE CONTRADDITTORIA E NICHILISTICA. A QUESTA TESI SI OBBIETTA CHE ARISTOTELE EVITA LA CONTRADDIZIONE E IL NICHILISMO PERCHE NON CONCEPISCE L'ESSERE COME UN SOGGETTO CHE POSSA ESSERE O NON ESSERE, BENSÌ COME UN PREDICATO (ANZI COME UNA PLURALITA DI PREDICATI) CHE PUO INERIRE O NON INERIRE AD UN SOGGETTO E DI CUI PERTANTO NON HA SENSO DIRE CHE E O CHE NON E.

BERTMAN, MARTIN A. NON-EXTENSIONAL PROPOSITIONS IN WITTGENSTEIN. INT LOG REV 3,73-77 JE 72.

THIS IS A DISCUSSION OF WITTGENSTEIN'S COMMITMENT IN THE "TRACTATUS" TO A SINGLE ANALYSIS OF ALL PROPOSITIONS IN TERMS OF THOSE PROPOSITIONS WHERE THE IDENTIFICATION OF THE SENSE OF THE PROPOSITION DOES NOT SEEM IDENTICAL WITH ITS DESCRIPTIVE CONTENT.

BERTMAN, MARTIN A. PRACTICAL, THEORETICAL, AND MORAL SUPERIORITY IN AVERROES. STUD INT FILOSOF 3,47-54 AUTUMN 71.

THE PAPER IS CONCERNED WITH THE PROBLEMS ARISING FROM THE ENCOUNTER OF GREEK PHILOSOPHY (ARISTOTLE) ON THE ENDEMIC RELIGIOUS COMMITMENTS OF ISLAM. AVERROES IS USED IN THIS CONTEXT TO DISCUSS A RECONCILIATION BETWEEN PHILOSOPHICAL AND RELIGIOUS CLAIMS FOR ELITISM.

BERTOLA, E. LA NOETICA DI AVICENNA. RIV FILOSOF NEO-SCOLAS 64,169-212 AP-JE 72.

LO SCOPO DI QUESTA INDAGINE E LA DOTTRINA DELL'INTELLETTUO NELL'AMBITO DEL MONDO CELESTE, DEL MONDO TERRESTRE ED IN QUELLO DELLA MISTICA AVICENNIANA. IL BERTOLA CERCA ALTRESI DI CHIARIRE LA COMPLESSA TERMINOLOGIA NOETICA CHE NELLE STESSE OPERE DI AVICENNA HA UNA PARTICOLARE ABBONDANZA, LA QUALE DISORIENTA MOLTE VOLTE LO STUDIOSO. IL BERTOLA MOSTRA IL CARATTERE DINAMICO DELL'INTELLETTUO NELLA VISIONE AVICENNIANA E LA SUA POSIZIONE CHIAVE RISPETTO A TUTTO IL SUO SISTEMA VUOI METAFISICO, CHE COSMOLOGICO E PSICOLOGICO. EGLI MOSTRA ANCHE ALCUNE INCERTEZZE E FLUTTUAZIONI ESISTENTI NELLO STESSO AVICENNA A PROPOSITO DELLA DOTTRINA DELL'INTELLETTUO.

BERTOLA, ERMEGENILDO. ALANO DI LILLA, FILIPPO IL CANCELLIERE ED UNA INEDITA 'QUAESTIO' SULL'IMMORTALITA DELL'ANIMA UMANA. RIV FILOSOF NEO-SCOLAS 62,245-271 MY-JE 70.

IL MANOSCRITTO VATICANO LATINO 175 CONTIENE UNA ANONIMA ED INEDITA QUESTIONE SULL'IMMORTALITA DELL'ANIMA UMANA. QUESTA ANONIMA TRATTAZIONE HA PARECCHI PUNTI IN COMUNE CON ALANO DI LILLA E CON FILIPPO IL CANCELLIERE. IL BERTOLA ANALIZZA DOTTRINALMENTE E STORICAMENTE IL CONTENUTO DELLA 'QUAESTIO' ED I SUOI RAPPORTI CON GLI AUTORI SOPRA CITATI E CON ALTRI. POICHE TALE 'QUESTIO' SI COLLOCA NEL PERIODO DI PASSAGGIO TRA LA PSICOLOGIA AGOSTINIANA CUI ANCORA APPARTIENE, E LA PSICOLOGIA ARISTOTELICA, IL BERTOLA MOSTRA LA PROBLEMATICHE CHE GLI AUTORI DEL TEMPO DOVETTERO AFFRONTARE,

SPECIALMENTE QUELLE DEI RAPPORTI TRA IL CORPO E L'ANIMA CON LA RELATIVA COMPLESSA TEORIA DEGLI ELEMENTI "MEDIATORI".

BEVERSLUIS, JOHN. "I KNOW": AN ILLOCUTIONARY ANALYSIS. S J PHIL 9,345-351 WINT 71.

BEYER, WILHELM RAIMUND. DAS MODELL IN DER JURISTISCHEN BEWEISKETTE. LOG ANAL 14,435-446 MR-JE 71.

SIE HABEN MIR DREIMAL SOLCHE AUFFORDERUNGEN GESANDT. ICH KANN NICHT ENGLISCH, FUER ABER LATEINISCH, ALTGRIECHISCH UND FRANZOESISCH. IN DEN SLAWISCHEN SPRACHEN BIN ICH SCHWACH. ICH KANN DAHER IHRE WUENSCHEN NICHT BEFRIEDIGEN. ALS PHILOSOPH WEISS ICH AUCH NICHT, OB ES WIRKLICH WERT HAT, IN SOLCHEN "INDEICES" EIGEHENDER ANGEFUEHRT ZU WERDEN. DIESIST DOCH MEHR FUER ANFAENGER WICHTIG ODER ENTSPRICHT EINEM GELTUNGSBEDUERFNIS AUFDRINGLICHER JOURNALISTIK. MEINE BIBLIOGRAPHIE IST SOEBEN IN 2. AUFLAGE IM EUROPA-VERLAG, WIEN, ALTMANNSDORFERSTRASSE 110 ERSCHIENEN. DORT = STEHT ALLES.

BHATTACHAPYA, KAPALESWAR. THE DIALECTICAL METHOD OF NAGARJUNA. J INDIAN PHIL 1,217-261 N 71.

BIEMEL, WALTER. REFLEXIONS A PROPOS DES RECHERCHES HUSSERLIENNES DE LA LEBENSWELT. TIJDSCHR FILOSOF 33,659-683 D 71.

DIE GENESIS DER LEBENSWELTPROBLEMATIK WIRD VERFOLGT, AUSGEHEND VOM WIENER VORTRAG (1934) UEBER DIE PHAENOMENOLOGISCHE PSYCHOLOGIE (1925) BIS ZU DEN LDEEN (1913). DER PUNKT WIRD AUFGEZEIGT, AN DER DER LEBENSWELTLICHEN WAHRHEIT EIN VORRANG ZUERKANNT WIRD VOR DER WISSENSCHAFTLICH EXAKTEN WAHRHEIT. DIESER UMSCHWUNG ERFOLGT IM ZWEITEN TEIL DES WIENER VORTRAGS. ER IST ENTSCHEIDEND IUER DIE SPAETPHILOSOPHIE HUSSERLS, IN DER DIE LEBENSWELTPROBLEMATIK ZUM KREUZUNGSPUNKT DER PHAENOMENOLOGISCHEN FRAGESTELLUNG WIRD.

BIEN, JOSEPH. MAN AND THE ECONOMIC: MERLEAU-PONTY'S INTERPRETATION OF HISTORICAL MATERIALISM. SW J PHIL 3,121-127 SPR 72.

MERLEAU-PONTY'S CONCEPTION OF HISTORICAL MATERIALISM GOES BEYOND THE TRADITIONAL NARROW RELATIONSHIP WITH ECONOMICS. IT DOES NOT BASE HISTORY ON MERE QUESTIONS OF PRODUCTION AND DISTRIBUTION, BUT RATHER ON MORE GENERAL WAYS OF EXISTING. ECONOMICS, WHILE NOT BEING THE SOLE DETERMINING FACTOR OF MAN'S SOCIAL SITUATION, IS NONETHELESS A GROUND WITHOUT WHICH MAN'S DIRECTION IN THE WORLD CANNOT BE SUFFICIENTLY UNDERSTOOD. HISTORY CAN NEITHER TRANSCEND IT NOR BE REDUCED TO IT. HISTORICAL MATERIALISM SO CONCEIVED REFLECTS THE ENTIRE REALM OF MAN'S ACTIVITIES AND SHOWS HOW THE ECONOMIC INTERACTS WITH THEM ALL.

BIERMAN, A K. CHESSING AROUND. PHIL STUD 23,141-142 F 72.

THE RELATION BETWEEN CONSTITUTIVE RULES AND THE IDENTIFICATION OF AN ACTIVITY OR PRACTICE IS THE TOPIC. BIERMAN AGREES WITH H. SCHWYZER'S CLAIM THAT CONSTITUTIVE RULES MAY NOT BE SUFFICIENT TO IDENTIFY A PRACTICE; THE RULES OF CHESS, E.G., MIGHT BE FOLLOWED IN EITHER PLAYING CHESS OR ENACTING CHESS DURING A RITE. BUT, SIMILARLY, SINCE WE CAN PLAY EITHER CHESS OR CHECKERS, ONLY THE CONSTITUTIVE RULES WILL DISTINGUISH WHETHER YOU ARE CHESSING OR CHECKERING.

BIERMAN, A K. SOCRATIC HUMOR: UNDERSTANDING THE MOST IMPORTANT PHILOSOPHICAL ARGUMENT. APEIRON 5,23-42 AG 71.

THE MOST IMPORTANT PHILOSOPHICAL ARGUMENT OCCURS IN PLATO'S "THEAETETUS", 146C7-147CL. IT ESTABLISHES THE EXISTENCE OF PHILOSOPHY, AND ITS CONTINUATION WHEN ALLOWED TO WORK ITS POWER ON THE YOUNG. IT ACQUIRES ITS POWER FROM ANY ONE OR SEVERAL OF FIVE



POSSIBLE BELIEF BOMBS LODGED IN THE YOUNG, CAUSING THE YOUNG TO LAUGH AT THEAETETUS' (AND THEIR OWN) MISTAKE. THE FIVE BELIEF BOMBS ARE ABOUT LEARNING, CONCEPTUAL RELATIONS, MEANING, CLASS MEMBERSHIP, AND GENERAL CONCEPTS.

BIERMAN, ARTHUR. ON THE RELATION BETWEEN POLITICS AND MORALS. J SOC PHIL 3,8-11 AP 72.

THE AIM IS TO CLARIFY THE ISSUES INVOLVED IN STATING THE RELATION BETWEEN MORALS AND POLITICS. FOURTEEN POSSIBLE VIEWS OF THAT RELATION ARE STATED. EMPHASIS IS PLACED ON A DISTINCTION BETWEEN THE MORAL AND POLITICAL FIELDS AND PARTICULAR MORAL AND POLITICAL SYSTEMS. IT IS ARGUED THAT PHILOSOPHY SHOULD CONCERN ITSELF WITH THE RELATION BETWEEN THE FIELDS. THIS REQUIRES DETERMINING IF 'MORAL GOOD' AND 'POLITICAL GOOD' ARE DISTINCT OR IDENTICAL CONCEPTS. A RELATION BETWEEN MIGHT AND RIGHT IS SUGGESTED.

BILLINGS, JOHN R. J S MILL'S QUANTITY-QUALITY DISTINCTION. MILL NEWS LETTER 7,6-16 FALL 71.

IN THE ARTICLE THE QUANTITY-QUALITY DISTINCTION MADE BY MILL IS DEFENDED AGAINST SOME OF THE STANDARD CRITICISMS OF IT, ESPECIALLY THAT OF G. E. MOORE. IN ADDITION, SOME ATTEMPTS MADE BY PHILOSOPHERS TO INTERPRET MILL IN A FAVORABLE WAY ARE SHOWN TO BE INCONSISTENT WITH MILL'S BASIC POSITION. A TEST FOR WHETHER OR NOT A THING HAS A QUALITY IS THEN DEVELOPED. IN THE END IT IS FOUND THAT PLEASURE PER SE DOES NOT HAVE A QUALITATIVE ASSESSMENT.

BIRCH, CHARLES. PURPOSE IN THE UNIVERSE: A SEARCH FOR WHOLENESS. ZYGON 6,4-27 MR 71.

ESTRANGEMENT AND ITS OPPOSITE THE SENSE OF INTEGRITY ARE EXPLORED IN THE RELATIONSHIP OF SELF WITH SELF, WITH OTHERS, WITH THE ENVIRONMENT AND WITH 'THE WHOLE SCHEME OF THINGS'. IF MAN HAS NO VALUE FOR THE UNIVERSE THEN MAN HAS NO VALUE. THE MEANING OF HUMAN LIFE IN RELATION TO MEANING IN THE UNIVERSE IS EXPLORED IN TERMS OF PROCESS PHILOSOPHY.

BIRJUKOV, B V AND BUDNIKOV, V S. ALGORITMICKY PRISTUP V PSYCHOLOGII A PEDAGOGICE JAKO CESTA ROZSFRENI "JAZYKOVYCH PROSTREDKU" VED O PSYCHICE A VYUCE. TEOR METOD 4,5-38 1972.

THIS PAPER DISCUSSES A SYSTEM OF PROCEDURES OF THE APPLICATION OF EXACT METHODS AND CORRESPONDING LANGUAGE (SYMBOLIC) MEANS IN PSYCHOLOGY AND EDUCATIONAL SCIENCES WHICH HAS COME TO BE KNOWN AS THE ALGORISMIC APPROACH. THE PAPER POSES THE QUESTION AS TO WHAT EXTENT THE ALGORISMIC APPROACH IN PSYCHOLOGY AND PEDAGOGY CAN BE VIEWED AS AN INDEPENDENT RESEARCH TECHNIQUE. IN PSYCHOLOGY, THIS APPROACH IS SHOWN NOT AS AN INDEPENDENT TECHNIQUE BUT RATHER AS AN INSTRUMENT, A LANGUAGE THAT CAN BE APPLIED E.G. WITHIN THE SCOPE OF CONVENTIONAL ('TRADITIONAL') PSYCHOLOGICAL RESEARCH METHODS. IN PSYCHOLOGY, ALGORISMIC LANGUAGES ARE USED IN STUDYING HUMAN BEHAVIOUR AND THE CORRESPONDING MENTAL PROCESSES, THE PHYSIOLOGICAL BASIS OF PSYCHOLOGICAL PROCESSES, AS WELL AS IN MODELLING BEHAVIOURAL, PSYCHIC AND NEURODYNAMIC PROCESSES. IN PEDAGOGY, THE ALGORISMIC APPROACH PLAYS A DIFFERENT ROLE. HERE IT SERVES NOT ONLY AS A LANGUAGE USED TO DESCRIBE 'PEDAGOGICAL PHENOMENA' BUT PRIMARILY AS AN INDEPENDENT METHOD OF THE RESEARCH INTO LEARNING AND ITS PATTERNS. (EDITED).

BIRTOLC, IMMACOLATA. RASSEGNA DI STUDI SULL'ATTUALISMO. FILOSOFIA 23,171-174 AP 72.

BISHOP, DONALD H. ATTITUDINAL ETHICS. J THOUGHT 6,222-233 N 71.

MY THESIS IS THAT BEING VIRTUOUS IS HAVING A SET OF ATTITUDES WHICH HAS BECOME SO MUCH A PART OF ONESELF THAT ONE ACTS NATURALLY OR SPONTANEOUSLY IN TERMS OF THEM IN ANY SITUATION REQUIRING MORAL CHOICE. COMPASSION, LOVE, MERCY, GOOD WILL, MAGNANIMITY ARE SOME OF THEM. THIS APPROACH AVOIDS THE USUAL CRITICISMS OF BOTH ETHICAL UTILITARIANISM AND HEDONISM AND ETHICAL IDEALISM AND LEGALISM. IT SETS ETHICS WITHIN AN EXISTENTIAL-ONTOLOGICAL CONTEXT. IT PRESUPPOSES A MONISTIC METAPHYSICS AND EPISTEMOLOGY. THE LOCUS OF VIRTUE IS INNER-OBLIGATION BEGINS WITH ONESELF.

BISHOP, DONALD H. HUMAN DIGNITY AND IDEAL SOCIETY. PHIL FORUM (DEKALB) 10,305-316 D 71.

ONE OF MAN'S MAJOR CONCERNS IS CREATING A SOCIETY IN WHICH HUMAN DIGNITY AND WORTH CAN BE REALIZED. THIS CAN BE DONE BEST THROUGH A SOCIETY GROUNDED IN A THEISTIC HUMANISM WHICH EMPHASIZES MONISM AND UNIVERSALISM. SUCH A PHILOSOPHY REJECTS THE TRADITIONAL DUALISMS OF WESTERN THOUGHT, WHETHER HUMANISTIC OR THEISTIC. IT EMPHASIZES THE ONENESS OF REALITY AND ITS CORRELATE, THE ONENESS OF MAN. IT ASSERTS THAT THE INDIVIDUAL REALIZES HIMSELF THROUGH THE UNIVERSAL NOT THE PARTICULAR, AND THAT WE HAVE YET TO CONSTRUCT A SOCIETY WHICH PROVIDES A STRUCTURE THROUGH WHICH THIS CAN BE DONE.

BISHOP, DONALD H. WILLIAM JAMES AND THE HUMANIST MANIFESTO. RELIG HUM 6,34-39 WINT 72.

JAMES' REJECTION OF SUPERNATURALISM AND THEISM, HIS BELIEFS IN A PLASTIC AND UNFINISHED UNIVERSE, A FINITE GOD, TRUTH AS CREATED, MAN AS GOOD AND A COOPERATOR WITH GOD AROUSED MUCH DISCUSSION IN THE 1920'S. ONE RESULT WAS THE HUMANIST 'PRESS ASSOCIATION'S' MANIFESTO OF 1933. IT ACCEPTED COSMIC EVOLUTION, VIEWED RELIGION AS A CULTURAL PHENOMENON, GROUNDED VALUES IN MAN, ASSERTED JUSTICE AND EQUITY HERE AND NOW AS MAN'S MAIN CONCERN, BROADENED RELIGION TO INCLUDE ALL ASPECTS OF LIFE, AND URGED A SOCIALIZED AND COOPERATIVE REPLACE AN ACQUISITIVE AND PROFIT MOTIVATED ECONOMICS. THESE VIEWS, THOUGH CONSTANTLY REFINED AND RESTATED, ARE BASIC TO RELIGIOUS HUMANISM TODAY.

BLACK, VIRGINIA. THE METHODOLOGY OF CONFIRMING THE EFFECTIVENESS OF PUBLIC POLICY. MONIST 56,116-139 JA 72.

CAN PHILOSOPHY BE ENLISTED IN SUPPORT OF A MORE RATIONAL AND ETHICALLY BASED SOCIAL LIFE? THIS PAPER DESCRIBES HOW POLICY-MAKING CAN BECOME LESS 'AD HOC' AND CONTRADICTIONARY BY USING A METHOD IN WHICH PARTIAL IMPLICATION YIELDS 'IDEOLOGICAL IMPLICATES' AS CORRESPONDENCE RULES WHICH LOGICALLY CONNECT FUNDAMENTAL MORAL BELIEFS TO POLICIES OR LAWS THAT MAY THEN BE SAID TO INSTANTIATE THEM. THE METHOD REQUIRES THESE STEPS: (1) A MORAL NORM IS DEFINED; (2) IDEOLOGICAL IMPLICATES ARE ASCRIBED TO THE NORMS ON THE BASIS OF VARIOUS CONSIDERATIONS; (3) THESE IMPLICATES ARE TRANSLATABLE AS POLICIES THAT MUST ALSO FUNCTION AS RULES OF EVIDENCE; (4) EMPIRICAL EVIDENCE MUST THEN BE FOUND TO DETERMINE WHETHER A POLICY IS EFFECTIVE. BY THIS ROUTE, THE SAME CRITERIA THAT JUSTIFY ONE POLICY IN PREFERENCE TO ANOTHER ALSO CONFIRM THE EFFECTIVENESS OF THAT POLICY IN INSTANTIATING A MORAL BELIEF. THE ADVANTAGE OF USING THIS METHOD IS TWOFOLD: IT YIELDS AN OBJECTIVE MEASURE OF THE RELATIVE EFFECTIVENESS OF ALTERNATIVE POLICIES THAT ARE BEING EVALUATED. IT ASSISTS IN DISCOVERING LAWS NEEDED FOR ETHICAL SOCIAL GUIDANCE.

BLACKBURN, S. SEARLE ON DESCRIPTIONS. MIND 81,409-414 JL 72.

A REBUTTAL OF SEARLE'S VIEW THAT THE THEORY OF DESCRIPTIONS CANNOT BE ADEQUATE TO QUESTIONS AND COMMANDS. SEARLE OFFERS RUSSELL TWO IMPLAUSIBLE ALTERNATIVES, IN ONE OF WHICH SOMETHING IS ASSERTED AND IN THE OTHER OF WHICH IT IS, SAY, QUESTIONED. BUT A THIRD CHOICE IS AVAILABLE TO RUSSELL, IN WHICH THE THING IS ASSUMED. ASSUMING THINGS IS SHOWN NOT TO BE THE SAME AS PRESUPPOSING THEM, IN THE SENSE OF STRAWSON, ALTHOUGH IT MAY EXPLAIN SOME OF THE ATTRACTION OF THAT NOTION. THE CONCLUSION IS THAT THERE IS NO ARGUMENT FROM ILLOCUTIONARY ACTS FOR THE INCORRECTNESS OF RUSSELL'S THEORY OF DESCRIPTIONS.

BLACKSTONE, WILLIAM T. CRITERIA OF ADEQUACY FOR JUDICIAL REASONING. LOG ANAL 14,233-242 MR-JE 71.

BLACKWELL, KENNETH. "AN ESSAY ON THE FOUNDATIONS OF GEOMETRY". RUSSELL 6,3-4 SUM 72.

RUSSELL'S 1897 BOOK OF ABOVE TITLE IS SUBJECT OF BRIEF EXCERPT FROM NEW BIBLIOGRAPHY OF RUSSELL. VARIOUS PUBLISHED REMARKS ON WRITING OF BOOK ARE COLLECTED, AND CORRESPONDENCE WITH FIRST WIFE, FELLOWSHIP EXAMINERS, TRANSLATOR, AND PUBLISHER IS USED. ALTHOUGH RUSSELL LATER CONSIDERED BOOK MUCH TOO KANTIAN AND "SOMEWHAT FOOLISH", THIS REMARK MAY APPLY ONLY TO FIRST EDITION. 1901 FRENCH TRANSLATION CONTAINS MANY REVISIONS OF LATE 1898 AND 1899, REFLECTING CHANGEOVER FROM HEGELIAN PERIOD. SCHOLARS HAVE TOTALLY IGNORED TRANSLATION.

BLAKE, A G E. THINKING. SYSTEMATICS 9,113-151 D 71.

BLANCHARD, W AND LEWIS, F AND WINETROUT, KENNETH. THE COUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970. PROC PHIL EDUC 27,81-94 1971.

ON THE WHOLE THE PROFESSORIALITY RESPONDED TO THE STUDENT ACTIVISM OF MAY 1970 WITH A POSTURE WHICH MAY BE CALLED A 'COUNTERREVOLUTION OF REASONABLENESS.' AN EXAMINATION OF SEVERAL FACULTY RESOLUTIONS AND A NUMBER OF ARTICLES SUGGESTS THAT STUDENTS WERE EXHORTED TO BE REASONABLE, I.E., BE CAREFUL, DON'T ROCK THE BOAT, RATHER THAN TO USE REASON. OUR CONCLUSION: DURING THAT HECTIC MONTH STUDENTS MADE MORE EFFECTIVE USE OF REASON THAN FACULTIES WHICH STOOD ASIDE UNDER THE PROTECTIVE STANCE OF RATIONALITY AND OBJECTIVITY.

BLANCHET, ANDRE. TEILHARD PLUS INTIME. ETUDES 335,579-584 AP 72.

BLANCHET, LOUIS-EMILE. LA MATURATION DE L'ECRITURE ET DE LA NUMERATION. LAVAL THEOL PHIL 28,111-128 JE 72.

CET ARTICLE VISE A MONTRER QU'IL EXISTE UNE ETROITE RESSEMBLANCE ENTRE LA MATURATION DE L'ECRITURE ET CELLE DE LA NUMERATION. DANS LES DEUX CAS, LA MATURITE EST SURVENUE LORSQU'ON A REUSSE A UNIR HARMONIEUSEMENT DEUX QUALITES DIFFICILES A RAPPROCHER: SIMPLICITE ET EFFICACITE, OU, EN D'AUTRES TERMES: ECONOMIE DE SYMBOLES PRIMITIFS ET CAPACITE REPRESENTATIVE ILLIMITEE. POUR ETABLIR CE POINT, ON PASSE EN REVUE, TRES BRIEVEMENT, LES PRINCIPALES PHASES EVOLUTIVES DE L'ECRITURE ET LES NUMERATIONS LES PLUS SIGNIFICATIVES.

BLANCHARD, BRAND. CATHOLICISM AND REVELATION. HUMANIST 32,25-26 JL-AG 72.

THE OFFICIAL POSITION OF THE CATHOLIC CHURCH IS THAT SCRIPTURE IS 'INSPIRED IN ALL ITS PARTS.' IT IS ARGUED THAT THIS POSITION IS UNTENABLE ON THE GROUND THAT THERE ARE (A) MANY INCONSISTENCIES IN WHAT IS ACCEPTED AS REVEALED TRUTH, AND (B) FURTHER INCONSISTENCIES BETWEEN SUCH 'TRUTH' AND SCIENTIFIC TRUTH.

BLANSHARD, PAUL. A HUMANIST CRITIQUE OF CATHOLICISM. HUMANIST 32,27-28  
JL-AG 72.

BLASCO, JOSE L. FILOSOFIA Y LENGUAJE. TEOREMA 3,111-117 S 71.

A PROPOSITO DEL LIBRO DE FERRATER MORA, "INDAGACIONES SOBRE EL LENGUAJE", SE DISCUTEN DOS TOPICOS: I) LENGUAJE Y FILOSOFIA, Y II) JUEGOS Y REGLAS. EN EL PRIMER PUNTO SE SOSTIENE QUE EL ANALISIS FILOSOFICO ES ANALISIS CATEGORIAL, DEJANDO ABIERTA LA CUESTION DEL METODO DE DICHO ANALISIS. EN EL SEGUNDO PUNTO SE DISCUTE LA EXISTENCIA DE 'UNIVERSALES LINGUISTICOS'.

BLASCO, JOSE L. RAZON Y ANALISIS. TEOREMA 1,15-30 MR 71.

SE ANALIZA EL CONCEPTO DE 'RAZON' DESDE UNA PERSPECTIVA DE LA FILOSOFIA COMO ANALISIS DEL LENGUAJE ORDINARIO. PRIMERO SE EXPLICITAN LOS PRESUPUESTOS GENERALES DEL METODO: QUE ENTENDEMOS POR UN CONCEPTO CUALQUIERA QUIERE DECIR COMO PODEMOS USAR CON SENTIDO DICHO CONCEPTO DE ACUERDO CON SU GRAMATICA; LAS ESTRUCTURAS DESCUBIERTAS EN EL ANALISIS, AUN DEPENDIENTES DEL LENGUAJE CONCRETO DEL QUE SE TRATE, SON HIPOTETICAMENTE UNIVERSALES; SOBRE ESTAS BASES SE FORMULAN REGLAS METODOLÓGICAS CONCRETAS PARA UN ANALISIS LINGUISTICO. POR ULTIMO, Y ES EL NUCLEO CENTRAL DEL ARTICULO, SE DESARROLLA UN ANALISIS DE LOS TERMINOS EMPARENTADOS CON EL CONCEPTO DE 'RAZON' TOMANDO COMO BASE EL LENGUAJE CASTELLANO. EL OBJETIVO ES LA ELABORACION DE UN 'MAPA LOGICO' DEL CONCEPTO DE 'RAZON'.

BLASS, ANDREAS. THE INTERSECTION OF NONSTANDARD MODELS OF ARITHMETIC. J SYM LOG 37,103-106 MR 72.

THIS PAPER IS CONCERNED WITH ELEMENTARY EXTENSIONS OF THE SYSTEM OF NATURAL NUMBERS WITH ALL POSSIBLE RELATIONS AND OPERATIONS. IT IS SHOWN THAT IF COUNTABLY MANY GIVEN ELEMENTARY SUBMODELS OF SUCH AN EXTENSION ARE COFINAL WITH EACH OTHER AND IF AT LEAST ONE OF THESE SUBMODELS IS GENERATED BY A SINGLE ELEMENT, THEN THE INTERSECTION OF THE GIVEN SUBMODELS IS ITSELF COFINAL WITH EACH OF THEM. IN PARTICULAR, THE INTERSECTION WILL BE NON-STANDARD IF THE GIVEN MODELS ARE.

BLAU, JOSEPH L. THE PHILOSOPHER AS HISTORIAN OF PHILOSOPHY: HERBERT WALLACE SCHNEIDER. J HIST PHIL 10,212-215 AP 72.

BLOCK, N J AND FODOR, J A. WHAT PSYCHOLOGICAL STATES ARE NOT. PHIL REV 81,159-181 AP 72.

THE ARTICLE DISCUSSES HILARY PUTNAM'S THEORY THAT PSYCHOLOGICAL STATES ARE FUNCTIONAL STATES OF A PARTICULAR KIND, VIZ, 'MACHINE TABLE STATES' OF A PROBABILISTIC AUTOMATON.

BLOCKER, H GENE. ANOTHER LOOK AT AESTHETIC IMAGINATION. J AFS ART CRIT 30,529-536 SUM 72.

THE ARTICLE SEEKS A REEVALUATION OF THE IMAGINATIONIST POSITION OF CROCE AND COLLINGWOOD. RECENT CRITICS HAVE CONCENTRATED ON THE IDEALIST IMPLICATION THAT A WORK OF ART IS AN IMAGINARY ENTITY 'IN ONE'S HEAD,' AN ERROR USUALLY DIAGNOSED AS A MISUNDERSTANDING OF THE ORDINARY USE OF WORDS LIKE 'IMAGINATION' AND 'IMAGINARY'. BUT THIS OVERLOOKS THE MORE IMPORTANT AND LOGICALLY DISTINCT POSITION OF THE IMAGINATIONISTS THAT THE CONTENT OF A WORK OF ART IS INSEPARABLE FROM THE MEANS USED TO EXPRESS IT. THIS POSITION, IT IS ARGUED, REMAINS A FRUITFUL INSIGHT IN CONTEMPORARY AESTHETICS, AND ITS RELATION TO 'IMAGINATION' MUST BE SEEN, NOT IN TERMS OF ORDINARY LANGUAGE, BUT AS A QUASI-TECHNICAL TERM WHOSE PHILOSOPHICAL USE IS TRACEABLE FROM THE EMPIRICISTS THROUGH KANT TO COLERIDGE AND THE 20TH CENTURY IMAGINATIONISTS.

BLOMBERG, JAAKKO. PSYCHOPHYSICS, SENSATION AND INFORMATION. AJATUS 33,106-137 1971.

AN ATTEMPT IS MADE TO CONCILIATE FECHNER'S LOGARITHMIC AND STEVENS' POWER FUNCTIONS OF THE MAGNITUDE OF SENSATION BY MEANS OF THE DISTINCTION BETWEEN SENSATION AND PERCEPTION. THE MEANING OF SENSATION AS SEEN BY FECHNER IS CLARIFIED. RATHER THAN SENSATION IN FECHNER'S SENSE, STEVENS' SCHOOL IS CONCERNED WITH PERCEPTUAL VARIABLES. CONCEPTUAL GROUNDS FOR THIS IS SOUGHT FROM INFORMATION THEORY. A BIT OF INFORMATION (I.E. THE UNIT AMOUNT OF UNCERTAINTY REMOVED BY A MESSAGE) IS SEEN ANALOGOUS TO A JND, THE UNIT AMOUNT OF SENSATION. PERCEPTION IS A PROCESS IN WHICH INFORMATION (I.E. SENSATION) IS CREATED.

BLOOM, S L AND BROWN, D J AND SUSZKO, R. SOME THEOREMS ON ABSTRACT LOGICS. ALG LOG 9,165-167 MY-JE 70.

AN ABSTRACT LOGIC CONSISTS OF A PAIR  $\langle A, CN \rangle$  WHERE  $A$  IS AN ALGEBRA AND  $CN$  IS A CONSEQUENCE (ALIAS 'CLOSURE') OPERATION ON THE CARRIER OF  $A$ . IN THIS PAPER SEVERAL THEOREMS ARE GIVEN CHARACTERIZING 'STRUCTURAL' AND 'INVARIANT' LOGICS BY THEIR COMPLETENESS PROPERTIES. THE METHOD IS A GENERALIZATION OF THE LINDENBAUM-TARSKI CONSTRUCTION.

BLOOM, STEPHEN L AND SUSZKO, ROMAN. SEMANTICS FOR THE SENTENTIAL CALCULUS WITH IDENTITY. STUD LOG 28,77-82 1971.

ARTYKUL JEST SKROTEM DLUZZSZEJ PRACY (1) CYTOWANEJ W BIBLIOGRAFII. PODAJE SIE AKSJONATYCZNA KONSTRUKCJE RACHUNKU ZDAN ZE SPOJNIKIEM IDENTYCZNOSCI ORAZ JEGO PODSTAWOWE WLASNOSCI SEMANTYCZNE JAK PELNOSC I ROZSTRZYGALNOSC. PEWNA TEORIA T OPARTA O TEN RACHUNEK POKRYWA SIE Z SYSTEMEM MODALNYM S4 LEWISA. PODKRESLA SIE RZNICE MIEDZY ROZSZERZENIAMI TEORII T A TEORIAMI MODALNYMI OPARTYMI O S4.

BLOOR, DAVID. THE DIALECTICS OF METAPHOR. INQUIRY 14,430-444 WINT 71.

LINKS ARE MADE BETWEEN THE INTERACTION THEORY OF METAPHOR AND THE LAWS OF DIALECTICS. CONCERN WITH METAPHOR IS ALSO SHOWN TO CONTRADICT THE IMPLICIT ASSUMPTIONS OF MUCH ANALYTICAL PHILOSOPHY. METAPHOR HAS AN IMPORTANT ROLE IN CONCEPTUAL CHANGE AND PHILOSOPHERS WHO GIVE IT PROMINENCE MUST BE OPPOSED TO THE RYLEAN PROGRAM OF TURNING CATEGORY HABITS INTO CATEGORY DISCIPLINES. G. A. PAUL'S DISMISSAL OF LENIN'S THEORY OF PERCEPTION IS THEN REAPPRAISED IN THE LIGHT OF THE INTERACTION VIEW.

BLUMBERG, DAVID. DETERMINISM AND MORAL RESPONSIBILITY. J VALUE INQ 5,207-211 SUM 71.

THE ARGUMENT AGAINST FREE WILL AND MORAL RESPONSIBILITY ON THE BASIS OF DETERMINISM WORKS IN FAVOR OF THEM TOO. IF IT IS DETERMINED A MAN SHOULD DO A WRONG DEED, IT SEEMS DETERMINED THAT WE SHOULD OFTEN FIND HIM FREE AND MORALLY RESPONSIBLE. TO SEE THIS WE MUST ASK OURSELVES IF IT IS HUMANLY POSSIBLE NEVER TO CONSIDER PEOPLE FREE AND MORALLY RESPONSIBLE.

BLUMENFELD, DAVID. FREE ACTION AND UNCONSCIOUS MOTIVATION. MONIST 56,426-443 JL 72.

BLUMENKRANZ-CNIMUS, NOEMI. LA SPIRALE, THEME LYRIQUE DANS L'ART MODERNE. REV ESTH 24,293-311 JL-S 71.

LA SPIRALE - MOTIF AUX CONNOTATIONS MULTIPLES - REpond A ELLE SEULE A L'ENSEMBLE DES CARACTERES DE LA FORME DISTINGUES PAR ETIENNE SOURIAU: FORME IDEALE OU MATHEMATIQUE, DYNAMIQUE DU DEVENIR DES CHOSES, SKEUOLOGIQUE ET ENFIN FORME DU DEVENIR PSYCHIQUE. CE MOTIF CONNAIT AU CEBUT DU 20 EME SIECLE UNE FORTUNE SURPRENANTE. L'ART



MODERNE SEMBLE AVOIR RECOURS A CETTE FORME CUVERTE ET VIVANTE POUR  
CONFERER UN VERITABLE LYRISME A SES COMPOSITIONS PAR AILLEURS TROP  
RIGOREUSES, TROP MATHEMATIQUES.\*

BLUMENTHAL, HENRY J. PLOTINUS' PSYCHOLOGY: ARISTOTLE IN THE SERVICE OF  
PLATONISM. INT PHIL QUART 12,340-364 S 72.

STARTING FROM A PLATONIC VIEW OF THE BODY/SOUL RELATION PLOTINUS  
USED ARISTOTELIAN NOTIONS, SOMETIMES IN PREFERENCE TO PLATO'S. HIS  
DUALISM LEADS PLOTINUS INTO DIFFICULTIES IN EXPLAINING THE  
CONJUNCTION AND INTERACTION OF BODY AND SOUL. PROBLEMS ARISE OVER  
THE DIVISION OF THE SOUL. PLOTINUS APPARENTLY USES PLATONIC  
TRIPARTITION AND ARISTOTELIAN FACULTIES INDISCRIMINATELY: WHETHER HE  
HAD A SEPARATE APPETITIVE FACULTY IS UNCLEAR. HIS DISCUSSION OF THE  
AFFECTIONS SHOWS THE DIFFICULTY OF MAINTAINING SOUL'S AUTONOMY. ON  
SENSE-PERCEPTION PLOTINUS MAKES CLEARER DISTINCTIONS THAN EARLIER  
THINKERS, BUT AT THE LEVEL OF MEMORY CONCERN FOR SOUL'S INDEPENDENCE  
LEADS TO DUPLICATION OF THE IMAGINATIVE FACULTY. ABOVE THAT THERE  
IS ONLY ONE FACULTY WITHIN SENSIBLE MAN, DISCURSIVE REASON, THE  
USUAL LOCATION OF THE SELF. INTUITIVE INTELLECT, THOUGH  
TRANSCENDENT, DIFFERS FROM OTHER FACULTIES IN DEGREE RATHER THAN  
KIND. REJECTING ENTELECHY PLOTINUS CAN AVOID ARISTOTLE'S  
DIFFICULTIES WITH INTELLECT WHILE USING SOME OF HIS OTHER IDEAS: THE  
PRODUCT IS A BASICALLY UN-ARISTOTELIAN PSYCHOLOGY.

BOAS, GEORGE. WARFARE IN THE COSMOS. DIOGENES 78,38-51 SUM 72.

BOBBIO, NORBERTO. LE BON LEGISLATEUR. LOG ANAL 14,243-249 MR-JE 71.

A PARTIR D'UNE RECHERCHE SUR L'ARGUMENTATION DU JUGE ITALIEN,  
L'AUTEUR A ESSAYE DE TRACER LE PORTRAIT DU 'BON LEGISLATEUR', EN  
DETERMINANT LES ATTRIBUTS QUE LES JUGES LUI RECONNAIENT LE PLUS  
SOUVENT. PARMI CES ATTRIBUTS, CERTAINS SONT ESSENTIELS, D'AUTRES NON  
ESSENTIELS. IL EST ESSENTIEL QUE LE LEGISLATEUR SOIT JUSTE,  
COHERENT, RAISONNABLE, ET NON REDONDANT; NON ESSENTIEL QU'IL SOIT  
RIGOREUX (DANS L'USAGE DES MOTS), SYSTEMATIQUE, ET EXHAUSTIF.

BOBIK, JOSEPH. FURTHER REFLECTIONS ON THE FIRST PART OF THE THIRD WAY.  
PHIL STUD (IRELAND) 20,166-174 1972.

THE OBJECTIVE OF THIS ARTICLE IS TO ARGUE AGAINST PROF. O'DONOGHUE'S  
CRITICISM OF MY OBJECTION TO THE FIRST PART OF THE THIRD WAY. MY  
OBJECTION, IN AN EARLIER ARTICLE IN "PHILOSOPHICAL STUDIES", WAS  
THAT IT IS IMPOSSIBLE TO CONCLUDE, ON THE ASSUMPTION THAT ALL THAT  
NOW EXISTS IS A POSSIBLE, THAT THERE WAS A TIME IN THE PAST IN WHICH  
ABSOLUTELY NOTHING EXISTED. MY CONCLUSION IS THAT O'DONOGHUE'S  
ATTEMPTED DEFENSE MAY WELL BE A DEFENSE OF AN ARGUMENT FOR GOD'S  
EXISTENCE WHICH ACTUALLY WORKS, OR AT LEAST CAN BE MADE TO WORK.  
BUT HIS DEFENSE IS NOT A DEFENSE OF THE THIRD WAY AS IT STANDS  
RECORDED IN AQUINAS.

BOCCHI, G C. CARATTEROLOGIA E FILOSOFIA COME IMPEGNO INTERIORE SECONDO  
GASTON BERGER. SAPIENZA 24,342-364 JL-S 71.

BOEER, STEVEN E. ON SEARLE'S ANALYSIS OF REFERENCE. ANALYSIS 32,154-159  
AP 72.

THE AUTHOR DISCUSSES TWO DEFECTS IN JOHN SEARLE'S ANALYSIS OF  
LINGUISTIC REFERENCE. SEARLE ATTEMPTS TO RECOVER A SET OF NECESSARY  
AND SUFFICIENT CONDITIONS FOR PERFORMANCE OF THE 'PROPOSITIONAL ACT'  
OF SINGULAR IDENTIFYING REFERENCE. THE FIRST SHORTCOMING MAY BE  
SUMMARILY DESCRIBED AS FOLLOWS. SEARLE EXPRESSES NO RESERVATIONS  
ABOUT QUANTIFYING INTO SUCH CONTEXTS AS 'S INTENDS THAT..'. A  
CIRCUMSTANCE WHICH LEADS ONE TO BELIEVE THAT IT IS PERMISSIBLE TO  
TREAT THE STATED CONDITIONS WITHIN THE FRAMEWORK OF CLASSICAL LOGIC.  
YET IF SUCH LATITUDE BE GRANTED, THEN SEARLE'S OWN REMARKS ABOUT

INTENTION OCCASION THE DELETION OF CONDITION 4 ('THERE EXISTS SOME OBJECT 'X' SUCH THAT EITHER 'R' CONTAINS AN IDENTIFYING DESCRIPTION OF 'X' OR 'S' IS ABLE TO SUPPLEMENT 'R' WITH AN IDENTIFYING DESCRIPTION OF 'X' AS REDUNDANT. BUT IN THE ABSENCE OF CONDITION 4, THE ANALYSIS LOSES ITS PLAUSIBILITY AS AN ACCOUT OF REFERENCE. THE SECOND SHORTCOMING IS THE LOCUTION 'OBJECT TO WHICH THE EXPRESSION 'APPLIES'. HIS REMARKS LEAVE US IN THE DARK AS TO THE NATURE OF THE RELATION CALLED 'APPLICATION'. (EDITED).

BOEKRAAD, A J. NEWMAN STUDIES. PHIL STUD (IRELAND) 20,185-202 1972.

BOER, STEVEN E. REFERENCE AND IDENTIFYING DESCRIPTIONS. PHIL REV 81,208-228 AP 72 (LLBA).

A DEFENSE OF SEARLE AND STRAWSON'S TREATMENT OF THE ISSUE OF REFERRING WITH PROPER NAMES. DONNELLAN'S CRITICISMS OF THE PRINCIPLE OF IDENTIFYING DESCRIPTIONS (PID) ARE REFUTED STEP BY STEP, MOST BEING REJECTED FOR FALLING INTO EITHER THE INTENTIONAL MAGIC FALLACY, OR MISTAKENLY CONFUSING A SPEAKER SUCCESSFULLY REFERRING WITH A HEARER CORRECTLY INTERPRETING HIS REFERENCE. THE AUTHOR RESTATES THE PID IN A MORE COMPLETE WAY. REFERENCE MUST BE RECOGNIZED AS AN INTENTIONAL ACT. BUT IN ADDITION TO ITS DEMONSTRATIVE FUNCTION, REFERENCE MUST BE BACKED UP BY AN APPROPRIATE BACKING DESCRIPTION. THE SUFFICIENCY OF THE BACKING DESCRIPTION IS UNIQUELY RELATED TO THE OBJECT WHICH THE SPEAKER INTENDS TO REFER TO. INTENTION IS THEREBY SUBJECT TO THE CONSTRAINTS OF CONVENTIONAL SUPPORT.

BOEY, CONRAD. L'ALIENATION HEGELIENNE. ARCH PHIL 35,87-110 JA-MR 72.

L'ALIENATION (ENTFREMUNG), A DISTINGUER SOIGNEUSEMENT D'EXTRANÉATION (ENTAUSSERUNG), SE RAPPORTE A LA FIGURE DE L'ESPRIT DEVENU ÉTRANGER A LUI-MÊME ET CONCERNE UN RAPPORT DE LA SINGULARITÉ ET DE L'UNIVERSALITÉ DANS UNE SOCIÉTÉ DÉTERMINÉE.

BOFFA, MAURICE. DEMONSTRATION D'UNE CONJECTURE DE J H HARRIS. LOG ANAL 14,684-685 S 71.

L'AUTEUR DÉMONTRE UNE CONJECTURE DE J. H. HARRIS ("LOGIQUE ET ANALYSE," 51 (1970), PAGES 273-301) AFFIRMANT L'INDEPENDANCE MUTUELLE DE DEUX VERSIONS FAIBLES (AS ET LIM) DE L'AXIÔME DE RÉGULARITÉ.

BOGLIOLO, D LUIGI. ESSERE E STORIA. AQUINAS 14,501-511 1971.

THE AIM OF THE AUTHOR IS TO POINT OUT THAT EVERYTHING, THROUGH ITS FINITENESS, TELLS MAN THE STORY OF ITS ORIGINS. INDEED, MAN ONLY, THROUGH HIS INTELLIGENCE, CAN GATHER INTO HIS OWN MIND THE TOTALITY OF BEING. INTO THE HUMAN INTERIORITY CAN BE FOUND THE WAY TO RETURN TO THE ORIGIN OF THINGS IN THE WORLD. THUS MAN SEEMS TO BE THE NATURAL MEDIATOR BETWEEN GOD AND THE WORLD. BUT UNDER THE CHRONOLOGICAL DIMENSION IT IS NECESSARY TO SEE A DEEPER ONTOLOGICAL HISTORY WHERE MAN SEEMS TO HAVE THE TASK OF TRANSFORMING THE ONTOLOGY IN ANTHROPOLOGY AND CONSEQUENTLY IN HISTORY. IN THIS WAY IT SEEMS POSSIBLE TO FOUND A PHILOSOPHY OF HISTORY. THE SUGGESTION COMES FROM SOME TEXTS OF ST. THOMAS. "FLUMINA (BONITATUM) IN ALIIS CREATURIS INVENIUNTUR DISTINCTA SED IN HOMINE QUODAMMODO OMNIA CONGREGANTUR" (PROL. IN III LIB. SENT.) (EDITED).

BOGLIOLO, LUIGI. THEOLOGIA ANCILLA PHILOSOPHIAE. AQUINAS 15,258-262 1972.

THE WELL KNOWN EXPRESSION: 'PHILOSOPHIA ANCILLA THEOLOGIAE' IS ONLY PARTIALLY TRUE AND IT MAY BE MISUNDERSTOOD. THE REASON INDEED IS THE DISTINCTIVE NOTE OF THE SOVEREIGNTY OF HUMAN PERSON. IT IS INOPPORTUNE TO CONSIDER IT AS AN INSTRUMENT FOR THEOLOGY. THEREFORE

THE EXPRESSION MUST BE COMPLETED AS FOLLOWS: 'THEOLOGIA ANCILLA PHILOSOPHIAE'. THE CREATOR INDEED HAS MADE EVERYTHING FOR SAKE OF HUMAN PERSON ON THE NATURAL AND SUPERNATURAL ORDER. SO THE ARTICLE MEANS TO POINT OUT THAT ALSO THEOLOGY IS AN AID OF DIVINE LOVE FOR MAN AND THEREFORE FOR THEOLOGY. 'PROPTER NCS HOMINES ET PROPTER NOSTRAM SALUTEM'.

BOKUT, L. A. UNSOLVABILITY OF SOME ALGEBRA PROBLEMS IN THE CLASS OF ASSOCIATIVE RINGS. ALG LOG 9,83-87 MR-AP 70.

BOLAND, L. A. V - AN INSTITUTIONAL THEORY OF ECONOMIC TECHNOLOGY AND CHANGE. PHIL SOC SCI 1,253-258 S 71.

BOLLETTI-CENSI, I. TELESIO-BRUNO-CAMPANELLA. SCIENTIA 106,673-680 1971.

CONSIDERAZIONI GENERALI INTRODUTTIVE. LA 'RINASCENZA', PERIODO AUROREO DEL PENSIERO UMANO NELLE ARTI FIGURATIVE E NELLE LETTERE. INIZIO DI UNA FASE NUOVA NELLA FILOSOFIA E NELLA SCIENZA, COME SUPERAMENTO DELL'ARISTOTELISMO. B. TELESIO, FONDATORE DELL'ACCADEMIA COSENTINA E "NOVORUM HOMINUM PRIMUS". NELLA SUA OPERE "DE RERUM NATURA JUXTA PROPRIA PRINCIPIA" (1586) SI LEGGONO CONCETTI NUOVI DAL PUNTO DI VISTA EPISTEMOLOGICO, QUALI, FRA GLI ALTRI, I 'PRINCIPIA AGENTIA' E SOPRATTUTTO QUELLI SULLO SPAZIO E SUL TEMPO, CHE ANTICIPANO ORIGINALMENTE LE MODERNE TEORIE RELATIVISTICHE. G. BRUNO, GENIALE CONTINUATORE DEL PENSIERO TELESIANO. DI NOTEVOLE INTERESSE LE SUE IDEE SULL'UNIVERSO E SULLA RELATIVITA DEI FENOMENI NON SOLO NELL'AMBITO TERRESTRE, MA ANCHE EXTRATERRESTRE, E IN VIRTU DELLA QUALE IL PESO VIENE AD ASSUMERE UN SIGNIFICATO RELATIVO. T. CAMPANELLA, SOSTENITORE CONVINTO DELLA MODERNA INSTAURAZIONE SCIENTIFICA DI GALILEO, NONCHE AUTORE DI IMPORTANTI OPERE CON LE QUALI CONTRIBUI A RINNOVARE LA FILOSOFIA IN ITALIA E IN EUROPA, INIZIANDO NELLE DOTTRINE SPECULATIVE IL METODO SPERIMENTALE, E INTRODUCENDO UNA NUOVA CLASSIFICAZIONE DELLE SCIENZA NONCHE NUOVI CANONI PER INDAGARE SULLE LEGGI DELLA NATURA.

BOLLMAN, D. ON THE RECURSIVE UNSOLVABILITY OF THE PROVABILITY OF THE DEDUCTION THEOREM IN PARTIAL PROPOSITIONAL CALCULI. NOTRE DAME J FORM LOG 13,124-228 JA 72.

DEFINE A PARTIAL PROPOSITIONAL CALCULUS TO BE A FORMAL SYSTEM WHOSE SYMBOLS CONSIST OF A SYMBOL FOR IMPLICATION, PARENTHESES, AND AN INFINITE SET OF PROPOSITIONAL VARIABLES. WELL-FORMED FORMULAS ARE DEFINED IN THE OBVIOUS WAY. THE SET OF AXIOMS IS ANY SET OF WELL-FORMED FORMULAS AND THE SET OF RULES IS ANY SET OF ORDERED TUPLES OF WELL-FORMED FORMULAS. IT IS SHOWN THAT THE PROBLEM OF DETERMINING WHETHER OR NOT THE DEDUCTION THEOREM HOLDS IN A PARTIAL PROPOSITIONAL CALCULUS IS RECURSIVELY UNSOLVABLE. THE PROOF PARALLELS GENTEN'S PROOF OF THE RECURSIVE UNSOLVABILITY OF THE COMPLETENESS PROBLEM FOR A MORE RESTRICTED SET OF CALCULI AND ALSO USES SINGLETON'S CONSTRUCTION OF PARTIAL IMPLICATIONAL CALCULI WITH RECURSIVELY UNSOLVABLE DECISION PROBLEM. IT IS ALSO SHOWN THAT FOR EVERY RECURSIVELY ENUMERABLE DEGREE OF UNSOLVABILITY D, THERE EXISTS A PARTIAL PROPOSITIONAL CALCULUS P SUCH THAT THE PROBLEM OF DETERMINING WHETHER OR NOT THE DEDUCTION THEOREM HOLDS FOR P IS OF DEGREE D. THE LATTER FOLLOWS FROM BOGNET'S WELL-KNOWN RESULT ON DEGREES OF UNSOLVABILITY FOR SEMI-TRUE SYSTEMS. (EDITED).

BOLZAN, J E AND MENDOZA, CELINA A LERTORA. SANTO TOMAS Y LOS METODOS DE LAS CIENCIAS ESPECULATIVAS. SAPIENTIA 27,37-50 JA-MR 72.

A TRAVES DE UNA CRITICA INTERNA DEL TEXTO: STO. TOMAS, IN BOETHIUM DE TRINITATE, Q. VI, ART. 1, SE PROPONE UNA INTERPRETACION Y LA SIGUIENTE TRADUCCION CASTELLA A: 'EN LAS CIENCIAS DE LA NATURALEZA SE HA DE PROCEDER RACIOCINATIVAMENTE; EN LA MATEMATICA, AXIOMATICAMENTE; Y EN LA METAFISICA, INTELECTUALMENTE.

BOLZAN, J. E. INDIVIDUACION, ANALOGIA Y PARTICIPACION EN EL PLANO FISICO. SAPIENTIA 26,173-198 AP=D 71.

EN ESTA PRIMERA PARTE DEL TRABAJO SE TRATA DE LA INDIVIDUACION. PREVIA UNA FENOMENOLOGIA DEL INDIVIDUO, SE LLEGA A DISTINGUIR ENTRE PRINCIPIO DE INDIVIDUACION E INDIVIDUACION. LOS PROBLEMAS DE INDIVIDUO Y CANTIDAD (DIMENSIONES) Y LA INDIVIDUACION GENERICA Y ESPECIFICA, HASTA LLEGAR AL HOMBRE, COMPLETAN EL TRATAMIENTO. CONTINUARA LA SEGUNDA PARTE CON LOS TEMAS DE LA ANALOGIA Y PARTICIPACION.

BOLZAN, JUAN E. ENTROPIA Y ORDEN. REV FILOSOF (MEXICO) 4,330-344 S 71.

NO DEBEN TRASLADARSE LAS CONCLUSIONES A QUE CONDUCE LA LEY DE ENTROPIA (CRECIENTE, DECRECIENTE O CONSTANTE) A LOS DOMINIOS DEL ORDEN, TRANSFORMANDOLA EN UNA EXPRESION DEL DESORDEN. NO SE PUEDE ARGUIR CONTRA EL ORDEN A TRAVES DE UNA LEY DE ENTROPIA, PUES ELLO EQUIVALE A LEGALIZAR EL DESORDEN, ES DECIR, A ORDENARLO.

BONAFEDE, G. PRESENZA DI SAN AGOSTINO IN ESCOTO ERIUGENA. AUGUSTINUS 16,263-285 1971.

L'AUTORE, CONTINUANDO I SUOI STUDI SULLA PRESENZA DEL PENSIERO AGOSTINIANO NELLE DOTTRINE DEI PENSATORI MEDIEVALI, NOTA CHE QUESTA PRESENZA E EVIDENTE NELLE DOTTRINE DEL COGITO, DELLA ILLUMINAZIONE, DELL'ESEMPLARISMO, DELLA PARTECIPAZIONE. PRESENZA NON PREDISSEGUA SINTETIZZANDO L'ERIUGENA AGOSTINO E DIONIGI. ECCO PERCHE LE DOTTRINE COMUNI ASSUMONO ASPETTI NUOVI. LO STUDIO E AMPIAMENTE DOCUMENTATO, NEL QUADRO DI UNA GENUINA INTERPRETAZIONE DEL PENSIERO ERIUGENIANO (SCOTO ERIUGENA, C.E.L.U.P., PALERMO, 1969).

BONELLI, GUIDO. CRITICA E FILOSOFIA NELLA LETTERATURA. RIV STUD CROCE 8,269-279 JL-S 71.

SI PRENDE IN ESAME IL METODO SOLITAMENTE SEGUITO NEGLI STUDI DI FILOLOGIA CLASSICA, METODO CHE NON DISTINGUE CON IL DOVUTO RIGORE LA FILOLOGIA DALLA CRITICA ESTETICA. MEDIANTE CONSIDERAZIONI DI LINGUISTICA GENERALE, SI FA NOTARE COME L'ANALISI DELLA LINGUA DI CUI UN POETA SI SERVE SIA UN ATTO QUALITATIVAMENTE DIVERSO DALL'ANALISI DEL LINGUAGGIO CON CUI IL POETA SI ESPRIME, CNDE NESSUNA CONFUSIONE PUO ESISTERE FRA FILOLOGIA E CRITICA. TESTI STUDIATI: LUCREZIO, V, 222 E SEGUENTI; ALCHANE, FRAGM. 89 PAGE, CATULLO, VII, 1-6.

BONETTI, ALDO. STUDI INTORNO ALLA FILOSOFIA DI PLOTINO. RIV FILOSOF NEO-SCOLAS 63,487-511 JL-AG 71.

BONTADINI, G. EPISODI DELLA DEELLENIZZAZIONE: L DEWART. RIV FILOSOF NEO-SCOLAS 64,3-26 JA-MR 72.

BONTADINI, GUSTAVO. SCIENZA E FEDE CONTRO METAFISICA. RIV FILOSOF NEO-SCOLAS 63,455-469 JL-AG 71.

BOOS, ROBERT W. CREATIVITY IN EDUCATION. J THOUGHT 6,274-280 N 71.

THE ARTICLE RELATES CREATIVITY TO EDUCATION IN ITS MANY DIMENSIONS; E.G., MEANINGS OF CREATIVITY, THE CREATIVE TEACHER, THE CREATIVE CLASSROOM, AND THE CREATIVE SCHOOL. CREATIVITY IS ASSOCIATED WITH THE EXISTENTIAL CHARACTERISTICS OF SELF-RENEWAL, SELF-ACTUALIZATION, AND SELF-REALIZATION. EMPHASIS IS PLACED ON MAN'S PRESENCE AT THE THRESHOLD OF A GREAT AND EXCITING SOCIAL AND EDUCATIONAL REVOLUTION THAT IS CLOSELY RELATED TO HUMAN POTENTIALITY AND HIS EXISTENCE IN THE FUTURE.

BORGMANN, ALBERT. ORIENTATION IN TECHNOLOGY. PHIL TODAY 16,135-147 SUM 72.

BORKOWSKI, LUDWIK. SOME THEOREMS ON THE SMALLEST SETS CLOSED UNDER THE CLASSES OF RELATIONS AND THEIR GENERALIZATIONS: I. STUD LOG 29,43-72 1971.

BORSARI, RAFFAELE. SPAZIO, TEMPO E MOTO OPERATIVO. INT LOG REV 3,38-49 JE 72.

BOSE, SHANNON DU. MONISM, LOGOS, FIRE, AND FLUX. TULANE STUD PHIL 21,9-11 1972.

BOUDOT, P. DE LA REVOLUTION. REV METAPH MORALE 77,208-218 AP-JE 72.

BOURGEOIS, PATRICK. HERMENEUTICS OF SYMBOLS AND PHILOSOPHICAL REFLECTION: PAUL RICOEUR. PHIL TODAY 15,231-241 WINT 71.

THIS IS AN ATTEMPT TO PUT RICCEUR'S TREATMENT OF THE CONFLICT IN THE HERMENEUTICS OF SYMBOLS IN THE CONTEXT OF HIS PHENOMENOLOGY OF LANGUAGE. THIS ATTEMPT GIVES RISE TO THE QUESTION OF THE TENSION AND PLARITIES WITHIN THE DIFFERENT LEVELS AND TYPES OF LANGUAGE STRETCHED OUT BETWEEN THE TELCS OF THE LOGICAL LEVEL OF MEANING IN LINGUISTIC EXPRESSIONS AND THE URSPRUNG OR LEVEL OF THE ORIGIN AND SOURCE OF ALL LEVELS OF MEANING IN THE LANGUAGE OF EXPERIENCE. THE APPROACH TO THIS LEVEL OF THE LIVED AS THE SOURCE OF MEANING IS WHAT MAKES THE QUESTION OF THE SYMBOLIC STRUCTURE AND INTERPRETATION ARISE IN RELATION TO REFLECTIVE PHILOSOPHY. IT ALSO NECESSITATES THE COMING TO GRIPS WITH THE CONFLICT IN THE FIELD OF HERMENEUTICS OF SYMBOLS.

BOURGEOIS, PATRICK. PAUL RICOEUR'S HERMENEUTICAL PHENOMENOLOGY. PHIL TODAY 16,20-27 SPR 72.

THE PURPOSE OF THIS SHORT TREATISE IS TO PRESENT CERTAIN CENTRAL PARADOXICAL TENSIONS IN THE DEEPENING OF RICOEUR'S PHILOSOPHY OF THE WILL. SINCE IT IS ONLY A BRIEF SUMMARY, IT DOES NOT PRETEND TO MAKE AN ADEQUATE PRESENTATION. BESIDES BRIEFLY PUTTING FORTH THE MAIN LINES OF DEVELOPMENT, SUCH A SUMMARY CAN ONLY HOPE TO REACH THE LEVEL OF DISCUSSION OF THE MAIN INVESTIGATIONS IN THE HOPE OF REVEALING THE PROBLEMS IN THEIR DEPTH WITH A DIRECTIVE ORIENTATION TOWARD THEIR SOLUTION.

BOWERS, C. A. THE USES OF POWER IN EDUCATION. MAIN CURRENTS 28,140-145 MR-AP 72.

BOWIE, NORMAN E. ASPECTS OF KANT'S PHILOSOPHY OF LAW. PHIL FORUM (BOSTON) 2,469-478 SUM 71.

THE PURPOSE OF THIS ARTICLE IS TO EXPLAIN THREE ASPECTS OF KANT'S PHILOSOPHY OF LAW. I FIRST SHOW THAT KANT IS A NATURAL LAW PHILOSOPHER, TO THE EXTENT THAT HE HAS FORMAL, BUT NOT MATERIAL, MORAL TESTS FOR A RULE TO BE A LAW. SECONDLY, I EXPLAIN IN WHAT SENSE KANT IS AND IN WHAT SENSE HE IS NOT A LEGAL POSITIVIST. FINALLY, I INDICATE THE ROLE THAT RULES PLAY IN KANT'S PHILOSOPHY OF LAW. KANT'S EMPHASIS IS WITH CONSTITUTIVE RULES RATHER THAN WITH RULES OF CONTENT.

BOXILL, BERNARD. THE MORALITY OF REPARATION. SOCIAL THEOR PRACT 2,113-123 SPR 72.



BOYCE, N W. A PRIORI KNOWLEDGE AND COSMOLOGY. PHILOSOPHY 7,67-70 JA 72.

BOYD, DOROTHY L. PIAGET'S VIEW OF EPISTEMOLOGY. J THOUGHT 6,245-248 N 71.

PIAGET HAS MADE EXTENSIVE STUDIES OF THE ORIGIN, NATURE, METHODS, AND LIMITS OF HUMAN KNOWING. HIS WORK HAS HAD PROFOUND INFLUENCE ON EARLY CHILDHOOD EDUCATION IN AMERICA. HIS MAXIM IS THAT THE BEST KIND OF TEACHER IS THE ONE WHO CAN PROVIDE EXPERIENCES WHICH WILL PERMIT CHILDREN TO CLIMB TO HIGHER LEVELS OF LEARNING.

BOYLE JR, JOSEPH M AND GRISEZ, GERMAIN AND TOLLEFSEN, OLAF. DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. REV METAPH 26,3-37 S 72.

THIS ARTICLE ARTICULATES A NEW SELF-REFERENTIAL ARGUMENT AGAINST NATURALISTIC DETERMINISM. 'DETERMINISM' AND 'SELF-DETERMINATION' ARE NOT MEANINGLESS, NOR DO THEY SIGNIFY COMPATIBLE FACTORS. THE ARGUMENT IS THAT DETERMINISM MUST APPEAL TO A RULE OF SIMPLICITY, AND THAT SUCH A RULE IMPLIES UNCONDITIONAL NORMATIVITY. THUS SOMEONE CAN MAKE A SELF-DETERMINED CHOICE. THE ARGUMENT IS SHOWN NOT TO BE QUESTION-BEGGING, AND THE CONCLUSION TO BE A NECESSARY TRUTH WHICH NEVERTHELESS REFERS TO THE WORLD.

BOYLE, JOSEPH M JR. SELF-REFERENTIAL INCONSISTENCY, INEVITABLE FALSITY, AND METAPHYSICAL ARGUMENTATION. METAPHILOSOPHY 3,25-42 JA 72.

THIS PAPER IS AN ANALYSIS OF A COMMON FORM OF PHILOSOPHICAL ARGUMENT WITH A VIEW TO DETERMINING WHAT SORT OF CONCLUSIONS IT MAY BE USED TO ESTABLISH, PARTICULARLY IN THE CONTEXT OF METAPHYSICAL DISPUTES. THE KIND OF ARGUMENT CONSIDERED IS THAT IN WHICH A PHILOSOPHICAL THESIS IS REJECTED AS SELF-REFUTING, SELF-DEFEATING, OR SELF-REFERENTIALLY INCONSISTENT. SELF-REFERENTIALLY INCONSISTENT STATEMENTS ARE DISTINGUISHED FROM FORMALLY INCONSISTENT STATEMENTS BY MAKING USE OF HINTIKKA'S ANALYSIS OF PERFORMATIVELY INCONSISTENT STATEMENTS. THE DIFFICULTIES OF SELF-REFERENTIALLY INCONSISTENT STATEMENTS ARE ALSO QUITE DIFFERENT FROM THOSE OF STATEMENTS SUCH AS SEMANTIC PARADOXES WHICH LACK DETERMINATE MEANING. SELF-REFERENTIALLY INCONSISTENT STATEMENTS ARE FALSIFIED BY ASPECTS OF THEIR UTTERANCES. SINCE SOME ASPECTS OF UTTERANCES ARE UNAVOIDABLE, SOME SELF-REFERENTIALLY INCONSISTENT STATEMENTS ARE INEVITABLY FALSIFIED. IT SHOULD BE OF SOME INTEREST TO METAPHYSICIANS THAT SOME STATEMENTS THOUGH BOTH COHERENT AND MEANINGFUL CAN BE SHOWN TO BE NECESSARILY FALSE.

BOZAL, VALERIANO. LA PROBLEMATICIDAD DE LA DIALECTICA. TEOREMA 1,31-42 MR 71.

BRADY, JAMES B. INDIFFERENCE AND VOLUNTARINESS. ANALYSIS 32,98-99 JA 72.

LORENNE GORDEN HAS ARGUED THAT IN CERTAIN CASES OF INTENTIONAL ACTION, WHERE THE AGENT IS INDIFFERENT, 'VOLUNTARY' AND 'NOT VOLUNTARY' DO NOT APPLY. THIS ARTICLE PROVIDES A COUNTER-EXAMPLE OF RECKLESSNESS (WHICH IMPLIES INDIFFERENCE) TO REFUTE THE CLAIM THAT INDIFFERENCE RULES OUT THE QUESTION OF WHETHER THE AGENT COULD HAVE DONE OTHERWISE.

BRADY, ROSS T. THE RELATIVE CONSISTENCY OF THE CLASS AXIOMS OF ABSTRACTION AND EXTENSIONALITY AND THE AXIOMS OF NBG IN A THREE-VALUED LOGIC. NOTRE DAME J FORM LOG 13,161-176 AP 72.

IN THIS PAPER, I PROVE THE RELATIVE CONSISTENCY (I.E., RELATIVE TO Z-F) OF THE AXIOMS OF ABSTRACTION AND EXTENSIONALITY AND THE AXIOMS OF NBG (CF. MENDELSON, "INTRODUCTION TO MATHEMATICAL LOGIC") IN THE 3-VALUED LOGIC OF LUKASIEWICZ. THE METHOD OF PROOF IS SIMILAR TO THAT USED IN MY PREVIOUS PAPER "CONSISTENCY OF THE AXIOMS OF

ABSTRACTION AND EXTENSIONALITY IN A 3-VALUED LOGIC". I ALSO CONSIDER GENERALIZATIONS WHERE NGB IS REPLACED BY ANY 2-VALUED CLASS THEORY WITH AN AXIOM OF EXTENSIONALITY AND WHERE NEG IS REPLACED BY A CERTAIN TYPE CF N-VALUED CLASS THEORY MAKING THE WHOLE THEORY (N+1)-VALUED.

BRAGA DA CRUZ, MANUEL. MARTIN BUBER: A ANTROPCLOGIA COMO TECNIA. REV PORT FILOSOF 27,368-415 D-D 71.

BRAINE, DAVID. THE NATURE OF KNOWLEDGE. PROC ARIS SOC 72,41-63 1971-1972.

BRAINE, DAVID. VARIETIES OF NECESSITY: PART I. ARIS SOC 46,139-170 1972.

BRAND, MYLES. WISE MEN AND PHILOSOPHERS. J SOC PHIL 3,14-16 F 72.

BRANDT, R. B. RATIONAL DESIRES. PROC AMER PHIL ASS 43,43-64 1969-70.

IT IS ASSUMED SOMETHING IS INTRINSICALLY DESIRABLE FOR A PERSON ONLY IF HE DESIRES IT FOR ITSELF IN THE FACE OF FULL INFORMATION. THE PSYCHOLOGY OF THE ACQUISITION AND EXTINCTION OF DESIRES AND AVERSIONS IS REVIEWED, IN ORDER TO ASSESS THE EFFECTS OF INFORMATION ON INTRINSIC DESIRES. IT IS CONCLUDED THAT REPEATED REFLECTION ON AVAILABLE INFORMATION WOULD EXTINGUISH MANY INTRINSIC DESIRES, INCLUDING ONES THAT DERIVE FROM ACCIDENTAL TRAUMATIC ASSOCIATIONS OR AWARENESS OF THE ATTITUDES OF OTHERS BUT WOULD NOT ARISE FROM DIRECT EXPERIENCE OF TYPICAL EXAMPLES OF THE KIND OF THING DESIRED. MISGENERALIZED DESIRES WOULD ALSO EXTINGUISH: E.G., ONE THAT AROSE FROM A CONCRETE LIKED EXPERIENCE BUT WAS GENERALIZED TO EVENTS LACKING RELEVANT FEATURES OF THIS EXPERIENCE, THAT IS, ONES THAT MADE THE INDIVIDUAL LIKE THAT EXPERIENCE. IT IS CONCLUDED THAT, CONTRARY TO THE USUAL SUPPOSITION, INTRINSIC DESIRES CAN BE CRITICIZED BY THE PROPER USE OF INFORMATION.

BRANDT, R. B. UTILITARIANISM AND THE RULES OF WAR. PHIL PUB AFFAIRS 1,145-165 WINT 72.

IT IS ARGUED THAT MORALLY JUSTIFIABLE RULES OF WAR ARE RULES WHICH RATIONAL PERSONS, EXPECTING THEIR NATION SOMETIME TO BE AT WAR BUT IGNORANT OF HOW ESPECIALLY TO ADVANTAGE THEMSELVES OR THEIR NATION BY A RULE OF WAR, WOULD WANT MADE LEGALLY AUTHORITATIVE BY THE SEVERAL NATIONS. THESE RULES WOULD BE ONES THAT WOULD MAXIMIZE EXPECTABLE UTILITY FOR BELLIGERENTS, WITH THE RESTRICTION THAT EACH MUST BE ALLOWED THE FORCE NECESSARY FOR VICTORY. IT IS CLAIMED THAT THE RULES RECOGNIZED BY THE U.S. MANUAL OF LAND WARFARE CONFORM TO THIS CONCEPTION, AND THAT THE PROPOSAL IS ILLUMINATING AND CONVINCING FOR AREAS NOT COVERED BY PRESENTLY RECOGNIZED RULES. IT IS CONCEDED THAT THERE COULD POSSIBLY BE A CONFLICT BETWEEN SUCH RULES AND PERSONAL MORAL OBLIGATIONS, BUT IS SUGGESTED THAT FOR THE MOST PART THE REQUIREMENT OF SUCH JUSTIFIABLE LEGAL RULES WILL HAVE THE SUPPORT OF MORALITY.

BRANDT, RICHARD B. COMMENT ON "WANTS, NEEDS, AND LIBERALISM". INQUIRY 14,207-212 AUTUMN 71.

BRANDT, RICHARD B. COMMENT ON REFORM, VIOLENCE, AND PERSONAL INTEGRITY. INQUIRY 14,314-317 AUTUMN 71.

BRANN, HENRY WALTER. SCHOPENHAUER AND SPINOZA. J HIST PHIL 10,181-196 AP 72.

BRAYBROOKE, DAVID. THE FIRM BUT UNTIDY CORRELATIVITY OF RIGHTS AND OBLIGATIONS. CAN J PHIL 1,351-363 MR 72.

BRAZZOLA, GRORGES. REFLEXIONS SUR LA PAROLE. REV THOMISTE 71,405-412 AP-S 71.

POUR REPENDRE A LA QUESTION "L'ETRE EST-IL LANGAGE", LA PAROLE EST DEFINIE TOUT D'ABORD PAR SA FONCTION DE MEDIATION ENTRE LA PENSEE ET L'ETRE. CETTE MEDIATION EST DOUBLE, SELON QU'ELLE EST ASSUREE DANS L'ESPRIT PAR LA PAROLE MENTALE, AU DEHORS PAR LA PAROLE SENSIBLE QU'ACCOMPAGNE DANS L'IMAGINATION LA REPRESENTATION PHONIQUE. L'INVESTIGATION EST DONC A LA FOIS LINGUISTIQUE ET PHILOSOPHIQUE. AU TERME SERA PRECISE LE RAPPORT DE L'ETRE A LA PAROLE HUMAINE ET PLUS FONDAMENTALEMENT AU LOGOS DE DIEU.

BREAZU, MARCEL AND DIMA, AL. L'ESTHETIQUE ET LA THEORIE DE LA LITTERATURE DANS LA ROUMANIE CONTEMPORAINE. REV ESTH 28,269-277 JL-S 72.

BREDIN, HUGH. T S ELIOT AND THOMISTIC SCHOLASTICISM. J HIST IDEAS 33,299-306 AP-JE 72.

ARGUES THAT THOMISM HAD SOME FORMATIVE PART TO PLAY IN ELIOT'S VIEWS ON THE RELATION BETWEEN THE INDIVIDUAL AND SOCIETY, ON THE RELATION OF THE SACRED AND THE SECULAR, AND ON THE INTEGRITY OF THE HUMAN COMMUNITY. IT IS SUGGESTED ALSO THAT THOMISM HAD SOME INDIRECT BEARING ON ELIOT'S VIEWS ON POETRY AND RELIGIOUS BELIEFS.

BREEK, B. OVER HET PROBLEEM DER JODSE WIJSBEGEERTE. TIJDSCHR FILOSOF 34,227-279 JE 72.

DANS LE PRESENT ARTICLE L'AUTEUR FAIT UNE TENTATIVE PRUDENTE POUR PRECISER LE CARACTERE PROPRE DE LA PHILOSOPHIE JUIVE. IL DEFEND L'OPINION QUE, JUSQU'A PRESENT, CE NE FUT FAIT QUE D'UNE MANIERE INADEQUATE - SI L'ON PEUT DIRE QU'IL EN AIT ETE QUESTION. L'ARTICLE PART D'UNE CONSCIENCE DU TEMPS SPECIFIQUEMENT JUIVE. A L'AIDE DE CITATIONS PRISES DE L'OEUVRE DE HERMANN COHEN L'AUTEUR DONNE UNE EXPLICATION PLUS DETAILLEE DE LA MANIERE DONT LE PRINCE DE L'ECOLE DE MARBOURG S'EST ARRACHE A LA PRISE DE SON PANMETHODISME LOGIQUE EN SE RENDANT DE PLUS COMPTE DE SON IDENTITE JUIVE. CE QUI L'A MENE A UNE CONCEPTION MESSIANIQUE DE LA RELATION TEMPS-ETERNITE, DONT LE JUIF COHEN SE SAVAIT A LA FOIS SIGNE ET GAGE: "DENN WIR SIND EWIG." ENSUITE L'AUTEUR CONSIDERE CE QUE CETTE VISION SIGNIFIE POUR L'INTERPRETATION DE L'HISTOIRE JUIVE.

BREINES, PAUL. INTRODUCTION TO LUKACS' THE OLD CULTURE AND THE NEW CULTURE. TELOS 5,1-20 SPR 70.

BREINES, PAUL. PRAXIS AND ITS THEORISTS: THE IMPACT OF LUKACS AND KORSCH IN THE 1920'S. TELOS 67-103 SPR 72.

BRENNAN, WALTER. MYTH AND THE REVITALIZATION OF METAPHYSICS. PROC CATH PHIL ASS 45,52-57 1971.

THERE ARE BASIC REASONS WHICH JUSTIFY THE EXPECTATION THAT ANALYSIS OF MYTHICAL THOUGHT WILL BRING TO THE FORE IN A CONTEMPORARY WAY THE BASIC QUESTIONS OF CLASSICAL METAPHYSICS. THIS ARTICLE STUDIES THOSE BASIC REASONS IN THE CONTEXT OF DEVELOPMENTS IN THE HISTORY OF RELIGIONS AND OF QUESTIONS RAISED TODAY IN THE PHILOSOPHY OF CULTURE.

BRENNER, WILLIAM. GEORGE MAVRODES ON THE EPISTEMOLOGY OF RELIGION. INT J PHIL RELIG 2,172-182 FALL 71.

BRESCIA, GIUSEPPE. AGGIUNTE E ANNOTAZIONI AI PRIMI SCRITTI SU GOETHE CON LA RIPRODUZIONE DI UNO SCONOSCIUTO ARTICOLO DI CROCE. RIV STUD CROCE 8,317-325 JL-S 71.

LA NOTA ESAMINA L'OPUSCOLO CROCIANO "FIGURINE GOETHIANE," TRANI, VECCHI, 1887, PP. 66, SOFFERMANDOSI SULLA "APPENDICE" DI PP. 57-64, CHE MANCA NELLA ORIGINARIA REDAZIONE PUBBLICATA SU "LA RASSEGNA PUGLIESE" DELLO STRESSO ANNO. QUEST'ESAME PERMETTE, TRA L'ALTRO, DI INTEGRARE LA VOCE N. 68 DEL BORSARI, DI DAR NOTIZIA DI UN ALTRO SCONOSCIUTO ARTICOLO DEL CROCE ("DOVE ABITO" GOETHE A NAPOLI?" NEL "CORRIERE DEL MATTINO" DEL 10 OTTOBRE 1885) APPRESSO RISTAMPATO, E DI COMMENTARE LA GENESI DEL CONCETTO DI POESIA-NON POESIA ED IL RIFLUIRE NELL'ULTIMO CROCE DI INTERESSI E MEMORIE GIOVANILI.

BRETON, STANISLAS. SYMBOLE, SCHEME, IMAGINATION: ESSAI SUR L'OEUVRE DE R. GIORGI. REV PHIL LOUVAIN 70,63-92 F 72.

LES RAPPORTS DU SYMBOLE, DU SCHEME ET DE L'IMAGINATION, ENTREVUS DEPUIS LONGTEMPS, SINON EXPLICITES, RELEVANT DE CE GROUPE DE DISCIPLINES APPELEES AUJOURD'HUI 'SEMILOGIQUES'. LA SEMIOLOGIE POURRA-T-ELLE SE SUBSTITUER A L'ANTIQUE ONTOLOGIE CONT ELLE FUT JADIS UN SIMPLE APPENDICE? ELLE NE LE POURRAIT QU'EN S'ELARGISSANT ET EN DEVENANT UNE THEORIE DU SYMBOLE, UNE SYMBOLOGIE. L'OEUVRE DE R. GIORGI SE PRESENTE COMME UNE INTRODUCTION A LA SYMBOLOGIE. ELLE MONTRE QUE LE SYMBOLE SE MEUT ENTRE DEUX EXTREMES: FINI-INFINI, CREATURE-DIEU, ETANT-ETRE; ET QU'IL NE PEUT REALISER SA FONCTION MEDIATRICE ENTRE CES POLES QU'EN S'ETABLISSANT LUI-MEME SOUS UN REGIME D'INTERVALLE DONT L'IMAGINAIRE, LE SCHEME ET L'IMAGE RELEVANT LA STRUCTURE.

BRETT, NATHAN. SUBSTANCE AND MENTAL IDENTITY IN HUME'S 'TREATISE'. PHIL QUART 22,116-125 AP 72.

THIS ESSAY IS AN ATTEMPT TO RESTORE HUME'S ACCOUNT OF PERSONAL IDENTITY TO ITS PLACE IN THE TREATISE AND TO SHOW THAT IT BECOMES FAR MORE PLAUSIBLE IN THAT SETTING. IN THIS CHAPTER HUME UNDERTAKES THE TASKS OF SHOWING HOW THE MISTAKEN IDEA OF A SUBSTANTIAL SELF ARISES AND PROVIDING A MODEL FOR RE-THINKING THE QUESTION AND ELIMINATING THE MISTAKE. IT IS ARGUED THAT HUME DOES NOT END UP DEALING WITH A FALSE QUESTION (AS SOME HAVE CLAIMED), AND THAT THIS THEORY OF MENTAL IDENTITY SURVIVES THE CRITICISMS OF ITS AUTHOR.

BRICKE, JOHN. PRIVACY AND THE MENTAL IN RYLE'S "CONCEPT OF MIND". SW J PHIL 3,45-54 SPR 72.

AN ATTEMPT TO SHOW THAT RYLE, DESPITE APPEARANCES, DOES NOT DENY PRIVATE OR INNER PROCESSES OR EVENTS. SEVERAL DISTINCTIONS ARE MADE, DESIGNED TO CLARIFY THE CHARACTER OF RYLE'S POLEMIC AGAINST THE CARTESIAN THEORY. IT IS SHOWN THAT, IN RYLE'S VIEW, THE PRIVACY OF AN OCCURRENCE IS NEITHER NECESSARY NOR SUFFICIENT FOR ITS BEING MENTAL, AND THAT BEING A SUBJECT OF INNER PROCESSES IS NOT A SUFFICIENT, THOUGH PERHAPS IT IS A NECESSARY, CONDITION FOR HAVING A MIND.

BRIDENTHAL, RENATE. WAS THERE A ROMAN FOMER; NIEBUHR'S THESIS AND ITS CRITICS. HIST THEOR 11,193-213 1972.

THE ARTICLE EXAMINES NIEBUHR'S HYPOTHESIS THAT ROMAN HISTORIOGRAPHY HAD ROOTS IN POETRY WHICH CONVEYED SYMBOLIC HISTORICAL TRUTH AND TRACES ITS ORIGINS, NIEBUHR'S COMMITMENT TO IT, AND THE RESULTING CONTROVERSY. IT CONCLUDES THAT THE POPULARITY OF THE 'BALLAD THEORY' REFLECTED THE INTELLECTUAL INTERESTS OF DIFFERENT PERIODS AND THAT NIEBUHR, WHILE NOT TOTALLY UNINFLUENCED, WAS ORIGINAL IN HIS CONCEPTION OF IT, WHICH GREW OUT OF HIS NOTION OF HISTORICAL TRADITION AS AN UNBROKEN CONTINUUM.

BRINKLEY, ALAN B. TOWARD A PHENOMENOLOGICAL AESTHETIC OF CINEMA. TULANE STUD PHIL 20,1-17 1971.

BROADIE, ALEXANDER. IMPERATIVES. MIND 81,179-190 AP 72.

THE AIM WAS TO JUSTIFY THE FOLLOWING DEFINITION OF IMPERATIVE: A SPEECH ACT PERFORMED WITH THE INTENTION OF SHOWING THE ADDRESSEE THAT THE SPEAKER INTENDS HIM TO DO X, WHERE THE SPEAKER SHOWS THE ADDRESSEE THIS BECAUSE HE INTENDS THAT THE ADDRESSEE'S SEEING THIS WILL CAUSE HIM TO DO X. SOME DIFFERENCES BETWEEN IMPERATIVES AND REQUESTS WERE NOTED, AND THE RELATION BETWEEN IMPERATIVES AND THREATS WAS EXAMINED. H. BOHNERT'S ACCOUNT OF THIS RELATION WAS CRITICISED.

BROCKRIEDE, WAYNE. ARGUERS AS LOVERS. PHIL RHET 5,1-11 WINT 72.

THE PRIMARY CONTENTION OF THIS ARTICLE IS THAT RELATIONSHIPS AMONG PEOPLE WHO ARGUE AFFORDS A USEFUL WAY OF CLASSIFYING ARGUMENTATIVE TRANSACTIONS. THREE STANCES, BASED ON A SEXUAL METAPHOR, ARE IDENTIFIED. (1) RAPE IS CHARACTERIZED BY AN ATTEMPT TO MANIPULATE AN OBJECT OR VIOLATE A VICTIM THROUGH POWER. (2) SEDUCTION INVOLVES AN ATTITUDE OF INDIFFERENCE TO THE IDENTITY OR INTEGRITY OF THE OTHER ARGUER AND SEEKS TO GAIN OR MAINTAIN SUPERIORITY THROUGH CHARM OR DECEIT. (3) LOVE REQUIRES A RESPECT FOR THE OTHER ARGUER, A WILLINGNESS TO RISK SELF, AND POWER PARITY. TWO INSTANCES OF THE LOVE RELATIONSHIP ARE IN SCIENTIFIC AND PHILOSOPHIC ARGUMENT.

BRODEUR, JEAN-PAUL. FAITS, PHRASES ET PROPOSITIONS. DIALOGUE 10,673-689 D 71.

THE EXISTENCE OF SUCH THINGS AS PROPOSITIONS, CONCEIVED AS DISTINCT FROM THE SENTENCES WHICH EXPRESS THEM, HAS BEEN PLACED IN QUESTION BY QUINE IN PARTICULAR, AND DEFENDED BY OTHERS. THAT DEBATE IS THE SUBJECT OF THIS ARTICLE. THE PROPOSITION, AS UNDERSTOOD HERE, IS DEFINED ESSENTIALLY AS A SYNTHESIS OF CONCEPTS. AN ATTEMPT IS UNDERTAKEN TO SHOW THAT THE PROBLEMATIC NATURE OF THE PROPOSITION EITHER CONTRADICTS FORMALLY WHATEVER IS INVOKED TO UPSET IT, OR IT OBLIGES ITS DETECTOR TO CARRY OUT HIMSELF THE ACTION OF WHICH HE DISAPPROVES. IF SOMEONE WERE TO SAY THAT A PALM TREE WAS IN THE NEXT ROOM, FOR EXAMPLE, IT WOULD BE QUITE SIMPLE TO VERIFY THAT AS FACT OR FALSEHOOD. HOWEVER, IF SOMEONE WERE TO SAY THAT THERE WAS NECESSARILY A PALM TREE IN THE NEXT ROOM, THE NATURAL RESPONSE WOULD BE TO ASK THE SPEAKER WHY. THE PROBLEM OF THE PROPOSITION IS NOT THAT OF KNOWING IF IT EXISTS, BUT THAT OF DECIDING IF IT IS NECESSARY. THIS IS WHY ONE CAN NOT APPROACH THE PROBLEM BY ENGAGING IN A SEARCH FOR THE PROPOSITION. IT IS NECESSARY INSTEAD TO EXAMINE THE REASONS AND THE DEDUCTIVE PROCESSES THAT THE POSITION IMPLIES.

BRODSKY, GARRY M. THE PRAGMATIC MOVEMENT. REV METAPH 25,262-291 D 71.

IN THE ABSENCE OF A GENERAL OVER-VIEW OF PRAGMATISM, IT IS LIKELY THAT THE DISTINCTIVE IDEAS OF THE PRAGMATISTS WILL BE LOST SIGHT OF. NO SUCH OVER-VIEW CAN BE FORTHCOMING FROM A STUDY OF THE PRAGMATIC MOVEMENT. FOR IT DOES NOT REVEAL (1) A PROGRESSIVE DEVELOPMENT OF DOCTRINES; (2) A CLEAR-CUT SPLIT INTO SEPARATE SCHOOLS; OR (3) HISTORICAL AFFILIATIONS PROVIDING CLUES TO THE INTERPRETATION OF DOCTRINES. HENCE, I PROPOSE THAT PRAGMATISM BE RECONSTRUCTED ON THE BASIS OF THE THEORY OF INQUIRY THE SEVERAL PRAGMATISTS FORMULATED.

BRODY, B. A. SOMMERS ON PREDICABILITY. PHIL STUD 23,138-140 F 72.

SOMMERS HAS PROPOSED A PRINCIPLE AS TO WHEN CROSS-CATEGORIAL PREDICATION IS UNIVOCAL. IN THIS NOTE, I OFFER SOME COUNTEREXAMPLES, BOTH TO HIS PRINCIPLE AND TO THE PREMISES FROM WHICH HE DERIVES IT.



BRODY, BARUCH A. IS THERE A PHILOSOPHICAL PROBLEM ABOUT THE IDENTITY OF SUBSTANCES? PHILOSOPHIA 1,43-59 JA 71.

IT IS ARGUED IN THIS PAPER THAT THERE ARE NO PHILOSOPHICAL PROBLEMS ABOUT IDENTITY OF SUBSTANCE THAT ARE NOT RESOLVED BY THE ADOPTION OF LEIBNIZ'S LAW AND OF THE IDENTITY OF INDISCERNIBLES. IN PARTICULAR, THE OFTEN HELD BELIEF THAT THERE REMAIN PROBLEMS ABOUT IDENTITY THROUGH TIME IS SHOWN TO BE IN ERROR.

BRODY, BARUCH A. THOMSON ON ABORTION. PHIL PUB AFFAIRS 1,335-340 SPR 72.

IN A RECENT ARTICLE, PROFESSOR THOMPSON CLAIMS THAT, EVEN SUPPOSING THAT THE FETUS IS A HUMAN BEING, A MOTHER ALWAYS HAS THE RIGHT (ALTHOUGH IT WOULD SOMETIMES BE INDECENT FOR HER TO EXERCISE THAT RIGHT) TO ABORT THE FETUS. I TRY TO SHOW IN THIS NOTE THAT HER ARGUMENTS ARE MISTAKEN AND THAT, WITH ONE EXCEPTION, THE HUMANITY OF THE FETUS ENTAILS THE MOTHER'S HAVING NO RIGHT TO ABORT IT.

BRODY, BARUCH A. TOWARDS AN ARISTOTELEAN THEORY OF SCIENTIFIC EXPLANATION. PHIL SCI 39,20-31 MR 72.

BROMLEY, ERIC D. SUGGESTIONS ON ANALYTIC SENTENCES. AGORA 2,33-40 SPR 72.

THE PROBLEM OF ANALYTICITY ORIGINATES WITH HUME AND KANT. CAREFUL ANALYSIS OF KANT SHOWS, HOWEVER, THAT THE POPULAR VERSION OF THE ANALYTIC-SYNTHETIC DISTINCTION HAS SHIFTED AWAY FROM THE ORIGINAL CONCEPTION. MANY MODERN LOGICIANS AND PHILOSOPHERS CONSIDER ANALYTICITY TO BE A MODAL CONCEPTION, WHILE FOR KANT ONLY THE A PRIORI/ A POSTERIORI DISTINCTION IS MODAL. FOR KANT ANALYTICITY IS TIED TO 'IDENTITY'. I APPROACH THE PROBLEM BY GOING BACK TO THE ORIGINAL KANTIAN CONCEPTION OF THE TERM 'ANALYTIC'. 'A PRIORI' AND 'ANALYTIC' ARE THEREFORE CONSIDERED AS HAVING INDEPENDENT CONNOTATIONS. THE METHOD EMPLOYED TO CHARACTERIZE ANALYTICITY SHOWS A SYMMETRY BETWEEN ANALYTIC SENTENCES IN NATURAL LANGUAGES AND ANALYTIC SENTENCES IN FORMAL LANGUAGES (LOGIC OR MATHEMATICS). I SHOW HOW ANALYTIC SENTENCES RESEMBLE DEFINITIONS (FOLLOWING KANT'S SUGGESTION) AND THEN SHOW HOW THE CONCEPT OF 'IDENTITY' CHARACTERIZES THE CONCEPT OF DEFINITION; AND THEREFORE, HOW IT CHARACTERIZES ANALYTICITY. FINALLY, USING THIS CHARACTERIZATION I PRESENT QUINE'S OBJECTIONS TO THE DISTINCTION.

BRONARS, JOSEPH C. RESPONSE TO WILLERS. PROC PHIL EDUC 26,241-242 1970.

THIS RESPONSE TO THE PAPER ON 'VIOLENCE: AN EDUCATIONAL DILEMMA' FOCUSES ON SOME METHODOLOGICAL PERSPECTIVES FOR POSSIBLE FURTHER CONSIDERATION. FIRST, THE RECOGNITION THAT WILLERS' PAPER CONTAINS VALUE JUDGMENTS AND PRESCRIPTIONS, WHICH NEED TO BE JUSTIFIED SOMEWHERE, E.G., NON-VIOLENCE AND RATIONALITY. SECOND, THE DISTINCTION BETWEEN THE SCHOOL AND THE TOTALITY OF EDUCATION IN THIS MATTER. THIRD, THE DELIMITATION AND SPECIFICATION OF ELEMENTS, RATHER THAN RESTING WITH CONCERN FOR 'THE WHOLE OF MAN'S CONDITION'. FINALLY, THE DANGER OF CONFUSING ALL EXERCISE OF AUTHORITY WITH FORCE AND VIOLENCE.

BRONOWSKI, JACOB. INTRODUCTION - TECHNOLOGY AND CULTURE IN EVOLUTION. PHIL SOC SCI 1,195-206 S 71.

THE BIOLOGICAL AND HISTORICAL FOUNDATIONS OF CULTURE ARE DISCUSSED. EVERY CIVILIZATION HAS BEEN GROUNDED ON TECHNOLOGY. CONTRARY TO PRESENT THOUGHT, THE ABUSES OF TECHNOLOGY ARE NOT INHERENT, BUT RESULT FROM THE RAPID SHIFT OF TECHNOLOGY FROM THE PRIVILEGE OF A FEW TO THE RIGHT OF ALL. THE RESPONSIBILITY OF THE SCIENTIST IN THIS TIME OF CHANGE IS THE HISTORIC RESPONSIBILITY OF EVERY INTELLECTUAL: TO BE A GUARDIAN OF VALUES AS WELL AS KNOWLEDGE. A

VIABLE ETHIC TODAY MUST GIVE EQUAL RESPECT TO ALL HUMAN POTENTIAL. SCIENCE, WHICH IMPOSES AN OBLIGATION TO BE TRUE TO THE NATURE OF THINGS, IS THE ONLY METHOD WE HAVE FOUND FOR TURNING KNOWLEDGE INTO RATIONAL CONDUCT.

BROUDY, H S. CN "KNOWING WITH". PROC PHIL EDUC 26,89-103 1970.

TO 'KNOWING THAT' AND 'KNOWING HOW' IT IS PROPOSED TO ADD 'KNOWING WITH' AS A USEFUL DESCRIPTION OF HOW KNOWLEDGE, INCLUDING SCHOOL LEARNINGS, FUNCTIONS IN EXPERIENCE. POLANYI'S NOTION OF 'TACIT KNOWING' IS USED TO SHOW THAT KNOWLEDGE CAN FUNCTION IN INTERPRETATION EVEN THOUGH IT CANNOT BE EXPLICITLY RECALLED AS IT WAS LEARNED. IF TACIT KNOWING IS A VALID CONCEPT, IT WOULD HELP FURNISH A RATIONALE FOR GENERAL EDUCATION, WHICH IS UNDER ATTACK AS BEING NONFUNCTIONAL.

BROWN, D G. MILL ON LIBERTY AND MORALITY. PHIL REV 81,133-158 AP 72.

MILL'S THEORY OF LIBERTY IS STATED IN THREE PRINCIPLES. TO RECONCILE HIS PRINCIPLE OF LIBERTY WITH BELIEF IN ENFORCING MORALITY, MILL MUST STRETCH THE NOTION OF HARMFULNESS TO OTHERS, AND COMMITS HIMSELF TO HARMFULNESS AS A NECESSARY CONDITION OF MORAL WRONGNESS. THIS NEGATIVE MORALITY IS CONSISTENT WITH THE PRINCIPLE OF UTILITY, WHICH IS NOT A MORAL PRINCIPLE. MILL'S SYNTHESIS IS CONSISTENT BUT UNTENABLE.

BROWN, D J AND SUSZKO, R AND BLOOM, S L. SOME THEOREMS ON ABSTRACT LOGICS. ALG LOG 9,165-167 MY-JE 70.

AN ABSTRACT LOGIC CONSISTS OF A PAIR  $\langle A, CN \rangle$  WHERE A IS AN ALGEBRA AND CN IS A CONSEQUENCE (ALIAS 'CLOSURE') OPERATION ON THE CARRIER OF A. IN THIS PAPER SEVERAL THEOREMS ARE GIVEN CHARACTERIZING 'STRUCTURAL' AND 'INVARIANT' LOGICS BY THEIR COMPLETENESS PROPERTIES. THE METHOD IS A GENERALIZATION OF THE LINDENBAUM-TARSKI CONSTRUCTION.

BROWN, DEAN AND KANTOR, ROBERT E. FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. DARSHANA INT 10,31-37 JL 70.

BROWN, HARCCURT. HISTORY AND THE LEARNED JOURNAL. J HIST IDEAS 33,365-378 JL-S 72.

BROWN, HAROLD. NOTES TO THE TORTOISE. PERSONALIST 53,104-109 WINT 72.

LEWIS CARROLL'S "WHAT THE TORTOISE SAID TO ACHILLES" HAS BEEN INTERPRETED AS AN ATTACK ON LOGIC. RATHER, CARROLL'S POINT IS THAT THE RULES OF LOGIC CANNOT BE MADE EXPLICIT IN ARGUMENT BUT MUST BE TACITLY PRESUPPOSED AND I ARGUE THAT THE NEED TO PRESUPPOSE INTELLECTUAL TOOLS IS CHARACTERISTIC OF ALL THOUGHT. POLANYI HAS CALLED THE THESIS THAT ONLY PROVEN PROPOSITIONS CAN COUNT AS KNOWLEDGE 'OBJECTIVISM' AND SCEPTICISM CAN BE AVOIDED BY REJECTING THE OBJECTIVIST ASSUMPTION.

BROWN, HAROLD. PERCEPTION AND MEANING. AMER PHIL QUART 6,1-9 1972.

IT IS ARGUED THAT WE DERIVE INFORMATION FROM PERCEPTION ONLY WHEN WE RECOGNIZE PERCEIVED OBJECTS. BUT THE WAY I IDENTIFY AN OBJECT DEPENDS ON WHAT I ALREADY KNOW: A SINGLE OBJECT MEANS DIFFERENT THINGS TO DIFFERENT PERCIPIENTS AND THE INFORMATION GAINED THROUGH PERCEPTION IS IDENTICAL WITH THIS MEANING. THUS THE PROPER OBJECT OF SIGNIFICANT PERCEPTION IS A MEANING.

BROWN, J V. HENRY OF GHENT ON INTERNAL SENSATION. J HIST PHIL 10,15-28  
JA 72.

IN SOME 13 PAGES, THE AUTHOR EXAMINES HENRY OF GHENT'S TEACHINGS ON 'COMMON SENSE', SENSE MEMORY AND IMAGINATION. HENRY HAS VERY LITTLE TO SAY ON THE ARISTOTELIAN NOTION OF THE COMMON SENSE. HE STRESSES NOT THE COMMON SENSIBLES, BUT THE JUDICATIVE FUNCTION OF THE COMMON SENSE. IN HIS TEACHINGS ON SENSE MEMORY, HENRY IS INDEBTED TO BOTH ARISTOTLE AND AUGUSTINE. HERE, THE SCLERN DOCTOR STRESSES BOTH THE SINGULARITY OF THE SPECIES AS PRESENT IN THE MEMORY AND THE ABSENCE OF THE OBJECT WHICH WAS PRESENT IN SENSATION. IN HIS TEACHINGS ON THE IMAGINATION, HENRY IS PARTICULARLY INFLUENCED BY AVICENNA. THE SPECIES IN THE IMAGINATION REPRESENTS THE OBJECT AS ABSTRACTED FROM MATTER, BUT NOT FROM THE PARTICULAR CONDITIONS OF MATTER, SUCH AS FIGURE AND 'WHERE'. IN THIS SECTION OF THE ARTICLE, THE AUTHOR GIVES US A DISCUSSION OF THE MODE OF BEING OF THE PHANTASM ACCORDING TO HENRY, CONCLUDING THAT THE RATIONAL DISTINCTION IS MORE THAN A LOGICAL DISTINCTION FOR HENRY OF GHENT.

BROWN, JAMES. IN DEFENSE OF STRAWSON'S 'REFERRING'. J CRIT ANAL 3,1-8  
AP 71.

THROUGH AN ANALYSIS AND INTERPRETATION OF VARIOUS TEXTS, PARTICULARLY FROM STRAWSON'S WRITING, THE ARTICLE MAINTAINS THAT STRAWSON HAS MADE UNIQUE CONTRIBUTIONS TO THE PROBLEM OF REFERENCE AND REFERENT BY HIS CONTINUED EMPHASIS UPON THE SIGNIFICANCE OF CONTEXT, RELATIONS, THE SPEAKER, TIME-SPACE, AND THE PRESUPPOSITIONS OF EXISTENCE. LEONARD LINSKY, AMONG OTHERS, SEEMS NOT TO HAVE FULLY GRASPED THE SIGNIFICANCE OF THIS POINT. THE ARTICLE ATTEMPTS TO REAFFIRM THIS POSITION.

BROWN, SANBORN C. CHALLENGES TO OUR VALUE SYSTEMS IN THE SCIENTIFIC AGE. ZYGON 6,261-270 D 71.

THE CHALLENGES TO OUR VALUE SYSTEMS ARISING FROM ADVANCES IN THE PHYSICAL SCIENCES MAKE MAN INCREASINGLY USELESS AS A SOURCE OF MECHANICAL POWER, INEFFICIENT IN THE USE OF HIS BRAIN AS A MEMORY DEVICE, AND REPLACEABLE BY THE COMPUTER FOR MOST OF THE THINKING HE PERFORMS. MAN IS BEING SO FREED FROM PRODUCTIVE WORK FOR SOCIETY BY CYBERNETIC MECHANISMS AS TO RAISE THE QUESTION OF THE VALUE OF HIS EXISTENCE. BIOLOGICAL TECHNOLOGY HAS ALTERED THE RESTRAINTS ON POPULATION SIZE COINCIDENT WITH ADVANCES IN CYBERNETICS WHICH MAKE THE NEED FOR LARGE NUMBERS OF PEOPLE UNIMPORTANT. MODERN BIOLOGICAL SCIENCES HAVE THUS RAISED THE QUESTION OF QUANTITY AND (WITH MAN CAPABLE OF GUIDING HIS OWN GENETIC EVOLUTION) QUALITY OF HUMAN LIFE. IN THE PAST OUR MORAL VALUES HAVE DEVELOPED THROUGH THOUSANDS OF YEARS OF SOCIAL EVOLUTION BASED ON THE EVIDENCE OF TOO FEW HUMAN BEINGS. NOW WE HAVE TO ACCEPT THE EVIDENCE OF TOO MANY AND TO DEVELOP NEW VALUE SYSTEMS BASED ON THESE MODERN TRENDS. THESE NEW VALUE SYSTEMS MUST BE DEVELOPED THROUGH A THEOLOGY BASED ON OUR MODERN SCIENTIFIC KNOWLEDGE IF WE ARE TO COPE WITH THE PROBLEMS OF MANKIND BOTH AT PRESENT AND IN THE FUTURE.

BROWN, STEPHEN F. ROBERT COWTON, O F M AND THE ANALOGY OF THE CONCEPT OF BEING. FRAN STUD 31,5-40 1971.

THE EARLY-FOURTEENTH CENTURY FRANCISCAN MASTER AT OXFORD, ROBERT COWTON, ATTACKED THE UNIVOCITY OF BEING DEFENDED BY DUNS SCOTUS. HE DIFFERS FROM MANY OTHER CRITICS OF SCOTUS, HOWEVER, IN TWO RESPECTS. HIS CRITIQUE IS OF SCOTUS' ORAL TEACHING AND NOT OF THE 'ORDINATION'. ALSO HE CRITICIZES THE THEORY OF ANALOGY DEFENDED BY MANY OF SCOTUS' ATTACKERS. COWTON HIMSELF HOLDS THE ANALOGICAL CHARACTER OF THE RELATION BETWEEN THE REALITY OF GOD AND THE REALITY OF CREATURES, BUT ARGUES THAT THE CONCEPT OF BEING IS COMPLETELY DIFFERENT WHICH REFERS TO GOD THAN THAT WHICH REFERS TO CREATURES. HE THEREFORE HOLDS AN EQUIVOCITY THEORY. INCLUDED IS THE TEXTUAL EDITION OF

COWTON "I SENT.", PROL., Q. 4.

BROWN, STUART C. LEARNING: PART I. ARIS SOC 46,19-39 1972.

BROWN, WARREN AND CRAWFORD, A BERRY. MISSING: A VIABLE AIM FOR AMERICAN EDUCATION. EDUC THEORY 21,407-417 FALL 71.

BROWNE, JOSEPH WILLIAM. BERKELEY AND SCHOLASTICISM. MOD SCH 49,113-123 JA 72.

IN HIS YOUTH, BERKELEY KNEW ONLY A DECADENT AND DESICCATED FORM OF SCHOLASTICISM, AND THIS PROBABLY NOMINALISTIC IN SPIRIT. HOWEVER, THERE IS EVIDENCE OF DEVELOPMENT (NOT NECESSARILY A WITHDRAWAL OF HIS YOUTHFUL REJECTION OF LOCKEAN AND 'SCHOLASTIC' ABSTRACTION) IN BERKELEY'S KNOWLEDGE OF SCHOLASTICISM AND ESPECIALLY OF UNIVERSALS AND ABSTRACTION. HE CAME TO REALIZE AT LEAST VAGUELY THAT THE ABSTRACTION HE HAD ATTACKED WAS NOT THAT OF 'THE SCHOOLMEN'. IN HIS LAST MAJOR WORK, SIRIS, HE NO LONGER ATTACKED ANY AND ALL ABSTRACTION, BUT ALWAYS AND ONLY 'ABSTRACTION AS THE MODERNS UNDERSTAND THIS TERM.' BETWEEN HIS 24TH AND 45TH YEARS OF LIFE, HE SEEMS TO HAVE LEARNED A GOOD DEAL ABOUT SCHOLASTICISM AND SOMETHING OF THOMISM.

BROWNING, DON. REASON AND ECSTASY: PSYCHOLOGICAL AND PHILOSOPHICAL NOTES ON THE EMERGING COUNTERCULTURE. ZYGON 7,80-97 JE 72.

BROWNSTEIN, DONALD. WOLTERSTORFF ON QUALITIES. PHIL STUD 23,98-104 F 72.

I SHOW THAT AN ATTEMPT BY N. WOLTERSTORFF TO CONSTRUCT QUALITIES AS CLASSES OF THE OBJECTS ORDINARILY SUPPOSED TO HAVE THOSE QUALITIES IS UNSUCCESSFUL. I DEVELOP AN 'IMPROVED' VERSION OF HIS ATTEMPT AND SHOW THAT IT, AND WOLTERSTORFF'S POSITION ITSELF TURN OUT TO BE AT LEAST AS PROBLEMATIC AS THE REALISTIC POSITION WHICH BOTH ARE CONCERNED TO REPLACE.

BRUAIRE, CLAUDE. L'ENJEU POLITIQUE D'UNE REFLEXION SUR L'ETERNITE. REV PHIL LOUVAIN 68,473-482 N 70.

C. BRUAIRE, "L'ENJEU POLITIQUE D'UNE REFLEXION SUR L'ETERNITE" (PP. 473-482). L'ATTIVITA POLITICA HA TAGLIATO I PONTI CON OGNI RIFLESSIONE SULL'ETERNO; CIO E AVVENUTO FORSE PERCHE IL CONCETTO DI ETERNITA PROPRIO DEI POLITICI NON E CORRETTO. UNA VISIONE APPROPRIATA DELL'ETERNITA COME IDENTITA PERMANENTE, ESCLUDENTE OGNI DIFFERENZA MA IMPLICANTE LA PIENEZZA ONTOLOGICA, PUO DIVENTARE FECONDA SUGGERITRICE DI SENSO ALL'AZIONE POLITICA, E MOTIVO DI GUADAGNO IN RAPPORTO ALLA LIBERTA NELLA DIMENSIONE STORICA.

BRUMBAUGH, ROBERT S. COSMOGRAPHY. REV METAPH 25,337-347 D 71.

THE RELATION OF FOUR FAMILIAR FAMILIES OF METAPHYSICAL SYSTEMS IS EXAMINED. IT IS ARGUED THAT THEY ARE NOT RELATED TO ONE ANOTHER EITHER BY SIMPLE CONJUNCTION, NOR BY EXCLUSIVE DISJUNCTION, BUT BY MORE SUBTLE RULES OF TRANSFORMATION AND TRANSLATION. THERE IS A SENSE, PRECISELY STATED, IN WHICH THEY CAN BE TREATED AS COMPLEMENTARY, THOUGH THIS DOES NOT IMPLY THAT THEY ARE CAPABLE OF CONSISTENT SYNTHESIS BY SIMPLE CONJUNCTION.

BRUMBAUGH, ROBERT S. THE TEXT OF PLATO'S "PARMENIDES". REV METAPH 26,140-148 S 72.

A REVIEW OF THE TEXT OF THE "PARMENIDES" HYPOTHESES SUGGESTS THAT A TEXT ALMOST PERFECT IN ITS LOGICAL COHERENCE CAN BE CONSTRUCTED FROM THE PRINCIPAL MSS, B, T, AND W, WITH ONLY ABOUT THIRTY SIGNIFICANT EMENDATIONS AND SUPPLEMENTATIONS FROM OTHER MSS. THE EXTRAORDINARY DIFFICULTY OF THE TEXT IS THEREFORE PHILOSOPHICAL IN ORIGIN, AND

HARDLY AT ALL A RESULT OF RE-STYLING OR OF ERROR AND STATIC IN TRANSMISSION.

BRUNO, ANTONINO. UNA LETTERA SUL PROBLEMA DELLA VITALITA. RIV STUD CROCE 9,283-286 JL-S 71.

BRUTEAU, REATRICE. SRI AUROBINDO AND TEILHARD DE CHARDIN ON THE PROBLEM OF ACTION. INT PHIL QUART 12,193-204 JE 72.

AUROBINDO'S AND TEILHARD'S ARGUMENTS FOR JUSTIFYING SECULAR ACTION ARE COMPARED. BOTH SAY THE WORLD HAS DIVINE VALUE AND EVOLVES. T CONCEDES DEATH AS APPARENT FRUSTRATION BUT CLAIMS THE GOAL OF ACTION IS PERFECTION OF THE PERSON IN A COMMUNITY OF SOULS INDEPENDENT OF MATTER. A DENIES DEATH IS A PROBLEM, CLAIMING PERSONAL REINCARNATION AND STEADY PROGRESS TOWARD PERFECTION OF LIFE ON EARTH. A'S SOLUTION IS PREFERRED FOR ITS ECONOMY OF POSTULATES AND MAINTENANCE OF CONTINUITY.

BRYLL, GRZEGORZ AND SŁUPECKI, JERZY AND WYBRANIEC-SKARDOWSKA, URSZULA. THEORY OF REJECTED PROPOSITIONS: I. STUD LOG 29,75-115 1971.

IN THE PAPER THE THEORY OF REJECTED PROPOSITIONS IS GIVEN. IT IS BASED ON THE THEORY OF TARSKI'S DEDUCTIVE SYSTEMS. IN THE FIRST PART OF THE PAPER PROPERTIES OF THE ANALOGUES OF ALL THE MORE IMPORTANT NOTIONS OF TARSKI'S METHODOLOGY ARE FIXED, WITH THE THOUGHT OF USING THEM IN THE SECOND PART OF THE PAPER IN THE METHODOLOGY OF EMPIRICAL SCIENCES. IT IS ALSO PROVED THAT THE NOTION OF DEDUCIBILITY (OF THE PROOF) MAY BE DEFINED BY MEANS OF THE FUNCTION OF REJECTION.

BRYLL, GRZEGORZ AND WYBRANIEC-SKARDOWSKA, URSZULA AND SŁUPECKI, JERZY. THE THEORY OF REJECTED PROPOSITIONS: II. STUD LOG 30,97-145 1972.

THE PAPER IS AN ATTEMPT TO FORMALIZE SOME SIMPLEST PROBLEMS OF METHODOLOGY OF EMPIRICAL SCIENCES. THESE PROBLEMS CONCERN SOME RELATIONS OF INFERENCE AMONG THE MOST IMPORTANT CATEGORIES OF SENTENCES OF THOSE SCIENCES. THOSE CATEGORIES ARE DEFINED IN THE PAPER. THE PAPER MAKES USE OF NOTIONS AND THEOREMS OF ITS FIRST PART.

BUBNER, RUDIGER. QU'EST-CE LA THEORIE CRITIQUE? ARCH PHIL 35,381-421 JL-S 72.

DANS LA PHILOSOPHIE DE MARX, CRITIQUE DE L'IDEOLOGIE ET THEORIE REVOLUTIONNAIRE ETAIENT ETROITEMENT LIEES. DEPUIS QUE LE SUJET REVOLUTIONNAIRE A ETE MIS EN DOUTE, LE CHANGEMENT HISTORIQUE A ETE CONFIE A LA CRITIQUE DE L'IDEOLOGIE. A LA SUITE DU JEUNE LUKACS, LE NEO-MARXISME DE M. HORKHEIMER ET DE TH. W. ADORNO S'EST REDUIT ENTIEREMENT AUX ACTES INDEFINIS DE REFLEXION CRITIQUE ET EST AINSI RETOMBE, EN DECA DE MARX, AU POINT DE VUE DES JEUNES HEGELIENS. SEUL J. HABERMAS A RENDU SA FECONDITE A CETTE PERSPECTIVE, DANS LE CADRE DE LA THEORIE ACTUELLE DE LA SCIENCE.

BUCHDAHL, GERD. HEGEL'S PHILOSOPHY OF NATURE. BRIT J PHIL SCI 23,257-266 AG 72.

HEGEL'S ACCOUNT OF PHILOSOPHY OF NATURE, IF ONE USES A MORE UP-TO-DATE STRUCTURE OF SCIENTIFIC THEORY, CAN NOW BE SEEN TO OFFER A NEW WAY TO LEARN APPRECIATE HEGEL'S GENERAL PHILOSOPHICAL INTENTIONS. PHILOSOPHY OF NATURE MUST YIELD EXPLANATIONS OF THE BASIC CONCEPTS OF NATURAL SCIENCE WHICH WHILST AT ONE END THEY MEET SCIENCE AS AN EXISTING CORPUS OF KNOWLEDGE, AT THE OTHER THEY MUST FIT INTO HEGEL'S MORE GENERAL CATEGORICAL NETWORK OF HIS LOGIC. THE THESIS CAN BE TESTED WITH SPECIAL CLARITY IN HEGEL'S REACTION TO NEWTONIAN DYNAMICS, ESPECIALLY AS DEVELOPED FURTHER THROUGH THE SPECTACLES OF KANT'S "METAPHYSICAL FOUNDATIONS OF SCIENCE".



CONCEPTS LIKE SPACE, TIME, MATTER AND FORCE, AS WELL AS THOSE OF OPTICS, THEN RECEIVE NEW AND ILLUMINATING INTERPRETATIONS.

BUCHER, WOLFGANG. REFLEXOES FILOSOFICAS SOBRE A FORMACAO DE TEORIAS COSMOLOGICAS. REV PORT FILOSOF 27,357-367 O-D 71.

BUDNIKOV, V S AND BIRJUKOV, B V. ALGORITMICKY PRISTUP V PSYCHOLOGII A PEDAGOGICE JAKO CESTA ROZSFRENI "JAZYKOVYCH PROSTREDKU" VED O PSYCHICE A VYUCE. TEOR METOD 4,5-38 1972.

THIS PAPER DISCUSSES A SYSTEM OF PROCEDURES OF THE APPLICATION OF EXACT METHODS AND CORRESPONDING LANGUAGE (SYMBOLIC) MEANS IN PSYCHOLOGY AND EDUCATIONAL SCIENCES WHICH HAS COME TO BE KNOWN AS THE ALGORISMIC APPROACH. THE PAPER POSES THE QUESTION AS TO WHAT EXTENT THE ALGORISMIC APPROACH IN PSYCHOLOGY AND PEDAGOGY CAN BE VIEWED AS AN INDEPENDENT RESEARCH TECHNIQUE. IN PSYCHOLOGY, THIS APPROACH IS SHOWN NOT AS AN INDEPENDENT TECHNIQUE BUT RATHER AS AN INSTRUMENT, A LANGUAGE THAT CAN BE APPLIED E.G. WITHIN THE SCOPE OF CONVENTIONAL ('TRADITIONAL') PSYCHOLOGICAL RESEARCH METHODS. IN PSYCHOLOGY, ALGORISMIC LANGUAGES ARE USED IN STUDYING HUMAN BEHAVIOUR AND THE CORRESPONDING MENTAL PROCESSES, THE PHYSIOLOGICAL BASIS OF PSYCHOLOGICAL PROCESSES, AS WELL AS IN MODELLING BEHAVIOURAL, PSYCHIC AND NEURODYNAMIC PROCESSES. IN PEDAGOGY, THE ALGORISMIC APPROACH PLAYS A DIFFERENT ROLE. HERE IT SERVES NOT ONLY AS A LANGUAGE USED TO DESCRIBE 'PEDAGOGICAL PHENOMENA' BUT PRIMARILY AS AN INDEPENDENT METHOD OF THE RESEARCH INTO LEARNING AND ITS PATTERNS. (EDITED).

BUFFORD, SAMUEL. SUSANNE LANGER'S TWO PHILOSOPHIES OF ART. J AES ART CRIT 31,9-20 FALL 72.

THIS ARTICLE ARGUES THAT IN THE WRITINGS OF SUSANNE LANGER ARE TWO DISTINCT AND SEPARABLE PHILOSOPHIES OF ART. AFTER CHARACTERIZING EACH, IT UNDERTAKES TO MEET THE ARGUMENTS FOR COMBINING THEM INTO ONE THEORY. THE FIRST IS THE EXPRESSION THEORY FOR WHICH SHE IS KNOWN. THE SECOND IS THAT WORKS OF ART MAKE MORE PERCEIVABLE OR IMAGINABLE TO US ASPECTS OF THE WORLD AROUND US OR OF OUR OWN EXPERIENCE. IT FOCUSES ON THE HEIGHTENING OF AWARENESS, NOT THE COMMUNICATION OF FEELING THAT IS THE TOUCHSTONE OF THE FIRST THEORY.

BUNDER, M W. PREDICATE CALCULUS WITHOUT FREE VARIABLES. LOG ANAL 14,725-728 O-D 71.

BUNGE, MARIC. ON METHOD IN THE PHILOSOPHY OF SCIENCE. ARCH PHIL 34,551-574 O-D 71.

IT IS A FACT THAT SCIENTISTS HARDLY LISTEN TO PHILOSOPHERS OF SCIENCE. A REASON FOR THIS LACK OF COMMUNICATION SEEMS TO BE THAT PHILOSOPHERS SELDOM DEAL WITH PROBLEMS ARISING IN REAL SCIENTIFIC RESEARCH. MORE OFTEN THAN NOT THEY RELY ON ORDINARY KNOWLEDGE, OR ON ELEMENTARY SCIENCE TEXTBOOKS, OR ON HISTORIES OF SCIENCE. THE PAPER ARGUES FOR A CLOSER CONTACT WITH LIVING SCIENCE, FACILITATING THE DISCOVERY OF GENUINE SEMANTIC, METAPHYSICAL AND EPISTEMOLOGICAL PROBLEMS POSED BY BOTH RESEARCH AND ITS OUTCOME. THAT CLOSER CONTACT SHOULD TAKE THE FORM OF AN APPLICATION OF THE SCIENTIFIC METHOD IN PHILOSOPHY.

BUNTING, I A. PERCEPTION AND THE EXISTENCE CRITERION. PHIL STUD (IRELAND) 20,77-89 1972.

BURGE, TYLER. TRUTH AND MASS TERMS. J PHIL 69,263-283 18 MY 72.

IT IS ARGUED THAT MASS TERMS, AT ALL THEIR OCCURRENCES IN ENGLISH PLAY THE LOGICAL ROLE OF PREDICATES. ALTERNATIVE ACCOUNTS BY QUINE AND TERENCE PARSONS ARE CRITICIZED. THE RELATION BETWEEN THE PROBLEM OF INDIVIDUATING ENTITIES TO WHICH MASS TERMS APPLY AND THE PROBLEM

OF CHARACTERIZING THE LOGICAL FORM OF MASS TERMS IS DISCUSSED IN SOME DETAIL. A NUMBER OF REPRESENTATIVE OCCURRENCES OF MASS TERMS ARE ANALYZED WITHIN THE PROPOSED FRAMEWORK.

BURGT, ROBERT VANDEN. WILLIAM JAMES ON MAN'S CREATIVITY IN THE RELIGIOUS UNIVERSE. PHIL TODAY 15,292-301 WINT 71.

THIS ARTICLE ARGUES THAT FOR JAMES MAN IS A CREATIVE AND INDISPENSABLE INGREDIENT IN DETERMINING THE WHETHER AND THE WHAT OF THE 'WORLD'S SALVATION'. THIS IS AN INVIGORATING FACTOR IN MAN'S LIFE, GIVING IT MAXIMUM MEANING. TEXTS FROM "THE WILL TO BELIEVE", "PRAGMATISM", AND "A PLURALISTIC UNIVERSE" SHOW THIS THEME TO BE ONE THAT RECEIVES EXPRESSION IN VARIOUS WAYS OVER THE WHOLE SPAN OF JAMES' INTELLECTUAL LIFE.

BURHOE, RALPH WENDELL. INTRODUCTION TO THE SYMPOSIUM ON SCIENCE AND HUMAN VALUES. ZYGON 6,82-98 JE 71.

TWO FACTORS FORCE SCIENTISTS TO PROFESSIONAL CONCERN WITH HUMAN VALUES: (1) DECLINING POTENCY OF CULTURAL SOURCES OF TRADITIONAL VALUES STILL NEEDED IN A TECHNOLOGICAL AGE, (2) INADEQUACY OF TRADITIONAL VALUES FOR PROBLEMS RAISED BY NEW TECHNOLOGY. RECENT WORK BY SCIENTISTS TENDS TO REJOIN 'OUGHT' AND 'IS' AND TO PROVIDE NEW UNDERSTANDINGS OF (1) THE MECHANISMS ('ISES') THAT PRODUCE OUR PREFERENCES; (2) COSMIC BASES FOR OUR 'OUGHTS', AS CLOSE TO FINAL ENDS AS WE CAN KNOW.

BURHOE, RALPH WENDELL. LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY". METAPHILOSOPHY 3,154-155 AP 72.

IN MY VIEW, LASZLO'S PROPOSAL COULD BE SAID TO BE THAT PHILOSOPHY COULD BETTER SERVE ITS TRADITIONAL FUNCTIONS BY FREELY ACCEPTING AND APPLYING TO ITS TRADITIONAL PROBLEMS THE CONCEPTUAL OR THEORETICAL FRUITS OF THE SCIENCES.

BURHOE, RALPH WENDELL. NATURAL SELECTION AND GOD. ZYGON 7,30-63 MR 72.

RELIGIOUS BELIEF SYSTEMS CHARACTERICALLY INVOLVE MAN'S RELATION OR ADAPTATION TO SOME ULTIMATE REALITIES WHICH VASTLY TRANSCEND MAN'S POWER AND WHOSE LAWS MAN MUST DISCOVER AND OBEY IF HE IS TO LIVE WELL OR AT ALL. SCIENCE ALSO REVEALS THE COLLECTIVITY OF SUCH POWERS UNDER THE TERM 'NATURAL SELECTION' WHICH IS NOW EXTENDED TO DETERMINING CULTURAL EVOLUTION AND PERSONAL DEVELOPMENT ON THE HUMAN SIDE OF BIOLOGY AND TO BEING THE NATURE OF THE PHYSICAL COSMOS ON THE OTHER. RELATION TO PRIOR GOD CONCEPTS IS DISCUSSED.

BURHOE, RALPH WENDELL. POTENTIALS FOR RELIGION FROM THE SCIENCES. ZYGON 5,110-129 JE 70.

BURHOE, RALPH WENDELL. WHAT SPECIFIES THE VALUES OF THE MAN-MADE MAN? ZYGON 6,224-246 JE 71.

VALUES, DEFINED AS GOALS TOWARD WHICH MEN TEND TO MOVE, ARE SHAPED BY CYBERNETIC MECHANISMS SELECTED AS VIABLE IN GENETIC, CULTURAL, AND PERSONAL HISTORY. BRAIN STUDIES AND OTHER SCIENCE SHOW PRESENT HUMAN VALUES (EVEN SUBJECTIVE PREFERENCES) ARE CYBERNETIC NORMS. EVOLVING MAN, EVEN AS SYMBIOTIC WITH MAN-MADE COMPUTERS, SEEKS NEW NORMS AMONG FACTS DEFINING VIABILITY IN THE LIFE-DEFINING HIERARCHY OF CYBERNETIC MECHANISMS STABILIZING DISSIPATIVE FLOW PATTERNS OF COSMIC ENERGY.

BURKE, T E. SELF-VERIFICATION. HERMATHENA 112,69-75 AUTUMN 71.

THIS ARTICLE EXAMINES STATEMENTS LIKE 'THERE IS AT LEAST ONE STATEMENT', OR 'I THINK', WHICH APPEAR SELF-VERIFYING, IN THE SENSE THAT MERELY TO MAKE THEM IS TO SATISFY SUFFICIENT CONDITIONS FOR THEIR TRUTH; IT SHOWS, FROM A CONSIDERATION OF THEIR CONSTRUCTION AND POSSIBLE FUNCTIONS, THAT THEY ARE, IN FACT, EXPOSED TO ERROR IN THE SAME WAY AS OTHER SIMPLE STATEMENTS.

BURKHOLDER, PETER M. IS GRACEFULNESS A SUPERVENIENT PROPERTY? TULANE STUD PHIL 20,19-35 1971.

GRACEFULNESS IS SHOWN TO BE A PROPERTY. HOWEVER, SINCE THE MAJOR PROPOSALS FOR A SUFFICIENT CONDITION FOR GRACEFULNESS, I.E. EDMUND BURKE'S, HERBERT SPENCER'S, AND H. LANGFELD'S, TURN OUT TO BE INADEQUATE, GRACEFULNESS IS INFERRED NOT TO BE SUPERVENIENT. THE ABSTRACT-PARTICULAR THEORY OF DONALD C. WILLIAMS AND G. F. STOUT IS THEN INVOKED TO SHOW HOW GRACEFULNESS AND OTHER AESTHETIC PROPERTIES CAN FAIL TO BE SUPERVENIENT.

BURKHOLDER, PETER M. VERIFICATION IN METAPHYSICS. TULANE STUD PHIL 21,101-113 1972.

HAROLD N. LEE'S CONCEPTION OF METAPHYSICS AS HYPOTHESIS IS EXPLAINED, DEFENDED AND DEVELOPED.

BURLINGAME, C E. AFTER-IMAGES. MIND 81,443-444 JL 72.

THE SCOPE OF THIS PAPER IS SO LIMITED AS TO BE TRIVIAL; THE OBJECTIVE SO FAR REMOVED AS TO BE ABSURD. BY THE USE OF A FEW EXAMPLES COMPARING AFTER-IMAGES WITH AFTER-TASTES, I ATTEMPTED TO CHARACTERIZE THE DIFFERENCES BETWEEN THE CONCEPTS OF SENSATION AND PERCEPTION, AND THROUGH THAT TO SHOW THAT HOW WE LIVE GIVES MEANING TO OUR LIVES. THE EXAMPLES, HOWEVER, WERE TOO LIMITED BOTH IN NUMBER AND SCOPE FOR THERE TO BE ANY CHANCE OF SUCCEEDING TO SHOW THIS TO ANYONE BUT MYSELF. THE MOST TO BE HOPED FOR IS THAT OTHERS TOO WILL BE INTRIGUED BY NOTING THAT WE MAY STILL TASTE THE WINE OR STILL SEE THE LIGHT BUT IN SO DOING ARE NEITHER TASTING NOR SEEING.

BURNS, ROBERT W. RESPONSE TO GCWIN. PROC PHIL EDUC 26,11-15 1970.

BURR, DAVID. PETRUS IOANNIS OLIVI AND THE PHILOSOPHERS. FRAN STUD 31,41-71 1971.

BURP, DAVID. SCOTUS AND TRANSUBSTANTIATION. MED STUD 34,336-360 1972.

BURRELL, DAVID B. WHAT THE DIALOGUES SHOW ABOUT INQUIRY. PHIL FORUM (BOSTON) 3,104-125 FALL 72.

BURTT, EDWIN A. MY PATH TO PHILOSOPHY. PHIL EAST WEST 22,429-440 O 72.

THIS ARTICLE IS A BRIEF PERSONAL AND PHILOSOPHICAL AUTOBIOGRAPHY. IN THE LATTER CHARACTER IT TRACES THE DEVELOPMENT OF MY WAY OF PHILOSOPHIZING FROM MY FIRST SERIOUS CONCERN WITH THE SUBJECT TO THE PRESENT. IT ANALYZES THE COURSE TAKEN IN THE EVOLUTION OF ANY PHILOSOPHICAL SCHOOL OR MOVEMENT AND EXPLAINS WHY I BELIEVE THAT THAT PROCESS MUST BE TAKEN INTO ACCOUNT BY ANY PHILOSOPHY THAT HOPES TO BE INFLUENTIAL. IT SHOWS HOW I HAVE BEEN LED TO MY PRESENT CONVICTION THAT THE PHILOSOPHICAL ENTERPRISE WILL FIND ITS MOST PROMISING FORM TODAY IN THE QUEST FOR A SOUND AND INCLUSIVE PHILOSOPHY OF MAN.

BUTTS, R FREEMAN. ARNOLD J TOYNBEE'S PHILOSOPHY OF HISTORY. EDUC THEORY 22,3-25 WINT 72.

TOYNBEE'S 25-YEAR-OLD INTERPRETATION OF THE MAJOR STAGES OF THE CIVILIZATIONAL PROCESS IS ASSESSED FOR ITS VALUE IN LEADING TOWARD SOCIAL UNITY IN A WORLD OF CONFLICT AND FOR THE HISTORICAL ROLE HE ASSIGNED TO EDUCATION. HIS GRAND DESIGN ATTRIBUTING PRIMACY TO RELIGION IN CIVILIZATION-BUILDING IS VIEWED AS UNWARRANTED IN LIGHT OF EMPIRICAL SCHOLARSHIP DEVOTED TO THE FORMATIVE ROLE OF POLITICS, ECONOMICS, SCIENCE, AND EDUCATION IN SHAPING THE LONG-RANGE DIRECTION OF SOCIAL CHANGE.

BUZZELLI, DONALD E. THE ARGUMENT OF PEIRCE'S "NEW LIST OF CATEGORIES". TRANS PEIRCE SOC 8,63-89 SPR 72.

THE 'NEW LIST' WAS PEIRCE'S FIRST AND FUNDAMENTAL DERIVATION OF HIS CATEGORIES, BUT HIS ARGUMENT IS DENSE AND HAS OFTEN BEEN MISUNDERSTOOD. IT IS ANALYZED HERE IN THE LIGHT OF HIS EARLY MANUSCRIPTS. BASED ON KANT'S TWO DEDUCTIONS, IT DEVELOPS SIMULTANEOUSLY THE THREE CATEGORIES, THE STRUCTURE OF PERCEPTUAL JUDGMENT, THE STRUCTURE OF A SIGN, AND THE THREE FORMS OF INFERENCE (HYPOTHESIS, INDUCTION, AND DEDUCTION). ON THIS BASIS PEIRCE SKETCHES THE FOUNDATIONS OF HIS LOGIC AND THEORY OF SIGNS.

BYRNE, EDMUND F. THE DRAMA OF REALTIME COMPLEMENTARITY. PHIL FORUM (DEKALB) 11,167-206 MR 72.

A. M. TAYLOR'S OBJECTIVIST LEVEL-THEORY OF SOCIAL CHANGE ("PHIL. FORUM II") IS ADVANCED OVER STAGE THEORIES. BUT FOCUS ON MODERNIZATION TACITLY ACCEPTS MARGINALIZATION; FOCUS ON UNDIFFERENTIATED EVOLVING HUMAN SPECIES DISREGARDS INTRA- AND INTERSOCIETAL CONFLICTS; UNCITICAL TALK OF SOCIETAL ENERGY SHIFTS OBSCURES REALITY OF CONQUEST AND EXPLOITATION. IF GENERAL SYSTEMS THEORY IS TO BE TRULY OBJECTIVE, LET IT ACKNOWLEDGE WORLD-AROUND SYSTEM IMBALANCE AND RELEVANCE OF NEWTON'S THIRD LAW.

BYWATER, WILLIAM G. WHO'S IN THE WAREHOUSE NOW? J AES ART CRIT 30,519-527 SUM 72.

CADONI, GIORGIO. INTERNO A UN RECENTE SAGGIO SU "MACHIAVELLI POLITOLOGO". RIV INT FILOSOF DIRITTO 48,419-431 O-D 71.

CAFFARENA, EDMUNDO GARCIA. LAS ULTIMAS ETAPAS DE LA EDHUMANIZACION. SAPIENTIA 26,417-442 AP-D 71.

CAILLOIS, ROGER. DYNAMICS OF DISSYMMETRY. DICGENES 76,62-92 WINT 71.

CAIRNS, GRACE E. AUROBINDO'S CONCEPTION OF THE NATURE AND MEANING OF HISTORY. INT PHIL QUART 12,205-219 JE 72.

AUROBINDO COMBINES INDIAN METAPHYSICS AND YOGA WITH WESTERN EVOLUTIONARY CONCEPTS AND PHILOSOPHIES OF HISTORY (NOTABLY LAMPRECHT'S) IN A NEW VIEW OF COSMIC HISTORY AND ITS GOAL, THE ADVENT OF SUPERMIND. MANKIND THROUGH HIS CIVILIZATIONS IS CO-CREATOR WITH THE SAGUNA BRAHMAN TOWARDS ATTAINMENT OF THIS GOAL, THE EPOCH WHEN MATTER, LIFE AND MIND WILL BE CONTROLLED BY THE DIVINE TO LIVE A NEW CREATIVE LIFE ON EARTH. STRIKING SIMILARITIES WITH RECENT WESTERN THINKERS ARE NOTED IN THE COMMENT AND EVALUATION SECTION.

CALDERA, RAFAEL. PERSONAL TESTIMONY. NEW SCHOLAS 46,10-17 WINT 72.

CALERA, N M LOPEZ. RECHTSDENKEN, SUBJEKTIVITAET UND IDEOLOGIEN. LOG ANAL 14,517-522 MR-JF 71.

DAS RECHTSDENKEN WIRD ALS 'EPIFENOMENON' DER SUBJEKTIVITAET BETRACHTET, DIE ZUR GLEICHEN ZEIT DURCH DIE THEORETISCHE FEHLBARKEIT UND DURCH DIE SOZIAL-KULTURELLE GECHICHTLICHKEIT DES MENSCHEN BESTIMMT IST. DER RECHTSPHILOSOPH SOLL DIESE CHARAKTERISTIK DES RECHTSDENKENS HERVORHEBEN. ES GIBT KEIN ABSOLUT OBJEKTIVES RECHTSDENKEN. DIE RECHTS PHILOSOPHIE SOLL VON DIESER REALITAET BEWUST SEIN, DASS DIE SUBJEKTIVITAET, DIE GESCHICHTE UND DESWEGEN DIE IDEOLOGIEN IMMER ANWESEND SEIN WERDEN, UM NICHT IHRE RESULTATEN ZU HIPOSTAZIEREN. TROTZDEM SOLL SIE DIESE UNMOEGICHE OBJEKTIVITAET IHRE RESULTATEN SUCHE.

CALL, RICHARD L. THE GOEDEL-HERBRAND THEOREMS. NOTRE DAME J FORM LOG 13,131-134 JA 72.

DREBEN HAS SHOWN THAT GOEDEL'S THEOREM CAN BE PROVED BY COMBINING THE 'FINITISTIC' RESULTS OF HERBRAND WITH THE 'SET-THEORETIC' METHODS OF GOEDEL. THIS PAPER SHOWS THAT RESULTS VERY SIMILAR TO HERBRAND'S CAN BE ACHIEVED FROM A STANDARD PROOF OF GOEDEL'S THEOREM. NAMELY, THAT A PRENEX SCHEMA IS DEMONSTRABLE IF AND ONLY IF A CERTAIN TAUTOLOGY IS CONSTRUCTABLE FROM IT. THE SYSTEMS CONSTRUCTED ARE QUITE ARTIFICIAL. THEIR PURPOSE IS TO TAKE NOTE OF THE FACT THAT GOEDEL ACHIEVED, IN A LESS DIRECT WAY, RESULTS ALMOST IDENTICAL (FROM A META-MATHEMATICAL POINT OF VIEW) TO HERBRAND'S. THE SYSTEMS ALSO FURNISH NORMAL FORMS FOR PROOFS, INDEED THE PROOFS MUST PROCEED IN A SPECIFIED WAY, AS WELL AS RESULTS SIMILAR TO THE HERBRAND-GENTZEN THEOREMS ON THE ELIMINABILITY OF 'MODUS-PONENS' OR 'CUT' RULES, THUS, AT LEAST THEORETICALLY, A PROOF-SEARCH PROCEDURE.

CALLAHAN, DANIEL. NORMATIVE ETHICS AND PUBLIC MORALITY IN THE LIFE SCIENCES. HUMANIST 32,5-7 S=O 72.

THIS ARTICLE CONTENDS THAT WHILE AN ETHICAL PLURALISM AND INDIVIDUALISM HAVE MANY BENEFITS IN A PLURALISTIC SOCIETY, THEY ARE INCREASINGLY UNABLE TO HANDLE SOME OF THE ISSUES EMERGING FROM ADVANCES IN MEDICINE AND BIOLOGY. THE PHYSICIAN-PATIENT RELATIONSHIP REQUIRES TRUST AND THE SHARING OF AT LEAST SOME COMMON ETHICAL PRINCIPLES; AND OUR OBLIGATIONS TO FUTURE GENERATIONS REQUIRES SOME SOCIAL AGREEMENT ON WHAT THE RESPONSIBILITIES OF THE PRESENT GENERATION ARE. THE UPSHOT OF PROBLEMS OF THAT KIND IS THAT A SOCIALLY ACCEPTABLE NORMATIVE ETHIC IS NEEDED. A CRITICAL QUESTION, HOWEVER, IS HOW SUCH AN ETHIC IS TO BE DEvised AND, BEYOND THAT, HOW SUCH AN ETHIC COULD AVOID THE PITFALLS OF STATE IMPOSITION AND A LOSS OF NEEDED ETHICAL CHOICE. THESE LATTER PROBLEMS, WHILE TOUCHED UPON, ARE NOT DEALT WITH FULLY IN THE PAPER. THE PAPER AIMS ONLY TO ESTABLISH THE SOCIAL NEED FOR A NORMATIVE ETHIC, AND TO SHOW THE INADEQUACIES OF AN EXCESSIVE ETHICAL INDIVIDUALISM FOR MUCH OF MODERN MEDICINE AND BIOLOGY.

CALVERT, BRIAN. DESCARTES AND THE PROBLEM OF EVIL. CAN J PHIL 2,117-126 S 72.

THE MAIN AIM OF THIS PAPER IS TO TRY TO REVIVE INTEREST AMONG PHILOSOPHERS OF RELIGION IN DESCARTES' FOURTH MEDITATION. WE FIND IN THAT MEDITATION WHAT AMOUNTS TO QUITE AN ELABORATE DISCUSSION OF THE PROBLEM OF EVIL. OF PARTICULAR INTEREST IS THE FACT THAT DESCARTES REJECTS THE FREE-WILL DEFENCE, FOR THE VERY SAME REASON THAT CONTEMPORARY PHILOSOPHERS SUCH AS MACKIE AND FLEW HAVE REJECTED IT. HENCE DESCARTES ANTICIPATES MUCH CONTEMPORARY DISCUSSION ON THE SUBJECT, AND SO DESERVES FULLER RECOGNITION FOR THIS ACHIEVEMENT THAN HE HAS PREVIOUSLY RECEIVED.



CALVETT, CARLA GALLICET. SPINOZA LETTORE DEL MACHIAVELLI. RIV FILOSOF NEO-SCOLAS 62,501-547 S=D 70.

CAMACHO, MODESTO SANTOS. PRESUPUESTOS ORIGINARIOS DE LA FILOSOFIA DE LOUIS LAVELLE. ANU FILOSOF 5,469-500 1972.

CAMAGNA, MARIANGELA RAAHAUGE. JULIAN MARIAS E L'EUROPA. FILOSOFIA 23,157-164 AP 72.

CAMBIANO, G. LA SCUOLA MEGARICA NELLE INTERPRETAZIONI MODERNE. RIV FILOSOF 62,227-253 JL-S 71.

E' UNA RASSEGNA DELLE INTERPRETAZIONI DELLA SCUOLA MEGARICA A PARTIRE DAGLI INIZI DELL'OTTOCENTO: DALLE RICOSTRUZIONI TENDENZIOSE DI TENNEMANN E HEGEL ALLE RICERCHE DI SCHLEIERMACHER, DEYCKS, HENNE E ALTRI, DALLA PRESENTAZIONE NEGATIVA DELLA LOGICA MEGARICA DOVUTA A PRANTL E ZELLER E COMBATTUTA DA GROTE E GOMPERZ SINO ALLA STORIOGRAFIA DEL NOVECENTO, CHE HA INSISTITO SOPRATTUTTO NEGLI ULTIMI DECENNI SULL'IMPORTANZA DELLA LOGICA MEGARICA (LUKASIEWICZ, MATES, KNEALE). MA LA FILOSOFIA MEGARICA, BENCHE SIA UN CAMPO AMPIAMENTE ESPLORATO, SEMBRA COSTITUIRE ANCORA OGGI UNO DEI PROBLEMI PIU' DIFFICILI PER LA RICERCA STORICA, FILOLOGICA E FILOSOFICA.

CAMERON, J. R. 'OUGHT' AND INSTITUTIONAL OBLIGATION. PHILOSOPHY 46,309-323 O 71.

OBLIGATIONS OR COMMITMENTS ARE OF TWO KINDS, REPORTABLE RESPECTIVELY BY 'N OUGHT TO DO A' AND 'N HAS TO DO A'. J. R. SEARLE'S 'IS-TO-OUGHT' DERIVATION ASSUMES THAT ALL OBLIGATIONS ARE 'OUGHT-TO' OBLIGATIONS. THIS ARTICLE ARGUES THAT INSTITUTIONAL OBLIGATIONS (TO WHICH SEARLE'S ARGUMENT RELATES - PROMISSORY OBLIGATIONS, REQUIREMENTS IN GAMES, MARITAL DUTIES, ETC) ARE 'HAS-TO' AND NOT 'OUGHT-TO' OBLIGATIONS. SOME OF THEM MAY ACQUIRE AN 'OUGHT-TO' FORCE, BUT ONLY CONSEQUENTIALLY, AND IN ADDITION TO THEIR BASIC 'HAS-TO' FORCE. 'OUGHT TO' SUGGESTS THAT THE REQUIREMENT REPORTED MAY BE OVERRIDDEN, OR NOT CARRIED OUT, WHILE ALSO IMPLICITLY CLAIMING THAT THE SITUATION IS BEING VIEWED IN A MORE COMPREHENSIVE PERSPECTIVE; IN BOTH THESE RESPECTS IT IS UNSUITED FOR REPORTING AN INSTITUTIONAL OBLIGATION. THUS SEARLE'S DERIVATION YIELDS ONLY A NON-EVALUATIVE 'HAS-TO' CONCLUSION. THE FURTHER QUESTION AS TO WHAT KIND OF FORCE AN INSTITUTIONAL 'HAS-TO' REQUIREMENT POSSESSES IS CONSIDERED IN A FURTHER ARTICLE ('THE NATURE OF INSTITUTIONAL OBLIGATION', "PHILOSOPHICAL QUARTERLY," FORTHCOMING). (EDITED).

CAMAGNA, MARIANGELA RAAHAUGE. JULIAN MARIAS: UNAMUNO E LA SPAGNA. FILOSOFIA 23,239-254 JL 72.

CAMPORISI, CRISTIANO. THE MARXISM OF SIDNEY HOOK. TELOS 115-128 SUM 72.

CANCELLI, FILIPPO. LA LEGGE IN DANTE. RIV INT FILOSOF DIRITTO 48,432-470 O=C 71.

THE ESSAY IN ITS CONCISE FORM CONTAINS A DISCUSSION OF THE FOLLOWING CONCEPTS OF LAW IN DANTE: 1) GENERAL NOTION OF LAW WITH SYNONYMIC NOMENCLATURE, 2) SEPARATE LAWS - ETERNAL, DIVINE, NATURAL AND HUMAN, 3) LAW AND RIGHT, 4) ORIGIN AND FOUNDATION OF RIGHT, 5) ESSENCE AND FUNCTION OF LAW AND RIGHT, 6) LAW, RIGHT AND JUSTICE, AND 7) LAW, JUSTICE AND EMPOWER. (EDITED).

CANGUILHEM, GEORGES. QU'EST-CE QU'UNE IDEOLOGIE SCIENTIFIQUE? ORGANON 7,3-13 1970.

CANNON, DALE W. DWELLING IN THE WORLD THROUGH LANGUAGE. INT PHIL QUART 12,19-42 MR 72.

I SEEK TO DRAW ATTENTION TO THE WAY IN WHICH THE AVAILABLE RESOURCES OF REFLEXIVE SELF-REFERENCE OF A PARTICULAR LANGUAGE USHER A SPEAKER OF THAT LANGUAGE INTO ONE OR ANOTHER DISTINCTIVE MODALITY OF DWELLING IN THE WORLD AND TO PROPOSE THAT A RECOGNITION OF THIS FACT SHOULD ISSUE IN A NEW ARENA OF RESEARCH IN THE COMPARATIVE ANALYSIS OF HUMAN CULTURES. BY WAY OF EXEMPLIFICATION, I ATTEMPT A BRIEF STUDY OF THE RESOURCES OF REFLEXIVE SELF-REFERENCE OF SANSKRIT AND OF ENGLISH AS THEY IN-FORM THE 'GESTALT' OF HUMAN PRESENCE IN THE RESPECTIVE WORLDS OF CLASSICAL INDIAN CULTURE AND MODERN ANGLO-AMERICAN CULTURE.

CANOBBIO-CODELLI, F. HUSSERL: LA FENOMENOLOGIA DELLA COSCIENZA TEMPORALE. RIV FILOSOF NEO-SCOLAS 64,85-93 JA-MR 72.

ESAMINANDO LE LEZIONI E I MANOSCRITTI INEDITI SULLA COSCIENZA TEMPORALE (1905-1917) DI HUSSERL, RISULTA CHE: A) IL TEMPO HA UNA STRUTTURA DIALETTICA (=RITENSIONE); B) NELLA COSTITUZIONE TRASCENDENTALE DEL TEMPO E DELLA COSCIENZA NON VALE IL PRINCIPIO FONDAMENTALE DI TUTTA LA FENOMENOLOGIA. TRATTANDOSI DI UN FATTO CRUCIALE ED INELIMINABILE, SI DEVE PERCIO CONCLUDERE CHE IL METODO FENOMENOLOGICO NON E SUFFICIENTE, E CHE URGE UN FONDAMENTC METAFISICO.

CANTORE, ENRICO. HUMANISTIC SIGNIFICANCE OF SCIENCE: SOME METHODOLOGICAL CONSIDERATIONS. PHIL SCI 38,395-412 S 71.

THIS ESSAY DISCUSSES THE PROBLEM OF THE TWO CULTURES. ACCORDING TO THE AUTHOR THE PROBLEM ARISES BECAUSE SCIENCE IS THE SOURCE OF A NEW WAY OF CONCEIVING REALITY AND MAN, DIFFERENT FROM THE MENTAL CONCEPTION ENTERTAINED BY NONSCIENTIFIC PERSONS. THE ARTICLE SUGGESTS METHODOLOGICAL GUIDELINES FOR THE PHILOSOPHER INTERESTED IN UNDERSTANDING THE HUMANISTIC MENTALITY OF THE SCIENTISTS. THE APPROACH PROPOSED IS INDUCTIVE-GENETIC. THE AIM IS TO HELP THE PHILOSOPHER EXPLORE SCIENCE IN ITS DEVELOPMENTAL BECOMING SO THAT HE MAY BECOME AWARE OF THE REASONS FOR THE CHARACTERISTIC MENTALITY OF SCIENTISTS AS REGARDS HUMANISTIC ISSUES. THE ESSAY CONCLUDES WITH A DISCUSSION OF THE NEW PERSPECTIVES DISCLOSED TO SCIENTIFIC-HUMANISTIC DIALOGUE.

CAPALDI, NICHOLAS. WHY THERE IS NO PROBLEM OF INDUCTION. J CRIT ANAL 3,9-12 AP 71.

I EXPOSE THE PROBLEM OF INDUCTION AS A PSEUDO-PROBLEM BY SHOWING HOW PHILOSOPHERS HAVE BEEN TRAPPED INTO OFFERING JUSTIFICATIONS OF INDUCTION. I DO THIS BY RETURNING TO HUME'S ORIGINAL OBJECTIONS AND EXPOSING THEM AS SELF-CONTRADICTORY. I MAKE REFERENCE TO THE WORK OF BLACK, SALMON, STRAWSON, GOODMAN, AND GETTIER. I CONCLUDE BY SHOWING THAT WE CANNOT HAVE A NON-INDUCTIVE POLICY.

CAPANAGA, V. CENTENARIO DE LA MUERTE DE ISAAC DE STELLA. AUGUSTINUS 16,395-398 1971.

CON MOTIVO DEL VIII CENTENARIO DE LA MUERTE DE ISAAC DE L'ETOILE (STELLA), EL MAS ABSTRACTO Y METAFISICO DE LOS ESCRITORES DEL CISTER, SE TRATA EN EL ARTICULO DEL AGUSTINISMO QUE PROFESO EN DOBLE ASPECTO, SIGUIENDO SU 'EPISTULA DE ANIMA' Y SUS 'SERMONES'. COMO METAFISICO DEL ALMA, ISAAC SIGUE DE CERCA LA DOCTRINA DE LA ILUMINACION, O DE LA NECESIDAD DE UNA LUZ DIVINA INTERIOR PARA REALIZAR LOS ACTOS SUPERIORES DEL CONCCIMIENTO. EN LOS SERMONES DESARROLLA UNA MARIOLOGIA ECLESIAL, TAMBIEN DE INSPIRACION AGUSTINIANA, Y CON UN ESTILO RITMICO Y SENTENCIOSO QUE TAMBIEN RECUERDA EL DE S. AGUSTIN.

CAPANAGA, V. EL AGUSTINISMO DE LA "VENATIO SACRA" DEL HAEFTENO.  
 AUGUSTINUS 16,225-237 1971.

EL ARTICULO TIENE POR OBJETO DESCRIBIR LAS HUELLAS O INFLUJO AGUSTINIANO EN LA FAMOSA OBRA ASCETICA, "VENATIO SACRA", DEL ABAD Y REFORMADOR FLAMENCO, JERONIMO DE HAEFTEN, LLAMADO EL HAEFTENO. EN ELLA SE DESARROLLA PROLIJAMENTE, BAJO LA METAFORA DE LA "VENATIO, CAZA", EL ARTE DE BUSCAR O DE CONOCER EL SER DE DIOS, CON EL DOBLE METODO EMPLEADO Y SUGERIDO POR S. AGUSTIN: LA ESCRITURA SAGRADA Y LA CRIATURA O EL UNIVERSO. EL HAEFTENO SIGUE EL ITINERARIO MENTAL A DIOS SIGUIENDO AL OBISPO DE HIPONA. SOBRE TODO EL LIBRO SEXTO CONTIENE LA DOCTRINA DEL SANTO SOBRE EL METODO DE LA ANALOGIA, LA ABSTRACCION Y NEGACION PARA VISLUMBRAR EL SER DE DIOS.

CAPEK, MILIC. NATURAL SCIENCES AND THE FUTURE OF METAPHYSICS. MAIN  
 CURRENTS 28,167-171 MY-JE 72.

THERE ARE THREE KINDS OF METAPHYSICS NOW. ONE GROUP IS REPRESENTED BY THOSE WHO CLAIM THAT METAPHYSICS SHOULD BE ENTIRELY INDEPENDENT OF NATURAL SCIENCES; VARIOUS FORMS OF EXISTENTIALISM BELONG TO THIS GROUP. THE SECOND GROUP SHARES THE INDIFFERENCE OF EXISTENTIALISTS TO SCIENCES AS IT IS ATTRACTED BY THE GREAT AUTHORITIES OF THE PAST (ARISTOTLE, ST. THOMAS, HEGEL). ONLY THE THIRD GROUP, NUMERICALLY THE SMALLEST, INSISTS ON THE INSEPARABILITY OF METAPHYSICS FROM SCIENCES; ONLY THIS GROUP INSISTS ON THE IMPORTANCE OF 'PHILOSOPHY OF NATURE' WHICH WOULD BE A RESULT OF FRUITFUL COOPERATION BETWEEN SCIENTISTS AND PHILOSOPHERS. UNFORTUNATELY, PHILOSOPHY OF NATURE AFTER ITS GLORIOUS DAYS IN THE SEVENTEENTH AND EIGHTEENTH CENTURY HAD BEEN LARGELY DISCREDITED BY THE IRRESPONSIBLE SPECULATIONS OF THE GERMAN 'NATURPHILOSOPHIE' OF THE POST-KANTIAN PERIOD; THIS TOGETHER WITH THE INFLUENCE OF POSITIVISM CREATED THE PRESENT TENDENCY TO REDUCE PHILOSOPHY OF SCIENCE TO MERE METHODOLOGY. HENCE THE PREVAILING RELUCTANCE TO ANALYZE THE 'CONTENT' OF THE PRESENT PHYSICS AND ITS SIGNIFICANCE.

CAPIZZI, ANTONIO. CHE COSA E LA FILOSOFIA DELL'OPZIONE. G CRIT FILOSOF  
 ITAL 52,179-207 AP-JE 71.

WILLIAM JAMES, NEL SUO SAGGIO "THE WILL TO BELIEVE", HA CHIARITO IL CONCETTO DI "OPZIONE AUTENTICA": ESSA E SCELTA INEVITABILE, RISCHIOSA E PERSONALE TRA DUE TERMINI ENTRAMBI DI VALORE POSITIVO E INCOMMENSURABILI TRA LORO. SE IL LIBERO ARBITRIO E LA SCELTA "INFANTILE" TRA BENE E MALE, O COMUNQUE TRA UN TERMINE POSITIVO E UNO NEGATIVO, L'OPZIONE E LA SCELTA "ACULTA". LA "FILOSOFIA DELL'OPZIONE" SI PROPONE DI RIVEDERE DA UN PUNTO DI VISTA "OPZIONALE" I CONFLITTI ESISTENTI NEL MONDO DI OGGI, CON PARTICOLARE RIFERIMENTO A QUELLI POLITICI: LA SUA FUNZIONE E QUELLA DI SUPERARE L'ANTINOMIA TRA LA VOLONTA DI COMBATTERE PER I FINI CHE SI RITENGONO GIUSTI (IMPEGNO) E LA VOLONTA DI CAPIRE QUELLI CHE COMBATTONO PER I FINI OPPOSTI (DIALOGO).

CARABANA, JULIO. LA TEORIA DIALECTICA DEL CONOCIMIENTO DE JUERGEN  
 HABERMAS. TEGREMA 1,43-56 MR 71.

CARACCIOLLO, ALBERTO. INTRODUZIONE A UNA RICERCA SUL PROBLEMA DELLA  
 COMUNITA RELIGIOSA DA KANT A TROELTSCH. G CRIT FILOSOF ITAL  
 53,15-38 JA-MR 72.

POICHE IL RELIGIOSO RAPPRESENTA UNA STRUTTURA E UN MODO COSTITUTIVI IS DELL'UOMO, SI IMPONE COME NECESSARIO, COL PROBLEMA RELIGIOSO, ANCHE QUELLO DELLA COMUNITA RELIGIOSA. L'AUTORE RICHIAMA I PRESUPPOSTI TEORETICI E STORICI CHE, A SUO AVVISO, COCCO TENERE PRESENTI PER UNA ADEQUATA IMPOSTAZIONE DEL PROBLEMA: LA IRRIDUCIBILITA DEL PIANO RELIGIOSO AL PIANO ETICO; IL NIHILISMO COME LA FIGURA CHE IMFRONTA DISE SOTTO IL PROFILO RELIGIOSO, L'ETA CONTEMPORANEA; LA NECESSITA DI UNA INTERPRETASIONE DEL NIHILISMO PER

CAPIRE LE POSSIBILI APERTURE S, FRONTE ALLA CRISI DEL NOSTRO TEMPO; LA NECESSITA DI LIBERARE IL PROBLEMA DEL RELIGIOSO E DELLA CORRISPETTIVA COMUNITA DAL VINCOLO CONFESSIONALE; LA CONSEGUENTE OPPORTUNITA DI RIPRENDERE SU QUESTI TEMI, IL COLLOQUIO CON I GRANDI DEL LIBERALISMO RELIGIOSO (KANT SCHLEIER MACHER, HEGEL, TROELTSCH, JASPERS), RCMPENDOLA CON LE DEFORMAZIONI TEORETICHE E STORICHE DI EREDITA BARTHIAMA CHE ANCORA PESANO AL RIGUAROLO. (EDITED).

CARCANO, PAOLO FILIASI. SCUOLE CONTEMPORANEE DI METASCIENZA. G CRIT FILOSOF ITAL 52,588-611 O-D 71.

CARD, CLAUDIA. ON MERCY. PHIL REV 81,182-207 AP 72.

CARDWELL, CHARLES E. GAMBLING FOR CONTENT. J PHIL 68,860-864 2 D 71.

ISAAC LEVI'S RULE (A) OF INDUCTIVE ACCEPTANCE PERMITS THE SITUATION WHEREIN ONE MUST REJECT A STRONG STATEMENT IN FAVOR OF A WEAKER ONE, EVEN THOUGH THE STRONG STATEMENT COULD BE ACCEPTED PRIOR TO AN INCREASE IN ITS PROBABILITY. THIS FEATURE, IT IS ARGUED, RESULTS FROM LEVI'S RULE FOR TIES WHICH UNNECESSARILY CONSTRAINS THE DESIRE TO GAIN CONTENT -- OUR MOTIVATION FOR GAMBLING WITH TRUTH. A MODIFICATION OF RULE (A) WHICH LETS US CONSISTENTLY GAMBLE FOR CONTENT IS PROPOSED.

CARELLA, MICHAEL JEROME. CLASSICAL DUALISM AND THE UNCERTAINTY PRINCIPLE. MOD SCH 49,125-134 JA 72.

PHILOSOPHICAL MISUNDERSTANDINGS OF HEISENBERG'S UNCERTAINTY PRINCIPLE ARE BASED ON MISTAKEN NOTIONS THAT THE PRINCIPLE COMPROMISES SCIENTIFIC DETERMINISM OR, AT LEAST, EXPLOITS A TEMPORARY DEFECT IN OUR PRESENT KNOWLEDGE OF THE WORLD. A CAREFUL ANALYSIS, HOWEVER, REVEALS THAT SYNTACTICALLY HEISENBERG'S PRINCIPLE IS BUILT INTO THE LOGICAL STRUCTURE OF QUANTUM MECHANICS AND THAT SEMANTICALLY IT DEFINES QUANTUM VARIABLES IN TERMS OF MEASURED OBSERVABLES. FURTHERMORE, HEISENBERG WAS ABLE TO COMBINE THE LOGICALLY SEPARATE FUNCTIONS OF CLASSICAL DETERMINISTIC THEORIES (WHICH DEFINE THE STATE OF A SYSTEM) AND CLASSICAL STATISTICAL THEORIES (WHICH PREDICT ITS OCCURRENCE) INTO A SINGLE MATHEMATICAL FORMALISM. THE RESULT WAS A THEORY WHICH GIVES FAR MORE, NOT LESS, INFORMATION ABOUT THE WORLD.

CARGILE, JAMES. IN REPLY TO A DEFENSE OF SKEPTICISM. PHIL REV 81,225-236 AP 72.

CARGILE, JAMES. MOORE'S PROPOSITION W. NOTRE DAME J FORM LOG 13,105-117 JA 72.

THE PURPOSE OF THIS PAPER IS TO CLARIFY AND DEFEND MOORE'S CONTENTION THAT SUCH A SENTENCE AS 'THE SENTENCE 'AT LEAST ONE PERSON IS A KING OF FRANCE' MEANS THAT AT LEAST ONE PERSON IS A KING OF FRANCE', DOES NOT EXPRESS A NECESSARY TRUTH, AND THAT ITS NEGATION IS NOT CONTRADICTORY, EVEN THOUGH TO ASSERT IT MIGHT BE SELF-DEFEATING. MOORE'S SENTENCE CAN BE PROVEN TRUE FROM PLAUSIBLE SEMANTIC RULES FOR ENGLISH AND SO MAY QUALIFY AS 'SEMANTICALLY VALID.' BUT IT IS ALSO EASY TO EXPLAIN HOW WHAT IT SAYS COULD BE FALSE. IT IS THUS AN INTERESTING BORDERLINE CASE WITH RESPECT TO SUCH TERMS AS 'ANALYTIC' AND 'NECESSARILY TRUE.' THIS PAPER IS DEVOTED TO ASSESSING THE CLAIMS FOR AND AGAINST REGARDING THE SENTENCE AS 'ANALYTIC', AND COMES OUT IN FAVOR OF NOT SO REGARDING IT.

CARGILE, JAMES. THE SORITES PARADOX. BRIT J PHIL SCI 20,193-202 O 69.

THE SORITES PARADOX INVOLVES THE APPLICATION OF REASONING BY MATHEMATICAL INDUCTION TO ORDINARY LANGUAGE PREDICATES. ONE RESPONSE WOULD BE TO REJECT THESE APPLICATIONS. I ARGUE THAT THIS IS UNACCEPTABLE, ON THE GROUNDS THAT VERY BASIC LOGICAL ASSUMPTIONS WHICH ARE PLAUSIBLE EVEN FOR THE LOOSEST AND MOST INFORMAL ORDINARY LANGUAGE SENTENCES ARE ENOUGH TO ENTAIL THE OBJECTIONABLE INDUCTIVE ARGUMENTS. I SUGGEST TWO WAYS OF ACCEPTING THE PARADOXICAL RESULTS, ONE INVOLVING THE ASSUMPTION THAT VAGUE TERMS HAVE BOUNDARIES WHICH ARE JUST UNKNOWN, THE OTHER BASED ON THE IDEA THAT WE MAY, IN APPLYING LOGIC TO LANGUAGE, HAVE TO ARBITRARILY SET BOUNDARIES FOR VAGUE TERMS.

CARLOYE, JACK C. AN INTERPRETATION OF SCIENTIFIC MODELS INVOLVING ANALOGIES. PHIL SCI 38,562-569 D 71.

IN ORDER TO ACCOUNT FOR THE ACTUAL FUNCTION OF ANALOGUE MODELS IN EXTENDING THEORIES TO NEW DOMAINS, WE ARGUE THAT IT IS NECESSARY TO ANALYZE THE INFERENCE INVOLVED INTO A COMPLEX TWO DIMENSIONAL FORM. THIS FORM MUST GO HORIZONTALLY FROM DESCRIPTIONS OF ENTITIES USED AS A MODEL TO REDESCRIPTIONS OF ENTITIES IN THE NEW DOMAIN, AND IT MUST GO VERTICALLY FROM AN OBSERVATION LANGUAGE TO A THEORETICAL LANGUAGE HAVING A DIFFERENT AND EXCLUSIVE LOGICAL SYNTAX. THIS COMPLEX INFERENCE CAN ONLY BE INTELLIGIBLE IF WE INTERPRET THEORETICAL TERMS IN A PLATONIC MANNER, A LA KANT.

CARMICHAEL, PETER A. THE SENSE OF UGLINESS. J AES ART CRIT 30,495-498 SUM 72.

THIS IS NOT A DISTINCT FACULTY BUT A MANIFEST OF REVULSIONS, PROTOAESTHETIC AND EVOLVED, CLASSIFIABLE AS: THE NOISOME, ABORTIVE, IRRATIONAL, DERELICT, MALEFICENT, WANTON, DESPICABLE, EGOMANTIC, EGOPATHIC, WRETCHED. IMPLICIT IN THE BEAUTIES OF LIFE ARE SUPERLATIVE DEGREES OF PREDESTINED UGLINESS. IN GIFTED HUMAN SPIRITS THERE IS A FOIL AGAINST ALL UGLINESS.

CARMODY, JOHN. A NOTE ON THE GOD-WORLD RELATION IN WHITEHEAD'S PROCESS AND REALITY. PHIL TODAY 15,302-312 WINT 71.

THIS ARTICLE AMOUNTS TO A COMMENTARY ON "PROCESS AND REALITY", PART V, CHAPTER II. IT TRIES TO EXPOSE GOD'S PLACE IN THE WORLD OF "PROCESS AND REALITY" AND THEN ASSESS THIS TEACHING RELIGIOUSLY. GOD'S DI-POLAR NATURE FOR WHITEHEAD IS EXPLAINED AND EVALUATED, AND THEN THE ARTICLE OFFERS A CRITIQUE OF WHITEHEAD'S ONTOLOGICAL ASSUMPTIONS. THE ARTICLE CONCLUDES WITH A CRITIQUE OF THE WHITEHEADIAN GOD IN TERMS OF THE RELIGIOUS MAN'S PERSONALISM AND PRAYER.

CARNEY, JAMES D. THE PRIVATE LANGUAGE ARGUMENT. S J PHIL 9,353-359 WINT 71.

CARRACEDD, JOSE RUBIO. LA EVOLUCION DEL ESTRUCTURALISMO EN LEVI-STRAUSS. PENSAMIENTO (SPANISH) 27,131-160 AP-JE 71.

EN LA OBRA DE LEVI-STRAUSS SE OBSERVA FACILMENTE UNA EVOLUCION DE CONTENIDOS Y DE PROCEDIMIENTOS ESTRUCTURALISTAS. ESTE ARTICULO INTENTA FIJAR CON EXACTITUD LA CURVA DE TAL EVOLUCION. EL AUTOR CREE PODER MARCAR TRES ETAPAS, AUNQUE LAS ULTIMAS SE HALLAN IMPLICITAS YA EN LA PRIMERA: 1A) ESTRUCTURALISMO FORMAL, SEGUN EL MODELO FONOLÓGICO; 2A), ESTRUCTURALISMO MATERIALISTA O INGRAESTRUCTURALISMO; 3A), SUPERESTRUCTURALISMO DE LOS MITOS. ESTAS DOS ULTIMAS ETAPAS SUPONEN UN DESARROLLO IDEOLÓGICO - NO CIENTÍFICO- DEL METODO ESTRUCTURAL.



CARRIER, H. POUR UNE POLITIQUE DE LA RECHERCHE DANS L'EGLISE.  
GREGORIANUM 53,5=44 1972.

APRES AVOIR CONSIDERE LA POLITIQUE DE LA SCIENCE DANS LES NATIONS MODERNES, L'AUTEUR SE DEMANDE SI L'EGLISE NE POURRAIT PAS PROMOUVOIR UNE COORDINATION DE LA RECHERCHE DANS LE DOMAINE DES PROBLEMES LES PLUS URGENTS DE NOTRE EPOQUE. CETTE PROGRAMMATION DEVRAIT PROCEDER PAR LA COLLABORATION VOLONTAIRE ET LA LIBRE CONCERTATION DES INDIVIDUS ET DES INSTITUTIONS. L'ORIENTATION SERAIT INTERDISCIPLINAIRE ET INTERNATIONALE. LES UNIVERSITES CATHOLIQUES AURAIENT UN ROLE PRIMORDIAL A JOUER DANS UNE PLANIFICATION DE LA RECHERCHE DANS L'EGLISE. TOUTE INSTITUTION INTERESSEE A LA RECHERCHE SCIENTIFIQUE SERAIT INVITEE A PARTICIPER A L'EFFORT COMMUN. LA RECHERCHE EMBRASSERAIT SURTOUT LES SCIENCES RELIGIEUSES ET LES SCIENCES HUMAINES ET S'EFFORCERAIT D'APPORTER DES REPONSES AUX PROBLEMES SPIRITUELS LES PLUS PRESSANTS DE NOTRE TEMPS. CETTE COORDINATION S'EFFECTUerait PAR LA LIBRE ADHESION DES UNIVERSITES, DES CENTRES ET DES CHERCHEURS INDIVIDUELS. CHACUN D'AILLEURS RESTERAIT LIBRE DE POURSUIVRE SES RECHERCHES PROPRES SELON SES ORIENTATIONS PERSONNELLES. CHEZ LES RESPONSABLES DE L'EGLISE ET LES CHERCHEURS ON DISCERNE UN DESIR DE PROMOUVOIR L'ETUDE COMMUNE POUR AFFRONTIER LES QUESTIONS QUI MERITENT UNE PRIORITE D'ATTENTION. (ED TED).

CARRIER, L. S. MEANING AND PROPER NAMES. S J PHIL 9,237-245 FALL 71.

THE PURPOSE OF THIS ARTICLE IS TO SHOW THAT PROPER NAMES, DESPITE BEING NON-CONNOTATIVE, STILL HAVE MEANING. IT IS ARGUED THAT THE COMPLETE MEANING OF A PROPER NAME IS GIVEN BY THE CLASS OF INDIVIDUATING DESCRIPTIONS THAT ONE CAN USE TO IDENTIFY THE NAME'S BEARER; WHEREAS, ANY SUBCLASS OF SUCH DESCRIPTIONS YIELDS A NAME'S PARTIAL MEANING, WHICH IS ALL THAT NEED BE GRASPED IN ORDER TO USE THE NAME INTELLIGIBLY. THIS VIEW: (1) ACCOMMODATES WHAT STRAWSON, SEARLE, AND MARTIN SAY ABOUT THE CONCEPTUAL CONNECTION BETWEEN INDIVIDUATING DESCRIPTIONS AND PROPER NAMES, (2) PROVIDES A PLAUSIBLE INTERPRETATION OF FREGE'S POSITION WITHOUT COMMITTING ONE TO THE EXISTENCE OF MEANING ENTITIES, AND (3) GIVES A THEORETICAL FRAMEWORK AGAINST WHICH THE CORRECT USE OF PROPER NAMES CAN BE UNDERSTOOD AND WITHIN WHICH PUZZLES SUCH AS THE PARADOXES OF IDENTITY AND ANALYSIS CAN BE RESOLVED.

CARRIER, LEONARD P. TIME-GAP MYOPIA. AUSTRAL J PHIL 50,55-57 MY 72.

THIS ARTICLE CONSTITUTES FURTHER DEFENSE AND ELABORATION OF MY "THE TIME-GAP ARGUMENT" (AJP, DEC. 1969) IN THE FACE OF CRITICISM MADE BY C. DANIELS IN HIS "SEEING THROUGH A TIME-GAP" (AJP, DEC. 1970). I DEFEND THE CONCEPTUAL STATUS OF THE STATEMENT, "IF A PHYSICAL OBJECT IS SEEN AT TIME T, THEN IT EXISTS AT TIME T," NOT BY ASSUMING IT TO BE ANALYTIC, AS DANIELS THINKS I DO, BUT AS BEING PART OF THE CONCEPTUAL APPARATUS UNDERLYING THE WAYS WE THINK AND TALK ABOUT THE WORLD. I ALSO ARGUE THAT DANIELS' APPARENT REFUSAL TO ADMIT THAT TWO DIFFERENT STATES OF AFFAIRS CAN STILL LOOK THE SAME LEAVES IT A MYSTERY WHY PHILOSOPHERS WERE TEMPTED TO POSIT SENSE-DATA TO SOLVE THE PROBLEM OF THE TIME-GAP. MY OWN SOLUTION THAT WHAT IS SEEN IN CASES OF EXTINCT STARS IS BUT THE LIGHT THEY ONCE EMITTED SATISFIES BOTH THE CONCEPTUAL AND THE PHENOMENOLOGICAL PUZZLES THAT ARE BOUND UP WITH THE TIME-GAP IN PERCEPTION.

CARRUCCIO, ETTORE. LA LOGICA DELLE DOMANDE. FILOSOFIA 23,113-122 AP 72.

L'ARTICOLO MIRA AL POTENZIAMENTO DEI VALORI EURISTICI DELLA LOGICA FORMALE. IN QUESTO ORDINE D'IDEE LE DOMANDE SONO INTERPRETATE COME EQUAZIONI LOGICHE (DI DIVERSO TIPO) PURCHE SI RIFERISCANO AD UN DATO "MONDO POSSIBILE" LEIBNIZIANO, NEL QUALE VALGA UN DETERMINATO CALCOLO LOGICO. IL CONCETTO DI EQUAZIONE LOGICA VIENE PRECISATO ED AMPLIATO. SI STABILISCONO RELAZIONI TRA I RISULTATI OTTENUTI ED I

PROBLEMI POSTI DA F. WATSMANN SULL'ARGOMENTO. INFINE SI DELIMITA LA PORTATA DELLA RICERCA INTRAPRESA.

CARTER, W R. PLANTINGA ON DISEMBODIED EXISTENCE. PHIL REV 81,360-363 JL 72.

ALVIN PLANTINGA HAS ATTEMPTED TO RECONSTRUCT AN ARGUMENT OF DESCARTES'S WHICH, HE ALLEGES, ESTABLISHES 'THAT PEOPLE ARE ESSENTIALLY IMMATERIAL.' AN IMPORTANT PREMISE OF PLANTINGA'S ARGUMENT IS THAT ANYTHING WHICH IS MATERIAL HAS THE PROPERTY OF BEING NECESSARILY MATERIAL, AND ANYTHING WHICH IS NOT A MATERIAL OBJECT HAS THE PROPERTY OF BEING ESSENTIALLY A NONMATERIAL OBJECT. IT IS ARGUED THAT EVEN IF THIS PREMISE IS ACCEPTABLE, PLANTINGA'S ARGUMENT FAILS TO ESTABLISH THAT PERSONS ARE ESSENTIALLY IMMATERIAL OBJECTS. AN ARGUMENT, PARALLEL TO PLANTINGA'S, IS CONSIDERED WHICH PURPORTS TO PROVE THAT PEOPLE ARE ESSENTIALLY MATERIAL OBJECTS. FINALLY, IT IS SHOWN THAT THIS PARALLEL ARGUMENT IS NO LESS COMPELLING THAN PLANTINGA'S RECONSTRUCTION OF DESCARTES'S ARGUMENT.

CARTER, WILLIAM R. LOCKE ON FEELING ANOTHER'S PAIN. PHIL STUD 23,280-285 JE 72.

DON LOCKE HAS CLAIMED THAT IT IS POSSIBLE FOR ONE PERSON TO FEEL ANOTHER PERSON'S PAIN, BUT NOT POSSIBLE FOR TWO OR MORE PEOPLE TO OWN OR SHARE ONE PAIN. LOCKE DISCUSSES AN ALLEGED POSSIBLE CASE IN WHICH ONE PERSON IS HOOKED UP TO ANOTHER PERSON'S NERVOUS SYSTEM AND SUBSEQUENTLY FEELS WHAT ARE, ACCORDING TO LOCKE, THE FIRST PERSON'S PAIN. AGAINST LOCKE, IT IS ARGUED THAT IF TWO PEOPLE WERE TO FEEL ONE PAIN THEN IT WOULD BE TRUE THAT THESE PEOPLE SHARED A PAIN, AND SO FALSE THAT PAINS ARE 'L-PRIVATE' IN LOCKE'S SENSE. FINALLY, DOUBTS ARE RAISED AS TO WHETHER LOCKE'S IMAGINED PHYSIOLOGICAL CONNECTIONS WOULD ENABLE TWO PEOPLE TO FEEL WHAT WAS, NUMERICALLY, THE SAME PAIN.

CARVIN, WALTER P. LEIBNIZ ON MOTION AND CREATION. J HIST IDEAS 33,425-438 JL-S 72.

WE ADD TO OUR RELATIONAL SEMANTICS FOR SYSTEM R OF RELEVANT IMPLICATION AN S<sub>4</sub>-TYPE SEMANTICS FOR NECESSITY, THUS FURNISHING A SEMANTICS FOR SYSTEM NR (BELIEVED TO COINCIDE WITH E). IN AN NR-STRUCTURE M=(O,K,R,S,\*), O IS IN K, \* IS AN OPERATION ON K, AND R AND S ARE RELATIONS ON SET K WHICH ARE RESTRAINED BY REFLEXIVITY, TRANSITIVITY AND MONOTONICITY REQUIREMENTS. INTERPRETATIONS ON M, WHICH ARE RESTRICTED BY AN ORDERING REQUIREMENT, ARE DISTINGUISHED FROM MODAL EVALUATIONS BY ADEQUATE RULES FOR IMPLICATION AND NEGATION. THE MAIN WORK OF THE PAPER GOES INTO PROVING SEMANTICAL COMPLETENESS OF NR. THE SEMANTICS IS APPLIED TO SHOW THAT RULE GAMMA HOLDS FOR NR, AND THAT R AND NR ARE REASONABLE IN THE SENSE OF HALDEN AND HENCE HAVE NORMAL CHARACTERISTIC MATRICES.

CASARES, ANGEL J. LA DOCTRINA DEL JUICIO EN LA "CIENCIA DE LA LOGICA". DIALOGOS 7,75-99 JL-S 70.

CASARES, ANGEL JERGE. LA DOCTRINA DEL JUICIO EN LA "CIENCIA DE LA LOGICA". CUAD FILOSOF 9,221-244 JL-D 69.

LA DOCTRINA DEL JUICIO ES, EN LA "CIENCIA DE LA LOGICA", UN MOMENTO DEL DESARROLLO DIALECTICO DE LA IDEA EN SI MISMA. LOS DISTINTOS JUICIOS RESULTAN ASI RELACIONADOS EN UN PROCESO EN EL QUE DERIVAN UNOS DE OTROS, Y NO EN UNA CLASIFICACION QUE LOS AGRUPE EN ESPECIES SEPARADAS. ESTA RELACION DIALECTICA HACE CLARAS LAS IMPLICACIONES Y/O EQUIVALENCIAS SIGNIFICATIVAS DE LOS JUICIOS, QUE LA LOGICA ARISTOTELICA NO PUEDE EXPLICAR. ADEMAS, EL TRATAMIENTO DIALECTICO DE LA TEORIA DEL JUICIO PERMITE SUPERAR LA CUESTION DE LA SINTESIS A PRIORI: LA LOGICA ES ANALITICA, PERO EL ELEMENTO DE NOVEDAD QUE CADA JUICIO ENTRANA DESCANSA EN LA SINTESIS DIALECTICA, POR MEDIO DE LA

## NEGACION DE LA NEGACION.

CASERTA, ERNESTO G. I PRIMI PASSI DI CROCE CRITICO LETTERARIO=GLI ANNI 1883-87. RIV STUD CROCE 9,44-56 JA-MR 72.

SCOPO PRINCIPALE DEL SAGGIO E DI MOSTRARE, MEDIANTE UN'ANALISI DI ALCUNI SCRITTI CRITICI E TEORICI (UNA RECENSIONE A UN ROMANZO DI V. IMBRIANI, 'UNA VECCHIA QUESTIONE, PENSIERI SULL'ARTE', UN SAGGIO SUL CANZONIERE DI G. STAMPA): 1) CHE I PRIMI SAGGI DEL GIOVANISSIMO CROCE CONTENGONO GIA IN GERMI I PRINCIPI ESTETICI INFORMATI DEL CROCE TEORICO E CRITICO DELLA MATURITA'; 2) CHE IL NESSO TRA AFFETTI E VITA CULTURALE, VITA E PENSIERO, ESTETICA E CRITICA LETTERARIA FU CONSIDERATO INTIMO ED ESSENZIALE DAL CROCE FIN DALL'INIZIO.

CASEY, EDWARD S. REFLECTIONS ON MAN'S RELATION TO TRUTH. PHIL TODAY 16,34-42 SPR 72.

THIS ESSAY ATTEMPTS TO SKETCH AN ANSWER TO TWO QUESTIONS: WHAT IS TRUTH? WHAT IS MAN'S ROLE IN TRUTH? THREE LEVELS OF TRUTH ARE DISTINGUISHED: PERCEPTUAL, SYNTHETIC, AND FORMAL. THEN MAN'S ROLE AT EACH OF THESE LEVELS IS DISCUSSED, AND CERTAIN CONCLUSIONS ARE DRAWN FROM THIS DISCUSSION.

CASSIN, CHRYSTINE E. EXISTENTIAL QUANTIFICATION IN RUSSELL'S ANALYSIS OF DEFINITE DESCRIPTIONS. DIALOGUE (CANADA) 10,553-557 1971.

A CLARIFICATION OF THE ROLE OF THE EXISTENTIAL QUANTIFIER IN RUSSELL'S CONTROVERSIAL 14.02. HOW SHOULD THE EXISTENTIAL QUANTIFIER BE READ? THE STARTING POINT OF THE ARGUMENT IS ONE OF THE ISSUES COVERED BY WOODS. A LOOK AT RUSSELL'S METHODS OF DERIVING PROPOSITIONS FROM FUNCTIONS IS A NECESSARY PRELIMINARY. THE FIRST METHOD INVOLVES SUBSTITUTING CONSTANTS FOR VARIABLES, BUT THE SECOND INVOLVES THE USE OF QUANTIFIERS. FOR RUSSELL'S ANALYSIS OF DEFINITE DESCRIPTIONS, IT IS PREFERABLE TO READ THE EXISTENTIAL QUANTIFIER AS 'IS SOMETIMES TRUE' BECAUSE THIS REVEALS THE WAY IN WHICH 14.02 WAS INTENDED TO BE A DEFINITION OF 'EXISTS' AND ALSO MAKES EXPLICIT RUSSELL'S CRUCIAL USE OF FUNCTIONS IN DISPENSING WITH DEFINITE DESCRIPTIONS AS SUBJECTS OF PROPOSITIONS.

CASSIN, CHRYSTINE E. RUSSELL'S DISTINCTION BETWEEN THE PRIMARY AND SECONDARY OCCURRENCE OF DEFINITE DESCRIPTIONS. MIND 80,620-622 O 71.

THE PURPOSE OF MY PAPER IS TO CLARIFY RUSSELL'S DISTINCTION BETWEEN THE PRIMARY AND SECONDARY OCCURRENCE OF DEFINITE DESCRIPTIONS. I SHOW HOW RUSSELL'S OWN FORMULATION OF THE DISTINCTION FAILS TO PROVIDE AN ADEQUATE CRITERION FOR DETERMINING WHETHER A DEFINITE DESCRIPTION HAS PRIMARY OR SECONDARY OCCURRENCE. THE FOLLOWING CRITERION IS DERIVED FROM THE RELEVANT PARTS OF SECTION 14 OF PRINCIPIA MATHEMATICA. A DEFINITE DESCRIPTION, D, HAS PRIMARY OCCURRENCE IN A SENTENCE S IF AND ONLY IF A SENTENCE T, CONSISTING OF THE ANALYSED FORM OF D, IS DEDUCIBLE FROM S. IN EVERY CASE T WILL BE A SENTENCE OF THE FORM OF THE DEFINIENS IN 14.02.\*

CASTANEDA, HECTOR NERI. LA DIALECTICA DE LA CONCIENCIA DE SI MISMO. DIANOA 27,1-16 1971.

CASTANEDA, HECTOR-NERI. INTENTIONS AND INTENDING. AMER PHIL QUART 9,139-149 AP 72.

WHEN A MAN INTENDS TO DO AN ACTION HE IS IN THE STATE OF 'INTENDING', AND WHAT HE INTENDS IS HIS 'INTENTION'. THE ESSAY ATTEMPTS TO SHED LIGHT ON THE LOGIC AND THE ONTOLOGY OF BOTH INTENTIONS AND INTENDINGS, BY ARGUING FOR THE FOLLOWING THESES: INTENTIONS ARE NEITHER ACTIONS NOR PROPOSITIONS; THEY ARE LIKE PROPOSITIONS IN HAVING THE SAME STRUCTURES. ATOMIC INTENTIONS HAVE

A SUBJECT-PREDICATE STRUCTURE; MOLECULAR INTENTIONS ARE COMPLEXES OF INTENTIONS AND/OR PROPOSITIONS FORMED BY MEANS OF THE STANDARD PROPOSITIONAL CONNECTIONS. ATOMIC INTENTIONS DIFFER FROM ATOMIC PROPOSITIONS IN THAT A SPECIAL 'COPULA' STRUCTURES THEIR SUBJECTS AND THEIR PREDICATES. THE LOGICAL NETWORK OF IMPLICATIONS BETWEEN INTENTIONS, AND BETWEEN INTENTIONS AND PROPOSITIONS, HAS THE SAME STRUCTURE AS THE IMPLICATIONAL NETWORK OF IMPLICATIONS BETWEEN PROPOSITIONS. THE ESSAY FORMULATES SOME OF THE FUNDAMENTAL PRINCIPLES OF INTENDING. THESE PRINCIPLES CAPTURE SOME OF THE WAYS IN WHICH IMPLICATIONS BETWEEN INTENTIONS DETERMINE IMPLICATIONS BETWEEN STATES OF INTENDING, SOME DIRECTLY, SOME MEDIATED BY BELIEVING. AN INTENTION-ANALOGUE OF THE SO-CALLED GOOD-SAMARITAN PARADOX IS FORMULATED AND SOLVED.

CASTANEDA, HECTOR-NERI. INTENTIONS AND THE STRUCTURE OF INTENDING. J PHIL 68,453-466 5 AG 71.

THE PAPER ARGUES THAT INTENTIONS, I.E., WHAT EXPRESSIONS OF RESOLUTION EXPRESS, SAY, WHAT 'I WILL (SHALL) DO A' EXPRESSES, ARE NEITHER PROPOSITIONS NOR ACTIONS. THE PAPER DISCUSSES CERTAIN CLAIMS MADE BY CHISHOLM, ANNETTE BAIER, AND GEORGE PITCHER. SEVERAL PROPOSED PRINCIPLES FOR THE INHERITANCE OF THE STATE OF INTENDING ARE CONSIDERED. IN PARTICULAR, THE PAPER DEFENDS THE PRINCIPLE IN.1 ('X INTENDS TO A AND X BELIEVES THAT P' 'IMPLIES' 'X INTENDS TO DO THE FOLLOWING: TO A WHILE IT IS THE CASE THAT P') AND ATTACKS THE PROPOSAL IN.2 'X INTENDS TO A AND X BELIEVES THAT HIS AING IMPLIES HIS BING' 'IMPLIES' 'X INTENDS TO B'). IT IS SHOWN THAT IN.2 LEADS TO A VERSION OF THE GOOD-SAMARITAN 'PARADOX' IF INTENTIONS ARE NOT DISTINGUISHED FROM PROPOSITIONS.

CATALDO, G B. IL PROBLEMA DEL LINGUAGGIO TEOLOGICO DALLE ORIGINI A OGGI CONTENUTO E SIGNIFICATO DI UN LIBRO. SAPIENZA 24,483-489 O-D 71.

PARTENDO DALLA CRESCENTE ATTUALITA DEL PROBLEMA LINGUISTICO, DATE LE SUE MOLTEPLICI IMPLICAZIONI, SI RILEVA LA DIFFICOLTA E LA UTILITA DI UN TALE PROBLEMA A LIVELLO TEOLOGICO. SEGUENDO INOLTRE UNO STUDIO DEL MONDIN, SULLO STESSO ARGOMENTO, SI FA UNA RASSEGNA DI ALCUNI TRA I PRINCIPALI ORIENTAMENTI EMERSI NEL CORSO DELLA STORIA, DALLA FILOSOFIA GRECA AI NOSTRI GIORNI, E SI AUSPICA UN MAGGIORE APPROFONDIMENTO DEL PROBLEMA AFFINCHE, ANCHE DAL PUNTO DI VISTA TEOLOGICO, 'LE PAROLE' SIANO SEMPRE PIU 'LE VIE DELLA SPERANZA' (PLATONE).

CATALDO, G B. TEMPO E STORICITA DELL'UOMO AL TERZO CONVEGNO DEI DOCENTI DI FILOSOFIA. SAPIENZA 24,84-95 JA-MR 71.

L'AUTORE ESAMINA I CONTENUTI DEI TEMI EMERSI NEL CONVEGNO. ESSI VANNO DAL RICHIAMO AI PERICOLI DEL METODO TRASCENDENTALE, CHE ELIMINA LA TRASCENDENZA RIDUCENDO L'ESSERE AD UNA FUNZIONE DELLA SOGGETTIVITA UMANA, ALLE POSIZIONI DELLO SCIENTISMO, CHE CONSIDERA IL DATO OGGETTIVO NELLA SUA PRESENZIALITA STORICA, DELL'ESISTENZIALISMO, CHE SI RIFUGIA NELLA SOGGETTIVITA TEORETICA DELLA COSCIENZA, DEL MARXISMO, CHE SI PROTENDE NEL FUTURO PER TRASFORMARE LA NATURA SECONDO LE ESIGENZE DELL'UOMO, DEL CRISTIANESIMO CHE PARTE DALLA CENTRALITA DEL CRISTO, QUEL CRISTO CHE INVESTE, TRASFIGURANDOLO, L'ORIZZONTE DELLA TEMPORALITA E DELLA STORIA UMANA.

CATESSON, JEAN. INTERPRETATION, REFLECT, INITIATION. REV METAPH MORALE 76,424-440 O-D 71.



CATON, CHARLES E. KATZIAN SEMANTICS RENOVATED. PHIL LING 4,117-171 1972.

THIS PAPER PROPOSES CERTAIN CHANGES WITHIN THE FRAMEWORK OF J.J. KATZ SEMANTIC THEORY AS FOUND IN HIS "THE PHILOSOPHY OF LANGUAGE." THE MOST CENTRAL CHANGE PROPOSED IS THAT OF USING LOGICAL FORMULAS AS SEMANTIC MARKERS. PROJECTION RULES OF THREE STRENGTHS ARE DISTINGUISHED (LOCAL, SUB-LOCAL, AND SUPRA-LOCAL) AND IT IS ARGUED THAT KATZ NEEDS STRONGER RULES (VIZ., E.G., SUB-LOCAL, USED HERE) THAN THOSE HE USES (WHICH ARE LOCAL). IT IS ALSO SUGGESTED THAT CARNAPIAN MEANING POSTULATES ARE PROBABLY STILL NEEDED WITHIN THE KATZ FRAMEWORK.

CATURELLI, ALBERTO. ORIGENES DOCTRINALES DE LA TERCERA ESCOLASTICA EN LA FILOSOFIA ARGENTINA DEL SIGLO XIX. SAPIENTIA 26,291-322 AP-D 71.

CAUSEY, ROBERT L. ATTRIBUTE-IDENTITIES IN MICROREDUCTIONS. J PHIL 69,407-422 3 AG 72.

A MICROREDUCTION OF ONE THEORY TO ANOTHER INVOLVES CERTAIN IDENTIFICATIONS OF THE THINGS REFERRED TO BY THE THEORIES. I ARGUE THAT THE ATTRIBUTES REFERRED TO BY THE THEORIES MUST ALSO BE IDENTIFIED, AND THAT THE ONLY 'BRIDGE LAWS' OF THE REDUCTION ARE THING-IDENTITIES AND ATTRIBUTE-IDENTITIES. I SHOW THAT CONTINGENT ATTRIBUTE-IDENTITIES ARE EMPIRICALLY JUSTIFIED BUT ARE NOT SUBJECT TO CAUSAL EXPLANATION, AND I STATE A SUBSTITUTION PRINCIPLE SATISFIED BY THESE IDENTITIES.

CAVARNOS, CONSTANTINE. PLATO'S CRITIQUE OF THE FINE ARTS. PHILOSOPHIA (ATHENS) 296-314 1971.

THIS STUDY PRESENTS IN A SYSTEMATIC MANNER PLATO'S CRITICAL EXAMINATION OF THE FINE ARTS: ARCHITECTURE, SCULPTURE, PAINTING, THE DANCE, MUSIC, RHETORIC, NARRATIVE, COMEDY, TRAGEDY, LYRIC AND EPIC POETRY. IT SHOWS THAT PLATO DOES NOT CONDEMN THE FINE ARTS AS SUCH, AS MANY HAVE HELD, BUT ONLY THOSE FORMS OF ART WHICH ARE NOT BASED ON KNOWLEDGE AND DO NOT GIVE EXPRESSION TO IDEALS, BUT ARE BASED ON THE SENSES, OPINION, OR PHANTASY. IT SHOWS IN PARTICULAR THAT PLATO (A) EXPRESSES SATISFACTION WITH GREEK ARCHITECTURE AND SCULPTURE; (B) IS VERY CRITICAL OF PAINTING, BECAUSE IT EITHER IMITATES EMPIRICAL NATURE OR SPRINGS FROM MERE PHANTASY; (C) APPROVES OF FORMS OF THE DANCE AND MUSIC WHICH ARE SIMPLE AND EXPRESSIVE OF COURAGE AND TEMPERANCE, BUT REJECTS THOSE THAT ARE UNDULY COMPLEX AND EXPRESSIVE OF THE OPPOSITE QUALITIES; (D) DISTINGUISHES BETWEEN HIGHER AND LOWER FORMS OF LITERATURE, AND CONCEIVES OF FORMS SUPERIOR TO THOSE THEN KNOWN. FINALLY, THE AUTHOR INDICATES THE VALUE OF PLATO'S AESTHETIC PRINCIPLES FOR THE APPRECIATION OF THE FINE ARTS OF OTHER CIVILIZATIONS, AND IN GENERAL FOR THE UNDERSTANDING OF THE NATURE AND PURPOSES OF ART.

CAVENDISH, A P. THE USE OF FORMAL LOGIC. ARIS SOC 45,39-43 1971.

CELLUCCI, CARLO. SKOLEM'S PARADOX AND PLATONISM. CRITICA 4,43-54 MY-S 70.

CENACCHI, GIUSEPPE. PENSARE HEIDEGGERIANO E PROBLEMATICIA TEOLOGICA. AQUINAS 14,645-653 1971.

LO STUDIO, PARTENDO DAL VOLUME DI G. PENZO ("PENSARE HEIDEGGERIANO E PROBLEMATICIA TEOLOGICA-SVILUPPI DELLA TEOLOGIA RADICALE IN GERMANIA", BRESCIA 1970), METTE IN EVIDENZA L'INFLUSSO DI TIPO NOMINALISTA CHE HEIDEGGER ESERCITA NEI TEOLOGI: LA TEMATICA DI ESSERE-DIO NEL PROFILO ESISTENZIALE E STORICISTA; LA ONTO-TEOLOGIA DIVENTA ONTO-TEOLOGIA E PORTA ALL'ASSOLUTO HEGELIANO; L'ESSERCI DEL DIO BIBLICO E L'UOMO; LA TEOLOGIA SI FA ESTETICA. CONCLUSIONE: LA RICCHEZZA DELL'ESSERE (=ANTIMETAFISICA) E UTILE ALLA PROBLEMATICIA,



ANCHE SE NON E POSSIBILE COSTRUIRE UNA TEOLOGIA VERA SUI PRESUPPOSTI DI HEIDEGGER.

CENAL, RAMON. J B VICO Y JUAN DONOSO CORTES. PENSAMIENTO (SPANISH) 24,351-373 O-C 68.

JUAN DONOSO-CORTES, BRILLANTE ORADOR, POLITICO Y DIPLOMATICO ESPANOL (1809-1848), FUE TAMBIEN CELOSO CULTIVADOR DE LA FILOSOFIA DE LA HISTORIA. EN ESTE TERRENO ES IMPORTANTE LA INFLUENCIA QUE RECIBE DE JUAN BAUTISTA VICO. MANIFESTACION DE ESTA INFLUENCIA SON SUS ARTICULOS 'FILOSOFIA DE LA HISTORIA: JUAN BAUTISTA VICO', PUBLICADOS EN EL DIARIO MADRILENO, 'EL CORREO NACIONAL' (SEPTIEMBRE-OCTUBRE 1838). LA COMPARACION DEL TEXTO DE DONOSO-CORTES CON EL 'DISCOURS SUR LE SYSTEME ET LA VIE DE VICO', QUE JULES MICHELET ANTEPONE A SUS 'OEUVRES CHOISIS DE VICO' (1827), PONE AL DESCUBIERTO QUE EL ENSAYO DE DONOSO-CORTES ES EN BASTANTE MEDIDA UNA REFUNDICION Y EN NO POCOS PASAJES, SIN CITAR LA FUENTE, TRADUCCION LITERAL O CON LIGERAS PARAFRASIS DEL CITADO 'DISCOURS' DE MICHELET. EL AUTOR DE ESTE ARTICULO LO PRUEBA CON ABUNDANTES REFERENCIAS DEL TEXTO DE DONOSO-CORTES Y DE LOS LUGARES PARALELOS DEL 'DISCOURS' DE MICHELET.

CENTORE, F. F. A NOTE ON DIVERSITY AND DIFFERENCE. THOMIST 36,472-482 JL 72.

CENTORE, F. F. THE EGG AND I. NEW SCHOLAS 46,380-383 SUM 72.

IN INTENTIONAL LOGIC IT IS IMPORTANT TO UNDERSTAND THE MEANING OF AN EXPRESSION BEFORE ONE ATTEMPTS FORMALIZATION. WHEN THIS APPROACH IS ADHERED TO IN THE CASE OF EXPRESSIONS SUCH AS 'NOT ALL S IS P' AND 'ALL S IS NOT P,' THE RESULT IS NOT NOTHING BUT THE MINIMAL LOGICAL STATEMENT NEEDED TO DENY THE A, BUT RATHER A CONJUNCTION OF THE I AND O. THIS IS GENERALLY THE STATE OF AFFAIRS ALTHOUGH EXCEPTIONS ARE POSSIBLE.

CENTORE, F. F. THE METALOGIC OF MATHEMATICAL LOGIC. PHIL STUD (IRELAND) 20,124-138 1972.

THERE ARE AT LEAST TWO KINDS OF LOGIC: INTENTIONAL AND MATHEMATICAL. THE FORMER BEGINS WITH ORDINARY USAGE AND MAY BE FORMALIZED IN A FAIRLY RIGOROUS FASHION. THE LATTER BEGINS AS FORMALIZED AND THEN MUST STRUGGLE AGAINST GREAT ODDS TO TRY TO BE RELEVANT TO THE ORDINARY WORLD, I.E., IT SUFFERS FROM THE SAME DISABILITIES AS DOES ANY SCIENCE WHICH HAS FORMALIZATION BEFORE INVESTIGATION. VARIOUS CONTRASTS AND COMPARISONS ARE WORKED OUT.

CERA, GIOVANNI. AUTOCRITICA FILOSOFICA E CRITICA STORICA IN J-P SARTRE. MAN WORLD 4,396-412 N 71.

SECONDO L'AUTORE, SE SI ECCETTUAANO LE TESI CONTENUTE NELL'ARTICOLO "I COMUNISTI E LA PACE," PER IL RESTO IL MARXISMO SARTRIANO E IMPOSTATO, A LIVELLO CRITICO-POLITICO E IDEOLOGICO, IN DIREZIONE ANTISOVIETICA E, A LIVELLO METODOLOGICO-FILOSOFICO, IN CHIAVE ETICO-UMANISTICA. QUESTA FONDAMENTALE CARATTERIZZAZIONE DEL MARXISMO SARTRIANO SI SPIEGA, FRA L'ALTRO, COL FATTO CHE SULLA SUA ELABORAZIONE HANNO INFLUITO ALCUNI AVVENIMENTI STORICO-POLITICI DEGLI ANNI '40 E '50. A GIUDIZIO DELL'AUTORE, SARTRE HA MATURATO IL SUO MARXISMO SULLO SFONDO DELLA PRATICA POLITICA SOVIETICA STALINIANA E POST-STALINIANA (TERRORRE, BUCROCRATISMO, IMPERIALISMO, ECC.). RIFIUTANDO LA POLITICA SOVIETICA STALINIANA E POST-STALINIANA, SARTRE HA INTESO RIFIUTARE ANCHE OGNI IMMAGINE O MODELLO DOGMATICO-NECESSITARISTICO DEL MARXISMO.

CERRI, STEFANO. LOGICA E FENOMENOLOGIA. RIV FILOSOF NEO-SCOLAS  
63,74-106 JA-AP 71.

CERRONI, UMBERTO. IL METODO DELL'ANALISI SOCIALE DI LENIN. ANN FAC LETT  
FILOSOF 14,65-90 1969.

NEL CENTENARIO DELLA NASCITA DI LENIN, L'ARTICOLO INTENDE  
RICOSTRUIRE LO SFONDO SCIENTIFICO-ANALITICO SU CUI IL GRANDE  
RIVOLUZIONARIO RUSSO COSTRUI LA SUA STRATEGIA, VENGONO A TAL FINE  
ESAMINATE SOPRATTUTTO LE OPERE ECONOMICHE 'GIOVANILI' NELLE QUALI  
VIENE DELINEATA UNA ORIGINALE ANALISI DEL CAPITALISMO RUSSO.  
SUCCESSIVAMENTE A TALE ANALISI VIENE COLLEGATA LA TEMATICA DELLA  
COSTRUZIONE DEL PARTITO RIVOLUZIONARIO, DELLE ALLEANZE SOCIALI DEL  
PROLETARIATO E DELLA DIREZIONE SOCIALISTA DELLA RIVOLUZIONE  
DEMOCRATICA. IN QUESTA ATTIVITA TEORICA E PRATICA LENIN ROMPE CON  
LA TRADIZIONE CRISTALLIZZATA DEL SOCIALISMO OCCIDENTALE E PROMUOVE  
UNO SLANCIO RINNOVATORE DEL PENSIERO E DELL'AZIONE POLITICA DEL  
MARXISMO.

CETERCHI, ICAN. LE ROLE DE LA DIALECTIQUE MATERIALISTE DANS LA PRATIQUE  
DU DROIT. LOG ANAL 14,447-457 MR-JE 71.

CH'EN SHIH-HSIANG. THE THEORY OF BIOLOGICAL EVOLUTION. CHIN STUD PHIL  
3,217-238 SPR 72.

CHAMBERLIN, J GORDON. AN EDUCATIONAL OCCASION: A PRELIMINARY  
PHENOMENOLOGICAL ANALYSIS. PROC PHIL EDUC 27,225-233 1971.

ONLY OCCASIONALLY DOES THE INTENDED DEPENDENT LEARNING OF THE  
EDUCATIONAL PROCESS ACTUALLY TAKE PLACE. HERE THE STEPS OF SUCH AN  
OCCASION ARE ANALYSED AND DESCRIBED. A LEARNER'S ANTECEDENTS LEAD  
TO A TURNING, WITH AWARENESS, OPENNESS AND DESIRE FOR HELP IN  
LEARNING. A HELPER'S READINESS AND AVAILABILITY MAKES JUNCTURE  
POSSIBLE. IN THE JUNCTURE, THE LENGTH OF WHICH IS DETERMINED  
MUTUALLY, HELP-IN-LEARNING IS PROVIDED IN DIALOGIC ROLE REVERSALS  
LEADING TO INITIAL AND SUBSEQUENT APPROPRIATION.

CHAMBERS, CONNOR J. HENRI BERGSON, ZENON, Y LA DISENSION ACADEMICA.  
DIALOGOS 7,17-38 O-D 71.

CHAN, WING-TSIT. WANG YANG-MING: A BIOGRAPHY. PHIL EAST WEST 22,63-74  
JA 72.

CHAN, WING-TSIT. WANG YANG-MING: WESTERN STUDIES AND AN ANNOTATED  
BIBLIOGRAPHY. PHIL EAST WEST 22,75-92 JA 72.

CHANAN, MICHAEL. ART AS EXPERIMENT. BRIT J AES 12,133-147 SPR 72.

CHANG, TE-CHUN. ON WHETHER THERE IS IDENTITY BETWEEN ERRONEOUS THINKING  
AND EXISTENCE. CHIN STUD PHIL 3,336-375 SUM 72.

CHANG, WEI-SHUNG. CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS,  
1949-1963, II. STUD SOVIET THO 11,311-337 D 71.

CHANG, WEI-SHUNG. CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS,  
1949-1963. STUD SOVIET THO 12,92-100 AP 72.

CHANG, WEI-SHUNG. CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS,  
1949-1963. STUD SOVIET THO 11,212-225 S 71.

THIS CLASSIFIED BIBLIOGRAPHY WAS COMPILED FOR THOSE WHO WANT TO  
FURTHER STUDY THE CHINESE CRITERIA OF SELECTION OF THE TRANSLATIONS  
OF SOVIET PHILOSOPHICAL WORKS AND THE IMPACT OF THESE TRANSLATIONS  
ON THE CONTEMPORARY CHINESE THOUGHT. IT CONTAINS 214 BOOKS AND 323  
ARTICLES.

CHANG, WEI-SHUNG. THE IMPACT OF SOVIET DIALECTICAL MATERIALISM ON CHINA THROUGH TRANSLATIONS. *STUD SOVIET THO* 11,208-211 S 71.

THIS ARTICLE IS AN ATTEMPT TO DEFINE THE INFLUENCE OF THE SOVIET DIALECTICAL MATERIALISM AND HISTORICAL MATERIALISM ON THE CONTEMPORARY CHINESE THOUGHT. WE EXAMINED THIS INFLUENCE THROUGH CHINESE TRANSLATIONS OF SOVIET PHILOSOPHICAL WORKS BETWEEN 1949 AND 1963. THE CONCLUSION REACHED IS THAT CONTEMPORARY CHINESE PHILOSOPHY (I.E. AFTER 1949) IS NEITHER A SIMPLE TRANSPOSITION OF SOVIET DIALECTICAL MATERIALISM AND HISTORICAL MATERIALISM TO A DIFFERENT CULTURAL ENVIRONMENT, NOR A 'NEW DYNASTY' SUCCEEDING TO A HOST OF TRADITIONS WITHOUT BREAKING THE CONTINUITY OF CHINESE INTELLECTUAL HISTORY. IT IS RATHER A COMPLEX MIXTURE OF CHINESE, MARXIST, MARXIST-LENINIST AND STALINIST ELEMENTS.

CHAPIN JR, E WILLIAM. ON AXIOMS AND THEIR CORRESPONDING DEDUCTION RULES: A SURVEY. *LOG ANAL* 14,707-714 D 71.

CHARETTE, LEON. PHILOSOPHIE POLITIQUE ET METHODE CHEZ SAINT THOMAS D'AQUIN. *REV UNIV OTTAWA* 42,81-96 JA-MR 72.

CHARLES, DANIEL. MUSIQUE ET AN-ARCHIE. *BULL SOC FR PHIL* 65,70-109 JL-S 71.

CHARLTON, W. AESTHETICISM. *BRIT J AES* 12,121-132 SPR 72.

CRITICISM OF THE VIEW ('AESTHETICISM') THAT TO APPRECIATE A THING AESTHETICALLY WE MUST CONTEMPLATE IT IN A DETACHED WAY, FOR ITS OWN SAKE, ATTENDING TO ITS FORMAL FEATURES AS SUCH. IN FACT AESTHETIC ENJOYMENT OF FORM IS NORMALLY 'ADVERBIAL' ON SOME OTHER ACTIVITY. NOTHING CAN BE INFERRED FROM THE NATURE OF AESTHETIC EXPERIENCE ABOUT THE LOGICAL CHARACTER OF AESTHETIC JUDGEMENT OR 'VICE VERSA'.

CHARLTON, W. MISS HAIGHT ON PICTURING UNREALITY. *ANALYSIS* 32,206-207 JE 72.

REPLY TO MISS HAIGHT'S ARTICLE "PICTURING UNREALITY" IN "ANALYSIS" JANUARY 1972.

CHATALIAN, GEORGE. A STUDY OF R H ROBINSON'S EARLY MADHYAMIKA IN INDIA AND CHINA. *J INDIAN PHIL* 1,311-336 AP 72.

THROUGH CRITICAL SCRUTINY OF R.H. ROBINSON'S BOOK "EARLY MADHYAMIKA IN INDIA AND CHINA," THE ARTICLE ARGUES THAT THE ATTEMPTS OF ORIENTALISTS BOTH WESTERN AND EASTERN TO ANALYSE AND EVALUATE EASTERN PHILOSOPHICO-RELIGIOUS TEXTS FROM A LOGICO-PHILOSOPHICAL POINT OF VIEW HAVE BEEN VITIATED BY AN INADEQUATE MASTERY OF MODERN WESTERN FORMAL LOGIC AND PHILOSOPHICAL THEORY. THIS CONCLUSION IS SUPPORTED BY DETAILED LOGICO-PHILOSOPHICAL EXAMINATION OF ROBINSON'S ATTEMPT, AND EXTENDED TO THE ATTEMPTS OF OTHERS: E.G., B. RUSSELL, W.T. STACE, D.T. SUZUKI, R. OTTO, E. CONZE, AND K.N. JAYATILLEKE, AMONG OTHERS.

CHAUDHURI, HARIDAS. THE PHILOSOPHY AND YOGA OF SRI AUROBINDO. *PHIL EAST WEST* 22,5-14 JA 72.

THE MAIN PURPOSE OF THE ARTICLE IS TO PRESENT THE ESSENTIALS OF THE INTEGRAL PHILOSOPHY OF SRI AUROBINDO AS IT DEVELOPED IN RESPONSE TO THREE PROBLEMS: THE SPIRIT-NATURE OR BEING-WORLD DICHOTOMY, THE SELF-BODY DICHOTOMY, AND THE FREEDOM-ORGANIZATION DICHOTOMY. EXCLUSIVE REALIZATION OF BEING AS THE ETERNAL SPIRIT, EMPHASIZED IN MEDIAEVAL INDIA, PRODUCED A FEELING OF ALIENATION. ALIENATION FROM THE WORLD RESULTED IN INDIFFERENCE TO SOCIO-ECONOMICO-POLITICAL AND SCIENTIFIC VALUES OF LIFE. ALIENATION FROM THE BODY RESULTED IN WITHDRAWAL OF PSYCHIC ENERGY FROM TOTAL PARTICIPATION IN THE BEING OF THE WORLD. INTEGRAL AWARENESS OF BEING AS THE UNITY OF PURE

TIMELESS EXISTENCE AND THE CREATIVE ENERGY OF TIME REMOVES THESE DICHOTOMIES. THE NEXT STEP IN HUMAN EVOLUTION IS THE EMERGENCE OF INTEGRAL BEING-AWARENESS (OR SUPRAMENTAL TRUTH-CONSCIOUSNESS) AS THE FOUNDATION FOR A NEW AGE OF INTEGRAL MAN. INTEGRAL YOGA IS THE ART OF INTEGRATED LIVING AS THE WAY OF PARTICIPATION IN THE ADVENT OF THE NEW AGE. IT IS ALSO THE PATH OF INTEGRAL BEING-REALIZATION, THE ONTOLOGICAL ROOT OF THE INTEGRAL WORLD-VIEW.

CHAUDHURI, HARIDAS. THE SUPERMIND IN SRI AUROBINDO'S PHILOSOPHY. INT PHIL QUART 12,181-192 JE 72.

THE PURPOSE OF THIS PAPER IS TO CLARIFY THE CONCEPT OF THE SUPERMIND IN THE INTEGRAL PHILOSOPHY OF SRI AUROBINDO AND TO ELUCIDATE ITS MANIFOLD SIGNIFICANCE. THE SUPERMIND IS INTEGRAL AWARENESS OF BEING IN ITS INTEGRAL FULLNESS COMPRISING THE TIMELESS GROUND, THE COSMIC CREATIVITY OF NATURE, AND THE UNIQUE INDIVIDUALITY OF HUMANS. IT THUS SERVES AS THE KEY TO THE HARMONIOUS FUSION OF THE HIGHEST CULTURAL VALUES OF EAST AND WEST. MAN IS CAPABLE OF RISING TO THE SUPRAMENTAL BEING-COGNITION THROUGH INTEGRAL SELF-DISCIPLINE. THE NEXT BREAKTHROUGH IN HUMAN EVOLUTION IS LIKELY TO BE THE SUPERMIND'S MANIFESTATION AS THE FOUNDATION FOR A UNIFIED WORLD ORDER. JUST AS MAN'S RATIONAL MIND EVOLVED OUT OF THE MATRIX OF THE SENTIENT ANIMAL CONSCIOUSNESS, SO ALSO THE SUPERMIND AS INTEGRAL BEING-COGNITION IS THE NEXT EMERGENT VALUE TO EVOLVE AS THE FULL FLOWERING OF THE HUMAN POTENTIAL. BESIDES, SUPERMIND IMPLIES EXPERIENTIAL RECONCILIATION OF SUCH DICHOTOMIES AS NATURE AND SPIRIT, UNITY AND DIVERSITY, INTELLECT, EMOTION & INTUITION. (EDITED).

CHAUVEY, FIDEL DE J. LAS TEORIAS FISICAS DE LA RELATIVIDAD Y SU INTERPRETACION FILOSOFICA. REV FILOSOF (MEXICO) 4,312-327 S 71.

ESTE ARTICULO SE PROPONE DEMOSTRAR QUE LAS TEORIAS FISICAS DE LA RELATIVIDAD DE ALBERTO EINSTEIN, SE PUEDEN INTERPRETAR COMO LA CULMINACION DE LA CONCEPCION MECANICISTA DEL UNIVERSO FISICO; PERO ESA INTERPRETACION NO ES NECESARIAMENTE UNIVOCAL, SINO ENCIERRA SIEMPRE AMBIGUEDADES LOGICAS, COMO CORRESPONDE A TODA GENUINA TEORIA CIENTIFICA; Y POR TANTO ES POSIBLE INTERPRETARLA FILOSOFICAMENTE DESDE EL PUNTO DE VISTA DINAMICISTA (LEIBNIZ) O DESDE EL PUNTO DE VISTA HILEMCRFISTA (ARISTOTELES Y ESCOLASTICOS).

CHELLAS, BRIAN F. IMPERATIVES. THEORIA 37,114-129 1971.

CHEN, ELLEN-MARIE. INDIVIDUAL AND SOCIETY IN ROUSSEAU'S IDEA OF FREEDOM. PHIL REV (TAIWAN) 121-137 JA 72.

CHENE-WILLIAMS, ADELE. PHILOSOPHER, C'EST APPRENDRE A MOURIR. DIALOGUE (CANADA) 11,337-347 1972.

LA QUETE PHILOSOPHIQUE DU SENS DE L'EXISTENCE S'EST DEVELOPPEE EN ETROITE RELATION AVEC LE DEVOILEMENT DE LA MORT. QUATRE MOMENTS HISTORIQUES SONT SIGNIFICATIFS: LA LECON DU PHEDON (64A) MARQUE UN PAS SUR LA TRAGEDIE ET LA PHYSIQUE, LES MORALES DE L'ATARAXIE CHERCHENT A CONJURER LA PEUR DE MOURIR, L'EMPIRE SOUTIENT L'IDEAL DE LA SAGESSE ANTIQUE QU'IL DOUBLE DE COMPASSION, LE MOYEN-AGE AMALGAME LA LECON DU PHEDON A CELLE DE L'ECRIURE. PHILOSOPHER, C'EST APPRENDRE A MOURIR, REPRENDRA LE XVI SIECLE.

CHENG, CHUNG-YING. INTERSYSTEMATIC IDENTITY AND CONCEPTUAL EXPLICATION. INT LCG REV 4,181-190 D 71.

CHENG, CHUNG-YING. ON 'YI' AS A UNIVERSAL PRINCIPLE OF SPECIFIC APPLICATION IN CONFUCIAN MORALITY. PHIL EAST WEST 22,269-280 JL 72.

CHENG, CHUNG-YING. ON QUESTIONS RELATING TO PHILOSOPHY OF MATHEMATICS. PHIL REV (TAIWAN) 113-120 JA 72.

CHOMSKY, NOAM. LANGUAGE AND FREEDOM. ABRAXAS 1,9-24 FALL 70.

A DISCUSSION OF TRADITIONAL IDEAS ON FREEDOM OF ROUSSEAU, KANT, DESCARTES, AND HUMBOLODT. SOCIAL ACTION SHOULD BE ANIMATED BY A VISION OF A FUTURE SOCIETY AND BY EXPLICIT JUDGMENTS OF VALUE CONCERNING THE CHARACTER OF THIS FUTURE SOCIETY WHICH MUST DERIVE FROM SOME CONCEPT OF THE NATURE OF MAN MAY BE INVESTIGATED AS IT IS REVEALED BY HIS BEHAVIOR AND MATERIAL, INTELLECTUAL, AND SOCIAL CREATIONS. IT IS NECESSARY TO DETERMINE THE INTRINSIC HUMAN CHARACTERISTICS THAT PROVIDE THE FRAMEWORK FOR INTELLECTUAL DEVELOPMENT, THE GROWTH OF MORAL CONSCIOUSNESS, CULTURAL ACHIEVEMENT, AND PARTICIPATION IN A FREE COMMUNITY. THE STUDY OF LANGUAGE CAN PROVIDE SOME UNDERSTANDING OF RULE-GOVERNED BEHAVIOR AND THE POSSIBILITIES FOR FREE AND CREATIVE ACTION WITHIN THE FRAMEWORK OF A SYSTEM OF RULES, THAT IN PART, AT LEAST, REFLECT INTRINSIC PROPERTIES OF HUMAN MENTAL ORGANIZATION.

CHOU YANG. THE FIGHTING TASKS OF PHILOSOPHY AND SOCIAL SCIENCE WORKERS. CHIN STUD PHIL 3,239-295 SPR 72.

CHROUST, ANTON-HERMANN. COMMENTS ON ARISTOTLE'S "ON PRAYER". NEW SCHOLAS 46,308-330 SUM 72.

IN A FRAGMENT TRADITIONALLY CREDITED TO ARISTOTLE'S "ON PRAYER" (FRAG. 49, ROSE; FRAG. 1, ROSS), THE STAGIRITE MAINTAINS THAT 'GOD IS 'PURE MIND' ('PURE INTELLECT,' NOUS) OR SOMETHING BEYOND 'PURE MIND.' FROM THIS BRIEF STATEMENT IT MIGHT BE INFERRED THAT ARISTOTLE, AS HE ALSO STATES IN HIS "ON PHILOSOPHY" (FRAG. 26, ROSE; FRAG. 26, WALZER; FRAG. 26, ROSS; FRAG. 38, UNTERSTEINER), ASSERTS THE EXISTENCE OF A SUPREME INCORPOREAL BEING WHICH HE IDENTIFIES WITH 'PURE MIND.' THIS 'PURE MIND' TRANSCENDS ORDINARY BEING AND, IN A WAY, IS BEYOND HUMAN REASONING, ALTHOUGH BY NO MEANS A STRANGER TO HUMAN REASON. AS SUCH, THE FRAGMENT FROM THE ARISTOTELIAN "ON PRAYER" IS AN ELOQUENT EXAMPLE OF ARISTOTLE'S FUNDAMENTAL VIEWS CONCERNING RELIGION, VIEWS WHICH, JUDGING FROM SOME OTHER FRAGMENTS, PROCLAIM THAT BEYOND THE AWE-INSPIRING VISIBLE UNIVERSE THERE EXISTS, AND MUST EXIST, A PERFECT BEING WHICH IS ALSO THE ARTIFICER OF THE MIRACULOUS UNIVERSE.

CHROUST, ANTON-HERMANN. LATE HELLENISTIC "TEXTBOOK DEFINITIONS" OF PHILOSOPHY. LAVAL THEOL PHIL 28,15-25 F 72.

CHUANG FU-LING. CRITIQUE OF THE FALLACIOUS THEORIES OF BOURGEOIS SOCIOLOGISTS REGARDING THE QUESTIONS OF CLASS STRUGGLE. CHIN STUD PHIL 3,1 FALL 71.

CHUAQUE, ROLANDO. FORCING FOR THE IMPREDICATIVE THEORY OF CLASSES. J SYM LOG 37,1-17 MR 72.

CHUBB, JEHANGIR N. SRI AUROBINDO AS THE FULFILLMENT OF HINDUISM. INT PHIL QUART 12,234-242 JE 72.

HINDUISM IS BEST DEFINED IN TERMS OF ITS SPIRIT AS A SEARCH FOR TRUTH IN ITS FULLNESS AND AN EXPLORATION OF ALL POSSIBLE LINES OF SPIRITUAL REALIZATIONS. THERE IS, HOWEVER, A DIVERGENCE BETWEEN ITS IDEAL AND ACTUAL PRACTICE. THE VEDANTIC TEACHERS ADOPT A PARTISAN POINT OF VIEW AND ARE POLEMICAL IN THEIR ARGUMENTS. TRADITIONAL HINDU THOUGHT RESTS IN AN UNRESOLVED ANTINOMY BETWEEN THE ETERNAL ORDER AND EMBODIED EXISTENCE ON EARTH. THESE ELEMENTS OF NEGATION ARE OVERCOME IN SRI AUROBINDO'S INTEGRAL VISION. HIS NOTION OF THE LOGIC OF THE INFINITE RECONCILES CONFLICTING METAPHYSICAL TRUTH-CLAIMS AND HIS EXPLANATION OF THE WORLD AS A VEILED AND EVOLUTIONARY MANIFESTATION OF THE SUPREME SUGGESTS THE INEVITABILITY



OF MAN SURPASSING HIMSELF THROUGH A RADICAL TRANSFORMATION OF HIS INSTRUMENTAL NATURE, RECONCILING THE TRANSCENDENT GOAL OF SPIRITUAL FREEDOM WITH THE DYNAMIC IDEAL OF THE PERFECTIBILITY OF MAN AND SOCIETY, THUS LEADING TO A DIVINE FULFILLMENT ON EARTH.

CHUDNOVSKII, G V. PROBLEMS OF THE THEORY OF MODELS, RELATED TO CATEGORICITY. ALG LCG 9,50-73 JA-F 70.

CHUNG-YING CHENG. LOGICAL ROLES OF MODELS IN THE FORMATION AND CONFIRMATION OF SCIENTIFIC THEORIES. PHIL REV (TAIWAN) 1,17-23 JL 71.

CIARAVOLC, PIETRO. RAGIONE E SOCIALITA. SAPIENZA 24,477-482 O-D 71.

CIARDO, MANLIO. NOZIONISMO E CULTURA. RIV STUD CROCE 9,21-25 JA-MR 72.

LA DISTINZIONE FILOSOFICA TRA 'NOZIONISMO' E 'CULTURA', E LA SEGUENTE: IL 'NOZIONISMO' E APPRENDIMENTO DELLE NOZIONI DI UNA DISCIPLINA SCIENTIFICA IN FORMA 'SERIALE-QUANTITATIVA, O 'MERAMENTE 'ADDITIVA'; LA 'CULTURA' E APPRENDIMENTO DI CONCETTI IN FORMA 'ORGANICA-QUALITATIVA'. LA FILOSOFIA STORICISTICA, COL SUO PRINCIPIO DELLA 'CONTEMPORANEITA' DI OGNI NOZIONE, HA IN SE CONNATURATO IL CRITERIO DELLA DISTINZIONE TRA 'NOZIONISMO' E 'CULTURA'. SECONDO TALE FILOSOFIA, OGNI METODO D'INSEGNAMENTO DOVREBBE ISPIRASI, PERTANTO, AL CRITERIO DI FAR USCIRE TUTTE LE NOZIONI DA UN'ESPERIENZA DIRETTA, QUELLA CHE NE DA LA GENESI INTERNA, OVVERO DA UNA SPIEGAZIONE CHE ESCA DA UN'ANALISI INTRINSECA AI FATTI MEDESIMI. SOLO UN TALE METODO E QUELLO CHE DA ORIGINE A UN SAPERE CHE SI PUO' DIRE REALMENTE 'CULTURA' E NON GIA' 'NOZIONISMO'. IL CIARDO CONFERMA LE SUE ARGOMENTAZIONI CON CITAZIONI DI PASSI DEL CROCE E CON L'INTERPRETAZIONE DEL VERO SPIRITO DEL 'METODO GLOBALE', DEL BELGA DELCROLY.

CIORANESCU, ALEXANDRE. UTOPIA: LAND OF COCAIGNE AND GOLDEN AGE. DIOGENES 75,85-121 FALL 71.

A CHAPTER TRANSLATED FROM THE POSTERIOR PUBLICATION "L'AVENIR DU PRESENT. UTOPIE ET LITTERATURE," PARIS, 1972. ANALOGIES OF UTOPIA, CONSIDERED AS A LITERARY GENRE, WITH TRADITIONAL IMAGES OF COLLECTIVE HAPPINESS: THE GOLDEN AGE, THE LAND OF COCAIGNE, THE FORTUNATE ISLANDS, PROMISES OF THE NEW WORLD. DISCUSSION OF THE DECISIVE INFLUENCE OF PLATO'S REPUBLIC ON UTOPIAN ORGANIZATION AND ON POLITICAL THOUGHT IN GENERAL.

CISMAZU, ALFRED. ENDURING EXISTENTIALISTS: SARTRE AND DE BEAUVOIR IN THEIR GOLDEN AGE. ANTIOCH REV 31,557-564 WINT 71.

CLAES, JACQUES. METABOLICA OR A PSYCHOLOGY OF HISTORY. HUMANITAS 7,269-278 WINT 71.

CLAIR, ANDRE. DETRIRE L'ILLUSION: NOTE SUR UN THEME KIERKEGAARDIEN. REV PHIL LOUVAIN 70,43-62 F 72.

SE CONSTITUANT PAR UNE DETERMINATION DE LA REALITE EXISTENTIELLE, LA PENSEE DE KIERKEGAARD DENONCE L'ILLUSION COMME CONSTITUTIVE DES TOTALISATIONS SYSTEMATIQUES (SOCIALES OU INTELLECTUELLES). C'EST A PARTIR D'UNE AFFIRMATION DE L'EXISTENCE COMME LIEU IRREDUCTIBLE QUE CETTE RECHERCHE PREND SENS; ET EN CE LIEU, LA DESTRUCTION RADICALE DE L'ILLUSION N'EST EFFECTUEE QUE PAR LA RUPTURE AVEC TOUTE PERSPECTIVE SIMPLEMENT IMMANENTE ET PAR LE 'REDOUBLEMENT' COMME VOIE ET TACHE POUR L'HOMME.

CLARK, DAVID W. VOLUNTARISM AND RATIONALISM IN THE ETHICS OF OCKHAM.  
FRAN STUD 31,72-87 1971.

WITHIN OCKHAM'S MORAL DOCTRINE, THERE IS A TENSION BETWEEN THE SOVEREIGN, YET CHANGEABLE WILL OF GOD AND THE RATIONAL EXIGENCIES OF ETHICAL SCIENCE. HIS TACTIC IS TO RENDER THE NECESSARILY TRUE PRINCIPLES, REQUIRED FOR AN ARISTOTELIAN SCIENCE, AS CONTENTLESS OR NON-INFORMATIVE. THIS PRESERVES GOD'S PREROGATIVE TO COMMAND OR PROHIBIT CONCRETE ACTS. TO EMPHASIZE THE VOLUNTARISTIC OR THE RATIONALISTIC ELEMENTS OF OCKHAM'S ETHIC IS NEITHER WARRANTED TEXTUALLY NOR DOCTRINALLY.

CLARK, MICHAEL. IFS AND HOOKS. ANALYSIS 32,33-39 D 71.

A CRITIQUE OF THE ARGUMENTS OF P. F. STRAWSON AND DAVID MITCHELL FOR THE VIEW THAT IT IS STRICTLY INCORRECT TO INTERPRET THE SYMBOL FOR MATERIAL IMPLICATION IN TERMS OF THE STANDARD ENGLISH 'IF'.

CLARK, MICHAEL. VARIETIES OF NECESSITY: PART II. ARIS SOC 46,171-187 1972.

CLARK, STEPHEN. THE USE OF 'MAN'S FUNCTION' IN ARISTOTLE. ETHICS 82,269-283 JL 72.

AIMS TO SHOW, BY A CONSIDERATION OF THE ARISTOTELIAN CORPUS, THAT ARISTOTLE'S USE OF THE CONCEPT OF 'MAN'S FUNCTION' TO ELICIT ETHICAL CONCLUSIONS CANNOT BE LOGICALLY FAULTED. MAN'S FUNCTION IS HIS DEFINING ACTIVITY, ISOLATED BY ARISTOTLE AS THE ABILITY TO CHOOSE, WHICH IS CONSEQUENT UPON HUMAN LINGUISTIC AND SOCIAL CAPACITIES. THE ARGUMENT FROM FUNCTION IS A WAY OF ISOLATING THE SUBJECT OF ETHICAL DISCOURSE, AND HINTING AT THE PRIORITIES PROPER TO ETHICAL HEALTH.

CLARKE DAVID S. IS THERE MEANING INDEPENDENT OF FORCE? S J PHIL 9,259-264 FALL 71.

THIS ARTICLE DEVELOPS A DISTINCTION BETWEEN THE RADICAL OF A SENTENCE EXPRESSING ITS LITERAL MEANING AND THE SENTENCE'S FORCE-DETERMINER CONVEYING ITS ILLCCUTIONARY FORCE. IT IS THEN ARGUED THAT THERE IS NO PART OF A SENTENCE EXPRESSING FORCE-NEUTRAL LITERAL MEANING WITH THE EXCEPTION OF EXPRESSIONS OCCUPYING THE POSITIONS OF LOGICAL SUBJECTS.

CLARKE, BOWMAN L. MODAL DISPROOFS AND PROOFS FOR GOD. S J PHIL 9,247-258 FALL 71.

THIS PAPER ATTEMPTS TO PRESENT J. N. FINDLAY'S ONTOLOGICAL DISPROOF OF THE EXISTENCE OF GOD AS AN EXTENSION OF HUME AND KANT'S TREATMENT OF THE ONTOLOGICAL ARGUMENT. THIS MODAL DISPROOF IS PRESENTED ALONG SIDE WHAT IS CALLED THE LEIBNIZIAN-HARTSHORNEAN MODAL PROOF IN ORDER TO REVEAL THE MODERN THEISTIC MODAL PARADOX. IN ORDER TO RESOLVE THIS PARADOX, AN INTERPRETATION OF 'POSSIBILITY' IS PRESENTED ALONG THE LINES SUGGESTED BY CHARLES HARTSHORNE'S JUSTIFICATION OF THE PREMISE ASSERTING THE POSSIBILITY OF THE EXISTENCE OF GOD -THAT IS, IN TERMS OF THE OTHER PROOFS.

CLARKE, C S. A DEFENCE OF THE NO-OWNERSHIP THEORY. MIND 81,97-101 JA 72.

THIS DISCUSSION NOTE DEFENDS WITTGENSTEIN'S 'NO-OWNERSHIP THEORY' AGAINST CRITICISMS OF IT BY STRAWSON IN "INDIVIDUALS". FIRST, IT IS ARGUED THAT THE PRONOUN IN AVOWALS FUNCTIONS AS AN ADDRESS INDICATING THE SPEAKER AND NOT AS A LOGICAL SUBJECT, AND HENCE THAT THERE IS NO NEED TO POSTULATE A PERSON AS ITS REFERENT. SECONDLY, IT IS ARGUED THAT EXPERIENCES CAN BE IDENTIFIED AS 'MY' EXPERIENCES WITHOUT INTRODUCING PERSONS AS OWNERS IF WE REGARD THE POSSESSIVE

PRONOUN AS BEING USED EITHER TO MAKE AN AVOWAL OR TO REFER TO A PREVIOUS ONE.

CLARKE, J. J. JOHN HICK'S RESURRECTION. SOPHIA 10,18-22 O 71.

CLARKE, J. J. MENTAL STRUCTURE AND THE IDENTITY THEORY. MIND 80,522-530 O 71.

CLARKE, J. J. TURING MACHINES AND THE MIND-BODY PROBLEM. BRIT J PHIL SCI 23,1-12 F 72.

CLATTERBAUGH, KENNETH C. A REPLY TO AN ATTEMPTED REFUTATION OF MIND-BODY IDENTITY. PHIL STUD 23,111-112 F 72.

CLAUSS, KARL. DIE SENS-CLAIR-DOCTRINE ALS GRENZE UND WERKZEUG. LOG ANAL 14,251-255 MR-JE 71.

DIE SENS-CLAIRE-DOCTRINE, EINE UNIVERSALE RECHTSREGEL, VERBIETET DEM INTERPRETEN (RICHTER), VOM KLAREN TEXT ABZUWEICHEN. DIESE REGEL HAT IN VERSTECKTER WEISE 4 GESTALTEN, WEIL DAS WORT KLAR BZW. EINDEUTIG = VERSTECKT = VIERFUßIG IST. BEISPIELE. DER RICHTER VERMAG DAHER, WILL ER SEINE WAHREN MOTIVE UND ZIELE VERBERGEN, BINDUNG AN DEN ANGEBLICH EINDEUTIGEN TEXT VORZUTAUŠCHEN. DIES AUFZUDECKEN, IST AUFGABE DES SEMANTISCH OPERIERENDEN JURISTEN.

CLAY, ROBERT E. NOTE ON INDUCTIVE FINITENESS IN MEREOLOGY. NOTRE DAME J FORM LOG 13,88-90 JA 72.

THE FOLLOWING MEREOLOGICAL THEOREM IS PROVED: IF A IS FINITE THEN ST(A), THE MEREOLOGICAL SET OF A, IS FINITE. (EDITED)

CLEGG, JERRY S. NIETZSCHE'S GODS IN "THE BIRTH OF TRAGEDY". J HIST PHIL 10,431-438 O 72.

THE VARIED WAYS IN WHICH NIETZSCHE PRESENTS HIS FAMOUS DUALITY OF APOLLONIAN AND DIONYSIAN ART FORCES HAS FOSTERED EQUALLY VARIED, BUT MUTUALLY INCOMPATIBLE AND IMPLAUSIBLE INTERPRETATIONS OF HIS DOCTRINE. IF, HOWEVER, THAT DOCTRINE IS LOOKED AT IN THE LIGHT OF HIS METAPHYSICS, WHICH IDENTIFIES ART WITH NATURE, A CONSISTENT INTERPRETATION IS FORTHCOMING THAT DOES JUSTICE TO THE VARIED DESCRIPTIONS NIETZSCHE OFFERS OF HIS ART FORCES. IN PARTICULAR IT BECOMES CLEAR THAT THE INTERCONNECTIONS OF PLATONIC METAPHYSICAL, COSMOLOGICAL, ESTHETIC AND PSYCHOLOGICAL THEORY UNDERLIE NIETZSCHE'S WORK AND THAT THE APOLLONIAN - DIONYSIAN DUALITY IS NOT DERIVED FROM THE DISTINCTIONS OF THE ART HISTORIAN, FROM HEGEL OR FROM OTHER QUARTERS NIETZSCHE'S COMMENTATORS HAVE SUGGESTED AS SOURCES FOR HIS VIEWS.

CLEGG, JERRY S. SOME ARTISTIC USES OF TRUTHS AND LIES. J AES ART CRIT 32,43-47 FALL 72.

IN DEFENDING AGAINST THE DIONYSIAN CRITIC THE POET'S LICENSE TO DISTORT AND INVENT, A LARGE GROUP OF CONTEMPORARY PHILOSOPHERS HAVE DENIED THE CRITICAL RELEVANCE OF TRUTH AND FALSITY TO JUDGMENTS OF LITERARY MERIT. THIS DENIAL OFTEN RESTS ON DUBIOUS VIEWS OF LANGUAGE AND FAILS TO DO JUSTICE TO THE AIMS OF BOTH ARTISTS AND CRITICS. NO ONE SHOULD CONCLUDE, HOWEVER, THAT A STORY IS NECESSARILY DEFECTIVE BECAUSE IT IS UNTRUE. SOME OF THE AIMS OF THE ARTIST CAN BE SERVED ONLY BY LIES. THE PROPER CONCLUSION IS THAT THERE ARE WAYS OF DEALING WITH THE DIONYSIAN AND LITERAL-MINDED CRITIC SHORT OF DENYING TO THE ARTIST THE RIGHT, ABILITY OR PROPRIETY OF WRITING FICTIONAL. SENTENCES THAT ARE TO BE TAKEN AS TRUE OR FALSE.

CLEGG, JERRY S. SYMPTOMS. ANALYSIS 32,90-98 JA 72.

THIS ARTICLE HAS TWO AIMS. THE FIRST IS TO IDENTIFY THE ROLE OF SYMPTOMS IN JUSTIFYING A DIAGNOSIS. THE SECOND IS TO DEFEND FROM A SERIES OF GENERALLY CRITICAL COMMENTARIES WITTGENSTEIN'S DISTINCTION BETWEEN SYMPTOMS AND CRITERIA. THE ARGUMENT IS THAT THIS DISTINCTION IS TO BE UNDERSTOOD IN DIAGNOSTIC TERMS AND THAT, SO UNDERSTOOD, IT IS FREE OF THE FAILINGS OFTEN ATTRIBUTED TO IT. A SURVEY OF DIAGNOSTIC PRACTICE AND WITTGENSTEIN'S TEXT IS USED TO SUPPORT THE CONCLUSION THAT HIS DISTINCTION IS SOUND, USEFUL AND WITHOUT EMBARRASSING IMPLICATIONS.

CLOSE, A J. 'DON QUIXOTE' AND THE 'INTENTIONALIST FALLACY'. BRIT J AES 12,19-39 WINT 72.

COBB, JOHN B. THE "WHITEHEAD WITHOUT GOD" DEBATE: THE CRITIQUE. PROCESS STUD 1,91-100 SUM 71.

DONALD SHEREURNE HAS ARGUED IN "WHITEHEAD WITHOUT GOD" ("PROCESS PHILOSOPHY AND CHRISTIAN THOUGHT," ED. BY BROWN, JAMES, AND REEVES, BOBBS-MERRILL, 1971) THAT WHITEHEAD'S PHILOSOPHY WOULD BE MORE COHERENT WITHOUT GOD. AGAINST HIS ARGUMENTS IT IS HELD THAT WHITEHEAD'S REASON FOR POSITING GOD IS NOT, AS HE ALLEGES, THE NEED FOR A GROUND OF GIVENNESS OF THE PAST; THAT THE DOCTRINE OF GOD'S REGIONAL INCLUSION OF OTHER ENTITIES IS DEFENSIBLE; AND THAT IN ANY CASE WHITEHEAD'S POSITION IS INDEPENDENT OF THIS SINCE HE DID NOT ATTRIBUTE EXTENSIVENESS TO GOD.

COCCHIARELLA, NINO B. PROPERTIES AS INDIVIDUALS IN FORMAL ONTOLOGY. NOUS 6,165-187 NY 72.

THE ORIGINAL ONTOLOGICAL CONTEXT BEHIND RUSSELL'S SUPPOSED PARADOX OF PREDICATION IS SYNTACTICALLY REPRESENTED BY A SYSTEM T\* WHICH IS AN EXTENSION OF SECOND ORDER LOGIC IN WHICH PREDICATE VARIABLES ARE ALLOWABLE SUBSTITUENDS OF INDIVIDUAL VARIABLES. RUSSELL'S ARGUMENT FAILS TO GENERATE A PARADOX BUT DOES GENERATE THE ODDITY THAT THERE ARE INDISCERNIBLE PROPERTIES THAT ARE NOT CO-EXTENSIVE. SEVERAL WAYS OF RESPONDING TO THIS ODDITY ARE DISCUSSED, ONE UTILIZING THE PREDICATIVE-IMPREDICATIVE DISTINCTION, ANOTHER IN TERMS OF AN ONTOLOGY WHICH DENIES THE EXISTENCE OF COMPLEX PROPERTIES, AND ANOTHER IN WHICH IDENTITY IS SYNCATEGOREMATIC. FINALLY, A FREGEAN ONTOLOGY IS DESCRIBED WHICH YIELDS A COMPLETENESS THEOREM AND RUSSELL'S ARGUMENT IS SEEN TO RESULT IN MERELY A VARIANT OF CANTOR'S THEOREM, THUS EXPLAINING THE ODDITY OF T. (EDITED).

CODY, ARTHUR B. IS "HUMAN ACTION" A CATEGORY? INQUIRY 14,386-419 WINT 71.

COFFIN, PETER R. PHILOSOPHICAL METHOD AND THE EXISTENT PHILOSOPHY. PERSONALIST 53,141-149 SPR 72.

COHEN, BRENDA. NON-DOGMATISM AND ETHICAL PARADOXES. MIND 81,432-436 JL 72.

THE PARADOXICAL NATURE OF NON-DOGMATISM AS A MORAL PRINCIPLE (FIRST DESCRIBED IN 'AN ETHICAL PARADOX,' "MIND" 1967) IS DEFENDED AGAINST CRITICS. IT IS ARGUED THAT THE PARADOX IS ASSOCIATED WITH THE NECESSARY UNIVERSALITY OF MORAL JUDGEMENTS, AND THAT ITS ACCEPTANCE IS NOT IN CONFLICT WITH EITHER LIBERALISM OR TOLERATION.

COHEN, DARRYL L. KANT'S NOTION OF THE TRANSCENDENTAL OBJECT AND THE NOUMENA. DIALOGUE (PST) 15,8-12 O 72.

ALLISON INTERPRETS THE RELATIONSHIP BETWEEN THE TRANSCENDENTAL OBJECT AND THE NOUMENA IN TERMS OF A LOCKIAN THEORY OF IDEAS. BY TREATING THE TRANSCENDENTAL OBJECT AND THE NOUMENA AS GROUNDS FOR

ONLY INNER INTUITION, HE AFFIRMS THE REALITY OF TRANSCENDENTAL ENTITIES AND LIMITS UNDERSTANDING TO A LOCKIAN ONTOLOGICAL VIEW, I.E. EMPIRICAL REFERENTS. IF ONE TREATS THE TRANSCENDENTAL OBJECT AS AN EPISTEMOLOGICAL LIMIT AND THE NOUMENA AS AN ONTOLOGICAL LIMIT, A MORE COHERENT READING WILL OBTAIN.

COHEN, G A. KARL MARX AND THE WITHERING AWAY OF SOCIAL SCIENCE. PHIL PUB AFFAIRS 1,182-203 WINT 72.

MARX'S DICTUM THAT 'IF THERE WERE NO DIFFERENCE BETWEEN ESSENCE AND APPEARANCE THERE WOULD BE NO NEED FOR SCIENCE' IS EXPLAINED. GULFS BETWEEN ESSENCE AND APPEARANCE IN FEUDAL AND BOURGEOIS SOCIETY ARE EXPOSED, AND IT IS SHOWN THAT, FOR MARX, THERE CAN BE NO SUCH GULF IN, AND SO NO SCIENCE OF, SOCIALIST SOCIETY. THIS BEARS ON THE DOCTRINE OF THE UNITY OF THEORY AND PRACTICE, WHICH IS DISCUSSED. FINALLY, MARX'S IDEA OF SCIENCE IS CRITICIZED, BUT HIS DESIRE FOR A SOCIETY WHOSE INTELLIGIBILITY DOES NOT DEPEND ON IT IS ENDORSED.

COHEN, L J. A REPLY TO SWINBURNE. MIND 81,249-250 AP 72.

ONE CENTRAL THESIS OF "THE IMPLICATIONS OF INDUCTION" WAS THAT ENUMERATIVE AND ELIMINATIVE INDUCTION HAVE FUNDAMENTALLY DIFFERENT STRUCTURES. SWINBURNE'S ARGUMENTS SUPPORT THIS THESIS BECAUSE ALL THE EXAMPLES HE CITES AGAINST COHEN'S ACCOUNT OF THE STRUCTURE OF ELIMINATIVE INDUCTION ARE ESSENTIALLY CASES OF ENUMERATIVE INDUCTION. IN EACH THE FORCE OF THE EVIDENCE RESTS ONLY ON THE NUMBERS OF FAVORABLE AND UNFAVORABLE INSTANCES.

COHEN, MARSHALL. LIBERALISM AND DISOBEDIENCE. PHIL PUB AFFAIRS 1,283-314 SPR 72.

IT IS ARGUED THAT CIVIL DISOBEDIENCE IS A DISTINCTIVE FORM OF PROTEST AND APPEAL TO THE PUBLIC TO ALTER LAWS OR POLICIES THAT A MINORITY FINDS INCOMPATIBLE WITH THE FUNDAMENTAL PRINCIPLES OF MORALITY. CIVIL DISOBEDIENCE MUST BE DISTINGUISHED FROM CONSCIENTIOUS REFUSAL AND FROM REVOLUTIONARY ACTIVITY AND THE VIEW THAT DISOBEEDIENTS OUGHT TO ACCEPT PUNISHMENT AND TO ACT NONVIOLENTLY IS DEFENDED. THE PECULIAR FEATURES OF CIVIL DISOBEDIENCE IN A CONSTITUTIONAL CONTEXT ARE DISCUSSED AND THE SIGNIFICANCE OF THE DISTINCTION BETWEEN DIRECT AND INDIRECT DISOBEDIENCE IS EXPLORED. THE RELATION OF DISOBEDIENCE TO THE THEORY OF CONSENT IS CONSIDERED AND THE VIEWS OF SOCRATES, LOCKE AND THOREAU ARE EXAMINED. IT IS ARGUED THAT TRADITIONAL LIBERAL THEORY IS DEFICIENT BECAUSE IT HAS NOT ALLOWED FOR THE DISTINCTIVE FORM OF POLITICAL ACTION DESCRIBED HERE AS CIVIL DISOBEDIENCE.

COLANGELI, ROCCO. EGUAGLIANZA E SOCIETA DA ROUSSEAU A MARX. G CRIT FILOSOF ITAL 52,299-320 AP-JE 71.

APPROFONDENDO IL TEMA DELL'EGUAGLIANZA, ROUSSEAU PERVIENE ALLA PROSPETTATIVA DI UN ORDINE SOCIALE ALTERNATIVO, RISPETTO ALLA SOCIETA POSTFEUDALE MA ANCHE RISPETTO ALLA NASCENTE SOCIETA BORGHESE. LA RICERCA DELLA DEFINIZIONE DI UNA EGUAGLIANZA 'REALE' CONSENTE A ROUSSEAU DI EVIDENZIARE L'ASTRATTEZZA E LA FALSITA DI UNA EGUAGLIANZA SOLI FORMALE, GIURIDICA. E DIFATTI, AL TEMA DELL'EGUAGLIANZA REALE PROSPETTATO DA ROUSSEAU SI RICHIAMANO ESPPLICITAMENTE LE CORRENTI RADICALI DEL GIACOBINISMO E I PRIMI TEORICI SOCIALISTI, ASSUMENDOLO COME CONCETTO FONDAMENTALE DI UNA NUOVA TEORIA RIVOLUZIONARIA. LO STESSO MARX, PUR CRITICANDO DECISAMENTE L'IDEOLOGIA EGUALITARIA 'FRANCESE', NE FA SUA LA LA PROBLEMATICHE NEL DELINEARE L'ASSETTO DELLA SOCIETA SENZA CLASSI.



COLBERT, JAMES G. APROXIMACION A WITTGENSTEIN. ANU FILOSOF 5,11=55  
1972.

COLE, RICHARD. THEORETICAL BECOMING. PHIL FORUM (DEKALB) 11,265=282 S  
72.

I SEEK TO UNCOVER WHAT REMAINS CONSTANT THROUGHOUT THE HISTORY OF  
CHANGES IN SCIENTIFIC THEORY. AN EXAMINATION OF THE HISTORY OF  
PHYSICS AND CHEMISTRY FROM ARISTOTLE THROUGH EINSTEIN REVEALS THAT  
THEORETICAL NATURAL SCIENCE GROWS, NOT BY ACCRETION, BUT  
TELEOLOGICALLY, AS AN ORGANISM MATURES.

COLLETTE, JACQUES. BULLETIN D'HISTOIRE DE LA PHILOSOPHIE: KIERKEGAARD.  
REV SCI PHIL THEOL 54,654=680 D 70.

INFORMATION SUR L'EDITION DANOISE, LES TRADUCTIONS FRANCAISES,  
BIBLIOGRAPHIES ET BULLETINS CONCERNANT LA LITTERATURE  
KIERKEGAARDIENNE. ANALYSE CRITIQUE DES PRINCIPAUX OUVRAGES PARUS  
SUR KIERKEGAARD DEPUIS 15 ANS (EN DANOIS, ALLEMAND, FRANCAIS,  
ANGLAIS, NEERLANDAIS). REMARQUES SUR LA METHODE DE LECTURE DE  
L'OEUVRE PHILOSOPHIQUE PSEUDONYME PRISE EN TOTALITE COMME UN  
ENSEMBLE RIGOREUSEMENT CONSTRUIT ET SUR L'IMPORTANCE DE LA  
CONCEPTION FINALE DU CHRISTIANISME LIEE A LA NECESSITE DE L'ACTION  
ET A LA PENSEE DE LA MORT.

COLLETTI, LUCIO. THE MARXISM OF THE SECOND INTERNATIONAL. TELOS 6,84=91  
SUM 71.

COLLINGRIDGE, D G. CONFIRMATIONISM. MIND 81,92=96 JA 72.

REPLY TO C. WHITELEY "EPISTEMOLOGICAL STRATEGIES", "MIND" JANUARY,  
1969. WHITELEY ARGUES THAT WE SHOULD BRIDGE THE "EPISTEMOLOGICAL  
GAP" BETWEEN STATEMENTS LIKE "I PERCEIVE A TABLE" AND "THE TABLE IS  
THERE WHEN I DO NOT PERCEIVE IT" AND "SMITH IS YAWNING" AND "SMITH  
FEELS TIRED" BY ADOPTING THE ONE HYPOTHESIS WHICH CAN ACCOUNT FOR  
ALL THE EVIDENCE AND WHICH CONSISTENTLY LEADS US TO TRUE BELIEFS. IT  
IS POINTED OUT THAT THERE WILL BE MANY HYPOTHESES COMPATIBLE WITH  
THE EVIDENCE AND ARGUED THAT THIS VITIATES WHITELEY'S POSITION.

COLLINS, ARDIS B. LOVE AND NATURAL DESIRE IN FICINO'S PLATONIC THEOLOGY.  
J HIST PHIL 9,435=442 D 71.

THE ARISTOTELIANS OF THE RENAISSANCE INSISTED THAT PHILOSOPHY IS  
INDEPENDENT OF RELIGIOUS TEACHING. FICINO ANSWERS THEM BY REVEALING  
A NECESSARY CONTINUITY BETWEEN PHILOSOPHY AND RELIGION. HE  
ESTABLISHES HIS POSITION ON THE BASIS OF A METAPHYSICS INSPIRED BY  
THOMAS AQUINAS. SINCE A CREATURE TAKES ITS WHOLE REALITY FROM GOD'S  
CREATIVE ACT, THE FUNDAMENTAL REALITY OR BEING OF CREATURES IS THEIR  
RELATION TO GOD. AND SINCE HUMAN KNOWLEDGE AND WILL ARE DIRECTED  
TOWARD BEING, EVERY PROPERLY HUMAN ACTIVITY IMPLICITLY SEEKS THE  
DIVINITY. BUT GOD IS INFINITE AND MAN IS FINITE. HUMAN NATURE  
DEMANDS WHAT IT CANNOT ACHIEVE; IT IS A DESIRE TO TRANSCEND ITSELF.  
GOD ANSWERS THIS DESIRE BY PLACING IN MAN A LOVE WHICH LEADS TO THE  
DIVINITY HE CANNOT COMPREHEND. PLOTINUS HAS INSPIRED FICINO'S  
DESCRIPTION OF THIS LOVE. BUT FICINO IDENTIFIES IT WITH THE NATURAL  
DESIRE DESCRIBED BY THOMISTIC THEOLOGY, THUS INTEGRATING THE  
PLATONIC AND THOMISTIC ASPECTS OF HIS THOUGHT.

COLLINS, D J. A UNIVERSAL SEMIGROUP. ALG LOG 9,442=446 N=D 70.

COLLINS, JAMES D. DESCARTES' PHILOSOPHY OF NATURE. AMER PHIL QUART MONO  
5,1=99 1971.

PART ONE TRACES THE FORMATION OF DESCARTES' THEORY OF NATURE. ITS  
MEANINGS INVOLVE EXTENSION AND MOTION, LAWS OF NATURE AND DIVINE  
POWER. PART TWO SHOWS HOW THIS COMPLEX VIEW OF NATURE IS

INCORPORATED IN THE CARTESIAN PHILOSOPHY. NATURE IS SUBJECTED TO METAPHYSICAL DOUBT AND LIMITATIONS ON OUR ABILITY TO KNOW IT. MAN IS PRESENT IN NATURE AS BOTH A SELF AND A COMPOSITE REALITY, AS BOTH A THEORETICAL INQUIRER AND A PRACTICAL STRIVER.

COLMAN, JOHN. BERNARD MANDEVILLE AND THE REALITY OF VIRTUE. PHILOSOPHY 47,125-139 AP 72.

THE AIM OF THE ARTICLE IS TO SHOW THAT MANDEVILLE DOES NOT DENY THE REALITY OF VIRTUE. I. IT IS ARGUED THAT MANDEVILLE'S AUGUSTINIAN MORALITY, ACCORDING TO WHICH ALL HUMAN VIRTUE IS COUNTERFEIT, IS A SATIRICAL POSE. II. HIS STORY OF THE ORIGIN OF VIRTUE IS A THEORY OF MORAL EDUCATION. III. BY DEFINITION SELF-DENIAL IS NECESSARY FOR VIRTUE; BUT IT IS A KIND OF SELF-DENIAL WHICH THE PROPERLY EDUCATED MAN CAN ATTAIN. IV. MANDEVILLE DENIES NOT THE REALITY OF VIRTUE, BUT THE REALITY OF AN INNATE CAPACITY FOR VIRTUE. MAN'S VIRTUOUS ACTIONS ARE THE PRODUCT OF EDUCATION.

COLOMBRES, CARLOS A ITURRALDE. LA ONTOLOGIA MODIFICADA. SAPIENTIA 26,389-410 AP=D 71.

HEMOS MOSTRADO UNA EXEGESIS HEIDEGGERIANA SOBRE UNA DOCTRINA KANTIANA DEL SER, CUYA MODIFICACION O SUPERACION PARECERIA INTEGRAR LA INTERNA PROBLEMÁTICA DE HEIDEGGER. POR LA ACTITUD FUNDAMENTAL DE KANT DECIDIDA A ANULAR EL SABER METAFÍSICO, Y SU CRÍTICA EJECUTORA DE ESE DESIGNIO, SE DEMUESTRA QUE KANT INTENTO VELAR EL SER, ANULANDO TODA ONTOLOGIA EN EL SENTIDO PREKANTIANO Y AUN HEIDEGGERIANO, SUMINISTRANDO SI SE QUIERE UNA ONTOLOGIA TRASCENDENTAL FIJA Y DEFINITIVA. POR LO TANTO LA PROPUESTA DE HEIDEGGER NO SIGNIFICARIA UNA ONTOLOGIA MODIFICADA SINO UNA ONTOLOGIA VIOLENTADA Y TAMBIEN UNA 'SUBJETOLOGIA' ANTİKANTIANA A LA PAR DE UNA ESPACIO-TEMPORALIDAD FENOMÉNICA NO METAFÍSICA. RESULTA ASÍ UNA AFRENTA AL KANTISMO Y UN EDEBILITAMIENTO PROFUNDO DEL PENSAMIENTO HEIDEGGERIANO LO CUAL ACONSEJA A LOS FILOSOFOS TOMISTAS Y A LOS ESTUDIADOS Y DISCIPULOS DE HEIDEGGER UNA ACTITUD CAUTELOSA EN EL ESTUDIO Y CRÍTICA DE SU TAN DESCONCERTANTE COMO INACABADO PENSAMIENTO. (EDITED).<sup>5</sup>

COLOMER, EUSEBI. SITUACION DE RAMON. PENSAMIENTO 26,434-451 D=D 70.

EN EL ESPACIO DE UN SIGLO EL INTERES HACIA LA FIGURA DE RAMON LLULL SE HA DESPLAZADO DE LO EstrictAMENTE LITERARIO A LO FILOSÓFICO PASANDO POR LO HISTÓRICO. EL PRESENTE ESTUDIO OFRECE EN UNA ESPECIE DE PANORAMA BIBLIOGRÁFICO LOS RESULTADOS DE DIEZ AÑOS DE INVESTIGACIÓN LLULIANA (1958-1968). RAMON LLULL ES SITUADO ASÍ MÁS COMPRENSIBLEMENTE EN LA HISTORIA Y EN EL PENSAMIENTO DE SU TIEMPO. AL FINAL Y A PARTIR DE LOS ESTUDIOS DE PLATZECK SOBRE LA PREHISTORIA Y GÉNESIS DEL ARTE LLULIANO, SE ABORDA EL PROBLEMA DE LA INTERPRETACIÓN DE LA CONOCIDA EVOLUCIÓN QUE LLEVO A LLULL A REDUCIR A NUEVE (TRES GRUPOS DE TRES) LOS DIEZISEIS PRINCIPIOS ABSOLUTOS DE SU PRIMER ESBOZO DEL ARTE (CUATRO GRUPOS DE CUATRO).

COLOMER, EUSEBIO. TEILHARD DE CHARDIN FILOSÓFO. PENSAMIENTO 26,141-161 AP=S 70.

EL ARTÍCULO ABORDA EL PROBLEMA DEL CARÁCTER PECULIAR DEL PENSAMIENTO DE TEILHARD DE CHARDIN. SE TRATA EN EL DE CIENCIA O DE FILOSOFÍA? Y EN ESTE ÚLTIMO CASO SU OBJETO ES EL UNIVERSO O EL HOMBRE? DESPUÉS DE ANALIZAR LAS OPINIONES CONTRARIAS DE CIENTÍFICOS Y FILOSÓFOS, EL AUTOR AFIRMA: 1) LA CONDICIÓN FILOSÓFICA DEL PENSAMIENTO DE TEILHARD; 2) SU CARÁCTER FORMAL DE FILOSOFÍA DEL HOMBRE. EL HOMBRE ES EN TEILHARD OBJETO PRIMARIO DE APREHENSIÓN, ÚNICO SUJETO APREHENSOR Y, COMO TAL, CENTRO DE PERSPECTIVA DEL UNIVERSO APREHENDIDO. EN EL SENO DE LA INTERRELACIÓN DIALECTICA ENTRE UNIVERSO Y HOMBRE (EL HOMBRE NACE EN EL SENO DEL UNIVERSO, PERO EL UNIVERSO ES UNA ETAPA HACIA EL HOMBRE) EL PRIMADO CORRESPONDE AL

SEGUNDO. EL ARTICULO CONCLUYE SITUANDO LA CONCEPCION CENTRAL DE TEILHARD: LA AFIRMACION DEL ESPIRITU COMO LA FORMA MAS ACABADA DEL SER FRENTE A LAS CONCEPCIONES SIMILARES DE TOMAS DE AQUINA Y HEGEL. (CITED).

COLWELL, THOMAS B. THE ECOLOGICAL BASIS OF HUMAN COMMUNITY. EDUC THEORY 21,418-433 FALL 71.

THE PAPER UNDERTAKES TO SHOW THE NEED FOR AND DIRECTION OF A RECONSTRUCTION OF THE CONCEPT OF COMMUNITY ALONG ECOLOGICAL LINES. TRADITIONAL THEORIES OF COMMUNITY ARE REVIEWED AND FOUND WANTING BECAUSE OF NEGLECT OF PHYSICAL ENVIRONMENT RESULTING FROM THEIR EXCLUSIVELY SOCIAL (MAN-CENTERED) ORIENTATION. AN ECOLOGICAL APPROACH TO COMMUNITY ILLUSTRATES THE INDISPENSIBILITY OF VIEWING SOCIAL EVENTS TRANSACTIONALLY, AS INTERMESHED WITH PHYSICAL ENVIRONMENT. THUS THE STRUCTURE OF COMMUNITY IS ROOTED IN ECOLOGICAL RELATIONSHIPS, AND THE NORMATIVE BASIS OF COMMUNITY IS AN ECO-SYSTEMIC FUNCTION OF THE SYSTEM NATURE, RATHER THAN HUMAN SOCIAL RELATIONS ALONE. THE PROBLEM WHICH DIVIDED TRADITIONAL THEORIES (COMMUNITY AS EXTENSIVE UNIVERSAL RELATIONS VS. COMMUNITY AS PARTICULAR LOCAL STRUCTURE) IS SOLVED WHEN PLACED IN AN ECOLOGICAL CONTEXT WHICH UNIFIES THE OPPOSITION BETWEEN UNIVERSALITY AND PARTICULARLY THROUGH ECOSYSTEMIC INTERCONNECTEDNESS. AN ECOLOGICAL CONCEPTION OF HUMAN COMMUNITY REQUIRES A REDEFINITION OF MAN'S RELATIONSHIP TO NATURE, AND PHILOSOPHERS ARE URGED TO JOIN HANDS WITH ECOLOGISTS IN HELPING TO REALIZE BOTH.

COMPOSTA, DARIO. HEGEL E MARX E LA FILOSOFIA DEL DIRITTO. AQUINAS 13,392-411 1970.

SI DIMOSTRA CHE C. MARX NE 'DE FACTO', NE 'DE IURE' SCRISSE UNA FILOSOFIA GIURIDICA. 'DE FACTO' EGLI FU FILOSOFO DELLA STORIA, MA NON GIURISTA; MENO ANCORA FU FILOSOFO DEL DIRITTO, IN QUANTO LO STATO, LA LEGGE, I DIRITTI UMANI, LA PROPRIETA ECC. FURONO CONSIDERATI COME EPISODI DEL SISTEMA CAPITALISTA E PERCIO COME ESTRANFALLA PROBLEMATICA MARXISTA. 'DE IURE' EGLI NON POTEVA SCRIVERE UNA FILOSOFIA DEL DIRITTO IN SENSO CLASSICO, POICHE IL MATERIALISMO STORICO E DIALETTICO CONDUCONO AD UNA METODOLOGIA RAZIONALISTICA (E PERCIO UNILATERALE DELLA FILOSOFIA DEL DIRITTO).

CONIO, CATERINA. IL CONCETTO GANDHIANO DI UOMO E SOCIETA. RIV FILOSOF NEO-SCOLAS 62,176-184 JA-AP 70.

CONKLIN, KENNETH R. THE CONCOMITANCE OF FACT=VALUE, EMOTION=COGNITION, AND GOAL=ACTION. PROC PHIL EDUC 27,254-263 1971.

BOTH FACT AND VALUE STATEMENTS ARE NEEDED TO JUSTIFY OR CRITICIZE EITHER KIND. THERE ARE LEVELS OF DISCOURSE BETWEEN PHILOSOPHIC THEORY AND EDUCATIONAL PRACTICE. THE EMOTIONAL ASPECT OF ACTION AT A LOW LEVEL OF DISCOURSE CONCOMITANTLY TEACHES A COGNITIVE COMMITMENT TO THE HIGHER LEVEL VALUES WHICH WOULD JUSTIFY THE ACTION. THE COGNITIVE ASPECT OF VALUE STATEMENTS AT A HIGH LEVEL OF DISCOURSE CONCOMITANTLY TEACHES AN EMOTIONAL COMMITMENT TO THE LOWER LEVEL ACTIONS WHICH WOULD CARRY OUT THE STATEMENTS.

CONN, WALTER E. PRIMITIVE CONSCIOUSNESS - MYTHIC, SYMBOLIC, PRE-LOGICAL: A COGNITIONAL ANALYSIS. PROC CATH PHIL ASS 45,147-157 1971.

CONNOLLY, WILLIAM E. COMMENT ON FOUNDATIONS OF THE LIBERAL MAKE-BELIEVE. INQUIRY 14,237-243 AUTUMN 71.

CHRISTIAN BAY'S THEORY OF HUMAN 'NEEDS' DEFINED AS BEHAVIORAL INCLINATIONS PROVIDES A PRECARIOUS THEORETICAL BASIS FOR THE RIGHTS HE SEEKS TO VINDICATE. HIS IDEAL OF 'OPTIMIZING FREEDOM' SKIRTS CRUCIAL ISSUES; AND HIS ATTEMPT TO DISTINGUISH 'FREEDOM THEORY' FROM 'CONTRACT THEORY' FALTERS. CONTRACTARIANS DO NOT EXTOL JUST ANY SET

OF AGREEMENTS, BUT AGREEMENTS MADE BY PERSONS WITH SPECIFIED CONCERNS OPERATING ACCORDING TO DEFINED DECISION PROCEDURES.

CONSTATINESCU, MIRCEA. ARISTOTÉ ET LA NATURE DES STRUCTURES PREDICATIVES. REV ROUM SCI SOC 15,135-145 1971.

CONWAY, DAVID A. MAVRODES, MARTIN, AND THE VERIFICATION OF RELIGIOUS EXPERIENCE. INT J PHIL RELIG 2,156-171 FALL 71.

MAVRODES ARGUES THAT MARTIN IS INCORRECT IN CLAIMING THAT AN EXPERIENCE MUST BE SUBJECT TO CHECKING PROCEDURES IN ORDER TO BE UNDERSTOOD AS AN EXPERIENCE OF SOME INDEPENDENTLY EXISTING OBJECT. HE SAYS THAT (A) IT IS NOT POSSIBLE TO HAVE CHECKS EVEN FOR ALL SENSE EXPERIENCES, AND (B) THERE ARE SPECIAL REASONS WHY CHECKS ARE NOT APPROPRIATE FOR 'PERCEPTIONS' OF GCD. BUT MAVRODES SHOWS, AT MOST, THAT PARTS OF MARTIN'S ARGUMENT MUST BE REJECTED; MARTIN'S CONCLUSION, THAT WE HAVE NO RIGHT TO TAKE A RELIGIOUS EXPERIENCE AS VERIDICAL IN THE ABSENCE OF CHECKS, IS NOT SERIOUSLY DAMAGED BY MAVRODES' CLAIMS.

COOK, DANIEL J. LANGUAGE AND CONSCIOUSNESS IN HEGEL'S JENA WRITINGS. J HIST PHIL 10,197-211 AP 72.

COOK, FRANCIS H. THE MEANING OF VAIROCANA IN HUA-YEN BUDDHISM. PHIL EAST WEST 22,403-415 O 72.

IS VAIROCANA, THE BUDDHA WHO IS THE OBJECT OF VENERATION IN THE CHINESE HUA-YEN SCHOOL OF BUDDHISM, TO BE CONSTRUED AS A SUBSTANCE OR SPIRIT IN PHENOMENAL OBJECTS? AN EXAMINATION OF THE WRITINGS OF FA-TSANG, FOUNDER OF THE SCHOOL, REVEALS THAT HE UNDERSTOOD VAIROCANA TO BE NOTHING OTHER THAN THE NAME GIVEN TO THE MODE OF EXISTENCE OF PHENOMENAL REALITY. THIS MODE, IN BUDDHISM, IS THAT OF COMPLETE INTERDEPENDENCE, OR INTERCAUSALITY. VAIROCANA IS THE INTERDEPENDENT EXISTENCE OF THE UNIVERSE, OR CHARMA=CHATU PRATITYASAMUTPADA. NOT ONLY IS VAIROCANA NOT A SUBSTANCE, AND NOT ONLY IN HUA-YEN BUDDHISM NOT A FORM OF PANTHEISM, BUT PROBABLY NO SCHOOL OF CHINESE BUDDHISM EVER HELD SUCH VIEWS.

COOPER, DAVID E. INNATENESS: OLD AND NEW. PHIL REV 81,465-483 O 72.

THE AIM IS TO SHOW THAT THERE IS FAR LESS SIGNIFICANT SIMILARITY BETWEEN 17TH C. DOCTRINES OF INNATE KNOWLEDGE AND CHOMSKY AND KATZ VIEWS ON INNATE KNOWLEDGE OF LANGUAGE THAN THE LATTER ASSUME. THEIR ASSUMPTION RESTS PARTLY UPON INACCURATE AND OVERGNEROUS INTERPRETATIONS GIVEN TO 17TH C. DOCTRINES. THE BULK OF THE PAPER TRIES TO SHOW THAT, WHILE THERE ARE A NUMBER OF AMBIGUOUS THESIS WHICH OLDER WRITERS AND CHOMSKY AND KATZ COULD SUBSCRIBE TO, THERE ARE NO SIGNIFICANT DISAMBIGUATED THESIS HELD IN COMMON.

COOPER, DAVID E. INTENSIONAL ISOMORPHISM. LOG ANAL 14,747-756 D 71.

COOPER, DAVID E. MEANING AND ILLOCUTIONS. AMER PHIL QUART 9,69-77 JA 72.

PHILOSOPHERS HAVE PROPOSED AT LEAST FOUR APPARENTLY CONFLICTING THESES CONCERNING THE RELATION BETWEEN MEANING AND ILLOCUTIONARY ACTS, RANGING FROM ALSTON'S CLAIM THAT MEANING CAN BE ELUCIDATED IN TERMS OF ILLOCUTIONS TO COHEN'S CLAIM THAT THE NOTION OF ILLOCUTIONARY FORCE IS 'EMPTY'. THE AIM OF THIS PAPER IS TO SHOW THAT NONE OF THE THESES ARE IN FACT INCOMPATIBLE WITH ANY OF THE OTHERS. DIFFERENCES ARE DUE EITHER TO THE FACT THAT DIFFERENT QUESTIONS ARE BEING ASKED, OR TO AMBIGUITIES, OR TO THE FAILURE TO MAKE CERTAIN TYPES OF DISTINCTION. THE RESULT IS THAT THERE IS ONE THESIS, ALSTON'S, WHICH WHEN PROPERLY UNDERSTOOD, CAN BE SUBSCRIBED TO BY ALL THE PHILOSOPHERS CONCERNED.



COOPER, DAVID E. SEARLE ON INTENTIONS AND REFERENCE. ANALYSIS 32,159-163 AP 72.

IN HIS BOOK "SPEECH ACTS," J. R. SEARLE ARGUES THAT THE FOLLOWING IS A NECESSARY CONDITION OF 'SUCCESSFUL AND NON-DEFECTIVE' REFERENCE: S INTENDS THAT THE UTTERANCE OF R WILL IDENTIFY X TO H BY MEANS OF H'S RECOGNITION OF S'S INTENTION TO IDENTIFY X AND HE INTENDS THIS RECOGNITION TO BE ACHIEVED BY MEANS OF H'S KNOWLEDGE OF THE RULES GOVERNING R AND HIS AWARENESS OF C. IT IS POSSIBLE HOWEVER TO FIND CASES WHERE S SUCCESSFULLY AND NON-DEFECTIVELY REFERS TO X WHERE HE DOES NOT HAVE SUCH INTENTIONS. FOR EXAMPLE, A PERSON SPEAKING TO HIS PSYCHOANALYST MAY REFER TO HIMSELF BY THE EXPRESSION 'MY BEST FRIEND', WITHOUT INTENDING THAT THE ANALYST RECOGNIZES THAT HE IS INTENDED TO REALIZE THE PATIENT IS TALKING ABOUT HIMSELF. ANY ATTEMPT TO REFUTE SUCH COUNTEREXAMPLES BY APPEAL TO 'THE RULES GOVERNING R' CAN BE REJECTED BY AMENDING THE COUNTEREXAMPLES.

COOPER, S B. DEGREES OF UNSOLVABILITY COMPLEMENTARY BETWEEN RECURSIVELY ENUMERABLE DEGREES, PART I. ANNALS MATH LOG 4,31-73 MR 72.

A PAIR OF MINIMAL DEGREES OF UNSOLVABILITY IS CONSTRUCTED WHICH HAS THE JUMP OF 0 AS ITS JOIN. (EDITED).

CORCORAN, JOHN AND HERRING, JOHN. NOTES ON A SEMANTIC ANALYSIS OF VARIABLE BINDING TERM OPERATORS. LOG ANAL 14,644-657 S 71.

WE CONSIDER A RECENT SEMANTIC ANALYSIS OF VARIABLE BINDING TERM OPERATORS WHICH INTERPRETS EACH SUCH OPERATOR AS A FUNCTION ASSIGNING INDIVIDUALS TO SEQUENCES OF INDIVIDUALS AND SET AND ACCORDING TO WHICH THE DENOTATION OF EACH VARIABLE BOUND TERMS DEPENDS ONLY ON THE 'TRUTH-SET' OF THE FORMULA OPERATED ON BUT ALSO ON THE INDIVIDUALS MENTIONED BY THE FREE VARIABLES (UNDER AN ASSIGNMENT) AND ON THE ORDER IN WHICH THEY ARE MENTIONED IN THE TERM. IT IS EASILY SEEN THAT THIS SEMANTIC ANALYSIS HAS TWO CONSEQUENCES WHICH WOULD BE REGARDED AS UNDESIRABLE. FIRST, IT IMPLIES EXCESSIVELY LARGE EQUIVALENCE CLASSES OF INTERPRETATIONS. SECOND IT IMPLIES UNSOUNDNESS OF VARIOUS RULES OF INFERENCE INCLUDING UNRESTRICTED UNIVERSAL INSTANTIATION, EXISTENTIAL GENERALIZATION, AND CERTAIN SUBSTITUTION PRINCIPLES. A POSSIBLE EMENDATION IS SUGGESTED. FINALLY, REASONS FOR THE INITIAL PLAUSIBILITY OF THE ORIGINAL ANALYSIS ARE EXAMINED IN DETAIL AND FOUND TO BE LARGELY CORRECT.

CORCORAN, JOHN. STRANGE ARGUMENTS. NOTRE DAME J FORM LOG 13,206-210 AP 72.

THIS ARTICLE IS LARGELY A CONTRIBUTION TOWARD IMPROVEMENT OF THE TEACHING OF MATHEMATICAL LOGIC ALTHOUGH IT ALSO CONTAINS MODEST PHILOSOPHIC AND MATHEMATICAL COMPONENTS. THE MAIN CONCERN IS WITH VALID ARGUMENTS (PREMISES, CONCLUSION) WHICH ARE FELT TO BE 'STRANGE' BECAUSE THE PREMISES AND CONCLUSION SHARE NO CONTENT WORDS. REASONS ARE GIVEN FOR REGARDING CONTRADICTORY PREMISES AS 'STRANGE' AND ALSO FOR REGARDING A LOGICALLY TRUE CONCLUSION AS 'STRANGE'. A SIMPLE BUT PEDAGOGICALLY ILLUMINATING PROOF IS GIVEN OF THE WELL-KNOWN FACT THAT (IN PROPOSITIONAL LOGIC) EVERY 'STRANGE' ARGUMENT EITHER HAS 'STRANGE' PREMISES OR HAS A 'STRANGE' CONCLUSION--THUS DISARMING MISGUIDED CRITICISM OF THE CLASSICAL CONCEPT OF LOGICAL CONSEQUENCE. THE BASIC IDEA OF THE PROOF IS IMMEDIATELY GENERALIZABLE TO HIGHER ORDER LOGICS WHERE IT IS USED TO DEMONSTRATE THE FACT THAT THE CONCLUSION OF A STRANGE ARGUMENT CARRIES NO INFORMATION ABOUT THE STRUCTURE OF ANY INTERPRETATION SATISFYING THE PREMISES.



CORNMAN, JAMES W. MATERIALISM AND SOME MYTHS ABOUT SOME GIVENs. MONIST 56,215-233 AP 72.

CORNMAN, JAMES W. OBSERVING AND WHAT IT ENTAILS. PHIL SCI 38,415-417 S 71.

CORNMAN, JAMES W. ON DIRECT PERCEPTION. REV METAPH 26,38-56 S 72.

CORR, CHARLES A. CHRISTIAN WOLFF'S TREATMENT OF SCIENTIFIC DISCOVERY. J HIST PHIL 10,323-334 JL 72.

RECENT INTEREST IN A 'LOGIC OF DISCOVERY' RECALLS SIMILAR THEMES IN THE EARLY 18TH CENTURY. ONE PHILOSOPHER WHO DISCUSSED SUCH A PROBLEM WAS CHRISTIAN WOLFF (1679-1754). WOLFF SOUGHT TO FORMULATE AN 'ARS INVENIENDI' OR ART OF DISCOVERY TO SUPPLEMENT HIS LOGIC. THIS ARTICLE DESCRIBES WOLFF'S INCOMPLETE NOTION OF AN ART OF DISCOVERY AND SUGGESTS THAT, ALTHOUGH HE DID NOT ACHIEVE HIS GOAL, HIS SENSITIVITY TO THE MANY DIMENSIONS OF THE PROBLEM MAY CONTINUE TO BE HELPFUL TODAY.

CORSANO, ANTONIO. ANCORA DI STORIOGRAFIA FILOSOFICA: DISCUSSIONI & AMBIZIONI. G CRIT FILOSOF ITAL 52,576-587 O-D 71.

AVENDO IL DETTO ARTICOLO CARATTERE STRETTAMENTE POLEMICO NON LO RITENGO ADATTO ALLA DIFFUSIONE.

CORVEZ, MAURICE. POSITIVISME OU REALISME DE LA PHYSIQUE CONTEMPORAINE. REV METAPH MORALE 76,362-376 JL-S 71.

COSMOVICI, PAUL. LA LOGIQUE JURIDIQUE A LA LUMIERE DU RAPPORT ENTRE LA LOGIQUE ET LES AUTRES SCIENCES. LOG ANAL 14,459-469 MR-JE 71.

DANS QUELLE MESURE LES RAISONNEMENTS JURIDIQUES TIENNENT D'UNE LOGIQUE SPECIFIQUE? LA LOGIQUE NE PEUT ETRE LIMITEE NI A LA LOGIQUE CLASSIQUE, NI A LA LOGIQUE SYMBOLIQUE ET NI A LA METALOGIQUE. CES TROIS HORIZONS COEXISTENT ET S'ENTREPEREENT. TOUTE LOGIQUE SPECIALE NE PEUT ETRE QU'UNE ADAPTATION DE LA LOGIQUE CONCEUE DANS SON ENSEMBLE A L'OBJET DE LA SCIENCE OU ELLE DOIT ETRE APPLIQUEE SANS EMPIETER SUR LA METHODOLOGIE OU L'EPISTEMOLOGIE. LA LOGIQUE JURIDIQUE DOIT REPENDRE AUX MEMES EXIGENCES.

COSTA LOPES, ANTONIO DA. DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. REV PORT FILOSOF 28,173-196 AP-JE 72.

NA PRIMEIRA PARTE DESTA TRABALHO ("REV PORT FILOSOF" 28,35-55, JA-MR 72) ESTUDARA-SE O POSITIVISMO INDEPENDENTE DE FEIJO, QUE SE RESUME NA VISAO CONJUNTIVA DA HUMANIDADE EM DOLOROSO MAS APOTEOICO PROGRESSO DEVIDO, SOBRETUDO, AS CONQUISTAS DA RAZA E, MAIS ESPECIALMENTE, DA RAZA CIENTIFICA. NESTA SEGUNDA PARTE (28,173-196, AP-JE 72) E ESTUDADO O SEU AGNOSTICISMO PANTEISTICO. EM AMBAS AS PARTES SE PROCURA DETERMINAR UMA DAS LINHAS MESTRAS DO PENSAMENTO DE FEIJO: A QUE SE ORIENTA NO SENTIDO DE COMTE E LITRE A SPENCER E HAECKEL. O TRABALHO, QUE COMECA POR UMA PROSPECÇÃO BIBLIOGRAFICA E TERMINA POR ALGUMAS CONCLUSOES CRITICAS, TEM IGUALMENTE EM CONTA O AMBIENTE FILOSOFICO PORTUGUES DO TEMPO DE FEIJO (1859-1917).

COSTENARO, MARIO. LA "REVISTA DI FILOSOFIA SCIENTIFICA" E IL POSTIVISMO ITALIANO. G CRIT FILOSOF ITAL 53,92-117 JA-MR 72.

COTTONED, GIROLAMO. IL "GIOVANE" CROCE E L'ILLUMINISMO. RIV STUD CROCE 9,161-168 AP-JE 72.

COTTA, SERGIO. SUR LA SIGNIFICATION ESCHATOLOGIQUE DU DROIT. RIV INT FILOSOF DIRITTO 48,209-219 AP-S 71.

AU NIVEAU ESCHATOLOGIQUE LE DROIT EST SOUMIS A UNE PROBLEMATISATION PADICALE INCONNUE A LA Pensee PRECHRETIENNE QUI FONDAIT LE DROIT SUR LA NATURE. MAIS DANS SES LIGNES MAITRESSES (DE ST PAUL A ST AUGUSTIN, A KIERKEGAARD) L'ESCHATOLOGISME CHRETIEN RECONNAIT LE NECESSITE EXISTENTIELLE DU DROIT, TOUT EN EN SOULIGNANT L'INSUFFISANCE PAR RAPPORT A LA BEATITUDE. A UN RESULTAT ANALOGUE ABOUTIT EN FAIT LE MESSIANISME REVOLUTIONNAIRE MALGRE TOUTE DECLARATION CONTRAIRE. LA REVOLUTION ETABLIE S'INSTALLE TOUJOURS DANS LE DROIT.

COTTEN, JEAN-PIERRE. LES LECTURES DE MERLEAU-PONTY: A PROPOS DE LA "PHENOMENOLOGIE DE LA PERCEPTION". REV METAPH MORALE 77,307-328 JL-S 72.

IL Y A, DANS LA 'PHENOMENOLOGIE DE LA PERCEPTION' DE MAURICE MERLEAU-PONTY, UN CERTAIN NOMBRE DE REFERENCES AUX 'CLASSIQUES' DE LA PHILOSOPHE. L'UTILISATION QUI EN EST FAITE SUPPOSE, QUE L'AUTEUR EN AIT ETE-CU NON-CONSCIENT, UNE DETERMINATION BIEN PRECISE DE L'OBJET DE L'HISTOIRE DE LA PHILOSOPHE ET, PARTANT, DE LA PHILOSOPHE: CELLE-CI SE DEFINIT COMME LA DESCRIPTION DE L'EXPERIENCE SUBJECTIVE, ABSOLUE, INVARIABLE QUI SE DISSIMULE A ELLE-MEME SA PROPRE REALITE. UNE FOIS CELA ETABLI, IL EST POSSIBLE DE COMMENCER A RENDRE COMPTE-QUOTIQUE PARTIELLEMENT - DE LA POSSIBILITE D'UN TEL DISCOURS: A PARTIR D'UNE APPLICATION DE LA PSYCHANALYSE, EN TENANT CE GENRE D'OEUVRE POUR UNE FORMATION SPECULATIVE.

COTTIER, GEORGES M M. LA PLURALITE DES PHILOSOPHIES ET LA THEOLOGIE. REV THOMISTE 79,300-326 AP-S 71.

COURROY, MARIE-PAULE. O "AMOR" NO PENSAMENTC. REV PORT FILOSOF 28,324-331 JL-S 72.

L'AMOUR DANS LA Pensee DE TEILHARD DE CHARDIN EST PLUS QU'UN SENTIMENT: C'EST LE PRINCIPE, LE MOTEUR ET LE TERME DE L'EVOLUTION. L'AMOUR EST D'ABORD 'COSMIQUE' (IL EXISTE AU NIVEAU DES ATOMES, DES CELLULES, DE L'HOMME), IL EST ENSUITE 'PERSONNEL' ET 'SOCIAL' (MARQUANT LE SCEAU DE L'ATTRACTION UNIQUE INTERPERSONNELLE, ET PAR CONSEQUENT FACTEURS DE PLANETISATION ET DE SOCIALISATION), IL EST ENFIN CHRISTIQUE (C'EST-A-DIRE INCARNE DANS LE CHRIST DE LA PAROUSIE). (EDITED).

COUSINS, EWERT. MYTH AND SYMBOL IN BONAVENTURE. PROC CATH PHIL ASS 45,86-93 1971.

COVAL, SAM C AND TODD, D D. ADJUSTERS AND SENSE-DATA. AMER PHIL QUART 9,107-112 JA 72.

COVI, D. VALOR Y FINALIDAD DEL SEXO, SEGUN SAN AGUSTIN. AUGUSTINUS 16,357-376 1971.

COX, L HUGHES. DO ELIMINATIONS OF METAPHYSICS COMMIT A LOGICAL CATEGORY MISTAKE? SW J PHIL 3,33-44 SPR 72.

A LOGICAL CATEGORY MISTAKE IS THE FALLACIOUS ELIMINATION OF A TYPE OF ARGUMENT AS GENUINE BY APPLYING IRRELEVANT LOGICAL CRITERIA TO IT. ANTIMETAPHYSICAL ARGUMENTS COMMIT THIS MISTAKE BY ASSUMING THAT ONLY STRICTLY DEDUCTIVE (OR ANALYTICAL) AND STRICTLY INDUCTIVE ARGUMENTS ARE GENUINE. I SHOW, BY DESCRIPTION AND EXAMPLE, THAT METAPHYSICAL ARGUMENTS ARE, IN FACT, A THIRD TYPE OF GENUINE ARGUMENT.

CRABB, JOHN H. LEGAL REASONING, JUSTICIABILITY AND CONSTITUTION. LOG ANAL 14,15-20 MR-JE 71.

CONSTITUTIONS FIGURE AS THE SUPREME LAW OF STATES. SOME JURISTS SEE LAW AS NECESSARILY SUSCEPTIBLE TO JUDICIAL TREATMENT. YET CONSTITUTIONS IN VARIOUS WAYS CONTAIN TEXT THAT SEEMS NONJUSTICIABLE, SOME EVEN PROVIDING FOR CERTAIN PROVISIONS NOT TO BE SUBJECT TO JUDICIAL PROCESSES. MANY STATES PROVIDE THAT CONSTITUTIONAL ISSUES HAVE DIFFERENT PROCEDURES THAN NORMAL LEGAL ONES. IF ALL CONSTITUTIONS ARE LAW BUT SOME HAVE NON-JUSTICIABLE TEXTS, THEN LEGAL REASONING MUST BE BROADER THAN JUSTICIABILITY.

CRANERO, JOSE M J. DES FENCENO ESTETICO A LA NATURALEZA DE LO BELLO, EN EL PENSAMIENTO DE SANTO TOMAS. SAPIENTIA 26,443-447 AP-D 71.

CRAWFORD, A BERRY AND BROWN, WARREN. MISSING: A VIABLE AIM FOR AMERICAN EDUCATION. EDUC THEORY 21,407-417 FALL 71.

CREARY, LEWIS G. EMPIRICISM AND RATIONALITY. SYNTHESIS 23,234-265 D 71.

AN ATTEMPT TO GET TO THE BOTTOM OF THE DISPUTE BETWEEN REICHENBACHIANS AND CARNAPIANS OVER THE FOUNDATIONS OF INDUCTIVE LOGIC. THE REICHENBACHIAN CHARGE THAT LOGICAL PROBABILITY CAN BE NO 'GUIDE OF LIFE' IS FOUND TO DEPEND UPON UNEXPLICATED AND PROBLEMATIC THESES IN THE NORMATIVE THEORY OF RATIONALITY. ATTEMPTS TO 'VINDICATE' OR 'EXTERNALLY JUSTIFY' THE ADOPTION OF RATIONAL NORMS ARE FOUND TO INVOLVE A SERIOUS INTERNAL DIFFICULTY, WHILE THE STATUS OF 'INTUITIVE' JUSTIFICATIONS REMAINS UNCLEAR.

CREEL, AUSTIN B. 'DHARMA' AS AN ETHICAL CATEGORY RELATING TO FREEDOM AND RESPONSIBILITY. PHIL EAST WEST 22,155-168 AP 72.

TREATS DHARMA IN HINDU CULTURE PRIOR TO THE MODERN PERIOD, ALONG WITH RELATED CONCEPTS AND SOCIAL PATTERNS. STRESSES THE CONTRAST BETWEEN SOCIAL REGULATION INVOLVED IN DHARMA AND THE PARTICULAR FREEDOM OF MOKSHA FOR REALIZED ONES. TRADITIONALLY DHARMA WAS SEEN AS EXPRESSED IN SOCIAL PATTERNS, FOR WHICH ACCOMPANYING METAPHYSICAL VIEWS GAVE SANCTION, IN A MANNER WHICH DID NOT EMPLOY THE TYPE OF ETHICAL THOUGHT FAMILIAR TO THE WEST. THE CHANGING MODERN SITUATION IS ONLY INCIDENTALLY BROACHED.

CREEL, RICHARD E. BLANSHARD'S EPISTEMOLOGY: A CLARIFICATION. S J PHIL 9,361-370 WINT 71.

IN HIS "CONTEMPORARY THEORIES OF KNOWLEDGE", THOMAS E. HILL JUDGES BRAND BLANSHARD'S THEORY OF THE RELATION OF AN IDEA TO ITS OBJECT "QUITE ERRONEOUS." THE PURPOSE OF THIS ARTICLE IS TO DEMONSTRATE THAT HILL MISUNDERSTOOD BLANSHARD'S THEORY AND TO SHOW WHAT BLANSHARD MEANT.

CRESS, DONALD W. HEIDEGGER'S CRITICISM OF "ENTITATIVE METAPHYSICS" IN HIS LATER WORKS. INT PHIL QUART 12,65-86 MR 72.

A STUDY OF SOME OF THE LATER HEIDEGGER'S ETYMOLOGICAL ANALYSES REVEALS THE BASIS FOR HIS REJECTION OF TRADITIONAL METAPHYSICS.

CRESSWELL, M J. A SEMANTICS FOR A LOGIC OF "BETTER". LOG ANAL 14,777-782 D 71.

CRESSWELL, M J. ESSENCE AND EXISTENCE IN PLATO AND ARISTOTLE. THEORIA 37,97-113 1971.

A PROPERTY F OF AN INDIVIDUAL X IS SAID TO HOLD PER SE IFF IT IS A LOGICAL TRUTH OF X (INDEPENDENTLY OF ANY DESCRIPTION OF X) THAT IT IS F. A PROPERTY F WHICH HOLDS OF X BUT IS NOT PER SE OF X IS SAID TO HOLD PER ACCIDENS OF X. THE ESSENCE OF AN INDIVIDUAL IS THE SUM

OF ITS PER SE PROPERTIES. WE CAN FORMULATE THE FOLLOWING: DOCTRINE A: CONCRETE INDIVIDUALS DO NOT HAVE ESSENCES THOUGH ABSTRACT ENTITIES DO. DOCTRINE B: CONCRETE INDIVIDUALS HAVE ESSENCES BUT THEY DO NOT INDIVIDUATE, WHEREAS ABSTRACT ENTITIES HAVE ESSENCES WHICH DO INDIVIDUATE. ASSUMPTION I: WE SHALL SAY THAT A THING EXISTS INsofar AS IT HAS AN ESSENCE. ASSUMPTION II: WE SHALL SAY THAT WE KNOW A THING WHEN WE KNOW WHAT ITS PER SE PROPERTIES ARE. WE ARGUE THAT PLATO HELD DOCTRINE A AND ARISTOTLE DOCTRINE B (WITH ASSUMPTIONS I AND II). (EDITED).

CRESSWELL, MAXWELL J. INTENSIONAL LOGICS AND LOGICAL TRUTH. J PHIL LOG 1,2-15 F 72.

THE PAPER STUDIES LOGICS WHICH ADMIT FORMULAE WHICH ARE LOGICALLY EQUIVALENT BUT NOT IDENTICAL IN VALUE. THIS IS DONE IN A POSSIBLE WORLDS SEMANTICS BY HAVING SOME WORLDS WHICH ARE CALLED NON-CLASSICAL. TWO FORMULAE ARE LOGICALLY EQUIVALENT IFF THEY HAVE THE SAME TRUTH VALUE IN ALL CLASSICAL WORLDS; THEY ARE IDENTICAL IN VALUE IFF THEY HAVE THE SAME TRUTH VALUE IN ALL WORLDS. SOME IMPLICATIONS OF THIS FOR MODAL LOGIC AND BELIEF LOGIC ARE EXAMINED.

CRESSWELL, MAXWELL J. IS THERE ONE OR ARE THERE MANY ONE AND MANY PROBLEMS IN PLATO? PHIL QUART 22,149-154 AP 72.

CRESSWELL, MAXWELL J. THE WORLD IS EVERYTHING THAT IS THE CASE. AUSTR J PHIL 50,1-13 MY 72.

POSSIBLE WORLD SEMANTICS ARE PRESENTED FOR PREDICATE LANGUAGES (WITHOUT QUANTIFIERS) AND AN ATOMISTIC METAPHYSICAL ANALYSIS OF POSSIBLE WORLDS IS GIVEN. BY WAY OF ILLUSTRATION THE ATOMS ARE TAKEN TO BE SPACE-TIME POINTS AND A POSSIBLE WORLD IS DEFINED TO BE A SET OF THESE. (TO BE UNDERSTOOD AS THE SET OF SPACE-TIME POINTS WHICH ARE OCCUPIED BY SOMETHING). FEATURES OF NATURAL LANGUAGES SUCH AS CONTEXT DEPENDENCE AND INDETERMINACY ARE ALSO DISCUSSED.

CRESSWELL, M J. PLATO'S THEORY OF CAUSALITY: PHAEDO 95-106. AUSTR J PHIL 49,244-249 D 71.

THIS IS IN PART A REPLY TO AN ARTICLE BY C. C. W. TAYLOR IN "MIND" 1969 CLAIMING IT TO BE IMPOSSIBLE TO DISCOVER ANY COHERENT THEORY OF CAUSAL EXPLANATION IN THE "PHAEDO". THE PAPER ATTEMPTS TO SHOW THAT PLATO PUTS FORWARD A THEORY OF CAUSALITY WHICH, WHETHER OR NOT IT IS AN ADEQUATE THEORY, DOES NOT YIELD TO THE OBJECTIONS PLATO BRINGS AGAINST THE CAUSAL THEORIES OF THE PRESOCRATIC PHYSICISTS.

CRITTENDEN, BRIAN. A DEMURRAL TO DANIEL BELL'S "THE CULTURAL CONTRADICTIONS OF CAPITALISM". J AES EDUC 6,139-145 JA-AP 72.

THE ARTICLE DRAWS ATTENTION TO THE VAGUE CLASSIFICATIONS AND UNEXAMINED CLICHES IN WHICH BELL'S THESIS IS STATED, AND TO THE SUPERFICIAL GENERALIZATIONS BY WHICH IT IS SUPPORTED. THERE ARE COMMENTS, FOR EXAMPLE, ON THE SHARP DISTINCTION BELL DRAWS BETWEEN CULTURE AND SOCIAL STRUCTURE, ON HIS ATTEMPTS TO CHARACTERIZE MODERNIST AND POSTMODERNIST TRENDS IN ART AND LITERATURE, AND ON HIS CLAIM THAT CULTURE (OR MORE PRECISELY, AVANT-GARDE ART AS HE INTERPRETS IT) TODAY DETERMINES THE SHAPE OF THE SOCIAL STRUCTURE.

CRITTENDEN, BRIAN. EDUCATION AS A HUMAN RIGHT. PROC PHIL EDUC 27,60-71 1971.

THE ARTICLE FIRST EXAMINES SOME ASPECTS OF THE GENERAL NOTION OF HUMAN RIGHTS, AND THE QUESTION OF THEIR JUSTIFICATION. IN RELATION TO THE LATTER, THE PARTICULAR QUESTION IS THE EXTENT TO WHICH ANY THEORY OF HUMAN RIGHTS MUST PRESUPPOSE CERTAIN CHARACTERISTICS IN WHICH ALL HUMAN BEINGS ARE THE SAME. IT IS CONCLUDED THAT THE PRECISE CLAIM BEING ASSERTED IN A HUMAN RIGHT DEPENDS ON THE GOOD

THAT IS ITS OBJECT AND ON THE RELEVANCE OF VARYING HUMAN CAPACITIES TO THE ATTAINMENT OF THIS GOOD. THIS CONCLUSION IS APPLIED IN CONSIDERING HOW THE BROAD CLAIM TO EDUCATION AS A HUMAN RIGHT MAY BE MORE PRECISELY INTERPRETED. THE ARTICLE ARGUES THAT IT MAY JUSTIFIABLY BE UNDERSTOOD AS A MORAL CLAIM TO CONDITIONS IN WHICH EVERY INDIVIDUAL CAN GAIN AN ADEQUATE INITIATION INTO THE MAIN PUBLIC MODES OF THOUGHT (LIBERAL EDUCATION), PROPORTIONATE TO EACH ONE'S ABILITY. THE CLAIM IS MADE SPECIFICALLY ON GOVERNMENTS.

CRITTENDEN, BRIAN. EQUAL OPPORTUNITY: THE IMPORTANCE OF BEING IN CONTEXT. PROC PHIL EDUC 26,46-56 1970.

THE ARTICLE EMPHASIZES THE IMPORTANCE OF TAKING THE THEORETICAL CONTEXT INTO ACCOUNT WHEN DISCUSSING EQUALITY AS A MORAL-SOCIAL IDEAL. TO ILLUSTRATE THIS POINT, IT EVALUATES JOHN SCHAAER'S ATTEMPT TO SHOW THAT THE PRINCIPLE OF EQUAL OPPORTUNITY IS INCOMPATIBLE WITH THE IDEAL OF HUMAN EQUALITY. THE ARTICLE CONCLUDES WITH CRITICAL COMMENTS ON SOME RECENT EFFORTS IN PHILOSOPHY OF EDUCATION TO PROVIDE AN ORDINARY LANGUAGE ACCOUNT OF 'EQUALITY' AND 'EQUAL EDUCATIONAL OPPORTUNITY'.

CROCCO, ANTONIO. LA METODOLOGIA FILOSOFICA DI ABELARDO. SAPIENZA 24,257-269 JL-S 71.

L'AUTORE ANALIZZA CRITICAMENTE LA METODOLOGIA FILOSOFICA ABELARDIANA, FONDATA SU TRE MOTIVI TEORETICI: (1) IL DUBBIO COME STIMOLO CRITICO ALLA RICERCA; (2) LA VALORIZZAZIONE DELLA DIALETTICA; (3) L'ESALTAZIONE DELLA RAGIONE. IL CROCCO NOTA COME IL PRIMO MOTIVO RIMANE IN SOSTANZA COME UN PRESUPPOSTO CRITICO DEL PENSIERO DI ABELARDO, SENZA TRADURSI IN OPERANTE TEORIA SUL PIANO DELLA CONCRETA INCAGINE FILOSOFICA. DI FONDAMENTALE RILEVANZA FURONO INVECE GLI ALTRI DUE MOTIVI, CHE PERMISERO AD ABELARDO DI PORRE LE BASI DELLA SEMANTICA FILOSOFICA MEDIEVALE; DI RISOLVERE, IN UNA PROSPETTIVA NUOVA, MEDIANTE LA TEORIA DEL SERMO, IL TORMENTATISSIMO PROBLEMA DEGLI 'UNIVERSALI'; ED INFINE DI TEORIZZARE IL PRINCIPIO, INDOUBBIAMENTE AMBIGUO E MAL COMPRESO DAI CONTEMPORANEI, MA ASSAI FECONDO PER L'ULTERIORE SVILUPPO DEL PENSIERO, CHE 'NEL LE QUESTIONI, CHE POSSONO ESSERE DISCUSSE CON LA RAGIONE, NON E NECESSARIO IL GIUDIZIO DELL'AUTORITA'. (EDITED).

CROCKENBERG, VINCENT. CIVIL DISOBEDIENCE AS A PROBLEM IN THE PHILOSOPHY OF EDUCATION. PROC PHIL EDUC 26,57-66 1970.

CROMP, GERMAINE. LA COMMUNION A SOI-MEME CHEZ GABRIEL MARCEL. LAVAL THEOL PHIL 28,171-184 JE 72.

CSIKSZENTMIHALYI, MIHALY. FROM THERMODYNAMICS TO VALUES: A TRANSITION YET TO BE ACCOMPLISHED. ZYGON 6,163-167 JE 71.

THE ARTICLE IS A COMMENTARY ON A SYMPOSIUM OF THE AAAS CONCERNED WITH SCIENCE AND HUMAN VALUES AND REPORTED IN "ZYGON" (JUNE 1971, VOLUME 6, NO. 2). IT ADDRESSES ITSELF TO SOME OF THE SUGGESTIONS RAISED BY PREVIOUS SPEAKERS AT THAT SYMPOSIUM. THE ARTICLE SUGGESTS THAT THERMODYNAMICS PARAMETERS TAKEN FROM THE PHYSICAL SCIENCES, WHILE HEURISTICALLY USEFUL FOR THE STUDY OF HUMAN PROBLEMS, CANNOT BE APPLIED TO THE SOCIAL REALM WITHOUT EXTENSIVE MODIFICATIONS. IT CLAIMS THAT SOCIAL SCIENTISTS NEED TO DEVOTE MORE EFFORTS TO EXAMINE THE PARAMETERS RELEVANT TO THEIR OWN SUBJECT MATTER, INSTEAD OF BORROWING UNCRTICALLY FROM THE MORE ESTABLISHED NATURAL SCIENCES.

CSIKSZENTMIHALYI, MIHALY. SOCIOLOGICAL IMPLICATIONS IN THE THOUGHT OF TEILHARD DE CHARDIN. ZYGON 5,130-147 JE 70.

THE EVOLUTIONARY HYPOTHESES CONTAINED IN THE WORKS OF TEILHARD DE CHARDIN (ESPECIALLY THE PHENOMENON OF MAN) ARE REVIEWED WITH THE INTENT OF APPLYING THEM TO THE PROBLEMATICS OF THE SOCIAL SCIENCES.



THE ARTICLE SUGGESTS THAT THE PHENOMENON OF 'COMPLEXITY' AS USED BY CHARDIN CAN PROVIDE A MEANINGFUL AND NECESSARY VALUE-ORIENTATION FOR THE STUDIES OF MAN. SOME EXAMPLES ARE PROVIDED TO INDICATE POSSIBLE WAYS OF OPERATIONALIZING THE CONCEPTS OF 'COMPLEXITY' AND 'CONSCIOUSNESS' SO THAT THEY CAN GIVE A DIRECTION TO RESEARCH IN PSYCHOLOGY, SOCIOLOGY, AND ANTHROPOLOGY.

CSIZMAS, MICHAEL. CYBERNETICS - MARXISM - JURISPRUDENCE. STUD SOVIET THO 11,90-108 JE 71.

THE FIRST PART OF THE ESSAY DEALS WITH THE ASSESSMENT OF CYBERNETICS IN EASTERN EUROPE. IT IS DIVIDED AS FOLLOWS: I. THE FAILURE OF FRUITFUL BEGINNINGS; II. STRUGGLE AND TRIUMPH OF A 'PSEUDO-SCIENCE'; III. DELAYED DEBATE IN THE GERMAN DEMOCRATIC REPUBLIC; IV. SOME PHILOSOPHICAL PROBLEMS OF CYBERNETICS.

CUA, ANTONIO S. DIGNITY OF PERSONS AND STYLES OF LIFE. PROC CATH PHIL ASS 45,120-129 1971.

THIS PAPER IS AN INQUIRY INTO A POSITIVE NOTION OF DIGNITY THAT IS DISTINCT FROM, BUT RELATED TO, KANT'S NEGATIVE CONCEPTION. AN ATTEMPT IS MADE TO SHOW THAT THIS POSITIVE NOTION OF DIGNITY IS INTIMATELY CONNECTED WITH A NOTION OF STYLE OF LIFE THAT IS USEFUL AND ILLUMINATING IN OUR UNDERSTANDING OF ONE DIMENSION OF MORALITY. THE EXPOSITION BEGINS WITH A RECOGNIZED DISTINCTION BETWEEN THE TECHNOLOGICAL AND HUMAN POINTS OF VIEW REGARDING MEN. THE FORMER VIEWS MAN AS A MERE PLAYER, AN OCCUPANT OF ROLES AND POSITIONS IN SOCIETY. THE LATTER FOCUSES ON THE IDIOSYNCRATIC FEATURES OF THE PLAYERS OF ROLES. THE POSITIVE NOTION OF DIGNITY EMERGES FROM THE HUMAN POINT OF VIEW AS INTIMATELY CONNECTED WITH THE STYLE OF PERFORMANCE AS A PARTIAL PORTRAYAL OF A STYLE OF LIFE. IT IS SUGGESTED THAT THE NOTION OF A STYLE OF LIFE FURNISHES A MODEL FOR THE STUDY OF A DIMENSION OF MORALITY THAT IS COMPLEMENTARY TO THE RULE-MODEL.

CULICOVER, P W. OM-SENTENCES: ON THE DERIVATION OF SENTENCES WITH SYSTEMATICALLY UNSPECIFIABLE INTERPRETATIONS. FOUND LANG 8,199-236 MP 72.

SENTENCES OF THE FORM NP CONJ S ARE CONSIDERED, WITH PARTICULAR ATTENTION PAID TO CASES IN WHICH THE CONJUNCTION IS 'AND'. THESE CASES ARE CALLED CM-SENTENCES. IT IS DEMONSTRATED THAT OM-SENTENCES ARE VERY CLOSE IN INTERPRETATION TO IF-THEN CONDITIONALS. THE LINGUISTICALLY SIGNIFICANT GENERALIZATIONS CANNOT BE CAPTURED IF WE DERIVE CM-SENTENCES AND IF-THEN CONDITIONALS FROM THE SAME SET OF DEEP STRUCTURES, HOWEVER. RATHER WE MUST ASSUME THAT THERE IS A PHRASE STRUCTURE RULE WHICH GENERATES CM-SENTENCES IN THE BASE, AND INTERPRETIVE SEMANTIC RULES WHICH DELIMIT THE POSSIBLE INTERPRETATIONS OF OM-SENTENCES.

CUMMINS, ROBERT AND GOTTLIEB, DALE. ON AN ARGUMENT FOR TRUTH-FUNCTIONALITY. AMER PHIL QUART 9,265-269 JL 72.

THIS PAPER CRITICIZES QUINE'S ARGUMENT FOR THE FOLLOWING THESIS: A REFERENTIALLY TRANSPARENT CONTEXT IN WHICH LOGICALLY EQUIVALENT SENTENCES MAY BE SUBSTITUTED SALVA VERITATE IS TRUTH FUNCTIONAL. A LOGICAL ERROR IN THE ARGUMENT IS EXPOSED, AND THE THESIS IS REFORMULATED SO AS TO AVOID THE OBJECTION. IT IS SUGGESTED THAT SINGULAR CAUSAL SENTENCES PROVIDE A COUNTER-EXAMPLE TO THE ORIGINAL THESIS, INDICATING THAT IT IS FALSE AS WELL AS UNPROVEN.

CUNNINGHAM, F. A. SOME PRESUPPOSITIONS IN HENRY OF GHENT. PENSAMIENTO 25,103-143 JA-S 69.

"THE ESSENCE OF GOD IS 'ESSE'; THAT OF A CREATURE IS NOT." GILES OF ROSE CLAIMED THAT THIS MEANT THAT THERE COULD NOT BE ANY CREATION WITHOUT HIS REAL DISTINCTION. HENRY OF GHENT WAS SO PREOCCUPIED WITH THIS 'HERESY' THAT HE ACCEPTED GILES'S TERMINOLOGY, THEREBY CONFUSING THE ASTRACT INFINITIVE, 'ESSE', WITH ITS CONCRETE PARTICIPLE, 'ENS'. (THIS SOLECISM STILL RUNS THROUGH ALL OF OUR MODERN LANGUAGES ON THE CONTINENT, E.G., 'L'ETRE' FOR 'L'ETANT'.) WHAT WAS ORIGINALLY A SIMPLE PROBLEM IN PREDICATION THUS BECAME A CONTROVERSY OVER SOME RATHER MYSTERIOUS METAPHYSICAL PRINCIPLES OF BEING.

CUNNINGHAM, R. L. POLITICAL PHILOSOPHY AND HUMAN NATURE: COMMENTS ON EUGENE MILLER'S ADDRESS. PERSONALIST 53,222-226 SUM 72.

CUPPLES, BRIAN. A DEFENCE OF THE RECEIVED INTERPRETATION OF J S MILL. AUSTRAL J PHIL 50,131-137 AG 72.

PROFESSOR URMSON HAS ARGUED THAT THE MORAL PHILOSOPHY OF J.S. MILL MUST BE INTERPRETED IN A RULE-UTILITARIAN WAY. I ARGUE THAT SUCH AN INTERPRETATION IS INCONSISTENT WITH THE METHODOLOGY WHICH MILL SETS FORTH IN THE CONCLUDING BOOK OF HIS "A SYSTEM OF LOGIC," AND THAT WE NEED NOT INTERPRET MILL'S "UTILITARIANISM" IN THE MANNER WHICH URMSON SUGGESTS.

CURLEY, E. M. LEWIS AND ENTAILMENT. PHIL STUD 23,198-204 AP 72.

DEFENDS LEWIS' IDENTIFICATION OF STRICT IMPLICATION WITH ENTAILMENT AGAINST CRITICISM BY ANDERSON AND BELNAP. THE PRINCIPAL ISSUE IS THE VALIDITY OF DISJUNCTIVE SYLLOGISM.

CURLEY, E. M. LOCKE, BOYLE, AND THE DISTINCTION BETWEEN PRIMARY AND SECONDARY QUALITIES. PHIL REV 81,438-464 O 72.

LOCKE IS OFTEN THOUGHT TO ARGUE FROM PERCEPTUAL ERROR AND RELATIVITY REGARDING SECONDARY QUALITIES TO THE SUBJECTIVITY OF SECONDARY QUALITIES. THIS ARTICLE DEMONSTRATES THAT HE ACCEPTED NEITHER THE PREMISES NOR THE CONCLUSIONS OF THE ARGUMENTS ASCRIBED TO HIM.

CURTIS, B. L. TEACHING CHILDREN TO PAINT. BRIT J AES 12,64-78 WINT 72.

CURYLO, IRENA. HISTORIA I MORALNOSC W FILOZOFII AUGUSTA CIESZKOWSKIEGO. ETYKA 9,24-40 1971.

THE ARTICLE DOES NOT PRESENT THE WHOLE SYSTEM OF PHILOSOPHY CONTAINED IN CIESZKOWSKI'S WORKS BUT ONLY HIS ETHICAL CONCEPTIONS. THE CENTRAL PLACE IN THE WHOLE SYSTEM IS OCCUPIED BY PHILOSOPHY OF HISTORY. THIS SUBJECT, HOWEVER, IS ITSELF SUBORDINATED TO ETHICAL CONCEPTIONS. SUCH A DEPENDENCE RESULTS FROM THE MAIN PRINCIPLE HOLDING THAT HISTORY CONSISTS IN THE GROWTH OF AWARENESS OF MORAL VALUES AND IN THEIR EVER WIDER REALIZATION. THE INSEPARABLE UNITY OF MAN AND SOCIETY LINKS THE MORAL PERFECTING OF AN INDIVIDUAL WITH A PROGRAM OF SOCIAL CHANGES. THIS IS HOW CIESZKOWSKI'S ETHICS BECOMES SOCIALLY ORIENTED. ELEVATION OF HARMONY AND HAPPINESS TO THE RANK OF THE HIGHEST VALUE ALONG WITH THE ACKNOWLEDGEMENT THAT THE INDIVIDUAL IS THE ULTIMATE END, THAT WORK IS AN IMPORTANT FACTOR IN THE SPIRITUAL DEVELOPMENT OF MAN, AND THE IDEAL OF LIFE IS ONE ALLOWING OF A FULL DEVELOPMENT OF ALL POTENTIALS OF MAN THROUGH SOCIAL ACTION, PLACE CIESZKOWSKI'S SYSTEM AMONG THE MOST PROGRESSIVE TRENDS IN THE HISTORY OF SOCIAL IDEAS. (EDITED).

D'AGOSTINO, FRANCESCO. LA FENOMENOLOGIA DELL'UOMO GIUSTO: UN PARALLELO TRA KIERKEGAARD E PLATONE. RIV INT FILOSOF DIRITTO 49,153-172 AP 72.

D'AGOSTINO, S. HERTZ E HERLMOLTZ SULLE CADE ELETTROMAGNETICHE. SCIENTIA 106,632-636 1971.

NELLA PRIMA PARTE DELL'ARTICOLO SI ESAMINA L'ESPERIMENTO INIZIALE DI HERTZ DEL 1886 SULL'INDUZIONE ELETTROMAGNETICA PRODOTTA DA CORRENTI DIELETTICHE, PONENDO IN RISALTO LA RELAZIONE FRA QUESTI ESPERIMENTI E LA TEORIA ELETTRODINAMICA DI HELMHOLTZ DEL 1870. SI Afferma CHE FU NECESSARIO AD HERTZ LIBERARSI DALLA CONCEZIONE HELMHOLTZIANA DEI DIELETTICI PRIMA DI COMINCIARE LE SUE RICERCHE SULLA RIVELAZIONE IN ARIA DI ONDE ELETTROMAGNETICHE. NELLA SECONDA PARTE L'AUTORE SOTTOLINEA IL RAPPORTO FRA QUESTE CONCEZIONI INIZIALI E LA TEORIZZAZIONE FINALE DI HERTZ DEI PRINCIPI DELL'ELETTROMAGNETISMO E DEI FONDAMENTI DELLA MECCANICA. QUESTI RISULTATI CONTRIBUISCONO, SECONDO L'AUTORE, AD UNA COMPRESIONE DELLA POSIZIONE DI HERTZ NELLA SCUOLA DI HELMHOLTZ E, IN GENERALE, DEL SUO PENSIERO.

D'ALESSIO, J C D. AUSTIN ON NOWELL-SMITH'S CONDITIONAL ANALYSES OF "COULD HAVE" AND "CAN". MIND 81,260-264 AP 72 (LLBA).

A CONSIDERATIONS OF AUSTIN'S CRITICISMS OF NOWELL-SMITH'S CONDITIONAL ANALYSES OF 'CAN' AND 'COULD HAVE'. AUSTIN'S ASSERTIONS TEND TO OBSCURE RATHER THAN CLARIFY THE SOURCE OF NOWELL-SMITH'S FAILINGS BECAUSE THEY FAIL TO TAKE INTO ACCOUNT THE DISTINCTION BETWEEN THE MOST COMMON USE OF EXPRESSIONS AND THE LOGICAL RELATIONS OF STATEMENTS MADE BY MEANS OF THEM. THE FAULT IN NOWELL-SMITH'S ANALYSES DOES NOT STEM FROM A DEFECT IN THE FORMULA OFFERED BUT IN OVERLOOKING THE CENTRAL ROLE THAT KNOWLEDGE AND DECISION HAVE IN THE FIELD OF HUMAN ACTION, A PROBLEM LIKELY TO EXTEND TO ANY CHARACTERIZATION OF 'COULD HAVE' AND 'CAN' IN TERMS OF OPPORTUNITIES, WANTS, ETC. AND THE PERFORMANCE OF ACTION.

D'ALESSIO, JUAN CARLOS. ENUNCIADOS NOMOLOGICOS Y CONDICIONALES CONTRAFACTICOS. CRITICA 4,3-11 MY-S 70.

EN ESTE ARTICULO SE ANALIZAN LAS CONDICIONES EN LAS QUE UN CONDICIONAL ES CONTRAFACTICO. MIENTRAS QUE SE HA SUPUESTO QUE ESTAS CONDICIONES SON SUFICIENTEMENTE CLARAS E INCONVERTIBLES, EN EL ARTICULO SOSTENEMOS QUE ESTA SUPOSICION NO ES CORRECTA. CUANDO SE ANALIZAN TALES CONDICIONES, LA TESIS QUE AFIRMA QUE LOS ENUNCIADOS NOMOLOGICOS IMPLICAN CONDICIONALES CONTRAFACTICOS, Y LAS GENERALIZACIONES ACCIDENTALES SOLO IMPLICAN CONDICIONALES CONTRADICTORIOS, RESULTA SER UNA TESIS TAUTOLOGICA. ESTA TESIS NI PROVEE INFORMACION ACERCA DE LA NATURALEZA DE LOS ENUNCIADOS NOMOLOGICOS NI PERMITE CONCLUIR QUE LA DERIVACION DE LOS CONDICIONALES CONTRAFACTICOS ENVUELVE UN NUEVO TIPO DE INFERENCIA QUE DEBE SER CLARIFICADA.

D'ALLONNES, REVAULT. L'ENSEIGNEMENT ET LA RECHERCHE EN ESTHETIQUE DANS LE MONDE. REV ESTH 25,1-244 JA-JE 72.

D'AMBROSIA, UBRATAN. DYNAMICAL SYSTEMS AND HUYGENS' PRINCIPLE. PHIL MATH 9,27-39 SUM 72.

D'ORSI, DOMENICO. LA RAGIONE AL BIVIO: UMANIZZAZIONE O DISUMANIZZAZIONE PERMANENTE. TEGRESI 26,151-186 JA-D 71.

1. PREMESA - 2. ALLA RADICE DELLA CRISI ATTUALE: EGEMONIA DELL'INORGANICO E OSCURAMENTO DELL'INTELLIGENZA - 3. PERDITA DELL'IO, SQUILIBRIO E VIOLENZA - 4. PERDITA DEL TEMPO, SE IL 'TEMPO STORICO' NON E' RISOLUTO NEL 'TEMPO UMANO' - 5. IL VERO METODO 'RIVOLUZIONARIO' E IL METANICO, CHE FA CONTINUAMENTE NUOVE TUTTE LE COSE E TUTTE LE CREATURE - 6. DIRETTIVE ED ECCESSI DELLA

'CONTESTAZIONE GLOBALE' - 7. AL TRAGICO QUOTIDIANO DELLA FUNZIONE DOCENTE E DIRIGENTE IL CRISTIANO RISPONDE CON L'ESERCIZIO, TALORA EROICO, DELL'UMILTA E DELLA COMPETENZA - 8. IL POSTULATO DI SUCHODOLSKI E L'ESIGENZA DI UNA 'WEGWEISENDE VERNUNFT' - 9. IDEALI E PERICOLI DELLA 'REAZIONE' - 10. LA LEGGE DI SPIRITUALIZZAZIONE CRESCENTE DEL REALE COME PIETRA ANGOLARE DELLA CIVILTA CRISTIANA, PUNTO D'INCENTRO, A SUA VOLTA, DI PIETA FILIALE E DI PATERNITA SPIRITUALE C PERMANENTE - 11. L'AGGRESSIONE DELL'INORGANICO ALL'ESATTO INTERLETTO E IL CONSEGUENTE TURBAMENTO COSMICO-ANTROPOLOGICO COME 'PERDITA DEL CENTRO' - 12. RILIEVI CONCLUSIVI: VERSO UNA NUOVA 'HUMANITAS'.

DA COSTA LOPES, ANTONIO. DO POSITIVISMO AO AGNOSTICISMO PANTEISTICO, NO POETA FEIJO. REV PORT FILOSOF 28,35-55 JA-MR 72.

DAHME, HELMUT. DER IDEOLOGIEBEGRIFF BEI MARX UND DIE HEUTIGE KONTROVERSE UEBER IDEOLOGIE UND WISSENSCHAFT IN DEN SOZIALISTISCHEN LAENDERN. STUD SOVIET THO 12,37-76 AP 72.

MARX AND ENGELS INHERITED AND DEVELOPED THE 18TH CENTURY NOTION OF IDEOLOGY AS DISTORTED CONSCIOUSNESS. ALTHOUGH THEY DID NOT SPEAK EXPLICITLY OF A 'PROLETARIAN IDEOLOGY', THEY DID DEVELOP THE ELEMENTS WHICH LENIN THEN ELABORATED. HIS FAILURE TO DEVELOP A THEORY OF IDEOLOGY HAS LEFT THIS TASK TO CONTEMPORARY MARXISTS (E.G., ALTHUSSER) AND MARXIST-LENINISTS (E.G., CHURCH), WHO OFTEN DO THIS IN THE PROCESS OF CRITICIZING NON-MARXIST THEORIES. A LIVELY DISCUSSION TOOK PLACE IN THE 1960'S IN POLAND (SCHAFER AND BAUMAN) AND IN THE SOVIET UNION (JAGOV AND JULINA). ONE OF THE RESULTS HAS BEEN TO CAST DOUBT ON THE SYSTEMIC VALIDITY OF THE PRINCIPLE OF PARTY-MINDEDNESS (PARTIJNOST').

DAHME, HELMUT. ZUR SOWJETISCHEN REZEPTION DER PHENOMENOLOGIE SCHELERS. STUD SOVIET THO 11,159-185 S 71.

DAIS, E E. LEGAL REASONING AND VALUE AMBIVALENCE. LCG ANAL 14,21-29 MR-JE 71.

FORMAL RATIONALITY IS AN UNREALISTIC BASIS FOR LEGAL REASONING IN CONSTITUTIONAL ADJUDICATION, WHILE SUBSTANTIVE RATIONALITY INVOLVES JUDGES IN POLICY MAKING CONTRARY TO THEIR EXPECTED ROLE. ONE WAY OUT OF THE REALIST DILEMMA IS THE USE OF LATERAL CHOICE. UNLIKE VERTICAL CHOICE, IT MAKES POSSIBLE, BUT ONLY WHEN VALUES ARE AMBIVALENT, A FORM OF REASONING FOR SATISFYING MORAL AND PREDICTIVE ADJUDICATIVE FUNCTIONS. IT DOES THIS BY FACTUAL DISTINCTIONS MADE CASE-BY-CASE IN PURSUANCE OF THE PROCEDURAL END THAT EACH EQUALLY DESIRED VALUE SHOULD BE SECURED SO LONG AS IT DOES NOT, IN THE GIVEN CASE, DIMINISH THE OTHER COMPETING VALUE.

DALE, A J. "ORDERS" OF SETS. ANALYSIS 32,192-194 JE 72.

DALMASSO, GIANFRANCO. DISCUSSIONI SULLA SECULARIZZAZIONE COME IDEOLOGIA. RIV FILOSOF NEC-SCOLAS 63,354-367 MY-JE 71.

DALY, GABRIEL. THEOLOGICAL MODELS IN THE DOCTRINE OF ORIGINAL SIN. HEYTHROP J 13,121-142 AP 72.

THE TRADITIONAL DOCTRINE OF ORIGINAL SIN PRESENTS SERIOUS PROBLEMS TODAY. DISTINGUISHING BETWEEN THE DEPOSIT OF FAITH AND THE MANNER OF ITS FORMULATION, WE CAN ANALYSE THE DOCTRINE FROM THE STANDPOINT OF THE ANALOGUE MODELS TRADITIONALLY EMPLOYED IN ITS FORMULATION. THIS ANALYSIS REVEALS A WIDE VARIETY OF MODELS, WITH TWO, THE GENETIC AND THE NATURE, PREDOMINATING. SINCE THESE TWO MODELS, HAVING LOST WHATEVER ISOMORPHIC CHARACTER THEY MAY FORMERLY HAVE POSSESSED, CONSTITUTE THE MAJOR PROBLEM IN THE INTERPRETATION OF THE DOCTRINE TODAY, IT IS INSTRUCTIVE TO SITE THEM IN THE HISTORICAL AND THEOLOGICAL BACKGROUND AGAINST WHICH THEY WERE ORIGINALLY EMPLOYED.

SUCH SITING SUGGESTS THAT THE PREOCCUPATIONS WHICH GOVERNED THEIR USE CAN BE SAFEGUARDED IN THE SUBSTITUTION FOR THEM OF OTHER MODELS WHICH REFLECT RATHER THAN CUT ACROSS CONTEMPORARY CULTURE AND INTERESTS.

DANEK, JAROMIR. LA METHODOLOGIE DE BOLZANO. DIALOGUE (CANADA) 10,504-516 1971.

L'ETUDE CONCERNE LA THEORIE DES FONDEMENTS, DEVELOPPEE DANS LA "DOCTRINE DE LA SCIENCE" DE BOLZANO (1781-1848, PRAGUE), THEORIE TRES PROCHE DES POINTS DE DEPART DE LA METHODE PHENOMENOLOGIQUE. L'OEUVRE DE BOLZANO EST UNE DES SOURCES DE LA LOGIQUE, CONÇUE COMME THEORIE DE LA SCIENCE; SES RESULTATS ONT CONTRIBUE A LA VERSION SEMANTIQUE DES RECHERCHES LOGIQUES, AINSI QU'A LA FONDATION DE LA THEORIE DES MODELES. NOTRE TEMPS EVALUE SURTOUT LE CONTENU ETHIQUE DE L'OEUVRE BOLZANIANNE.

DANEK, JAROMIR. LE CONTEXTE MONDIAL, SPHERE CONSTITUTIVE DE LA PHILOSOPHIE. DIALOGUE (CANADA) 11,252-254 JE 72.

LE THEME DU MONDE EST LE CONTENU DE TOUTE LA PHILOSOPHIE DEPUIS SOCRATE. L'HISTOIRE DU MONDE EST UNE STRUCTURE DE COMMUNICATION DE L'HOMME AVEC LES AUTRES HOMMES. LA TEMPORALITE ET LES LIMITES DE L'HOMME SONT DEPASSEES PAR LA NATURE INFINIE DE LA LIBERTE; PAR LA LIBERTE. L'HOMME EST SITUE DANS LE MONDE. LA PHILOSOPHIE N'EST QU'UNE REALISATION INCESSANTE DE L'IDEAL DE CETTE LIBERTE; AINSI, ELLE NE PEUT PAS SE REDUIRE A SA FORME PROPREMENT CONTEMPORAINE ET NATIONALE; ELLE VIT DANS LE CONTEXTE MONDIAL.

DANIELS, C. B. REFERENCE AND SINGULAR REFERRING TERMS. J PHIL LOG 1,86-102 F 72.

DANIELS, NORMAN. THOMAS REID'S DISCOVERY OF A NON-EUCLIDEAN GEOMETRY. PHIL SCI 3,219-234 JE 72.

INDEPENDENTLY OF ANY EIGHTEENTH CENTURY WORK ON THE GEOMETRY OF PARALLELS, THOMAS REID DISCOVERED THE NON-EUCLIDEAN 'GEOMETRY OF VISIBLES' IN 1764. REID'S CONSTRUCTION USES AN IDEALIZED EYE, INCAPABLE OF MAKING DISTANCE DISCRIMINATIONS, TO SPECIFY OPERATIONALLY A TWO DIMENSIONAL VISIBLE SPACE AND A SET OF OBJECTS, THE VISIBLES. REID OFFERS SAMPLE THEOREMS FOR HIS DOUBLY ELLIPTICAL GEOMETRY AND PROPOSES A NATURAL MODEL, THE SURFACE OF THE SPHERE. HIS CONSTRUCTION DRAWS ON EIGHTEENTH CENTURY THEORY OF VISION FOR SOME OF ITS TECHNICAL FEATURES AND IS MOTIVATED BY REID'S DESIRE FOR DEFEND REALISM AGAINST BERKELEY'S IDEALIST TREATMENT OF VISUAL SPACE.

DANTO, ARTHUR C. ROLE AND RULE IN ORIENTAL THOUGHT: SOME METAREFLECTIONS ON 'DHARMA' AND 'LI'. PHIL EAST WEST 22,213-220 AP 72.

DASCAL, MARCEL. EMPIRICAL SIGNIFICANCE AND RELEVANCE. PHILOSOPHIA (ISRAEL) 1,81-106 JA 71.

THE PAPER DEALS WITH THE EMPIRICIST CRITERIA OF SIGNIFICANCE. SECTION I JUSTIFIES THE REOPENING OF THE DISCUSSION IN THIS TOPIC. SECTION II CLARIFIES THE GENERAL EMPIRICIST IDEA WHICH ANIMATES THE ATTEMPTS TO PROVIDE A CRITERION OF EMPIRICAL SIGNIFICANCE, AND INDICATES A MAJOR OBSTACLE FOR THE ACCOMPLISHMENT OF ITS ANTI-METAPHYSICAL FUNCTION. SECTIONS III, IV AND V DESCRIBE SOME OF THESE ATTEMPTS AND THE CORRESPONDING CRITICISMS, AND DISCLOSE THEIR BASIC COMMON PATTERN; AT THE SAME TIME SOME IMPORTANT CONDITIONS OF ADEQUACY FOR CRITERIA OF EMPIRICAL SIGNIFICANCE ARE FORMULATED. SECTION VI STATES EXPLICITLY THE COMMON PRESUPPOSITION OF ALL THE CRITERIA SO FAR PROPOSED AND ATTRIBUTES TO IT THE CAUSE OF THEIR FAILURE. SECTION VII SUGGESTS THE POSSIBILITY OF DEVELOPING A LOGIC OF RELEVANCE THAT WOULD PROVIDE THE CONCEPTUAL MACHINERY NEEDED FOR



A PRECISE AND ADEQUATE FORMULATION OF THE EMPIRICIST THESIS EXPOSED IN SECTION II, BUT IT LEAVES THE ACTUAL DEVELOPMENT TO ANOTHER PAPER.

DASCAL, MARCEL. ON THE ROLE OF METAPHYSICS IN DESCARTES' THOUGHT. MAN WORLD 4,460-470 N 71.

DESCARTES STATES, IN THE "MEDITATIONS", THAT METAPHYSICS IS A NECESSARY FOUNDATION OF SCIENCE. CATON CLAIMS THAT IN FACT CARTESIAN SCIENCE DOES NOT NEED SUCH A FOUNDATION, AND CAN REST ENTIRELY UPON METHOD. HE CONCLUDES THAT, ULTIMATELY, METAPHYSICS - IN DESCARTES' THOUGHT - IS NOTHING BUT A STRATAGEM TO OVERCOME THE OPPOSITION OF RELIGIOUS AUTHORITIES TO THE NEW SCIENCE. TEXTUAL EVIDENCE IS HERE PRESENTED AGAINST THIS THESIS. IT IS SHOWN THAT THERE IS AN INDISSOLUBLE SYSTEMATIC CONNECTION BETWEEN SCIENCE AND METAPHYSICS IN DESCARTES' THOUGHT, THAT THIS CONNECTION IS EXPRESSED BY THE EXISTENCE OF ONLY ONE ORDER IN CARTESIAN PHILOSOPHY, AND THAT, EVEN GRANTED ALL OF CATON'S ASSUMPTIONS, THE USE OF METAPHYSICS AS A POLITICO-POLEMICAL FLAG BY DESCARTES WOULD BE, FINALLY, SELF-DEFEATING.

DAUBE, DAVID. THE LINGUISTICS OF SUICIDE. PHIL PUB AFFAIRS 1,387-437 SUM 72.

DAUENHAUER, BERNARD P. AN APPROACH TO HEIDEGGER'S WAY OF PHILOSOPHIZING. S J PHIL 9,265-275 FALL 71.

DAUENHAUER, BERNARD P. ANSELM'S UNIVERSE REVISITED. MOD SCH 49,55-59 N 71.

I ASK TWO QUESTIONS: A) WHAT ARE THE PRESUPPOSITIONS UPON WHICH ANSELM'S ONTOLOGICAL ARGUMENT RESTS? AND B) IF THESE SAME PRESUPPOSITIONS ARE USED, THEN WHAT CAN BE SAID ABOUT 'THAT THAN WHICH NO LESSER CAN BE CONCEIVED?' I CONCLUDE THAT THAT THAN WHICH NO LESSER CAN BE CONCEIVED IS AN INDETERMINATE 'BACKWASH' OF THAT WHICH MIGHT HAVE COME ABOUT BUT DID NOT AND NOW CAN NO LONGER DO SO.

DAUENHAUER, BERNARD P. VALUE AND ARTISTIC VALUE IN LE SENNE'S PHILOSOPHY. TULANE STUD PHIL 20,37-57 1971.

DAUER, FRANCIS. EMPIRICAL REALISTS AND WITTGENSTEINIANS. J PHIL 69,128-147 9 MR 72.

IN THE PHILOSOPHY OF MIND, 'EMPIRICAL REALISM' IS THE POSITION THAT THE EXISTENCE OF MENTAL STATES IN OTHERS IS SUPPORTED BY EXPERIENCE IN MUCH THE WAY THAT ANY SCIENTIFIC THEORY IS SUPPORTED BY OBSERVATIONAL DATA. THE PAPER ARGUES THAT IF EMPIRICAL REALISM IS NOT TO BE A FAULTY ACCOUNT OF OUR TRANSITION FROM THE OUTER TO THE INNER, THE POSITION MUST BE SO WATERED DOWN THAT IT COULD BE CALLED NEITHER 'EMPIRICAL' NOR 'REALISTIC'.

DAVIDSON, DONALD. ETERNAL VS EPHEMERAL EVENTS. NOUS 5,335-349 N 71.

THE ARTICLE CONTINUES A DEBATE WITH RODERICK CHISHOLM ON THE NATURE OF EVENTS. EARLIER SALVOS WERE FIRED IN "NOUS" IV (1970) PP. 15-32 AND "NOUS" V (1971) PP. 179-189. I ARGUE THAT TIMELESS STATES OF AFFAIRS, WHICH CHISHOLM BELIEVES ARE NEEDED FOR AN ADEQUATE ACCOUNT OF RECURRENCE, HAVE NOT BEEN SHOWN TO EXPLAIN THE SIMPLEST INFERENCES OF ADVERBIAL MODIFICATION, WHILE EVENTS TAKEN AS DATED PARTICULARS ENTER NATURALLY INTO A COHERENT SEMANTIC THEORY.

DAVIS, MURRAY S. THAT'S INTERESTING. PHIL SOC SCI 1,309-345 D 71.

QUESTION: HOW DO THEORIES WHICH ARE GENERALLY CONSIDERED INTERESTING DIFFER FROM THEORIES WHICH ARE GENERALLY CONSIDERED NON-INTERESTING? ANSWER: INTERESTING THEORIES ARE THOSE WHICH DENY CERTAIN ASSUMPTIONS OF THEIR AUDIENCE, WHILE NON-INTERESTING THEORIES ARE

THOSE WHICH AFFIRM OR IGNORE CERTAIN ASSUMPTIONS OF THEIR AUDIENCE. THIS ANSWER WAS ARRIVED AT THROUGH THE EXAMINATION OF A NUMBER OF FAMOUS SOCIAL, AND ESPECIALLY SOCIOLOGICAL, THEORIES. THAT EXAMINATION ALSO GENERATED A SYSTEMATIC INDEX OF THE VARIETY OF PROPOSITIONAL FORMS WHICH INTERESTING AND NON-INTERESTING THEORIES MAY TAKE. THE FERTILITY OF THIS APPROACH SUGGESTED A NEW PHENOMENOLOGICALLY-ORIENTED FIELD BE ESTABLISHED CALLED THE "SOCIOLOGY OF THE INTERESTING," WHICH IS INTENDED TO SUPPLEMENT THE SOCIOLOGY OF KNOWLEDGE.

DAYAN-HERZBERG, S. PROUDHON, CRITIQUE DE PLATON. REV PHIL FR 97,15-25 JA-MR 72.

DAYE, DOUGLAS DUNSMORE. MEMORIAL TRIBUTE TO RICHARD HUGH ROBINSON, 1926-1970. PHIL EAST WEST 22,291-296 JL 72.

DAZZI, N. PHILOSOPHISCHE UNTERSUCHUNGEN. RIV FILOSOF 63,59-74 JA-MR 72.

DE ABREU FREIRE, ANTONIO. HISTORIA, TIEMPO Y FILOSOFIA. REV FILOSOF (MEXICO) 4,266-281 S 71.

DE ALEJANDRO, JOSE MARIA. SOBRE LOS LIMITES DE LA EVIDENCIA. PENSAMIENTO (SPANISH) 24,331-350 O-D 69.

HAY RAZONES HISTORICAS PARA DUDAR DE LA COINCIDENCIA EVIDENCIA-CERTEZA. EN GRECIA ENARGUEYA ERA VER AQUELLO QUE SE QUERIA DECIR EN EL DISCURSO; EN LA ESCOLASTICA SE CONVIRTIÓ EN AQUELLO QUE VERDADERAMENTE ES CON EXCLUSIÓN DE TODA DUDA Y ERROR. ESTAS DOS CONCEPCIONES NO SON COINCIDENTES. SE COMPLICA EL PROBLEMA CON LA INCLUSIÓN DE VERDAD=RAZÓN Y VERDAD=FE, Y CON EL PROBLEMA DE LAS CERTEZAS LIBRES Y CON LA CUESTIÓN DE LA VERDAD-HISTORIA. EL ARTÍCULO ESTUDIA LAS LIMITACIONES DE UNA EVIDENCIA A LA QUE SE CONSIDERA COMO CRITERIO MATEMÁTICO, LO QUE, EN OPINIÓN DEL AUTOR, LA INVALIDARÍA COMO CRITERIO UNIVERSAL GNOSEOLÓGICO. EL AUTOR ADMITE EL VALOR DE LO IRRACIONAL GNOSEOLÓGICO, LO QUE LLEVA A UNA DEPURACIÓN EN LA NOCIÓN DE CERTEZA Y EVIDENCIA.

DE ANDRÉS, TEODORO. DIMENSIONES "RENACENTISTAS" DE LA FILOSOFÍA MEDIEVAL. PENSAMIENTO (SPANISH) 27,333-354 JL-S 71.

EL HECHO DE QUE LOS "RENACENTISTAS" FRAGUARAN DESPECTIVAMENTE EL TÉRMINO "EDAD MEDIA" SUGIERE UN ESTUDIO DE LAS RELACIONES ENTRE EDAD MEDIA Y RENACIMIENTO. ENTENDIENDO POR "RENACIMIENTO" UN PROCESO DE 'HACER RE=NACER' PARA UNA NUEVA SITUACIÓN VALORES DEL PASADO, LA EDAD MEDIA SE PRESENTA COMO UN LENTO PROCESO 'RENACENTISTA', QUE CULMINARÁ EN EL 'RENACIMIENTO'. DESDE EL PUNTO DE VISTA FILOSÓFICO, EL ARTÍCULO ESTUDIA LA TRANSFORMACIÓN EN UNA GNOSEOLOGÍA 'LABORAL' DE LA CIENCIA PARA LA TÉCNICA A LA QUE ES SOMETIDA LA CONVERSIÓN ARISTOTÉLICA AL INDIVIDUO POR OBRA SOBRE TODO DE LOS LLAMADOS "NOMINALISMOS" MEDIEVALES. ESTUDIA TAMBIÉN LA TRANSFORMACIÓN DEL CONCEPTO DE INDIVIDUO EN EL CONCEPTO DE PERSONA Y LA TRANSFORMACIÓN DEL CONCEPTO DE UNIDAD SUBSTANCIAL DEL HOMBRE.

DE ANDRÉS, TEODORO. LA SIGNIFICACIÓN "REPRESENTATIVA" EN GUILLERMO DE OCKHAM. PENSAMIENTO (SPANISH) 24,375-381 O-D 68.

FRENTE A LA SIGNIFICACIÓN LINGÜÍSTICA, ESTUDIADA EN NUESTRA OBRA: "EL NOMINALISMO DE GUILLERMO DE OCKHAM COMO FILOSOFÍA DEL LENGUAJE", MADRID, GREDOS, 1969, LA SIGNIFICACIÓN 'REPRESENTATIVA' ABARCA PARA OCKHAM A AQUELLOS SIGNOS QUE, COMO LA 'IMAGÓ' Y EL 'VESTIGIUM', SE CARACTERIZAN POR NO SER GENERADORES DE UN CONOCIMIENTO DE NUEVA PLANTA Y POR NO SER INTEGRABLES EN LA UNIDAD PRIMERA DEL LENGUAJE, LA PROPOSICIÓN. EL RASGO FUNDAMENTAL DE ESTE TIPO DE SIGNOS ES EL SER RECORDATIVOS O REMEMORATIVOS, E.D., QUE VUELVEN A HACER PRESENTE (RE=PRESENTAN) UN CONOCIMIENTO PRETERITO. DE AHÍ QUE OCKHAM, AL INTENTAR UNA INTERPRETACIÓN SIGNIFICACIONISTA DEL CONOCER, ABANDONE

EL ESQUEMA 'CONCEPTO-IMAGEN' TAN CARO A LOS REALISTAS.

DE CERTEAU, MICHEL. LA CULTURE DANS LA SOCIETE. ETUDES 334,389-407 MR 72.

DE CERVERA, ALEJO. JUDICIAL REASONING AND THEORETICAL REASONING. LOG ANAL 14,472-475 MR-JE 71.

DE CRESCENZO, G. INTERAZIONE E TRANSAZIONE NELL'ETOLOGIA. RIV FILOSOF 63,3-35 JA-MR 72.

DISSENTENDO SIA DALLE IMPLICAZIONI MONISTICHE DELLA TRANSAZIONE DEWEYANA SIA DALLO STRUTTURALISMO, L'AUTORE RIDEFINISCE, IN RIFERIMENTO ALLE SCIENZE BIOLOGICHE E SOPRATTUTTO ALL'ETOLOGIA, LA STRUTTURA-TRANSAZIONE, INTESA COME 'TCTALITA' ESISTENZIALE RELATIVAMENTE FALLIBILMENTE AUTOREGOLATIVA E INTEGRATA, ATTIVAMENTE 'APERTA', COME 'BISOGNO', ALL'AMBIENTE. LA STRUTTURA-TRANSAZIONE DEFINISCE L'ORGANISMO E IL COMPORTAMENTO, MENTRE L'INTERAZIONE DEFINISCE IL RAPPORTO TRA QUESTI E L'AMBIENTE. L'IMPORTANZA METODOLOGICA DEL CONCETTO DI STRUTTURA-TRANSAZIONE DIPENDE TRA L'ALTRO DAL FATTO HE EZZO GIUSTIFICA L'ETOLOGIA NELLA RICERCA DELLE 'ANALOGIE' TRA IL COMPORTAMENTO ANIMALE ED UMANO E NELLO STUDIO DELLE AZIONI ISTINTIVE, RELATIVAMENTE INDIMENDENTI E NON-MODIFICABILI NEL QUADRO BIDIMENSIONALE (BIOLOGICO E CULTURALE) DELLA NOSTRA STRUTTURA COMPORTAMENTALE.

DE DIJN, H. KRCNIEK VAN DE SPINOZA=LITERATUUR 1960-1970. TIJDSCHR FILOSOF 34,130-139 MR 72.

DE FEO, NICOLA M. LA 'PARTITICITA' DELLA FILOSOFIA IN LENIN. ANN FAC LETT FILOSOF 14,91-107 1969.

DE GANDILLAC, MAURICE. LE "SYSTEME" DE HEGEL A LA VEILLE DE LA "PHENOMENOLOGIE". REV METAPH MORALE 77,365-370 JL-S 72.

COMPTE-RENDU DU TOME 7 DES "GESAMMELTE WERKE" DE HEGEL. ON Y REGRETTE QUE L'ORDRE D'APPARITION DES VOLUMES PERMETTE MAL DE SUIVRE L'EVOLUTION DE LA PENSEE HEGELIENNE. ON ANALYSE LE CONTENU DE TROIS TEXTES DE 1804-1805 IMPORTANTS POUR LA PREHISTOIRE DE LA "PHAENOMENOLOGIE DES GEISTES" COMME POUR CELLE DE L'"ENZYKLOPAEDIE", EN INSISTANT SUR LES INFLUENCES DU VOCABULAIRE DE BOEHME DANS LES ANCIENNES REDACTIONS DE LA "NATURPHILOSOPHIE" ET SUR L'ABSENCE D'UNE SECTION SUR LA PHILOSOPHIE DE LA VIE.

DE GANDILLAC, MAURICE. LES "CONJECTURES" DE NICOLAS DE CUES. REV METAPH MORALE 77,356-364 JL-S 72.

L'AUTEUR REND COMPTE DE LA PUBLICATION, DANS LES OPERA OMNIA DE NICOLAS DE CUES (MEINER, HAMBURG), DES QUATRE PLUS ANCIENS SERMONS (DES 1428 LE FUTUR CARDINAL, INFLUENCE PAR LULLE, S'INTERESSE AUX TRADITIONS RELIGIEUSES ANTERIEURES ET EXTERIEURES AU CHRISTIANISME) ET DU DE CONJECTURIS (DONT LES DEUX VERSIONS, ENTRE 1440 ET 1445, MONTRENT UNE EVOLUTION DANS LA THEORIE MATHEMATIQUE DES INCOMMENSURABLES, ET DONT L'ESSENTIEL EST LA METHODE D'APPROXIMATION LIEE A LA RECONCITE DE LA MENS HUMANA).

DE GEORGE, RICHARD T. MYTH AND REASON. PROC CATH PHIL ASS 45,28-39 1971.

THE FUNCTIONAL SIMILARITIES WHICH ANCIENT MYTHOLOGIES, AS INSTANCES OF SYNTHETIC REASON, SHARE WITH CONTEMPORARY PHILOSOPHIES, IDEOLOGIES, AND SCIENCE ARE AS IMPORTANT AS THE DIFFERENCES BY WHICH THEY HAVE BEEN OBSCURED. EACH FORMS A SPECIAL TYPE OF DISCOURSE, FOLLOWS ITS OWN SEMANTIC RULES AND CONVENTIONS, RESISTS REDUCTIONISM, AND - FOR SIMILAR REASONS - IS REPLACED RATHER THAN REFUTED. MYTHIC ANALYSIS, WHICH PENETRATES BENEATH STATEMENTS TO

DISCOVER WHAT IS EXPRESSED BY THEM AND BELIEVED IN THEM, IS EQUALLY APPLICABLE TO PHILOSOPHICAL SYSTEMS, AND WHEN SELF-REFERENTIALLY APPLIED ILLUMINATES OUR OWN CONTEMPORARY MYTH OF ANALYTIC REASON.

DE GIOVANNI, BIAGIO. TEMPO E STORIA NELLA 'GRANDE LOGICA'. ANN FAC LETT FILOSOF 14,123-139 1969.

DE GREEF, JAN. LEVINAS ET LA PHENOMENOLOGIE. REV METAPH MORALE 76,448-465 O-D 71.

DE LA CALLE, ROMAN. G LUKACS Y/O LA ESTETICA DIFERENCIAL. TEOREMA 2,71-82 JE 71.

DE LOS MOCZS, JOSE LUIS. NATURALIS ET CIVILIS RATIO DANS LE DROIT PRIVE MODERNE. LOG ANAL 14,99-104 MR-JE 71.

LE RAISONNEMENT JURIDIQUE NE DEPEND PAS SEULEMENT DE LA 'CONSCIENCE SOCIALE', OU DES BUTS SIGNALES PAR UNE POLITIQUE LEGISLATIVE DETERMINEE, IL NE DEPEND MEME, DANS LE DOMAINE DU DROIT PRIVE, PAS D'UNE ATTITUDE IDEOLOGIQUE A PEU PRES UNIFORME, CAR, ACTUELLEMENT, CE QUI SE PASSE, C'EST QU'IL EXISTE CHEZ LES JURISTES, PLUS ACCENTUEE QU'A D'AUTRES EPOQUES, LA CONSCIENCE QUE LE DROIT A SES PROPRES FONDEMENTS METHODOLOGIQUES, INDEPENDANTS DE LA SOCIOLOGIE, DE LA POLITIQUE ET MEME DE LA PHILOSOPHIE. C'EST POURQUOI LA RATIO CIVILIS, FONDEE SUR LE 'SYSTEME DE DROIT PRIVE', TANT POUR FORMULER LA REGLE DE DROIT, QUE POUR ETABLIR LA DECISION JURISPRUDENTIELLE, OPERE AU DEHORS DE CES MOULES PRATIQUE-SPECULATIFS ET CONFORMEMENT A CES LIMITES IMPOSEES PAR SA FONCTION ET PAR LE CONTOUR DANS LEQUEL ACTUEL, CE QUI ACCORDE A LA RATIO NATURALIS LE SENS EXACT DE SA 'MESURE' COMME RATIO CIVILIS.

DE LUCA, A AND TERMINI, S. ALGORITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. SCIENTIA 106,659-671 1971.

THE IMPORTANCE OF ALGORITHMIC PROCEDURES IN PHYSICAL MODELS AND GENERALLY IN THE STUDY OF COMPLEX SYSTEMS IS STRESSED. AN INFORMAL ACCOUNT OF SOME GENERAL TECHNIQUES FOR THE ANALYSIS OF SUCH SYSTEMS - IN PARTICULAR WATANABE'S AND ZADEH'S APPROACHES - IS GIVEN AND A NEW PROPOSAL IS MADE. IN CONCLUSION, SOME POSSIBLE RELEVANT IMPLICATIONS OF THE PREVIOUSLY DISCUSSED PROPOSALS ARE REMARKED.

DE NICOLAS, ANTONIO T. RELIGIOUS EXPERIENCE AND RELIGIOUS LANGUAGES. MAIN CURRENTS 28,43-49 N-D 71.

THE SO-CALLED 'RELIGIOUS EXPERIENCE' IS ONLY AN EXPLANATION OF. BUT AS EXPLANATION IT NEGATES THE 'EXPERIENCE' ITSELF. THE RECONCILIATION OF EXPERIENCE, RELIGIOUS IN THIS CASE, AND THE MULTITUDE OF EXPLANATIONS ABOUT RELIGIOUS EXPERIENCE IS POSSIBLE IF THESE TWO STEPS ARE TAKEN INTO ACCOUNT, THAT EXPLANATION STANDS FOR EXPLANATION ONLY, BUT THAT EXPLANATIONS ARE COMPLEMENTARY IN THE SENSE THAT THEY PRODUCE A VISION OF COINCIDENCE BETWEEN EXPERIENCE AND EXPLANATIONS OF EXPERIENCE IF CONTEXTUALLY INTEGRATED. THIS THESIS IS PROVEN BY BRINGING OUT, ON THE MODEL OF THE PRIMARY EXPERIENTIAL CONTEXTS OF THE RIG VEDA, THE ORIGINATING CONTEXTS WHICH HAVE SERVED TO GIVE MEANING TO THE EXPLANATIONS OF RELIGIOUS EXPERIENCE IN THE WEST.

DE NICOLAS, ANTONIO T. THE AMERICANIZATION OF ORTEGA Y GASSET. MAIN CURRENTS 28,180-185 MY-JE 72.

ORTEGA'S PHILOSOPHY CANNOT BE TAKEN AS AN ALTERNATE SYSTEM OF PHILOSOPHY TO THE ALREADY EXISTING ONES IN AMERICA. ORTEGA'S PHILOSOPHY CONSISTS IN SUBMITTING THE ACTIVITY ITSELF OF DOING PHILOSOPHY TO CRITICAL ANALYSIS. TO CARRY OUT THIS SYSTEMATIC ENTERPRISE THE AUTHOR OF THIS ESSAY SUGGESTS THAT ORTEGA'S PHILOSOPHY CAN ONLY UNVEIL ITSELF IF THIS SAME CRITICAL ATTITUDE IS

USED ON ORTEGA'S WAY OF DOING PHILOSOPHY. IF THIS IS DONE THEN WE HAVE THE FOLLOWING CONCLUSIONS: A) ORTEGA'S PHILOSOPHY IS A PROGRAM FOR EDUCATION: BRINGING OUT THAT WHICH IS UNIQUELY MINE IN MY CONTEXTS, AND B) THIS PROBLEM FOR EDUCATION CAN ONLY BE FULFILLED IF PHILOSOPHY IS DONE BY DEVELOPING A CRITICAL DISCIPLINE OF DOING PHILOSOPHY IN THE WAY ORTEGA SUGGESTS. THIS BEING THE CASE, THEN 1) ORTEGA'S OWN VISION OF WHAT PHILOSOPHY IS CAN BE TRACED BACK TO HIS EARLY DAYS AS A PHILOSOPHER (1908-1914), 2) THE REST OF ORTEGA'S VOLUMINOUS WORK WAS JUST AN OCCASION FOR THE APPLICATION OF THESE CRITICAL PRINCIPLES TO THE CONCRETE CIRCUMSTANCES WHICH HE ENCOUNTERED. (EDITED).

DE RIJK, L. M. SIGNIFICATIDY SUPPOSITIO EN PEDRO HISPANO. PENSAMIENTO 25,225-234 JA=S 69.

DE RIJK, L. M. THE DEVELOPMENT OF SUPPOSITIO NATURALIS IN MEDIEVAL LOGIC. VIVARIUM 9,71-107 N 71.

DE SANCTIS, G. B. L'ESTETICA DI DUE FENOMENOLOGHI: LEVINAS E MERLEAU-PONTY. RIV STUDI CROCE 9,27-43 JA=MR 72.

DE SMET, R. V. EARLY TRENDS IN THE INDIAN UNDERSTANDING OF MAN. PHIL EAST WEST 22,259-268 JL 72.

DE TOLLENAERE, M. DE TAAL VAN DE LICHAAMELIJKE DIMENSIES. TIJDSCHR FILOSOF 33,507-518 S 71.

DE DIMENSIES VAN DE LICHAAMELIJKE GEDRAGING, ANMELIJKTDE BREEDTE (NAAR DE BEWEGING VAN DE HANDEN OF DE OGEN), DE HOOGTE (VAN HET RECHTOPSTAAN) EN DE GERICHTHEID NAAR DE VERTE (VAN HET OP WEG GAAN), WERDEN DOOR DE TAAL EN DE KULTUUR GEBRUIKT OM RESPECTIEVELIJK DRIE GEBIEDEN AAN TE DUIDEN VAN DE MENSELIJKE EXISTENTIE: HET KENNEN (OF DE WETENSCHAP), DE PRAXIS (OF DE TECHNIEK EN DE ECONOMIE), EN HET SAMENLEVEN (OF DE REDEKUNST, DE POLITIEK EN DE MORALE). OM DEZE REDEN HEET HET KENNEN "INZICHT" EN "BEGRIJP", ZEGT MEN DAT PRIJZEN EN LONEN "STIJGEN" EN DAT EEN WERK "UITSTEKEND" IS, EN NOEMT MEN HET SAMENLEVEN DE "LEVENSWEIG".

DE VOGEL, C. J. BOETHIANA I. VIVARIUM 9,49-66 MY 71.

DE VOGEL, C. J. BOETHIANA. VIVARIUM 10,1-40 MY 72.

(1) A FEW DEFINITELY CHRISTIAN FEATURES ARE INDICATED IN THE "CONSOLATIO": BESIDE V PR. 3, THE END, WHERE BOETHIUS HIMSELF SPEAKS ABOUT PRAYER, THERE IS A NUMBER OF SYNCRETISMS IN PHILOSOPHY'S SPEECH. (2) IN THE "CONSOLATIO" ONE TEXT OF SCRIPTURE IS UNDENIABLY PRESENT (SAP. 8, 1), THOUGH IN THE FORM OF A LITERARY REMINISCENCE. THERE MAY BE A FEW MORE. (3) A FEW REMARKABLE PAGAN ELEMENTS ARE FOUND IN THE HEART OF BOETHIUS' PROBLEMS OF LIFE. HE GIVES FRANKLY UTTERANCE TO HIS FEELINGS, WITHOUT TAKING THE MASK OF EITHER A CHRISTIAN OR A PHILOSOPHER.

DEANE, SEAMUS F. LORD ACTON AND EDMUND BURKE. J HIST IDEAS 33,325-335 AP=JE 72.

THE ARTICLE HAS TWO AIMS; ONE, TO DESCRIBE THE DEVELOPMENT OF ACTON'S ATTITUDE TO BURKE; TWO, TO TEST ITS FINAL VALIDITY. ACTON'S PREOCCUPATION WITH A SINGLE PRINCIPLE OF MORAL EVALUATION, INTENSIFYING AS HE GREW OLDER, BLINDED HIM TO THE MORAL IMPERATIVE WHICH RESIDED IN BURKE'S DEFENCE OF AFFECTION AS THE BASIS OF SOCIAL EXISTENCE. FURTHER, ACTON'S FAILURE TO APPRECIATE THE FUNCTION OF BURKE'S RHETORIC EXAGGERATES HIS MISINTERPRETATION. INDEED, BURKE'S LOYALTY TO HIS BASIC PRINCIPLES IS ILLUMINATED BY ACTON'S DISTRESS AT THE APPARENT DEFECTION FROM THEM ON THE IRISHMAN'S PART, ESPECIALLY ON THE ISSUE OF THE FRENCH REVOLUTION. THE DETAIL OF ACTON'S RESPONSE IS AMPLIFIED BY THE USE OF UNPUBLISHED PAPERS FROM



## THE COLLECTION AT CAMBRIDGE UNIVERSITY LIBRARY.

DEARDEN, R F. COMPETITION IN EDUCATION. PROC PHIL EDUC SOC GB 6,118-133 JA 72.

THREE DEFINING CONDITIONS FOR COMPETITION ARE SUGGESTED. IN THE LIGHT OF THEM, IT IS ARGUED THAT EDUCATION CANNOT ITSELF BE A POSSIBLE OBJECT OF COMPETITION. BUT THERE ARE TWO POSSIBLE PLACES FOR COMPETITION WITHIN THE EDUCATIONAL PROCESS: IN MOTIVATING LEARNERS AND IN DISTRIBUTING ACCESS TO FINITE LEARNING RESOURCES. SOME GENERAL CONSIDERATIONS ARE FINALLY MENTIONED RELEVANT TO WHETHER COMPETITION OUGHT TO HAVE EITHER OF ITS TWO POSSIBLE PLACES.

DEDATO, NICOLA. I CRITICI CATTOLICI E L'INTERPRETAZIONE CROCIANA DE VICO (CONTINUAZIONE E FINE). RIV STUD GROCE 9,150-160 AP-JE 72.

DEELY, JOHN N. THE MYTH AS INTEGRAL OBJECTIVITY. PROC CATH PHIL ASS 45,67-76 1971.

THIS ARTICLE ATTEMPTS A DEFINITION AND DIVISION OF MYTH IN ORDER TO CLARIFY THE RELATIONS BETWEEN MYTHICAL THOUGHT AND CRITICAL REFLECTION. BY MEANS OF THIS CLARIFICATION, A FURTHER ATTEMPT IS MADE TO VINDICATE THE UNIQUENESS IN PRINCIPLE OF OBJECTIVE EXISTENCE OVER AGAINST THAT OF PHYSICAL AND MENTAL EVENTS ALIKE, IN TERMS OF THE INDIFFERENCE OF THOUGHT TO BEING AND NON-BEING IN ITS RELATION TO OBJECTS, AN INDIFFERENCE UNMISTAKABLY EXHIBITED BY THE FUNCTIONING OF MYTH IN HUMAN CULTURE.

DEELY, JOHN N. THE ONTOLOGICAL STATUS OF INTENTIONALITY. NEW SCHOLAS 46,220-233 SPR 72.

IN A RECENT ARTICLE, RICHARD AQUILA ARGUES THAT BRENTANO'S INTENTIONALITY THESIS AS DEVELOPED BY CHISHOLM IS EITHER DEVOID OF ONTOLOGICAL SIGNIFICANCE, OR CARRIES A COMMITMENT TO NON-EXISTENT OBJECTS. THE ARGUMENT IS THAT A RELATION, IF IT IS GENUINE, IMPLIES THE REALITY OF ITS TERM. I SHOW THIS ARGUMENT TO BE MISTAKEN, BY POINTING OUT THE CLASSICAL DISTINCTION BETWEEN THE FORMALITY OF A RELATION, WHICH DERIVES FROM ITS BEING REFERENTIAL, AND THE REALITY OR EXISTENCE OF A RELATION, WHICH DERIVES FROM ITS FOUNDATION IN SOME SUBJECT. IN TERMS OF THIS DISTINCTION, IT IS PERFECTLY POSSIBLE, UNDER CERTAIN PRIVILEGED CONDITIONS (DISCUSSED IN THIS ARTICLE), FOR A TRUE RELATION TO EXIST WITHOUT THERE HAVING TO BE ANY REAL TERM FOR THAT RELATION. HENCE IT IS FALSE TO ASSERT THAT THE THESIS CONCERNING THE INTENTIONALITY OF THE MENTAL DEPENDS FOR ITS ONTOLOGICAL SIGNIFICANCE ON A COMMITMENT TO A REALM OF MIND-INDEPENDENT NON-EXISTENT OBJECTS.

DEGETEV, A N. REMARKS ON RETRACEABLE, REGRESSIVE, AND POINTWISE-DECOMPOSABLE SETS. ALG LOG 9,390-395 N-D 70.

DEGUY, MICHEL. LA POESIE EN QUESTIONS. REV SCI PHIL THEOL 56,19-42 JA 72.

APPROCHE MULTIFORME DES RAPPORTS ENTRE POESIE ET PHILOSOPHIE, DOMINEE PAR LA SITUATION ACTUELLE DE LA POESIE. SUR QUELQUES EXEMPLES PRIS DE LA TRADITION FRANCAISE, L'AUTEUR ETABLI QUE TOUTE POESIE EST METAPHYSIQUE. EN RAPPORT AVEC LA 'FIN DE LA METAPHYSIQUE', IL TENDE ENSUITE UNE DESCRIPTION DE LA 'CRISE' PRESENTE DE LA POESIE EN MONTRANT LES OPPOSITIONS ANTINOMIQUES QUI LA DECHIRENT, PUIS EN PASSANT EN REVUE LES FAITS DE NOTRE CULTURE QUI LA 'REDUISENT'. CEPENDANT L'ASSIGNATION, PAR PLATON ET ARISTOTE, DE LA POESIE, DE SON FAIRE ET DE SON ETRE, A L'INTERIEUR DE LA QUESTION PHILOSOPHIQUE EN GENERAL, ET AINSI DU RAPPORT PHILOSOPHIE-POESIE, EST-ELLE UNE 'REDUCTION' SANS APPEL? UNE RESSOURCE PLUS ARCHAIQUE PEUT ETRE RECUPEREE PAR UNE INTERROGATION RADICALE - 'ETRE OU NE PAS ETRE' - SUR LE LANGAGE, SUR LA FONCTION

SYMBOLIQUE, SUR LA FONCTION LYRIQUE, SUR LA PARODIE, SUR L'EPOPEE.

DEITSCH, MARTIN. VISUALIZING. MIND 81,113-115 JA 72.

THE CLAIM THAT WE CANNOT VISUALIZE WHAT WE ARE PRESENTLY SEEING IS EXAMINED. THE CONTENTION, MADE BY J. E. R. SQUIRES THAT THIS IS TRUE BECAUSE WE CANNOT VISUALIZE WHAT WE ARE PRESENTLY LOOKING AT IS COUNTER-EXEMPLIFIED. SOME TIGHTENING UP OF THE ORIGINAL CLAIM IS DONE AND A TENTATIVE EXPLANATION OF IT IS OFFERED.

DEKKER, J C E. COUNTABLE VECTOR SPACES WITH RECURSIVE OPERATIONS. J SYM LOG 36,477-493 S 71.

THE PRESENT PART DEALS WITH ALPHA-HOMOMORPHISMS BETWEEN ALPHA-SPACES. IT IS SHOWN THAT MANY OF THE CLASSICAL THEOREMS CONCERNING HOMOMORPHISMS BETWEEN FINITE-DIMENSIONAL VECTOR SPACES HAVE NATURAL ANALOGUES INVOLVING ALPHA-HOMOMORPHISMS BETWEEN ISOLIC ALPHA-SPACES.

DELACY, PHILIP. GALEN'S PLATONISM. AMER J PHILO 93,27-39 JA 72.

DELANEY, C F. PEIRCE'S JUSTIFICATION OF DEDUCTION. PERSONALIST 53,132-140 SPR 72.

THIS STUDY OF PEIRCE'S "GROUNDS OF THE VALIDITY OF THE LAWS OF LOGIC" IS AN ATTEMPT TO EXPLICATE HIS ARGUMENTS DEFENDING DEDUCTION AGAINST THOSE WHO DENY THAT THE LAWS OF LOGIC HAVE UNIVERSAL VALIDITY. HIS ANALYSIS OF ZENO'S PARADOXES AND THE PARADOX OF THE LIAR ARE FEATURED.

DELANEY, C F. SELLARS'S GRAIN ARGUMENT. AUSTL J PHIL 50,14-16 MY 72.

THIS ARTICLE IS AN EXPLICATION OF SELLARS'S "GRAIN ARGUMENT" WHICH CENTERS ON THE APPARENTLY IRREDUCIBLE QUALITATIVE DIFFERENCE BETWEEN HOMOGENEOUS SENSATIONS AND DISCRETE BRAIN PROCESSES. IN THE PAPER THE RELEVANT CONTEXT OF THE ARGUMENT IS RECONSTRUCTED IN ORDER TO SEE CLEARLY WHAT KIND OF IDENTITY THEORY IT ATTACKS AND WHAT KIND IT POSITIVELY RECOMMENDS.

DELATRE, EDWIN. RIGHTS, RESPONSIBILITIES, AND FUTURE PERSONS. ETHICS 82,254-258 AP 72.

THE PRESENT AWAKENING TO ECOLOGICAL PROBLEMS HAS MADE MORE PRESSING THE QUESTION OF RIGHTS OF POSSIBLE FUTURE PERSONS. I ARGUE THAT WE DO NOT HAVE RESPONSIBILITIES TO POSSIBLE FUTURE PERSONS AND THAT POSSIBLE FUTURE PERSONS HAVE NO RIGHTS. BUT I CONCLUDE THAT FULFILLMENT OF THE OBLIGATIONS WE DO HAVE WILL YIELD THE VERY SORTS OF CONSEQUENCES WHICH WOULD FOLLOW IF WE DID HAVE OBLIGATIONS TO POSSIBLE FUTURE PERSONS. THE TWO THRUSTS OF MY ARGUMENT FOR THIS CONCLUSION ARE: (1) WE HAVE OBLIGATIONS TO LIVING CHILDREN, FULFILLMENT OF WHICH WILL PROVIDE LIVABLE CONDITIONS FOR POSSIBLE FUTURE PERSONS. (2) WE RECOGNIZE CERTAIN SORTS OF POSSIBILITY AS A SUFFICIENT CONDITION FOR OBLIGATION IN THE PRESENT AND HENCE WE OUGHT TO DO SO WITH RESPECT TO THE FUTURE.

DELFGAARD, BERNARD. DE KIERKEGAARDSTUDIE IN SCANDINAVIE. TIJDSCHR FILOSOF 33,737-778 D 71.

HET ARTIKEL GEEFT IN AANSLUITING AAN VORIGE ARTIKELN IN HETZELFDE TIJDSCHRIFT (1955, 1956, 1959) EEN OVERZICHT VAN DE ONTWIKKELING VAN DE KIERKEGAARDSTUDIE IN SCANDINAVIE (DENEMARKE, NOORWEGEN EN ZWEDEN) MET INCIDENTELE VERWIJZINGEN NAAR DE KIERKEGAARD-STUDIE ELDERS IN DE WERELD, MET NAME IN NEDERLAND. BESPROKEN WORDEN UITGAVEN VAN KIERKEGAARDS WERKEN, COMMENTAREN DAAROP EN STUDIES DAAROVER, ALSMEDE BIOGRAFIEEN EN BIBLIOGRAFIEEN.

DELFINI, ALEXANDER. ON THE WOMEN QUESTION. TELOS 5,174-178 SPR 70.

DELGADO, JOSE M R. PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. HUMANIST 32,10-15 MR-AP 72.

DELGADO, JOSE M R. PSYCHOCIVILIZED DIRECTION OF BEHAVIOR. HUMANIST 32,10-15 MR-AP 72.

TO UNDERSTAND WHAT IS MAN, WE MUST CONSIDER HIS INTRACEREBRAL MECHANISMS, WHICH CAN BE INVESTIGATED EXPERIMENTALLY. ELECTRICAL STIMULATION OF THE BRAIN MAY INDUCE PREDICTABLE RESPONSES. ELECTRICITY MAY TRIGGER PRE-ESTABLISHED MECHANISMS, BUT CANNOT PROVIDE INFORMATION, SKILLS, NOR INDUCE ROBOT BEHAVIOR. FREEDOM IS NOT A NATURAL RESULT OF BRAIN PHYSIOLOGY, BUT THE PRODUCT OF CIVILIZATION WHICH MOLES THE ANATOMY AND PHYSIOLOGY OF THE BRAIN. MAN IS NOT BORN FREE, BUT SUBSERVIENT TO GENES AND INSTINCTS. MENTAL PLANNING IS MORE IMPORTANT THAN CITY PLANNING AND IT SHOULD CONSTITUTE A SPECIAL DISCIPLINE. MAN IS NOT THE END OF EVOLUTION, BUT A STEP IN THE EVOLVING BIOLOGY. WE NEED A STRATEGY FOR MENTAL PLANNING. THE PROJECT OF CONQUERING THE HUMAN MIND COULD BE A CENTRAL THEME FOR INTERNATIONAL COOPERATION AND UNDERSTANDING.

DELGADO, JOSE M R. SCIENCE AND HUMAN VALUES. ZYGON 5,148-158 JE 70.

OPPOSING HUMAN INTELLIGENCE TO NATURAL FATE HAS A DRAMATIC APPEAL, BUT IN REALITY THE EXISTENCE OF MAN WITH ALL HIS ATTRIBUTES AND CREATIONS, IS SOLELY THE RESULT OF NATURAL EVOLUTION. THE ARTICLE DEALS WITH: 1) CIVILIZED CONTRADICTIONS; 2) MAN-MADE CAUSALITY OF THE PRESENT CRISIS: THE IMBALANCE BETWEEN MATERIAL AND MENTAL EVOLUTION; 3) THE CASTING OF FUTURE MAN; 4) THE BRAIN AND CULTURAL DESIGN OF VIRTUE. THE MAIN THESIS IS THAT THE HUMAN BEING IS A FUNCTIONAL TRINITY OF SENSORY INPUTS AND BEHAVIORAL RESPONSES, CONNECTED BY THE ESSENTIAL LINK OF INTRACEREBRAL PROCESSES. TODAY WE HAVE BEGUN TO UNRAVEL THE SECRETS OF CEREBRAL ACTIVITIES, AND A NEW PERSPECTIVE FOR THE UNDERSTANDING OF MAN IS EMERGING FROM THE EXPERIMENTAL COMPLEXITY OF NEUROBEHAVIORAL DATA. (CITED).

DEMARCO, JOSEPH P. GOD, RELIGION, AND COMMUNITY IN THE PHILOSOPHY OF C S PEIRCE. MOD SCH 49,331-347 MY 72.

THIS ARTICLE CONSIDERS A PROBLEM IN PEIRCE'S THOUGHT: HIS CHANGING VIEW OF GOD AND RELIGION. I CONTEND THAT PEIRCE'S INCONSISTENCY IS ACCOUNTED FOR BY AN ANALYSIS OF HIS CHANGING CONCEPT OF COMMUNITY. THE ARTICLE, THUS, EXAMINES THE LOGICAL STRUCTURE OF PEIRCE'S EARLY AND LATER CONCEPTS OF COMMUNITY AND HOW THEY RELATE TO GOD AND RELIGION. IN DOING SO, IT DEALS WITH VARIOUS ASPECTS OF HIS THOUGHT SUCH AS HIS EVOLUTIONARY METAPHYSICS AND HENCE INDICATES THAT THE COMMUNITY SERVES AS A UNIFYING NOTION IN PEIRCE'S PHILOSOPHY.

DEMME, KLAUS. ENTSCHEIDUNG UND KOMPROMISS. GREGORIANUM 53,323-351 1972.

TILL NOW THE PROBLEM OF MORAL COMPROMISE HAS BEEN ONLY SCANTILY TREATED IN CATHOLIC MORAL THEOLOGY, ALTHOUGH MATERIALS FOR SUCH A STUDY ARE CERTAINLY AVAILABLE, IN EXPOSITIONS OF MORAL SYSTEMS, IN THE TREATMENT OF 'ORDO CARITATIS', AND SO ON. IN REFORMATION ETHICS, HOWEVER, THE QUESTION HAS BEEN EXAMINED QUITE ACUTELY. SO THE CATHOLIC MORAL THEOLOGIAN MUST FIRST OF ALL CONSIDER THE REFORMERS' ANSWER BEFORE HE ATTEMPTS ONE OF HIS OWN. HE MUST CONSIDER THE VALUE AND FUNCTION OF 'ORDERS OF CONSERVATION', AND REFLECT TO WHAT EXTENT IN HIS THINKING HE CAN ADMIT THE 'ACCEPTANCE OF GUILT.' HE WILL FIND THAT EVERY DECISION IS RESIGNATION TO THE MORAL POSSIBILITIES OF ACTION GIVEN HERE AND NOW. ACTIVITY AND PASSIVITY ARE INVOLVED. WHAT IS TRUE FOR THE ACT OF DECISION HOLDS EQUALLY FOR THE DETERMINATION OF THE MORAL NORM: IT TOO REVEALS THAT UNDERSTANDING IS CULPABLY OBSCURED, IN BOTH AN ACTIVE AND PASSIVE

WAY. IT MAY THEN APPEAR THAT THE DIFFERENCES BETWEEN PROTESTANT AND CATHOLIC THOUGHT CONCERNING MORAL COMPROMISE STEM FROM DIVERSE PHILOSOPHICAL AND THEOLOGICAL STARTING POINTS AND CONCEPTUAL FRAMEWORKS. (EDITED).

DENISOV, S D AND LAVROV, I A. COMPLETE NUMERATIONS WITH INFINITELY MANY SINGULAR ELEMENTS. ALG LOG 9,301-304 S=O 70.

DENISOV, S D. ON M-DEGREES OF RECURSIVELY ENUMERABLE SETS. ALG LOG 9,254-256 JL=AG 70.

DENNIS, CAROLYNE. SCIENTIFIC EXPLANATION AND COMMON SENSE. SECOND ORDER 1,53-65 JA 72.

AN EXAMINATION OF THE RELATIONSHIP BETWEEN SCIENTIFIC AND COMMON SENSE EXPLANATIONS FIRST BY LOOKING AT CHANGES IN SCIENTIFIC THEORIES AND THEN AT THE CHARACTERISTICS OF SOCIOLOGICAL EXPLANATION. THE CONCLUSION IS REACHED THAT COMMON SENSE EXPLANATIONS MAY UNDER SOME CIRCUMSTANCES, BE AS ADEQUATE AS THOSE OF SOCIOLOGY. THE DISTINCTION HAS TO LIE IN THEIR DIFFERING RELATIONSHIP TO THE PREVAILING IDEOLOGY OF A SOCIETY. SOCIOLOGY CAN ONLY OFFER A SPECIFIC KIND OF EXPLANATION BY STANDING OUTSIDE THE PREVAILING PRECARIOUS ORDER OF THE SOCIAL WORLD.

DENTON, DAVID E. ON THE EXISTENTIAL UNDERSTANDING OF TEACHING=ACTS. PROC PHIL EDUC 27,162-171 1971.

THE PURPOSE OF THIS PAPER WAS TO DEMONSTRATE THAT QUESTIONS HAVING TO DO WITH FACTS, DEFINITIONS, REFERENCE, EXPLANATION, ETC., COULD BE TREATED FROM WITHIN THE PERSPECTIVE OF EXISTENTIAL-PHENOMENOLOGY. TO DELIMIT THE TOPIC AND TO MAKE IT IMMEDIATELY RELEVANT TO EDUCATIONAL CONCERNS, THE FOCUS WAS PLACED ON TEACHING=ACTS. CONCEPTS EXPLICATED WERE 'SEEING', 'TEACHING=ACTS', 'DIALOGUE AS RESEARCH METHOD', AND 'UNDERSTANDING' VERSUS 'EXPLANATION'.

DERISI, OCTAVIO N. EL AMBITO DEL OBJETO DE LA FENOMENOLOGIA EN E HUSSERL. SAPIENTIA 26,273-290 AP=D 71.

DESANTI, M JEAN. REFLEXIONS SUR LE CONCEPT DE "MATHESIS". BULL SOC FR PHIL 66,1-22 JA=MR 72.

DESCARTES, EQUIPE. BULLETIN CARTESIEN. ARCH PHIL 35,263-319 AP=JE 72.

BIBLIOGRAPHIE CRITIQUE DES LIVRES ET ARTICLES CONCERNANT DESCARTES PARUS DANS LE MONDE EN 1970.

DESCHÉPPER, JEAN-PIERRE. LES VEUX DE L'ÂME: LE SPINOZA DE M GUEROUULT. REV PHIL LOUVAIN 69,465-494 N 71.

CET ARTICLE EST CONSACRÉ À L'OUVRAGE DE M. GUEROUULT SUR LE LIVRE I DE "L'ÉTHIQUE," QU'IL ÉTUDIE SELON SA MÉTHODE D'ANALYSE DES STRUCTURES. ÉTIMANT QUE LA DOCTRINE SPINOZISTE EST INSEPARABLE DE SA MÉTHODE GÉOMÉTRIQUE, M. GUEROUULT L'ÉTUDIE EN CONSÉQUENCE, EN S'APPLIQUANT À LA DÉDUCTION 'MORE GÉOMÉTRICO'. IL INSISTE SUR CERTAINES DE SES CONCLUSIONS: DIEU EST ENTIÈREMENT INTELLIGIBLE; DIEU N'EST PAS SIMPLE CAR IL EST CONSTITUÉ DE 'DIVERSA' RÉELLEMENT DISTINCTS ET ABSOLUMENT DIVERS, AUXQUELS L'IDÉE DE DIEU IMPOSE PENDANT L'UNION; LE FOND DE LA DOCTRINE SE RÉVÉLANT DANS L'ENSEMBLE DES DÉMONSTRATIONS, CES "YEUX DE L'ÂME" SELON SPINOZA, IL FAUT EN SUIVRE LA PROGRESSION PIÉ À PIÉ, AFIN DE SAISIR COMMENT ELLES ENGENDRENT UNE PENSÉE QUI EST PEUT-ÊTRE LA PLUS "PURE" QUI SOIT.



DESCHOUX, M. LE PARADOXE ANTHROPOLOGIQUE. REV METAPH MORALE 77,197-207  
AP-JE 72.

LE PARADOXE CONSISTE DANS LE CONTRASTE ENTRE LA RICHESSE CROISSANTE DES CONNAISSANCES ANTHROPOLOGIQUES ET LA PAUVRETE, L'INCERTITUDE DE LA CONSCIENCE QUE L'HOMME D'AUJOURD'HUI A DE SOI. L'IDEOLOGIE DES SCIENCES HUMAINES LIBERATRICES, QUI REGNE SUR LE MONDE ET QUI PLONGE SES RACINES TROIS SIECLES AVANT NOUS, CACHE CE PHENOMENE. MAIS LA LIBERATION 'FINALE' SE FAIT ATTENDRE: IL FAUDRAIT QUE CES SCIENCES SACHENT A QUOI ELLES TRAVAILLENT, ET VOIENT LEUR OBJECTIF GENERALEMENT AGREE. A LA PHILOSOPHIE REVIENT DE DETERMINER LE OU LES IMAGES DE L'HOMME DONT NOTRE TEMPS EPROUVE LE BESOIN.

DESHARNAIS, RICHARD P. REASON AND FAITH, NATURE AND GRACE. STUD INT FILOSOF 3,55-64 AUTUMN 71.

ARTICLE HAS FOUR AIMS: TO SITUATE LUTHER'S SCHOLASTICISM WITHIN HIS TIMES, TO OFFER THE CHARACTERISTICS OF HIS TWO COMMENTARIES, TO EVALUATE AND COMPARE THEIR DOCTRINAL CONTENTS, AND TO ARRIVE AT AN ASSESSMENT OF THEIR AUTHOR'S MIND AT THE TIME OF THEIR COMPOSITION. THE TWO WORKS INDICATE LUTHER DECIDED ON A TYPE OF THINKING QUITE DIFFERENT FROM THE NOMINALISTIC PELAGIAN SCHOOLMEN OF HIS DAY AND THE YEARS 1509-1514 ARE MOST SIGNIFICANT FOR HIS INTELLECTUAL DEVELOPMENT AND FORM THE PRELUDE TO ALL HIS LATER WRITING AND ACTIVITY. RESULTS OF THIS STUDY ARE FIRST, IT IS POINTLESS TO DISTINGUISH A RADICALLY DIFFERENT THINKER IN THE YOUNG AND MATURE LUTHER, SECOND, HE DEVELOPED THE GROUNDPLAN FOR HIS THINKING NOT MAINLY ON SCRIPTURAL STUDIES, BUT ON A PHILOSOPHICO-THEOLOGICAL BASE IN THESE TWO COMMENTARIES, AND LASTLY, HIS INTENTIONS WERE POSITIVE IN THAT HE SOUGHT TO FASHION A NEW ONTOLOGY FOR HIS TIMES.

DESOTO, ANTHONY ESSEX. FRENCH EDUCATION-PHILOSOPHY AND FACT. J THOUGHT 6,167-176 JL 71.

THE TWO-PRONGED THRUST OF THIS ARTICLE PROVIDES AN INTENSIVE LOOK AT ON-GOING EDUCATIONAL REFORMS IN FRANCE, AS SEEN THROUGH THE EYES OF OFFICIALDOM IN THE MINISTRY OF EDUCATION, AND AS VIEWED BY A VISITING EDUCATOR INTERESTED IN THE IMPLEMENTATION OF THE INNOVATIONS DESCRIBED. WHILE THE GROWING ACCEPTANCE OF CHANGE IMPROVES THE EDUCATIONAL EXPECTATIONS OF AN INCREASING SEGMENT OF THE YOUTH, PROBLEMS FAMILIAR TO U.S. EDUCATORS BEGIN TO APPEAR, GIVING RISE TO AN INSIGHTFUL COMPARISON OF SOME ASPECTS OF THE TWO SYSTEMS.

DESTOUCHES, JEAN-LOUIS. LA METHODE DE LA RECHERCHE THEORIQUE ET LA CONSTRUCTION DE THEORIES. ARCH PHIL 34,581-592 D-D 71.

IL N'Y A PAS DE METHODE DE LA RECHERCHE, MAIS CHAQUE RECHERCHE POSE UN PROBLEME DE METHODE QUI EST DE NATURE THEORIQUE. LES NOTIONS DE SYSTEME ET DE MODELE SONT EXAMINEES AINSI QUE CELLES DE LOIS ET D'EQUATIONS, D'INEQUATIONS, DE SYSTEME DE REFERENCE, DE SCHEMA AVEC LA METHODE DE REDUCTION ET LA RENORMALISATION, DE MATHEMATISATION ET DE FORMALISATION. LE CAS DE LA PHYSIQUE THEORIQUE EST PRIS COMME EXEMPLE. LES CONDITIONS DE CONSTRUCTION D'UNE NOUVELLE THEORIE SONT PRECISEES. CONCLUSION GENERALE POUR TERMINER.

DEWEY, ROBERT. AMERICAN LIBERALISM: ITS PAST AND FUTURE. J SOC PHIL 3,1-6 1 S 72.

CHONDT, JAN. RECURRENT HISTORY. DIOGENES 75,24-57 FALL 71.



DI GIOVANNI, A. MANIPOLAZIONE E PERSONA NELL'ERA TECNOLOGICA. AQUINAS 15,263-284 1972.

DI GIOVANNI, ALBERTO. ESCATOLOGIA COME TERMINE O COME PIENEZZA, DELLA STORIA? AQUINAS 14,602-621 1971.

DI NAPOLI, G. PROBLEMATICITA' DELL'UOMO. AQUINAS 15,285-304 1972.

DIAMOND, MARTIN. THE DEPENDENCE OF FACT UPON "VALUE". INTERPRETATION 2,226-235 SPR 72.

DIAND, CARLC. IL PROBLEMA DELLA MATERIA IN PLATONE. G CRIT FILOSOF ITAL 1,321-335 JL-S 70.

IL PROBLEMA DELLA MATERIA SI PUO PORRE RIGOROSAMENTE SOLO A PARTIRE DAL "PARMENIDE", IL QUALE OFFRE LA STRUTTURA LOGICA CHE DEVE SORREGGERE L'INTERPRETAZIONE, CONFORTATA DALLA PENETRANTE SCOPERTA NEL TESTO PLATONICO DI PREZIOSI RICHIAMI ALLA POSIZIONE DI DEMOCRITO. TUTTA L'ARGOMENTAZIONE FA PERNO SU QUANTO PLATONE AFFERMA INTORNO ALL'UNO CHE NON E, IL QUALE NON E IL NULLA, BENSI L'IDENTITA' NEGATIVA, L'ALTERITA' PURC, QUEL CHE D'ALTRO CHE SI ALLONTANA ALL'INFINITO NELL'INFINITA' DIVISIBILITA'. E' QUESTA LA STRUTTURA DI QUELLA TERZA SPECIE D'ESSERE "MALAGEVOLE E OSCURA", LA MATERIA, CHE SI PONE ACCANTO ALL'ESSERE, CHE COSTITUISCE IL MODELLO, E ALL'ESSERE CHE NE E LA COPIA. DELLA MATERIA SI PUO SOLO DIRE CHE FA DA HYPODOCHE O RICETTACOLO DI TUTTO CIO CHE VIENE AL MONDO DELLA GENERAZIONE E DA TANGIBILITA' AL FANTASMA DEL MONDO, COSTITUENDOLO COME ESSERCI.

DIAZ, CARLOS. EL ANARQUISMO, FILOSOFIA POLITICA DEL "APOYO MUTUO". PENSAMIENTO 28,193-205 AP-JE 72.

FRENTE A LA TRADICIONAL CONCEPCION BURGUESA DEL ANARQUISMO COMO UN PRODUCTO DEL FOLKLORE ESPANOL BASADO EN EL TERROR Y LA VIOLENCIA, APARECE AQUI EL ANARQUISMO COMO UNA ETICA POLITICA BASADA EN LA SOLIDARIDAD. PERO NO EN UNA FICTICIA-ROMANTICA SOLIDARIDAD, SINO EN UNA REAL SOCIETARIDAD NO OPUESTA A LA LUCHA POR LA VIDA. LUCHA Y COOPERACION SON DOS CARAS DE UN MISMO ROSTRO. EN TAL SENTIDO, EL PENSAMIENTO LIBERTARIO ESTA OPTIMAMENTE REPRESENTADO POR KROPOTKIN, HEREDERO DE GODWIN Y DARWIN Y NO DE MALTHUS Y HUXLEY. ASI ENTENDIDO, EL ANARQUISMO ESTA MUY PROXIMO AL PERSONALISMO, HASTA AL EXTREMO QUE EL AUTOR ACUNA EL TERMINO "ANARCOPERSONALISMO" PARA SENALAR ESTA PROXIMIDAD. EL TERMINO LO HA EXPUESTO EN OTROS TRABAJOS COMO "HOMBRE POLITICO, HOMBRE MORAL" (EDITORIAL ZERO, MADRID, 1972), EN NUEVO CONCEPTO DE DIALECTICA? (ESTUDIOS, 28,1972); PROPIEDAD Y ESTADO (ARBOR, MADRID, 1972); APOLITICISMO O POLITICA EN EL ANARQUISMO? (HCAC, MADRID, 1972); EL AUTOR EDITARA PRONTO UN LIBRO SOBRE ESTA TEMATICA.

DIAZ, CARLOS. POLITICA Y MORAL. TEOREMA 3,93-109 S 71.

DICKIE, GEORGE. BULLOUGH AND CASEBIER: DISAPPEARING IN THE DISTANCE. PERSONALIST 53,127-131 SPR 72.

IN AN EARLIER ARTICLE I ATTACKED EDWARD BULLCUGH'S THEORY OF PSYCHICAL DISTANCE. CASEBIER HAS ARGUED THAT MY TREATMENT OF BULLCUGH'S THEORY IS INADEQUATE. I TRY TO SHOW THAT CASEBIER'S REMARKS DO NOT TOUCH ON THE CLAIM OF BULLCUGH IN WHICH I WAS PRIMARILY INTERESTED, NAMELY, THAT PSYCHICAL DISTANCE IS AN INGREDIENT IN AN ALLEGED AESTHETIC CONSCIOUSNESS. I CLAIM THAT THERE IS NO SUCH AESTHETIC CONSCIOUSNESS. WHEN CLARIFIED, CASEBIER'S CONCLUSIONS ARE CONSISTENT WITH MY ORIGINAL CONCLUSIONS.

DICKOFF, JAMES AND JAMES, PATRICIA. SOCRATES-STILL A FOLK HERO FOR EDUCATION? PROC PHIL EDUC 26,193-219 1970.

DIENER, PETER. POUR UNE ESTHETIQUE COMPAREE: BENEDETTO CROCE ET ATTILA JOZSEF. RIV STUD CROCE 8,395-403 O=D 71.

ATTILA JOZSEF (1905-1937), POETE HONGROIS, EST AUTEUR DE QUELQUES ETUDES PHILOSOPHIQUES (ESTHETIQUES, POLITIQUES); PRECURSEUR DES THEORIES DU "SOCIALISME A VISAGE HUMAIN". LE MARXISME, LA PSYCHANALYSE, LE SURREALISME L'INFLUENT, MAIS C'EST B. CROCE QUI, DANS LE DOMAINE DE L'ESTHETIQUE, EST A LA FOIS SON "MAITRE" ET SON "ADVERSAIRE" PRINCIPAL. SA THEORIE DE L'INSPIRATION EST UNE REPLIQUE POLEMIQUE A CELLE DE L'INTUITION DE CROCE. P. DIENER PRESENTE LE CROCEISME DE ATTILA JOZSEF DANS UN ESPRIT POLEMIQUE, EN S'OPPOSANT, DU POINT DE VUE METHODOLOGIQUE, A LA CRITIQUE JOLANCVIENNE.

DIESING, PAUL. SUBJECTIVITY AND OBJECTIVITY IN THE SOCIAL SCIENCES. PHIL SOC SCI 2,147-164 JE 72.

THIS PAPER SUMMARIZES SEVERAL WAYS IN WHICH SOCIAL SCIENTISTS HAVE CONCEIVED OF SUBJECTIVITY AND OBJECTIVITY, AND THE PROBLEMS THAT HAVE APPEARED IN EACH CASE. THE TWO ASPECTS OF SCIENCE ARE IN DIALECTICAL OPPOSITION, SUCH THAT WHEN ONE IS TAKEN AS FUNDAMENTAL AND AS EXCLUDING THE OTHER A CONFLICT IS SET UP WHICH TENDS TO DESTROY BOTH. THE CONFLICT TAKES SEVERAL FORMS AND PRODUCES VARIOUS ATTEMPTED SOLUTIONS.

DIETL, PAUL J. THE IRRELEVANCE OF PHILOSOPHY TO MORAL EDUCATION. PROC PHIL EDUC 27,204-212 1971.

DILIGENSKII, G. G. THE POLITICAL MASS MIND UNDER THE CONDITIONS OF CONTEMPORARY CAPITALISM. SOVIET STUD PHIL 11,101-130 SUM 72.

THE ARTICLE EXAMINES METHODOLOGICAL PROBLEMS IN THE INVESTIGATION OF MASS CONSCIOUSNESS AND CERTAIN OF ITS TENDENCIES (USING PRIMARILY FRENCH MATERIALS). A METHOD AIMED AT CORRELATING VARIOUS CHARACTERISTICS IN THE SITUATION OF PEOPLE WITH THEIR BEHAVIOUR IS INADEQUATE SINCE IT DOES NOT UNCOVER THE 'MECHANISM' WHICH TRANSFORMS THESE CHARACTERISTICS INTO POLITICAL INSTITUTIONS AND FORMS OF BEHAVIOUR. THE MOST IMPORTANT ELEMENTS OF THIS MECHANISM ARE PEOPLE'S AWARENESS OF THEIR NEEDS AND GOALS AND THEIR EVALUATION OF THE POSSIBILITIES OF ATTAINING THESE GOALS BY POLITICAL MEANS. THE RESULTS OF THESE PROCESSES DEPEND UPON THE PRESENT AND PAST EXPERIENCE OF SOCIAL GROUPS AS REINFORCED IN TRADITIONS AND IDEOLOGICAL SYSTEMS. THE CONTRADICTIONS IN THIS EXPERIENCE EXPLAIN THE DIVERSE POLITICAL BEHAVIOUR OF PEOPLE WHO FIND THEMSELVES IN IDENTICAL ECONOMIC AND SOCIAL CIRCUMSTANCES.

DILLON, M. C. GESTALT THEORY AND MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY. MAN WORLD 4,436-459 N 71.

THE INTENT OF THE ARTICLE IS TO DEFINE MERLEAU-PONTY'S PLACE IN THE PHENOMENOLOGICAL TRADITION AND, AT THE SAME TIME, TO DEFEND HIS STANDPOINT, ESPECIALLY ON THOSE ISSUES WHERE HIS THOUGHT REPRESENTS A DEPARTURE FROM THE TRADITION. ALTHOUGH MERLEAU-PONTY ESPOUSES A FORM OF THE HUSSERLIAN DOCTRINE OF THE INTENTIONALITY OF CONSCIOUSNESS, HIS UNDERSTANDING OF INTENTIONALITY DIFFERS IN SEVERAL FUNDAMENTAL RESPECTS FROM HUSSERL'S. THE ARTICLE ATTEMPTS TO SHOW SPECIFICALLY WHERE MERLEAU-PONTY'S GESTALT-THEORETICAL ORIENTATION LEADS HIM TO MODIFY SUCH BASIC ASPECTS OF HUSSERL'S CONCEPT OF INTENTIONALITY AS THE NOESIS-NOEMA DISTINCTION AND THE CLAIM FOR ATEMPORALITY OF MEANING. A CRITICAL COMPARISON IS DRAWN BETWEEN MERLEAU-PONTY'S CONCEPT OF INTENTIONALITY AND THAT OF ARON GURWITSCH. IN A MORE POSITIVE VEIN, THE ARTICLE PROVIDES AN EXTENDED EXEGESIS OF MERLEAU-PONTY'S POSITION ON THIS CENTRAL

CONCEPT IN PHENOMENOLOGY, AND IT ALSO TRIES TO RELATE THE EXPOSITION OF INTENTIONALITY TO MERLEAU-PONTY'S THESIS OF THE PRIMACY OF PERCEPTION. FINALLY, AN ATTEMPT IS MADE TO REVEAL THE ONTOLOGICAL RAMIFICATIONS IMPLICIT IN MERLEAU-PONTY'S REVISIONS TO THE DOCTRINE OF INTENTIONALITY. (EDITED).

DILMAN, ILHAM. IS THE UNCONSCIOUS A THEORETICAL CONSTRUCT? MONIST 56,313-341 JL 72.

1. FREUD WAS TROUBLED BY THE IDEA THAT WHAT IS UNCONSCIOUS IS 'EX HYPOTHESI' UNKNOWNABLE AND SOUGHT A JUSTIFICATION FOR THE CONCEPT OF THE UNCONSCIOUS. WHAT HE OFFERED WAS A JUSTIFICATION FOR INTRODUCING THE CONCEPT OF THE UNCONSCIOUS TO PSYCHIATRY. 2. THIS IDEA, THAT THE UNCONSCIOUS IS UNKNOWNABLE, IS PARTLY RESPONSIBLE FOR THE VIEW THAT THE UNCONSCIOUS IS A THEORETICAL CONSTRUCT. BEHIND IT LIES SEVERAL CONFUSIONS. 3. "IT IS A COMMON MISTAKE TO IDENTIFY THE FACT THAT A PERSON NECESSARILY HAS A WAY OF KNOWING WHAT'S IN HIS OWN MIND WITH THE CLAIM THAT HE CAN'T BE MISTAKEN ABOUT HIS OWN MIND" (WISDOM). 4. FIRST PERSON UTTERANCES LIKE "I'M AFRAID", THOUGH THEY "MAY APPROXIMATE TO BEING A CRY", ARE ALSO SOMETIMES "FEAR REMOVED FROM IT" (WITTGENSTEIN). 5. I ARGUE THAT THE SPECIAL WEIGHT WE ATTACH TO A PERSON'S WORDS IN OUR APPRAISALS OF HIS FEELINGS DOES NOT IMPLY THAT WE REGARD HIM AS IMMUNE TO ERROR. 6. I EXAMINE WHAT IS INVOLVED IN A PERSON'S RECOGNITION OF HIS UNCONSCIOUS FEARS, ETC, AND HOW THIS DIFFERS FROM ANOTHER PERSON'S RECOGNITION OF THEM. (EDITED).

DIMA, AL AND BREAZU, MARCEL. L'ESTHETIQUE ET LA THEORIE DE LA LITTERATURE DANS LA ROUMANIE CONTEMPORAINE. REV ESTH 28,269-277 JL-S 72.

DISHKANT, H. SEMANTICS OF THE MINIMAL LOGIC OF QUANTUM MECHANICS. STUD LOG 30,23-32 1972.

DOHI, YOSHIO. DIE ENTSTEHUNG DES UTOPISCHEN BAUGEDANKENS IN DER EXPRESSIONISTISCHEN BEWEGUNG. BIGAKU 22,13-25 MR 72.

DAS THEMA VON "DER KUBISMUS UND DIE ARCHITEKTUR" IST SCHON SEIT DER ENTSTEHUNG DES GEOMETRISCHEN FUNKTIONALISMUS IN DEN ZWANZIGER JAHREN BEKANNT. DER WEG, DER VON PICASSO UEBER MONDRIAN ZUR BAUKUNST LE CORBUSIERS FUHRTE, WIRD NOCH JETZT ALS EINE HAUPTRICHTUNG DER MODERNEN KUNSTGESCHICHTE ANGESEHEN. DESHALB MAG DAS THEMA, DEN EXPRESSIONISMUS MIT DER ARCHITEKTUR ZU VERBINDEN, VIELLEICHT ETWAS SELTSAM AUFFALLEN, OBWOHL ES SEIT ANFANG DER SECHZIGER JAHRE IM ZUSAMMENHANG MIT DER REAKTION GEGEN DEN FUNKTIONALISMUS OFT DISKUTIERT WIRD. DER ZWECK MEINES AUFSATZES BESTEHT DARIN, NICHT NUR AUF DIE UTOPISCHE ARCHITEKTUR ALS "THE MISSING LINK" AUFZUMERKEN, SONDERN SIE IN DER MODERNEN KUNSTGESCHICHTE ZU ORIENTIEREN. DABEI HANDELT ES SICH DARUM, IN WELCHER SITUATION UND UNTER WELCHEN VORAUSSETZUNGEN DER UTOPISCHE BAUGEDANKE ENTSTANDEN HAT. ICH MOECHE DARAUFGAUFMERKSAM MACHEN, DASS DER UTOPISCHE BAUGEDANKE DER B. TAUTGRUPPE, DER DIREKT NACH DEM ERSTEN WELTKRIEG IN DER REVOLUTIONAEREN POLITISCHEN SITUATION ZUR ERSCHEINUNG KAM, DEN KEIN SCHON IN DER EXPRESSIONISTISCHEN VORKRIEGSBEWEGUNG, BESONDERS IN WALDENS ZEITSCHRIFT "DER STURM", GETRAGEN HAT.

DOLL, PAUL-JULIEN. THE RIGHTS OF SCIENCE AFTER DEATH. DIOGENES 70,122-141 FALL 71.

CETTE ETUDE S'INSPIRE D'UN OUVRAGE PUBLIE PAR LE MEME AUTEUR EN 1969 ET TRAITANT DE "LA DISCIPLINE DES GREFFES, DES TRANSPLANTATIONS ET DES AUTRES ACTES DE DISPOSITION CONCERNANT LE CORPS HUMAIN." LE PRELEVEMENT D'ORGANES SUR UN CADAVRE DANS UN BUT SCIENTIFIQUE OU THERAPEUTIQUE NE SAURAIT ETRE CONSIDERE COMME UNE ATTEINTE AU CULTE DES MORTS. AUCUN PRINCIPE MORAL OU RELIGIEUX NE S'OPPOSE A CES OPERATIONS QUI PERMETTENT DES GREFFE DE LA CORNEE, DES REINS OU DU COEUR. S'IL CONVIENT CERTES DE RESPECTER LES DERNIERES VOLONTES DU

DEFUNT, IL ECHET D'INFORMER L'OPINION PUBLIQUE DU GESTE DE SOLIDARITE HUMAINE QUE REPRESENTENT DE TELS DONN D'ORGANES ET DE CONCRETISER PAR VOIE LEGISLATIVE DES PRATIQUES QUI, JUSQU'A PRESENT, S'EFFECTUENT PLUS OU MOINS OFFICIEUSEMENT.

DONAGAN, A. H. COLLINGWOOD'S DEBT TO CROCE. MIND 81,265-266 AP 72.

RECENT SUGGESTIONS THAT TO TAKE R. G. COLLINGWOOD'S DEBT IN AESTHETICS TO CROCE TO HAVE BEEN GREAT IS TO OVERESTIMATE IT, ARE REBUTED BY DRAWING ATTENTION TO COLLINGWOOD'S TRANSLATIONS FROM CROCE, TO CERTAIN TRANSITIONS IN THE DEVELOPMENT OF HIS THOUGHT, AND TO HIS EXPRESS ACKNOWLEDGEMENT.

DONDEYNE, ALBERT. QU'EST-CE QUE LA PHILOSOPHIE? SAPIENTIA 26,103-120 AP-D 71.

LA PHILOSOPHIE N'EXISTE QU'AU PLURIEL. EST-ELLE DONC SANS OBJET ET SANS VERITE. AUCUNEMENT. LE PLURALISME PHILOSOPHIQUE EST UN SIGNE DE FECONDITE. S'IL EST DIFFICILE DE DONNER DE LA PHILOSOPHIE UNE DEFINITION TOUTE FAITE, IL EST POSSIBLE DE DECRIRE LES ROLES QU'ELLE JOUE DANS LA CULTURE. IL EN EST SURTOUT QUATRE: PROMOUVOIR LA PROBITE INTELLECTUELLE (ROLE ETHIQUE); ETRE UNE ECCLE POUR BIEN PENSER (ROLE LOGIQUE); DONNER UNE MEILLEURE INTELLIGENCE DE L'ETRE DES ETANTS (ROLE PHENOMENOLOGIQUE); MAINTENIR VIVANT LE SENS DU MYSTERE (ROLE METAPHYSIQUE).

DONEY, WILLIS. SPINOZA ON PHILOSOPHICAL SKEPTICISM. MONIST 55,617-635 O 71.

POINTING OUT THAT, IN SPINOZA'S EARLIER WORKS, HE IS EXPRESSLY CONCERNED WITH PHILOSOPHICAL SKEPTICISM, I CALL ATTENTION TO HIS DISTINCTION BETWEEN GENUINE DOUBT AND VERBAL DOUBT AND EXPLICATE HIS METHODS OF DEALING WITH BOTH. I ALSO RAISE QUESTIONS ABOUT THE RELATIONS OF THE VIEWS STATED IN THE EARLIER WORKS TO OTHERS OF SPINOZA'S, AND I TAKE EXCEPTION TO TWO INTERPRETATIONS OF SPINOZA ON DOUBT AND SKEPTICISM.

DONGROZI, C. S. SUR L'ASYMETRIE DE L'ESPACE-TEMPS. ORGANON 7,291-294 1970.

CONNELL, F. H. A NOTE ABOUT PRESUPPOSITION. MIND 81,124-125 JA 72.

CONNELLY, JOHN. MORAL AND RELIGIOUS ASSERTIONS. INT J PHIL RELIG 2,53-55 SPR 71.

DOORBAR, ROGER. MEANING, RULES AND BEHAVIOUR. MIND 80,29-40 JA 71.

IT IS ASSUMED THAT A SIGN HAS MEANING BECAUSE IT REFERS TO AN ITEM OR CLASS OF ITEMS. ON THAT ASSUMPTION, A SIGN OF A PUBLIC LANGUAGE CAN BE INTELLIGIBLE TO THE PUBLIC IF AND ONLY IF THE RELATION BETWEEN THE SIGN AND THE ITEM TO WHICH IT REFERS IS ESTABLISHED. BUT THE RELATION CANNOT BE ESTABLISHED THROUGH PRIVATE OR PUBLIC OSTENSIVE DEFINITION; IT CAN BE ESTABLISHED ONLY THROUGH THE BEHAVIOR OF MEMBERS OF THE PUBLIC IN RESPONSE TO SIGNS. SO A SIGN CAN HAVE MEANING IF AND ONLY IF THERE ARE STANDARDS OF BEHAVIOR APPROPRIATE TO UNDERSTANDING IT. THE MEANING THAT A SIGN HAS IS DETERMINED BY THE BEHAVIOR APPROPRIATE TO UNDERSTANDING IT. AND IT IS NEITHER A NECESSARY NOR A SUFFICIENT CONDITION OF A SIGN'S HAVING MEANING THAT IT SHOULD REFER TO AN ITEM OR CLASS OF ITEMS.

DORSEY, GRAY L. THE SOCIOLOGY OF KNOWLEDGE AND THE MINOR PREMISE IN CONSTITUTIONAL DECISIONS. LOG ANAL 14,271-277 MR-JE 71.

IT IS SUGGESTED THAT CONSTITUTIONAL DECISIONS SHOULD NOT TURN ON THE DEFINITION OF TERMS LIKE 'DUE PROCESS' BY THE FOUNDING FATHERS OR BY CURRENT JUSTICES OF THE SUPREME COURT. IF THE AMERICAN PEOPLE HAVE

ACCEPTED INDUSTRIALIZATION WITH THE NECESSARILY CONCOMITANT CONCENTRATION OF WORKERS AND CAPITAL, 'DUE PROCESS' SHOULD NOT BE GIVEN A 'FREEDOM OF CONTRACT' MEANING APPROPRIATE FOR A SMALL ARTISAN-FAMILY FARM ECONOMY EVEN IF THAT MEANING WERE INTENDED BY THE FOUNDING FATHERS OR IS PREFERRED BY CURRENT JUSTICES. PARTIES SHOULD INTRODUCE EVIDENCE ON CONSTRUCTS OF SOCIAL REALITY AND THE COURT'S FINDING OF THE CORRECT CONSTRUCT WILL PROVIDE THE CRITERIA FOR DETERMINING THE MEANING OF THE GENERAL TERM IN THE MAJOR PREMISE OF THE LEGAL SYLLOGISM. MORE OBJECTIVITY WILL BE ACHIEVED IN CONSTITUTIONAL DECISIONS. THIS APPROACH IS SUGGESTED BY RECENT DEVELOPMENTS IN THE SOCIOLOGY OF KNOWLEDGE, AS IN BERGER AND LUCKMANN, "THE SOCIAL CONSTRUCTION OF REALITY," AND BY THE AUTHOR'S (DORSEY'S) THEORY OF VALIDATION, STATED IN "VALIDATION OF NEW FORMS OF SOCIAL ORGANIZATION", EDITED BY DORSEY AND SHUMAN.

DORTER, KENNETH. FIRST PHILOSOPHY: METAPHYSICS OR EPISTEMOLOGY? DIALOGUE (CANADA) 11,1-22 MR 72.

AN EXAMINATION OF SOME OF THE CONSEQUENCES OF THE CARTESIAN REVOLUTION IN FIRST PHILOSOPHY, WHICH MARKED THE TRANSITION FROM (IN HEGEL'S TERMS) THE OBJECTIVE APPROACH OF THE ANCIENTS TO THE SUBJECTIVE APPROACH OF THE MODERNS. IT IS ARGUED THAT THIS REVOLUTION IS FAR MORE PERVERSIVE THAN GENERALLY RECOGNIZED, AND THE IMPLICATIONS OF THE TWO APPROACHES ARE EXPLORED, SUCH AS THEIR RADICALLY DIFFERENT NOTIONS OF APPEARANCE AND REALITY, AND THEIR COMPATIBILITY WITH OUR EXPERIENCE OF THE WORLD.

DOSS, S R.. COMMENT ON MILITARY SERVICE AND MORAL OBLIGATION. INQUIRY 14,266-270 AUTUMN 71.

DOW, HELEN J. ALEX COLVILLE AS IMAGE-MAKER. BRIT J AES 12,290-302 SUM 72.

SIR HERBERT READ CONTENDED THAT WHAT THE ARTIST HAS NOT FIRST CREATED IS UNTHINKABLE BY THE PHILOSOPHER. HIS THEORY THAT THE IMAGE ALWAYS PRECEDES THE IDEA ARISING FROM IT IS ESPECIALLY DEMONSTRATED BY THE WORK OF THE CONTEMPORARY PAINTER ALEX COLVILLE, WHOSE POWERFUL PORTRAYAL OF THE SPACE-TIME CONTINUUM INCLUDES NOT ONLY FINITENESS BUT INFINITY. BECAUSE INFINITY IS HERE NOT ONLY POSSIBLE BUT REAL, GOD IS NOT ONLY POSSIBLE BUT REAL. COLVILLE'S TREMENDOUS CONTRIBUTION IS TO MAKE THIS DIVINE AWARENESS CONCEIVABLE TO THE MODERN WORLD.

DOWNIE, ROBERT S AND TELFER, ELIZABETH. AUTONOMY. PHILOSOPHY 46,293-301 O 71.

A HUMAN BEING IS AUTONOMOUS IN FOUR DIFFERENT SENSES WHICH ARE DISCUSSED. THE VIEW THAT MEN CAN ADOPT MORAL POSITIONS AT WILL IS REJECTED. THE AUTHORS DISTINGUISH IT FROM THE THESIS THAT MORAL POSITIONS ARE NOT CAPABLE OF TRUTH OR FALSITY, AND ARGUE THAT THE LATTER VIEW IS NOT IMPLIED EITHER BY THE AUTONOMY OF MORALITY OR BY THE PRACTICAL NATURE OF MORAL JUDGMENTS.

DOWNING, F GERALD. GAMES, FAMILIES, THE PUBLIC, AND RELIGION. PHILOSOPHY 47,38-54 JA 72.

'GAMES', 'FAMILY RESEMBLANCES', AND 'ANTI-PRIVACY' ARE CLOSELY RELATED IN WITTGENSTEIN AND IN LOGIC. 'FIDEISM' IS NOT WITTGENSTEINIAN. THEOLOGIES IN PARTICULAR CAN BE NEITHER SUPPORTED NOR REJECTED ON THIS SCORE; THEY ARE COMPLEXLY INTER- AND EXTRA-RELATED, WITH DIFFERENCES AND SIMILARITIES.



DOWNING, F GERALD. WAYS OF DERIVING 'OUGHT' FROM 'IS'. PHIL QUART (SCOT)  
22,234-247 JL 72.

J. R. SEARLE'S DERIVATION OF 'OUGHT TO PAY' FROM 'IS PROMISED' UNEXPECTEDLY RESISTS RE-WRITING WITH ILLOCUTIONARY 'IN': 'IN PROMISING HE OUGHT TO PAY' FAILS. 'HE OUGHT' IS A DISTINCT SPEAKER-JUDGMENT. THE ONE WHO SAYS 'HE OUGHT' DESERVES AS MUCH ATTENTION AS THE ONE OF WHOM 'HE OUGHT' IS SAID. 'OUGHT' (FROM 'WOULD OWE') REFERS TO TACITLY PRESUPPOSED FACTUAL CONDITIONS, IN FORECAST OR IN URGING. THE SPEAKER MAY FAIL TO WIN AGREEMENT ON WHAT HE SUPPOSES ABOUT THE SITUATION AT ISSUE, OR ABOUT THE PERSON ADDRESSED, OR ABOUT HIMSELF. IN 'FACTUAL' AND IN 'MORAL' DISCOURSE, THIS PRODUCES AN 'IS=OUGHT' GAP; AGREEMENT IN EITHER LEAVES NO SUCH GAP. IN A PLURALISTIC SOCIETY, THERE ARE MANY 'GAPPY' SITUATIONS; BUT NOT 'IS=OUGHT'; RATHER IN DIVERGENT VIEWS OF 'THE FACTS'.

DOWNTON, JAMES V JR. THE DETERMINANTS OF COMMITMENT. HUMANITAS 8,55-78  
F 72.

A THEORETICAL EXPLORATION OF THE CONCEPT OF COMMITMENT, THIS ESSAY ANALYSES SEVERAL ASPECTS OF THE COMMITMENT PROCESS IN AN ATTEMPT TO UNDERSTAND HOW COMMITMENTS FORM AND HOW THEY ARE MAINTAINED OR TERMINATED. A THEORY OF COMMITMENT IS PRESENTED THAT IDENTIFIES THE CRITICAL STAGES THAT ONE MUST GO THROUGH IN THE PROCESS OF FORMING A REVOLUTIONARY COMMITMENT. EACH STAGE IS CONSIDERED A DETERMINANT OF COMMITMENT, THUS EACH IS A NECESSARY, BUT NOT SUFFICIENT, CONDITION FOR THE FORMATION OF A COMMITMENT. THE ROLE OF SOCIAL STIGMA AS A FACTOR FACILITATING THE DEVELOPMENT OF REVOLUTIONARY COMMITMENTS IS DISCUSSED AS ARE THE FACTORS THAT MILITATE AGAINST THE TERMINATION OF A COMMITMENT ONCE IT HAS FORMED.

DOYLE, JAMES F. PRINCIPLES AND POLICIES IN THE JUSTIFICATION OF LEGAL DECISIONS. LOG ANAL 14,257-269 MR-JE 71.

THIS PAPER INTERPRETS THE JUSTIFICATION OF LEGAL DECISIONS AS A PRACTICAL ACTIVITY IN WHICH CONSIDERATIONS OF PRINCIPLE AND OF PUBLIC POLICY ARE NO LESS IMPORTANT THAN IS THE APPLICATION OF RULES. EMPLOYING RONALD DWORKIN'S DISTINCTION AMONG RULES, PRINCIPLES, AND POLICIES, THE PAPER SKETCHES THE WAY IN WHICH ARGUMENTS FROM PRINCIPLES AND POLICIES CONTRIBUTE TO THE RATIONALE FOR LEGAL DECISIONS, ESPECIALLY IN SO-CALLED HARD CASES. THE BASIS FOR GENERAL ASSENT TO THESE NORMS, AND THUS FOR THEIR AUTHORITY AS GROUNDS FOR LEGAL DECISIONS IS ALSO CONSIDERED.

DOYLE, JOHN P. HEIDEGGER AND SCHOLASTIC METAPHYSICS. MOD SCH 49,201-220  
MR 72.

REGARDING HEIDEGGER'S APPRAISAL OF SCHOLASTIC METAPHYSICS, WE HAVE ASKED: (1) IS HE RIGHT ABOUT THE SORT OF METAPHYSICS REPRESENTED BY SCOTUS AND SUAREZ? AND (2) IS HE CORRECT IN EQUATING ALL MEDIEVAL METAPHYSICS WITH THIS TYPE OF SCOTISTIC-SUAREZIAN METAPHYSICS? WE HAVE ANSWERED THE FIRST QUESTION IN THE AFFIRMATIVE AND HAVE REPLIED NEGATIVELY TO THE SECOND.

DRANE, JAMES. A PHILOSOPHY OF MAN AND HIGHER EDUCATION. MAIN CURRENTS  
28,98-103 JA-F 72.

THIS ARTICLE PROPOSES: TO EXPLICATE THE PHILOSOPHY OF MAN PRESUPPOSED IN THE HIGHER EDUCATION ESTABLISHMENT; DISCUSS THE ROLE OF A PHILOSOPHY OF MAN IN THE CONSTRUCTION OF AN EDUCATIONAL SYSTEM; AND ARGUE TO THE IMPORTANCE OF A STRONG ETHICAL COMPONENT FOR ANY PHILOSOPHY OF MAN GUIDING HIGHER EDUCATION TODAY. IN LINE WITH THESE POINTS ALIENATION IS SUGGESTED AS THE KEY CONCEPT FOR UNDERSTANDING CONTEMPORARY MAN AND A CORE CURRICULUM IS PROPOSED WHICH EMPHASIZES THE MANY PERSPECTIVES FROM WHICH CONTEMPORARY MAN MIGHT UNDERSTAND HIMSELF AND SUBSEQUENTLY CONSTRUCT BOTH HIS

## EDUCATION AND LIFE STYLE.

DRETSKE, FRED I. CONTRASTIVE STATEMENTS. PHIL REV 81,411-437 O 72.

STATEMENTS THAT DIFFER ONLY WITH RESPECT TO THE LOCATION OF THEIR CONTRASTIVE FOCI (E.G. "CLYDE MARRIED 'BERTHA'" VS. "CLYDE 'MARRIED' BERTHA'") ARE INVESTIGATED. IT IS ARGUED THAT SUCH DIFFERENCES, ALTHOUGH PLAUSIBLY CONSTRUED AS PRAGMATIC DIFFERENCES (NON-SEMANTIC), PLAY AN IMPORTANT ROLE IN DETERMINING THE MEANING OF CERTAIN LARGER EXPRESSIONS IN WHICH THEY ARE EMBEDDED. IN PARTICULAR, A VARIETY OF EPISTEMIC CONTEXTS ('REASON TO BELIEVE THAT', 'SEE THAT', 'KNOW THAT') ARE SENSITIVE TO THE CONTRASTIVE DIFFERENCES IN THE EMBEDDED THAT-CLAUSE. TO KNOW THAT CLYDE MARRIED 'BERTHA' IS NOT (NECESSARILY) TO KNOW THAT CLYDE 'MARRIED' BERTHA.

DRETSKE, FREDERICK I AND SNYDER, AARON. CAUSAL IRREGULARITY. PHIL SCI 39,69-71 MR 72.

ONE OF THE RECEIVED DOCTRINES ABOUT THE NATURE OF CAUSALITY IS THAT EVERY PARTICULAR CAUSAL CONNECTION IS AN INSTANCE OF A CAUSAL REGULARITY; THAT IS, THAT IF 'A' IS THE CAUSE OF 'B', OR PART OF THE CAUSE OF 'B', THEN GIVEN SUFFICIENTLY SIMILAR CIRCUMSTANCES THINGS OF TYPE 'B' WILL INVARIABLY FOLLOW SOMETHING OF TYPE 'A'. IT IS ARGUED THAT THIS DOCTRINE IS INCONSISTENT WITH THE VIEW THAT, SAY, ONE CAN KILL A CAT BY SETTING OFF A RANDOMIZING DEVICE THAT SETTLES IN ONE OF ITS LEAST LIKELY TERMINAL STATES AND, AS A RESULT, A CAT IS KILLED. IT SEEMS PLAUSIBLE TO SAY THAT IN SETTING OFF SUCH A DEVICE ONE IS THE CAUSE, OR AT LEAST PART OF THE CAUSE, OF THE CAT'S DEATH. YET, NO REGULARITY PREVAILS.

DRISCOLL, EDWARD A. THE INFLUENCE OF GASSENDI ON LOCKE'S HEDONISM. INT PHIL QUART 12,87-110 MR 72.

THE LOVELACE COLLECTION OF JOHN LOCKE'S MANUSCRIPTS IN THE BODLEIAN LIBRARY CONTAINS EVIDENCE THAT PIERRE GASSENDI WAS WELL KNOWN TO THE ENGLISH PHILOSOPHER THROUGH HIS OWN AND OTHERS' WRITINGS, AND PRESUMABLY THROUGH LOCKE'S CONTACT WITH THE GASSENDISTS DURING HIS SOJOURN IN FRANCE 1675-79. INDEED IT HARDLY SEEMS FORTUITOUS THAT THE FIRST APPEARANCE OF HEDONISTIC IDEAS IN LOCKE'S WRITINGS DATES FROM THIS PERIOD. YET SOME SCHOLARS HAVE TRACED THE HEDONISM IN HIS ETHICS TO THE INFLUENCE OF THOMAS HOBBS. IN AN EFFORT TO CLARIFY THIS QUESTION OF SOURCES, THE PRESENT ARTICLE HAS TWO PRINCIPAL CONCERNS: (1) A REVIEW OF THE EVIDENCE FROM THE LOVELACE COLLECTION BEARING ON LOCKE'S KNOWLEDGE OF GASSENDI IN GENERAL; (2) AN ANALYSIS OF THE CHARACTER OF LOCKE'S HEDONISM, SHOWING ITS FILIATION FROM THE CHRISTIAN HEDONISM OF GASSENDI RATHER THAN THE MECHANISTIC, MATERIALISTIC VERSION OF HOBBS. IN CONNECTION WITH THE LATTER OBJECTIVE, AN INTERESTING FRAGMENT, "ETHICA - 1692," FROM ONE OF LOCKE'S COMMONPLACE BOOKS IS PUBLISHED HERE FOR THE FIRST TIME.

DRUCKER, H M. MARX'S CONCEPT OF IDEOLOGY. PHILOSOPHY 47,152-161 AP 72.

THIS ARTICLE SHOWS THAT MARX HAD TWO VERY DIFFERENT THINGS IN MIND WHEN HE SPOKE OF IDEOLOGY. IDEOLOGY IS EITHER FALSE CONSCIOUSNESS OR APOLOGETICS. BOURGEOIS THINKING WAS FALSELY CONSCIOUS BEFORE THE FRENCH REVOLUTION AND DISHONESTLY APOLOGETIC AFTERWARDS. THE COMMON FEATURE OF THE TWO IS THEIR USE BY BOURGEOIS RULERS. THIS FEATURE IS OF LESS IMPORTANCE THAN THE HISTORICAL DIFFERENCES. SUBSEQUENT CONFUSION ABOUT IDEOLOGY ARISES FROM CONFLATION OF MARX'S TWO NOTIONS.

DUBARLE, DOMINIQUE. REFLEXIONS SUR LA METHODE DE LA PHILOSOPHIE. ARCH PHIL 34,529-537 O-D 71.

TRAITS COMMUNS AUX DIVERSES PHILOSOPHIES, ILLUSTRES PAR DES EXEMPLES: (1) ATTITUDE CRITIQUE A L'EGARD DE L'OPINION. (2) A TRAVERS LE DEPOUILLEMENT DES FAUSSES CERTITUDES, PROGRESSION VERS UNE COMPREHENSION RATIONNELLE. (3) ORGANISATION CONCEPTUELLE DE TOUT L'ACQUIS.

DUBININ, N P. GENETICS AND THE FUTURE OF MAN. SCIENTIA 106,757-763 1971.

THERE IS AT THE PRESENT TIME MUCH INTEREST IN THE PROBLEMS OF MANKIND, AS A RESULT OF THE GREAT SOCIAL CHANGES IN PROGRESS AND THE NEW DEMANDS IMPOSED BY THE TECHNOLOGICAL REVOLUTION. THE SOCIAL ENVIRONMENT OF MAN HAS REMOVED HIM FROM THE INFLUENCE OF NATURAL EVOLUTION SINCE HIS EMERGENCE. MAN'S GENETIC RESERVES ARE PRACTICALLY INEXHAUSTIBLE AS A RESULT OF HIS CONSCIOUSNESS, THE SOCIAL PROGRAMME INSTILLED DURING EDUCATION HAS A LEADING ROLE IN THE CREATION OF PERSONALITY. AN IMPORTANT TASK IS TO PRESERVE THE HEREDITY OF MANKIND, BOTH FROM CHANGES IN THE ENVIRONMENT AND FROM UNINFORMED INTERFERENCE BY EUGENISTS WHO BIOLOGIZE THE SOCIAL CATEGORIES OF HUMAN PERSONALITY. THE MAN OF THE FUTURE WILL BE, AND IS ALREADY BEING, CREATED BY SOCIAL CHANGES. THE PROBLEM BEFORE HUMAN GENETICS IS TO OVERCOME CONGENITAL DISEASES AND OTHER BIOLOGICALLY HARMFUL DEFECTS, AS WELL AS THE EFFECT OF THE SPIRITUAL MATERIAL ENVIRONMENT THROUGH EDUCATION AND OTHER INFLUENCES; IN THE CREATION OF SCIENTIFIC FOUNDATIONS FOR LEARNING THE ROLE OF THE GENETIC PROGRAMME IN HUMAN REALIZATION OF THE SOCIAL PROGRAMME.

DUBY, GEORGES. L'HISTOIRE DES SYSTEMES DE VALEURS. HIST THEOR 11,15-25 1972.

DUCHESNEAU, FRANCOIS. LOCKE ET LE SAVOIR DE PROBABILITE. DIALOGUE (CANADA) 11,195-203 JE 72.

ETUDE DU RAPPORT DE LA PROBABILITE AU SAVOIR VERITABLE SELON LOCKE. L'ANALYSE PORTE SUR LES FONDEMENTS ET DEGRES DE LA PROBABILITE ET MONTRE COMMENT LOCKE FAIT DE L'EXPERIENCE POUR L'HOMME UN LANGAGE FIGURE DES ESSENCES REELLES ET DE LA RAISON ELLE-MEME UN POUVOIR D'ETENDRE LE SAVOIR SUIVANT LES INDICATIONS DE L'ANALOGIE. D'OU UNE DOCTRINE DE LA CERTITUDE MORALE QUI EST UNE ANALYSE DE LA PROBABILITE PHILOSOPHIQUE PAR CONTRASTE AVEC LA PROBABILITE MATHEMATIQUE TELLE QUE CONÇUE AU 17E SIECLE.

EUCLOW, DONALD F. PSEUDO-DIONYSIUS, JOHN SCOTUS ERIUGENA, NICHOLAS OF CUSA: AN APPROACH TO THE HERMENEUTIC OF THE DIVINE NAMES. INT PHIL QUART 12,260-278 JE 72.

THE AIM OF THE ESSAY IS BOTH HISTORICAL AND SPECULATIVE. THE 'WAYS' OF AFFIRMATION AND NEGATION ARE DISCUSSED IN RELATION TO THE POLARITY BETWEEN DIVINE 'THEOPHANIC' IMMANENCE AND ABSOLUTE TRANSCENDENCE, A CONTRAST EVIDENT IN NEOPLATONISM AND EASTERN ORTHODOXY. THE INTERNAL STRUCTURE OF THIS POLARITY IS ANALYZED THROUGH THE SYMBOLISM OF THE LIMIT-SITUATION AND THE CONCEPT OF THE INFINITE. FINALLY, AN ANTHROPOLOGY IS PRESENTED AS THE CONDITION FOR THE HERMENEUTIC OF THE DIVINE NAMES: MAN IS THE CREATURE OF THE LIMITS, AND THE SYMBOLISM OF THE LIMIT-SITUATION COINCIDES WITH THAT OF THE 'IMAGE OF GOD'.

DUDMAN, V H. FREGE ON ASSERTION. PHIL QUART (SCOT) 86,61-64 JA 72.

IT IS URGED (1) THAT GEACH IS CORRECT IN HIS CLAIM ('ASSERTION', 'PHILOSOPHICAL REVIEW', 74, (1965), PAGE 449) THAT WHAT HE CALLS 'THE FREGE POINT' IS LOGICALLY INDEPENDENT OF FREGE'S DOCTRINE THAT SENTENCES ARE NAMES OF OBJECTS, AND (2) THAT FREGE'S 'PROPOSITIONS

OF BEGRIFFSSCHRIFT' ARE NEITHER TRUTHS NOR FALSEHOODS.

DUFF-FORBES, DONALD R. HICK, NECESSARY BEING, AND THE COSMOLOGICAL ARGUMENT. CAN J PHIL 1,473-483 JE 72.

DUIKER, WILLIAM J. THE AESTHETICS PHILOSOPHY OF TS'AI YUAN-P'EI. PHIL EAST WEST 22,385-401 O 72.

DUMAS, J L. LA PHILOSOPHIE DE L'HISTOIRE DE RENAN. REV METAPH MORALE 77,100-128 JA-MR 72.

DUMITRESCU-BUSULENGA, ZOE. L'HUMANISME ET LES ARTS. REV ESTH 25,303-306 JL-S 72.

DUMITRIU, A. A HISTORY OF LOGIC. SCIENTIA 106,891-914 1971.

THE FOLLOWING IS THE SECOND PART OF THE ARTICLE BEGUN IN THE LAST ISSUE OF "SCIENTIA." THE AUTHOR CONTINUES HERE HIS ANALYSIS OF THE HISTORICAL STAGES THROUGH WHICH LOGIC HAS PASSED IN REACHING ITS PRESENT STAGE OF DEVELOPMENT. ATTENTION IS GIVEN TO THE LOGIC OF THE STOICS, THAT OF ROME, THE FORMATION OF THE TERMINOLOGY, THE SCHOLASTICS OF THE COMMENTATORS AND, FINALLY, THE SCHOLASTICS OF MEDIAEVAL TIMES. IN THE COURSE OF IT THE READER IS INTRODUCED TO PROBLEMS WHICH HAVE SINCE BEEN ALMOST FORGOTTEN OR WHICH UNTIL NOW HAVE SCARCELY BEEN MENTIONED: THOSE OF THE PARVA LOGICALIA, THE SUPPOSITIO, THE SYNCATEGOREMATA, THE INSOLUBILIA, ETC. WE THEN, GO ON TO CONSIDER METHODOLOGY AND TO EXAMINE THE SUCCESSIVE 'PHILOSOPHICAL' TRENDS INHERENT IN THE LOGIC OF KANT, OF HEGEL, OF MARX AND ENGEL, OF HUSSERL AND IN PSYCHOLOGY, VALUE THEORIES, ETC. AFTER THIS A LONG CHAPTER IS DEVOTED TO MATHEMATICAL LOGIC. IN HIS FINAL SECTION THE AUTHOR CONCLUDES THAT LOGIC, SO FAR FROM BEING JUST A SCIENCE AMONG OTHERS, IS INDEED WHAT THE SCHOOLMEN CALLED IT: THE ARS ARTIUM, THE SCIENTIA SCIENTIARUM, THE DOCTRINA DOCTRINARUM; A PURELY CONTEMPLATIVE SCIENCE WITH THE PECULIAR CHARACTERISTIC THAT THE OBJECT THOUGHT ABOUT IS THOUGHT ITSELF.

DUMITRIU, ANTON. HISTOIRE DE LA LOGIQUE. SCIENTIA 106,565-584 1971.

DANS CETTE ETUDE, DIVISEE EN DEUX PARTIES, L'AUTEUR SE PROPOSE DE PRESENTER LES PRINCIPALES PHASES PAR LESQUELLES A PASSE LA SCIENCE DE LA LOGIQUE. D'APRES L'AUTEUR, LA LOGIQUE - CONTRAIREMENT AUX AUTRES SCIENCES - ENGLOBE SA PROPRE HISTOIRE, LA LOGIQUE EST SON HISTOIRE. L'ETUDE DES DIVERSES FORMES, REVELUES PAR CETTE SCIENCE LE LONG DE SON DEVELOPPEMENT, PREND AINSI UNE IMPORTANCE CAPITALE ET DEVIENT INDISPENSABLE POUR LA COMPREHENSION EXACTE DE L'ESSENCE DE LA LOGIQUE. PARTANT DE CE POINT DE VUE, L'AUTEUR COMMENCE SON ETUDE PAR L'EXAMEN DE LA STRUCTURE LOGIQUE DE LA MENTALITE PRIMITIVE, DE LA LOGIQUE EN CHINE ET DE LA LOGIQUE INDIENNE, FIXANT LEURS TRAITS SPECIFIQUES. L'ANALYSE DE LA PENSEE PRESOCRATIQUE PERMET DE PREVOIR L'APPARITION NATURELLE D'ARISTOTE. LES EPOQUES SUIVANTES SERONT EXAMINEES DANS LA SECONDE PARTIE, QUI PARAITRA DANS LA NUMERO SUIVANT DE "SCIENTIA".

DUNAYEVSKAYA, RAYA. THE SHOCK OF RECOGNITION AND THE PHILOSOPHIC AMBIVALENCE OF LENIN. TELOS 5,44-57 SPR 70.

THIS STUDY OF THE DUALITY IN LENIN'S PHILOSOPHIC HERITAGE IS CARRIED OUT ON TWO LEVELS - PHILOSOPHIC AND HISTORIC - AS THEY UNITE WHEN LENIN, UNDER THE SHOCK OF THE GERMAN SOCIAL DEMOCRACY'S VOTING WAR CREDITS TO THE KAISER, FEELS A COMPULSION TO RETURN TO MARXISM'S ORIGINS IN HEGELIAN IDEALISM. THE AUTHOR OF THIS ARTICLE STRESSES NOT ONLY THE PHENOMENAL DISTANCE SEPARATING LENIN'S 1914-15 PHILOSOPHIC NOTEBOOKS FROM HIS PRE-1914 WORK, MATERIALISM AND EMPIRIO-CRITICISM WITH ITS PHOTOCOPY THEORY OF PHILOSOPHIC REFLECTION, BUT ALSO TO CARRY THROUGH HER THESIS BY ANALYZING LENIN'S MAJOR POLITICAL WRITINGS IN THE CRUCIAL LAST DECADE OF HIS



LIFE, 1914-23, REGARDING 'THE DIALECTIC OF HISTORY' ON THE NATIONAL QUESTION, ON STATE AND REVOLUTION, AND THE ACTUAL PREPARATION, THEORETICALLY, OF THE NOVEMBER, 1917, REVOLUTION. SHE CONCLUDES THAT, FOR LENIN, THE DIALECTIC HAD BECOME THE PONS ASINI OF ALL HE THOUGHT AND ACTED, OF PHILOSOPHY AND REVOLUTION. (EDITED).

DUNN, J MICHAEL. A MODIFICATION OF PARRY'S ANALYTIC IMPLICATION. NOTRE DAME J FORM LOG 13,195-205 AP 72.

A SENTENTIAL CALCULUS IS DEVELOPED ALONG LINES SUGGESTED BY W. T. PARRY. IT IS DEMONSTRATED THAT IN THIS CALCULUS IT IS PROVABLE THAT A ANALYTICALLY IMPLIES B IF AND ONLY IF IT IS THE CASE BOTH THAT B IS DECUCIBLE FROM A AND THAT EVERY SENTENTIAL VARIABLE OF B IS ALSO A VARIABLE OF A. ALGEBRAIC COMPLETENESS PROOFS ARE PRESENTED USING HENKIN-LIKE METHODS, AND THE CALCULUS IS SHOWN TO BE DECIDABLE BY WAY OF THE FINITE MODEL PROPERTY.

DUPRE, LOUIS. PHILOSOPHY AND RELIGIOUS PERSPECTIVE OF LIFE. PROC CATH PHIL ASS 45,1-8 1971.

PRESIDENTIAL ADDRESS ARGUES THAT THE CRIGINS OF WESTERN PHILOSOPHY WERE RELIGIOUS AND THAT PHILOSOPHY REMAINED RELIGIOUS UNTIL THE BEGINNING OF THE MODERN ERA. PHILOSOPHY SHOULD BECOME EMPIRICAL ENOUGH TO EMBRACE ALL EXPERIENCES, INCLUDING THE RELIGIOUS ONES. SUCH A 'RADICAL EMPIRICISM' WAS INAUGURATED AT THE BEGINNING OF THE CENTURY IN AMERICAN, YET HAS SUBSEQUENTLY LARGELY BEEN ABANDONED FOR A 'WARFROW' EMPIRICISM.

DURBIN, JACK D. ARNOLD S KAUFMAN BIBLICGRAPHY. SOCIAL THEOR PRACT 2,153-159 SPR 72.

AN EXHAUSTIVE BIBLIOGRAPHY OF THE WORKS OF ARNOLD S. KAUFMAN, INCLUDING HIS BOOKS, ARTICLES, DISCUSSIONS, AND BOOK REVIEWS.

DUSEK, VAL. AMPLIATIVE INFERENCE, ABOUCTION, AND PHILOSOPHICAL DIALECTICS. TELOS 4,181-187 FALL 69.

SALMON IS CORRECT IN CALLING POPPER'S CORROBORATION A FORM OF INDUCTION OR 'AMPLIATIVE INFERENCE.' POPPER'S FOLLOWERS MUST EITHER ELIMINATE CORROBORATION OR DEFINE INDUCTION IN A PERSUASIVE AND NARROW MANNER, AS ENUMERATION OR AS INFERENCE FROM PAST TO FUTURE, TO DISTINGUISH IT FROM INDUCTION. ENTERTAINMENT OF HYPOTHESES IS DIFFERENT FROM BELIEF BUT DOES HAVE AN EPISTEMOLOGICAL STATUS STRONGER THAN POPPERIANS ADMIT, AND WHICH IS ACCOUNTED FOR IN PART BY HANSON'S ABOUCTION.

DUVAL, RAYMOND. LA CRITIQUE NIETZSCHEENE DU CHRISTIANISME. REV SCI PHIL THEOL 56,404-422 JL 72.

BY REFUSING TO ACCEPT THE FACT THAT SUFFERING IS DEVOID OF ANY MEANING AND THAT CRUELTY (AGGRESSIVITY) IS THE NORMAL MANIFESTATION OF LIFE, CHRISTIANITY HAS DOUBLED THE SUFFERING WHICH IS INHERENT IN HUMAN EXISTENCE. THE MOST APPARENT SYMPTOM OF THIS MORBID INTERPRETATION OF DESTINY IS THE ASCENDENCY OF THE FEAR OF DEATH, OF THAT HOUR WHEN A JUDGMENT OF ETERNAL CONSEQUENCES ARISES. SUCH A FEAR PRESUPPOSES THAT MAN IS CULPABLE. NIETZSCHE APPLIES HIMSELF TO SHOW HOW THE FEELING OF CULPABILITY ARISES: INTERICORIZATION OF A DEBT CONTRACTED VIS-A-VIS A CREDITOR, WHICH BECOMES INSOLVENT WHEN THE CREDITOR IS CONSIDERED AS A POINT OF ORIGIN (ANCESTOR, GOD, THE PAST). THE NOTIONS OF SIN AND RESPONSIBILITY ARE THE RATIONAL INTERPRETATION OF THIS FEELING. THUS SUFFERING FINDS MEANING: AS THE CONSEQUENCE OF A FAULT, IT IS NOT ESSENTIAL TO LIFE AND CAN BE REDEEMED. THE CRITIQUE OF CHRISTIANITY DISCLOSES THE LINE OF FORCE OF THE THOUGHT OF NIETZSCHE: THE SEARCH ON THE PART OF INNOCENCE FOR PERFECT HEALTH, IN THE MIDST OF A WORLD WHERE DESTRUCTION AND CRUELTY ARE A GAME.



DWIGGINS, CYRIL W. THE PHENOMENON OF AMBIGUITY. MAN WORLD 4,262-275 AG 71.

WE EXPERIENCE LINGUISTIC AMBIGUITY WHEN WE EXPERIENCE ONE AND THE SAME STRING OF WORDS CONVEYING A PLURALITY OF MEANINGS SIMULTANEOUSLY. NO EXPRESSION IS 'UNAMBIGUOUS', BUT IN SOME CASES WE ARE ACCUSTOMED TO DISAMBIGUATE WITHOUT DIFFICULTY; WHAT WE CALL 'AMBIGUOUS' IS AN EXPRESSION IN WHICH PLURALITY OF MEANINGS HAS BECOME PROMINENT RATHER THAN NEGLIGIBLE. AMBIGUITY IS THUS CENTRAL TO ALL LINGUISTIC EXPRESSION.

DWORKIN, GERALD. PATERNALISM. MONIST 56,64-84 JA 72.

AFTER DEFINING PATERNALISTIC INTERFERENCES WITH LIBERTY AS INTERFERENCES JUSTIFIED BY REASONS REFERRING EXCLUSIVELY TO THE WELFARE, GOOD, HAPPINESS, NEEDS, INTERESTS OR VALUES OF THE PERSON BEING COERCED, I MAKE SOME DISTINCTIONS BETWEEN 'PURE' AND 'IMPURE' PATERNALISM DEPENDING ON THE CLASS OF PEOPLE WHOSE LIBERTY IS INFRINGED. I THEN DISCUSS MILL'S ARGUMENTS AGAINST PATERNALISM, DISTINGUISHING A PURELY UTILITARIAN ARGUMENT WHICH CANNOT SUPPORT HIS ABSOLUTE PROHIBITION AND A NON-UTILITARIAN ARGUMENT WHICH ALLOWS FOR PATERNALISM UNDER SPECIFIED CIRCUMSTANCES. I THEN GO ON TO PRESENT AN ARGUMENT SCHEMA IN TERMS OF WHEN RATIONAL INDIVIDUALS WOULD CONSENT TO HAVING THEIR LIBERTY ABRIDGED FOR PATERNALISTIC REASONS. I SUGGEST THAT WE WOULD MOST LIKELY CONSENT TO PATERNALISM IN THOSE INSTANCES IN WHICH IT PRESERVES AND ENHANCES THE INDIVIDUAL'S ABILITY TO RATIONALLY CONSIDER AND CARRY OUT HIS DECISIONS.

DWYER, WILLIAM. THE CONTRADICTION OF "THE CONTRADICTION OF DETERMINISM". PERSONALIST 53,94-101 WINT 72.

NATHANIEL BRANDEN HAS ARGUED THAT SINCE DETERMINISM PRECLUDES THE FREEDOM TO TEST AND REJECT FALSE BELIEFS, IT PRECLUDES KNOWLEDGE THAT ANY OF ONE'S BELIEFS, INCLUDING DETERMINISM, ARE TRUE. I SHOW THAT SINCE SUCH FREEDOM DOES NOT EXIST ANYWAY, IF BRANDEN'S ARGUMENT IS TRUE, THEN KNOWLEDGE IS IMPOSSIBLE, IN WHICH CASE, SO IS KNOWLEDGE OF THE TRUTH OF BRANDEN'S ARGUMENT. I CONCLUDE THAT, FAR FROM DETERMINISM BEING SELF-REFUTING, IT IS BRANDEN'S ARGUMENT AGAINST DETERMINISM WHICH IS SELF-REFUTING.

DYBIDOWSKI, J C. PROFESSOR OWEN, ARISTOTLE, AND THE THIRD MAN ARGUMENT. MIND 81,445-447 JL 72.

I CAST DOUBT ON PROF. OWEN'S THESIS THAT ARISTOTLE'S REVISION OF HIS THEORY OF PREDICATION IS MOTIVATED BY REFLECTION ON HIS VERSION OF THE THIRD MAN ARGUMENT SUCH THAT 'SELF-PREDICATION' IS DENIED FOR ONE KIND OF PREDICATION AND 'NON-IDENTITY' FOR ANOTHER. ANALYSIS OF OWEN'S EVIDENCE SHOWS ARISTOTLE'S DISTINCTION BETWEEN 'STRONG' AND 'WEAK' PREDICATION IS COMPATIBLE WITH, AND NOT A DEPARTURE FROM, HIS EARLY OBJECTION THAT PLATONISTS MAKES PREDICATE-EXPRESSIONS OF NAMES OF INDIVIDUALS.

DYER, PHILIP W. THE CONCEPTION OF THE STATE IN THE PHILOSOPHY OF MARX AND ENGELS. J THOUGHT 7,147-155 JL 72.

THE ARTICLE EXAMINES THE WAY IN WHICH MARX AND ENGELS EMPLOY THE WORD 'STATE' IN THEIR WRITINGS AND CONCLUDES THAT THEY ARE AMBIGUOUS AND CONTRADICTORY IN THEIR USE OF THE TERM. THEIR MOST FREQUENT USES (AS AN ATTEMPT TO RECONCILE ANTAGONISTIC INTERESTS, AN INSTRUMENT OF CLASS OPPRESSION, AND A PARASITE ON SOCIETY) ARE INTERNALLY INCONSISTENT AND CONFLICT WITH THEIR LATER VIEW THAT THE STATE HAS LEGITIMATE FUNCTIONS WHICH WILL BE PERFORMED IN THE COMMUNIST SOCIETY IN A DIFFERENT MANNER.

EAMES, ELIZABETH RAMSDEN. RUSSELL'S STUDY OF MEINONG. RUSSELL 4,3-7 WINT 71.

SOME COMMENTATORS HAVE FOUND RUSSELL'S TREATMENT OF MEINONG TO BE A 'TRAVESTY,' BUT IT IS ARGUED THAT THE LETTERS BETWEEN MEINONG AND RUSSELL AND RUSSELL'S READING NOTES (ALL IN THE BERTRAND RUSSELL ARCHIVES AT MCMASTER) SHOW RUSSELL TO HAVE BEEN A CAREFUL STUDENT WHOSE INTERPRETATION WAS WELCCMED BY MEINONG.

EARLE, WILLIAM JAMES. HARD-CORE ODDITY AND PHILOSOPHICAL INTEREST. METAPHILOSOPHY 2,331-333 Q 71.

CASES OF THE LOGICALLY IMPOSSIBLE, AND NOTHING ELSE, OCCASION PHILOSOPHICAL INTEREST, BUT OF COURSE THERE AREN'T ANY CASES OF THE LOGICALLY IMPOSSIBLE. IS THE PHILOSOPHER A KIND OF 'MADMAN' WHO STUDIES NOTHING? NO. HE STUDIES THE APPARENTLY IMPOSSIBLE CASES THAT THERE ARE AND TRIES TO SHOW HOW THESE ARE AFTER ALL POSSIBLE AND SC BORING. THIS IS INTERESTING.

EASTWOOD, GORDON R. PARADIGMS, ANOMALIES, AND ANALYSIS: RESPONSE TO JONAS SOLTIS. PROC PHIL EDUC 27,47-54 1971.

EATON, MARCIA. THE TRUTH VALUE OF LITERARY STATEMENTS. BRIT J AES 12,168-174 SPR 72.

AFTER SUMMARIZING APPROACHES TAKEN PREVIOUSLY TO THE PROBLEM OF THE DETERMINATION OF TRUTH-VALUE OF STATEMENTS CONSTITUTING LITERARY WORKS (RYLE, RUSSELL, QUINE, STRAWSON, DAVIDSON, ET. AL.) THE AUTHOR ARGUES FOR A TREATMENT OF THE PROBLEM BASED UPON THE LINGUISTIC STATUS OF SUCH STATEMENTS AS TRANSLOCUTIONS AND THEIR RELATION TO THE CONTEXT IN WHICH THEY OCCUR.

EBERLE, ROLF A. REPLACING ONE THEORY BY ANOTHER UNDER PRESERVATION OF A GIVEN FEATURE. PHIL SCI 38,486-501 D 71.

THE CONDITIONS ARE EXAMINED UNDER WHICH ONE THEORY IS SAID TO BE REPLACEABLE BY ANOTHER, WHILE PRESERVING THOSE FEATURES OF THE ORIGINAL THEORY WHICH MADE IT SERVICEABLE FOR A GIVEN PURPOSE. AMONG SUCH REPLACEMENTS, SPECIAL ATTENTION IS GIVEN TO ONES WHICH QUALIFY AS SO-CALLED REDUCTIONS OF A THEORY, AND SOME THEOREMS ARE PROVED CONCERNING THE NOTION OF A REDUCTION.

EBERSOLE, F. RECONSIDERING SOME PASSAGES IN WITTGENSTEIN. CAN J PHIL 2,1-28 S 72.

EBOROWICZ, W. SAN AGUSTIN Y LA FILCSOFIA ANTIGUA. AUGUSTINUS 16,387-393 1971.

ECCLES, JOHN. SCIENCE AND FREEDOM. HUMANIST 32,15-18 S=O 72.

ECHEVERRIA, DURAND. THE PRE-REVOLUTIONARY INFLUENCE OF ROUSSEAU'S "CONTRAT SOCIAL". J HIST IDEAS 33,543-560 Q=O 72.

EVIDENCE FROM EARLY 1770'S WRITINGS SHWS THAT IN FRANCE THE "CONTRAT SOCIAL" WAS SOMEWHAT MORE READ, INFLUENTIAL AND RELEVANT TO CONTEMPORARY POLITICS THAN HAS BEEN SUPPOSED. ITS PRINCIPLE CONSTITUENT IDEAS WERE CUPRENT COMMONPLACES. THE PUBLIC AT LEAST KNEW OF THE BOOK AND THERE ARE FOUND INSTANCES OF BOTH IDEOLOGICAL PARALLELISMS AND DIRECT INFLUENCE. ITS IMPACT WAS GREATEST ON THE SUPPORTERS OF THE PARLEMENTS, APPRECIABLE ON THE PHYSIOCRATS, LEAST ON THE PHILOSOPHES.

ECKHARDT, WILLIAM. AN EXISTENTIAL PHILOSOPHY FOR THE SOCIAL SCIENCES. ABRAKAS 1,277-282 SPR 71.

THE ASSUMPTION OF DETERMINISM IN THE SOCIAL SCIENCES IS QUESTIONED, AND IT IS SUGGESTED THAT THE ASSUMPTION OF FREEDOM WOULD BE MORE SCIENTIFIC. AN EXISTENTIAL VIEW OF MAN IS PRESENTED, LEADING TO THE CONCEPT OF VALUE AS CENTRAL IN THE SOCIAL SCIENCES. THE PROBLEM OF DETERMINING THE AUTHENTICITY OF VALUES IS DISCUSSED, AND SEVERAL STANDARDS OF AUTHENTICITY ARE CONSIDERED: SELF, SUPERMAN, AND COHERENCE. IT IS CONCLUDED THAT THE PRINCIPLE OF COHERENCE WOULD PROVIDE THE MOST SCIENTIFICALLY USEFUL STANDARD FOR MEASURING THE AUTHENTICITY OF VALUES.

EDDINS, BERKELY B. LIBERALISM AND LIBERATION. SOCIAL THEOR PRACT 2,99-112 SPR 72.

EDDINS, BERKLEY B. PHILOSOPHIA PERENNIS AND BLACK STUDIES. S J PHIL 9,207-210 SUM 71.

THE RESPONSE BY PHILOSOPHY DEPARTMENTS TO THE DEMAND FOR BLACK STUDIES MAY WELL TAKE THE FORM OF INFUSING EXISTING COURSES, SUCH AS LOGIC, ESTHETICS, ETHICS, WITH MATERIAL RELEVANT TO THE BLACK EXPERIENCE. BUT THE TREATMENT OF THIS MATERIAL MUST BE MORE THAN MERELY ILLUSTRATIVE; IT MUST INVOLVE CONCEPTUAL ANALYSIS OF REAL PROBLEMS AND ISSUES, SUCH AS THAT OF 'FREEDOM,' OR EVEN THAT OF 'REALITY.' DEPARTMENTS MAY ALSO HAVE WARRANT FOR DESIGNING PROGRAMS IN THE NORMATIVE DISCIPLINES, AT THE SAME TIME, MAKING SURE THAT STRENGTH IN THE 'CORE' SUBJECT-MATTER IS MAINTAINED. TO THE EXTENT THAT ACTION-ORIENTED PROGRAMS ARE INFORMED BY ANALYSIS, THEY SHOULD BE PURSUED. IT MAY WELL BE THAT 'COMPENSATORY EDUCATION,' RATHER THAN 'BLACK STUDIES' SHOULD BE THE MAIN CONCERN OF OUR DEPARTMENTS.

EDEL, ABRAHAM. ANALYTIC PHILOSOPHY OF EDUCATION AT THE CROSS-ROADS. EDUC THEORY 22,131-152 SPR 72.

NOTING DISSATISFACTION IN EDUCATIONAL PHILOSOPHY WITH CURRENT FORMS OF ANALYSIS, THE SOURCE IS TRACED TO A WEAKNESS IN THE METHOD WHICH PURPORTS TO EXCLUDE EMPIRICAL, VALUATIONAL AND SOCIO-HISTORICAL COMPONENTS, RELEGATING THEM TO SUBSEQUENT APPLICATION. BELIEF IN SUCH A PURE ANALYTIC PRODUCT SHUTS OUT EDUCATIONAL CONTRIBUTIONS TO THE ANALYTIC PROCESS. TWO CASE STUDIES ARE CARRIED OUT TO SHOW THAT EDUCATIONAL LESSONS AND NEEDS IN FACT CALL THE TUNE AT CHOICE POINTS IN THE PROCESS: THE CAREER OF THE DISTINCTION BETWEEN KNOWING-HOW AND KNOWING-THAT IN EDUCATIONAL PHILOSOPHY, AND R. S. PETERS' CHANGING DEFINITIONS OF 'EDUCATION'. REVISION OF ANALYTIC METHOD ALONG THE LINES SUGGESTED BOTH BROADENS ITS SCOPE AND INCREASES ITS PERTINENCE TO CONTEMPORARY EDUCATIONAL PROBLEMS.

EDEL, ABRAHAM. ON LOCATING VALUES IN JUDICIAL INFERENCE. LOG ANAL 14,31-41 MR-JE 71.

THREE MODELS FOR LOCATING VALUES IN JUDICIAL DECISION ARE ANALYZED: EXTERNAL LOCATION, IMPOSED BY LEGISLATION AND BASIC ACCEPTANCE OF THE MODE OF DECISION ITSELF; SEPARATE BUT LIMITED PLACE IN DECISION ITSELF (E.G., AS LAST-RESORT METHOD); PERVERSIVE ROLE IN ALL PHASES OF DECISION (EXPLORED IN SOME DETAIL). CRITERIA FOR THEORETICAL CHOICE AMONG THESE LOCATIONS ARE EXPLORED. THE THIRD MODEL IS FOUND MOST APPLICABLE IN PERIODS OF HIGH COMPLEXITY AND RAPIDITY OF SOCIAL CHANGE, BOTH FOR EXPLANATORY AND NORMATIVE PURPOSES. IT IS ALSO MOST GENERAL, THE OTHERS BEING SPECIAL CASES OF IT FOR SPECIAL PURPOSES OR UNDER SPECIAL CONDITIONS OF VALUE CONSTANCY.

EDELSTEIN, BARRY B. THERMODYNAMICS, KINETICS, AND BIOLOGY. ZYGMON  
6,160-162 JE 71.

ATTEMPTS TO CHARACTERIZE LIVING SYSTEMS BY PECULIARITIES IN PHYSICAL LAWS ARE DISCUSSED. THERMODYNAMICS IS INADEQUATE BECAUSE IT APPLIES TO STATIC EQUILIBRIUM SYSTEMS WHILE LIVING SYSTEMS ARE DYNAMIC. THE MOST RELEVANT ANALOGIES APPEAR TO BE THOSE THAT ARE DRAWN TO THE MULTIPLE LEVELS OF STABILITY APPARENT IN BIOLOGICAL SYSTEMS. THESE ANALOGIES ARE FOUND IN THE CONCEPT OF NEGENTROPY FROM INFORMATION THEORY AND THE 'TURING' LIKE BEHAVIOR FOUND IN SOME OPEN, NONLINEAR CHEMICAL REACTIONS.

EDGAR, WILLIAM J. IS MODESTY A VIRTUE? J VALUE 6,60-62 WINT 72.

JAMES TOMBERLIN PROPOSED (IN THE DISCUSSION ARTICLE PRECEDING THIS ONE) THAT THERE IS NO FORMULATION OF THE THESIS THAT OUGHT-STATEMENTS CANNOT BE ENTAILED BY IS-STATEMENTS WHICH IS BOTH INTERESTING AND TRUE. HE ASSERTS THAT HIS PROPOSAL IS MODEST, WHICH IT IS NOT. HE DOES NOT ASSERT THAT HIS SUPPORTING ARGUMENT IS MODEST, WHICH IT IS. ONE DOES NOT RESOLVE BASIC PHILOSOPHICAL ISSUES, WITHOUT ATTENDING TO STRONGLY RELATED ISSUES, IN THIS CASE THE QUESTION OF HOW TO DISTINGUISH IS-STATEMENTS FROM OUGHT-STATEMENTS. I ARGUE THAT THE APPARENT SUCCESS OF TOMBERLIN'S PAPER IS DUE TO IGNORING THIS RELATED QUESTION. TOMBERLIN ALSO TRADES ON THE ASSUMPTION THAT TAUTOLOGIES CAN COUNT AS OUGHT-STATEMENTS, I.E., AS INFORMING ONE OF HIS OBLIGATIONS. THE ASSUMPTION IS DEBATABLE, IF NOT FALSE. IN BRIEF, ON SUBSTANTIVE ISSUES, CONCEPTUAL ANALYSIS MUST PRECEDE DISCUSSIONS CONCERNING ENTAILMENT.

EDGAR, WILLIAM J. PROFESSOR GOTESKY AND THE LAW OF NON-CONTRADICTION. PHIL PHENOMENOL RES 32,259-263 D 71.

IN HIS ARTICLE, 'THE USES OF INCONSISTENCY' ('PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH, 6/68'), RUBIN GOTESKY TRIES TO SHOW 1.) THAT THE LAW OF NON-CONTRADICTION AS AN ONTOLOGICAL PRINCIPLE, ON THE EVIDENCE, INVOLVES ITS DENIAL, AND 2.) THAT RELATIVE TO COMMUNICATION AND SOCIAL ACTION (A) THE LAW IS REJECTED IN ALL CASES OF LYING AND DECEPTION, AND (B) THAT THERE ARE SITUATIONS OF UNAVOIDABLE CONTRADICTION. GOTESKY DOES NOT EXPLICITLY CLAIM THAT THE LAW IS FALSE; HE ASSERTS THAT ALL ATTEMPTS, THUS FAR, TO ESTABLISH IT AS A GENERAL TRUTH HAVE RESULTED IN CONTRADICTION. NOR DOES HE EXPLICITLY CLAIM THAT CONTRADICTIONS EXIST IN NATURE, ALTHOUGH THIS IS A POSSIBILITY FOR HIM. I CONTENT THAT GOTESKY HAS NOT ESTABLISHED 1.), AND THAT HIS DISCUSSION OF 2.) TRADES ON SENSES OF 'INCONSISTENT' NOT RELEVANT TO THE LAW OF NON-CONTRADICTION. IN 1.) GOTESKY CONFUSES FINDING A LIMITING CONDITION ON THOUGHT WITH THINKING WHAT CANNOT BE THOUGHT. SUPPORT FOR 2.) RESTS LARGELY ON MODAL CONFUSIONS, SUCH AS NOTING THAT WHAT A MAN SAYS MAY 'CONTRADICT' WHAT HE DOES. (EDITED).

EDGLEY, R. HUME'S LAW. ARIS SCC SUPPL VCL 44,105-120 1970.

THE AIM IS TO SHOW THAT HUME (AND HARE) IS WRONG IN SUPPOSING THAT 'OUGHT' CANNOT BE INFERRED FROM 'IS'. GRICE ARGUES THAT FROM ANY EMPIRICAL STATEMENT OF FACT THAT IS A REASON FOR DOING SOMETHING WE CAN DEDUCE THE CONCLUSION THAT THAT THING OUT TO BE DONE. HARE CLAIMS THAT THE 'OUGHT' JUDGMENT FOLLOWS ONLY IF THE EMPIRICAL FACT IS CONJOINED WITH AN 'OUGHT' JUDGMENT THAT FUNCTIONS AS THE MAJOR PREMISE OF A VALID DEDUCTIVE ARGUMENT OR INFERENCE. BUT HARE'S ACCOUNT FAILS TO DISTINGUISH BETWEEN SOMETHING'S BEING A REASON AND IT'S BEING SOMEBODY'S REASON FOR DOING SOMETHING. FURTHER, LIKE GRICE, HE WRONGLY SUPPOSES THAT THE WORD 'OUGHT' IS ANALYTICALLY CONNECTED WITH ACTION OR CHOICE, SO THAT THE KIND OF REASONS IT INTRODUCES ARE REASONS FOR CHOOSING OR DOING SOMETHING. IN FACT, LIKE OTHER MODAL WORDS, SUCH AS 'MUST' AND 'CAN', IT IS CONNECTED

WITH THE NOTION OF REASON IN GENERAL, THEORETICAL AS WELL AS PRACTICAL. IN THEORETICAL CONTEXTS IT RETAINS ITS EVALUATIVE FORCE BUT IS DEDUCIBLE FROM 'IS' STATEMENTS, CONTRARY TO THE DOCTRINE OF THE FACT-VALUE DISTINCTION.

EDIE, JAMES M. REVOLUTION IN PHILOSOPHY: WHAT IS PHENOMENOLOGY? SW J PHIL 2,73-91 WINT 71.

EVERY TIME PHILOSOPHY HAS ATTEMPTED TO TAKE ITSELF AS JUST ONE SCIENCE AMONG OTHERS, ALBEIT THE HIGHEST AND MOST GENERAL OF ALL, IT HAS BROUGHT ABOUT A GRADUALLY DEVELOPING CRISIS AS TO ITS OWN NATURE AND A BREAKDOWN OF ITS ESSENTIAL PROJECT. EACH BREAKDOWN WAS FOLLOWED BY A 'METHODOLOGICAL' REVOLUTION, NOT THE DISCOVERY OF A NEW RANGE OF FACTS, BUT A NEW WAY OF LOOKING AT THE FACTS. BEGINNING WITH SOCRATES, THE PROPERLY PHILOSOPHICAL METHOD IS BASED ON THE DISTINCTION BETWEEN MEANING AND TRUTH, AND THE MANNER IN WHICH THIS CONTINUALLY RECOVERED AND CONTINUALLY FORGOTTEN DISTINCTION IS MADE DEFINES THE VARIOUS HISTORICAL REVOLUTIONS IN PHILOSOPHY. THE MANNER IN WHICH PHENOMENOLOGY BASES ITS OWN METHOD ON THIS DISTINCTION IS INVESTIGATED AS THE MOST RECENT EXAMPLE OF PHILOSOPHICAL REVOLUTION.

EDWARDS, WILLIAM F. A NOTE ON GALILEO'S POEM "AGAINST THE ARISTOTELEANS". TELOS 4,80-82 FALL 69.

EGGERMAN, RICHARD W. ON BEING A MORAL PARASITE. SW J PHIL 3,89-95 SPR 72.

MORALLY PARASITIC BEHAVIOR IS DEFINED INITIALLY AS BEHAVIOR IN WHICH A PERSON USES THE FACT THAT OTHERS ARE REFRAINING, OUT OF MORAL CONVICTION, FROM DOING A CERTAIN KIND OF ACT TO ENABLE HIM TO DO THIS KIND OF ACT WITHOUT VIOLATING HIS MORAL CONVICTIONS. THE CONCEPT IS CLARIFIED AND AMENDED TO FORM A SUFFICIENT CONDITION FOR AN ACT'S BEING TERMED IMMORAL, AND IMMORAL IN A WAY WHICH IS NOT REDUCIBLE TO ANY OF THE USUAL TESTS FOR IMMORALITY.

EHRCKE, WILLIAM F. HOW TO BE ABLE TO DO THINGS WITHOUT REALLY TRYING. PHIL STUD 23,286-291 JE 72.

IN HIS BOOK NORM AND ACTION, GEORG HENRIK VON WRIGHT DEVELOPS A LOGIC OF ACTION HAVING A D-OPERATOR FOR DOING AND AN F-OPERATOR FOR FORBEARING. GIVEN VON WRIGHT'S DISTRIBUTION PRINCIPLES FOR THE D- AND F-OPERATORS AND HIS DEFINITION OF FORBEARANCE WE CAN DERIVE THE PARADOX THAT BY FORBEARING TO BRING ABOUT SOME ELEMENTARY CHANGE ONE IS THEREBY ABLE TO BRING ABOUT ANY OTHER ELEMENTARY CHANGE. VON WRIGHT'S DEFINITION OF FORBEARING IS THEREFORE INCOMPATIBLE WITH HIS DISTRIBUTION PRINCIPLES.

EJSMUND, JERZY. ON A CERTAIN CLASS OF M-ADDRESS MACHINES. STUD LOG 28,131-137 1971.

BAZUJAC NA DEFINICJI MASZYN M-ADRESOWYCH ZAPROPONOWANEJ PRZEZ Z. PAWLAKA W PRACY WPROWADZONO DEFINICJE KLASY M(F) MASZYN M-ADRESOWYCH MNIEJ OGOLNA, ZBLIZONA JEDNAK DO PEWNEJ KLASY PROGRAMOW RZECZYWISTYCH MASZYN CYFROWYCH. W PRZYJĘTYM FORMALIZMIE UDOWODNIONO DWA TWIERDZENIA DOTYCZĄCE MASZYN KLASY M(F), KTÓRE POZWAŁAJĄ ZNALEZĆ KLASĘ MASZYN W PEWNYM SENSIE RÓWNOWAZNĄ KLASIE M(F) I OD NIEJ PROSTSZA. (CITED).

EKELOEF, PER OLOF. TOPIK UND JURA. LCG ANAL 14,43-62 MR-JE.

MEIN AUFSATZ IST DAVON VERANLASST, DASS MAN IN DER MODERNEN RECHTSPHILOSOPHIE DIE JURISPRUDENZ ALS EINE TOPIK CHARAKTERISIERT HAT/VIEHWEG, PERELMAN/. ZUERST LEGE ICH DIE HYPOTHESE VOR, DASS NACH ARISTOTELES DER SCHLUSSATZ IN EINEM TOPISCHEN GEDANKENGANG AUF PRAEMISSEN VON UNSICHEREM WAHRHEITSWERT BEGRUENDET WIRD. DANACH



UNTERSUCHE ICH SOWOHL OB DIE BEWEISWUERDIGUNG WIE AUCH OB DIE RECHTSANWENDUNG TOPIK IN DIESEM SINNE SIND. ICH FINDE DASS DIES DER FALL IST, OBWOHL ZUM TEIL BEWEISWUERDIGUNG UND RECHTSANWENDUNG IN VERSCHIEDENEN HINSICHTEN EINE TOPISCHE CHARACTER HABEN.

EKLOF, PAUL AND SABBAGH, GABRIEL. DEFINABILITY PROBLEMS FOR MODULES AND RINGS. J SYM LOG 36,623-649 D 71.

THE PAPER DEALS WITH QUESTIONS OF THE KIND: IF  $L$  IS A FIRST-ORDER LANGUAGE (FINITARY OR INFINITARY) AND  $C$  IS A CLASS OF MODULES OVER A FIXED RING, OR  $C$  IS A CLASS OF RINGS, IS  $C$  DEFINABLE IN  $L$ ? THE CLASSES CONSIDERED ARE FAMILIAR ONES FROM HOMOLOGICAL ALGEBRA OR RING THEORY.

EKLOF, PAUL C. SOME MODEL THEORY OF ABELIAN GROUPS. J SYM LOG 37,335-342 JE 72.

THE PAPER STUDIES THE RELATIONS BETWEEN ABELIAN GROUPS  $B$  AND  $C$  THAT EVERY UNIVERSAL (RESP. UNIVERSAL-EXISTENTIAL) SENTENCE TRUE IN  $B$  IS ALSO TRUE IN  $C$  AND GIVES ALGEBRAIC CRITERIA FOR THESE RELATIONS TO HOLD. THE PROOFS MAKE USE OF THE MODEL-THEORETIC METHODS FOR STUDYING THE ELEMENTARY THEORY OF ABELIAN GROUPS FIRST EMPLOYED IN EKLOF AND FISHER, "ANNALS OF MATH LOGIC", 4, (1972), 115-171.

EKLOF, PAUL C. THE ELEMENTARY THEORY OF ABELIAN GROUPS. ANNALS MATH LOG 4,115-171 MY 72.

A STRUCTURE THEOREM FOR SATURATED ABELIAN GROUPS IS PROVED AND THEN APPLIED TO MAKE A COMPREHENSIVE SURVEY OF THE FIRST-ORDER PROPERTIES OF ABELIAN GROUPS. IN PARTICULAR A NEW PROOF IS GIVEN OF THE DECIDABILITY OF THE ELEMENTARY THEORY OF ABELIAN GROUPS. THE RESULTS ARE GENERALIZED TO MODULES OVER DEDEKIND DOMAINS.

ELLENBERGER, HENRI F. LETTRE A LA REDACTION DE "DIALOGUE". DIALOGUE (CANADA) 10,561-564 1971.

CETTE LETTRE EST UNE PROTESTATION CONTRE LE COMPTE-RENDU QUE "DIALOGUE" AVAIT DONNE DU LIVRE DE L'AUTEUR, "THE DISCOVERY OF THE UNCONSCIOUS" (NEW YORK, BASIC BOOKS, 1970). EN EFFET, CET OUVRAGE NE CONSTITUE PAS SIMPLEMENT UNE HISTOIRE DE LA PSYCHOLOGIE DE L'INCONSCIENT ET DES PSYCHIATRIES DYNAMIQUES, MAIS UNE CONTRIBUTION A LA PHILOSOPHIE DES SCIENCES. IL EXPOSE LES SOURCES SOCIO-ECONOMIQUES DE CES SYSTEMES (NOTAMMENT CEUX DE FREUD ET DE JUNG) ET LES RAISONS POUR LESQUELLES ON NE PEUT LES CONSIDERER COMME SCIENTIFIQUES, SANS TOUTEFOIS POUVOIR LES REJETER ENTIEREMENT; IL INDIQUE QUELLE PLACE TRES PARTICULIERE CES SYSTEMES OCCUPENT DANS LE DOMAINE DES SCIENCES HUMAINES.

ELLENTUCK, ERIK. NONRECURSIVE COMBINATORIAL FUNCTIONS. J SYM LOG 37,90-94 MR 72.

A GENERAL TECHNIQUE IS DEVELOPED BY WHICH IT IS POSSIBLE TO FIND ISOLS SIMULTANEOUSLY SATISFYING POSITIVE AND NEGATIVE CONDITIONS IN SITUATIONS INVOLVING NON-RECURSIVE COMBINATORIAL FUNCTIONS.

ELLENTUCK, ERIK. THE POSITIVE PROPERTIES OF ISOLIC INTEGERS. J SYM LOG 37,114-132 MR 72.

THEOREM: A POSITIVE SENTENCE IS TRUE IN THE ISOLIC INTEGERS IF AND ONLY IF IT HAS A HORN REDUCTION HOLDING IN THE RATIONAL INTEGERS WITH SKOLEM FUNCTIONS THAT CAN BE WRITTEN IN BOTH TWO NUMBER QUALIFIER FORMS.

EMAD, PARVIS. MAX SCHELER'S NOTION OF THE PROCESS OF PHENOMENOLOGY. S J PHIL 10,7-16 SPR 72.

THIS PAPER IS AN ATTEMPT TO PRESENT M. SCHELER'S CONCEPT OF PHENOMENOLOGY BY, FIRST FOCUSING ON HIS EXPLICIT ASSERTIONS ABOUT PHENOMENOLOGICAL PROCESS, AND SECONDLY BY CONSIDERING RELEVANT ISSUES IMPLIED IN HIS NOTIONS OF SPIRIT, PERSON, SPHERE AND REALITY. TO THIS END IN FOUR CONSECUTIVE STEPS THE SCHELERIAN PROCESS OF PHENOMENOLOGY IS PRESENTED. FINALLY AN ATTEMPT IS MADE TO CRITICALLY APPRAISE THIS VERSION OF PHENOMENOLOGY.

EMMET, DOROTHY. HAUNTED UNIVERSES. SECOND ORDER 1,34-42 JA 72.

DISCUSSES ROBIN HORTON'S VIEW IN JOURNAL AFRICA 1967 THAT SPIRITS HOLD A PLACE IN TRADITIONAL AFRICAN RELIGIONS COMPARABLE TO THEORETICAL ENTITIES IN SCIENTIFIC THEORIES. J. N. W. WATKINS' EXPRESSION HAUNTED UNIVERSE BORROWED TO POSTULATE ENTITIES WHOSE EXISTENCE IS UNVERIFIABLE THOUGH THEY GIVE RISE TO EMPIRICAL STATEMENTS. REALIST AND POSITIVIST VIEWS OF ENTITIES CONTRASTED. COMPARISON DRAWN BETWEEN SPIRIT CAUSATION AND NOTIONS LIKE DRIVE CONSIDERED AS POWERS AT BASE OF PSYCHE. CONCLUSION THAT REALIST VIEW OF POWERS MAY BE NEEDED.

EMMONS, DONALD C. PROFESSOR MACHAN'S OBJECTIONS: A REJOINDER. PERSONALIST 53,71-73 WINT 72.

THE AUTHOR RESPONDS TO PROF. T. MACHAN'S CRITIQUE OF HIS ARTICLE "RATIONAL EGOISM: RANDOM OBSERVATIONS." HE ASSERTS THAT THE VARIANT OF ETHICAL EGOISM ESPOUSED BY THE OBJECTIVISTS IS A MORAL DANGER AS WELL AS AN INTELLECTUAL DISASTER.

ENGEL, DAVID E. ELEMENTS IN A THEOLOGY OF ENVIRONMENT. ZYGON 5,216-228 S 70.

THE THESIS OF THE ARTICLE IS TWOFOLD. FIRST, IT IS PROPOSED THAT THE STARTING POINT IN PRESENT THEOLOGICAL REFLECTION AND MORAL THEORY IS A RECOGNITION THAT THE NATURAL WORLD IS A CLOSED, NOT AN OPEN ECOLOGICAL SYSTEM. THERE ARE LIMITED AND NOT INDETERMINATE POSSIBILITIES IN HUMAN RELATIONS AND NATURAL PROCESSES. NATURE'S INTERRELATED, CLOSED ECOLOGY CONSTITUTES THE SIGNIFICANT LIMITS OF HUMAN FREEDOM. SECOND, IN IMPLEMENTING THIS FUNDAMENTAL RECOGNITION ABOUT LIFE SYSTEMS IT IS PROPOSED THAT THE TRADITIONAL POLITICAL MODEL FOR THEOLOGY (E.G. KINGDOM OF GOD) BE CHANGED TO AN ECOLOGICAL MODEL (INCLUDING NATURE AS WELL AS GOD AND MAN). THE ARTICLE CONSIDERS CONTEMPORARY CRITICISM, SUCH AS LYNN WHITE'S, OF CHRISTIANITY'S DESTRUCTIVE ROLE IN ENVIRONMENTAL DEVELOPMENT AS WELL AS NATURALISTIC EMPHASES IN BIBLICAL THOUGHT. BECAUSE THE BIBLE AND WESTERN THEOLOGY ARE NOT SINGULARLY ORIENTED TOWARD NATURE, ORIGINAL THEOLOGICAL CONSTRUCTION IS NEEDED IN THE PRESENT.

ENGLEBRETSSEN, G. TRUE SENTENCES AND TRUE PROPOSITIONS. MIND 81,451-452 JL 72.

R. J. AND SUSAN HAACK HAVE HELD THAT THE PREDICATES 'TRUE' AND 'FALSE' ARE UNIVOCALLY PREDICABLE OF BOTH SENTENCE TOKENS AND PROPOSITIONS. USING A THEORY OF PREDICATION DEVISED BY F. SOMMERS I ATTEMPT TO SHOW THAT SUCH PREDICATES MUST BE AMBIGUOUS OVER SENTENCE TOKENS AND PROPOSITIONS OR, IF SOMMERS' THEORY IS CORRECT, THE HAACKS' THEORY OF SENTENCES AND PROPOSITIONS IS INCOHERENT.

ENGLEBRETSSEN, GEORGE F. ON VAN STRAATEN'S MODIFICATION OF SOMMERS' RULE. PHIL STUD 23,216-219 AP 72.

I ARGUE HERE THAT R. VAN STRAATEN'S FOUR MODIFICATIONS OF F. SOMMERS' 'RULE FOR ENFORCING AMBIGUITY' ARE BASED UPON A MISUNDERSTANDING OF THE BASIS OF THE RULE AND A FAILURE TO SEE THE

SPANNING/PREDICABILITY DISTINCTION. THE EFFECT IS THAT NONE OF VAN STRAATEN'S SEVERAL COUNTEREXAMPLES ARE TELLING AGAINST THE RULE. IN PLACE OF VAN STRAATEN'S MODIFICATIONS I OFFER THE FOLLOWING SIMPLE BUT IMPORTANT CHANGES IN THE RULE: THE RESTRICTION OF THINGS TO INDIVIDUALS AND THE READING OF 'MAKES SENSE TO PREDICATE' AND SIMILAR PHRASES IN TERMS OF THE SPANNING RELATION.

ENGLEBRETSSEN, GEORGE. ON THE NATURE OF SOMMERS' RULE. MIND 80,608-611 D 71.

I ARGUE HERE THAT RECENT DISCUSSIONS OF F. SOMMERS' "RULE FOR ENFORCING AMBIGUITY" HAVE BEEN MISTAKEN ON ONE OF TWO GROUNDS. EITHER THEY MISREPRESENT THE SENSE OF THE RULE OR THEY MISUNDERSTAND ITS INTENT. THE RULE IS NEITHER A SENSE RULE NOR A CATEGORIAL RULE, BUT A 'TRANSLATION' RULE RELATING SENSES OF TERMS TO CATEGORIES OF INDIVIDUALS. RATHER THAN A TEST FOR TERM AMBIGUITY THE RULE IS A TEST FOR THEORY COHERENCE. FINALLY, I SHOW THAT THERE ARE MANY POSSIBLE WAYS OF APPLYING THE RULE.

ENGLEBRETSSEN, GEORGE. SOMMERS' THEORY AND THE PARADOX OF CONFIRMATION. PHIL SCI 38,438-441 S 71.

IT IS SHOWN HERE HOW F. SOMMERS' THEORY OF PREDICTABILITY CAN BE USED TO DISCERN THE 'NATURAL' SUBJECT OF ANY STATEMENT. IF ANY TWO LOGICALLY EQUIVALENT STATEMENTS ARE CONFIRMED IN EXACTLY THE SAME WAY, AND IF THE CONSIDERATION OF THE SET DETERMINED BY ITS NATURAL SUBJECT IS NECESSARY FOR THE CONFIRMATION OF ANY STATEMENT, THEN IT CAN BE SHOWN THAT THE TWO STATEMENTS OF THE CONFIRMATION PARADOX SHARE A COMMON NATURAL (THOUGH NOT GRAMMATICAL) SUBJECT.

ENGLEBRETSSEN, GEORGE. VACUOUSITY. MIND 81,273-275 AP 72.

IT IS ARGUED HERE THAT F. SOMMERS' NOTION OF VACUOUSITY MUST BE EXPANDED TO ALLOW FOR STATEMENTS PRESUPPOSING FALSE STATEMENTS WHICH MAY NOT BE EXISTENTIAL. THE RESULT OF THIS IS THE ENFORCEMENT OF A DISTINCTION BETWEEN VACUOUSITY AND CATEGORY MISTAKENNESS, AND, MORE IMPORTANTLY, A DISTINCTION BETWEEN THE SPANNING AND PREDICABILITY RELATIONS WHICH HOLD BETWEEN TERMS AND THINGS.

ENRIQUEZ, LUIS. MATERIA-ESPIRITU EN LA VISION ANTROPOLÓGICA TEILHARDIANA. PENSAMIENTO 26,199-211 AP-S 70.

ERASSOV, BORIS. CONCEPTS OF "CULTURAL PERSONALITY" IN THE IDEOLOGIES OF THE THIRD WORLD. DIOGENES 78,123-140 SUM 72.

ERIKSON, ERIK H. YOUTH: FIDELITY AND DIVERSITY. HUMANITAS 8,21-35 F 72.

ERLICHSON, HERMAN. THE EINSTEIN-PODOLSKI-ROSEN PARADOX. PHIL SCI 39,83-85 MR 72.

ERLICHSON, HERMAN. THE LORENTZ-FITZGERALD CONTRACTION HYPOTHESIS AND THE COMBINED ROD CONTRACTION-CLOCK RETARDATION HYPOTHESIS. PHIL SCI 38,605-609 D 71.

ERSHOV, YU L. ON A HIERARCHY OF SETS: III. ALG LOG 9,20-31 JA-F 70.

ERSHOV, YU L. ON INSEPARABLE PAIRS. ALG LOG 9,396-399 N-D 70.

ESLICK, LEONARD J. THE REPUBLIC REVISITED: THE DILEMMA OF LIBERTY AND AUTHORITY. PHIL FORUM (DEKALB) 10,171-212 D 71.

PLATO'S REPUBLIC IS USED AS A BASIS TO EXAMINE THE APPARENTLY CONFLICTING CLAIMS OF NEGATIVE LIBERTY AND OF POSITIVE LIBERTY (VIRTUE) WHICH IS THE PRODUCT, FOR MOST MEN, OF HABITUAL BELIEFS GUARANTEED TRUE BY AN AUTHORITARIAN ELITE. IS THE LATTER WORTH THE SURRENDER OF LIBERTY OF CONSCIENCE, OR CAN SUCH A SURRENDER ACHIEVE

AUTHENTIC HUMAN VIRTUE WITHOUT DEFACING THE IMAGE OF MAN? THE AUTHOR'S ANSWER IS NEGATIVE. IT IS POINTED OUT THAT THE PLATO OF STATESMAN AND LAWS SEEKS A BALANCE BETWEEN THE CLAIMS OF LIBERTY AND AUTHORITY IN A BLEND OF MONARCHY (UNDER LAW) AND DEMOCRACY.

ESPLUGUES, J SANMARTIN. NOTAS SOBRE LA VERDAD EN FREGE. TEOREMA 1,123-128 MR 71.

ESTEVEZ, EMILIO DIAZ. LA NOCION DE PARADOJA Y LA AUTORREFERENCIALIDAD. ANU FILOSOF 5,59-96 1972.

EL AUTOR DEFINE LA NOCION DE PARADOJA, DISTINGUIENDOLA DE LA NOCION DE CONTRADICCION. ESTABLECE LUEGO LAS CONDICIONES QUE HA DE REUNIR UNA PARADOJA PARA QUE SEA LICITO RESOLVERLA MEDIANTE LA NEGACION DE LA HIPOTESIS. EN ESTE CASO SE ENCUENTRA LA PARADOJA DE LAS CLASES. SE REFIERE LUEGO A LA AUTORREFERENCIALIDAD Y ESTABLECE QUE NO SIEMPRE DA LUGAR A SINSENTIDOS. CONCRETAMENTE, LA EXPRESION "TODA PROPOSICION DICHA POR MI ES FALSA" NO ES UNA PARADOJA SINO UNA SIMPLE CONTRADICCION.

ETZIONI, AMITAI. CONTINUITY AND DISCONTINUITY IN THE CONTEMPORARY CRISIS OF MEANINGS. J AES EDUC 6,147-159 JA-AP 72.

ETZIONI EXPLORES THE CRISIS IN MEANINGS WHICH IS ERODING TRADITIONAL PATTERNS OF LEGITIMACY. CHANGES IN THE CORE MEANINGS OF EARLY AND LATE CAPITALISM ARE EXAMINED; THE CONSEQUENCES OF THE TRANSITION TO HEDONISM FROM NATIONALISM AND THE WORK-ETHIC ARE REVIEWED. SEVERAL SUBCULTURES, THE HEDONISTIC, THE LITERATI, THE THERAPEUTIC, AND THE ACTIVE, WHICH ARE CONTENDING FOR THE POSITION OF CENTRAL MEANINGS IN POST-MODERN TIMES, ARE ANALYZED.

EUBEN, J PETER. WALZER'S OBLIGATIONS. PHIL PUB AFFAIRS 1,438-459 SUM 72.

EVANS, DONALD. A REPLY TO FLEW'S "THE PRESUMPTION OF ATHEISM". CAN J PHIL 2,47-50 S 72.

EVANS, JOSEPH W. A MARITAIN BIBLIOGRAPHY. NEW SCHOLAS 46,118-128 WINT 72.

THIS BIBLIOGRAPHY LISTS MARITAIN'S BOOKS IN FRENCH AND ENGLISH (AND THE ENGLISH AND FRENCH TRANSLATIONS); ANTHOLOGIES OF MARITAIN'S WRITINGS; MARITAIN'S ARTICLES SINCE 1961; AND ENGLISH AND FRENCH BOOKS ON MARITAIN.

EVANS, JOSEPH W. JACQUES MARITAIN. NEW SCHOLAS 46,2-9 WINT 72.

THIS ARTICLE IS THE OPENING ONE - BY THE 'GUEST-EDITOR' - IN THE "NEW SCHOLASTICISM'S" SPECIAL ISSUE HONORING JACQUES MARITAIN ON THE OCCASION OF HIS NINETIETH BIRTHDAY. IT GIVES THE MAJOR BIOGRAPHICAL FACTS CONCERNING MARITAIN, AND POINTS TO THE MAJOR INFLUENCES ON HIS PHILOSOPHICAL DEVELOPMENT. IT STRESSES MARITAIN'S SENSE OF TRADITION AND CONTINUITY IN PHILOSOPHY, AND EXPLAINS HIS PARTICULAR ATTACHMENT TO THE PHILOSOPHY OF ST. THOMAS AQUINAS; AND THEN IT LISTS NEW AVENUES OF THOUGHT THAT MARITAIN HAS OPENED UP WITHIN THOMISM. IT MAINTAINS THAT WE HAVE IN MARITAIN THREE 'THINGS' THAT HE HIMSELF HAS SAID MODERN MAN BADLY NEEDS - TO WIT, A REDISCOVERY OF BEING, A REDISCOVERY OF LOVE, AND A REDISCOVERY OF GOD. THE AUTHOR CONCLUDES BY POINTING TO THE 'RATIONAL SOLIDITY', 'EXACTNESS OF WORD', 'BOLDNESS OF GLANCE', AND 'LIMPIDITY OF THOUGHT' QUALITIES OF MARITAIN'S PHILOSOPHICAL INTELLIGENCE.

EVERETT, WILLIAM W. CYBERNETICS AND THE SYMBOLIC BODY MODEL. ZYGON 7,98-108 JE 72.

THE BODY IS A POWERFUL SYMBOL WHOSE SOCIAL AND ETHICAL IMPLICATIONS DEPEND ON THE MODEL AND THE SCHEME OF REFERENTS RELATED TO IT. SYMBOLIC BODY MODELS UNDERGIRD A MODE OF THINKING (BODY THINKING) RELATING MOTIVATION AND STRUCTURE, THE IS AND THE OUGHT. THEY ARE A BASIS FOR RATIONAL SOCIALITY. CYBERNETIC CONCEPTS OF HOMEOSTASIS, INFORMATION, MEMORY, AND HIERARCHY OFFER, AS IN KARL DEUTSCH'S "THE NERVES OF GOVERNMENT," A NEW MODEL FOR THE BODY SYMBOL WHICH CAN HAVE BOTH LIBERTARIAN AND BUREAUCRATIC IMPLICATIONS.

EWIN, ROBERT E. WHAT IS WRONG WITH KILLING PEOPLE? PHIL QUART 22,126-139 AP 72.

THIS PAPER GIVES AN ANALYSIS OF THE CONCEPT OF MURDER WHICH ENABLES US TO SEE WHY SOME KILLINGS ARE MARKED OFF FROM OTHERS AS MURDERS AND WHAT SORT OF FACT COUNTS AS A DEFENCE AGAINST A CHARGE OF MURDER. A NUMBER OF ATTEMPTS TO EXPLAIN THE WRONGNESS OF KILLING ARE SHOWN TO BE UNSATISFACTORY, AND IT IS THEN ARGUED THAT MURDER IS WRONG IN THAT IT IS A SPECIES OF INJUSTICE. IT FOLLOWS FROM THIS THAT CERTAIN DEFENCES (E.G. SELF-DEFENCE) MUST BE RECOGNIZED, AND THAT OTHER DEFENCES MAY VARY FROM ONE SOCIETY TO ANOTHER WITH THE CIRCUMSTANCES AFFECTING WHAT JUSTICE REQUIRES.

EZORSKY, GERTRUDE. HOW MANY LIVES SHALL WE SAVE? METAPHILOSOPHY 3,156-162 AP 72.

I ARGUE THAT AN AGENT WHO HAS A CHOICE BETWEEN SAVING THE LIVES OF A SMALL OR LARGE GROUP OF PEOPLE HAS AN OBLIGATION TO SAVE THE LARGE GROUP. THE CHOICE BETWEEN SAVING EITHER GROUP IS NOT, AS SUGGESTED BY ELIZABETH ANSCOMBE, MORALLY INDIFFERENT (OXFORD REVIEW 1967 NO. 5).

EZORSKY, GERTRUDE. RETRIBUTIVE JUSTICE. CAN J PHIL 1,365-368 MR 72.

I ANALYSE THREE VERSIONS OF AN ARGUMENT FOR THE RETRIBUTIVE PUNISHMENT POSITION, WHICH I CALL THE MORAL BALANCE ARGUMENT. I ATTRIBUTE ONE OF THE THREE VERSIONS TO KANT, ONE TO HEGEL AND ONE TO CHARLES MORRIS. EACH VERSION, I ARGUE, JUSTIFIES CRIME AS WELL AS PUNISHMENT.

FABER, RICHARD N. STATEMENTS AND WHAT IS STATED. PHIL STUD 23,32-47 F 72.

I ARGUE THAT IT IS NECESSARY NOT ONLY TO MAKE THE COMMON DISTINCTION BETWEEN (ON THE ONE HAND) THE ACT OF STATING AND (ON THE OTHER) THE STATEMENT MADE AND WHAT IS STATED WHEN SUCH AN ACT IS PERFORMED, BUT ALSO TO DISTINGUISH THE LATTER TWO ITEMS FROM EACH OTHER. I DISCUSS WHY PHILOSOPHERS HAVE TENDED TO IDENTIFY THE LATTER TWO ITEMS WITH EACH OTHER, AND ARGUE THAT AN ANALOGOUS THREEFOLD DISTINCTION MUST BE MADE WITH RESPECT TO MANY ILLOCUTIONARY-ACT CONCEPTS.

FABRAT, ANTONIO. P. RODRIGO DE ARRIAGA: UN CASO EXTRAORDINARIO EN SU VIDA DE PUBLICISTA. PENSAMIENTO (SPANISH) 27,215-225 AP-JE 71.

FINALIDAD DEL ARTICULO ES PRESENTAR UN CASO EXCEPCIONAL EN LA CONCESION DEL PERMISO DE PUBLICACION DE UNA OBRA DEL FAMOSO P. RODRIGO DE ARRIAGA S. I. RESUMEN: RECORDADAS LA PERSONALIDAD Y CIENCIA FILOSOFICO-TEOLOGICA DEL JESUITA ESPANOL P. RODRIGO DE ARRIAGA, SE ADUCEN ALGUNOS JUICIOS DE DIVERSOS AUTORES SOBRE SU PENSAMIENTO EN FILOSOFIA. EN 1632 PUBLICA EL "CURSUS PHILOSOPHICUS", QUE EN SUS 9 PRIMERAS EDICIONES - 1632-1653 - CONTENIA ALGUNAS TESIS QUE EL R. P. GENERAL DE LA COMPANIA, FRANCISCO PICCOLMINI, EN 1651, HABIA PROHIBIDO ENSEÑAR Y PUBLICAR A TODA LA ORDEN; Y EN 1661 AL PREPARAR EL P. ARRIAGA UNA NUEVA EDICION



DEL CITADO LIBRO SUPLICA Y OBTIENE DEL ENTONCES R. P. SUPERIOR GENERAL, PABLO CLIVA, PERMISO PARA LA PUBLICACION DE LAS MENCIONADAS TESIS, AUNQUE MANTENIENDO ESTE LA PROHIBICION IMPUESTA A TODA LA COMPANIA Y EN VIGOR MUCHOS AÑOS DESPUES TODAVIA.

FABRO, CORNELIO. HEGEL E CRISTO. SAPIENTIA 26,323-334 AP=D 71.

FACIONE, PETER A. A MODAL TRUTH-TABULAR INTERPRETATION FOR NECESSARY AND SUFFICIENT CONDITIONS. NOTRE DAME J FORM LOG 13,270-272 AP 72.

AN EVENT OF TYPE B IS A NECESSARY CONDITION FOR AN EVENT OF TYPE D IFF IT IS NEVER THE CASE THAT D AND NOT B. B IS A SUFFICIENT CONDITION FOR D IFF IT NEVER HAPPENS THAT B AND NOT D. THESE DEFINITIONS SUGGEST A FORCED TREATMENT OF THE TRUTH-TABULAR CONNECTIVES 'N' AND 'S' AS TRUTH-FUNCTIONAL. THE LATTER IS OFTEN THOUGHT TO BE THE HORSESHOE, THE FORMER ITS CONVERSE. A CONNECTIVE FOR 'NECESSARY AND SUFFICIENT CONDITION', 'NS', WOULD BE THE FAMILIAR BICONDITIONAL. STANDARD LAWS LIKE '(B N D) IFF (D S B)' ARE, THUS, TAUTOLOGIES. UNFORTUNATELY THE FORMULA '(B C D)', READ 'B IS A CONDITION (EITHER NECESSARY OR SUFFICIENT) FOR D,' IS ALSO A TAUTOLOGY. THIS UNHAPPY RESULT SUGGESTS THAT A MODAL INTERPRETATION FOR THESE FORM CONNECTIVES IS NEEDED. THE FORMULA '(B N D)' SHALL BE TRUE ON EVERY LINE OF A TABLE, IN THE SET OF PLENARY TABLES FOR THAT FORMULA, JUST IN CASE ON NO LINE OF THAT TABLE IS B FALSE AND D TRUE. THE OTHER CONNECTIVES ARE DEFINED: '(B S D)' IS EQUIVALENT TO 'NECESSARILY IF B THEN D', '(B NS D)' IS EQUIVALENT TO 'NECESSARILY B IFF D', AND '(B C D)' IS EQUIVALENT TO 'EITHER (B N D) OR (B S D)'. THE STANDARD LAWS OF CONDITIONS THUS BECOME S5-TAUTOLOGIES AND OUR INTUITIONS ARE APPEASED.

FACKENHEIM, EMIL. DEMYTHOLOGIZING AND REMYTHOLOGIZING IN JEWISH EXPERIENCE: REFLECTIONS INSPIRED BY HEGEL'S PHILOSOPHY. PROC CATH PHIL ASS 45,16-27 1971.

BASED ON THE AUTHOR'S PREVIOUS STUDIES IN THE RABBINIC MIDRASH AND IN PARTICULAR ON HIS "THE RELIGIOUS DIMENSION IN HEGEL'S THOUGHT" (INDIANA 1968; BEACON 1970), THIS ESSAY SEEKS TO SHOW (I) THAT MIDRASH IS DOUBLY-REPRESENTATIONAL IN THE SENSE WHICH HEGEL CONFINES TO CHRISTIANITY, I.E., THAT IT EXPRESSES A DOUBLE MOVEMENT IN WHICH THE DIVINE AND THE HUMAN ARE BOTH ACTIVELY INVOLVED; (II) THAT UNLIKE HEGEL'S CHRISTIANITY, THE MIDRASH CANNOT COMPLETE THAT MOVEMENT SINCE FOR JUDAISM REDEMPTION IS STILL UNACCOMPLISHED; (III) THAT, TODAY, HEGEL HIMSELF WOULD HAVE TO RE-EVALUATE HIS CONCEPTIONS OF BOTH CHRISTIANITY AND HIS OWN PHILOSOPHY: WHAT THE HEGELIAN SYSTEM HAS JOINED TOGETHER THE CRISES OF OUR CENTURY HAVE RENT APART.

FAGGIANI, D. FISICA QUANTISTICA E TRADIZIONE FILOSOFICA. SCIENTIA 106,993-1003 1971.

L'IDEE DI COMPLEMENTARITA PUO ESSERE INTESA COME ESPRESSIONE DELL'ESIGENZA SEMANTICA, DI DARE CIOE SIGNIFICATO, SUL PIANO DELL'ESPERIENZA, AL FORMALISMO DELLA TEORIA DEI QUANTI. NEL SODDISFARE TALE ESIGENZA L'ESPERIMENTO (IN PARTICOLARE QUANTICO) VA VISTO COME UN TUTTO 'INDIVISIBILE' E 'CHIUSO' COME HA NOTATO INSISTENTEMENTE N. BOHR: DA QUI DISCENDE UN CARATTERE DI PRIMITIVITA DELL'ESPERIMENTO, CHE VA PERO ASSEGNATO A TUTTO L'OPERARE DEI FISICI, E NON SOLTANTO NEL CAMPO INTERESSANTE LA QUANTISTICA. LA DIFFERENZA TRA LA FISICA, CHE SI DICE CLASSICA, E QUELLA DEL SECOLO XX E SOLTANTO NELLE CONSEGUENZE DELL'ARBITRARIO TAGLIO (DICOTOMIA), IN OSSERVATORE ED OSSERVATO, CHE PER COMODITA DI DESCRIZIONE VIENE OPERATO: NELLA PRIMA LE CONSEGUENZE NON SONO GRAVI E POSSONO PERSINO PASSARE INAVVERTITE, NELLA SECONDA APPAIONO INVECE CONTURBANTI, IN QUANTO CI PONGONO DI FRONTE A DIFFICOLTA CHE POSSONO ANCHE SEMBRARE NON SUPERABILI. LA RELATIVITA SPECIALE, E PIU DECISAMENTE LA QUANTISTICA, HANNO RICHIAMATO L'ATTENZIONE SULL'ARBITRARIETA DI QUELLA DICOTOMIA, INCRINANDO COSI FORTEMENTE LA TRADIZIONE

FILOSOFICA SU CUI SI E SVILUPPATA LA COSTRUZIONE DELLA FISICA CLASSICA.

FAIN, HASKEL. THE IDEA OF THE STATE. NCUS 6,15-26 MR 72.

CLASSICAL POLITICAL PHILOSOPHY OFTEN TREATS THE RELATIONSHIP BETWEEN CITIZEN AND GOVERNMENT AS CENTRAL. TYPICALLY, ATTEMPTS ARE MADE TO FOUND POLITICAL RIGHTS AND OBLIGATIONS UPON ARRANGEMENTS BETWEEN CITIZENS. THE CONCEPT OF THE STATE IS GENERALLY CONCEIVED TO BE THE SAME AS THAT OF GOVERNMENT; CONSEQUENTLY, POLITICAL OBLIGATIONS BETWEEN A CITIZEN AND THE STATE IN WHICH HE RESIDES ARE CONSIDERED IDENTICAL WITH POLITICAL OBLIGATIONS BETWEEN A CITIZEN AND HIS GOVERNMENT. AGAINST THIS VIEW IT IS ARGUED: (1) TERRITORIAL STATES ARE NOT IDENTICAL WITH THE 'BODY POLITICS' OF CLASSICAL THEORY; (2) THE RELATIONSHIP BETWEEN RESIDENT AND STATE MAY BE QUITE DIFFERENT THAN THAT BETWEEN CITIZEN AND GOVERNMENT; (3) THE LOCUS OF POLITICAL AUTHORITY AND OBLIGATION IS NOT TO BE FOUND IN ARRANGEMENTS OF CITIZENS, BUT IN ARRANGEMENTS BETWEEN STATES.

FAIN, HASKELL AND GRIFFITHS, A. PHILLIPS. ON FALSELY BELIEVING THAT ONE DOESN'T KNOW. AMER PHIL QUART 6,10-23 1972.

CERTAIN ARGUMENTS ARE PRESENTED THAT SHOW WHY ONE CAN TRULY ATTRIBUTE KNOWLEDGE TO SOMEONE WHO EITHER DOES NOT KNOW THAT HE HAS IT OR FALSELY BELIEVES THAT HE HASN'T GOT IT. IT IS CONTENDED THAT CONSIDERATION OF THE POSSIBILITY OF SUCH KNOWLEDGE IS EXTREMELY IMPORTANT IN DEVELOPING AN EPISTEMOLOGY THAT CAN COUNTERCHANGE AND GROWTH IN KNOWLEDGE.

FAJ, ATTILA. PLATONIC ANTICIPATIONS OF STOIC LOGIC (PART 1). APEIRON 5,1-19 AG 71.

STOIC METAPHYSICS (THE DOCTRINE OF TENSION) CAN BE LOOKED UPON AS ONE OF THE POSSIBLE CONSEQUENCES OF THE MOST ADVANCED STAGE OF THE THEORY OF IDEAS. IN THIS STAGE PLATO HAS ALREADY MADE USE OF THE IMPLICATIVE RELATION OF PROPOSITIONAL LOGIC CONCEIVED IN THE STOIC SENSE, AS WELL AS OF SOME TYPICALLY STOIC WAYS OF INFERENCE. IN ALL PROBABILITY, THE STOICS CAREFULLY STUDIED THE "PARMENIDES", WHICH EXPLAINS THE MOST DEVELOPED CONCEPTION OF THE IDEAS BY LOGICAL MEANS AND METHODS VERY SIMILAR TO THOSE OF THE STOICS. BOTH IN PLATO AND IN THE STOA THESE MEANS AND METHODS ARE NOT MERELY FORMAL AND DEVOID OF METAPHYSICS.

FAKHPY, MAJID. THREE VARIETIES OF MYSTICISM IN ISLAM. INT J PHIL RELIG 2,193-207 WINT 71.

FALGUERAS SALINAS, IGNACIO. EL ESTABLECIMIENTO DE LA EXISTENCIA DE DIOS EN EL TRACTATUS BREVIS DE ESPINOSA. ANU FILCSOF 5,99-151 1972.

ESTE ARTICULO PRETENDE ESCLARECER LA MODULACION INTERNA DEL PENSAMIENTO QUE ESTABLECE LA EXISTENCIA DE DIOS EN LA ETICA, RECURRIENDO A ESBOZOS PREVIOS Y AL PROGRAMA METODOLOGICO DE ESPINOSA. A ESTE FIN, HEMOS ANALIZADO LOS DOS PRIMEROS CAPITULOS Y EL APENDICE DEL TRATADO BREVE, COTEJANDOCLOS CON ETICA I, 1-11, Y COMPLETANDOCLOS CON LAS ACLARACIONES METODOLOGICAS DE LA REFORMA DEL ENTENDIMIENTO. DE TODO ELLO CONCLUIMOS ESTAR ANTE UNA "CONSTRUCCION ESPECULATIVA", QUE EXCEDE DEL METODO GEOMETRICO.

FANG, J. TOWARDS A CERTAIN "CONTEXTUALISM" - I: THE SO-CALLED "METAPHYSICAL SOFT UNDERBELLY". PHIL MATH 9,53-82 SUM 72.

THE FIRST OF A SERIES OF PROJECTED PAPERS ON THE 'CONTEXTUAL WORKABILITY' RELATIVE TO THE 'CONTENTUAL' KNOWLEDGE, THIS IS AN ATTEMPT TO FACE SQUARELY THE CURRENT 'KNOWLEDGE EXPLOSION', STUDYING IN PARTICULAR THE UNFORMALIZABLE SIDE OF 'PHRONETIC' (OF 'PHRONESIS') KNOWLEDGE IN TERMS OF THE UNTRANSMITTABLE, THE

CIRCULAR, THE CONTEXTUAL, THE CONTENTUAL, THE INCOMPLETE, THE REASONABLE, ETC. IN THE PROCESS, IT HOPES TO PREPARE FOR A REASONABLY BROAD BASIS ON WHICH A "CRITIQUE OF ARTIFICIAL REASON" CAN BE CARRIED OUT SUCH THAT, HOWEVER INFORMAL, A GENERAL OUTLOOK MAY BECOME POSSIBLE FOR MERGING THE PHILOSOPHY, HISTORY, AND SOCIOLOGY OF SCIENCES TODAY.

FARRELL, B A. CLOTHING THE FREUDIAN MODEL IN A FASHIONABLE DRESS. MONIST 56,343-360 JL 72.

IN RECENT YEARS WE HAVE BEEN TOLD THAT THE FREUDIAN STORY IS, OR CAN BE REGARDED AS, AN EXAMPLE OF A CONTROL THEORY. I TRY TO LOOK INTO THIS CLAIM BY SEEING WHAT IS INVOLVED IF WE TAKE IT SERIOUSLY. I DO THIS BY SELECTING THE HEART OF THE CLASSICAL STORY - THE PART THAT CENTRES ROUND THE CONCEPT OF REPRESSION. I RUN OUT A SKETCH OF HOW WE WOULD HAVE TO DRESS THIS PART OF THE STORY, IF WE ARE TO EXHIBIT IT AS AN EXAMPLE OF CONTROL THEORY. I TRY TO DRAW ATTENTION TO THE POINT, AS WELL AS TO THE DIFFICULTIES AND LIMITATIONS, OF THIS WHOLE EXERCISE.

FARRELL, B A. THOUGHTS AND TIME. PHIL QUART 22,140-148 AP 72.

IT IS POSSIBLE TO MAKE USE OF CONSIDERATIONS SUGGESTED BY GEACH (MENTAL ACTS), AND MOUTON ("MIND," 1969) TO ARGUE THAT OUR THOUGHTS ARE NOT IN TIME. THIS PAPER ASSUMES THAT, IN SO FAR AS OUR ORDINARY CONCEPTS DO LEAD US INTO SPEAKING LIKE THIS, THEY ARE MISLEADING CONCEPTS. THE PAPER ATTEMPTS TO BRING OUT THEIR MISLEADING CHARACTER BY DEVELOPING AN ALTERNATIVE AND UNORDINARY WAY OF TALKING ABOUT OUR THOUGHTS. THIS WAY OF TALKING IS DEVELOPED BY THE AID OF THE ANALOGY OF A TV SCREEN, AND ON THE ASSUMPTION THAT WE OPERATE ON INPUTS DISCONTINUOUSLY IN TIME. THE ARTICLE SKETCHES A STORY ABOUT OUR THOUGHTS WHICH ENABLES US TO SEE HOW A GEACH-MOUTON LINE ABOUT THEM IS POINTING TO SOMETHING IMPORTANT, AND YET WHICH ALSO ALLOWS OUR THOUGHTS TO OCCUR IN TIME IN A STRAIGHTFORWARD AND UNMYSTERIOUS WAY.

FAY, THOMAS A. COMMUNICATION OF TRUTH AND THE EXISTENTIAL DIALECTIC IN THE THOUGHT OF KIERKEGAARD. PERSONALIST 53,161-169 SPR 72.

FAY, THOMAS A. WITTGENSTEIN'S CRITIQUE OF METAPHYSICS IN THE "TRACTATUS". PHIL STUD (IRELAND) 20,51-61 1972.

THE ARTICLE ATTEMPTS TO EXAMINE WHY WITTGENSTEIN WAS LEAD TO REJECT METAPHYSICAL STATEMENTS AS NONSENSE IN THE 'TRACTATUS', AND TO EVALUATE HIS POSITION CRITICALLY. ONE IS FORCED TO CONCLUDE THAT IF THE CRITERIA ON THE BASIS OF WHICH METAPHYSICAL STATEMENTS ARE REJECTED IN THE 'TRACTATUS' ARE APPLIED TO THE 'TRACTATUS' ITSELF MUCH OF THE 'TRACTATUS' WOULD BE JUDGED NONSENSE. IF THIS IS TRUE, THEN THE SELF-DESTRUCTIVE CHARACTER OF THIS POSITION BECOMES APPARENT AND BY THE SAME TOKEN SO ALSO IS THE ATTACK ON METAPHYSICAL STATEMENTS AS NONSENSE INVALIDATED.

FEDERICI, SILVIA. NOTES ON LUKACS' AESTHETICS. TELOS 141-151 SPR 72.

FEDOSEFEV, P N. CLOSING REMARKS TO THE SECOND USSR CONFERENCE ON PHILOSOPHICAL PROBLEMS OF NATURAL SCIENCE. SOVIET STUD PHIL 10,277-294 WINT 71-72.

FEENBERG, ANDREW. TECHNOCRACY AND REBELLION. TELOS 6,21-42 SUM 71.

FEHER, MARTA. IS THERE AN ANTINOMY IN THE THEORY OF TYPES? INT LOG REV 3,126-128 JE 72.

FEIBLEMAN, JAMES K. ASSUMPTIONS OF OPERATIONAL LOGIC. *STUD INT FILOSOF* 3,33-45 AUTUMN 71.

LOGIC, IT CAN BE ASSUMED, BEGINS WITH WHATEVER ELEMENTS ARE NECESSARY TO MAKE COMPUTATIONS POSSIBLE. THE TRUTH-TABLES MAKE POSSIBLE CERTIFIABLE TAUTOLOGIES. THE FIRST PRINCIPLE OF INFERENCE IS PROPOSITIONAL DEPENDENCE, ON WHICH VALIDITY RELIES. CLASSES AND MEMBERS OF CLASSES ASSUME TWO UNIVERSES, AND WHAT IS PRIMITIVE IS WHAT BELONGS TO BOTH UNIVERSES WITHOUT EXCEPTION. SUCH ASSUMPTIONS PLAY THE PART OF AXIOMS EVEN IF THEY ARE NOT EXPLICITLY AXIOMS, AS CARNAP SUGGESTED. LOGIC EMERGES NOT AS AXIOMS, RULES OF INFERENCE, PROOFS AND THEOREMS, BUT AS THE SORT OF STRUCTURES THEY THEMSELVES ARE. OPERATIONAL LOGIC ASSIMILATES LOGIC TO MATHEMATICS, NOT THE REVERSE. IF FOLLOWED ALONE, THE PROGRAM OF THE INTUITIONISTS WOULD PREVAIL OVER THAT OF THE LOGICIANS; BUT THERE ARE OTHER CONSIDERATIONS.

FEIBLEMAN, JAMES K. BAD ART. *TULANE STUD PHIL* 20,59-73 1971.

THE CHIEF REASON FOR STUDYING BAD ART IS THAT IT MIGHT TELL US SOMETHING ABOUT GOOD ART. THE UGLY IS THE POSITIVE EFFECT OF THE ABSENCE OF BEAUTY, AND BAD ART THE INADVERTENT PRODUCTION OF THE UGLY. BAD ART HAS NOT BEEN STUDIED SUFFICIENTLY. IT IS ONE OF TWO KINDS: 'KITSCH' OR THE PRODUCT OF BAD TASTE. KITSCH IS AIMED AT UNINSTRUCTED MASS APPEAL, AND CONSISTS IN ART WITH ITS VALUES TONED DOWN; BAD TASTE INVARIABLY INVOLVES SUPERFLUOUS DECORATION. ART IS BAD WHEN (1) IN A WORK OF ART THE PARTS ARE MORE IMPORTANT THAN THE WHOLE, (2) WHEN MORALITY SUPERCEDES BEAUTY, (3) WHEN TECHNIQUE EXCEEDS CONTENT, (4) WHEN PREVIOUS STANDARDS OF THE BEAUTIFUL ARE EMPLOYED IN REPETITION, (5) WHEN CONVENTIONAL EVALUATIONS ARE ALLOWED TO GOVERN NEW WORK, (6) WHEN PITY REPLACES EMOTION, (7) WHEN THERE IS NO ORGANIZATION OR DIRECTION AND (8) WHEN ART IS DIRECTED TO ENDS OTHER THAN THE AESTHETIC.

FEINBERG, WALTER AND ROSEMONT, HENRY JR. AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? *J AES EDUC* 6,97-123 JA-AP 72.

FELL, JOSEPH P. HEIDEGGER'S NOTION OF TWO BEGINNINGS. *REV METAPH* 25,213-237 D 71.

IN HIS MEDITATIONS ON THE MEANING AND DIRECTION OF HISTORY, HEIDEGGER REFERS REPEATEDLY TO A 'FIRST BEGINNING' AND AN 'OTHER BEGINNING.' THIS PAPER ATTEMPTS TO DETERMINE THE RELATION OF THESE TWO BEGINNINGS TO EACH OTHER, PRIMARILY THROUGH ANALYSIS OF HEIDEGGER'S NOTION THAT THE 'GESTELL' IS THE SELF-DISSEMBLING 'GEVIERT.'

FELT, JAMES W. "METAPHYSICS AND INDUCTION": REPLY AND REJOINDER. *PROCESS STUD* 1,179-182 FALL 71.

IT IS CONTENDED THAT IN EMPHASIZING THE EPISTEMOLOGICAL ASPECT OF THE PROBLEM OF INDUCTION PROFESSOR GUTTING HAS ERRONEOUSLY NEGLECTED THE METAPHYSICAL ASPECT. YET NO SOLUTION TO THE EPISTEMOLOGICAL PROBLEM AND NO ACTUAL INDUCTIVE INQUIRY MAKES ANY SENSE EXCEPT IN VIRTUE OF A PRESUMPTIVE SOLUTION TO THE METAPHYSICAL PROBLEM. SUCH A SOLUTION NECESSARILY INVOLVES A THEORY OF CAUSALITY AND OF INTERNAL RELATEDNESS, CONTRARY TO GUTTING'S MAIN THESIS.

FENSTERMACHER, GARY C. NEW GAPS FOR PHILOSOPHERS OF EDUCATION. *PROC PHIL EDUC* 26,154-164 1970.

TRADITIONALLY, PHILOSOPHERS OF EDUCATION HAVE BEEN CONCERNED WITH THE LOGICAL GAPS BETWEEN EPISTEMOLOGICAL AND METAPHYSICAL THEORIES, AND EDUCATIONAL PRACTICE. THIS ARTICLE SUGGESTS A DIFFERENT KIND OF GAP: THE LINGUISTIC AND CONCEPTUAL GAPS BETWEEN THE THEORY OF BEHAVIORAL SCIENCE AND EDUCATIONAL PRACTICE. IT IS ARGUED THAT THE



STRUCTURE AND FUNCTION OF PHILOSOPHY OF EDUCATION AS A DISCIPLINE HAS BEEN INHIBITED BY FAILURE TO CONSIDER GAPS BETWEEN BEHAVIORAL SCIENCE THEORY AND PRACTICE.

FERGUSON, JOHN. 'DINOS'. PHRONESIS 16,97-115 1971.

SPECULATION ON CIRCULAR MOVEMENT AS PART OF COSMOGENY IS GREEK; IT AROSE FROM OBSERVATION OF THE SKY AND A PRIORI VIEWS OF ITS CONTINUOUS NATURE. MORE THAN ONE MODEL IS USED; ANAXIMANDER USES A SPINNING WHEEL, EMPEDOCLES A WHIRLWIND OR WHIRLPOOL. THE PHYSICAL PRINCIPLES INVOLVED ARE EXPLAINED.

FERNANDEZ, LOMANA DEL RIO. DOS PRINCIPIOS PARA UNA AXIOLOGIA DE LA TECNICA. ANU FILOSOF 5,155-169 1972.

FERNANDO, MERVYN. SELF, REALITY, AND SALVATION IN CHRISTIANITY AND BUDDHISM. INT PHIL QUART 12,415-425 S 72.

A CONFRONTATION "FROM WITHIN" OF THE CARDINAL NOTIONS OF SELF (EMPIRICAL), REALITY (ABSOLUTE) AND SALVATION (UNION BETWEEN SELF AND REALITY) IN CHRISTIANITY AND THERAVADA BUDDHISM REVEALS THAT THE NOTIONS OF ABSOLUTE REALITY AND SALVATION CORRESPOND DIRECTLY TO THEIR DIVERSE PRIMORDIAL INTUITIONS OF SELF. IN THE CLASSICAL THEOLOGICAL TRADITION OF CHRISTIANITY THE SUBSTANCE NOTION OF SELF (PERSON) LEADS TO THE AFFIRMATION OF ABSOLUTE REALITY AS SUBSISTENT PERSON. IN BUDDHISM, THE INTUITION OF EMPIRICAL SELF AS TOTAL FLUX, ILLUSORILY "SUBSTANTIAL" (FOLLOWING FROM A "PRE-PRIMORDIAL" NON-OBJECTIFIED CONSCIOUSNESS OF UNDIFFERENTIATED BEING), LEADS TO THE ARTICULATED ELABORATION OF THE ABSOLUTE AS NIRVANA, WHICH PERFORMANCE CAN BE DESCRIBED ONLY TOTALLY NEGATIVELY. CONSEQUENTLY, SALVATION IN THE FORMER IS A PERSON TO PERSON, SELF TO SELF UNION; IN THE LATTER, IT IS THE NEGATION OF EMPIRICAL CONSCIOUSNESS OF SELF (MAYA) IN THE NON-(OBJECTIFIED)-CONSCIOUSNESS OF THE ABSOLUTE (NIRVANA). THE STRENGTHS OF ONE CORRESPOND TO WEAKNESSES OF OTHER.

FERRE, FREDERICK P. TRANSIENCY, FATE AND THE FUTURE. PHIL FORUM (BOSTON) 2,384-395 SPR 71.

THE THEORY THAT TEMPORAL TRANSIENCY IS "MIND-DEPENDENT," AS ADVOCATED BY A. GRUENBAUM, ENTAILS THAT ALL FUTURE EVENTS ARE (TENSELESSLY) WHOLLY DETERMINATE AND UNAVOIDABLE. THUS DENIAL OF OBJECTIVE TRANSIENCY IS SUFFICIENT TO ASSURE THE KEY FATALIST DOCTRINE THAT NOTHING WE DO CAN ALTER THE REAL FUTURE. NO SUFFICIENT CONDITION IS FOUND IN LOGIC, HOWEVER, FOR SUCH FATALISM, WHICH IS FURTHER DISTINGUISHED FROM PHILOSOPHICAL DETERMINISM AS THE LATTER'S NECESSARY BUT NOT SUFFICIENT CONDITION.

FERRE, FREDERICK. GRUENBAUM ON TEMPORAL BECOMING: A CRITIQUE. INT PHIL QUART 12,426-445 S 72.

FERRETTI, GIOVANNI. SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN M SCHELER. RIV FILOSOF NEO-SCOLAS 62,398-432 JL-AG 70.

L'INTERESSE DI SCHELER AL PROBLEMA RELIGIOSO SEMBRA NASCERE, OLTRE CHE DA INTERESSI TEORETICI, ANCHE DA URGENTI MOTIVI DI ORDINE SOCIO-CULTURALE. NEL PERIODO CHE VA DAL 1912 AL 1922 SCHELER VEDE, NELLA RELIGIONE CRISTIANA, UNA DELLE MAGGIORI FORZE PER IL RINNOVAMENTO DELLA SOCIETA EUROPEA, PERVASA DALL'O SPIRITO BORGHESSE CAPITALISTICO CHE PORTERA ALLA PRIMA GUERRA MONDIALE. L'ARTICOLO ESAMINA, NELLA PRIMA PARTE, I VARI SAGGI DEDICATI DA SCHELER AL TEMA DEI RAPPORTI FRA RELIGIONE E SOCIETA CONTEMPORANEA E AL CONTRIBUTO CHE LA FILOSOFIA PUO PORTARE PER UN RINNOVAMENTO DELLA RELIGIONE. LA SECONDA PARTE DELL'ARTICOLO E' UN SINTETICO ESAME DELLA STRUTTURA E DEL CONTENUTO GLOBALE DEGLI SCRITTI SCHELERIANI DI FILOSOFIA DELLA RELIGIONE NELLA LORO SUCCESSIONE TEMPORALE E LOGICA, VOLTO A RISOLVERE IL PROBLEMA DELLE COSIDETTE CONTRADDIZIONI PRESENTI NEL



SUO PENSIERO E A COGLIERE I MOTIVI DEL SUO FARSI E SVILUPParsi.

FERRETTI, GIOVANNI. SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER. RIV FILOSOF NEO-SCOLAS 63,50-73 JA-AP 71.

L'ARTICOLO E DEDICATO ALLA SECONDA FASE DELLA RIFLESSIONE FILOSOFICA DI SCHELER SULLA RELIGIONE, DOCUMENTATA DAL SAGGIO "UEBER EINIGE NEUERE VERSUCHE EINER NATUERLICHEN RELIGIONSBEGRUENDUNG". SCHELER CRITICA I VARI TENTATIVI ALLORA PRESENTI DI FONDAZIONE DELLA RELIGIONE, DA QUELLO 'RAZIONALISTICO' A QUELLO 'SOGGETTIVISTICO' FINO AL TENTATIVO DI FONDAZIONE 'ETICA' FATTO DA KANT E PERSEGUITO DAI NEO-KANTIANI CON LA LORO RIDUZIONE DELLA RELIGIONE A 'CULTURA'. PER SCHELER LA RELIGIONE PUO AVERE SOLO UN FONDAMENTO 'FENOMENOLOGICO', CHE EQUIVALE AL RICONOSCIMENTO DELLA ORIGINALITA DELLA ATTO RELIGIOSO E DELLA VALIDITA, COME CRITERIO DI FONCAZIONE DELLA RELIGIONE, DELLA EVIDENZA CON CUI L'OGGETTO RELIGIOSO SI PRESENTA NELL'ATTO RELIGIOSO STESSO. (EDITED).

FERRETTI, GIOVANNI. SVILUPPO E STRUTTURA DELLA FILOSOFIA DELLA RELIGIONE IN MAX SCHELER. RIV FILOSOF NEO-SCOLAS 62,668-707 S-D 70.

FETHE, CHARLES B. RATIONALITY AND RESPONSIBILITY. PERSONALIST 53,193-198 SPR 72.

ONE ARGUMENT TO SHOW THAT RESPONSIBLE ACTIONS ARE DETERMINED RESTS ON THE CLAIMS THAT RESPONSIBLE ACTIONS ARE THE PRODUCT OF THE AGENT'S REASONS FOR ACTING AND THAT THESE REASONS ARE DETERMINED BY CONSIDERATIONS OF EVIDENCE. THE SECOND OF THESE CLAIMS SHOWS A MISUNDERSTANDING OF PRACTICAL ARGUMENT. ANY EVIDENCE GIVEN TO JUSTIFY AN ACTION MUST ASSUME A MORAL PREMISE WHICH CANNOT ITSELF BE A PRODUCT OF THE CONSIDERING OF EVIDENCE.

FIELD, HARTRY. TARSKI'S THEORY OF TRUTH. J PHIL 69,347-375 13 JL 72.

FIELDS, LLOYD. OTHER PEOPLE'S EXPERIENCES. PHIL QUART (SCOT) 86,29-43 JA 72.

THE AUTHOR RE-FORMULATES THE SCEPTICAL ARGUMENT ABOUT KNOWLEDGE OF OTHER MINDS IN TERMS OF THE EXPRESSIONS 'OBSERVATION STATEMENT', 'EXPERIENTIAL STATEMENT', AND 'CRITERION STATEMENT'. ROUGHLY, A CRITERION STATEMENT IS A QUANTIFIED CONDITIONAL STATEMENT, THE ANTECEDENT OF WHICH IS SATISFIED BY AN OBSERVATION STATEMENT, AND THE CONSEQUENT OF WHICH IS SATISFIED BY AN EXPERIENTIAL STATEMENT. A CRITERION STATEMENT IS REQUIRED TO LEGITIMATE AN INFERENCE FROM BEHAVIOUR TO EXPERIENCE. THE PROBLEM IS, HOW CAN A CRITERION STATEMENT BE JUSTIFIED? THE SCEPTIC ASSUMES THAT A CRITERION STATEMENT IS EITHER ANALYTIC OR EMPIRICAL; THE AUTHOR ARGUES THAT IT IS NEITHER. NOR IS A CRITERION STATEMENT A RULE OF LANGUAGE, THOUGH A RULE OF LANGUAGE CORRESPONDS TO IT.

FIGUEIREDO, MANUEL VERSOS. NOTA BIBLIOGRAFICA SOBRE TEILHARD. REV PORT FILOSOF 28,355-369 JL-S 72.

THIS BIBLIOGRAPHICAL NOTE IS CONCERNED WITH THE CONTENT AND WORTH OF THE MOST RECENTLY PUBLISHED BOOKS ON TEILHARD DE CHARDIN.\*

FINANCE, JOSEPH DE. DALLA PERSONA ALLA NATURA. RIV FILOSOF NEO-SCOLAS 63,3-27 JA-AP 71.

TENTATIVO DI DEFINIRE LA NATURA UMANA PARTENDO DALLA PERSONA UMANA COME ESSERE CAPACE DI DIRE 'IO' E SVILUPPANDONE LE IMPLICAZIONI. LA NATURA SEGNA IL LIMITE DELLE TRASFORMAZIONI COMPATIBILI CON LA COSCIENZA DELL'IDENTITA PERSONALE. LA SUA UNITA CONDIZIONE LA COMPRENSIONE E LA COMUNICAZIONE INTERPERSONALI. NATURA NON E L'ANTITESI DI SPIRITO: C'E ANCHE UNA NATURA NELLO SPIRITO.

FINANCE, JOSEPH DE. L'ACTE MORAL ET LE SUJET. SAPIENTIA 26,411-422 AP=D 71.

L'ARTICLE COMPARE DEUX FACONS D'EVALUER LA MORALITE D'UN ACTE. LA PREMIERE PRIVILEGIE LA CONSIDERATION DE L'ACTE ISOLE ET DE L'OBJET. L'AUTRE MET AU PREMIER PLAN LA CONSIDERATION DU SUJET, DE SES DISPOSITIONS HABITUELLES, DE SES FINS. TOUT EN CRITIQUANT, DANS LEURS FORMES EXTREMES, CES TENDANCES, L'AUTEUR ESTIME QU'IL FAUT EN RETENIR L'IMPORTANCE DES HABITUS ET DES FINS POUR L'EVALUATION MORALE DE L'ACTE ET LA NECESSITE DE MIEUX DEFINIR L'UNITE MORALE.

FINGARETTE, HERBERT. INSANITY AND RESPONSIBILITY. INQUIRY 15,6-29 SUM 72.

THIS PAPER ATTEMPTS TO SET FORTH, IN THE CONTEXT OF ANGLO-U.S. CRIMINAL LAW, THE MEANING OF THE CONCEPT OF INSANITY, ITS NECESSARY RELATION TO ABSENCE OF RESPONSIBILITY, AND ITS BEARING ON SOME RELEVANT PSYCHIATRIC CONCEPTS AND LEGAL CONTROVERSIES. IRRATIONALITY IS A DISTINCTIVE AND NECESSARY (BUT NOT SUFFICIENT) CONDITION FOR INSANITY. IRRATIONALITY CONSISTS IN FAILURE EVEN TO GRASP THE RELEVANCE OF WHAT IS 'ESSENTIALLY' RELEVANT. TO THAT EXTENT THERE OBVIOUSLY CAN BE NO RESPONSIBILITY. A MENTAL MAKE-UP WHICH RENDERS ONE (WHO WOULD NOT NORMALLY BE SO) SUBSTANTIALLY INCAPABLE OF RATIONAL CONDUCT CONSTITUTES INSANITY, AND IN THAT RESPECT RENDERS THE PERSON NON-RESPONSIBLE. MUCH MORE BROADLY AND ROUGHLY SPEAKING, THE MIND THAT IS ILL IS THE MIND THAT IS IRRATIONAL (AND HENCE IN THAT RESPECT NON-RESPONSIBLE).

FINGESTEN, PETER. SURREALISM AND THE SYMBOLIC PARADOX. HUMANITAS 8,209-219 MY 72.

SURREALISM IN CREATING NEW REALITIES WHOSE MEANINGS ARE UNKNOWN SHOWS THAT AESTHETIC SYMBOLS LIE ABOUT REALITY, I.E., NOTHING IS FURTHER FROM THE TRUTH THAN THE TRUTH. THE SYMBOL CREATES THE CONCEPT. CULTURE IS A SMOKE SCREEN IN FRONT OF HARD REALITY. THE SUM TOTAL OF SYMBOLS OF ANY CULTURE CREATES THE SOFT REALITY. CONTRARY TO HUSSERL AND FREUD, JUNGIAN'S INTERPRET SYMBOLS SYMBOLICALLY. CONCLUSION: SYMBOLS ARE ENTITIES CREATING NON-ENTITIES.

FINK, BEATRICE C. BENJAMIN CONSTANT ON EQUALITY. J HIST IDEAS 33,307-314 AP=JE 72.

THIS PAPER EXAMINES CONSTANTIAN EGALITARIANISM WITH AID OF UNPUBLISHED MANUSCRIPTS. ANALYSIS PROCEEDS ON THREE LEVELS: CONCEPT OF EQUALITY AS PRESENTED BY CONSTANT; EXPLORATION OF UNDERLYING PSYCHO-ETHICAL ASSUMPTIONS; EVALUATION IN LIGHT OF INSTITUTIONAL RECOMMENDATIONS. CONSTANT'S UTILITARIAN MODEL IS MODIFIED BY EQUALITY-ORIENTED TELEOLOGICAL HISTORICISM BASED ON 'PERFECTIBILITY'. THE NOTION OF AN AUTOMATIC REGULATOR YEILDS A LAISSEZ-FAIRE SOCIALISM.

FINK, EUGEN. REFLEXIONEN ZU HUSSERLS PHANOMENOLOGISCHER REDUKTION. TIJDSCHER FILOSOF 33,540-558 S 71.

FIORENTINI, M. OGGETTO E FONDAMENTI DELLA METAMATICA. SCIENTIA 106,419-446 1971.

DOPO AVER ACCENNATO ALLA DIFFICOLTA DI DARE UN'UNICA DEFINIZIONE DELLA MATEMATICA, SI SVILUPPA CON VARI ESEMPI LA DEFINIZIONE DI MATEMATICA COME "SCIENZA DELLA STRUTTURE" E SI FORNISCE IL CONCETTO DI QUALCUNA DELLE STRUTTURE MATEMATICHE FONDAMENTALI E QUELLO PIU' RECENTE DI "CATEGORIA". PASSANDO ALL'ESAME DEL PROBLEMA DEI FONDAMENTI DELLA MATEMATICA SI ILLUSTRANO LE POSIZIONI PLATONISTE E LOGISTE ACCENNANDO A QUELLA DI CANTOR, DI FREGE, RUSSELL, WITTGENSTEIN E DELL'EMPIRISMO LOGICO. SI DESCRIVE POI IL

SIGNIFICATO DEL PROGRAMMA FORMALISTA DI DAVID HILBERT E L'IMPORTANZA DEL TEOREMA DI INCOMPLETEZZA DI GODEL CON IL CONSEGUENTE FALLIMENTO DEL FORMALISMO INTEGRALE. ACCENNATO AI TENTATIVI DEI FORMALISTI POST-HILBERTIANI SI PASSA A PRESENTARE UN QUADRO CONCETTUALE DELLA CORRENTE INTUITIONISTA FACENTE CAPO A Brouwer e Heyting, SOTTOLINEANDO LE SOSTANZIALI DIFFERENZE RISPETTO ALLA SCUOLA LOGICISTA E FORMALISTA C L'ORIGINALITA DELLA IMPOSTAZIONE DI ALCUNI FONDAMENTALI CONCETTI MATEMATICI. BREVI INDICAZIONI BIBLIOGRAFICHE INDICANDO AL LETTORE ITALIANO NON SPECIALISTA I MEZZI INDISPENSABILI PER ENTRARE NEL VIVO DELLE QUESTIONI PRESENTATE. (EDITED.)

FIRESTONE, JOSEPH M. REMARKS ON CONCEPT FORMATION: THEORY BUILDING AND THEORY TESTING. PHIL SCI 38,570-604 D 71.

CONCEPTS ORIGINATING IN THE PHILOSOPHY OF SCIENCE GENERALLY ARE USED ONLY RITUALISTICALLY AND IN CAREFUL ISOLATION FROM RESEARCH PRACTICE IN POLITICAL SCIENCE. BUT PHILOSOPHICAL CONSIDERATIONS ARE FUNDAMENTAL TO POLITICAL RESEARCH, AND CRITICALLY INFLUENCE ITS DECISIONS. THE QUESTION IS WHETHER IDEAS OFFERED BY PHILOSOPHERS OF SCIENCE HAVE PRACTICAL (THAT IS TO SAY, THEORETICAL) SIGNIFICANCE FOR POLITICAL RESEARCHERS. THIS ESSAY ARGUES THAT PHILOSOPHY OF SCIENCE HAS EXTREMELY RELEVANT IDEAS TO OFFER. THE ARGUMENT PROCEEDS THROUGH AN INITIAL PRESENTATION OF SOME ELEMENTARY NOTIONS DRAWN FROM RECONSTRUCTIONS OF THE NATURE OF CONCEPT FORMATION=THEORY CONSTRUCTION. THESE ARE THEN UTILIZED IN A CRITIQUE OF THE RESEARCH OF QUANTITATIVE POLITICAL SCIENTISTS. THREE RATHER CENTRAL CONCERNS OF THIS, STILL VERY YOUNG, DISCIPLINE ARE DISCUSSED: MEASUREMENT PROBLEMS, THE USE OF RECURSIVE AND STRUCTURAL SYSTEMS IN CAUSAL MODELING, AND THE PRIMARY LOGICAL FUNCTION OF MULTIVARIATE ANALYSIS IN POLITICAL STUDIES. THE DISCUSSION IS VIEWED AS SUPPORTING THE GENERAL POINT THAT APPLIED PHILOSOPHY OF SCIENCE OUGHT TO BE, NOT AN ADJUNCT, BUT ONE OF THE KEY CRITICAL CONTRIBUTORS TO POLITICAL RESEARCH.

FISCH, MAX H. PEIRCE AND LEIBNIZ. J HIST IDEAS 33,485-496 JL-S 72.

PART I DOCUMENTS AND QUALIFIES THE STATEMENT THAT "PEIRCE PLACED HIMSELF SOMEWHERE NEAR THE RANK OF LEIBNIZ." PART II OFFERS EVIDENCE THAT HE IDENTIFIED HIMSELF MORE CLOSELY WITH LEIBNIZ THAN WITH ANY OTHER THINKER; THAT AMONG THE GROUNDS FOR THE IDENTIFICATION WAS THAT LEIBNIZ ALONE OF THE GREAT PHILOSOPHERS WAS MATHEMATICIAN, LOGICIAN, HISTORIAN AND PHYSICAL SCIENTIST AS WELL AS METAPHYSICIAN; AND THAT NOT THE LEAST GROUND WAS THAT PEIRCE SAW PREFIGURED IN LEIBNIZ HIS OWN PROGRESS FROM NOMINALISM TOWARD REALISM.

FISHER, JOSEPH L. DIMENSIONS OF THE ENVIRONMENTAL CRISIS. ZYGON 5,274-283 D 70.

FISS, MILTON. RELATEDNESS WITHOUT RELATIONS. NOUS 6,139-151 MY 72.

THE TRUTH CONDITIONS FOR TRUE RELATIONAL PROPOSITIONS, SUCH AS THAT OTTO IS TALLER THAN HUGO, DO NOT INCLUDE RELATIONS. RATHER THEY INCLUDE RELATIONAL PROPERTIES IN THE TERMS, OTTO AND HUGO. MOREOVER, THE RELATIONAL PROPERTY IN ANY TERM IS GROUNDED IN FOUNDATIONAL PROPERTIES, THE HEIGHTS OF OTTO AND HUGO, IN ALL THE TERMS. IT IS SHOWN THAT IF MONADISM IS FALSE - IF RELATIONS EXIST - RELATIONS MAKE IT IMPOSSIBLE FOR ENTITIES TO BE RELATED. STANDARD OBJECTIONS TO MONADISM ARE OVERCOME BY APPEAL TO COMMONSENSE LOGICAL DEVICES.

FITTING, MELVIN. TABLEAU METHODS OF PROOF FOR MODAL LOGICS. NOTRE DAME J FORM LOG 13,237-247 AP 72.

REASONABLY SIMPLE TABLEAU PROOF SYSTEMS ARE GIVEN FOR THE PROPOSITIONAL MODAL LOGICS S5, S4, B, T, K, D4 AND DT. THEY ARE BASED ON A DEVICE OF FITCH WHEREBY WE PREFIX A FORMULA WITH A NAME OF A WORLD IN AN APPROPRIATE 'UNIVERSAL' KRIPKE MODEL. CORRECTNESS AND COMPLETENESS PROOFS ARE GIVEN. ANALOGS OF SMULLYAN'S FUNDAMENTAL THEOREM OF QUANTIFICATION THEORY ARE PROVED, WHICH PROVIDE A NATURAL SEPARATION OF PROOFS INTO MODAL, AND PROPOSITIONAL PARTS. A SKETCH OF FIRST ORDER EXTENSIONS OF THE SYSTEMS IS GIVEN, AND AN EXTENSION OF THE FUNDAMENTAL THEOREM IS DESCRIBED WHICH PROVIDES A NATURAL SEPARATION OF FIRST ORDER PROOFS INTO MODAL, QUANTIFICATIONAL, AND PROPOSITIONAL PARTS.

FITTLER, ROBERT. GENERALIZED PRIME MODELS. J SYM LOG 36,593-606 D 71.

THE NOTION OF A PRIME MODEL IS GENERALIZED DEPENDING UPON THE MAPS (BETWEEN MODELS) WHICH ARE CONSIDERED. THE LATTER ARE DETERMINED BY THE SET OF FORMULAS WHICH ARE TO BE PRESERVED. SIMILAR GENERALIZATIONS APPLY TO THE MODEL THEORETIC CONCEPT OF TYPES AND OF ATOMISTIC THEORIES. THUS ONE GENERALIZES VAUGHT'S CHARACTERIZATION OF A COMPLETE THEORY HAVING A PRIME MODEL. NEW APPLICATIONS ARISE IN ALGEBRA FOR EXAMPLE.

FITZPATRICK, NCEL A. WALTER CHATTON ON THE UNIVOCITY OF BEING: A REACTION TO PETER AUREOLI AND WILLIAM OCKHAM. FRAN STUD 31,88-177 1971.

FLANAGAN, JOSEPH F. LONERGAN'S EPISTEMOLOGY. THOMIST 36,75-97 JA 72.

FLEW, ANTONY G N. UNANAESTHETIZED MATERIALISM: COMPLETING DON LOCKE'S DEFENCE. PHIL QUART (SCOT) 86,53-54 JA 72.

THIS NOTE SUMMONS TO LOCKE'S ASSISTANCE THE FAMILIAR DISTINCTION BETWEEN SEEING AND 'SEEING': THAT A MAN 'SEES' A PINK RAT MAY GUARANTEE THAT HE HAS SOME APPROPRIATE (PRIVATE) EXPERIENCE; BUT ONLY IF HE SEES A PINK RAT DOES IT FOLLOW THAT THERE IS A (PUBLIC) PINK RAT TO BE SEEN.

FLEW, ANTONY. A PROTESTANT ATHEIST. HUMANIST 32,34-36 MY-JE 72.

THIS IS A PERSONAL STATEMENT FOR A SERIES ON 'THIS IS HOW I LIVE'. THE TWO MAIN THEMES ARE: THE CONTRAST, SUGGESTED FIRST BY BERTRAND RUSSELL, BETWEEN PROTESTANT AND CATHOLIC ATHEISTS; AND THE POSSIBILITY AND DESIRABILITY OF SEEING ANY OF THAT ENORMOUS VARIETY OF ACTIVITIES WHICH MAY CONSTITUTE ELEMENTS IN THE PROMOTION OF HUMAN WELFARE PRECISELY AS ACTIVITIES ON DIFFERENT SECTORS OF ONE VERY BROAD FRONT.

FLEW, ANTONY. REPLY TO EVANS. CAN J PHIL 2,51-53 S 72.

MY REPLY SIMPLY DISAGREES, FOR REASONS GIVEN, WITH EVANS' POINTS.

FLEW, ANTONY. SPLITTING HAIRS BEFORE STARTING HARES. PERSONALIST 53,84-93 WINT 72.

A CRITICISM OF JOHN HOSPER'S 'FREEWILL AND PSYCHOANALYSIS', FIRST PUBLISHED IN 'PPR' FOR 1950; REPRINTED IN EDWARDS AND PAP "MODERN INTRODUCTION TO PHILOSOPHY". DISTINGUISHES THE COLLOQUIAL FROM THE LIBERTARIAN SENSE OF 'FREEWILL'; URGES THAT COMPULSION IS TYPICALLY BY A PERSON, AND VARIES WITH THE SERIOUSNESS OF THE OFFENCE TO BE EXCUSED; AND CONTENTS THAT THE UNCONSCIOUS SHOULD NOT BE SEEN AS A SECULAR SURROGATE FOR THE GOD OF JONATHAN EDWARDS.



FLEW, ANTONY. THE PRESUMPTION OF ATHEISM. CAN J PHIL 2,29-46 S 72.

THE PRESUMPTION OF ATHEISM IS HERE STRICTLY PARALLEL TO THE PRESUMPTION OF INNOCENCE IN THE COMMON LAW, AND AN ATHEIST IS STIPULATIVELY DEFINED AS ONE WHO DOES NOT EVEN POSSESS THE CONCEPT OF GOD. THE THESIS IS THAT ANY TRULY SYSTEMATIC RATIONAL APOLOGETIC MUST FIRST EXPLAIN THE CONCEPT OF GOD PROPOSED, AND THEN OFFER REASONS FOR BELIEVING THAT THIS CONCEPT DOES IN FACT HAVE APPLICATION.

FLO, OLAV. ARNE Næss: SELECTED LIST OF HIS PHILOSOPHICAL WRITINGS IN THE ENGLISH AND GERMAN LANGUAGES, 1936-1970. SYNTHÈSE 3,348-352 71.

ARNE Næss (BCRN 1912), PROFESSOR OF PHILOSOPHY AT THE UNIVERSITY OF OSLO IN THE YEARS 1939-1970, HAS WRITTEN ABOUT 300 ITEMS IN THE FIELDS OF PHILOSOPHY AND THE SOCIAL SCIENCES. THE PRESENT LIST, SELECTED FROM MY COMPLETE BIBLIOGRAPHY: "BIBLIOGRAFI OVER ARNE Næss' FORFATTERSKAP 1936-1970", OSLO (UNIVERSITETSFÖRLAGET) 1971, 36 PAGES, GIVES A SURVEY OF HIS MOST IMPORTANT WORKS. THE LIST COUNTS 36 NUMBERS, ALL WRITTEN IN THE ENGLISH OR GERMAN LANGUAGES. SOME OF THE WORKS ARE WRITTEN IN COOPERATION WITH STEIN ROKKAN, ONE WITH SIRI Næss AS CO-AUTHOR. THE BIBLIOGRAPHY PRESENT, ALSO GIVES A SHORT BIOGRAPHY OF HIS SCHOLARLY CAREER.

FLUM, JOERG. A REMARK ON INFINITARY LANGUAGES. J SYM LOG 36,461-462 S 71.

IN HIS PAPER "SOME REMARKS ON THE MODEL THEORY OF INFINITARY LANGUAGES" (IN THE SYNTAX AND SEMANTICS OF INFINITARY LANGUAGES, EDITED BY JON BARMISE, SPRINGER-VERLAG, 1968, PP. 36-63), CHANG PROVIDES AMONG OTHER THINGS ANSWERS TO QUESTIONS OF THE FOLLOWING TYPE: GIVEN TWO MODELS A, B OF POWERS M, N, RESPECTIVELY, WHAT IS THE LESS ORDINAL L SUCH THAT A IS ELEMENTARILY (L,K) - EQUIVALENT TO B IMPLIES A ELEMENTARILY (INFINITY, K) - EQUIVALENT TO B? HIS PROOFS ARE BY INDUCTION ON THE QUANTIFIER RANK OF FORMULAS AND THEY USE AN IDEA WHICH IN THE CASE OF ORDINARY FIRST-ORDER LANGUAGE GOES BACK TO EHRENFEUCHT AND FRAISSE. BUT, AS WE SHOW, ONE CAN EASILY PROVE THAT IF L IS BIG COMPARED WITH K AND WITH THE CARDINALITY OF THE UNIVERSE OF THE STRUCTURE A, THEN EVERY (INFINITY, K) FORMULA IS EQUIVALENT MODULO THE SET OF ALL (L,K) - SENTENCES WHICH HOLD IN A TO A (L, K) FORMULA. FROM THIS, CHANG'S RESULTS FOLLOW IMMEDIATELY. THE SAME METHOD CAN BE APPLIED TO SIMILAR PROBLEMS CONCERNING GENERALIZED LANGUAGES. (EDITED).

FODOR, J A AND BLOCK, N J. WHAT PSYCHOLOGICAL STATES ARE NOT. PHIL REV 81,159-181 AP 72.

THE ARTICLE DISCUSSES HILARY PUTNAM'S THEORY THAT PSYCHOLOGICAL STATES ARE FUNCTIONAL STATES OF A PARTICULAR KIND, VIZ, 'MACHINE TABLE STATES' OF A PROBABILISTIC AUTOMATON.

FOHR, SAMUEL D. THE NON-RATIONALITY OF BELIEFS AND ATTITUDES. PERSONALIST 53,63-70 WINT 72.

THE MAIN CONCLUSION OF THIS ARTICLE IS THAT NEITHER BELIEFS NOR ATTITUDES ARE RATIONAL OR IRRATIONAL. THE ARGUMENT OFFERED TO ESTABLISH THIS VIEW IS THAT WE HAVE ONLY A LIMITED AND SPECIAL KIND OF CONTROL OVER OUR BELIEFS AND ATTITUDES, THE SAME KIND OF CONTROL WE HAVE OVER BECOMING ILL OR STAYING WELL. AS WE WOULDN'T CONDEMN ANYONE FOR BEING ILL OR PRAISE HIM FOR BEING WELL, WE WOULD BE WRONG IN USING WORDS OF CONDEMNATION AND PRAISE SUCH AS 'IRRATIONAL' AND 'RATIONAL' IN DESCRIBING PEOPLE'S BELIEFS AND ATTITUDES. IT IS FURTHER ARGUED THAT IT SERVES NO GOOD PURPOSE TO REFER TO PEOPLE'S BELIEFS AND ATTITUDES IN THIS WAY.



FOK, V A. QUANTUM PHYSICS AND PHILOSOPHICAL PROBLEMS. SOVIET STUD PHIL 10,252-256 WINT 71-72.

FONTAN, PIERRE. UNE CERTAINE IDEE DE DIEU LECTURE DE DESCARTES. REV THOMISTE 75,349-366 AP-S 71.

L'INVESTIGATION CARTESIENNE N'EST PAS LE DEPOUILLEMENT PROGRESSIF D'UN CONNE DE FAIT PAR DES APPROCHES EMPIRIQUES OU L'IDEE NAITRAIT, DIFFICILEMENT ET NON SANS RISQUES, DE CE RAPPORT EXISTENTIEL(...) ELLE ENVISAGE EN IDEE L'ETRE, COMME LIE SANS DOUTE A L'EXISTENCE, MAIS A L'EXISTENCE SOIT POSSIBLE SOIT NECESSAIRE, ET C'EST CE SCHEMA ESSENTIEL(...) QUI VA DECIDER DES CONCLUSIONS, PUISQUE(...) LE NECESSAIRE, OU L'INFINI, S'AFFIRME DE PLEIN DROIT ANTERIEUREMENT A TOUT CONSTAT D'EXISTENCE(...).

FOOT, PHILIPPA. MORALITY AS A SYSTEM OF HYPOTHETICAL IMPERATIVES. PHIL REV 81,305-316 JL 72.

THIS ARTICLE EXAMINES THE ALLEGED DISTINCTION BETWEEN MORAL JUDGEMENTS AND HYPOTHETICAL IMPERATIVES. IT IS SUGGESTED THAT WHAT WE REALLY FIND IS A DIFFERENT DISTINCTION, VIZ BETWEEN USES OF 'OUGHT' WHICH ARE AND THOSE WHICH ARE NOT DEPENDENT ON THE SUBJECT'S INTERESTS OR DESIRES. THE MORAL USE OF 'OUGHT' IS IN THIS SENSE 'NON-HYPOTHETICAL', BUT THIS MAKES IT LIKE THE 'OUGHT' OF ETIQUETTE, CLUB RULES ETC. ATTEMPTS TO EXPLAIN THE SPECIAL 'CATEGORICAL' STATUS OF MORAL JUDGEMENTS ARE EXAMINED AND REJECTED. MORAL JUDGEMENTS HAVE NO AUTOMATIC REASON-GIVING FORCE, AND NO NECESSITY. IN SO FAR AS THEY GIVE REASONS FOR ACTION ONLY FOR ONE WITH PARTICULAR DESIRES OR INTERESTS THEY MAY BE COUNTED AS HYPOTHETICAL IMPERATIVES.

FOOT, PHILIPPA. REASONS FOR ACTION AND DESIRES: PART II. ARIS SOC 46,203-210 1972.

FORD, LEWIS S. GENETIC AND COORDINATE DIVISION CORRELATED. PROCESS STUD 1,199-209 FALL 71.

WHITEHEAD SUBSCRIBES TO AN EPOCHAL THEORY OF BECOMING WHEREBY EVENTS TAKE PLACE "ALL AT ONCE", YET HE DESCRIBES THIS PROCESS IN TERMS OF EARLIER AND LATER PHASES OF BECOMING. THIS ESSAY DEFENDS AND DEVELOPS AN EARLIER INTERPRETATION RESOLVING THIS APPARENT CONFLICT ("ON GENETIC SUCCESSIVENESS," "SOUTHERN JOURNAL OF PHILOSOPHY" 7/4. (WINTER, 1969-70), 421-25) AGAINST OBJECTIONS RAISED BY ROBERT C. NEVILLE AND JOHN B. COBB, JR. IT INTRODUCES A MATRIX OF ABSTRACT TEMPORAL LOGI IN TERMS OF WHICH GENETIC AND COORDINATE DIVISIONS OF THE SAME OCCASION MAY BE CORRELATED. SUCCESSIVE GENETIC PHASES OF AN OCCASION ARE TEMPORALLY LATER THAN ONE ANOTHER, YET COHERE IN THE SAME PRESENT. THE BECOMING AND THE BEING OF AN OCCASION OCCUPY EXACTLY THE SAME TEMPORAL EXTENT, YET DIFFERENTLY. THE BEING INHERENT IN THE BECOMING OF AN OCCASION BELONGS TO THE MANY PAST ACTUALITIES FELT, AS THESE MANY FEELINGS SEEK A COMMON UNITY.

FORD, LEWIS S. NEVILLE ON THE ONE AND THE MANY. S J PHIL 10,79-84 SPR 72.

FORD, LEWIS S. WHITEHEAD ON SUBJECTIVE AGENCY: A RESPONSE TO EDWARD POLS. MOD SCH 49,151-152 JA 72.

A BRIEF CONCLUDING RESPONSE TO POLS' REFLECTIONS ON MY CRITICAL STUDY OF HIS BOOK, "WHITEHEAD'S METAPHYSICS, A CRITICAL EXAMINATION OF PROCESS AND REALITY" (SOUTHERN ILLINOIS UNIVERSITY PRESS, 1967), WHICH APPEARED IN "THE MODERN SCHOOLMAN" 47/2 (JANUARY 1970), 209-225. I WELCOME POLS' QUALIFICATIONS ELIMINATING OBJECTIONABLE IMPLICATIONS FROM THE NOTION OF GENETIC INDIVISIBILITY, BUT PRESS FOR GENETIC DIVISIBILITY, DEFINED AS THE CAPACITY FOR BEING FORMALLY DISTINGUISHED IN TERMS OF EARLIER AND LATER GENETIC PHASES. I

QUESTION WHETHER POLS CAN PERMIT A SHIFT IN PERSPECTIVE IN TERMS OF CONCEIVING THE SAME ACTUAL OCCASION AS BOTH TOTALLY SUBJECT IN CONSCIENCE AND AS TOTALLY SUPERJECT IN OUTCOME. I DENY THAT POWER MUST BE EITHER DEFINITE OR DETERMINATE, AND CONCEIVE CREATIVITY AS THE POWER WHICH ENABLES AN ACTUAL OCCASION TO BECOME FULLY DETERMINATE.

FORGIE, J WILLIAM. FREGE'S OBJECTION TO THE ONTOLOGICAL ARGUMENT. NOUS 6,251-263 S 72.

FREGE ARGUED THAT 1) IN MAKING EXISTENCE ASSERTIONS WE ASCRIBE (OR DENY) THE SECOND-LEVEL PROPERTY, 'NOT BEING EMPTY', TO A FIRST-LEVEL CONCEPT. HE INFERRED FROM THIS THAT 2) EXISTENCE IS A SECOND-LEVEL PROPERTY, THE PROPERTY 'NOT BEING EMPTY'. HE THEREFORE REJECTED THE ONTOLOGICAL PROOF OF THE EXISTENCE OF GOD BECAUSE, HE CLAIMED, IT DEPENDS ON THE ASSUMPTION THAT EXISTENCE IS A FIRST-LEVEL, AND NOT A SECOND-LEVEL, PROPERTY. IN THIS PAPER IT IS ARGUED, FIRST, THAT FREGE IS UNSUCCESSFUL IN HIS ATTEMPT TO ESTABLISH CLAIM 1). MOREOVER, CLAIM 2) DOES NOT FOLLOW FROM CLAIM 1)--ONE COULD ACCEPT CLAIM 1) AND STILL MAINTAIN THAT EXISTENCE IS A FIRST-LEVEL PROPERTY. THUS, EVEN IF THE ONTOLOGICAL PROOF DOES DEPEND ON THE ASSUMPTION THAT EXISTENCE IS A FIRST-LEVEL PROPERTY, FREGE'S OBJECTION TO THAT PROOF FAILS.

FORNI, GUGLIELMO. COMMENTO ALLA 'CRIST' DI E HUSSERL. G METAF 26,453-476 S-D 71.

FORRESTER, JAMES WM. PLATO'S 'PARMENIDES': THE STRUCTURE OF THE FIRST HYPOTHESIS. J HIST PHIL 10,1-14 JA 72.

THE AUTHOR PRESENTS A READING OF THE STRUCTURE OF THE FIRST HYPOTHESIS OF THE SECOND PART OF PLATO'S 'PARMENIDES' (137C4-142A8) WITH THE INTENTION OF VINDICATING 'POSITIVE' INTERPRETATIONS OF THE HYPOTHESIS (I.E., THOSE INTERPRETATIONS WHICH TAKE PLATO TO BE EXPRESSING IN A STRAIGHTFORWARD MANNER WHAT HE BELIEVES TO BE TRUTHS ABOUT AN ENTITY TERMED "THE ONE"). THE AUTHOR HOLDS THAT THE END OF THE FIRST HYPOTHESIS, WHICH BOTH INTERLOCUTORS FIND UNSATISFACTORY, IS MEANT TO DISPROVE A PREMISS INTRODUCED LATE INTO THE HYPOTHESIS. WHY PLATO INTRODUCED A PREMISS HE KNEW TO BE FAULTY IS EXPLAINED BY GENERAL CONSIDERATIONS OF THE STRUCTURE OF THE SECOND PART OF THE "PARMENIDES".

FORRESTER, JAY W. COUNTERINTUITIVE BEHAVIOR OF SOCIAL SYSTEMS. THEOR DECIS 2,109-140 D 71.

THIS PAPER ADDRESSES SEVERAL ISSUES OF BROAD CONCERN IN THE UNITED STATES: POPULATION TRENDS; THE QUALITY OF URBAN LIFE; NATIONAL POLICY FOR URBAN GROWTH; AND THE UNEXPECTED, INEFFECTIVE, OR DETRIMENTAL RESULTS OFTEN GENERATED BY GOVERNMENT PROGRAMS IN THESE AREAS. THE AUTHOR DOES ATTEMPT TO INDICATE HOW MULTILoop FEED-BACK SYSTEMS (TO WHICH OUR SOCIAL SYSTEMS BELONG) MISLEAD US BECAUSE OUR INTUITION AND JUDGEMENT HAVE BEEN FORMED TO EXPECT BEHAVIOR DIFFERENT FROM THAT ACTUALLY POSSESSED BY SUCH SYSTEMS. AT TIMES PROGRAMS CAUSE EXACTLY THE REVERSE OF DESIRED RESULTS. IT IS NOW POSSIBLE TO EXPLAIN HOW SUCH CONTRARY RESULTS CAN HAPPEN. THERE ARE FUNDAMENTAL REASONS WHY PEOPLE MISJUDGE THE BEHAVIOR OF SOCIAL SYSTEMS. THERE ARE ORDERLY PROCESSES AT WORK THAT FREQUENTLY LEAD PEOPLE TO WRONG DECISIONS WHEN FACED WITH COMPLEX AND HIGHLY INTERACTING SYSTEMS. UNTIL WE COME TO A MUCH BETTER UNDERSTANDING OF SOCIAL SYSTEMS, WE SHOULD EXPECT THAT ATTEMPTS TO DEVELOP CORRECTIVE PROGRAMS WILL CONTINUE TO DISAPPOINT US.

FORSTER, PETER G. ESPERANTO AS A SOCIAL AND LINGUISTIC MOVEMENT. PEN LING OPER 2,201-215 JL-D 71.

FORTH, DAVID S. BERKELEY AND BUBER: AN EPISTEMOLOGICAL COMPARISON. DIALOGUE 10,690-707 D 71.

THIS ARTICLE ARGUES THAT THE EPISTEMOLOGICAL POSITIONS OF BERKELEY AND BUBER CAN USEFULLY BE COMPARED BY RECOGNIZING THE SIMILARITIES BETWEEN THE FORMER'S "NEW PRINCIPLE" ("TO BE IS TO BE PERCEIVED") AND THE LATTER'S CLAIM THAT IT IS THE I-IT ATTITUDE WHICH CREATES THE WORLD OF THINGS. A LESS PRONOUNCED SIMILARITY IS NOTED BETWEEN BUBER'S THEORY OF INTER-PERSONAL KNOWLEDGE (I-THOU RELATION) AND BERKELEY'S REALIZATION THAT OUR KNOWLEDGE OF MIND IS DIFFERENT ('NOTIONAL') FROM OUR KNOWLEDGE OF THINGS. THE DISCUSSION CONCLUDES WITH A BRIEF INDICATION OF THE SUGGESTIVE AGREEMENTS BETWEEN BERKELEY AND BUBER ON THE NATURE OF TIME, CAUSALITY, AND SELF.

FOULK, GARY J. PLANTINGA'S CRITICISMS OF SARTRE'S ETHICS. ETHICS 82,330-333 JL 72.

THIS PAPER IS A CRITICISM OF PLANTINGA'S ARTICLE 'AN EXISTENTIALIST'S ETHICS' WHICH WAS FIRST PUBLISHED IN THE DECEMBER 1958 ISSUE OF REVIEW OF METAPHYSICS AND LATER REPUBLISHED IN WEINBERG AND YANDELL'S TEXT ENTITLED ETHICS. I ARGUE IN THE PAPER THAT PLANTINGA'S CLAIM THAT SARTRE'S ETHICS IS INCONSISTENT WITH MORALITY AND MORAL RESPONSIBILITY RESTS ON THE MISTAKEN IDENTIFICATION OF MORALITY AS SUCH WITH ABSOLUTE MORALITY, THUS LEADING HIM TO THINK THAT A RELATIVE OR SUBJECTIVIST MORALITY IS LOGICALLY IMPOSSIBLE. AS OPPOSED TO THIS, I CLAIM THAT RESPONSIBILITY, THE DIFFICULTY OF MORAL DECISIONS, BELIEFS ABOUT WHAT IS RIGHT AND WRONG, AND THE EXISTENCE OF MORAL VALUE ARE ALL CONSISTENT WITH SUBJECTIVIST ETHICAL THEORIES.

FOULK, GARY J. SALMON ON DETERMINISM AND INDETERMINISM. PERSONALIST 53,442-444 AUTUMN 72.

THIS PAPER IS A CRITICISM OF CERTAIN CLAIMS MADE BY WESLEY SALMON IN HIS ESSAY "DETERMINISM AND INDETERMINISM IN MODERN SCIENCE." I ARGUE THAT SALMON DOES NOT SUFFICIENTLY DISTINGUISH BETWEEN THE PARTICULAR VERSION OF INDETERMINISM SUGGESTED BY QUANTUM MECHANICS AND INDETERMINISM AS SUCH, AND THAT HE FAILS TO SEE THE RELATIONSHIP BETWEEN INDETERMINISM AT THE GENERIC LEVEL AND THE DOCTRINE OF FREE WILL, WHICH I ARGUE IS THAT OF GENUS TO SPECIES. I CLAIM THAT THESE SHORTCOMINGS LEAD SALMON TO BE MISTAKEN IN HIS CLAIMS THAT THE TRUTH OF INDETERMINISM WOULD PROVIDE NO SUPPORT FOR THE FREE WILL DOCTRINE AND THAT, INDEED, IF INDETERMINISM IS TRUE THEN THE FREE WILL DOCTRINE IS FALSE.

FOULKES, PAUL. "AND". MIND 81,284-287 AP 72.

LOGIC HAS MISCONSTRUED DEDUCTION, TAKING 'AND' BETWEEN PREMISES TO BE SYNTOPIC INSTEAD OF SYNDETTIC. THIS POINT OF UNIVERSAL GRAMMAR STANDS OUT IN INDO-EUROPEAN LINGUISTICS: SYNTOPIC 'AND' IS A CONJUNCTION, SYNDETTIC 'AND' A PREPOSITION; ONLY THE FORMER OBEYS DE MORGAN'S LAW. ENTAILMENT CAN BE LOGICALLY REPRESENTED BY THREE-DIMENSIONALLY CONNECTED DOUBLE-LOOP VECTORS. WE RESOLVE A COMMON ERROR ABOUT REDUCTIO AD ABSURDUM: NO PROPOSITION EVER ENTAILS TWO CONTRADICTORIES.

FOULKES, PAUL. WHAT IS DEDUCTION? INT LOG REV 3,64-72 JE 72.

MODERN LOGIC CONFUSES FORM AND CONTENT, AND SO FAILS TO EXPLAIN DEDUCTION. IT TAKES THE 'AND' BETWEEN PREMISES TO BE SYNTOPIC (CONJUNCTIONAL) WHEN IT IS SYNDETTIC (PREPOSITIONAL). THE PREMISES FORM A SYNDETTIC SET ALWAYS CONTAINING A PROPOSITIONAL CONSTANT CALLED THE 'EMPTY PROPOSITION'. BETWEEN THIS SET AND THE CONCLUSION

THE INTRANSITIVE RELATION OF STRICT ENTAILMENT HOLDS. THIS ACCOUNT OF DEDUCTION ACCORDS WITH EMPIRICISM. APPLICATIONS ARE GIVEN TO SYLLOGISM AND TO REDUCTIO AD ABSURDUM.

FRAISSE, ROLAND. REFLEXIONS SUR LA COMPLETUDÉ SELON HERBRAND. INT LOG REV 3,86-97 JE 72.

L'ARTICLE PRÉCISE L'ÉNONCÉ DU THÉORÈME DE COMPLETUDÉ SELON HERBRAND (UN TRAITEMENT ANALOGUE EST DÉVELOPPÉ DANS LE COURS DE LOGIQUE DE L'AUTEUR, PARIS 1971, CHAP. 6). PLUSIEURS EXEMPLES SONT ÉTUDIÉS, ET UNE CLASSIFICATION DES THÈSES LOGIQUES (FORMULES TOUJOURS VRAIES) EST PROPOSÉE; ELLE S'ACCOMPAGNE DE L'ÉNONCÉ D'UN PROBLÈME ENCORE OUVERT, SUR L'EXISTENCE DE THÈSES DE COMPLEXITÉ ARBITRAIREMENT GRANDE. UNE TENTATIVE EST PRÉSENTÉE POUR CHERCHER LA MEILLEURE STRATÉGIE POSSIBLE POUR ÉCRIRE UNE THÈSE SOUS FORME PRÉNEXE, ET LA RESOUDRE LE PLUS ÉCONOMIQUEMENT.

FRANCHINI, RAFFAELLO. ISTITUZIONI E COSTUME: L'ESEMPIO DELL'UNIVERSITÀ. RIV STUD CROCE 8,404-410 D-D 71.

L'ARTICOLO DEL FRANCHINI È STATO PUBBLICATO PRIMA CHE LO SCIoglimento delle Camere facesse decadere quanto già era stato approvato della nuova legge universitaria italiana: in questo senso esso non era e non è legato a particolari circostanze politiche, giacché si propone unicamente di richiamare l'attenzione dell'opinione pubblica e del legislatore su una pericolosa illusione propria della mentalità giacobina, ossia quella che le riforme delle istituzioni possano, in sé e per sé, modificare il costume. Anche se, in ipotesi, si trattasse di riforme perfette, l'esperienza dimostra che soltanto l'impegno etico-politico dell'uomo e in grado di modificare il costume. Chi pensa diversamente, s'illude o cerca di illudere.

FRANCHINI, RAFFAELLO. LA DIALETTICA 'NEGATIVA'. RIV STUD CROCE 8,253-259 JL-S 71.

L'ARTICOLO PRENDE SPUNTO DALLA RECENTE TRADUZIONE IN LINGUA ITALIANA DEL LIBRO DI T. W. ADORNO, "DIE NEGATIVE DIALEKTIK" PER DISCUTERE ALCUNI PUNTI ESSENZIALI DELLA CONCEZIONE NEOMARXISTICA COSÌ COME SI È VENUTA ELABORANDO PRESSO IL COMPIANTO STUDIO TEDESCO. IN PARTICOLARE IL FRANCHINI NEGA VALIDITÀ ALL'ASSUNTO CENTRALE DELLA TEORIA ADORNIANA, OSSIA AL CARATTERE PERMANENTE NEGATIVO DELLA DIALETTICA, CHE PER LUI È INVECE LOGICA CONCRETA E COME TALE SCIENZA DEL REALE IN QUANTO POSITIVA. IN SECONDO LUOGO L'A. SOSTIENE LA NECESSITÀ DELLA DISTINZIONE, GIÀ TECRIZZATA DAL CROCE, DI TEORESI E PRASSI, PUR SE RIPENSATA A FONDO, COM'EGLI HA FATTO, PROPRIE PER APPAGARE QUELL'ESIGENZA DEL 'METALOGICO' A CUI L'ADORNO SI MOSTRA TANTO SENSIBILE.

FRANCOTTE, AUGUSTE. A PROPOS D'UN LIVRE RECENT. REV PHIL LOUVAIN 6,212-219 MY 72.

SI LA PENSÉE DE PHILON EST MANIFESTEMENT RELIGIEUSE DANS SON INSPIRATION, L'ON N'EST CEPENDANT PAS FONDE À LA PRÉSENTER, AINSI QUE LE FAIT M. A. MADDALENA, COMME LA SYSTÉMATISATION PHILOSOPHIQUE DU JUDAÏSME, CELUI-CI ÉTANT GÉNÈRE CONTENU DANS UNE FORMULE UNITAIRE. À LA FIN DE L'ÈRE ANCIENNE ET AU DÉBUT DE L'ÈRE CHRÉTIENNE, LE JUDAÏSME NOUS APPARAÎT EN EFFET COMME UNE RELIGION TRÈS DIVISÉE SUR LES POINTS LES PLUS IMPORTANTS. D'AUTRE PART, LA SPÉCULATION DE PHILON VISE BIEN PLUTÔT À LA GLOSE DE L'ÉCRITURE SAINTÉ QU'À UN SYSTÈME. LES ÉTUDES PHILONIENNES NE FERONT DE PROGRÈS QU'APRÈS ÉCLAIRCISSEMENT DES LIENS QUI RATTACHENT LE PHILOSOPHE D'ALEXANDRIE AUX DIFFÉRENTS COURANTS DU JUDAÏSME ET SINGULIÈREMENT AUX DIVERSES ÉCOLES D'EXÈGÈSE.



FRANK, ARMIN PAUL. T S ELIOT'S OBJECTIVE CORRELATIVE AND THE PHILOSOPHY OF F H BRADLEY. J AES ART CRIT 30,311-317 SPR 72.

A STUDY OF ELIOT'S DISSERTATION ON F. H. BRADLEY REVEALS THAT THE SOURCE OF THE CONCEPT OF AN OBJECTIVE CORRELATIVE IN ART IS IN THE METAPHYSICAL EPISTEMOLOGY OF THE ENGLISH IDEALIST PHILOSOPHER. WE CAN THUS CORRECT THE RECEIVED VIEW THAT ELIOT'S EARLY POETICS IS A PURELY EMOTIVE THEORY. RATHER, IT HAS A DECIDEDLY COGNITIVE BASIS: THE NEED TO 'OBJECTIFY' ONE'S OWN FEELINGS, I.E. TO UNDERSTAND THEM NOT AS ABSTRACTIONS BUT AS THEY REALLY FEEL, IS THE PRIMARY MOTIVE OF POETIC PRODUCTION.

FRANKEL, CHARLES. POLITICAL DISOBEDIENCE AND THE DENIAL OF POLITICAL AUTHORITY. SOCIAL THEOR PRACT 2,85-98 SPR 72.

THIS ARTICLE DISCUSSES THE GROUNDS OF POLITICAL DISOBEDIENCE. IT CONSIDERS EXAMPLES OF KANTIAN, SOCIAL-CONTRACT, AND 'FUNDAMENTAL RIGHTS' THEORIES, AND CONCLUDES THAT THEY DO NOT OFFER ADEQUATE GROUNDS EITHER TO JUSTIFY OBEDIENCE TO AUTHORITY OR TO JUSTIFY DISOBEDIENCE. THE ARTICLE THEN OFFERS AN INDEPENDENT ANALYSIS OF THE CONCEPT OF AUTHORITY, DEALING WITH IT AS EMPIRICAL, AND ARGUING THAT QUESTIONS ABOUT THE 'JUSTIFICATION' OF AUTHORITY ARE INTELLIGIBLE ONLY WHEN AN EXISTING SYSTEM OF AUTHORITY IS BEING COMPARED, TACITLY OR EXPLICITLY, TO SOME PROPOSED SUBSTITUTE. ACCORDINGLY, EVERY FULLY DEFENDED PROPOSAL TO DISOBEY AUTHORITY ALSO CONTAINS TACIT PROPOSALS ABOUT THE SYSTEM OF AUTHORITY THAT DESERVES OBEDIENCE.

FRANTZ, JOHN J. MERLEAU-PONTY'S NOTION OF "FLESH": A LOOK AT THE DEVELOPMENT OF A NEW PHILOSOPHICAL INSIGHT. DIALOGUE (PST) 14,46-51 JA 72.

THE ARTICLE TRACES MERLEAU-PONTY'S THOUGHT TO ITS CULMINATION IN HIS NOTION OF 'FLESH'. THIS IS ACCOMPLISHED BY CITING FOUR OF HIS BASIC WRITINGS AND SHOWING HOW HIS THOUGHT PROGRESSED FROM HIS NOTION OF THE PRIMACY OF PERCEPTION TO HIS PHILOSOPHY OF EMBODIMENT TO HIS PHENOMENOLOGY OF VISION TO HIS FINAL NOTION OF FLESH. THE ARTICLE CONCLUDES THAT THE NOTION OF 'FLESH' IS PHILOSOPHICALLY RICH SINCE IT EXPOSES THE INADEQUACIES OF OUR FORMER CATEGORIES OF EXPERIENCE.

FRASER, J T. THE CONCEPT OF TIME IN WESTERN THOUGHT. MAIN CURRENTS 28,115-124 MR-AP 72.

FRAZIER, CLYDE. BETWEEN OBEDIENCE AND REVOLUTION. PHIL PUB AFFAIRS 1,315-334 SPR 72.

IN CURRENT LITERATURE CIVIL DISOBEDIENCE IS OFTEN RESTRICTED WITHIN VERY NARROW LIMITS SO IT CAN BE JUSTIFIED AS A FORM OF POLITICAL SPEECH. THESE LIMITS ARE SEEN TO FOLLOW FROM ASSUMPTIONS OF LIBERAL THEORY THAT ORIGINATED WITH HOBBS AND LOCKE. BY SHOWING THE INCONSISTENCY OF THESE ASSUMPTIONS A CASE IS MADE FOR EXPANDING THE LIMITS OF NON-REVOLUTIONARY DISOBEDIENCE. AN ATTEMPT IS MADE TO SURVEY THE DIFFERENT TYPES OF ACTS A DISOBEDIENT MIGHT CONTEMPLATE AND THE CONSIDERATIONS THAT COULD JUSTIFY THEM.

FREGE, G. ON THE LAW OF INERTIA. STUD HIST PHIL SCI 2,195-212 N 71.

FREGE, GOTTLDB. REVIEW OF DR E HUSSERL'S "PHILOSOPHY OF ARITHMETIC" (TRANSLATED BY E W KLUGE). MIND 81,321-337 JL 72.

FREIRE, ANTONIO. AS PROVAS DA EXISTENCIA DE DEUS EM PLATAO. REV PORT FILOSOF 27,225-256 JL-S 71.

EMBORA AS PROVAS TRADICIONAIS DA EXISTENCIA DE DEUS NAO POSSUAM TODAS C MESMO VALOR NEM GOZEM DE GERAL ACEITACAO, NEM MESMO AOS OLHOS DE TODOS OS CRENTES, A VERDADE E QUE ELAS NAO SAO DESTITUIDAS



DE FORÇA PROVATIVA. FILOSOFOS DA ESCOLA NEOPAGÃ, DE CERNE MEDULARMENTE PLATÔNICO, COMO MARECHAL E GREGOIRE, REABILITARAM ESSAS PROVAS QUE, SENDO VULGARMENTE DESIGNADAS POR ARISTOTÉLICAS, SE ENCONTRAM NA SUA TOTALIDADE E COM MAIOR AMPLITUDE EM PLATÃO. É QUE ENTRE PLATÃO E ARISTÓTELES, ENTRE NEOPAGÃ E PLATONISMO NÃO SE VERIFICA A CECANTADA ANTINOMIA ATÉ HA POUCO ESTABELECIDIA. PLATÃO POSSUI ADEMAIS O CONDO DE IR AO ENCONTRO DAS TENDÊNCIAS DO INTUICIONISMO RELIGIOSO DE PENSADORES MODERNOS, COMO KIERKEGAARD, DOSTOIEVSKY E GABRIEL MARCEL.

FREIRE, ANTONIO. CONCEITO DE MORAL NA TRAGÉDIA GREGA E A CRÍTICA. REV PORT FILOSOF 28,113-128 AP-JE 72.

FRIEDMAN, KENNETH S. EMPIRICAL SIMPLICITY AS TESTABILITY. BRIT J PHIL SCI 23,25-33 F 72.

THREE ATTEMPTS TO GIVE FORMAL CRITERIA FOR EMPIRICAL SIMPLICITY, INCLUDING POPPER'S THEORY OF DIMENSION, ARE CRITICIZED. A NEW CRITERION IS SUGGESTED IN TERMS OF A CONCEPT OF TESTABILITY, DIFFERENT FROM FALSIFIABILITY AND VERIFIABILITY. TAKING SIMPLICITY TO BE PROPORTIONAL TO TESTABILITY EXPLAINS THE IMPORTANCE OF SIMPLICITY, AND ALSO ACCOUNTS FOR OUR INTUITIONS IN A WIDE VARIETY OF CASES, INCLUDING THOSE FOR WHICH POPPER'S THEORY OF DIMENSION WAS DESIGNED.

FRIEDMAN, MAURICE. TOUCHSTONES OF REALITY. PHIL TODAY 15,217-228 FALL 71.

THE SUBTITLE OF THE ARTICLE REVEALS ITS SCOPE: "EXISTENTIAL REFLECTIONS ON RELIGION." THE AIM IS TO BRING TOGETHER SOME OF THE INSIGHTS FOUND IN THE AUTHOR'S BOOK "TOUCHSTONES OF REALITY: EXISTENTIAL TRUST AND THE COMMUNITY OF PEACE" (E. P. DUTTON, 1972) FOR A NEW APPROACH TO RELIGION AND THE PHILOSOPHY OF RELIGION. TOUCHSTONES OF REALITY GIVE NO KNOWLEDGE OF REALITY BY ITSELF BUT THEY DO GIVE REAL CONTACT WITH AN OTHERNESS THAT CAN BE LIFTED OUT AND RENEWED IN FURTHER EXISTENTIAL EVENTS AS WELL AS COMMUNICATED IN A SHARING, OR DIALOGUE, OF TOUCHSTONES. UNDERSTOOD AS THE HEART OF RELIGIOUS REALITY AND OF THE SYMBOLS AND CULTS OF RELIGION, TOUCHSTONES OF REALITY ISSUE INTO A MUTUALLY CONFIRMING REALITY OF RELIGIOUS PLURALISM, A DIALOGUE OF RELIGIOUS WITNESSING THAT WALKS THE NARROW RIDGE BETWEEN THE CLAIM FOR OBJECTIVE OR ABSOLUTE TRUTH AND THE DISCLAIMER OF SUBJECTIVE RELATIVISM. AS SUCH, THEY OPEN THE WAY TO A DEEPER UNDERSTANDING OF THE RELATION BETWEEN EXISTENTIAL TRUST AND EXISTENTIAL TRUTH AND SET A LIMIT TO THE PSYCHE AS TOUCHSTONE OF REALITY.

FRIEDMAN, MICHAEL AND GLYMOUR, CLARK. IF QUANTA HAD LOGIC. J PHIL LOG 1,16-28 F 72.

THIS ARTICLE PROVIDES A FORMAL SEMANTICS FOR A NON-DISTRIBUTIVE QUANTUM LOGIC AND APPLIES IT TO THE ISSUE OF A REALISTIC INTERPRETATION OF QUANTUM MECHANICS. THE SEMANTICS INVOLVES A MAPPING OF PROPOSITIONS INTO THE LATTICE OF SUBSPACES OF A HILBERT SPACE AND A MAPPING OF THESE SUBSPACES ONTO THE PAIR (T, F). A THEOREM IS PROVED WHICH SHOWS THAT SUCH MAPPINGS EXIST AND HAVE THE DESIRED SEMANTICAL PROPERTIES. FINALLY, WE POINT OUT THAT A RESULT OF KOCHEN AND SPECKER PRESENTS AN OBSTACLE TO USING THIS KIND OF QUANTUM-LOGICAL FRAMEWORK IN GIVING A REALISTIC INTERPRETATION OF QUANTUM MECHANICS.

FRIQUEGNON, MARIE LOUISE. METAPHOR IN RELIGION AND ART. J CRIT ANAL 2,33-42 JA 71.

FRISBY, DAVID. THE POPPER-ADORNO CONTROVERSY: THE METHODOLOGICAL DISPUTE IN GERMAN SOCIOLOGY. PHIL SOC SCI 2,105-118 JE 72.

FRONZIZI, RISIERI. VALUE AS A GESTALT QUALITY. J VALUE INQ 6,163-184 FALL 72.

THE ARTICLE STARTS WITH A CRITICAL ANALYSIS OF THE SUBJECTIVE DOCTRINES AND PARTICULARLY R.B. PERRY'S, AND IT ATTEMPTS TO SHOW THE WAY TO A NEW INTERPRETATION OF VALUE. THE AUTHOR HOLDS THAT VALUE IS THE RESULT OF A RELATION BETWEEN SUBJECT AND OBJECT WITHIN A PARTICULAR SITUATION. VALUE IS NOT AN ENTITY BUT A QUALITY - A GESTALT QUALITY - THAT ADMITS DEGREES. IT IS CLAIMED THAT THIS INTERPRETATION MAY BRIDGE THE GAP BETWEEN 'IS' AND 'OUGHT', SINCE VALUES DEPEND ON FACTS BUT CANNOT BE REDUCED TO THE MERE AGGREGATE OF FACTS.

FROST, MERVYN. JUSTICE AND THE NATURE OF LEGAL ARGUMENTATION. LOG ANAL 14,279-288 MR-JE 71.

THE PURPOSE OF THE ESSAY IS TO SHOW BY MEANS OF AN EXAMPLE FROM THE CRIMINAL LAW THE TYPE OF ARGUMENTS WHICH ARE USED BY JUDGES. IN THE CASE DISCUSSED THREE JUDGES STATING THE SAME FACTS AND THE SAME LAW COME TO DIFFERENT CONCLUSIONS. IT IS SHOWN THAT THE DIFFERENCE DOES NOT STEM FROM A FAULTY SYLLOGISM MADE BY ONE OF THE JUDGES BUT FROM THE DIFFERENT STARTING POINTS OR 'LOCUS' FROM WHICH THE JUDGES ARGUE. ARGUMENT STARTS FROM POINTS OF AGREEMENT WHICH ARE TIME AND PLACE BOUND. PERELMAN'S ANALYSIS OF ARGUMENT SUPPORTED.

FRUCHON, PIERRE. SIGNIFICATION ETHIQUE DU MODELE. ARCH PHIL 35,33-49 JA-MR 72.

ANALYSE PHENOMENOLOGIQUE DE LA RELATION HUMAINE A UN PERSONNAGE RECONNU COMME MODELE, D'APRES LE ROMAN DE BERNANOS "MONSIEUR QUINE".

FUBINI, MARIC. SUL CARTEGGIO D'ANCONA-CRCCE. RIV STUD CROCE 9,1-20 JA-MR 72.

FUBINI, MARIO. SUL CARTEGGIO D'ANCONA-CRCCE. RIV STUD CROCE 8,361-377 O-D 71.

L'AUTORE DA NOTIZIA DI UN CARTEGGIO TRA BENEDETTO CROCE (1866-1952) E ALESSANDRO D'ANCONA (1835-1914) CHE SARA PUBBLICATO A CURA DELLA SCUOLA NORMALE SUPERIORE DI PISA IN UN VOLUME: IL CARTEGGIO SI E SVOLTO DAL 1887 AL 1912 (106 LETTERE DEL D'ANCONA E 97 DEL CROCE). ATTRAVERSO QUESTE LETTERE SI MANIFESTA LA CRESCENTE FAMILIARITA DEI DUE STUDIOSI CONGIUNTI DALL'INTERESSE PER GLI STUDI STORICI E IN PARTICOLARE DELLA PIU RECENTE STORIA D'ITALIA. CON GRANDE DISCREZIONE CROCE ACCENNA AD UN CERTO PUNTO AI SUOI NUOVI INTERESSI FILOSOFICI CHE NON LO DISTOGLIERANNO PERO DAGLI STUDI STORICI E LETTERARI NE LO ALLONTANERANNO DAL VECCHIO AMMIRATO MAESTRO.

FUENTES, JOAQUIN LCMBA. FENOMENOLOGIA EXISTENCIAL EN MERLEAU-PONTY. PENSAMIENTO (SPANISH) 27,309-331 JL-S 71.

SE MUESTRA EL ENRAIZAMIENTO DE LA FENOMENOLOGIA Y EXISTENCIALISMO EN HEGEL. Y, DE MODO MAS INMEDIATO, EN HEIDEGGER, SARTRE Y HUSSERL. SE PASA REVISTA A LA INTERPRETACION DE MERLEAU-PONTY EN SUS PRIMERAS OBRAS DE LA FENOMENOLOGIA DE HUSSERL EN LA QUE PONE EL ENTRONQUE DE LAS ESENCIAS CON LA EXISTENCIA, EL NUEVO MODO DE REDUCCION Y EL HALLAZGO DEL FENOMENO ORIGINARIO EN EL NIVEL PRECONSCIENTE DEL 'COGITIO TACITO'. EN LAS ULTIMAS OBRAS DE MERLEAU-PONTY SE PARTE DE LA ACCION OBJETO-SUJETO, PARA LLEGAR A UN ESTRATO MAS RADICAL QUE EL NIVEL PRECONSCIENTE, QUE ES EL 'ETRE-SUVAGE', DEL QUE SE DESTACAN EL MUNDO Y EL SUJETO. DE ESTE MODO, REINTERPRETA LA FENOMENOLOGIA HUSSERLIANA, BUSCANDO EN ELLA LO IMPLICITO DE HUSSERL A TRAVES DE LO QUE DIJO. SE CAMBIA EL CONCEPTO DE SUBJETIVIDAD POR EL DE

CUERPO=SUJETO, LUGAR DE LA EXISTENCIA, EN QUE HAY UNA PARTE VISIBLE Y OTRA VISIBLE: AMBAS SON DOS ASPECTOS DE LA MISMA REALIDAD: LA CONCIENCIA ENCRANADA, EL CUERPO. DICHO CUERPO, ES CAMBIADO POR LA NOCIÓN DE 'CARNE', CON UNA DIMENSIÓN METAFÍSICA MÁS RADICAL Y QUE CARACTERIZA TODA LA ÚLTIMA OBRA DE MERLEAU-PONTY. DE ESTE MODO, SU FENOMENOLOGÍA ES EXISTENCIAL. (EDITED).

FUJIEDA, TERUO. A PROBLEM OF SPACE IN MODERN ART. BIGAKU 22,54 D 71.

ONE OF THE CHARACTERISTICS OF MODERN ART IS THE TREND THAT ART EXISTS NOT AS ART PER SE BUT AS OPTICAL COGNITION. IT MIGHT BE CALLED VERIFICATION OF SEEING BY SEEING. AND THE TREND APPEARS TO HAVE DERIVED FROM THE VIRTUAL DISINTEGRATION OF PRESCRIBED SPACE IMMANENT IN MEANINGFUL EXPRESSION IN THE PREVIOUS ART. HERE EXPRESSION MANIFESTS ITSELF IN THE SPACE AS INTERIOR BEYOND EVEN THE UNIFICATION OR INDISCRIMINATION OF FOREGROUND AND BACKGROUND.

FUKADA, SUSUMU. L'ART ET LE SENS - ESSAI SUR VUES SUR LES ARTS DE MERLEAU-PONTY. BIGAKU 22,20-33 D 71.

EN GENERAL, CHEZ M. MERLEAU-PONTY, L'ART EST 'EXPRESSION' ET NOTRE CORPS PERCEPTIF EXPRIME LE SENS. L'ART ET NOTRE CORPS SONT DONC LES 'ÊTRE-AU-MONDE' QUI EXPRIMENT LE SENS VER LE MONDE. ALORS, IL EST NÉCESSAIRE PARTICULIÈREMENT POUR NOUS DE METTRE EN LUMIÈRE LE SENS ORIGINAL DE L'ART À L'HORIZON DE 'L'ÊTRE-AU-MONDE', SURMONTANT DES THÉORIES DE L'EXPRESSION COMME LA SIGNIFICATION SAISIE PAR UNE CONSCIENCE CLAIRE LOIN DU FOND DE L'ÊTRE AMBIGU ET CONTINGENT DE L'ART AU MONDE. À CE PROPOS, NOUS POUVONS DIRE POUR LE MOMENT QUE L'OEUVRE D'ART EXISTENT AU MONDE, COMME UN MORCEAU DE MUSIQUE EST DES SONS SONNANTS, UN ROMAN DES PARCLES PARLANTS, ET UN TABLEAU DES COULEURS DÉPLOYANTS. CE SONT CES SENS ORIGINAUX ET CRÉATIFS QUE L'ART CRÉERA ET NOUS REPRENDRONT SANS SÈSSE. ET, CES SENS COMPAREE À UNE CHOSE TIENNENT À NOTRE ŒIL, NOTRE OREILLE ET NOTRE BOUCHE, COMME UN ORGAN CORPOREL DES SENS. LA SIGNIFICATION EST FONDÉE SUR CETTE AMBIGÜITÉ ORIGINALE DES SENS QUI ORGANISENT L'EXPRESSION. LA FORCE CRÉATIVE RACIALEMENT DE L'ART EST COMME ÇA. EN CONCLUSION, NOUS DIRONS SANS DOUTE QUE LES CHAMPS DE L'ART ET DU SENS À L'HORIZON DE L'ÊTRE-AU-MONDE, SE METTENT L'UN SUR L'AUTRE, ET EXISTENT INTERSUBJECTIVEMENT AU CHAMP DOUBLE.

FUKUHARA, GYOZO. ARTICLES ON J S MILL. MILL NEWS LETTER 7,16-18 FALL 71.

ARTICLES TREAT FIRSTLY THE CHARACTERISTICS AND METHOD OF MILL'S POLITICAL ECONOMY. SECONDLY THEY MAKE CLEAR THE STRUCTURE OF HIS POLITICAL ECONOMY. THE CONTENTS OF HIS CONSIDERATIONS ON ECONOMIC POLICY CONSIST OF FOUR PARTS; LOGICAL PROBLEMS (THE RELATION BETWEEN THEORY AND POLICY, THE OBJECTIVES OF ART OR POLICY), THE KIND OF ECONOMIC POLICY, THE LONG-RUN ECONOMIC POLICY, AND CONCRETE ECONOMIC POLICIES IN HIS DAYS. HIS CONSIDERATIONS ON SOCIALISM RELATE TO THE THIRD PART. MILL'S DISCUSSION IS NOT THE CHOICE BETWEEN SOCIALISM AND CAPITALISM. THE ROAD TO SOCIALISM IS NOT REVOLUTION BUT REFORM. REFORMATION OF PRIVATE PROPERTY SYSTEM OF THE DAY LEADS TO HIS SOCIALISM. MILL'S THINKING ON SOCIALISM IS VERY IMPORTANT TO UNDERSTAND MODERN WESTERN, ESPECIALLY ENGLISH IDEA. HALF OF THE ARTICLES TREAT MILL ON SOCIALISM.

FULLINWIDER, ROBERT K. ON MILL'S ANALOGY BETWEEN VISIBLE AND DESIRABLE. S J PHIL 10,17-22 SPR 72.

MILL ARGUED THAT, AS THE ONLY PROOF THAT AN OBJECT IS VISIBLE IS THAT PEOPLE SEE IT, LIKEWISE 'THE SOLE EVIDENCE IT IS POSSIBLE TO PRODUCE THAT ANYTHING IS DESIRABLE IS THAT PEOPLE DO ACTUALLY DESIRE IT'. MOORE ATTACKED THE ANALOGY IN THIS ARGUMENT AS UNSOUND. IN RECENT YEARS KRETZMANN, SOSA, MCGREAL, AND MITCHELL HAVE DEFENDED MILL'S ANALOGY. I ARGUE THAT ANY ACCEPTABLE INTERPRETATION OF

MILL'S ARGUMENT MUST TAKE ACCOUNT OF HIS DOCTRINE IN A SYSTEM OF LOGIC THAT MORAL JUDGMENTS, BEING A SPECIES OF ART, ARE IMPERATIVES. I THEN SHOW THAT ALL THE DEFENSES EXAMINED SAVE MILL'S ANALOGY AT THE EXPENSE OF VIOLATING THIS REQUIREMENT, AND ARE THUS UNACCEPTABLE.

FURLAN, AUGUSTO. LA SUBORDINACION DE LA LOGICA A LA CIENCIA. SAPIENTIA 26,121-136 AP=D 71.

OBJETIVO: MOSTRAR QUE EL OBJETO FORMAL DE LA LOGICA TOMISTA NO PUEDE SER COMPRENDIDO SI NO SE LA CONCEBE COMO SUBORDINADA A LA CIENCIA. LA TEORIA DE LA DEMOSTRACION, E.D. DEL SILOGISMO QUE ENGENDRA CIENCIA ES EL FIN ULTIMO AL QUE TIENDEN TODAS LAS PARTES DE LA LOGICA. LAS INTENCIONES SEGUNDAS DEL SILOGISMO DEMOSTRATIVO PRESUPONEN LAS DE LOS OTROS ACTOS DE LA RAZON, O SEA, JUZGAR Y CONCEBIR. SE HACE ESPECIAL ALUSION A LA DIALECTICA Y SOFISTICA PARA MOSTRAR QUE EN CUANTO PARTES DE LA LOGICA, Y EN SU CARACTER DE 'DOCENS' Y 'UTENS' ESTAN ORIENTADAS HACIA LA CIENCIA.

FURLONG, E. J. THE POWERS THAT BE. DIALOGUE 10,768-769 D 71.

PROFESSORS MADDEN AND HARE ("DIALOGUE", MARCH 1971) DEFEND A DIRECTLY-PERCEIVED CAUSAL NECESSITY WHICH IS NOT A LOGICAL NECESSITY. THEY ALLOW, HOWEVER, THAT THE COURSE OF NATURE MIGHT CHANGE. IT SEEMS, THEREFORE, THAT THE REGULARIST VIEW HAS NOT BEEN REFUTED AND THAT WE SHOULD BE CONTENT WITH BISHOP BUTLER'S 'PROBABILITY IS THE GUIDE OF LIFE'.

FURST, LADISLAV A. DIE JURISTISCHE ARGUMENTATION IM LICHT DER LOGISCHEN ERKENNTISTHEORIEN. LOG ANAL 14,477-493 MR=JE 71.

MANGELS EINER KENNNTNIS DER IM MENSCHLICHEN INTELEKT ENTWICKELTEN LOGISCHEN DENKFORMEN BESTEHT LOGISCHE UNKLARHEIT DER IN DIESEN DENKFORMEN GEBILDETEN JURIDISCHEN BEGRIFFE. AUCH DIE SICH AUS DIESEN DENKFORMEN LOGISCH ERGEBENDEN NOETISCHEN ASPEKTE ZUR INTEGRALEN ERKENNTNIS JURIDISCHER PHAENOMENE UND ZUR LOESUNG JURISTISCHER PROBLEME BLEIBEN UNBEKANNT. VIER LOGISCHE ERKENNTISTHEORIEN (DIE ONTOLOGISCH-KAUSALE, DIE TELEOLOGISCH-FINALE, DIE NORMOLOGISCHE UND DIE REIN LOGISCHE) FUEHREN ZU VERSCHIEDENARTIGEN ERKENNTNISSEN UND WERTEN BEI JURISTISCHER WAHRNEHMUNG UND ENTSCHLUSSFASSUNG. DIE LOGISCHEN ERKENNTISTHEORIEN BEGRUENDEN LOGISCH DAS INTEGRALE SYSTEM VON THEORIEN IM BEREICH DER WISSENSCHAFT VOM RECHT. DIE KAUSALE ANALYSE BEGRUENDET DIE RECHTSGESCHICHTE, DIE FINALE ANALYSE DIE LEHRE VON DER STAATSPOLITIK, DIE NORMOLOGISCHE ANALYSE DIE NORMATIVE RECHTSTHEORIE, UND DIE REIN LOGISCHE ANALYSE DIE BEGRIFFLICHE JURISPRUDENZ.

GABBAY, DOV M. A GENERAL FILTRATION METHOD FOR MODAL LOGICS. J PHIL LOG 1,29-34 F 72.

GABBAY, DOV M. APPLICATIONS OF TREES TO INTERMEDIATE LOGICS. J SYM LOG 37,135-138 MR 72.

GABBAY, DOV M. SUFFICIENT CONDITIONS FOR THE UNDECIDABILITY OF INTUITIONISTIC THEORIES WITH APPLICATIONS. J SYM LOG 37,375-384 JE 72.

GABBAY, DOV M. TENSE SYSTEMS WITH DISCRETE MOMENTS OF TIME PART I. J PHIL LOG 1,35-44 F 72.

GADAMER, HANS-GEORG. SUR LA POSSIBILITE D'UNE ETHIQUE PHILOSOPHIQUE. ARCH PHIL 34,393-408 JL=S 71.

LES PHILOSOPHIES MORALES MODERNES, PARCE QU'ELLES SE SITUENT DANS UNE PERSPECTIVE QUI OPPOSE THEORIE ET PRATIQUE, ABOUTISSENT A DES DIFFICULTES AUXQUELLES ECHAPPAIENT KANT ET ARISTOTE.



GAFFNEY, SUSAN KARUTIS. DIALECTIC, THE MYTHS OF PLATO, METAPHOR AND THE TRANSCENDENT IN THE WORLD. PROC CATH PHIL ASS 45,77-85 1971.

GAGERN, MICHAEL. THE PUZZLING PATTERN OF THE MARXIST CRITIQUE OF FEUERBACH. STUD SOVIET THO 11,135-158 S 71.

MARX'S FEUERBACH=CRITIQUE HAS BIASED BOTH MARXISTS AND NON-MARXISTS IN THEIR APPROACH TO FEUERBACH'S AND MARX'S THINKING. THE PURPOSE OF THE PAPER IS TO SHOW THE RELEVANCE OF THE MISUNDERSTANDING WITH RESPECT TO TWO CONTEMPORARY ISSUES: 1. MAN'S ROLE IN THE BETTERMENT OF THE LIVING CONDITIONS IN THIS WORLD. 2. THE INTERDEPENDENCE OF THE DIFFERENT SPHERES OF HUMAN ACTIVITY AND THEIR IMPACT ON THE HISTORICAL PROCESS. THREE QUESTIONS ARE ANSWERED: 1. DIFFERENCE BETWEEN MARX'S AND FEUERBACH'S CONCEPT OF PRACTICE. 2. FEUERBACH'S UNDERSTANDING OF HEGEL'S DIALECTIC. 3. FEUERBACH'S HUMANIST ETHICS. THE CONCLUSION IS THAT THE STEREOTYPED CONTEMPORARY FEUERBACH=CRITIQUE STANDARDIZES MISCONCEPTIONS ABOUT FEUERBACH AND MARX TOO WHICH MAKE IT DIFFICULT TO SEE THAT ONLY A COMBINED MARXISM AND FEUERBACHIANISM IS STRONG ENOUGH TO OFFER AN ACCEPTABLE 20TH CENTURY SECULAR IDEA.

GAGNON, FRANCOIS. REFLEXION SUR LA PEINTURE POPULAIRE A MONTREAL. REV ESTH 24,281-292 JL-S 71.

PARTANT D'UNE ENQUETE MENE E A MONTREAL (CANADA) SUR DES MANIFESTATIONS D'ART POPULAIRE URBAIN CONTEMPORAIN (ENSEIGNES, ENCLOS, MUR ETC...) L'A. PROPOSE UNE DEFINITION DE CES MANIFESTATIONS CREATRICES, QUI NE LES SITUE NI DANS L'ART BRUT (DUBUFFET) DONT ELLES N'ONT PAS LE CARACTERE AUTIQUE, NI PAR RAPPORT A L'ART PROFESSIONNEL AVEC LEQUEL ELLES PRENNENT DES DISTANCES SIGNIFICATIVES.

GALA, GIOVANNI B. IMMEDIATEZZA E MEDIATAZIONE DELLA CONOSCENZA DELL'ESSERE. GREGORIANUM 53,45-87 1972.

DOVE METAPHYSIK E INSIGHT PRENDONO POSIZIONI EPISTEMOLOGICHE DIVERSE? 1) LA NOZIONE DELL'ESSERE E A PRIORI ESSENDO IL DINAMISMO DELLA COSCIENZA INTELLIGENTE E RAZIONALE (LONERGAN). L'ORIZZONTE DELL'ESSERE E FONDATA SULLA CONOSCENZA DI SE COME ESSERE NELL'ESPERIENZA INTERNA (CORETH). IN QUESTO SENSO NON E A PRIORI. 2) LA CONOSCENZA DELL'ESSERE E UNA STRUTTURA DI ESPERIENZA INTELLIGENZA GIUDIZIO (L). CORETH TENCE A SOSTENERE UNA CONOSCENZA DELL'ESSERE ATTRAVERSO UN ATTO UNICO DI INTUIZIONE.

GALANTER, MARC. HINDUISM, SECULARISM, AND THE INDIAN JUDICIARY. PHIL EAST WEST 21,467-487 O 71.

ANALYSIS OF JUDICIAL DETERMINATION OF BOUNDARIES OF HINDUISM USED TO GENERATE TYPOLOGY OF ALTERNATIVE MODES OF SECULARISM: SEPARATION OF POWERS; LIMITATION; INTERVENTION. 'LAW AND MORALS' AND 'CHURCH AND STATE' DEEMED INSTANCES OF WIDER CLASS OF RELATIONS BETWEEN LAW AND ARRAY OF 'LESSER' NORMATIVE TRADITIONS. DESCRIPTIVE/COMPARATIVE POSSIBILITIES FLOW FROM GENERALIZING SUGGESTED TYPOLOGY TO WIDER CLASS.

GALE, RICHARD M. ON WHAT THERE ISN'T. REV METAPH 25,459-488 MR 72.

GALE, RICHARD M. THE FICTIVE USE OF LANGUAGE. PHILOSOPHY 46,324-340 O 71.

FICTICN HAS BEEN OF CONCERN TO BOTH THE AESTHETICIAN AND THE ONTOLOGIST. THE LATTER IS CONCERNED WITH WHETHER OUR ONTOLOGY MUST BE ENLARGED TO INCLUDE POSSIBLE OR IMAGINARY WORLDS. AN ATTEMPT IS MADE TO ANSWER THESE ONTOLOGICAL QUESTIONS CONCERNING TRUTH AND REFERENCE IN FICTION BY CLARIFYING THE USE OF LANGUAGE. THE PARADIGM CASE OF THE FICTIVE USE OF LANGUAGE IS ONE IN WHICH THE



STORY=TELLER ORALLY RELATES THE FICTIONAL STORY IN THE PRESENCE OF HIS AUDIENCE, RATHER THAN ONE IN WHICH HE INSCRIBES HIS STORY SO THAT IT MAY BE READ AT A LATER DATE. THE VALUE OF THIS USE OF LANGUAGE IS THAT IT BRINGS BEFORE US ALL OF THE DIFFERENT FACETS OF A SPEECH ACT. THIS VIEW OF LANGUAGE IS VIEWED IN TERMS OF LOCUTIONARY, ILLOCUTIONARY, AND PERLOCUTIONARY ACTS. THIS WE DISCERN THAT DIFFERENCES BETWEEN FICTIVE AND NON-FICTIVE USES OF LANGUAGE CONCERN THE ILLOCUTIONARY AND PERLOCUTIONARY ACTS PERFORMED BY THE SPEAKER. THE ONTOLOGICAL BEARING OF THIS IS DEFLATIONARY TO THE EFFECT THAT A FICTIVE USE OF LANGUAGE DOES NOT REFER TO OR DESCRIBE CHARACTERS AND INCIDENTS WHICH ARE NOT PART OF THE WORLD. (EDITED).

GALICHET, F. LE PROBLEME DE L'ILLUSION CHEZ SPINOZA. REV METAPH MORALE 77,1-19 JA-MR 72.

L'ARTICLE VISE A MONTRER QUE LE THEME DE L'ILLUSION SE PRESENTE CHEZ SPINOZA SOUS UN DOUBLE ASPECT. CAR L'ILLUSION EST D'UN COTE DETERMINEE - CONFORMEMENT A LA TRADITION THEORIQUE DE LA METAPHYSIQUE CLASSIQUE INAUGUREE PAR DESCARTES - COMME SIMPLE MANQUE, PRIVATION, RUPTURE DANS LA CHAINE INFINIE DES EFFETS ET DES CAUSES: APPREHENSION DE L'EFFET SANS SA CAUSE (ILLUSION DE LA LIBERTE, DU SOLEIL A CENT PAS); APPREHENSION DE LA CAUSE HORS DE SES EFFETS. MAIS L'ILLUSION APPARAIT AUSSI COMME UN 'SYSTEME' POSITIVEMENT ORGANISE EN VUE DE LA SATISFACTION D'UNE VOLONTE (CONATUS) D'ETRE ET DE SE CONSERVER: PAR LA, SPINOZA RENOUS AVEC TOUTE LA PROBLEMATIQUE DU 'SOPHISTE' TELLE QU'ELLE APPARAIT CHEZ PLATON.

GALILEI, GALILEO. AGAINST THE ARISTOTELEANS (1623). TELOS 4,62-80 FALL 69.

WRITTEN IN 1623, THIS POEM BY GALILEO ATTEMPTS TO INDICATE WHAT THE REAL ISSUES BETWEEN HIM AND THE PREDOMINANT ARISTOTELEAN ORTHODOXY WERE. THIS LEADS GALILEO TO CLEARLY STATE HIS VIEWS IN A FEW PAGES, WHILE CLARIFYING MANY OF THE PHILOSOPHICAL UNDERPINNINGS OF MANY OF HIS SCIENTIFIC POSITIONS.

GALLAGHER, KENNETH T. SELF AND OTHER: THE RADICAL A PRIORI. INT PHIL QUART 12,5-18 MR 72.

GALLI, GALLO. LINEE DI DOTTRINA DELL'ARTE. G METAF 27,93-148 MR-JE 72.

SI SOSTIENE, CONTRO CONCETTI OGGI PREVALENTI, CHE L'ARTE NON E ELIMINAZIONE DELLA REALTA DELL'UMANA OBIETTIVA ESPERIENZA, BENSI E POSIZIONE DI QUESTA ATTRAVERSO IL PREDOMINIO DELLA SINGOLARITA SOGGETTIVA O SENTIMENTO; SI SOSTIENE CHE L'OBIETTIVA ESPERIENZA A PRESENTE NELL'ARTE, SEBBENE COME MEZZO S'ESPRESSIONE DELL'INDIVIDUALE SENTIMENTO. IN ALTRE PAROLE, L'ARTE E SOGGETTIVO SENTIMENTO, MA QUESTO VIVE ATTRAVERSO LA OBIETTIVA REALTA DELL'ESPERIENZA. —DI TALE REALTA VENGONO POI ESPOSTE LE FORME FONDAMENTALI: LE QUALI NELL'ARTE SONO TUTTE PRESENTI, SEBBENE ATTENUATE E TRASFIGURATE. (EDITED).

GALLIE, W B. ART AND POLITICS: PART I. ARIS SOC 46,103-124 1972.

GALVAN, S. DIFFICILTA DI UNA SEMANTICA PURAMENTE ESTENSIONALE DEI SISTEMI FORMALI. RIV FILOSOF NEO-SCHOLAS 64,213-238 AP-JE 72.

GAMBAZZI, PAOLO. DIALECTIC OF CONCRETE AND ABSTRACT IN WHITEHEAD. TELOS 6,122-128 SPR 71.

GAMBINO, RICHARD. HUMANIST PHILOSOPHY AND THE RELIGIOUS SPIRIT. RELIG HUM 6,57-61 SPR 72.

GAMMON JR, FRANCIS L. THE PHILOSOPHICAL THOUGHT OF YVES SIMON: A BRIEF SURVEY. REV UNIV OTTAWA 42,237-244 AP-JE 72.

GANDHI, RAMCHANDRA. WHITEHEAD ON THE DISTRUST OF SPECULATIVE PHILOSOPHY. INT PHIL QUART 12,389-414 S 72.

WITHOUT GOING INTO THE DETAILS OF WHITEHEAD'S ACTUAL PROCEDURE IN METAPHYSICS, THIS ARTICLE SEEKS TO BRING TOGETHER AND COMMENT ON VARIOUS THOUGHTS OF WHITEHEAD'S IN DEFENCE OF METAPHYSICS REGARDED AS SYSTEMATIC SPECULATIVE PHILOSOPHY. FROM THE POINT OF VIEW OF WHITEHEAD'S ACCOUNT OF THE NATURE OF METAPHYSICS, VARIOUS ATTITUDES TO METAPHYSICS ARE EXAMINED - E.G. THE KANTIAN ATTITUDE, THE ATTITUDE OF THE LOGICAL POSITIVISTS, THE ATTITUDE OF LINGUISTIC PHILOSOPHERS, ETC. AN ATTEMPT IS MADE TO DEFEND WHITEHEAD'S ACCOUNT OF THE NATURE OF METAPHYSICAL INQUIRY.

GANGADHAR, D A. DR RADHAKRISHNAN'S VIEW ON HINDUISM. DARSHANA INT 10,67-75 JA 70.

HINDUISM IS AN ETERNAL RELIGION. IT EMBRACES EVERY FORM OF LIFE AND EVERY GROUP OF MAN. THE ULTIMATE AIM OF HINDUISM IS TO LEAD TOWARDS SPIRITUAL FREEDOM. DR. ALBERT SCHWEITZER'S CRITICISM OF HINDUISM AS PESSIMISTIC AND UNETHICAL HAS BEEN REJECTED BY DR. RADHAKRISHNAN. HE HAS RIGHTLY OBSERVED THAT HINDUISM IS NOT A DEFINITE DOGMATIC CREED BUT A VAST, COMPLEX BUT SUBTLY UNIFIED MASS OF SPIRITUAL THOUGHT AND REALIZATION. ON THE DOCTRINAL SIDE, HINDUISM IS A METAPHYSICS AND ON THE PRACTICAL SIDE IT IS A WAY OF LIFE WHICH DEALS WITH VARIED SOCIAL AND ETHICAL PHENOMENA. HE LOOKS AT THE SPIRIT IN MAN AS UNIQUE IN CHARACTER AND AT SPIRITUAL REALIZATION AS THE FULLNESS OF LIFE. BUT HE ALSO SAYS THAT ACTION IS NECESSARY PROVIDED ONE OFFERS WORK AS WORSHIP. HE JUSTIFIES THE SOCIAL RESPONSIBILITY OF SEVERAL CONTEMPLATIVE SEERS LIKE RAMKRISHNA, AUROBINDO AND GANDHI. DR. RADHAKRISHNAN DEFINES RELIGION AS AN EXPERIENCE, AN INSIGHT INTO THE NATURE OF REALITY. THIS LAYS STRESS ON THE PERSONAL EXPERIENCE OF GOD THROUGH WHICH ALONE MAN CAN ATTAIN HIS TRUE STATUS.

GANS, STEVEN. ETHICS OR ONTOLOGY: LEVINAS AND HEIDEGGER. PHIL TODAY 16,117-121 SUM 72.

IN TOTALITY AND INFINITY, LEVINAS CRITICIZES HEIDEGGER FOR SUBORDINATING ETHICS (THE INTER-PERSONAL) TO ONTOLOGY (THE IMPERSONAL). I ARGUE THAT LEVINAS' CRITICISM IS BASED ON A MISREADING OF HEIDEGGER'S ANALYSIS OF THE BEING-PROCESS. I DETAIL HOW HEIDEGGER MIGHT ANSWER LEVINAS' PLEMIC AND I CONCLUDE THAT HEIDEGGER'S THOUGHT COMPLEMENTS AND GROUND LEVINAS' PHENOMENOLOGY OF ETHICS.

GARCIA-ESTERLE, MARIANO MARESCA. JURISTISCHE ARGUMENTATION UND PLURALITAET. LOG ANAL 14,527-531 MR-JE 71.

GARCIA, ERNESTO. LA RAZON DIALECTICA Y LA CIENCIA POSITIVA. TEOREMA 2,117-125 JE 71.

GARCIA, F J VALLS. UEBER DIE LOGIK DES VERNUNFTIGEN VON RECASENS SICHES. LOG ANAL 14,159-163 MR-JE 71.

GARDET, LOUIS. THEOLOGIE DE LA MYSTIQUE. REV THOMISTE 71,571-588 AP-S 71.

LA THEOLOGIE DE LA MYSTIQUE S'INTERESSERA AU FAIT MYSTIQUE VECU DANS LES CLIMATS RELIGIEUX LES PLUS DIVERS. L'AUTEUR INSISTE SUR DEUX TYPES D'EXPERIENCE: EXPERIENCE DU SOI PAR VOIE D'IMMANENCE,

EXPERIENCE DES PROFONDEURS DE DIEU PAR VOIE DE GRACE DANS L'UNION INTENTIONNELLE D'AMOUR, - ET LEURS IMBRICATIONS DE FAIT. IL SIGNALA QUATRE 'QUESTIONS OUVERTES': APOPHASE ET CONCEPTUALISATION, 'MYSTIQUE DE L'UNION' ET 'MYSTIQUE DE L'UNITE', MYSTIQUE ET 'CO-REDEMPTION', 'POUVOIRS' ET 'GRACES EXTRAORDINAIRES'.

GARDIA-VIEDMA, JOSE MARIA JUNOY. "FE RACIONAL" Y ANALOGIA DE LA REALIDAD EN KANT. PERSAMIENTO (SPANISH) 27,395-421 Q-D 71.

PARA INTERPRETAR A KANT ES NECESARIO RECURRIR A LA ANALOGIA. SER, REALIDAD, OBJETIVIDAD... EN KANT SON TERMINOS ANALOGOS. LA SINTESIS 'UNIVERSALIDAD' & 'NECESIDAD' ES EL MINIMO COMUN UNIVOCABLE PARA LA OBJETIVIDAD TEORICA Y PRACTICA. LA 'INTUICION CORRESPONDIENTE' ES EL ELEMENTO DIFERENCIADOR. TAMBIEN EL CONOCIMIENTO ES ANALOGICO. QUE LA METAFISICA SEA IMPOSIBLE COMO 'CIENCIA', NO QUIERE DECIR QUE SEA, SIN MAS, IMPOSIBLE. EXISTE UN SABER METAFENOMENICO, META-FISICO, EL SABER MAS PROFUNDO, VITAL E IMPORTANTE, EL SABER POR EL QUE EL HOMBRE VIVE Y MUERE: LA 'FE RACIONAL'. ESTE 'VERNUNFTGLAUBE' ES AUTENTICO SABER, QUE EMANA EXCLUSIVAMENTE DE LA RAZON PURA, SIN MAS MIXTIFICACION. ES NECESARIO SUPRIMIR LA HIPOTESIS DOGMATICO-ESEPTICA DE UN UNICO SABER HUMANO: EL CIENTIFICO, Y RESERVAR UN SITIO A LA 'FE RACIONAL', AL SABER METAFISICO DE LA RAZON.

GARDIES, JEAN-LOUIS. LES PARTICULARITES DU SYSTEME PROPOSITIONNEL TRIVALENT DE LUKASIEWICZ S'EXPLIQUENT-ELLES PAR LE CONFLIT DE DEUX EXIGENCES? STUD LOG 29,149-152 1971.

DANS LA MATRICE CARACTERISTIQUE DU SYSTEME TRIVALENT, ON PEUT SE DEMANDER EN VERTU DE QUELLE INTUITION LUKASIEWICZ CONNE A L'IMPLICATION LA VALEUR 1 (ET NON PAS 1/2) QUAND L'ANTECEDENT ET LE CONSEQUENT SONT TOUS DEUX LA VALEUR 1/2. LA RAISON DE CETTE UNIQUE ANOMALIE EST SANS DOUTE QU'AVEC 1/2 AU LIEU DE 1 LE SYSTEME SERAIT TOUT SIMPLEMENT VIDE. AINSI TOUT SE PASSE COMME SI LUKASIEWICZ AVAIT DU TROUVER UN COMPROMIS ENTRE DEUX EXIGENCES, L'UNE SEMANTIQUE, L'AUTRE SYNTAXIQUE, QUI NE S'ACCORDAIENT PAS.

GARDIES, JEAN-LOUIS. UNE PARTICULARITE DU RAISONNEMENT JURIDIQUE: LA PRESENCE DE FONCTIONS COMPLETIVES. LOG ANAL 14,63-69 MR-JE 71.

LA RATIONALITE DEONTIQUE FAIT APPEL A CERTAINES RELATIONS, QUE LA LOGIQUE N'AVAIT PAS BESOIN D'ETUDIER TANT QU'ELLE SE LIMITAIT A FORMALISER LA RATIONALITE MATHEMATIQUE: CES RELATIONS ICI APPELEES "COMPLETIVES" ADMETTENT COMME ARGUMENTS, OUTRE DES NOMS D'INDIVIDUS, DES NOMS DESIGNANT DES CONTENUS PROPOSITIONNELS. LA FORMALISATION DU RAISONNEMENT JURIDIQUE EXIGE AINSI L'ELABORATION PREALABLE DE CE CHAPITRE NOUVEAU DE LA THEORIE DES RELATIONS.

GARDNER, HOWARD. ON FIGURE AND TEXTURE IN AESTHETIC PERCEPTION. BRIT J AES 12,40-59 WINT 72.

THE CONCEPTS OF FIGURE, GROUND, AND TEXTURE ARE DEFINED AND DISCUSSED WITH REFERENCE TO HISTORICAL, EMPIRICAL, AND AESTHETIC ISSUES. TEXTURE IS DEFINED AS MICROSTRUCTURAL REGULARITY WHICH CUTS ACROSS FIGURE AND GROUND IN A PERCEPTUAL ARRAY. AESTHETIC PERCEPTION REQUIRES ATTENTION TO BOTH FIGURAL AND TEXTURAL ASPECTS, WITH THE LATTER OF PARTICULAR IMPORTANCE IN STYLE PERCEPTION. THE RELATIVE EMPHASES PLACED ON FIGURAL AND TEXTURAL ASPECTS IN A CHILD'S PSYCHOLOGICAL DEVELOPMENT AND IN THE HISTORY OF VARIOUS ART FORMS ARE CONSIDERED.

GARDNER, M. R. TWO DEVIANT LOGICS FOR QUANTUM THEORY: BOHR AND REICHENBACH. BRIT J PHIL SCI 23,89-109 MY 72.

BOHR PROPOSED THAT IN QUANTUM THEORY, STATEMENTS ABOUT UN-MEASURED VALUES OF OBSERVABLES OUGHT TO BE CONSIDERED MEANINGLESS. REICHENBACH URGED INSTEAD THAT THEY BE CONSIDERED MEANINGFUL BUT NEITHER TRUE NOR FALSE, AND THAT QUANTUM THEORY UTILIZE A THREE-VALUED LOGIC. BUT THIS VIEW PRESUPPOSES THE OBJECTIONABLE PROJECTION POSTULATE AND A MISINTERPRETATION OF THE UNCERTAINTY PRINCIPLE, AND IS VULNERABLE TO THE SCHRÖDINGER CAT PARADOX AND A MODIFIED VERSION OF THE EINSTEIN-PODOLSKY-ROSEN PARADOX.

GARDNER, MICHAEL R. IS QUANTUM LOGIC REALLY LOGIC? PHIL SCI 38,508-529 D 71.

PUTNAM AND FINKELSTEIN HAVE PROPOSED THE ABANDONMENT OF DISTRIBUTIVITY IN THE LOGIC OF QUANTUM THEORY. THIS CHANGE RESULTS FROM DEFINING THE CONNECTIVES, NOT TRUTH-FUNCTIONALLY, BUT IN TERMS OF A CERTAIN EMPIRICAL ORDERING OF PROPOSITIONS. PUTNAM HAS ARGUED THAT THE USE OF THIS ORDERING ('IMPLICATION') TO GOVERN PROOFS RESOLVES CERTAIN PARADOXES. BUT HIS RESOLUTIONS ARE FAULTY; AND IN ANY CASE, THE PARADOXES MAY BE RESOLVED WITH NO CHANGES IN LOGIC. THERE IS THEREFORE NO REASON TO REGARD THE PARTIALLY ORDERED SET OF PROPOSITIONS AS A LOGIC - I.E. AS EMBODYING A CRITERION FOR SOUNDNESS OF PROOFS. ITS ROLE IN QUANTUM THEORY OUGHT TO BE UNDERSTOOD IN AN ENTIRELY DIFFERENT WAY.

GARDNER, MICHAEL R. QUANTUM-THEORETICAL REALISM: POPPER AND EINSTEIN V KOCHEN AND SPECKER. BRIT J PHIL SCI 23,13-23 F 72.

POPPER AND EINSTEIN MAINTAINED, AGAINST BOHR, THAT MICROSCOPIC OBJECTS HAVE PROPERTIES SUCH AS POSITION, MOMENTUM, AND SPIN EVEN WHEN NO ONE IS MEASURING THEM. THEIR VIEW IS COMMONLY THOUGHT TO HAVE BEEN REFUTED BY A RECENT MATHEMATICAL RESULT OF KOCHEN AND SPECKER, WHICH IS ALSO THOUGHT BY SPECKER AND RUBIN TO IMPLY THAT SOME PROPOSITIONS ABOUT MICROSCOPIC OBJECTS LACK TRUTH-VALUES. A CAREFUL LOOK AT THE THEOREM'S PROOF SHOWS THAT BOTH THESE CONCLUSIONS FROM IT ARE MISTAKEN.

GARLAND, STEPHEN J. GENERALIZED INTERPOLATION THEOREMS. J SYM LOG 37,343-351 JE 72.

C. C. CHANG ('TWO INTERPOLATION THEOREMS', "SYMPOSIA MATHEMATICA", VOL. V, ACADEMIC PRESS, 1970, PP. 5-19) GENERALIZED CRAIG'S INTERPOLATION THEOREM FOR PURE FIRST-ORDER PREDICATE LANGUAGES. THE PRESENT PAPER EXTENDS CHANG'S RESULTS TO INFINITARY LANGUAGES BY USING MODEL THEORETIC TECHNIQUES DERIVED FROM THE THEORY OF BOREL AND ANALYTIC SETS OF REAL NUMBERS. AN ALTERNATIVE PROOF USING CUT-ELIMINATION TECHNIQUES WAS GIVEN BY MAEHARA AND TAKEUTI ("J. SYMB. LOGIC", VOL., 36 (1971), PP. 262-270).

GARNER, RICHARD T. ON SAYING WHAT IS TRUE. NOUS 6,201-223 S 72.

IN "HOW TO DO THINGS WITH WORDS", J. L. AUSTIN BLURS THE DISTINCTION BETWEEN THE PHATIC ACT AND THE RHETIC ACT, AS WELL AS THAT BETWEEN THE LOCUTIONARY AND ILLOCUTIONARY ACT. THIS, PLUS INATTENTION TO SEVERAL SENSES OF 'SEE', HAS LED SOME COMMENTATORS TO BELIEVE THAT AUSTIN HELD THE VIEW THAT LOCUTIONS OR LOCUTIONARY ACTS ARE THE 'PRIMARY' TRUTH VEHICLES (FURBERG, AUNE), AND OTHERS TO DENY ANY ROLE TO THE ILLOCUTIONARY ACT IN AN ANALYSIS OF SPEECH (SEARLE). THESE VIEWS ARE CRITICIZED AND THE NEED FOR THE LOCUTIONARY ACT IS REAFFIRMED, BUT IT IS ARGUED THAT, AS AUSTIN SAW, IT IS AN ABSTRACTION AND AN IDEAL THAT MAY SOMETIMES BE REACHED, BUT IS OFTEN OVEREMPHASIZED, RESULTING IN AN OVERSIMPLIFIED NOTION OF CORRESPONDENCE AND THE ARTIFICIAL ACTION OF A PURE STATEMENT.

GARRETT, ROLAND. CHANGING EVENTS IN DEWEY'S "EXPERIENCE AND NATURE". J HIST PHIL 10,439-455 O 72.

THIS ESSAY IS AN ANALYSIS OF DEWEY'S THESIS THAT EVENTS (NOT MERELY SUBSTANCES) CHANGE. ATTENTION IS GIVEN TO THE DEFINITION OF EVENT, SOME TEXTUAL AMBIGUITIES IN DEWEY'S PRESENTATION OF THE THESIS, THE ROLE OF THE THESIS IN DEWEY'S METAPHYSICS, ITS HISTORICAL NOVELTY IN DEWEY'S WRITING, AND ITS PHILOSOPHICAL IMPORTANCE. COMPARISONS ARE MADE PRIMARILY WITH MCTAGGART AND WHITEHEAD.

GARRIDO, M. FISICA CUANTICA Y FILOSOFIA. TEOREMA 2,145-151 JE 71.

GARRIDO, MANUEL. METAFILOSOFIA DEL RACIONALISMO. TEOREMA 1,57-74 MR 71.

GARRONI, STEFANO. A PROPOSITO FI ALCUNI GIUDIZI DI G DELLA VOLPE: APPUNTI PER UNA RICERCA. G CRIT FILOSOF ITAL 53,118-135 JA-MR 72.

GARSIDE, CHRISTINE. CAN A WOMAN BE GOOD IN THE SAME WAY AS A MAN? DIALOGUE (CANADA) 10,534-544 1971.

IN THE ARTICLE I EXAMINE KIERKEGAARD'S AND ARISTOTLE'S CONCEPT OF WOMEN. WHEN ONE COMPARES THEIR DESCRIPTION OF WHAT IT IS TO BE A GOOD PERSON WITH THEIR DESCRIPTION OF WHAT WOMEN ARE CAPABLE OF IT IS SEEN THAT WOMEN CAN NOT ULTIMATELY BE GOOD.

GASKING, D A. THE ANALYTIC-SYNTHETIC CONTROVERSY. AUSTL J PHIL 50,107-123 AG 72.

QUINIAN REACTIONS TO NINE TRADITIONAL DEFINITIONS OF ANALYTICITY AND ONE OF SYNONYMY. QUINE'S HOLISM AND WHAT HE DOES NOT DENY - STIPULATIVE DEFINITION, PARAPHRASE, INTUITIONS OF ANALYTICITY. VARIOUS MECHANISMS BEHIND THESE INTUITIONS. RECALCITRANCE, INCONSISTENCY AND WHAT CONSTITUTES ACCEPTANCE OF A LOGICAL LAW. THE ROLE OF 'INFORMATION - EXHAUSTIVE' STATEMENTS, WHICH SAY ALL YOU KNOW ABOUT SOMETHING, AND WHICH YOU THEREFORE CANNOT DENY WITHOUT 'AMPUTATING' THE SUBJECT TERM.

GASS, FREDERICK S. A NOTE ON ORDINALS. NOTRE DAME J FORM LOG 13,103-104 JA 72.

A RECENT ARTICLE BY TANAKA ("ON ANALYTIC WELL-ORDERINGS," "THE JOURNAL OF SYMBOLIC LOGIC", VOLUME 35 (1970), PAGES 198-204) CONTAINS A PROOF THAT EVERY ORDINAL RECURSIVE IN KLEENE'S O IS EXPRESSIBLE IN ONE-UNIVERSAL-FUNCTION-QUANTIFIER PREFIX FORM. THE PRESENT ARTICLE SHOWS THAT THIS RESULT IS A COROLLARY OF AN ARTICLE BY RICHTER ("EXTENSION OF THE CONSTRUCTIVE ORDINALS," "THE JOURNAL OF SYMBOLIC LOGIC", VOLUME 30 (1965), PAGES 193-211). (EDITED).

GAUTHIER, YVON. HEGEL Y EL PROBLEMA DEL LENGUAJE. DIALOGOS 7,39-47 JL-S 70.

THIS ARTICLE ON "HEGEL AND THE PROBLEM OF LANGUAGE" IS A BRIEF SUMMARY OF THE FIRST PART OF THE AUTHOR'S BOOK "L'ARC ET LE CERCLE. L'ESSENCE DU LANGUAGE CHEZ HEGEL ET HOELDERLIN" (DESCLEE DE BROUWER: PARIS, 1969). HEGEL HAS NOT THEMATIZED THE PROBLEM OF LANGUAGE AS SUCH, BUT IN HIS MAIN WORKS "THE PHENOMENOLOGY OF MIND" AND "THE SCIENCE OF LOGIC," HE HAS FORMULATED FRAGMENTARILY A PHILOSOPHY OF LANGUAGE WHICH CAN BE DEFINED AS A THEORY OF TOTAL EXPRESSION. THE AUTHOR USES WHAT HE CALLS THE 'STRUCTURAL SCHEME' OF LANGUAGE TO GIVE A SKETCH OF A GENERAL THEORY OF LANGUAGE WHICH INTEGRATES HEGEL'S IDEAS.



GAUTHIER, YVON. THE USE OF THE AXIOMATIC METHOD IN QUANTUM PHYSICS. PHIL SCI 38,429-437 S 71.

THE AXIOMATIC METHOD PLAYS AN INCREASINGLY IMPORTANT ROLE IN THE DISCUSSION ON THE FOUNDATIONS OF QUANTUM PHYSICS, IN PARTICULAR OF QUANTUM MECHANICS. THE AUTHOR DISCUSSES BUNGE'S CONCEPTION OF 'PHYSICAL AXIOMATICS' AND MARGENAU'S AND PARK'S REFORMULATION OF VON NEUMANN'S AXIOMATICS. THE PAPER ENDS WITH GENERAL CONSIDERATIONS OF 'METATHEORETICS'.

GAWECKI, BOLESŁAW J. FILOZOFIA PRAKTYCZNA J M HOENE WRONKIEGO. ETYKA 3,9-23 1971.

THE ABSOLUTE PHILOSOPHY OF WRONSKI IS BASED ON AN ULTIMATE UNION OF PHILOSOPHY AND RELIGION AND HAS FOR ITS HIGHEST AIM THE DECISIVE TASK OF DETERMINING WHAT IS THE ULTIMATE END OF MAN AND WHAT IS THE DESTINY OF NATIONS. THE PRACTICAL PART OF THIS PHILOSOPHY IS CLOSELY CONNECTED WITH THE THEORETICAL PART. THE BASIC ELEMENT OF THE SYSTEM IS A UNIVERSAL FORMULA OF THINKING ABOUT REALITY, CALLED 'LAW OF CREATION' WHICH HAS ALSO ONTOLOGICAL SIGNIFICANCE. THE SECOND PART OF THE LAW OF CREATION, FURNISHING THE REPLY TO THE QUESTION: 'HOW TO ACT?', PROVIDES THE FOUNDATION OF THE WRONSKI'S ETHICS. MAN MUST FOLLOW THIS LAW IF HE IS TO CARRY OUT HIS DESTINY. THE NECESSARY CONDITION FOR MAN TO ATTAIN HIS END IS HIS SPIRITUAL RENAISSANCE OR SELF-CREATION. (EDITED).

GEACH, P T. "MOST-MOST-SOME" ARGUMENTS AND THE "DICTUM DE OMNI". PHIL STUD 23,122-123 F 72.

GEACH, P T. A PROGRAM FOR SYNTAX. SYNTHESE 22,3-17 D 70.

AUTHOR PROPOSES ANALYSIS OF AN EXPRESSION INTO A MAIN FUNCTOR AND ITS ARGUMENTS AND DISTINCTION AMONG CATEGORIES OF FUNCTORS ACCORDING TO THE CATEGORIES OF ARGUMENTS AND VALUES. NOTATION IS BASED ON AJDUKIEWICZ FRACTIONAL SYSTEM:  $V1/V2 = :V1 V2$  WHERE  $V1$  IS CATEGORY AND  $V2$  A SINGLE ARGUMENT OF CATEGORY  $V1$ .  $:V1 V2$  IS THEREFORE THE CATEGORY OF A FUNCTION WHICH OPERATES ON  $V2$  TO YIELD  $V1$ . VERBS ARE CLASSIFIED GENERALLY AS :SN. CONJUNCTIONS ARE OF THE FORM :S (2S). ADVERBS ARE : (:SN) (:SN). PREPOSITIONS AND RELATIVE PRONOUNS HAVE MORE COMPLEX AND VARIED CATEGORIES.

GEELS, DONALD E. HOW TO BE A CONSISTENT RACIST. PERSONALIST 52,662-679 AUTUMN 71.

GELINAS, E T. RIGHT AND LAW IN THOMAS AQUINAS. PROC CATH PHIL ASS 45,130-138 1971.

GELLNER, ERNEST. A PENDULUM SWING THEORY OF ISLAM. PHIL FORUM (BOSTON) 2,234-244 WINT 70-71.

THE ARTICLE ELABORATES A THEORY OF ISLAM, BASED IN PART ON CERTAIN IDEAS FORMULATED BY DAVID HUME IN "THE NATURAL HISTORY OF RELIGION," AND IN PART ON THE POLITICAL SOCIOLOGY OF IBN KHALDUN. IT PUTS FORWARD THE VIEW THAT FOR STRUCTURAL REASONS ISLAM TENDS TO OSCILLATE BETWEEN TWO IDEOLOGICAL POLES OR VARIANTS.

GEMIGNANI, MICHAEL C. PARALLEL 1-FLATS IN 2-ARRANGEMENTS. NOTRE DAME J FORM LOG 13,273-278 AP 72.

SUPPOSE A TOPOLOGICAL SPACE  $X$  WITH GEOMETRY  $G$  FORMS A 2-ARRANGEMENT (CF. GEMIGNANI, "TOPOLOGICAL GEOMETRIES AND A NEW CHARACTERIZATION OF R-SUPER- $N$ ", "NOTRE DAME JOURNAL OF FORMAL LOGIC", VOLUME VII, PP. 57-100). THE FOLLOWING RESULTS ARE PROVED: IF  $F$  IS A 1-FLAT OF  $X$  AND  $Y$  IS A POINT OF  $X$  NOT CONTAINED IN  $F$ , THEN: A) THERE IS A 1-FLAT WHICH CONTAINS  $Y$  AND IS PARALLEL TO  $F$  IF  $F$  HAS EITHER TWO OR NO END POINTS; B) THERE MAY OR MAY NOT BE A 1-FLAT WHICH CONTAINS  $Y$  AND IS

PARALLEL TO F IF F CONTAINS BUT ONE END POINT; C) IF F HAS NO END POINTS THEN THERE ARE TWO 'DISTINGUISHED' 1-FLATS (WHICH MAY COINCIDE) WHICH CONTAIN Y AND ARE PARALLEL TO F. (EDITED).

GENDIN, SIDNEY. A PLAUSIBLE THEORY OF RETRIBUTION. J VALUE INQ 5,1-16 WINT 70.

PLAUSIBLE RETRIBUTIVISM DOES NOT SAY ONLY THE GUILTY SHOULD BE PUNISHED. NOR DOES IT SAY ALL THE GUILTY SHOULD BE PUNISHED. INSTEAD, IT IS THE CLAIM THAT A PRIMA FACIE REASON FOR PUNISHING A PERSON IS THAT HE IS MORALLY RESPONSIBLE FOR THE CRIME HE COMMITTED. IT EMPHASIZES THAT THE ONUS OF JUSTIFICATION LIES NOT WITH THOSE WHO WOULD PUNISH BUT WITH THOSE WHO WOULD NOT. IT CONCEDES THAT IF A PUNISHMENT CLEARLY HAS HARMFUL CONSEQUENCES WHICH OUTWEIGH ITS GOOD ONES, THEN IT OUGHT NOT TO BE IMPOSED. IT DOESN'T FOLLOW THAT A PUNISHMENT HAS TO HAVE BENEFICIAL CONSEQUENCES TO BE JUSTIFIABLE. WHERE ALL WE CAN DO IS SPECULATE ABOUT THE UTILITY, THE FACT OF GUILT IS DECISIVE.

GENOVA, A C. THE SPEECH ACT ANALYSIS OF WORDS. SW J PHIL 3,65-76 SPR 72.

GENOVA, ANTHONY C. KANT'S TRANSCENDENTAL DEDUCTION OF AESTHETICAL JUDGMENTS. J AES ART CRIT 30,459-475 SUM 72.

I PRESENT AN ANALYSIS AND INTERPRETATION OF KANT'S THEORY OF ART. MY CENTRAL ARGUMENT ATTEMPTS TO IDENTIFY A 'DOUBLE DEDUCTION' IN THE THIRD 'CRITIQUE'--A 'SYSTEMATIC' ONE ANALOGOUS TO THE THEORETIC DEDUCTION OF THE CATEGORIES AND AN 'UNSYSTEMATIC' ONE ANALOGOUS TO THE PRACTICAL DEDUCTION OF THE MORAL LAW. KANT'S NOTION OF A 'SYMBOL' (THE ANALOGON OF HIS PRIOR NOTIONS OF 'SCHEMA' AND 'TYPUS') PROVIDES THE BASIS FOR A COMPLEX ANALOGY WHICH INDEPENDENTLY BRIDGES THE GAP BETWEEN THE FIRST TWO CRITIQUES WITHOUT VIOLATING THE AUTONOMY OF EITHER.

GEORGE, FRANCOIS. READING ALTHUSSER. TELOS 6,73-98 SPR 71.

GEORGE, PULIVELIL M. PROBLEM OF VALUE IN SCIENCE AND THE SIGNIFICANCE OF HISTORY AND PHILOSOPHY OF SCIENCE. ORGANON 7,97-115 1970.

GEORGE, ROLF. ENTHYMEMATIC CONSEQUENCE. AMER PHIL QUART 9,113-116 JA 72.

ENTHYMEMATIC VALIDITY, IN CONTRAST TO LOGICAL VALIDITY, OBTAINS WHEN ALL SUBSTITUTIONS ON SOME (BUT NOT ALL) OF AN ARGUMENT'S EXTRALOGICAL CONSTANTS WHICH MAKE THE PREMISES TRUE ALSO MAKE THE CONCLUSION TRUE. THIS CONDITION IS SHOWN TO BE EQUIVALENT TO THE CLASSICAL VIEW FOR THE DOMAIN OF SYLLOGISMS, AND FOR ARGUMENTS WHICH DEPEND ON THE PROPERTIES OF RELATIONS. ENTHYMEMATIC CONSEQUENCE TURNS OUT TO BE A SPECIAL CASE OF CONSEQUENCE AS DEFINED BY BOLZANO.

GEORGIEVA, N. A LOGICAL SYSTEM WHICH HAS EQUIVALENCE AND DISJUNCTION AS PRIMITIVE CONNECTIVES. STUD LOG 28,71-76 1971.

THIS WORK TREATS A PARTIAL SYSTEM OF PROPOSITIONAL CALCULUS P WHICH HAS EQUIVALENCE AND DISJUNCTION AS ITS PRIMITIVE CONNECTIVES AND IS BASED ON THREE RULES OF INFERENCE: THE RULE OF SUBSTITUTION AND THE FOLLOWING TWO ADDITIONAL RULES: 1) IF A IS EQUIVALENT TO B, AND A, THEN B; 2) IF A THEN A OR B. WE PROVE THAT THE THEOREMS OF P COINCIDE WITH TAUTOLOGIES WHICH ARE BUILT BY MEANS OF 'AND' AND 'OR'. P IS COMPLETE IN THE SENSE OF POST AND THE AXIOMS AND RULES OF INFERENCE ARE INDEPENDENT. (EDITED).

GEORGIEVA, N. INDEPENDENCE OF ONE SYSTEM OF AXIOMS AND RULES OF INFERENCE FOR THE PROPOSITIONAL CALCULUS. STUD LOG 28,65-70 1971.

THIS WORK TREATS THE PROPOSITIONAL CALCULUS WHICH HAS AS ITS PRIMITIVE CONNECTIVES EQUIVALENCE, DISJUNCTION AND F. IT PROVES THAT AXIOMS AND RULES OF INFERENCE ARE INDEPENDENT.

GERBER, D. LEVELS OF RULES AND HART'S CONCEPTS OF LAW. MIND 81,102-105 JA 72.

HART ARGUES THAT ANY LEGAL SYSTEM MAY BE ADEQUATELY EXPLAINED IN TERMS OF A 'UNION OF PRIMARY AND SECONDARY RULES', WHERE PRIMARY RULES IMPOSE OBLIGATIONS AND SECONDARY RULES CONFER POWERS. I ATTEMPT TO SHOW THAT THIS IS FALSE, AND THAT THE 'DEFECTS' OF STATICNESS, UNCERTAINTY, AND INEFFICIENCY WHICH HART ASCRIBES TO PRE-LEGAL SYSTEMS CONSISTING OF PRIMARY RULES ALONE, ARE NOT REMOVED BY THE ADDITION OF SECONDARY RULES TO THESE SYSTEMS.

GERBER, R. J. ABORTION: PARAMETERS FOR DECISION. ETHICS 82,137-154 JA 72.

THE HUMANITY OF THE FETUS, CENTRAL TO THE ABORTION DECISION, INVOLVES CONSIDERATIONS OF STRUCTURE AND FUNCTION. STRUCTURALLY, FETAL GENETICS INDICATES COMPELLING EVIDENCE SUPPORTING THE PREDICATION OF HUMANITY TO THE FETUS. FUNCTIONALLY, THE INABILITY OF THE FETUS TO PERFORM SOPHISTICATED RATIONAL, EMOTIONAL, OR VOLITIONAL OPERATIONS TENDS TO ARGUE THAT THE FETUS IS ONLY POTENTIALLY HUMAN. THUS THE QUESTION BECOMES DETERMINING WHETHER SUCH POTENTIALITY IS OTHERWISE PROTECTED AT LATER STAGES OF LIFE AND WHETHER SUCH POTENTIALITY DESERVES PROTECTION. EXAMPLES TAKEN FROM A PHENOMENOLOGY OF CARE TENDED YOUNG CHILDREN, CRIMINALS, DEVIANTS AND AGED PERSONS SUGGEST THE NEED AND PROPRIETY FOR PROTECTING HUMAN POTENTIALITY.

GERBER, RUDOLF J. ABORTION: PARAMETERS FOR DECISION. INT PHIL QUART 11,561-564 D 71.

RECENT ABORTION STUDIES BY NOONAN, CALLAHAN, AND GRIEZ ILLUSTRATE THE CONFLICTS BETWEEN METAPHYSICAL AND SOCIOLOGICAL VIEWS OF HUMAN VALUE, THE FORMER TENDING TO PROTECT STRUCTURAL HUMANITY, THE LATTER PROTECTING ONLY FUNCTIONAL EXPRESSIONS OF HUMANITY. ON THE SOCIOLOGICAL SCALE, THE PRO-ABORTION TREND THREATENS CERTAIN INSTANCES OF EXTRA-UTERINE LIFE WHICH DO NOT FUNCTION UP TO 'NORMAL' STANDARDS (CRIMINALS, AGED, SICK, DEFORMED, ETC).

GERMAN, TERENCE. MYTH AND SYMBOL IN GEORG HAMANN. PROC CATH PHIL ASS 45,167-171 1971.

BOTH JOHANN GEORG HAMANN AND F.G. GADAMER RECOGNIZE THAT SYMBOLS ARE CAPABLE NOT ONLY OF REPRESENTING BUT ALSO MAKING PRESENT AGAIN A PARTICULAR REALITY. ULTIMATELY SYMBOLS TRANSCEND HERMENEUTICAL ANALYSIS INsofar AS THEY ARE 'PRESENT' AS A NONINTERPRETABLE REALITY. BOTH MYTHICAL AND RATIONAL THINKING ARE MUCH MORE READILY ANALYZED IN A HERMENEUTICAL FASHION. SINCE THE HEART OF SCRIPTURE FOR HAMANN IS SYMBOLIC, HERMENEUTICAL STUDIES MUST SERVE AS AN AID TO UNDERSTANDING SCRIPTURE THEOLOGICALLY WITHOUT EVER CONSTITUTING THE GOAL OF THEOLOGIZING ITSELF. ONE NEEDS BOTH THE SPIRIT OF OBSERVATION AND THE SPIRIT OF PROPHECY IN ORDER TO RECREATE THE SYMBOLICAL POWERS OF SCRIPTURE FOR A FUTURE AGE. FOR HAMANN ALL RELIGIOUS SYMBOLIC WORDS ULTIMATELY POINT TO THE ONE NUTSHELL WORD: GOD. MAN SEEKS TO HELP SCRIPTURE BE THE LANGUAGE OF GOD.

GERMANO, G. INCOMPLETENESS AND TRUTH DEFINITIONS. THEORIA 37,86-89 1971.

A STRONG VERSION OF THE INCOMPLETENESS THEOREM IS OBTAINED, CONFRONTING TARSKI'S THEOREM ON THE IMPOSSIBILITY OF STRONG TRUTH DEFINITION WITH A THEOREM OF THE AUTHOR ON THE POSSIBILITY OF WEAK TRUTH DEFINITION IN A WAY WHICH SHOWS INCOMPLETENESS TO BE A SORT OF SAFETY DEVICE FOR PRESERVING WEAK TRUTH DEFINABILITY (WHICH IS A PROPERTY OF A VERY IMPORTANT CLASS OF THEORIES) FROM DEGENERATING TO STRONG TRUTH DEFINABILITY (WHICH WOULD MAKE SUCH THEORIES INCONSISTENT).

GERT, BERNARD. PERSONAL IDENTITY AND THE BODY. DIALOGUE (CANADA) 10,45-47 1971.

ACCORDING TO STRAWSON, AYER, AND SHOEMAKER, BODILY IDENTITY IS THE PRIMARY CRITERION OF PERSONAL IDENTITY. HOWEVER ALL THREE MAINTAIN THAT IN UNUSUAL CASES SECONDARY CRITERIA, SUCH AS MEMORY AND PERSONALITY, CAN OUTWEIGH COMPLETE BODILY NON-IDENTITY. THUS ALL THREE HOLD THAT A CHANGE IN PSYCHOLOGICAL FEATURES MAY BY ITSELF CONSTITUTE A CHANGE IN PERSONAL IDENTITY. I TRY TO SHOW THAT BODILY IDENTITY IS MORE THAN THE PRIMARY CRITERION OF PERSONAL IDENTITY; THAT COMPLETE BODILY IDENTITY IS A LOGICALLY SUFFICIENT CONDITION OF PERSONAL IDENTITY AND THAT SOME BODILY IDENTITY IS A LOGICALLY NECESSARY CONDITION OF PERSONAL IDENTITY.

GERVAIS, CHARLES. LE MARXISME DE SARTRE: MYSTIFICATION OU REALITE. DIALOGUE 10,727-742 D 71.

GETRICH, RICHARD J. BIBLIOGRAPHY OF PAUL WEISS'S PUBLICATIONS. REV METAPH 25,166-177 JE 72.

THE AUTHORITATIVE CHRONOLOGICAL LISTING OF ALL WRITINGS, SIGNED OR OTHERWISE, TO HAVE BEEN PUBLISHED, THIS BIBLIOGRAPHY CONTAINS REFERENCE TO, AMONG OTHER THINGS, EARLY BOOK REVIEWS, LETTERS, A PLAY, POEMS, AND PHILOSOPHY DICTIONARY ENTRIES SCRIPTED BY WEISS.

GEWIRTH, ALAN. THE JUSTIFICATION OF EGALITARIAN JUSTICE. AMER PHIL QUART 8,331-342 D 71.

THREE REQUIREMENTS OF A RATIONAL JUSTIFICATION OF EGALITARIAN JUSTICE ARE PRESENTED, BEARING ON EMPIRICAL REFERENCE, THE CRITERION OF RELEVANCE, AND LOGICAL DERIVABILITY. IT IS THEN ARGUED THAT IT IS NECESSARILY TRUE OF EVERY AGENT THAT HE CLAIMS THAT HE HAS A RIGHT TO PARTICIPATE VOLUNTARILY AND PURPOSIVELY IN TRANSACTIONS IN WHICH HE IS INVOLVED, INsofar AS HE IS A PROSPECTIVE AGENT WHO WANTS TO FULFILL HIS PURPOSES. SINCE HIS RECIPIENTS ARE ALSO PROSPECTIVE AGENTS WHO WANT TO FULFILL THEIR PURPOSES, AND SINCE VOLUNTARINESS AND PURPOSIVENESS ARE THE CATEGORIAL FEATURES OF HUMAN ACTION, EVERY AGENT LOGICALLY MUST ACCEPT THE PRINCIPLE OF CATEGORIAL CONSISTENCY (PCC): APPLY TO YOUR RECIPIENT THE SAME CATEGORIAL FEATURES OF ACTION THAT YOU APPLY TO YOURSELF. IT IS THEN SHOWN THAT THE PCC IS A PRINCIPLE OF EGALITARIAN JUSTICE, AND THAT THE JUSTIFICATORY ARGUMENT FULFILLS THE THREE STATED REQUIREMENTS.

GEWIRTH, ALAN. THE NORMATIVE STRUCTURE OF ACTION. REV METAPH 25,238-261 D 71.

GEYMONAT, LUDOVICO. UNITA DELLA CULTURA. SCIENTIA 107,9-12 1972.

GHISALBERTI, ALESSANDRO. I FONDAMENTI DELLA FILOSOFIA DELLA NATURA DI GUGLIELMO DI OCKHAM. RIV FILOSOF NEO-SCOLAS 63,419-454 JL-AG 71.

IN SEDE DI FILOSOFIA DELLA NATURA, OCKHAM MANIFESTA UNA TRIPLICE FEDELTA': ALLO SPIRITO DELL'INSEGNAMENTO ARISTOTELICO, AL CRITERIO DI VERIFICA SPERIMENTALE (O 'RASOIO' DI O.), CONDOTTA SULLA BASE DEL

NUOVO CONCETTO DI ESPERIENZA CHE SI FACEVA STRADA IN QUEGLI ANNI, E, INFINE, AL PUNTO DI VISTA DELLA POSSIBILITA', COME IMPORTANTE CRITERIO METODOLOGICO DERIVATO DALL'ONNIPOTENZA DIVINA. IL PRINCIPIO DELLA POSSIBILITA' E' IL PIU' AMPIO E RIGUARDA TUTTO CIO CHE E' POSITIVAMENTE INCONTRADDITTORIO, IL PRINCIPIO DI VERIFICAZIONE EMPIRICA SI APPLICA ALLO STUDIO DELL'UNIVERSO FISICO E SERVE AD ELIMINARE IL RICORSO AD OGNI IPOSTATIZZAZIONE METAFISICA NELLA SPIEGAZIONE DEI FENOMENI NATURALI; LA FEDELTA' AD ARISTOTELE TIENE FINO A CHE ARISTOTELE NON CONTRASTA CON GLI ALTRI DUE PUNTI DI VISTA.

GHISALBERTI, ALESSANDRO. IL DIO FILOSOFI SECONDO GUGLIELMO DI OCCAM. RIV FILOSOF NEO-SCOLAS 62,272-290 MY-JE 70.

SECONDO OCKHAM, NON E' POSSIBILE UNA TECLOGIA RAZIONALE SISTEMATICA, DEL TIPO DI QUELLA DEI MAESTRI DELLA SECONDA META DEL SEC. XIII. FILOSOFICAMENTE SI PUO' DIMOSTRARE SOLO L'ESISTENZA DELLA DIVINITA', OSSIA SI PUO' Affermare LA NECESSITA' DELLA TRASCENDENZA, COME ESIGENZA DELL'INCONTRADDITTORIETA' DELL'ESSERE, MA NON SI PUO' ARRIVARE AL DIO CRISTIANO. CIRCA LA DIMOSTRAZIONE DELL'ESISTENZA DI DIO (O DELLA DIVINITA'), LA NOVITA' DEL PROCEDIMENTO OCKHAMISTICO CONSISTE NEL FATTO CHE NON SI ESCLUDE LA POSSIBILITA' DI UN PROCEDIMENTO ALL'INFINITO NELLA SERIE DELLE CAUSE EFFICIENTI, MA SOLO NELLA SERIE DELLE CAUSE CONSERVANTI, CHE CONSERVANO L'ESSERE ALLE COSE CHE L'HANNO RICEVUTO.

GHISE, DUMITRU. LA CONTINUITE' AUTHENTIQUE DE LA CULTURE. REV ESTH 25,307-313 JL-S 72.

GIACOMINI, U. LA NUOVA COSMOLOGIA. SCIENTIA 107,29-31 1972.

L'ARTICOLO RIGUARDA LA COSMOLOGIA E LA RELATIVITA' GENERALE DAL PUNTO DI VISTA DELLA LORO INFLUENZA NELLA FILOSOFIA MODERNA. PER LA TEORIA DELLA RELATIVITA' SI SOSTIENE CHE ESISTONO DIVERSE INTERPRETAZIONI DI ESSA, DISTRIBUIBILI IN SOSTANZIALISTA E CONVENZIONALISTA, E CHE NESSUNA DI ESSE E' DEL TUTTO SODDISFACENTE. PER LA COSMOLOGIA SI SOSTIENE CHE QUESTA DISCIPLINA POTRA' NEL FUTURO DIVENTARE UN MEZZO PER CONFERMARE O REFUTARE LA RELATIVITA' GENERALE, OLTRE CHE FORNIRE UNA MODERNA IMMAGINE DEL MONDO.

GIANFORMAGGIO, L. DUE LETTURE DI PERELMAN. RIV FILOSOF 62,267-276 JL-S 71.

L'ARTICOLO DISCUTE IL LIBRO DI A. PIERETTI, "L'ARGOMENTAZIONE NEL DISCORSO FILOSOFICO. ANALISI CRITICA DEL PENSIERO DI CHAIM PERELMAN", ASSENDERE CHE COMPITO DELLA CRITICA NON E' TANTO DI CERCARE GLI 'ERRORI' DEL DISCORSO-OGGETTO, QUANTO DI INDIVIDUARNE LA GENESI, LA STRUTTURA E LA FUNZIONE. ORA, LA GENESI DELLA METALOGICA PERELMANIANA E' IN UN PARTICOLARE TIPO DI INCONTRO TRA FILOSOFIA DEI VALORI E NEOPositIVISMO, LA STRUTTURA NEGLI ARGOMENTI PRAGMATICI CHE NE SONO IL FONDAMENTO ESPLICITO, E LA FUNZIONE NELLA TEORIA DEL CONFLITTO CHE NE E' IL FONDAMENTO IMPLICITO. SEGUE LA RISPOSTA DI PIERETTI.

GIANNINI, GIORGIO. METAFISICA ED ESPERIENZA. AQUINAS 14,625-628 1971.

IN RIFERIMENTO E IN SOSTANZIALE CONCORDANZA CON LE IDEE SOSTENUTE NELL'OPERA DI M. GENTILE, "COME SI POSE IL PROBLEMA METAFISICO" (PADOVA 1965), L'AUTORE Afferma CHE IL PRIMO COMPITO DEL FILOSOSO DI OGGI E' QUELLO DI ELABORARE ED APPROFONDIRE IL CONCETTO DI ESPERIENZA, CHE VIENE INTESA COME 'APERTURA INCONDIZIONATA DI FRONTE AL DATO'.



GIANNINI, GIORGIC. NUOVI SAGGI DI P CARLO BOYER SULLA DOTTRINA DI S AGOSTINO. G METAF 27,13-18 JA-F 72.

E' UNA NOTA CRITICA SUL VOLUME DI CHARLES BOYER, "ESSAIS ANCIENS ET NOUVEAUX SUR LA DOCTRINE DE SAINT AUGUSTIN" (MILANO, MARZORATI, 1970, PP. 359), CHE RACCOGLIE VARI STUDI PUBBLICATI DALL'AUTORE NEL GIRO DI UN QUARANTENNIO SU S. AGOSTINO, DOPO LA COMPARSA DI UNA RACCOLTA AFFINE ("ESSAIS SUR LA DOCTRINE DE SAINT AUGUSTIN", PARIS 1932). SI TRATTA DI 18 SAGGI (TRE DEI QUALI, PER LA LORO IMPORTANZA, VENGONO RIPRODOTTI DALL'OPERA DEL 1932 ORMAI INTROVABILE), DEDICATI A DIVERSI PUNTI DELLA FILOSOFIA E DELLA TEOLOGIA DELL'IPPONENSE. SE NE PONGONO IN PARTICOLARE EVIDENZA QUELLI RELATIVI ALL'IMMAGINE DELLA TRINITA' COME SINTESI DEL PENSIERO AGOSTINIANO E ALLE PROVE DELL'ESISTENZA DI DIO.

GIBBS, LEE W. WILLIAM AMES'S TECHNOMETRY. J HIST IDEAS 33,615-624 O-D 72.

THIS ESSAY ON THE TECHNOMETRY OF THE PURITAN PHILOSOPHER AND THEOLOGIAN SURVEYS THE MAJOR SOURCES OF TECHNOMETRY AND THEN SETS FORTH ITS DEFINITION AND STRUCTURE. THE CONCLUSION IS THAT TECHNOMETRY IS AMES'S 'FIRST PHILOSOPHY,' THE METACRITICAL STANDPOINT TOWARD WHICH ALL OF HIS THOUGHT TENDS AND FROM WHICH ALL HIS THOUGHT THEN PROCEEDS. TECHNOMETRY PRESUPPOSES AND ABSTRACTS FROM THE LIBERAL ARTS, AND THEN IT FORMS THE ULTIMATE FOUNDATION FOR AND GOVERNS ALL THE OTHER DISCIPLINES.

GIBSON, MARGARET. THE STUDY OF THE 'TIMAEUS' IN THE ELEVENTH AND TWELFTH CENTURIES. PENSAMIENTO 25,183-194 JA-S 69.

THE ARTICLE DEALS WITH COMMENTARY ON THE TIMAEUS BEFORE WILLIAM OF CONCHES. IT LISTS THE MANUSCRIPTS WITH AND WITHOUT MARGINALIA, AND OTHERS NOT EXAMINED; AND IT REVIEWS THE CONTINUOUS COMMENTARIES COMPARABLE WITH WILLIAM'S. A SHORT SERIES OF EARLY GLOSSES IS EDITED IN AN APPENDIX. I CONCLUDED THAT THE TIMAEUS WAS A MAJOR TEXTBOOK FOR ABOUT A CENTURY; 1050 TO 1150, AFTER WHICH IT WAS SUPERSEDED BY NEWER ARISTOTELIAN MATERIAL.

GIEDYMIN, JERZY. QUINE'S PHILOSOPHICAL NATURALISM. BRIT J PHIL SCI 23,45-55 F 72.

QUINE'S REASONS FOR RECOMMENDING NATURALIST EPISTEMOLOGY ARE: (1) KNOWLEDGE, MIND AND MEANING ARE PART OF THE WORLD THEY HAVE TO DO WITH, (2) SINCE THE CARTESIAN QUEST FOR CERTAINTY AND REDUCTIONISM OF CARNAP'S 'AUFBAU' TYPE HAVE FAILED, RATIONAL RECONSTRUCTION HAS NO MORE ANY ADVANTAGE OVER PSYCHOLOGY, (3) SINCE PHENOMENALIST VALIDATION OF SCIENCE IS NO LONGER OUR CONCERN, IT IS NOT CIRCULAR TO APPEAL TO PSYCHOLOGY. AGAINST THIS IT IS ARGUED THAT (A) NO DEFINITE METHODOLOGICAL POLICY CAN BE BASED ON (1) ALONE; (B) CERTAINTY AND PHENOMENALIST REDUCTION ARE NOT THE ONLY PURPOSES OF RATIONAL RECONSTRUCTION; (C) IT WOULD BE CIRCULAR TO APPEAL TO PSYCHOLOGY IN DEVELOPING A THEORY OF RATIONAL METHOD OF ACQUIRING KNOWLEDGE; (D) LOGIC AND PSYCHOLOGY OF SCIENCE ARE COMPLEMENTARY NOT MUTUALLY EXCLUSIVE.

GILBERT, JOSEPH. NEUTRALITY AND UNIVERSALIZABILITY. PERSONALIST 53,438-441 AUTUMN 72.

THE AUTHOR CONSIDERS WHETHER A GENUINELY NEUTRAL ANALYSIS OF THE LOGICAL CHARACTER OF MORALITY, ONE WHICH PRESUPPOSES NO ANTECEDENT MORAL PRINCIPLES, CAN HAVE IMPORTANT MORAL CONSEQUENCES. THE AUTHOR ARGUES THAT IF A FORMAL THESIS IS TO HAVE BEARING ON OUR CONDUCT, THEN IT MUST SPELL OUT THE APPROPRIATE CONDITIONS OF RELEVANCE AND THIS CAN BE DONE ONLY ON MORAL GROUNDS. BUT THEN THE THESIS IS NO LONGER MORALLY NEUTRAL.

GILES, THOMAS R. UNE MORALE NATURALISTE A PROPOS DE LA THEORIE MORALE DE GEORGE SANTAYANA. REV PHIL LOUVAIN 68,347-372 AG 70.

LA MORALE DI SANTAYANA HA DUE ANIME, UNA NATURALISTICA E L'ALTRA SOPRANNATURALE: LA PRIMA HA BISOGNO DEL MONDO E NON PUO' sottrarsi alle condizioni materiali dell'esperienza; L'ALTRA VEDE TUTTE LE COSE COME MANIFESTAZIONI DELL'INFINITO. LA PRIMA ANIMA SBOCCA IN UNA MORALE UMANISTICA, DELL'AZIONE COMPIUTA SECONDO I DETTAMI DELL'INTELLETTO (MORALE GRECA), L'ALTRA DA LUOGO A UNA MORALE QUIETISTICA, DELLA RASSEGNAZIONE, DELLA DISILLUSIONE E DELL'IRONIA (MISTICA ORIENTALE). LE DUE TENSIONI NON SONO MAI CONCILIATE. L'AUTORE CERCA DI VEDERE I MOTIVI DI FONDO DI QUESTO DISSIDIO, MOTIVI RIALLACCIABILI ALLA CONCEZIONE CHE SANTAYANA HA DELLA FILOSOFIA, DELLA MATERIA E DELLA CONOSCENZA UMANA. PARE ANZI CHE L'AMBIVALENZA SIA LA CARATTERISTICA DI TUTTO SANTAYANA, 'UNO SPIRITO DIVISO TRA UNA VISIONE DELLA VITA CHE CREDE FERMAMENTE NELLA POSSIBILITA' DI UNA REALIZZAZIONE MORALE NEL MONDO CONCRETO, E UN'ALTRA VISIONE DELLA VITA, INTESA COME UNA SCRITA DI CONVERSAZIONE, BREVE MA BRILLANTE, CON LE FORME ETERNE' (P. 351).

GILL, JERRY H. JOHN HICK AND RELIGIOUS KNOWLEDGE. INT J PHIL RELIG 2,129-147 FALL 71.

THIS ARTICLE HAS TWO PARTS. IN THE FIRST I SUMMARIZE THE MAJOR STRENGTHS OF HICK'S OVERALL EPISTEMOLOGICAL POSITION, PAY SPECIAL ATTENTION TO HIS EMPIRICISM, THE CONCEPT OF MEDIATED EXPERIENCE, THE CONCEPT OF REALITY AS DIMENSIONAL, AND HIS APPLICATION OF THESE INSIGHTS TO THE THEOLOGICAL ISSUES OF REASON AND REVELATION AND FREEDOM AND RESPONSIBILITY. IN THE SECOND PART I RAISE TWO MAJOR PROBLEM AREAS: THE BASIC IRRESPONSIBLE CHARACTER OF HICK'S VIEW OF FAITH, AND HIS FAILURE TO EMPLOY THE INSIGHTS OF LINGUISTIC PHILOSOPHY CONSISTENT.

GILLAN, GARTH J. TOWARD THE FOUNDATIONS OF HERMENEUTICS: THE SIGNIFYING FLESH. PHIL TODAY 16,4-11 SPR 72.

GILLET-STERN, SUZANNE. FRENCH PHILOSOPHY OVER THE LAST DECADE. J BRIT SOC PHENOMENOL 3,3-10 JA 72.

SCOPE: 1960-1970, FROM SARTRE'S "CRITIQUE OF DIALECTICAL REASON" TO MONOD'S ESSAY ON THE PHILOSOPHY OF BIOLOGY. PURPOSE: TO SHOW (1) THE INCREASING IMPORTANCE OF THE NOTION OF 'STRUCTURE' AS AN EXPLANATORY CATEGORY IN HUMAN SCIENCES (E.G. IN LEVI-STRAUSS' ANTHROPOLOGY) AND IN PHILOSOPHY (E.G. FOUCAULT'S EPISTEMOLOGY OR DERRIDA'S GRAMMATOLOGY); (2) THE DEVELOPMENT OF THE PHILOSOPHY OF SCIENCE (VUILLEMIN, GRANGER) AND THE INTEREST IN CONTEMPORARY ANGLO-SAXON CONCEPTUAL ANALYSIS. CONCLUSION: A VERY INTERESTING DECADE THAT INCLUDES ELEMENTS OF A REJUVENATION OF THE TRADITIONAL PHILOSOPHICAL PERSPECTIVES OF FRENCH PHILOSOPHY.

GIMELIC, ROBERT M. THE CIVIL STATUS OF 'LI' IN CLASSICAL. PHIL EAST WEST 22,203-211 AP 72.

A CONSIDERATION OF THREE BASIC USES OF THE TERM 'LI' (RITUAL) THAT WOULD BEST SERVE TO DIFFERENTIATE IT FROM THE INDIAN NOTION OF 'DHARMA': 'LI' AS THE ATTEMPT TO REPOSSESS CHINA'S SACRED PAST; AS THE PRINCIPLE OF ORDER IN SOCIETY AND THE PRIMARY INSTRUMENT OF POLITY; AND AS A PERSONAL DISCIPLINE IN THE SERVICE OF MORAL, INTELLECTUAL, AND SPIRITUAL SELF-CULTIVATION. THROUGHOUT SPECIAL ATTENTION IS GIVEN TO HSUN TZU'S VIEWS ON RITUAL.

GINSBERG, MITCHELL. TOWARDS STATEMENT IDENTITY. CRITICA 4,13=41 MY-S 70.

"TOWARDS STATEMENT IDENTITY" AIMS AT ARTICULATING A CONCEPT OF STATEMENT=IDENTITY FOR APPLICATION, INTER ALIA, IN A THEORY OF TRANSLATION. (CF. MY "CONCERN AND TOPIC", IN NOUS, 5/1971.) RELEVANCE TO THE WHORF HYPOTHESIS IS IMPLICIT. THE CONCEPT INTRODUCED BY USE OF SEVERAL CRITERIA TO BE USED CONJOINTLY MAKES ARTICULATABLE THE NONSTABILITY IN ONE LANGUAGE A STATEMENT MADE IN ANOTHER, BUT ALLOWS FOR THE POSSIBILITY OF ONE STATEMENT'S BEING MADE IN A PLURALITY OF LANGUAGES. THIS THUS ALLOWS A WHORFIAN TO AVOID BOTH DEAD-END ALTERNATIVES (HORNS OF A DILEMMA) RAISED BY MAX BLACK'S CRITIQUE OF WHORF'S WRITINGS. OF INTEREST NOT ONLY TO PHILOSOPHERS OF LANGUAGE, BUT ALSO TO LINGUISTS AND PSYCHOLINGUISTS.

GINSBERG, ROBERT. LEGAL REASONING AND ETHICAL PRINCIPLES. LOG ANAL 14,495=500 MR-JE 71.

ALTHOUGH THE NORMAL EXERCISE OF LEGAL REASONING AIMS AT RESOLUTION OF PROBLEMS WITHOUT APPEAL TO ETHICAL PRINCIPLES, WE CAN IDENTIFY 4 FORMS OF APPEAL TO ETHICS WHICH MUST SOONER OR LATER BE MADE: (1) ETHICS AS THE ORIGINATIVE ROOT OF EXISTENT LAW; (2) ETHICS AS THE CORRECTIVE RECALL OF LAW TO THE ROOT; (3) ETHICS AS THE ELIMINATIVE UPROOTINGS OF INAPPROPRIATE LAW; (4) ETHICS AS THE CREATIVE PLANTING OF LAW IN NEW FIELDS OF ACTIVITY. HUMAN PURPOSE GIVES VALUE TO LAW.

GINTIS, HERB. ACTIVISM AND COUNTER-CULTURE: THE DIALECTICS OF CONSCIOUSNESS IN THE CORPORATE STATE. TELOS 42=62 SUM 72.

GIOCO, LINA LO. LA DIFFERENZA E LA DIFFICOLTA' ORIGINARIA DEL PENSARE IN GORGIA. G METAF 27,213=217 MR-JE 72.

L'ARTICOLO 'LA DIFFERENZA E LA DIFFICOLTA' ORIGINARIA DEL PENSARE IN GORGIA', SI PROPONE UN STUDIO CRITICO-TEORETICO DEI FRAMMENTI GORGIANI AL FINE DI INTENDERE IL SIGNIFICATO SPECULATIVO DEL PROBLEMA DELLA DIFFERENZA TRA 'L'ENTE' E 'IL NON ENTE' IN GORGIA. ALCUNI FRAMMENTI VENGONO DUNQUE LETTI NEL TESTO ORIGINARIO, CIOE' IN GRECO, E TRADOTTI ORIGINALMENTE SECONDO UNA LETTURA DI GORGIA CHE INTENDE RINTACCIARE NELLA LETTERA DEL TESTO GORGIANO UN SIGNIFICATO DI ESSO NON DEVIATO DA PRECONCETTI E PERO' ANCORA CAPACE DI FORZA TEORETICA.

GIORDANO, MARIA. CRISTOLOGIA ED ETICA IN BONHOEFFER. FILOSOFIA 23,39=52 JA 72.

GIORDANO, MARIA. LA RELIGIONE IN KANT SECONDO UN'OPERA RECENTE. SAPIENZA 24,105=108 JA-MR 71.

E' PRESENTATO IN CHIAVE CRITICO-ANALITICA IL QUALIFICATO STUDIO DI A. LAMACCHIA, "LA FILOSOFIA DELLA RELIGIONE IN KANT. DAL DOGMATISMO TEOLOGICO AL TEISMO MORALE" (1755-1783), (LACAITA, MANCURIA 1969) IN CUI L'AUTRICE SI PROPONE LA RICOMPRESIONE RADICALE DEL LA TEMATICA FILOSOFICO-RELIGIOSA DI KANT ATTRAVERSO LA COSTANTE VERIFICA DEI TESTI DELLO STESSO. LA RICERCA, ARTICOLATA IN TRE TAPPE FONDAMENTALI: (1) DOCUMENTAZIONE SUGLI ANTECEDENTI STORICI DEL PENSIERO RELIGIOSO DI KANT; (2) ESAME DELLA SUA GENESI E FORMULAZIONE NEGLI SCRITTI PRECRITICI; (3) STUDIO DELLE VORLESUNGEN, CONDUCE ALL'IMPORTANTE AFFERMAZIONE DELL'EFFETTIVA PRESENZA IN KANT NON SOLO DI UNA PROBLEMATICA RELIGIOSA UNITAMENTE ALLE ALTRE, BENSÌ DI UNA TEMATICA FILOSOFICO-RELIGIOSA SVILUPPATASI IN CONCOMITANZA CON LO STESSO PENSIERO DEL FILOSOSO DI KONIGSBERG.

GIRILL, T R. ANALOGIES AND MODELS REVISITED. PHIL SCI 39,241-244 JE 72.

GIRONELLA, JUAN ROIG. FILOSOFIA DEL LENGUAJE Y LA FILOSOFIA ARISTOTELICA DE TOMAS DE AQUINO. PENSAMIENTO 28,29-79 JA-MR 72.

EL ANALISIS LOGICO DEL LENGUAJE NO ES PUESTO A LA FILOSOFIA ARISTOTELICA DE TOMAS DE AQUINO-DESARROLLA MAS EL ASPECTO 'SINTACTICO' QUE EL 'SEMANTICO'; PERO, 1) LE ES IMPOSIBLE ELIMINAR 'TODO' SEDIMENTO SEMANTICO EXISTENCIAL; 2) SI LO INTENTA, ENTONCES CAE EN ANTINOMIAS; 3) NO PUEDE 'AUTOFUNDARSE'. LO 'CON-SIGNIFICADO' DESIGNA RAICES MAS PROFUNDAS, META-SENSIBLES, DE LA REALIDAD SENSIBLE, QUE FUNDAMENTAN LA MISMA COHERENCIA DEL PENSAMIENTO Y CIENCIAS, SOBRE LA REALIDAD SENSIBLE.

GIROUX, LAURENT. BERGSON ET LA CONCEPTION DU TEMPS CHEZ PLATON ET ARISTOTE. DIALOGUE (CANADA) 10,479-503 1971.

L'ARTICLE S'EN PREND A LA CRITIQUE QUE BERGSON FAIT DE LA CONCEPTION DU TEMPS CHEZ LES GRECS A PARTIR DE SA PROPRE NOTION DE 'TEMPS=ESPACE' OU TEMPS 'SPATIALISE'. SELON BERGSON, LE TEMPS DE PLATON NE FAIT QUE MONAYER L'ETERNITE 'PERMANENTE EN SON UNITE' EN INSTANTS QUI SE SUCCEDENT COMME DES POINTS SUR UNE LIGNE, TANDIS QU'ARISTOTE FERAIT DU TEMPS LA MESURE DU MOUVEMENT EN TERMES D'ESPACES FIXES. L'AUTEUR DE L'ARTICLE TENTE DE MONTRER QUE SI LE TEMPS DE PLATON EST BIEN UNE 'IMAGE MOBILE DE L'ETERNITE IMMOBILE', UNE ANALYSE DU LIVRE QUATRIEME DE LA PHYSIQUE D'ARISTOTE REVELE AU CONTRAIRE QUE CE QUI MESURE LE MOUVEMENT ET LE TEMPS, SELON ARISTOTE, CE NE SONT PAS DES UNITES SPATIALES, MAIS DES UNITES DE TEMPS; QUE, DE PLUS, LE TEMPS VARIE SELON LE MOUVEMENT QU'IL MESURE, DE SORTE QU'ON NE PEUT JAMAIS PARLER DU TEMPS ABSOLUMENT. CAR LE TEMPS EST TOUJOURS LE TEMPS DE QUELQUE CHOSE.

GIULIANI, ALESSANDRO. THE ARISTOTELIAN THEORY OF THE DIALECTICAL DEFINITION. PHIL RHET 5,129-142 SUM 72.

THE DEFINITIONS OF ETHICS, LAW AND POLITICS BELONG TO THE DOMAIN OF RHETORIC AND OF DIALECTICS IN THE ARISTOTELIAN PHILOSOPHY. THE DIALECTIC DEFINITIONS DIFFER FROM THE SCIENTIFIC AND MATHEMATICAL ONES; THE FORMER DEPEND UPON A THEORY OF ARGUMENTATION, NOT OF SCIENTIFIC DEMONSTRATION. THEN DEFINITIONAL TOPIC CONSIDERS THE ANALYSIS OF ORDINARY LANGUAGE (INCLUDED THE METAPHORICAL) THE MOST APPROPRIATE INSTRUMENT FOR A CLARIFICATION OF THE PHILOSOPHICAL PROBLEMS. A TYPICAL EXAMPLE OF PHILOSOPHICAL CONTROVERSY ANALYZED WITH SUCH METHOD, SEEMS TO BE THE DEFINITION OF JUSTICE.

GLADSTONE, M D. SIMPLIFICATIONS OF THE RECURSION SCHEME. J SYM LOG 36,653-665 D 71.

THREE WAYS ARE CONSIDERED OF RESTRICTING THE RECURSION SCHEME IN THE STANDARD DEFINITION OF RECURSIVE/PRIMITIVE RECURSIVE FUNCTION. IN EACH CASE, COMPENSATING ADDITIONS TO THE INITIAL FUNCTIONS ARE EXHIBITED. IN PARTICULAR IT IS SHOWN THAT IN THE CASE OF PURE ITERATION WITH ONE PARAMETER, NOTHING NEED BE ADDED TO THE INITIAL FUNCTIONS.

GLASS, JAMES M. SCHIZOPHRENIA AND PERCEPTION: A CRITIQUE OF THE LIBERAL THEORY OF EXTERNALITY. INQUIRY 15,114-145 SUM 72.

IT IS ARGUED THAT A LINK PREVAILS BETWEEN THE PHENOMENOLOGY OF EXTERNALITY PRESENT IN CLASSICAL LIBERAL THEORY AND THE STATE OF MIND KNOWN AS SCHIZOPHRENIA. TO ESCAPE THE SOCIAL REALITY OF POSSESSIVE INDIVIDUALISM, ESPECIALLY THE CONCEPTION OF CONSEQUENCES, ENDS, HABITS, ROUTINE, THE SCHIZOPHRENIC INDIVIDUAL 'WITHDRAWS' OR REGRESSES INTO A PSYCHIC UNIVERSE THAT CONTAINS A DIMENSION UNRELATED TO THE CONSCIOUSNESS AND VALUES OF EXTERNALITY. THE SCHIZOPHRENIC IS INCAPABLE OF ADAPTING HIS 'EGO' TO THE NECESSITIES

OF THE SOCIAL ENVIRONMENT. INSTEAD THE INDIVIDUAL UNDERGOING THE PAINFUL PROCESS OF WITHDRAWAL CONSTRUCTS A SET OF PSYCHIC DEFENSES THAT FROM THE STANDPOINT OF THE EXTERNAL WORLD APPEAR TO BE 'STRANGE', 'ODD', 'BIZARRE', OR 'DEMENTED'. THE 'MODE OF BEING' OF THE SCHIZOPHRENIC HAS NOTHING IN COMMON WITH THE LIFE-STYLE OF THE ACQUISITIVE, STATUS-CONSCIOUS SOCIETY. SOME CONSIDERATION IS GIVEN TO THE POLITICAL IMPLICATIONS AND MEANING OF THE SCHIZOPHRENIC'S WITHDRAWAL. (EDITED).

GLASS, RONALD. THE CONTRADICTIONS IN KANT'S EXAMPLES. PHIL STUD 22,65-70 O-D 71.

KANT BELIEVES THE FOUR MAXIMS HE TESTS BY THE CATEGORICAL IMPERATIVE CONTAIN FORMAL CONTRADICTIONS. I CLAIM TO HAVE PRECISELY STATED THE FORMAL CONTRADICTIONS KANT REFERS TO, HOW HE ARRIVES AT THEM AND HOW THEY ARE CONTAINED, IN LANGUAGE THAT WILL SATISFY THE PROFESSIONAL YET NOT BEYOND THE GRASP OF INTRODUCTORY STUDENTS. COMMON MISINTERPRETATIONS ARE CONTRASTED WITH WHAT HAS BEEN SHOWN AND 'CONTRADICTION IN WILL' IS CLARIFIED.

GLENN, JOHN D. KANT'S THEORY OF SYMBOLISM. TULANE STUD PHIL 21,13-21 1972.

GLOSSOP, RONALD J. BENEATH THE SURFACE OF THE FREE-WILL PROBLEM. J VALUE INQ 5,24-34 WINT 70.

THIS ARTICLE EXAMINES THE PRESUPPOSITIONS OF THE ALTERNATIVE VIEWS OF HARD DETERMINISM, INDETERMINISM, AND COMPATIBILISM (SOFT DETERMINISM). IT IS ARGUED THAT ON FOUR BASIC ISSUES THE HARD DETERMINISTS AND INDETERMINISTS TAKE THE SAME POSITION WHILE THE COMPATIBILISTS TAKE A DIFFERENT POSITION. THE FOUR BASIC ISSUES ARE: (1) ADOPTING A DUALISTIC VIEW OF MAN VERSUS HAVING A NATURALISTIC VIEW OF MAN, (2) DEFINING 'FREE BEHAVIOR' AS 'UNCAUSED BEHAVIOR' VERSUS DEFINING IT AS 'VOLUNTARY BEHAVIOR,' (3) ADOPTING A RETRIBUTIVE THEORY OF PUNISHMENT VERSUS ADOPTING A UTILITARIAN THEORY, AND (4) CONSIDERING RESPONSIBILITY AT THE METAPHYSICAL LEVEL VERSUS BEING CONCERNED ABOUT RESPONSIBILITY IN A SOCIAL CONTEXT. IT IS CONCLUDED THAT THE VIEWS OF THE COMPATIBILISTS ARE SUPERIOR BECAUSE THEY AVOID THE IRRELEVANT PUZZLES AND INSOLUBLE PROBLEMS GENERATED BY THE PRESUPPOSITIONS OF THE HARD DETERMINISTS AND INDETERMINISTS.

GLYMOUR, CLARK AND FRIEDMAN, MICHAEL. IF QUANTA HAD LOGIC. J PHIL LOG 1,16-28 F 72.

THIS ARTICLE PROVIDES A FORMAL SEMANTICS FOR A NON-DISTRIBUTIVE QUANTUM LOGIC AND APPLIES IT TO THE ISSUE OF A REALISTIC INTERPRETATION OF QUANTUM MECHANICS. THE SEMANTICS INVOLVES A MAPPING OF PROPOSITIONS INTO THE LATTICE OF SUBSPACES OF A HILBERT SPACE AND A MAPPING OF THESE SUBSPACES ONTO THE PAIR (T, F). A THEOREM IS PROVED WHICH SHOWS THAT SUCH MAPPINGS EXIST AND HAVE THE DESIRED SEMANTICAL PROPERTIES. FINALLY, WE POINT OUT THAT A RESULT OF KOCHEN AND SPECKER PRESENTS AN OBSTACLE TO USING THIS KIND OF QUANTUM-LOGICAL FRAMEWORK IN GIVING A REALISTIC INTERPRETATION OF QUANTUM MECHANICS.

GNEMMI, A. CONOSCENZA METAFISICA E RICERCA DI DIO IN J MARITAIN, I. RIV FILOSOF NEO-SCOLAS 64,288-311 AP-JE 72.

GOBLE, L F. NECESSITY AND IDENTITY. CAN J PHIL 2,54-71 S 72.



GOBLE, LOUIS F. THOUGHTS ABOUT 'BELIEF ABOUT'. AUSTL J PHIL 50,138-148 AG 72.

GOCHET, PAUL. SUR LA SEMANTIQUE DE LA LOGIQUE EPISTEMIQUE (FREGE, QUINE, HINTIKKA). INT LOG REV 3,50-63 JE 72.

L'ARTICLE COMPARTE LES LOGIQUES EPISTEMIQUES EN LES CONFRONTANT AU PROBLEME QUE POSENT LES RAISONNEMENTS DANS LESQUELS UNE MEME VARIABLE FIGURE SIMULTANEMENT DANS UN CONTEXTE OPAQUE ET DANS UN CONTEXTE EXTENSIONNEL. HINTIKKA REUSSIT A LE RESOUDRE GRACE A UN USAGE MIXTE DU QUANTIFICATEUR. SELON QU'UN VERBE EPISTEMIQUE SUIT OU NON LE QUANTIFICATEUR, LA VARIABLE PREND COMME VALEURS DES INDIVIDUS POSSIBLES OU DES INDIVIDUS REELS. VOIR ERRATUM FASCICULE 6.

GOERNEMANN, SABINE. A LOGIC STRONGER THAN INTUITIONISM. J SYM LOG 36,249-261 JE 71.

IT IS SHOWN THAT BOTH THE CLASS OF KRIPKE MODELS WITH CONSTANT DOMAINS AND THE CLASS OF ALGEBRAIC MODELS WHICH HAVE AS SET OF TRUTH VALUES A SEUDC-BOOLEAN ALGEBRA SATISFYING A SUITABLE DISTRIBUTIVE LAW ARE ADEQUATE FOR THE LOGIC WHICH RESULTS FROM INTUITIONISM BY ADDING THE BARCAN FORMULA. THE MAIN STEP OF THE PROOF IS A KIND OF RASIOWA-SIKORSKI LEMMA FOR DISTRIBUTIVE PSEUDC-BOCLEAN ALGEBRAS.

GOFF, ROBERT. THE LANGUAGE OF SELF-TRANSFORMATION IN PLATO AND AUGUSTINE. MAN WORLD 4,413-435 N 71.

A STUDY OF THE EMERGENCE OF, AND RESPONSE TO, THE KNOWLEDGE-PARADOX IN THE "MENO", AND OF THE RESPONSE TO THE SELFHOOD-EXCLUDING PARADOXES OF MEMORY AND TIME IN BOOKS 10 AND 11 OF THE "CONFESSIONS". FOCUS IS UPON THE STRUCTURE OF THE LANGUAGE OF PASSAGE, I.E., THE MOVEMENT FROM THE NEED FOR FORMAL RE-PRESENTATION OF THE SELF TO METAPHORS AND RHYTHMS THROUGH WHICH THE SELF BECOMES PRESENTATIONAL. COMMENTS ON THE RELATION OF READER AND INTERPRETER TO THE PASSAGE ENACTED IN THE TWO WORKS.

GOKHALE, BALKRISHNA GOVIND. GANDHI AND HISTORY. HIST THEOR 11,214-225 1972.

THE PAPER ATTEMPTS TO EXAMINE GANDHI'S UNDERSTANDING OF HUMAN HISTORY IN THE CONTEXT OF HIS TRADITIONAL HINDU BACKGROUND, INFLUENCE OF JAIN THOUGHT AND THE WORKS OF TOLSTOY AND RUSKIN. THE MAJOR IDEAS IN HIS PHILOSOPHY OF HISTORY ARE A SENSE OF GUILT, THE NEED TO RETURN TO GOD, THE PRIMACY OF NON-VIOLENCE AS AN INSTRUMENT OF HUMAN PROGRESS AND THE VALUE OF BREAD-LABOR AS THE BASIS OF PEACE IN SOCIETY. THE ESSENTIAL MEANING OF HISTORY SHOULD BE MAN'S PROGRESS AS AN ETHICAL BEING, RISING ABOVE HIS ANIMAL INSTINCTS AND PROGRESSING TOWARD RECONCILIATION WITH GOD. HISTORY, ACCORDING TO HIM, MUST TEACH ETHICAL LESSONS TO GUIDE MAN ONWARD AND NOT DEAL ONLY WITH PROBLEMS OF POWER. HE DEVELOPS HIS OWN DIALECTICAL THEORY ACCORDING TO WHICH ALL CONFLICTS ARE VIEWED AS ETHICAL DILEMMAS, THE RESOLUTION OF WHICH LEADS MAN TOWARD PEACE WITH HIMSELF AND GOD.

GOLASZEWSKA, MARIA. GENESE ET VALEUR DE L'OEUVRE D'ART. REV ESTH 24,144-148 AP-JE 71.

GOLASZEWSKA, MARIA. ROMANA INGARDENA FILOZOFIA MORALNOSCI. ETYKA 9,113-144 1971.

THE PURPOSE OF ETHICS, ACCORDING TO INGARDEN, IS THE EXAMINATION OF HUMAN ACTIONS AS FAR AS THEY ARE CONDUCTIVE TO THE ACHIEVEMENT OF MORAL VALUES. THIS LATTER IS CONDITIONED BY THE SPECIFIC PROPERTIES OF THE STRUCTURE OF THE WORLD AND BY PARTICULARITIES OF THE STRUCTURE OF HUMAN CONSCIOUSNESS. INGARDEN DISTINGUISHES MORAL VALUES FROM MORAL ACTS. ESSENTIAL FACTORS FOR THE ESTABLISHMENT OF

MORAL VALUES ARE: A DECISION OF A CONSCIOUS SUBJECT TO PERFORM A GIVEN ACT, AND APPROVAL OR DISAPPROVAL OF WHAT ONE IS DOING. INGARDEN POINTS OUT THE FOLLOWING CONDITIONS FOR MORAL ACT: (1) ENGAGING OF A CONSCIOUS SUBJECT IN ACTION, (2) THE ACTION ITSELF, (3) CONSCIOUS REGARD TO A CERTAIN VALUE, (4) ASSUMING RESPONSIBILITY FOR THE ACTION, (5) A FREE DECISION, (6) SELF AS THE SOURCE OF DECISION. WHAT IS A MORAL VALUE AND WHAT IS NOT CANNOT BE DECIDED BY A SET OF FORMAL CONDITIONS BUT ONLY BY A DETERMINATION OF A QUALITATIVE KIND. SUCH A DETERMINATION CAN DIFFERENTIATE BETWEEN VALUES OF VARIOUS KINDS, AND SPECIFY THEIR VARIANTS WITHIN ONE KIND. (EDITED).

GOLDBERG, MICHAEL. FROM BENTHAM TO CARLYLE: DICKENS' POLITICAL DEVELOPMENT. J HIST IDEAS 33,61-76 JA-MR 72.

GOLDING, M P. OBLIGATIONS TO FUTURE GENERATIONS. MONIST 56,85-99 JA 72.

GOLDMAN, ALVIN I. TOWARD A THEORY OF SOCIAL POWER. PHIL STUD 23,221-264 JE 72.

I OUTLINE A THEORY OF POWER WITH BROAD APPLICABILITY. CONSTRUING POWER AS POWER OVER ISSUES, THE POSSESSION OF POWER DEPENDS ON THE TRUTH OF COUNTERFACTUAL CONDITIONALS RELATING POSSIBLE DESIRES FOR OUTCOMES OF AN ISSUE TO THE OCCURRENCE OF THESE OUTCOMES. INDIVIDUAL POWER, COLLECTIVE POWER, INTER-PERSONAL COMPARISONS OF POWER, AND DEGREES OF POWER ARE ANALYZED IN TERMS OF DIFFERENT COUNTERFACTUALS. OVERALL POWER DEPENDS ON THE NUMBER OF PEOPLE WHOSE WELFARE IS AFFECTED BY ISSUES OVER WHICH ONE HAS POWER AND BY THE EXTENT TO WHICH THEIR WELFARE IS AFFECTED.

GOLDSTEIN, LEON J. HISTORICAL REALISM: THE GROUND OF CARL BECKER'S SCEPTICISM. PHIL SOC SCI 2,121-131 JE 72.

BECKER'S HISTORICAL RELATIVISM SEEN AS ROOTED IN A SCEPTICISM ITSELF GROUNDED IN A COMMITMENT TO HISTORICAL REALISM THE HABIT OF MIND WHICH TAKES IT THAT CLAIMS TO HISTORICAL KNOWLEDGE MUST SATISFY THE SAME CRITERIA OF REFERENCE, FACTUALITY AND TRUTH AS DO CLAIMS TO KNOWLEDGE OF THE PERCEPTUAL PRESENT-AND A REALIZATION THAT THEY CANNOT. IT IS ARGUED THAT SINCE THE GENESIS AND FUNCTION OF HISTORICAL DESCRIPTIONS DIFFER EPISTEMICALLY FROM THOSE OF EYE WITNESSES, THERE IS NO REASON APRIORI TO EXPECT THE FORMER TO SATISFY THE SAME CRITERIA OF REFERENCE, ETC., THAT THE LATTER MUST.

GOLDSTICK, D. ASSESSING UTILITIES. MIND 90,531-541 O 71.

INTER ALIA CERTAIN CONCEPTS OF MICROECONOMIC DEMAND THEORY ARE UTILIZED IN FORMULATING SUBJUNCTIVE CONDITIONAL SENTENCES TO GIVE MEANING TO INTRAPERSONAL AND INTERPERSONAL (ORDINAL) COMPARISONS OF UTILITY, A MUST IF OVERALL PERSONAL-HAPPINESS-MAXIMIZATION IS TO BE EVEN ONE AMONG SEVERAL PROXIMATE OR ULTIMATE GOALS. THE ACTUAL COMPARISON WILL IN PRACTICE NORMALLY BE POSSIBLE ONLY BY OTHER MEANS THAN REALIZING THE CONDITIONS SPECIFIED, BUT HAPPILY WE KNOW HOW TO DO THIS ALREADY.

GOLDSTICK, D. HUME'S "CIRCULARITY" CHARGE AGAINST INDUCTIVE REASONING. DIALOGUE (CANADA) 11,258-266 JE 72.

THIS IS A REPLY TO O. STOVE'S "HUME, PROBABILITY AND INDUCTION", "PHIL. REV.", APRIL, 1965, AND TWICE ANTHOLOGIZED. STOVE CLAIMS HUME'S SCEPTICAL ATTACK ON INDUCTION FAILS BECAUSE HUME UNJUSTIFIABLY ASSUMED NO ARGUMENT CAN BE A GOOD ARGUMENT UNLESS DEDUCTIVELY VALID. BESIDES TEXTUAL REBUTTAL, THE REPLY PROPOSES A WEAK BUT SYNTHETIC UNIFORMITY-OF-NATURE PRINCIPLE AND A SENSE OF 'PRESUPPOSE' IN WHICH IT IS REASONABLE TO SAY EVERY INDUCTION DOES 'PRESUPPOSE' THAT PRINCIPLE.

GOLDSTICK, D. THE TOLERANCE OF RUDDOLF CARNAP. AUSTL J PHIL 49,250-261  
O 71.

CARNAP IS THE AUTHOR OF THE INFLUENTIAL SUGGESTION THAT FREQUENTLY DISPUTES BETWEEN RIVAL PHILOSOPHIES, INsofar AS THEY ARE NOT SIMPLY IRRATIONAL, 'METAPHYSICAL' PSEUDODISAGREEMENTS, ARE REALLY DISPUTES OVER WHICH OF A SET OF ALTERNATIVE LANGUAGES TO SPEAK. THE ONLY THEORETICAL CONSIDERATIONS RELEVANT TO ANY SUCH PRACTICAL QUESTION ARE PRAGMATIC, CARNAP HOLDS, BUT SINCE PRAGMATIC UTILITIES ALSO ARE ONLY CALCULABLE WITHIN THE FRAMEWORK OF A PARTICULAR LANGUAGE, FOR CARNAP THE ADOPTION OF A PHILOSOPHICAL POSITION WILL AT BOTTOM AMOUNT TO A NON-COGNITIVE DECISION AKIN TO AN EXISTENTIAL 'COMMITMENT' OR LEAP-OF-FAITH. THIS CARNAPIAN 'PRINCIPLE OF TOLERANCE' IS ATTACKED DILEMMATICALLY IN A CRUCIAL EXAMPLE.

GOLDSTONE, PETER J. PHILOSOPHICAL ANALYSIS AND THE REVOLUTION. PROC PHIL EDUC 26,220-228 1970.

GOLDWORTH, AMNON. BENTHAM'S CONCEPT OF PLEASURE: ITS RELATION TO FICTITIOUS TERMS. ETHICS 82,334-343 JL 72.

THE OBJECT OF THIS ARTICLE IS TO SHOW THAT THE STATEMENT, 'GOOD IS PLEASURE,' IS NOT A TAUTOLOGY FOR BENTHAM. EXAMINATION OF BENTHAM'S THEORY OF FICTICNS REVEALS THAT THE RELATIONSHIP BETWEEN THE REAL TERM 'PLEASURE' AND THE FICTITIOUS TERM 'GOOD' (AND ALSO 'INTEREST', 'DESIRE', AND 'WANT') IS ONE OF SUPERVENIENCE. MY ANALYSIS SHOWS THAT BENTHAM COULD NOT HAVE COMMITTED THE NATURALISTIC FALLACY, AND THAT BENTHAM'S UTILITARIANISM IS NOT A SPECIES OF NATURALISM.

GOMEZ CAFFARENA, JOSE. LA ESPERANZA COMO PRINCIPIO. PENSAMIENTO (SPANISH) 27,377-398 O-D 71.

LA TEOLOGIA DE LA ESPERANZA DE JURGEN MOLTMANN CONTIENE UNA INFRAESTRUCTURA FILOSOFICA QUE MERECE SER DESTACADA. ESTA PENSADA EN DIALOGO CON LA POSICION DE EL PRINCIPIO ESPERANZA DE ERNST BLOCH. AMBOS DIALOGANTES COINCIDEN EN UNA VISION DEL HOMBRE NO PURAMENTE CIENTIFICA Y EN ASIGNAR A LA ESPERANZA EL PUESTO DECISIVO EN ESTA VISION. LA FRATERNAL CONTIENDA SURGE SOBRE EL ALCANCE DE LA TRASCENDENCIA IMPLICADA EN LA ESPERANZA: ¿DEUS SPEI O DEUS=SPES? EL ARTICULO CONSIDERA LA PRIMERA OPCION EN MOLTMANN, BUSCANDO COMPLETARLA CRITICAMENTE: EL GOTT=VCR=UNS NO PUEDE SOSTENERSE SIN UN GOTT=INNEN-IN=UNS; LA PLENA 'PRUEBA DE DIOS ESCATOLOGIZADA' PIDE AL MENOS UN ANTICIPO PRESENTE.

GONSETH, FERDINAND. LANGUE ET METHODE. ARCH PHIL 34,631-666 O-D 71.

LE CHAMP D'APPLICATION DE LA 'METHODOLOGIE OUVERTE' S'ETEND NON SEULEMENT AUX SCIENCES PHYSIQUES MAIS AUSSI AUX SCIENCES HUMAINES. L'EXEMPLE DE LA COLORIMETRIE MONTRE QU'UNE SCIENCE NE SE REDUIT PAS A SON DISCOURS. C'EST UNE ERREUR D'ETUDIER LE LANGAGE COMME UN TOUT INDEPENDANT DE SON ARRIERE-PLAN, DES ACTIVITES OU IL EST ENGAGE. IL FAUT A LA FOIS OPPOSER ET METTRE EN CORRESPONDANCE LE MONDE DES PHENOMENES ET L'UNIVERS PHENOMENOLOGIQUE DE LA SUBJECTIVITE.

GONZALEZ-CAMINERO, NEMESIO. LAICISMO Y CATOLICISMO EN LA 'REPUBLICA IDEAL' DE ORTEGA. GREGORIANUM 52,729-766 1971.

THE "POLITICAL WRITINGS" OF ORTEGA Y GASSET HAVE BEEN RECENTLY PUBLISHED, AS VOLUMES X AND XI OF HIS "OBRAS COMPLETAS." THESE VOLUMES CONTAIN DISCUSSIONS OF THE GENERAL FUNCTION OF POLITICS, THE RELATIONSHIPS BETWEEN THE POLITICIAN AND THE PHILOSOPHER, THE CRISIS OF SOCIALISM AND LIBERALISM, THE NEW POLITICS AND THE CHURCH. THIS TOPIC IS THE FINAL ONE DEVELOPED IN THE ESSAY. AFTER ABANDONING THE CATHOLIC FAITH, ORTEGA SAW AS SPAIN'S NEW IDEAL A PHILOSOPHICAL LAICISM WHICH WOULD INCLUDE MODERN VALUES OF CULTURE AND SOCIAL PROGRESS. THE INTRODUCTION OF THIS NEW IDEAL IN SPAIN WAS THE

LIFE=WORK HE PROPOSED FOR HIMSELF. BUT VIOLENCE AND SECTARIANISM WERE ALWAYS TO BE EXCLUDED FROM ITS REALIZATION. AGAINST LEFTIST SOCIALISM AND LIBERALISM WITH WHICH HE COLLABORATED, BUT INDEPENDENTLY, HE CONSTANTLY MAINTAINED HIS IMPARTIAL POINT OF VIEW. (EDITED).

GOOCH, PAUL W. "VICE IS IGNORANCE": THE INTERPRETATION OF "SOPHIST" 226A-231B. PHOENIX 25,124-133 SUM 71.

PLATO SEEMS TO SEPARATE WICKEDNESS AND IGNORANCE IN SOPH 226A-231B, AND TO OFFER DIFFERENT PURIFICATIONS FOR THEM: CORRECTION AND INSTRUCTION. I ARGUE THAT CROSS-EXAMINATION DEALS WITH ONE FORM OF IGNORANCE, STUPIDITY, AS THOUGH IT WERE A DISEASE IN NEED OF CORRECTION, NOT INSTRUCTION. WICKEDNESS AND IGNORANCE CANNOT THEREFORE BE KEPT COMPLETELY APART. THUS THE PASSAGE IS IN HARMONY WITH REP. 444, WHERE STUPIDITY ALWAYS ACCOMPANIES VICE. BUT IN NEITHER PLACE DOES PLATO HOLD IGNORANCE THE CAUSE OF VICE.

GOODMAN, NELSON AND SCHEFFLER, ISRAEL. SELECTIVE CONFIRMATION AND THE RAVENS: A REPLY TO FOSTER. J PHIL 69,78-83 10 F 72.

THIS PAPER (1) EXPLAINS THE CONCEPT OF SELECTIVE CONFIRMATION AND THE INTERPRETATION IT AFFORDS OF THE PARADOXES OF CONFIRMATION, (2) RESPONDS TO DETAILED CRITICISMS OF THIS INTERPRETATION BY FOSTER, AND (3) OFFERS CRITICAL CONSIDERATIONS AGAINST FOSTER'S ALTERNATIVE INTERPRETATION.

GOODMAN, NELSON. ON KAHANE'S CONFUSIONS. J PHIL 69,83-84 10 F 72.

IN REPLY TO KAHANE: (1) IF NEITHER OF TWO CONFLICTING HYPOTHESES IS RULED OUT IN FAVOR OF ANOTHER, BOTH ARE NON-PROJECTIBLE—THAT IS, NOT PROJECTIBLE AND NOT UNPROJECTIBLE; (2) TWO HYPOTHESES CONFLICT ONLY IF NEITHER FOLLOWS FROM THE OTHER AND THEY ASCRIBE TO SOMETHING TWO DIFFERENT PREDICATES SUCH THAT ONLY ONE ACTUALLY APPLIES; (3) NEWLY INTRODUCED PREDICATES MAY DIFFER DRASTICALLY FROM ONE ANOTHER IN INHERITED ENTRENCHMENT.

GOODMAN, NICOLAS D. A SIMPLIFICATION OF COMBINATORY LOGIC. J SYM LOG 37,225-246 JE 72.

GORDON, SCOTT. THE QUALITY OF PLEASURE: MILL AND EDGEWORTH. MILL NEWS LETTER 7,18-20 SPR 72.

F. Y. EDGEWORTH, THE MOST FORTHRIGHT QUANTITATIVIST OF THE LATER UTILITARIANS, APPROACHED THE QUALITY PROBLEM IN A MANNER WHICH REVEALS A VITAL DISTINCTION OBSCURED BY MILL'S DISCUSSION. THE DISTINCTION IS BETWEEN THE DIFFERENT QUALITIES OF PLEASURES AS SUCH, AND THE DIFFERENT CAPACITIES OF PERSONS AS PLEASURE SENSORS.

GORNER, PAUL. HUSSERL'S "LOGISCHE UNTERSUCHUNGEN". J BRIT SOC PHENOMENOL 3,187-194 MY 72.

GORZ, ANDRE. TECHNICAL INTELLIGENCE AND THE CAPITALIST DIVISION OF LABOR. TELOS 27-41 SUM 72.

GOTSHALK, D W. SOCIAL PHILOSOPHY. J THOUGHT 7,144-146 JL 72.

THIS ARTICLE ARGUES THAT A SOCIAL PHILOSOPHY IS ESPECIALLY NEEDED IN A SOCIETY SUCH AS OURS TO GUIDE IN THE RECTIFICATION OF THE MULTITUDE OF ABERRATIONS ABOUNDING IN IT. SOCIAL TECHNOLOGY MUST DO THE ACTUAL WORK. BUT THIS TECHNOLOGY NEEDS POINT, DRIVE, AND PERSPECTIVE, AND THIS A SOUND SOCIAL PHILOSOPHY CAN GIVE. METHODS OF CONSTRUCTING A SOUND SOCIAL PHILOSOPHY ARE MENTIONED. TO THE CHARGE THAT A SOCIAL PHILOSOPHY IS UNSCIENTIFIC BECAUSE IT IS PRESCRIPTIVE, IT IS SAID THAT THIS IS NO OBJECTION AT ALL. INDEED, IT IS INDICATED THAT TODAY ENOUGH SOCIAL DATA HAS BEEN AMASSED TO



TEST ADEQUATELY ANY SOCIAL PHILOSOPHY BY LOGIC AND EXPERIENCE, THE SCIENTIFIC CRITERIA.

GOTTLIEB, DALE AND CUMMINS, ROBERT. ON AN ARGUMENT FOR TRUTH=FUNCTIONALITY. AMER PHIL QUART 9,265-269 JL 72.

THIS PAPER CRITICIZES QUINE'S ARGUMENT FOR THE FOLLOWING THESIS: A REFERENTIALLY TRANSPARENT CONTEXT IN WHICH LOGICALLY EQUIVALENT SENTENCES MAY BE SUBSTITUTED SALVA VERITATE IS TRUTH FUNCTIONAL. A LOGICAL ERROR IN THE ARGUMENT IS EXPOSED, AND THE THESIS IS REFORMULATED SO AS TO AVOID THE OBJECTION. IT IS SUGGESTED THAT SINGULAR CAUSAL SENTENCES PROVIDE A COUNTER-EXAMPLE TO THE ORIGINAL THESIS, INDICATING THAT IT IS FALSE AS WELL AS UNPROVEN.

GOTTSCHALK, H B. SOUL AS HARMONIA. PHRCNESIS 16,179-198 1971.

DISCUSSES THE HISTORY OF THE THEORY THAT THE SOUL IS A HARMONIA OF THE BODILY CONSTITUENTS PROPOUNDED BY SIMMIAS IN PLATO'S PHAEDO AND ALSO ATTRIBUTED TO DICAERCHUS AND ARISTOXENUS BY SOME LATER AUTHORITIES. CONCLUDES THAT DICAERCHUS HELD A DIFFERENT THEORY INFLUENCED BY ARISTOTLE AND THAT PLATO'S THEORY WAS NOT TAKEN OVER FROM ANY EARLIER THINKERS BUT DEvised BY PLATO HIMSELF TO MEET CERTAIN CONTINGENCIES OF HIS ARGUMENT IN THE PHAEDO.

GOVIER, TRUDY R. IS CONSCIENTIOUSNESS ALWAYS - OR EVER - A VIRTUE? DIALOGUE (CANADA) 11,241-251 JE 72.

THE VIEW THAT IT IS RIGHT FOR A PERSON TO ACT ON HIS MORAL PRINCIPLES, WHATEVER THESE PRINCIPLES MAY BE, IS ANALYZED AND CRITICIZED. IT IS ARGUED THAT IT IS ULTIMATELY CONTRADICTORY TO MAINTAIN THIS POSITION; IT COMMITS US TO REGARDING ONE AND THE SAME ACTION AS BOTH RIGHT AND WRONG. COMMONPLACE INJUNCTIONS SUCH AS 'JUST LET YOUR CONSCIENCE BE YOUR GUIDE' AND 'DO WHATEVER YOU THINK BEST' ARE GIVEN AN INTERPRETATION WHICH DOES NOT PRESUPPOSE THAT FOLLOWING ONE'S PRINCIPLES IS SOMETHING WHICH IS VALUABLE IN ITSELF.

GOVIER, TRUDY R. PRESUPPOSITIONS, CONDITIONS AND CONSEQUENCES. CAN J PHIL 1,443-456 JE 72.

THE NOTIONS OF NECESSARY CONDITION AND PRESUPPOSITION ARE COMPARED WITH THAT OF ENTAILMENT. IT IS ARGUED THAT, IN THEIR LOGICAL SENSE, NECESSARY CONDITION AND PRESUPPOSITION DIFFER FROM ENTAILMENT IN BEING TWO-DIRECTIONAL. 'P PRESUPPOSES Q' AND 'Q IS A NECESSARY CONDITION OF P' BOTH ENTAIL 'P ENTAILS Q'. HOWEVER THEY ALSO MAKE THE CLAIM THAT Q IS IN SOME WAY PRIOR TO P OR MORE BASIC THAN P, AND THAT P IS DEPENDENT UPON Q. THE RESULTS OF THIS ANALYSIS ARE APPLIED TO THE INTERPRETATION OF SEVERAL OF THE TRANSCENDENTAL ARGUMENTS OF KANT AND OF STRAWSON.

GOVIER, TRUDY. VARIATIONS ON 'FORCE' AND 'VIVACITY' IN HUME. PHIL QUART (SCOT) 86,44-52 JA 72.

HUME STATES SEVERAL EPISTEMOLOGICAL DISTINCTIONS IN TERMS OF THE FORCE, VIVIDNESS, VIVACITY, OR LIVELINESS OF IMPRESSIONS AND IDEAS. HIS TERMINOLOGY IS PROBLEMATIC AS HE RECOGNIZED IN THE APPENDIX TO THE "TREATISE". I SUGGEST THAT HUME MIGHT HAVE DISTINGUISHED FORCE (STAYING POWER, INFLUENCE) FROM VIVACITY (CLARITY AND DETAIL), THUS AVOIDING SOME OBVIOUS DIFFICULTIES WHICH ARISE IN HIS ACCOUNT OF BELIEF AND IN HIS DISTINCTION BETWEEN MEMORY AND IMAGINATION. A FURTHER REVISION, CALLED ITEM-RELATIVIZATION, IS ALSO ADOPTED. IT IS ARGUED THAT WITHIN THE HUMEAN SYSTEM THERE ARE GROUNDS FOR MAINTAINING THAT SUCH TERMS AS 'FORCEFUL' AND 'VIVID' APPLY PRIMARILY TO IMPRESSIONS AND IDEAS, AND DERIVATIVELY TO PHYSICAL OBJECTS.



GOVINDA, LAMA ANAGARIKA. THE TWO ASPECTS OF REALITY. MAIN CURRENTS  
28,125-130 MR-AP 72.

GOWIN, D BOB. THE STRUCTURE OF KNOWLEDGE. PROC PHIL EDUC 26,1-10 1970.

EDUCATIONAL PROGRESSIVES OFTEN FAIL TO SHOW ADEQUATE MASTERY OF THE SUBJECT MATTER OF THEIR INSTRUCTION. DEWEY, BRUNER AND OTHERS HAVE NOT GIVEN A SYSTEMATIC METHOD FOR THE ANALYSIS OF KNOWLEDGE CLAIMS OF DISCIPLINES. THE STRUCTURE OF KNOWLEDGE OF A DISCIPLINE MAY BE CHARACTERIZED BY ITS TELLING QUESTIONS, ITS KEY CONCEPTS AND CONCEPTUAL SYSTEMS, ITS RELIABLE AND RELEVANT METHODS OF WORK, ITS CENTRAL AND COMMON PRODUCTS, AND ITS INTERNAL AND EXTERNAL VALUES. ADDITIONALLY, INFORMATION IS NEEDED ABOUT THE PHENOMENA THE FIELD DEALS WITH, THE OCCASIONS WHICH GIVE RISE TO THE QUEST FOR KNOWLEDGE, AND THE PORTION OF HUMAN EXPERIENCE ILLUMINATED BY THE KNOWLEDGE CLAIMS PRODUCED BY THE WORKERS IN THE FIELD.

GOYARD-FABRE, SIMONE. DE LA PHILOSOPHIE DE MONTESQUIEU ET DE SON ACTUALITE. REV METAPH MORALE 76,292-322 JL-S 71.

"L'ESPRIT DES LOIS" INTRODUIT A UNE REVOLUTION DE PENSEE MOINS EN CE QUE MONTESQUIEU SOUTIENT CONTRE L'ABSOLUTISME LA CAUSE D'UN LIBERALISME REFORMISTE ET PROGRESSISTE QU'EN CE QU'IL TRANSPORTE DANS LE DOMAINE SOCIAL LA METHODE NEWTONNIENNE ET ELABORE UNE SCIENCE DES LOIS ET DES INSTITUTIONS. CEPENDANT, SI MODERNE QU'ELLE SOIT, L'OEUVRE DE MONTESQUIEU N'EST PAS CELLE D'UN PENSEUR POSITIVISTE: SA TYPOLOGIE DES GOUVERNEMENTS, ET, PLUS PROFONDEMENT, SA CONCEPTION DE LA LIBERTE, EN SE REFERANT SANS CESSE A UN HORIZON DE VALEURS, DEMEURENT L'EXPRESSION D'UNE PHILOSOPHIE MORALE. MALGRE CETTE AMBIVALENCE, MONTESQUIEU A LE MERITE DE RENDERE A LA CONDITION HUMAINE SA DIMENSION CONCRETE DONT LA PHILOSOPHIE SPECULATIVE, DANS SA QUETE DES ESSENCES, L'AVAIT JUSQU'ALORS PRIVEE.

GRABSKI, ANDRZEJ FELIKS. POLISH ENTHUSIASTS AND CRITICS OF HENRY T BUCKLE. ORGANON 7,259-275 1970.

GRAFF, J A. MILL'S QUANTITY-QUALITY DISTINCTION: A DEFENCE. MILL NEWS LETTER 7,14-18 SPR 72.

GRAM, M S. RELATIONS, AGAIN: A REPLY TO GULL. NEW SCHOLAS 45,611-618 AUTUMN 71.

THE PAPER CONSTITUTES A REPLY TO A RECENT ATTACK (GULL, "BRADLEY'S ARGUMENT AGAINST RELATIONS," "NEW SCHOLASTICISM", XLV) ON THE CONCLUSIONS OF MY EARLIER ARTICLE, "THE REALITY OF RELATIONS" ("NEW SCHOLASTICISM", XLV). THE MAIN ISSUES ARE (1) WHETHER RUSSELL'S SOLUTION TO THE BRADLEYAN ARGUMENT IS QUESTION-BEGGING; (2) WHETHER THE DISTINCTION BETWEEN THE REPRESENTATION AND THE ANALYSIS OF A FACT CAN SOLVE BRADLEY'S PROBLEM; AND (3) WHETHER THE ANSWER I GIVE TO BRADLEY'S ARGUMENT RESTS ON A CONFUSION OF THREE VERY DIFFERENT ISSUES. I ARGUE, FIRST, THAT THE EXEGESIS OF RUSSELL WHICH GULL PROPOSES IN PLACE OF MINE MERELY PROVIDES A MORE ELABORATE STATEMENT OF THE ORIGINAL MISTAKE; SECONDLY, THAT THE DISTINCTION BETWEEN REPRESENTATION AND ANALYSIS IS POWERLESS TO ANSWER WHAT I CALL BRADLEY'S ARGUMENT FROM SCARCITY; AND THIRDLY, THAT THE ANSWER I OFFER TO THAT ARGUMENT, SO FAR FROM CONFOUNDING THREE VERY DIFFERENT ISSUES, IS CLEARLY ADDRESSED TO ONLY ONE OF THEM.

GRANROSE, JOHN T. IDEALS AND THE CONCEPT OF MORALITY. IDEAL STUD 2,39-50 JA 72.

IN DISCUSSING 'IDEALS' R. M. HARE CLAIMS THAT WHENEVER SOME PERSON'S IDEALS CONFLICT WITH THE INTERESTS OF OTHERS, ALTHOUGH SOME STEPS CAN BE TAKEN TO CONVINCE THIS PERSON TO CURB HIS IDEALS, THERE WILL REMAIN IMPORTANT MORAL CONFLICTS IN WHICH NO DECISIVE REASONS CAN BE GIVEN FOR RESPECTING HUMAN INTERESTS. IN THIS PAPER I ARGUE THAT

THERE IS AN AMENDMENT TO HARE'S THEORY WHICH WOULD PROVIDE A DECISIVE ARGUMENT AGAINST ANY SYSTEM OF IDEALS THAT IGNORES HUMAN INTERESTS. IN LINE WITH SOME RECENT ARGUMENTS OF PHILIPPA FOOT AND G. J. WARNOCK, IT IS SUGGESTED THAT THE CONCEPT OF MORALITY SHOULD BE DEFINED SO AS TO HAVE SOME 'CONTENT.' THE 'CONTENT' SUGGESTED IS THE SAME AS SOMETHING HARE HIMSELF CONSIDERS AND THEN REJECTS, NAMELY, A NECESSARY REFERENCE IN THE CONCEPT OF MORALITY TO HUMAN NEEDS AND INTERESTS. I ARGUE THAT HARE'S REJECTION OF THIS MOVE IS UNWARRANTED.

GRASSI, ERNESTO. LA MUERTE DE DIOS, UNA TESIS DE MALLARME. DIALOGOS 7,75-94 0-0 71.

GRASSI, JOSEPH G. CROCE'S ATTITUDE TOWARD PRESENT DAY POLITICAL IDEOLOGIES. RIV STUDI CROCE 8,411-424 0-0 71.

THE PURPOSE OF THIS PAPER IS TO SHOW TO WHAT EXTENT CROCE'S LIBERALISM CAN OR CANNOT LIVE HARMONICALLY WITH THE IDEOLOGIES OF COMMUNISM, FASCISM AND DEMOCRACY. BY AN ANALYSIS OF CROCE'S WRITINGS WE SEE THAT CROCE REJECTED COMMUNISM, WAS AT FIRST ATTRACTED TO SOME OF THE IDEALS OF FASCISM ONLY TO LEAD THE MOVEMENT AGAINST FASCISM. A COMPARISON OF R. B. PERRY'S CONCEPT OF DEMOCRACY AND CROCE'S LIBERALISM SHOWS THAT DESPITE SOME DIFFERENCES CROCE'S LIBERALISM SHARES MANY THINGS WITH PERRY'S DEMOCRACY.

GRATTON, CAROLYN. SELECTED SUBJECT BIBLIOGRAPHY. HUMANITAS 8,267-274 MY 72.

A SELECTED SUBJECT BIBLIOGRAPHY COVERING THE PAST TEN YEARS OF ARTICLES AND BOOKS WHICH DEAL WITH THE TOPIC OF SYMBOLISM AND HUMAN DEVELOPMENT.

GRATTON, CAROLYN. SELECTED SUBJECT BIBLIOGRAPHY. HUMANITAS 8,125-132 F 72.

GREEN, DAVID M. REVOLUTION AND TALK ABOUT THE PAST AND FUTURE OF EDUCATION. PROC PHIL EDUC 26,177-182 1970.

GREEN, K. INTRINSIC MOTIVATION. PROC PHIL EDUC SOC GB 6,73-96 JA 72.

GREEN, O HARVEY. EMOTIONS AND BELIEF. AMER PHIL QUART 6,24-40 1972.

FOUR CENTRAL CONCLUSIONS ABOUT EMOTIONS AND BELIEF ARE ARGUED FOR IN THIS ESSAY. (1) THE CONCEPT OF THE OBJECT OF AN EMOTION CANNOT BE EXPLAINED IN TERMS OF BELIEFS ALONE, BUT BELIEFS TOGETHER WITH DESIRES DO FIGURE IN A PLAUSIBLE EXPLANATION. (2) CHARACTERISTIC BELIEFS ARE LOGICALLY INVOLVED IN HAVING AN EMOTION. (3) BELIEFS OF CERTAIN KINDS ARE CAUSES OR OCCASIONS OF EMOTIONS. (4) BELIEFS PROVIDE REASONS FOR EMOTION AND ARE THUS ESSENTIAL TO THE JUSTIFICATION OF EMOTION.

GREEN, THOMAS F. EQUAL EDUCATIONAL OPPORTUNITY THE DURABLE INJUSTICE. PROC PHIL EDUC 27,121-143 1971.

THE ATTAINMENT OF EQUAL EDUCATIONAL OPPORTUNITY CAN BE VIEWED AS THE ATTAINMENT OF A PARTICULAR STATE OF DISTRIBUTION. IT CAN BE DISTRIBUTION OF RESOURCES, BENEFITS, OR OTHER GOODS ASSOCIATED WITH EDUCATIONAL BENEFITS. THE CONCEPT OF EEO IS HERE VIEWED ONLY AS A DISTRIBUTION OF BENEFITS. TWO DIFFERENT PRINCIPLES OF EQUAL BENEFIT ARE EXPLORED TOGETHER WITH AN ASSESSMENT OF THE PROSPECTS OF THEIR REALIZATION. LIMITS ARE PLACED ON DISTRIBUTION ACCORDING TO NEED, AND ON THE DEGREE TO WHICH DISTRIBUTION CAN BE UNRELATED TO ABILITY.

GREENBERG, ROBERT S. INDIVIDUALS AND THE THEORY OF PREDICATION. J PHIL 69,345-448 17 AG 72.

GREENE, MAXINE M. A RESPONSE TO THOMAS F GREEN. PROC PHIL EDUC 27,144-149 1971.

GREENE, MAXINE. FROM DISJUNCTION TO MULTIPLICITY. J AES EDUC 6,161-178 JA-AP 72.

GREENE, MURRAY. PSYCHE AND POLITY IN HEGEL. MAN WORLD 4,313-330 AG 71.

ON THE PSYCHICAL LEVEL, ACCORDING TO HEGEL, AN INDIVIDUAL'S RELATION TO ANOTHER IS A LIVING-IN-ONE-ANOTHER ('INEINANDERLEBEN') AS IN THE PARENT-CHILD OR HYPNOTIST-PATIENT RELATION. A POLITICAL RELATION, HOWEVER, IS ONE OF INDEPENDENT SELF-CONSCIOUSNESSES IN THE 'MEDIATED' UNITY OF MUTUAL RECOGNITION. BUT THIS REQUIRES THE INDIVIDUAL'S EMERGENCE FROM THE PSYCHICAL LIFE OF FEELING AND HIS ATTAINMENT TO THE OBJECTIVE LEVEL OF THE WAKING CONSCIOUSNESS.

GREENLEE, DOUGLAS. LOCKE AND THE CONTROVERSY OVER INNATE IDEAS. J HIST IDEAS 33,251-264 AP-JE 72.

EVIDENCE, FOR THE MOST PART FROM BOOKS I AND IV OF LOCKE'S "ESSAY CONCERNING HUMAN UNDERSTANDING", IS PRESENTED TO SHOW THAT THE ISSUE ABOUT INNATE IDEAS AS UNDERSTOOD BY LOCKE WAS NOT PRIMARILY PSYCHOLOGICAL BUT METHODOLOGICAL. LOCKE'S PHILOSOPHIC INTEREST WAS DIRECTED AGAINST THOSE WHO USED THE DOCTRINE OF INNATE IDEAS TO ADVOCATE A CLOSE-MINDED, AS OPPOSED TO AN OPEN-MINDED, METHOD OF INQUIRY.

GREGORY, JOHN. INCOMPLETENESS OF A FORMAL SYSTEM FOR INFINITARY FINITE-QUANTIFIER FORMULAS. J SYM LCG 36,445-455 S 71.

GRENE, MARJORIE. ARISTOTLE AND MODERN BIOLOGY. J HIST IDEAS 33,395-424 JL-S 72.

GRENE, MARJORIE. POLANYI ET LA PHILOSOPHIE FRANCAISE. ARCH PHIL 35,3-5 JA-MR 72.

LA PHILOSOPHIE DE POLANYI S'EST DEVELOPPEE INDEPENDAMMENT DE LA PHILOSOPHIE FRANCAISE MAIS ON PEUT LA COMPARER A CELLE DE R. RUYER ET SURTOUT DE M. MERLEAU-PONTY, BIEN QUE CE DERNIER N'AIT PAS REUSSE A FONDER L'EPISTEMOLOGIE SUR L'ASPECT NONTHETIQUE DE L'EXPERIENCE.

GRIBBLE, JAMES. PROFESSOR MARTIN AND PROFESSOR ROLAND. EDUC THEORY 22,109-114 WINT 72.

GRIESBACH, MARC F. THE EPISTEMOLOGY OF PAUL WEISS. REV METAPH 25,25-39 JE 72.

GRIFFIN, DAVID AND REEVES, GENE. BIBLIOGRAPHY OF SECONDARY LITERATURE ON ALFRED NORTH WHITEHEAD. PROCESS STUD 1,2-81 WINT 71.

THIS UNANNOTATED LIST, PRINTED FROM PUNCHED CARDS, IS THE FIRST PART OF A LARGER PROJECT TO COMPILE A BIBLIOGRAPHY OF SECONDARY LITERATURE ON WHITEHEAD THAT IS BOTH COMPLETE AND CAPABLE OF BEING READILY AND CONTINUOUSLY CORRECTED AND BROUGHT UP TO DATE. IT IS DIVIDED INTO THREE SECTIONS: (1) BOOKS AND ARTICLES, (2) DISSERTATIONS AND THESES, AND (3) BOOK REVIEWS. A CHRONOLOGICAL INDEX IS ALSO PROVIDED. THOUGH NOT COMPLETE, ESPECIALLY IN THE BOOK REVIEW SECTION, THIS IS EASILY THE MOST COMPLETE AND ACCURATE WHITEHEAD BIBLIOGRAPHY AVAILABLE.

GRIFFIN, N. EINSTEIN'S SIMPLICISM. SCIENTIA 106,1029-1054 1971.

THIS PAPER ATTEMPTS TO EXAMINE CRITICALLY CERTAIN REMARKS OF EINSTEIN'S CONCERNING THE SIMPLICITY OF SCIENTIFIC THEORIES. IT DISTINGUISHES TWO BASIC TYPES OF SIMPLICITY WHICH MAY BE FOUND IN PHYSICAL THEORIES: SIMPLICITY OF MATHEMATICAL FORM, AND POVERTY OF THE FUNDAMENTAL POSTULATES OR CONCEPTS. THESE NOTIONS ARE EXAMINED WITHIN THE CONTEXT OF EINSTEIN'S OWN WORK IN PHYSICS. ATTEMPTS ARE MADE TO PROVIDE OBJECTIVE CRITERIA FOR MEASURING BOTH TYPES OF SIMPLICITY, AND TO EVALUATE THEIR ROLE IN SCIENTIFIC METHODOLOGY.

GRIFFIN, NICHOLAS. COOPER'S RECONSTRUCTION OF MILL'S 'PROOF'. MIND 81,142-143 JA 72.

COOPER ("MIND" 1969) CONSTRUCTS MILL'S PROOF OF THE PRINCIPLE OF UTILITY WITH THE PREMISS: 'THE GENERAL HAPPINESS IS DESIRED FOR ITS OWN SAKE'. THIS IS OBJECTED TO BECAUSE IT IS NOT MILL'S DOCTRINE OF PSYCHOLOGICAL HEDONISM AND IS INCOMPATIBLE WITH IT. IN PARTICULAR IT IS ARGUED THAT ASSOCIATIONISM GIVES NO SUPPORT TO THE PRINCIPLE OF UTILITY ON THE BASIS OF PSYCHOLOGICAL HEDONISM.

GRIFFIN, NICHOLAS. RUSSELL'S LATER POLITICAL THOUGHT. RUSSELL 5,3-6 SPR 72.

AN ATTEMPT IS MADE TO ANALYSE THE NATURE OF THE CHANGE IN RUSSELL'S POLITICAL THOUGHT DURING THE LAST TEN YEARS OF HIS LIFE; AND SOME POSSIBLE CAUSES FOR THESE CHANGES ARE SUGGESTED. IT IS ARGUED THAT 1965 IS A PIVOTAL DATE AFTER WHICH RUSSELL PRESENTED HIS NEW POLITICAL ANALYSIS FULLY DEVELOPED.

GRIFFITHS, A PHILLIPS AND FAIN, HASKELL. ON FALSELY BELIEVING THAT ONE DOESN'T KNOW. AMER PHIL QUART 6,10-23 1972.

CERTAIN ARGUMENTS ARE PRESENTED THAT SHOW WHY ONE CAN TRULY ATTRIBUTE KNOWLEDGE TO SOMEONE WHO EITHER DOES NOT KNOW THAT HE HAS IT OR FALSELY BELIEVES THAT HE HASN'T GOT IT. IT IS CONTENDED THAT CONSIDERATION OF THE POSSIBILITY OF SUCH KNOWLEDGE IS EXTREMELY IMPORTANT IN DEVELOPING AN EPISTEMOLOGY THAT CAN COUNTERANCE CHANGE AND GROWTH IN KNOWLEDGE.

GRIGONIS, J. V LENINO KNYGA "MATERIALIZMAS IR EMPIRIOKRITICIZMAS" IR GAMTOS MCKSLAI. PROBLEMAS 1,7-11 1969.

THE PAPER NOTES THAT THE GREATEST DISCOVERIES IN THE LATE 19TH AND EARLY 20TH CENTURIES WERE OF THE UTMOST IMPORTANCE FOR SCIENCE. THESE DISCOVERIES RESULTED IN THE COLLAPSE OF OLD METAPHYSICAL CONCEPTIONS ABOUT THE UNIVERSE AND THE REJECTION OF OBSOLETE THEORIES. THIS MADE SOME SCIENTISTS AND A NUMBER OF PHILOSOPHERS ARRIVE AT IDEALISTIC CONCLUSIONS. THE ARTICLE FEATURES THE ROLE V. I. LENIN PLAYED IN DEFEATING IDEALISTIC ASSERTIONS AND HIS BRILLIANT FORESIGHT CONCERNING THE INEXHAUSTIBILITY OF MATTER. THE ROLE OF V. I. LENIN'S THESES IN THE STRUGGLE AGAINST THE 'PHYSICAL' IDEALISM IS GIVEN DUE PLACE IN THE ARTICLE, IT BEING NOTED THAT THE BOOK'S ADHERENCE TO PARTY PRINCIPLES AND THE STRUGGLE FOR PURITY OF MARXISM ARE EXEMPLARY IN THE PRESENT-DAY IDEOLOGICAL STRUGGLE AGAINST THE RIGHT AND THE LEFT REVISIONISM.

GRIGOR'EV, V P. SOME QUESTIONS IN INTERLINGUISTICS. PEN LING OPER 2, 17-30 JA-MR 71.

GRIGORIEFF, SERGE. COMBINATORICS ON IDEALS AND FORCING. ANALS MATH LCG 3,363-354 D 71.

LET  $U$  BE AN ULTRAFILTER OVER THE COLLECTION OF SUBSETS OF THE SET OF INTEGERS. SETS IN  $U$  CAN BE VIEWED AS BIG ONES. SUPPOSE YOU PICK INDUCTIVELY A SEQUENCE OF INTEGERS, EACH OF WHICH BEING ANY ELEMENT

OF A BIG SET (WHICH VARIES DURING THE CONSTRUCTION). IS IT POSSIBLE TO GET A BIG SEQUENCE? IF IT IS ALWAYS POSSIBLE  $U$  IS SAID TO BE SELECTIVE. THERE ARE NON-SELECTIVE ULTRAFILTERS, AND THE CONTINUUM HYPOTHESIS IMPLIES THE EXISTENCE OF SELECTIVE ULTRAFILTERS. IN THE PAPER WE SHOW THAT A REAL NUMBER OBTAINED IN A GENERIC EXTENSION DEPENDING ON  $U$  HAS A MINIMAL DEGREE OF CONSTRUCTIBILITY (IN THE SENSE OF GOEDEL) IF AND ONLY IF  $U$  IS SELECTIVE. ANOTHER COMBINATORIAL PROPERTY OF ULTRAFILTERS IS STUDIED AND RELATED TO THIS GENERIC REAL, THAT OF  $P$ -POINT.

GRIGORYAN, ACHOT T. LEIBNIZ AND RUSSIA. ORGANON 7,195-208 1970.

THE PAPER IS DEVOTED TO THE HISTORY OF G. W. VON LEIBNIZ'S ACTIVITIES IN THE FIELD OF EXPLORATION OF RUSSIA'S RESOURCES, AND THE PROGRESS OF PUBLIC EDUCATION IN THAT COUNTRY IN THE FIRST QUARTER OF THE EIGHTEENTH CENTURY. BASED ON THE PUBLISHED COMPILATION OF DOCUMENTS, THE ARTICLE DESCRIBES LEIBNIZ'S INTENTIONS AND TRACES THE EVOLUTION OF HIS IDEAS AND PROJECTS OF RUSSIA'S FUTURE. THE IMPACT OF LEIBNIZ'S ACTIVITY ON THE DEVELOPMENT OF ENLIGHTENMENT IN RUSSIA IS ALSO DISCUSSED.

GRIGORYAN, ACHOT T. MEASURE, PROPORTION AND MATHEMATICAL STRUCTURE OF GALILEO'S MECHANICS. ORGANON 7,285-289 1970.

THE AUTHOR STUDIES THE PECULIARITIES OF THE SCIENTIFIC METHOD IN GALILEO'S "DISCORSI" AND "DIALOGO". IT IS SHOWN THAT THIS METHOD IS A SYNTHESIS OF EXPERIMENTAL AND QUANTITATIVE MATHEMATICAL INVESTIGATION OF NATURE. BY MEANS OF THIS METHOD GALILEO STUDIES UNIFORM AND UNIFORMLY ACCELERATED MOTION, I.E. MOTION WITH PROPORTIONALITY OF PASSED ROUTE OR VELOCITY TO TIME. THERE APPEAR THE MEASURES: THE CONSTANT VELOCITY AND ACCELERATION. THE STUDY OF DEPENDANCE OF ROUTE FROM TIME LED GALILEO TO REFLECTIONS ABOUT INFINITE SETS PLAYED AN IMPORTANT ROLE IN THE FURTHER DEVELOPMENT OF MATHEMATICS.

GRILLIOT, THOMAS J. OMITTING TYPES: APPLICATION TO RECURSION THEORY. J SYM LOG 37,81-88 MR 72.

SOME VARIANTS OF THE USUAL OMITTING TYPES THEOREMS OF MODEL THEORY ARE PROVED. USING THE FACT THAT THE SET OF LOGICAL CONSEQUENCES OF AN R.E. SET OF AXIOMS IS R.E., A NUMBER OF APPLICATIONS TO RECURSION THEORY ARE DERIVED.

GRILLIOT, THOMAS J. ON EFFECTIVELY DISCONTINUOUS TYPE-2 OBJECTS. J SYM LOG 36,245-248 JE 71.

IT IS SHOWN THAT, FOR A FUNCTIONAL  $F$ , THE FUNCTIONAL THAT INTRODUCES NUMERICAL QUANTIFICATION IS RECURSIVE IN  $F$  IFF  $F$  IS EFFECTIVELY DISCONTINUOUS. IN THE PROCESS OF PROVING THIS RESULT, SOME LONG OUTSTANDING PROBLEMS ARE SOLVED. IN PARTICULAR, IT IS SHOWN THAT THE 1-SECTION OF A FUNCTIONAL CANNOT CONSIST OF EXACTLY THE ARITHMETICAL FUNCTIONS.

GRIMSLEY, RONALD. SARTRE AND THE PHENOMENOLOGY OF THE IMAGINATION. J BRIT SOC PHENOMENOL 3,58-62 JA 72.

GRISEZ, GEPMAIN AND TOLLEFSEN, OLAF AND BOYLE JR, JOSEPH M. DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. REV METAPH 26,3-37 S 72.

THIS ARTICLE ARTICULATES A NEW SELF-REFERENTIAL ARGUMENT AGAINST NATURALISTIC DETERMINISM. 'DETERMINISM' AND 'SELF-DETERMINATION' ARE NOT MEANINGLESS, NOR DO THEY SIGNIFY COMPATIBLE FACTORS. THE ARGUMENT IS THAT DETERMINISM MUST APPEAL TO A RULE OF SIMPLICITY, AND THAT SUCH A RULE IMPLIES UNCONDITIONAL NORMATIVITY. THUS SOMEONE CAN MAKE A SELF-DETERMINED CHOICE. THE ARGUMENT IS SHOWN NOT TO BE QUESTION-BEGGING, AND THE CONCLUSION TO BE A NECESSARY



TRUTH WHICH NEVERTHELESS REFERS TO THE WORLD.

GRISHAM, ARTHUR. 'GOAL': AN AUTONOMOUS CONCEPT. PROC PHIL EDUC 26,183-192 1970.

IN THIS ESSAY THE AUTHOR DISTINGUISHES 'GOAL' FROM 'INTENTION' AND 'FUNCTION'. IT IS ARGUED THAT 'A'S GOAL IS X' IMPLIES THAT A BELIEVES THAT X IS ATTAINABLE AND THAT X IS DIFFICULT TO ATTAIN. ONE'S GOALS ARE HIS PRIORITIES. 'INTENTION', ON THE OTHER HAND, DOES NOT IMPLY EFFORT OR PRIORITY. THIS ANALYSIS SHOWS WHY GOAL STATEMENTS ARE DIFFERENT FROM STATEMENTS OF FUNCTION.

GROSSMANN, REINHARDT. RUSSELL'S PARADOX AND COMPLEX PROPERTIES. NOUS 6,153-164 MY 72.

THE AUTHOR ARGUES THAT THE PRIMARY LESSON OF THE SO-CALLED LOGICAL AND SEMANTICAL PARADOXES IS THAT CERTAIN ENTITIES DO NOT EXIST, ENTITIES OF WHICH WE MISTAKENLY BUT FIRMLY BELIEVE THAT THEY MUST EXIST. IN PARTICULAR, RUSSELL'S PARADOX TEACHES US THAT THERE IS NO SUCH THING AS THE PROPERTY WHICH EVERY PROPERTY HAS IF AND ONLY IF IT DOES NOT HAVE ITSELF. WHY SHOULD ANYONE THINK THAT SUCH A PROPERTY MUST EXIST AND, HENCE, CONCEIVE OF RUSSELL'S ARGUMENT AS A PARADOX RATHER THAN A PROOF FOR THE NONEXISTENCE OF THIS PROPERTY? THE AUTHOR TRACES THIS CONVICTION TO AN UNCRTICAL ACCEPTANCE OF THE SO-CALLED PRINCIPLE OF PROPERTY ABSTRACTION AND CLAIMS THAT THIS PRINCIPLE IS FALSE. IT IS SIMPLY NOT TRUE, AS ONE WIDELY ASSUMES, THAT PROPOSITIONAL FORMS REPRESENT (COMPLEX) PROPERTIES. THEN IT IS ARGUED, ON INDEPENDENT GROUNDS, THAT THERE ARE NO COMPLEX PROPERTIES, BUT ONLY COMPLEX STATES OF AFFAIRS.

GRUENBAUM, ADOLF. ABELSON ON FEIGL'S MIND-BODY IDENTITY THESIS. PHIL STUD 23,119-121 F 72.

H. FEIGL'S VERSION OF THE MIND-BODY IDENTITY THESIS ENTAILS THAT THE CARDINALITY OF THE SET P OF NOMICALLY POSSIBLE PHYSICAL BRAIN STATE TYPES CANNOT BE LESS THAN THE CARDINALITY OF THE SET M OF NOMICALLY POSSIBLE MENTAL STATE TYPES. R. ABELSON HAS ARGUED AGAINST FEIGL THAT WHEREAS THE SET P IS ONLY FINITE, THE SET M IS (AT LEAST) DENUMERABLY INFINITE. ABELSON'S ARGUMENT FOR LESSER CARDINALITY IS REJECTED AS UNSOUND. BUT THE AUTHOR HOLDS NO BRIEF FOR FEIGL'S IDENTITY THESIS AND INDEED ALLOWS THAT THE CLAIM OF LESSER CARDINALITY MAY BE TRUE ON OTHER GROUNDS.

GRUENDER, C DAVID. THE CATEGORICAL IMPERATIVE AS AN 'A PRIORI' PRINCIPLE. PHIL FORUM (BOSTON) 2,459-468 SUM 71.

IN A BOLD AND GRANDIOSE MOVE NO LONGER TYPICAL OF PHILOSOPHERS, KANT SOUGHT TO DEFEND MORALITY BY ESTABLISHING HIS "CATEGORICAL IMPERATIVE" AS SYNTHETIC AND APRIORI. IN ATTEMPTING TO CLARIFY THE CLAIM I CONCLUDE THAT HIS ARGUMENTS ARE RADICALLY UNSOUND, AND THAT THE SENSE IN WHICH THE CATEGORICAL IMPERATIVE IS SYNTHETIC AND APRIORI IS AT BOTTOM THE SAME AS THAT OF OTHER PRINCIPLES SINCE DISCREDITED. ITS MERITS FOR MORAL THEORY MUST, THEREFORE, LIE ELSEWHERE.

GRUNER, ROLF. IMPORTANCE IN HISTORY AS A CATEGORY OF VALUE. J VALUE INQ 6,37-49 WINT 72.

HISTORIANS HAVE TO SELECT OR EMPHASIZE THE IMPORTANT OR THE MORE IMPORTANT. VIEWS WHICH REDUCE THE IMPORTANT TO THE CONSEQUENTIAL OR CONTEXTUAL ARE UNTENABLE. INSTRUMENTAL IMPORTANCE LEADS TO INTRINSIC IMPORTANCE, AND A HISTORICAL PHENOMENON IS INTRINSICALLY IMPORTANT INsofar AS IT EXEMPLIFIES A GENERAL HUMAN CHARACTERISTIC OF NEGATIVE OR POSITIVE VALUE. SELECTION AND EMPHASIS AFFECT THE CHARACTER OF A WORK OF HISTORY AS A WORK OF KNOWLEDGE BECAUSE OF THEIR RELEVANCE TO THE REPRESENTATIVE NATURE OF SUCH A WORK.

GRUNER, ROLF. THE VALUE OF HISTORY AND EVALUATIONS WITHIN HISTORY. J VALUE INC 5,241-252 WINT 71.

GRZEGORCZYK, ANDRZEJ. AN APPROACH TO LOGICAL CALCULUS. STUD LOG 30,33-43 1972.

THE NOTION OF CONSEQUENCE ENABLE US TO DEFINE ALL CONNECTIVES AND QUANTIFIERS IN GIVEN LANGUAGE. THE NATURAL DEFINITIONS GIVE THE INTUITIONISTIC FUNCTIONAL CALCULUS.

GUARIGLIA, OSVALDO. PLATON, SOFISTA 244B6-245E2L LA REFUTACION DE LA TESIS ELEATICA. DIALOGOS 7,73-82 AP-JE 70.

GUENNUN, ABCELLAH. AVERROES, EL JURISTA. PENSAMIENTO 25,195-205 JA-S 69.

GUIBAL, FRANCIS. PHILOSOPHIE, LANGAGE, ECRITURE. ETUDES 5,769-781 MY 72.

CET ARTICLE PROPOSE UNE BREVE PRESENTATION CRITIQUE DE L'OEUVRE DE J. DERRIDA ET DE SON INFLUENCE. ON Y EXPOSE D'ABORD LE PROGRAMME ET LA METHODE DE LA 'DECONSTRUCTION' AVANT D'EXAMINER COMMENT CELA SE TROUVE MIS EN OEUVRE DANS LA LECTURE CRITIQUE D'AUTEURS TRADITIONNELS OU MODERNES. LA CONCLUSION S'EFFORCE D'INDIQUER A LA FOIS L'INTERET ET LES LIMITES DE CE GENRE D'ENTREPRISE.

GUINDON, ANDRE. L'INFLUENCE DE LA CRAINTE SUR LA QUALITE HUMAINE DE L'ACTION SELON THOMAS D'AQUIN. REV THOMISTE 71,33-57 JA-MR 72.

PAR UNE ETUDE LEXICOGRAPHIQUE DU VOCABULAIRE 'SIMPLICITER = SECUNDUM QUID' ET 'METUS = TIMOR' DANS L'OEUVRE INTEGRALE DE THOMAS D'AQUIN, NOUS DONNONS UNE NOUVELLE INTERPRETATION DOCTRINALE DE L'INFLUENCE DE LA CRAINTE SUR LA QUALITE HUMAINE DE L'ACTION. CONTRAIREMENT A L'ENSEIGNEMENT COMMUN DES MORALISTES SCOLASTIQUES, L'AQUINATE DONNE DROIT DE CITER A UN AGIR PLEINEMENT MORAL QUI SOIT NEANMOINS MARQUE PAR LA CRAINTE.

GULESERIAN, THEODORE. CONTEMPORARY MATERIALISM AND EPISTEMOLOGICAL VALUES. INT PHIL QUART 11,403-426 S 71.

BOTH THE CONTINGENT IDENTITY THEORY (IT) AND ELIMINATIVE MATERIALISM (EM) ARE DEFENDED FROM MAJOR CURRENT CRITICISMS. IT IS SHOWN HOW THE JUSTIFICATION OF RIVAL METAPHYSICAL THEORIES ULTIMATELY RESTS UPON TYPES OF, AND ORDER OF PRIORITY AMONG, CRITERIA OF ACCEPTABILITY FOR SUCH THEORIES. THE RIVAL SETS OF CRITERIA USED IN THE DEFENSES OF IT AND EM ARE ELUCIDATED. THE UPSHOT IS THAT MANY RIVAL THEORIES MAY BE EQUALLY DEFENSIBLE JUST BECAUSE EACH APPEALS TO A DIFFERENT ORDERED SET OF JUSTIFYING CRITERIA.

GULESERIAN, THEODORE. FACTUAL NECESSITY AND THE LIBERTARIAN. PHIL PHENOMENOL RES 32,189-204 D 71.

THE WORK PERFORMED BY THE NOTION OF FACTUAL NECESSITY IN THE LIBERTARIAN'S POSITION IS PRECISELY DESCRIBED. A PORTION OF A FORMAL SYSTEM OF FACTUAL NECESSITY IS PRESENTED WHEREIN THE CONCEPT OF FACTUAL NECESSITY APPEARS AS A PRIMITIVE MODAL OPERATOR. THE PARTIAL SYSTEM (OR CHARACTERIZATION) INCLUDES A SPECIAL FORM OF THE FOLLOWING CONTROVERSIAL RULE OF INFERENCE: FROM, IT IS CONTINGENTLY TRUE THAT P AND IT IS FACTUALLY NECESSARY THAT IF P THEN Q, TO INFER THAT IT IS FACTUALLY NECESSARY THAT Q. THE CONCEPT OF FACTUAL NECESSITY AS THUS CHARACTERIZED IS DEFENDED FROM SEVERAL OBJECTIONS, INCLUDING THE STANDARD CHARGE OF CONFUSION WITH THE CONCEPT OF LOGICAL NECESSITY OR LOGICAL INFERENCE. BRUCE AUNE'S TREATMENT OF FACTUAL NECESSITY, WHICH LEADS HIM TO CONCLUDE THAT THE CONCEPT IS USELESS, IS SHOWN TO BE FUNDAMENTALLY DEFECTIVE. THE UPSHOT IS THAT REGARDING FACTUAL NECESSITY THE LIBERTARIAN CAN CLEAR HIMSELF OF THE

## POPULAR CHARGE OF "CONCEPTUAL CONFUSION."

GUPTA, ANIMA SEN. THE CHARVAKAS: WHAT THEY STOOD FOR. VEDANTA KESARI 58,495-499 AP 72.

THE CHARVAKAS STARTED A NEW MOVEMENT OF THOUGHT MAINLY DIRECTED AGAINST THE HEREDITARY PRIESTHOOD AND BRAHMINIC ORTHODOXY. THE AUTHORS OF THIS NEW MOVEMENT DID NOT ACCEPT AUTHORITY OF THE VEDAS. THEY PRESENTED THE VISION OF A HARMONIOUSLY INTEGRATED HUMAN LIFE STREAMING OUT FROM THE HEART OF A PERFECT HARMONY OF HUMAN VALUES FORMING THE GROUNDSTONE OF A MONARCHICAL SOCIETY. THE CHARVAKAS BELIEVED ONLY IN THE EXISTENCE OF THOSE THINGS WHICH COULD BE VERIFIED DIRECTLY OR INDIRECTLY BY SENSE-EXPERIENCE. IN POLITICAL SPHERE, THEY SEEM TO HAVE ACCEPTED MONARCHY AS EFFECTIVE FORM OF GOVERNMENT. THE CHARVAKAS HAD FIRM FAITH IN HUMAN VALUES ONLY AND WERE AGAINST ALL EVIL ACTIVITIES OF THE PRIESTLY CLASS. (EDITED).

GUPTA, ANIMA SEN. THEISTIC SAMKHYA AND THE PHILOSOPHY OF RAMANUJA. VEDANTA KESARI 59,109-113 JE 72.

THAT THE PHILOSOPHY OF RAMANUJA HAS ITS ROOT IN THE RIGVEDA, UPANISHADS, THE BHAGAVADGITA, THE PURANAS AND THE PANCARATRAS ETC IS NO LONGER A CONCEALED FACT IN THE SCHOLARLY WORLD, BUT THE INTIMATE BOND THAT EXISTS BETWEEN THE THEISTIC SAMKHYA AND THE PHILOSOPHY OF RAMANUJA NEEDS TO BE EXPLAINED FULLY. THE PRE-CLASSICAL THEISTIC SAMKHYA HAD ADMITTED THE UPANISHADIC NON-DIFFERENCE BETWEEN THE CAUSE AND THE EFFECT AND ALSO THE CAUSALITY OF THE SPIRITUAL PRINCIPLE. THE RELATION BETWEEN THE THREE TATTVAS (GOD, THE INDIVIDUAL SOUL AND THE WORLD) HOWEVER HAS NOT BEEN PROPERLY DEVELOPED THEREIN. THIS TASK RAMANUJA HAS TAKEN UP AND HAS DONE IT IN A REMARKABLE MANNER BY INTRODUCING THE CONCEPTION OF CHIDA=CHIDVISHISHTA BRAHMAN. THE THEISTIC SAMKHYA OF THE UPANISHADS DOES CONTAIN IN A GERMINAL FORM THE CONCEPTION OF BRAHMAN AS PRESENTED BY RAMANUJA. (EDITED).

GUPTA, R K. KANT'S GROUNDWORK OF MORALITY. STUD INT FILOSOF 3,111-161 AUTUMN 71.

THIS ARTICLE PRIMARILY PRESENTS A CRITICAL, MORE OR LESS COMPREHENSIVE, AND SYSTEMATIC TREATMENT OF THE THOUGHT OF THE PREFACE AND THE FIRST TWO CHAPTERS OF KANT'S BOOK "GROUNDWORK OF THE METAPHYSIC OF MORALS". AFTER DEFENDING HIS STATEMENT OF THE CHIEF ETHICAL PROBLEM AND HIS VIEW THAT ETHICS CANNOT BE HETERONOMOUS, IT GOES ON TO DISCUSS HIS SOLUTION OF THE GIVEN PROBLEM. IT TRIES: (1) TO REFUTE THE COMMON AND DEEP-ROOTED CHARGES OF FORMALISM AND RIGORISM MADE AGAINST HIS ETHICS; (2) TO BRING OUT A CERTAIN DIFFICULTY IN HIS EXPLANATION OF THE CONCEPT OF DUTY IN ITS RELATION TO HIS CONCEPT OF GOOD; AND (3) TO SHOW THAT HIS SOLUTION OF THE PROBLEM IN QUESTION IS MOST PROBABLY TAUTOLOGOUS IN CHARACTER, I.E. IS OPEN TO THE SAME CRITICISM WHICH HE HIMSELF FOUND OTHERS GUILTY OF.

GURVITCH, GEORGES. KANT ET FICHTE, INTERPRETES DE ROUSSEAU. REV METAPH MORALE 76,385-405 D-D 71.

GUSTASON, WILLIAM W. FREGE, GEACH, AND "THE CONCEPT HORSE". MIND 81,125-130 JA 72.

GUSTASON, WILLIAM W. MISS ANSCOMBE ON THE "GENERAL PROPOSITIONAL FORM". ANALYSIS 32,195-196 JE 72.

GUTEK, GERALD L. NEW HARMONY: AN EXAMPLE OF COMMUNITARIAN EDUCATION. EDUC THEORY 22,34-46 WINT 72.

THIS ARTICLE EXAMINES THE EFFORTS OF ROBERT OWEN AND WILLIAM MACLURE TO CREATE A COMMUNITARIAN SOCIETY AT NEW HARMONY, INDIANA, FROM 1825-1828. SPECIAL ATTENTION IS GIVEN TO MACLURE, THE 19TH CENTURY GEOLOGIST-PHILANTHROPIST-SOCIAL CRITIC WHO WAS OWEN'S PARTNER IN THE BRIEF UTOPIAN SOCIALIST EXPERIMENT ON THE INDIANA FRONTIER. BRINGING SUCH EDUCATORS AND SCIENTISTS TO NEW HARMONY AS THOMAS SAY, CHARLES LESUEUR, JOSEPH NEEF, AND GERARD TROOST TO THE COMMUNITY, MACLURE HOPED TO ESTABLISH THE PESTALCZZIAN EDUCATIONAL SYSTEM IN NEW HARMONY. IN ASSESSING THE IMPACT OF THE OWENITE COMMUNITY, THE AUTHOR SEES IT AS: (1) AN EXPERIMENT IN POPULAR EDUCATION THAT PREDATED THE COMMON SCHOOL MOVEMENT OF HORACE MANN; (2) A FORERUNNER OF THE SOCIAL RECONSTRUCTIONIST PHILOSOPHY OF EDUCATION; (3) THE LOCATION OF A SIGNIFICANT INTELLECTUAL COMMUNITY IN 19TH CENTURY AMERICA.

GUTTCHEN, ROBERT S. MORE ON PRACTICE. STUD PHIL EDUC 7,241 SPR 72.

THIS IS A RESPONSE TO THE REMARKS OF PROFESSORS SCHWARTZ AND ATHERTON CONCERNING MY PAPER, "THE LOGIC OF PRACTICE".

GUTTING, GARY. EINSTEIN'S DISCOVERY OF SPECIAL RELATIVITY. PHIL SCI 39,51-67 MR 72.

GUTTING, GARY. METAPHYSICS AND INDUCTION. PROCESS STUD 1,171-178 FALL 71.

GUY, ALAIN. ENTENDEMENT ET IMAGINATION SELON ARISTOTE. SAPIENTIA 26,151-162 AP-D 71.

COMMENT PASSER DE L'IMAGE A L'IDEE? LA FUSION DES IMAGES PARTICULIERES PARVIENT A L'IMAGE-COMPOSITE, SUPPORT DE LA MEMOIRE, A PARTIR DE LAQUELLE LE NOUS PATHETIKOS, PUIS LE NOUS POIETIKOS EXTRAIENT L'INTELLIGIBLE, QUI PREEXISTE SEULEMENT EN PUISSANCE AU SEIN DU CONCRET. AINSI, LE SUPERIEUR ACTUALISE L'INFERIEUR, NON PAS EN LUI IMPOSANT UNE FORME ETRANGERE, MAIS EN LUI FAISANT REALISER SA PROPRE FORME, CAR L'IMAGE A POUR FIN LE CONCEPT. CONTRE LES PHYSICIENS, ARISTOTE AFFIRME L'ACTIVITE DE L'INTELLECT; CONTRE PLATON, LA DEPENDANCE DE L'INTELLECT A L'EGARD DU SENSIBLE. IL Y A CONTINUITE ET INTERACTION ENTRE TOUTES LES FACULTES NOETIQUES. NI EMPIRISME TOTAL NI INTUITIVISME PUR.

GUZZO, AUGUSTO. MEDEA. FILOSOFIA 23,105-112 AP 72.

LA 'MEDEA' E UNA DELLE PIU POTENTI TRAGEDIE DI EURIPIDE. MEDEA AMA I FIGLI 'MENTRE LI UCCIDE. ORGOGLIO E GELOSIA NON BASTANO A DIRE QUEL CHE SCUOTE FIN NELLE PROFONDE VISCERE MEDEA: ESSA 'SALVA' I FIGLI UCCIDENDOLI: LI SALVA DAL RANCORE SUC VERSO IL LORO PADRE: LI PORTA, SUL CARRO ALATO INVIATOLE DAL SOLO SUO PROGENITORE, LONTANO DAL PADRE, CHE NON POSSA SEPPELLIRLI, E NEMMENO TOCCARLI.

GUZZO, AUGUSTO. SANTINO CARAMELLA, SIR DAVID ROSS, IL CARDINALE TISSERANT. FILOSOFIA 23,165-170 AP 72.

SANTINO CARAMELLA (1902-1972), PROFESSORE DI FILOSOFIA TEORETICA NELL'UNIVERSITA DI PALERMO, ERE UNO DEI PIU COLTI FILOSOFI ITALIANI. FAVOREVCLMENTE NOTO A TUTTA ITALIA QUANDO NON AVEVA ANCORA VENTI ANNI PER LA VERSATILITA DELLA SUA MENTA E LA SUA PPREPARAZIONE IN TUTTI I CAMPI DELLA FILOSOFIA E DELLA PEDAGOGIA, CALLA NATIA GENOVA PASSO, SUI TRENT'ANNI, IN SICILIA, DOVE FU PROFESSORE NELLE UNIVERSITA DI MESSINA, DI CATANIA E DI PALERMO. ERA ORA PRESIDENTE DELL'ACCADEMIA DI SCIENZE, LETTERE ED ARTI DI PALERMO. SIR DAVID ROSS, PROFESSORE EMERITO DELL'UNIVERSITA DI OXFORD, E STATO MAESTRO DI TUTTI I CULTORI DI FILOSOFIA PER I SUOI CLASSICI STUDI, EDIZIONI

E TRACUZIONI I PLATONE E ARTSTOTELE. IL CARDINALE EUGENIO TISSERANT, DECANO DEL SACRO COLLEGIO, ERA SOCIO, OLTRE CHE DELL'ACADEMIE FRANCAISE, DELLA ACCADEMIA NAZIONALE DEI LINCEI. INTERVENIVA ALLE SEDUTE ED ERA UN ESEMPIO DI COME UN UOMO DI ALTISSIMI STUDI POTESSE CONSERVARE INTATTO IL VIGORE DELL'UOMO D'AZIONE CHE EGLI ERA STATO COME UFFICIALE DELL'ESERCITO FRANCESE.

HAACK, R J. ON DAVIDSON'S PARATACTIC THEORY OF OBLIQUE CONTEXTS. NOUS 5,351-361 N 71.

DAVIDSON OFFERS A RATIONALE FOR CONSTRUING A SENTENCE SUCH AS (1) GALILEO SAID THAT THE EARTH MOVES, AS TWO; NAMELY GALILEO SAID THAT: THE EARTH MOVES. THE DEMONSTRATIVE OF THE FIRST ALLOWS US TO THINK OF IT AS REFERRING TO THE SECOND. IT IS ALLEGED THAT THE FAILURE OF SUBSTITUTIVITY INTO (1) OF CO-REFERENTIALS IS RESOLVED AND THAT (1) - TYPE SENTENCES ARE AMENABLE TO A TRUTH CONDITION THEORY OF MEANING. WE ALLEGE THAT THIS THEORY FACES DIFFICULTIES CONCERNED WITH (A) REFERENCE AND SENTENCE COMPOSITION (B) REFERENCE AND TRUTH, (C) ITERATED OBLIQUE CONTENTS (D) DAVIDSON'S USE OF A NOTION OF SAMESAYING AS PRIMITIVE AND (E) INDETERMINACY OF TRANSLATION.

HAAR, MICHAEL. NIETZSCHE AND METAPHYSICAL LANGUAGE. MAN WORLD 4,359-395 N 71.

THIS ARTICLE SHOWS BY ANALYSIS OF THE MAIN 'CONCEPTS' OF NIETZSCHE, I.E. WILL TO POWER, NIHILISM, GENEALOGY, OVERMAN, ETERNAL RETURN, THAT THESE DOMINANT WORDS CANNOT BE SUBMITTED TO THE LOGICAL PRINCIPLE OF IDENTITY AND THAT THEY ARE MEANT TO SUBVERT OR DISMISS TRADITIONAL METAPHYSICAL CONCEPTUALIZATION.

HACKER, PETER. ARE TRANSCENDENTAL ARGUMENTS A VERSION OF VERIFICATIONISM? AMER PHIL QUART 9,78-85 JA 72.

HACKING, IAN. EQUIPOSSIBILITY THEORIES OF PROBABILITY. BRIT J PHIL SCI 22,339-355 N 71.

THE DEFINITION OF PROBABILITY IN TERMS OF EQUALLY POSSIBLE CASES ORIGINATES WITH LEIBNIZ. IN THE BEGINNING THE CONCEPT OF POSSIBILITY EMPLOYED IS BASICALLY A PHYSICAL CONCEPT, HAVING TO DO WITH THE EASE WITH WHICH DIFFERENT OUTCOMES CAN BE ACHIEVED ON A CHANCE SET-UP. GRADUALLY THE POSSIBILITY CONCEPT EMPLOYED BECAME INCREASING EPISTEMIC, ALTHOUGH EVEN LAPLACE OFTEN PRESERVES 'POSSIBILITY' FOR A PHYSICAL CONCEPT. EQUIPOSSIBILITY WAS USEFUL THROUGHOUT THIS PERIOD BECAUSE AMBIGUITIES IN 'POSSIBILITY' ALLOWED ONE TO EQUIVOCATE BETWEEN PHYSICAL AND EPISTEMIC CONCEPTS OF PROBABILITY. THE EVOLUTION OF THESE IDEAS IS TRACED THROUGH LEIBNIZ, JACQUES, BERNOULLI, BAYES, CONDORCET, D'ALEMBERT AND LAPLACE.

HACKING, IAN. THE LOGIC OF PASCAL'S WAGER. AMER PHIL QUART 9,186-192 AP 72.

HADDOX, BRUCE. RELIGIOUS LANGUAGE 'AS' RELIGIOUS EXPERIENCE. INT J PHIL RELIG 2,222-227 WINT 71.

THE VALIDITY OF RELIGIOUS LANGUAGE AND RELIGIOUS EXPERIENCE HAS BEEN PROBLEMATIC, ESPECIALLY IN MODERN THOUGHT, PRIMARILY BECAUSE THE PHENOMENA OF PERSONAL BEING AND ACTION HAVE BEEN SYSTEMATICALLY DENIED IN OUR INTERPRETATIONS OF THE KNOWING PROCESS. WHEN, HOWEVER, THE FRAMEWORK OF ACTION IS MADE FUNDAMENTAL TO MEANINGFUL HUMAN CONCERNS, THEN THE 'PROBLEMATIC' STATUS OF BOTH RELIGIOUS LANGUAGE AND EXPERIENCE IS NOT RADICALLY DIFFERENT IN ITS LOGIC FROM OTHER FORMS OF SPEAKING AND EXPERIENCING.



HAHN, LEWIS E. CONTEXTUALISM AND COSMIC EVOLUTION=REVOLUTION. PHIL FORUM (DEKALB) 11,3-39 MR 72.

THIS ESSAY ATTEMPTS TO OUTLINE SOME FEATURES OF THE RADICALLY NEW WORLD VIEW MADE POSSIBLE BY THE DARWINIAN NOTION OF EVOLUTION AND TO RELATE THEM TO CONTEXTUALISM, A PRAGMATIC NATURALISM. IT DESCRIBES THE LATTER AND DISCUSSES THE PHILOSOPHICAL SIGNIFICANCE OF THE DEBATE OVER EVOLUTION. IT HOLDS THAT CONTEXTUALISM, THROUGH (1) ITS ACCEPTANCE OF CHANGE AND ITS WAYS OF DEALING WITH THE CHANGING AND (2) ITS NATURALISTIC APPROACH AND USE OF THE BIOLOGICAL MATRIX OF EXPERIENCE, BOTH EXPRESSES AND INTERPRETS THE DARWINIAN OUTLOOK.

HAIGHT, M R. PICTURING UNREALITY. ANALYSIS 32,65-67 JA 72.

I. SOME PICTURES ARE LOGICALLY IMPOSSIBLE. EXAMPLES, REASONS. BUT PICTURING X AS UNREAL NO HARDER IN SOME 'GENRES' THAN X AS FACT. EXAMPLES, REASONS. TYPE OF VIEW ATTACKED: CHARLTON, "AESTHETICS" CHAPTER 3 (QUOTED). II. CHARLTON'S COROLLARY "A PICTURE CAN'T REPRESENT ITS SUBJECT AS A PARTICULAR REAL OR FICTITIOUS PERSON" FALSE TOO. EXAMPLES; DIFFICULTIES; RELATED REAL IMPOSSIBILITIES INVOLVING 'PORTRAIT' AS WELL AS 'PICTURE'.

HAKSAR, VINIT N. RAWLS' THEORY OF JUSTICE. ANALYSIS 32,149-153 AP 72.

THE VIEW THAT WE HAVE A PRIMA FACIE (AND NOT AN ABSOLUTE) DUTY TO BE JUST IS SHOWN TO BE INCONSISTENT WITH RAWLS' THEORY OF JUSTICE, AT ANY RATE ON THE ASSUMPTION THAT PEOPLE IN A STATE OF EQUAL LIBERTY HAVE TO TAKE MORAL CONSIDERATIONS INTO ACCOUNT.

HALBASCH, KEITH. A CRITICAL EXAMINATION OF RUSSELL'S VIEW OF FACTS. NOUS 5,395-409 N 71.

IN, "PHILOSOPHY OF LOGICAL ATOMISM," RUSSELL ARGUED THAT NEGATIVE AND GENERAL FACTS WERE REQUIRED FOR AN ADEQUATE ACCOUNT OF TRUTH. IN MY PAPER THESE ARGUMENTS ARE EXPLICATED AND THEN CRITICIZED. RUSSELL'S ARGUMENTS FOR NEGATIVE FACTS ARE ALL REJECTED, AND IT IS SHOWN THAT IT IS CONSISTENT WITH HIS BASIC POSITION TO ACCOUNT FOR THE TRUTH OR FALSITY OF NEGATIVE SENTENCES THE BASIS OF POSITIVE FACTS ALONE. IT IS FURTHER SHOWN THAT BY A NOVEL ON APPLICATION OF RECENT, BUT NOW STANDARD, TECHNIQUES IN MODEL THEORETIC SEMANTICS IT IS ALSO POSSIBLE TO ACCOUNT FOR THE TRUTH=VALUE OF QUANTIFIED SENTENCES IN TERMS OF ATOMIC FACTS ALONE.

HALL, DAVID L. WHITEHEAD'S THEORY OF CULTURAL INTERESTS. S J PHIL 7,457-472 WINT 69-70.

THE AUTHOR DEVELOPS A THEORY OF CULTURAL INTERESTS THROUGH THE ANALOGICAL EXTENSION OF CONCEPTS ROOTED IN WHITEHEAD'S THEORY OF EXPERIENCE. NOTING THAT WHITEHEAD EMPLOYS THE TERM 'ABSTRACTION' IN TWO DISTINCT SENSES, THE SPECIFIC FUNCTIONS OF EACH ABSTRACTIVE PROCESS ARE CHARACTERIZED AND A SYNOPSIS, NON-REDUCTIVE, THEORY OF CULTURAL INTERESTS IS DEVELOPED AROUND THE THEORY OF ABSTRACTION. THE DOMINANT CULTURAL INTERESTS ARE FOUND TO BE 'ART', 'MORALITY', 'RELIGION', 'SCIENCE', AND 'PHILOSOPHY'. THE VALUE INTERESTS='ART', 'MORALITY', 'RELIGION' ARE BASED UPON SELECTIVE ABSTRACTIONS FROM PRIMITIVE EXPERIENCE; 'SCIENCE', UPON A COMBINATION OF SELECTIVE AND FORMAL ABSTRACTION, WHILE 'PHILOSOPHY' CONSTITUTES A FORMAL, NON-SELECTIVE DISCIPLINE. UNDERSTOOD IN TERMS OF HIS THEORY OF CULTURAL INTERESTS, WHITEHEAD IS SEEN TO BE A MEMBER OF THAT TRADITION WHICH VIEWS PHILOSOPHY AS SCIENTIA SCIENTIARUM, THE SCIENCE OF SCIENCES. (EDITED).

HALL, DAVID. THE AUTONOMY OF RELIGION IN WHITEHEAD'S PHILOSOPHY. PHIL TODAY 13,271-283 WINT 69.

THIS ARTICLE QUESTIONS THE VALIDITY OF THE RECENT SUGGESTION MADE BY DONALD SHERBURNE THAT THE 'NATURALIZATION' OF WHITEHEADIAN PHILOSOPHY THROUGH THE DELETION OF THE CONCEPT OF GOD LEADS TO THE REDUCTION OF WHITEHEAD'S THEORY OF RELIGION TO AN ETHICAL THEORY. AGAINST THIS THESIS, THE AUTHOR OF THIS ARTICLE ATTEMPTS TO ESTABLISH THE VALIDITY OF TWO PROPOSITIONS: (1) THAT THE DISCUSSION OF RELIGION FROM WHITEHEADIAN PERSPECTIVE CAN PROCEED PRODUCTIVELY WITHOUT EXPLICIT REFERENCE TO THE DOCTRINE OF GOD AND (2) RELIGION AND MORALITY ARE AUTONOMOUS CULTURAL INTERESTS NEITHER OF WHICH DEPENDS FOR ITS CONTENT OR PRESUPPOSITIONS UPON THE OTHER. FROM THE ARGUMENTS SUPPORTING THE TWO ABOVE-STATED PROPOSITIONS THE AUTHOR CONCLUDES THAT THE DELETION OF THE CONCEPT OF 'GOD' FROM WHITEHEADIAN PHILOSOPHY CANNOT IN ANY VALID MANNER LEAD TO THE INTERPRETATION OF WHITEHEAD'S THEORY OF RELIGION IN TERMS OF ETHICAL CONCEPTS. (EDITED).

HALL, ROBERT W. PLATO'S JUST MAN: A SECOND LOOK. NEW SCHOLAS 46,352-367 SUM 72.

IN "PLATO'S JUST MAN," ANSBRO FAULTS AN ARTICLE BY ME ON TWO PRIMARY GROUNDS, THAT PLATO'S THEORY OF JUSTICE IN THE 'REPUBLIC' IS ANALOGICAL, NOT UNIVOCAL, AND THAT I REJECT THE 'ROLE OF THE FORMS IN PROVIDING PRIVATE JUSTICE,' AND WRONGLY ATTRIBUTE WISDOM TO THE ORDINARY CITIZEN WHO LACKS KNOWLEDGE OF THE FORMS. BOTH OF THESE OBJECTIONS REST ON A MISUNDERSTANDING OF THE POLITICAL ANALOGY BETWEEN SOUL AND STATE. JUSTICE OF THE STATE ADMITS OF NO ANALOGY; THE STATE IS JUST WITH EACH INDIVIDUAL DOING HIS PROPER JOB OR IT IS NOT. THE SAME IS TRUE OF THE INDIVIDUAL SOUL. ALSO THE WISDOM OF THE INDIVIDUAL IS NOT IDENTICAL WITH BUT LIKE THE WISDOM OF THE STATE. JUSTICE OF THE STATE REQUIRES KNOWLEDGE OF THE FORMS ON THE PART OF THE RULER, BUT JUSTICE OF THE INDIVIDUAL REQUIRES AN 'EDUCATED' RIGHT OPINION. (EDITED).

HALLETT, GARTH. TRAINING IN PRACTICAL WISDOM: THE DECISION SEMINAR. GREGORIANUM 52,767-808 1971.

INFORMATIONS ET PRINCIPES SONT TRANSMIS EN ABONDANCE A NOS ETUDIANTS UNIVERSITAIRES ET SEMINARISTES, MAIS ON NE LES PREPARE GUERE A AFFRONTER LES QUESTIONS DIFFICILES ET COMPLEXES DE LA VIE PRIVEE ET SOCIALE ET A JUGER DE LA MORALITE ET DE LA SAGESSE DE TELLE OU TELLE LIGNE D'ACTION CONCRETE. S'IL N'EXISTAIT AUCUNE METHODE POUR ARRIVER A ETABLIR DE TELS JUGEMENTS, ON DIRAIT SIMPLEMENT QUE LA SAGESSE PRATIQUE NE PEUT S'ENSEIGNER; S'IL EXISTAIT DES METHODES, MAIS FACILES, UN ENSEIGNEMENT PROPREMENT DIT NE SERAIT PAS NECESSAIRE. EN FAIT, DES METHODES EXISTENT, MAIS DIFFICILES A SAISIR ET A MANIER AVEC SUCCES. DE TOUTE FACON, LE BESOIN EXISTE D'UN NOUVEAU GENRE DE FORMATION MORALE; SA METHODE, SA STRUCTURE, ET SON APPLICATION SON DISCUTTES EN DETAIL DANS LA DERNIERE SECTION DE L'ARTICLE. (EDITED).

HAMBLIN, C L. MATHEMATICAL MODELS OF DIALOGUE. THEORIA 37,130-155 1971.

THE PAPER PROVIDES A FORMALISM FOR THE ANALYSIS OF DIALOGUE, FORMULATES RULES FOR SOME SIMPLE SYSTEMS IN TERMS OF SEMANTIC CONCEPTS AND SHOWS CONVERSELY THAT SEMANTIC PROPERTIES OF THE LOCUTIONS IN A DIALOGUE CAN IN CERTAIN CASES BE DEDUCED FROM THE CHARACTERISTICS OF THE SET OF 'REGULAR' DIALOGUES.

HAMBLIN, C L. QUANDARIES AND THE LOGIC OF RULES. J PHIL LOG 1,74-85 F 72.

A QUANDARY IS A CIRCUMSTANCE IN WHICH SOMEONE CANNOT ACT WITHOUT BREAKING ONE OF A SET OF RULES. RULES MAY BE ABSOLUTELY QUANDARY=FREE, OR THEY MAY BE FREE ONLY IN MORE RESTRICTED SENSES: LEGISLATIVE, STRATEGIC, MINIMAL, AND OTHER INTERVENING ONES. THESE DISTINCTIONS CAN BE MADE PRECISELY WITHIN A FORMAL MODEL. DILEMMAS OCCUR OVER THE BLAME FOR A QUANDARY, AND OVER THE ROLE OF PERMISSIVES.

HAMLYN, D W. SELF=DECEPTION. ARIS SOC 45,45-60 1971.

SELF=DECEPTION DOES NOT INVOLVE KNOWING AND NOT=KNOWING AT THE SAME TIME. THE SELF=DECEIVER REALLY KNOWS WHAT HE IS UP TO BUT MAKES HIMSELF UNCONSCIOUS OF WHAT HE KNOWS. SARTRE'S OBJECTIONS TO THIS ARE INVALID; THE USE OF QUASI=RATIONAL METHODS TO IRRATIONAL ENDS THAT SELF=DECEPTION INVOLVES HAS SOME PARALLELS IN FREUD. ONE CANNOT UNDERSTAND DECEPTION IN GENERAL EXCEPT IN TERMS OF MORE GENERAL ATTITUDES THAT A PERSON MAY HAVE TO ANOTHER OR TO HIMSELF. SELF=DECEPTION SEEN IN THIS CONTEXT (CF. NOT BEING HONEST WITH ONESELF) MAY TAKE MANY FORMS. FINGARETTE'S ACCOUNT IS IN THIS SENSE TOO LIMITED. SELF=DECEPTION, FINALLY, IS NOT NECESSARILY BAD.

HAMMEN, OSCAR J. ALIENATION, COMMUNISM AND REVOLUTION IN THE MARX=ENGELS 'BRIEFWECHSEL'. J HIST IDEAS 33,77-100 JA=MR 72.

A MINUTE EXAMINATION OF THE MARX=ENGEL CORRESPONDENCE, THE FRANKEST EXPOSITION OF THEIR THOUGHTS, HOPES AND FEARS, SHOWS AN ALMOST TOTAL UNCONCERN OVER THE QUESTION OF 'ALIENATION.' SIMILARLY, ANY SPECULATION ON THE ULTIMATE FORM OF A COMMUNIST SOCIETY AND OF MAN'S POSITION IN IT IS LACKING. IN CONTRAST, IT IS EVIDENT THAT THEY CONTINUED TO EXPECT REVOLUTION, POSSIBLY USHERED IN BY AN ECONOMIC CRISIS AND/OR WAR - A REVOLUTION IN WHICH THEY EXPECTED TO PARTICIPATE AND TO TRIUMPH ULTIMATELY. ANY PREOCCUPATION WITH THEORETICAL WORKS WAS A SECONDARY CONSIDERATION WHENEVER THERE WAS AN OPPORTUNITY TO PARTICIPATE IN REVOLUTION OR TO ENGAGE IN ORGANIZATIONAL AND AGITATORY ACTIVITY THAT WOULD HASTEN THE ADVENT OF REVOLUTION. THEY EXPRESSED NO CONCERN OVER THE SUFFERINGS THE WORKERS WOULD EXPERIENCE IN THE HOPED-FOR ECONOMIC CRISES AND THE LONG REVOLUTIONARY PROCESS THAT THEY CONSIDERED INEVITABLE AND NECESSARY.

HAMMOND, GUY B. PAUL TILlich'S CRITIQUE OF HUMANISM. RELIG HUM 6,10-14 WINT 72.

THE RELATIONSHIP OF THE THOUGHT OF PAUL TILlich TO THE VARIOUS FORMS OF RELIGIOUS HUMANISM WHICH HAVE APPEARED IN THE MODERN WEST HAS BEEN INADEQUATELY EXAMINED. SOME INTERPRETERS OF TILlich HAVE FAILED TO GIVE ADEQUATE EMPHASIS TO THE HUMANISTIC COMPONENT OF HIS THEOLOGY; OTHERS HAVE FAILED TO TAKE ACCOUNT OF TILlich'S SUBSTANTIAL CRITIQUE OF HUMANISM. THE ARTICLE SEEKS TO POINT THE WAY TOWARD A MORE BALANCED ACCOUNT OF TILlich'S SYMPATHIES WITH AND CRITICISM OF RELIGIOUS HUMANISM, ESPECIALLY AS IT APPEARS IN THE FEUERBACHIAN=MARXIAN TRADITION.

HAMPSCH, GEORGE H. DIGNITY, SOCIAL POWER AND CLASSLESS SOCIETY. PHIL FORUM (DEKALB) 10,277-291 O 71.

THROUGH AN ANALYSIS OF THE NOTION OF SOCIAL POWER, IT IS SHOWN THAT HUMAN DIGNITY PROGRESSES FROM ITS FUNCTION AS A MORAL IDEAL TO THAT OF SOCIAL PRAXIS TO THE EXTENT PERSUASION PREDOMINATES AS THE MODE OF SOCIAL POWER. HUMAN DIGNITY IS BEST ENCOMPASSED IN MARX'S NOTION OF MAN AS 'SPECIES=BEING'. THE SOCIAL RECOGNITION OF HUMAN DIGNITY AND THE CONSEQUENT SOCIAL PRAXIS CONSTITUTE THE HALLMARK OF CLASSLESS SOCIETY AS ENVISIONED BY THE MARXIST.

- HAMPSHIRE, STUART. A KIND OF MATERIALISM. PROC AMER PHIL ASS 43,5-23  
1969-70.
- HAMPSHIRE, STUART. SPINOZA'S THEORY OF HUMAN FREEDOM. MONIST 55,554-566  
Q 71.
- HANAK, MOROSLAV J. THE ENLIGHTENMENT AS SECULARIZATION OF BAROQUE  
ESCHATOLGY IN FRANCE AND IN ENGLAND. STUD INT FILOSOF 3,83-109  
AUTUMN 71.
- HANEN, MARSHA. CONFIRMATION AND ADEQUACY CONDITIONS. PHIL SCI  
38,361-368 S 71.

SEVERAL STANDARD CONDITIONS OF ADEQUACY FOR CONFIRMATION ARE CONSIDERED AND A CONCLUSION OF B. SKYRMS REGARDING THE CONVERSE-CONSEQUENCE CONDITION IS SHOWN TO BE MISTAKEN. WIDELY ACCEPTED CONDITIONS SUCH AS THE ENTAILMENT CONDITION AND THE SPECIAL CONSEQUENCE CONDITION ARE SHOWN TO BE OPEN TO COUNTEREXAMPLE, AND CONFUSION ABOUT THESE CONDITIONS IS TRACED TO CONFUSION ABOUT THE DIFFERENCE BETWEEN TWO KINDS OF CONFIRMATION CONCEPTS - CONCEPTS OF FIRMNESS AND CONCEPTS OF INCREASE IN FIRMNESS. THE IMPORTANCE OF CONCEPTS OF THE LATTER SORT IS STRESSED. FINALLY, SOME SUGGESTIONS ARE OFFERED RELATING TO THE NOTION OF SELECTIVE CONFIRMATION.

- HANKE, JOHN W. SIGNS AND WHAT APPEARS. NEW SCHOLAS 46,331-336 SUM 72.

TWO VIEWS OF THE FUNDAMENTAL NATURE OF SIGNS CAN BE DISTINGUISHED: THE 'THICK' OR OPACITY VIEW AND THE 'THIS' OR TRANSPARENCY VIEW. PRESUPPOSING THE THICK VIEW LEADS TO A SEPARATION OF 'APPEARANCE' AND REALITY, AND THE ASSUMPTION THAT THE FORMER IS A SIGN OF THE LATTER. THIS IN TURN GENERATES CERTAIN CLASSIC PHILOSOPHICAL PROBLEMS - SUCH AS THOSE HAVING TO DO WITH THE RELATION OF MENTAL CONTENTS TO EXTERNAL REALITY AND THE RELATION OF PROPERTIES TO A PROBLEMATIC UNDERLYING SUBSTANCE - AS WELL AS PRODUCING THE COMMONLY RECOGNIZED TENSIONS BETWEEN PHILOSOPHICAL CONCLUSIONS AND 'COMMON SENSE'. THE THIN VIEW, HOWEVER, WHICH IS SUPPORTED BY A CAREFUL PHENOMENOLOGY OF SIGNS, CAN DISSOLVE THESE BASIC PROBLEMS AND REOPEN THE POSSIBILITY OF MEANINGFUL METAPHYSICAL SPECULATION.

- HANNAFORD, ROBERT V. COMMENT ON THE CHOICE BETWEEN REFORM AND REVOLUTION.  
INQUIRY 14,295-300 AUTUMN 71.

I CHALLENGED KAI NIELSEN'S PROPOSAL THAT A REFORM-MINDED INDIVIDUAL MIGHT ATTEMPT TO ACHIEVE REFORM WITHIN A POLITICAL SYSTEM WHILE PREPARING FOR A REVOLUTIONARY THRUST. I QUESTIONED WHETHER THE ACTIVITIES AND ATTITUDES NECESSARY FOR REFORMING WITHIN A SYSTEM WERE COMPATIBLE WITH THE ACTIVITIES AND ATTITUDES WHICH ARE ESSENTIAL TO PREPARING FOR REVOLUTION.

- HANNAFORD, ROBERT V. YOU OUGHT TO DERIVE 'OUGHT' FROM 'IS'. ETHICS  
82,155-162 JA 72.

I ARGUE THAT IT IS POSSIBLE TO DERIVE 'OUGHT' JUDGMENTS FROM 'IS' JUDGMENTS AND THUS TO PROVIDE FACTUAL SUPPORT FOR COMMITMENT TO NORMATIVE PRINCIPLES. I ARGUE THAT WE CAN SEE HOW TO DO SO IF WE BEGIN WITH A HYPOTHETICAL IMPERATIVE SUCH AS, 'IF YOU WANT X, THEN YOU OUGHT TO PRESERVE OR DEFEND WHATEVER CONDITIONS ARE INDISPENSABLE TO X.' INASMUCH AS THE ASSERTION THAT SOME CONDITIONS ARE INDISPENSABLE TO X IS AN 'IS' JUDGMENT WE DERIVE THE OUGHT FROM THE 'IS' - IF WE WANT X. BUT IF THE 'WANTING OF X' IS 'WANTING TO ENGAGE IN ANY ORDINARY HUMAN LIFE ACTIVITIES,' THEN ONE WILL BE ABLE TO DERIVE AN 'OUGHT' SO LONG AS HE IS ADDRESSING AN AUDIENCE THAT IS INTERESTED IN CONTINUING TO LIVE. BUT THERE COULD BE NO POINT IN ANY MORAL DISCOURSE TO DIRECT ACTIVITIES, IF ONE'S LISTENERS WERE NOT INTERESTED IN SOME ACTIVITY. THUS FOR THOSE CASES WHERE ONE KNOWS 'OUGHT' JUDGMENTS (MORAL DISCOURSE) TO BE RELEVANT, ONE CAN



DERIVE THEM FROM 'IS' JUDGMENTS.

HANRATTY, GERALD. THE IDENTITY THEORY OF HERBERT FEIGL. PHIL STUD (IRELAND) 20,113-123 1972.

HANSEN, CHAD. FREEDOM AND MORAL RESPONSIBILITY IN CONFUCIAN ETHICS. PHIL EAST WEST 22,169-186 AP 72.

THE CONFUCIAN ETHICAL SYSTEM INCLUDES NEITHER A CONCEPT OF MORAL RESPONSIBILITY NOR A FREEDOM AND MORAL RESPONSIBILITY CONTROVERSY. CONFUCIAN ETHICS IS INFLUENCED BY A SKEPTICISM OF LANGUAGE TYPICAL IN TAOIST REASONING. HENCE RELATIVELY LESS STRESS IS PLACED ON FORMAL CODES AND RULES AND MORE ON INTUITION IN MORAL DECISION. A CODE OF RULES (RITES) ARE USED AS RULES OF THUMB IN DEVELOPING MORAL INTUITION, BUT NO DOCTRINE OF EXCUSES IS DEVELOPED. THE THEORY OF RECTIFICATION OF NAMES IS A PARTIAL SUBSTITUTE FOR EXCUSES. BUT WE FIND NEITHER A GENERAL ACCOUNT OF WHICH ACTS IN VIOLATION OF MORAL RULES ARE EXCUSABLE NOR OF WHICH ACTS IN ACCORDANCE WITH MORAL RULES ARE TO BE PRAISED. ACTUAL CONFUCIAN PRAISING AND BLAMING CONCENTRATE ON POLITICAL AND GROUP FAILURES IN FOSTERING THE DEVELOPMENT OF MORAL INTUITION.

HANSEN, JAMES. ON MISUNDERSTANDING HEGEL. TELOS 5,201-209 SPR 70.

HARDT, HANNO. THE DILEMMA OF MASS COMMUNICATION: AN EXISTENTIAL POINT OF VIEW. PHIL RHET 5,175-187 SUM 72.

AN ATTEMPT TO PROVIDE A DEFINITION OF COMMUNICATION AS RELATIONSHIP BASED UPON THE CONTEMPORARY SOCIAL ENVIRONMENT. THE AUTHOR DEFINES GEMEINSCHAFTSKOMMUNIKATION AND GESELLSCHAFTSKOMMUNIKATION AND ANALYSES THE MASS MEDIA'S ROLE IN MAN'S SEARCH FOR AUTHENTICITY. THE DILEMMA OF MASS COMMUNICATION, HOWEVER, LIES IN THE INABILITY OF TECHNOLOGICAL IDEOLOGIES TO CONCEAL THE INAUTHENTIC EXISTENCE OF MAN AND TO SOLVE PROBLEMS OF HUMAN COMMUNICATION.

HARDY, ALISTER. NATURAL THEOLOGY. MAIN CURRENTS 28,50-54 A-D 71.

HARE, PETER H AND MADDEN, EDWARD H. C J DUCASSE ON HUMAN AGENCY. PERSONALIST 52,618-629 AUTUMN 71.

C. J. DUCASSE NOT ONLY ELEGANTLY FORMULATED THE CLASSICAL VIEW OF VOLITIONS AS CAUSES BUT ALSO IN LATER PUBLICATIONS AND CORRESPONDENCE WITH RICHARD TAYLOR DEFENDED HIS VIEW AGAINST CONTEMPORARY CRITICISMS. THIS PAPER ATTEMPTS TO ARTICULATE AND EXTEND DUCASSE'S ARGUMENTS. THE FOLLOWING RENDITION OF DETERMINISM RESULTS: P HAS THE POWER TO DO Z MEANS THAT THE NATURE OF P (HIS CHARACTER, PERSONALITY, AND SO ON) TOGETHER WITH SOME RELEVANT MENTAL EVENT (PERCEIVING X, WANTING Y, BELIEVING P, AND SO ON) CAUSE P TO DO Z (AND EXPLAIN WHY P DID Z).

HARE, PETER H AND MADDEN, EDWARD H. EVIL AND INCONCLUSIVENESS. SOPHIA 11,8-12 JA-JE 72.

RECENTLY SUCH PHILOSOPHERS AS M. B. AHERN AND GEORGE I. MAVRODES HAVE ARGUED THAT THE FACT THAT EVERY THEODICY IS DEFECTIVE DOES NOT SHOW THAT ACTUAL EVIL IS NOT JUSTIFIED SINCE IT IS LOGICALLY POSSIBLE THAT THERE ARE REASONS OF WHICH WE ARE IGNORANT. THE PRESENT ARTICLE ARGUES THAT THIS INCONCLUSIVENESS GAMBIT IS IRRELEVANT AND AN ABDICATION OF A GENUINE RESPONSIBILITY TO TRY TO PRODUCE AN ADEQUATE THEODICY. JOHN HICK'S STRATEGY, THOUGH NOT AN ABDICATION OF SUCH RESPONSIBILITY, IS ALSO CRITICIZED.



HARE, PETER H. FEELING IMAGING AND EXPRESSION THEORY. J AES ART CRIT 30,343-350 SPR 72.

AS SUGGESTED BY C. J. DUCASSE, THE MERITS OF THE EXPRESSION THEORY OF ART CAN BE CLARIFIED BY FOCUSING ON THE ROLE OF FEELING IMAGES. IN THIS PAPER DUCASSE'S THEORY IS DEVELOPED AND DEFENDED AGAINST SEVERAL MAJOR OBJECTIONS, AND IT IS CONCLUDED THAT SUCH A THEORY DOES JUSTICE TO THE CENTRAL ROLE OF FEELING IN ART WITHOUT INDULGING IN THE ROMANTICISM SO RIGHTLY ATTRIBUTED TO THE EXPRESSION THEORY IN THE PAST.

HARE, PETER H. ROWLAND G HAZARD (1801-88) ON FREEDOM IN WILLING. J HIST IDEAS 33,155-164 JA-MR 72.

AN ACCOUNT OF HAZARD'S CAREFULLY ARTICULATED VIEWS ON FREEDOM, WITH SPECIAL ATTENTION TO HIS CORRESPONDENCE WITH JOHN STUART MILL. IN ATTACKING MILL AND OTHER NECESSITARIANS HAZARD POINTS OUT THAT EVEN IF ALL THEIR CLAIMS ABOUT INTERMEDIATE CAUSES, UNIFORMITY, MOTIVATION, AND PREDICTABILITY ARE TRUE, THOSE CLAIMS DO NOT ENTAIL THE ABSENCE OF AGENT-CAUSATION; THEY ENTAIL ONLY THE ABSENCE OF ABILITY TO WILL THE CONTRARY.

HARE, R M. RULES OF WAR AND MORAL REASONING. PHIL PUB AFFAIRS 1,166-181 WINT 72.

FIVE THEORIES ABOUT METHOD OF MORAL REASONING ARGUED TO BE PRACTICALLY EQUIVALENT: IDEAL OBSERVER AND RATIONAL CONTRACTOR THEORIES, SPECIFIC RULE-UTILITARIANISM, UNIVERSALISTIC RULE-UTILITARIANISM AND UNIVERSAL PRESCRIPTIVISM. R. BRANDT'S 'TWO-LEVEL' ACCOUNT OF MORAL REASONING ABOUT WAR CRIMES IS SUPPORTED AGAINST T. NAGEL'S 'ABSOLUTISM'.

HARE, WILLIAM F. A MIXED FORM OF THE SUMMARY THEORY OF CHARACTER-TRAITS DEFENDED. PERSONALIST 52,750-754 AUTUMN 71.

BRANDT HAS ARGUED THAT ASCRIPTIONS OF CHARACTER-TRAITS NEED MAKE NO REFERENCE TO PAST BEHAVIOUR; PSYCHOLOGICAL EVIDENCE COULD SHOW HOW A PERSON WOULD ACT. IN ANY CASE, ONE ACTION CAN WARRANT THE TRAIT ASCRIPTION. THE LATTER POINT IS CORRECT, BUT IT IS ARGUED THAT AT LEAST ONE MANIFESTATION IS NECESSARY. THIS IS BECAUSE CHARACTER ASCRIPTIONS IMPLY PRAISE OR BLAME, AND THESE RELATE TO ACTION AND NOT TO PSYCHOLOGICAL EVIDENCE. IT MUST NORMALLY BE SUPPOSED THAT SIMILAR BEHAVIOUR WILL FOLLOW, HENCE A MIXED-FORM OF THE SUMMARY THEORY IS ADVOCATED.

HARING, ELLEN S. ACTUALITIES AS PRIVATE AND PUBLIC. REV METAPH 25,131-143 JE 72.

HARPER, ALBERT W J. ON THE THEORY OF FORMS. DIALOGUE (CANADA) 10,558-560 1971.

THE ARTICLE STATES THAT IN THEORIZING ABOUT PLATO'S FORMS WE DO NOT DEAL DIRECTLY WITH THE FORMS THEMSELVES, BUT WITH A SYMBOLIZATION OF THE FORMS. BECAUSE THERE IS A RELATIONSHIP BETWEEN A FORM AND ITS OBJECT, AND ALSO BETWEEN THE FORM OF THAT RELATIONSHIP AND THE RELATIONSHIP AD INFINITUM, MR. T. G. SMITH IN "DIALOGUE" FOR JUNE 1969 SHOWED CONCERN FOR THE RESULTING INFINITE REGRESS. BUT WHEN THE SYMBOLS ARE MANIPULATED RATHER THAN THE FORMS, THE OBJECTS AND THE RELATIONSHIPS THEMSELVES, IT IS SUBMITTED THAT THE REGRESS MAY BE AVOIDED AT WILL.

HARRELL, JEAN G. AESTHETICS AS PHILOSOPHY. PERSONALIST 53,115-126 SPR 72.

THE BASIC PROBLEM OF THIS ESSAY IS THAT OF IDENTIFYING AND JUSTIFYING AESTHETICS AS A SEPARATE BRANCH OF PHILOSOPHICAL INQUIRY. IT TRACES CONSISTENT DIFFICULTY OF 'LOCATING' PHILOSOPHICAL AESTHETICS SINCE THE PUBLICATION OF KANT'S "CRITIQUE OF JUDGMENT" TO THE ASSUMPTION THAT ISSUES DEEMED IMPORTANT IN PHILOSOPHY ELSEWHERE, TOGETHER WITH RECOMMENDED METHODS OF THEIR ANALYSIS AND RESOLUTION, CAN BE SIMPLY TRANSFERRED TO AESTHETICS. IT IS SUGGESTED, BY THREE EXAMPLES OF TRANSFERENCE OF THE CONCEPT OF 'LANGUAGE CATEGORIES' TO AESTHETICS, THAT SUCH PROCEDURES DO NOT ALWAYS SATISFY DESIGNATED AIMS. IN AT LEAST TWO OUT OF THREE EXAMPLES ANALOGICAL ANALYSIS IS DEFENDED OVER CATEGORIAL ANALYSIS WHERE THE AIM OF PHILOSOPHICAL AESTHETICS IS TAKEN TO BE THE CLARIFICATION OF ART CRITICISM. BUT ANY GENERALISATION CONCERNING UNIFORMLY EFFECTIVE EXTENSION OF PHILOSOPHICAL METHODS TO AESTHETICS AWAITS A MORE COMPREHENSIVE STUDY.

HARRINGTON, DONALD SZANTHO. SCIENCE, THEOLOGY, AND HUMAN VALUES. ZYGON 6,271-284 D 71.

AS INSTINCT HAS FADED IN MAN, CULTURAL VALUE SYSTEMS HAVE BECOME MORE AND MORE IMPORTANT. WITHOUT A VALUE SYSTEM, MAN BECOMES CONFUSED AND SICK. PSYCHOLOGICALLY HE FALLS APART. HIS SOCIETY TENDS TO DISINTEGRATE. THE VALUE SYSTEMS BY WHICH MEN HAVE LIVED WERE HANDED DOWN BY RELIGIOUS TRADITION AND BASED UPON THE AUTHORITY OF SUPPOSED AUTHORITY OF DIVINE REVELATION. THE MODERN AGE HAS WITNESSED THE GRADUAL DISSOLUTION OF THE AUTHORITY UPON WHICH THESE VALUE SYSTEMS OF EAST AND WEST WERE BASED. MODERN SCIENCE HAS UNDERMINED THE CAPACITY OF MEN TO BELIEVE THE MYTHS UPON WHICH THE VALUE SYSTEMS WERE FOUNDED. UNLESS A NEW GROUND FOR HUMAN VALUES CAN BE FOUND, OUR TRADITIONAL VALUES SEEM LIKELY TO DISAPPEAR, LEAVING US WITH NOTHING SIGNIFICANT TO TAKE THEIR PLACE. THE AUTHOR BELIEVES THAT CORRESPONDENCES CAN BE FOUND BETWEEN THE KNOWLEDGE OF SCIENCE AND THE WISDOM OF RELIGION, AND THAT WHEREVER THESE CORRESPONDENCES OCCUR, SCIENCE CAN HELP TO UNDERGIRD VALUES OF THE PAST AND REINFORCE THE AUTHORITY WHICH THEY HAVE LOST WITH THE FADING OF BELIEF IN THEIR FORMER MYTHOLOGICAL FOUNDATIONS.

HARRIS, C EDWIN. THE PROBLEM OF INDUCTION IN THE LATER WITTGENSTEIN. SW J PHIL 3,135-146 SPR 72.

FIVE ATTEMPTS OF THE LATER WITTGENSTEIN TO REFUTE SCEPTICISM REGARDING INDUCTION ARE CONSIDERED: A CRITIQUE OF THE LANGUAGE GAME OF DOUBT, A VERSION OF THE PARADIGM-CASE ARGUMENT, AN ARGUMENT BASED ON CRITERIA FOR 'GOOD' LANGUAGE GAMES, AN ARGUMENT BASED ON A CONSIDERATION OF THE CAUSES OF LANGUAGE GAMES, AND AN ARGUMENT BASED ON A CONSIDERATION OF THE IMPORTANCE OF PERSUASION IN ACCEPTING LANGUAGE GAMES. ALL OF THESE ARGUMENTS ARE SHOWN TO BE FAULTY AS WITTGENSTEIN PRESENTS THEM.

HARRIS, ERROL E. EPICYCLIC POPPERISM. BRIT J PHIL SCI 23,55-67 F 72.

POPPERISM SUBSTITUTES EMPIRICAL FALSIFICATION FOR VERIFICATION AS TYPICAL OF SCIENTIFIC METHOD. BUT IT IS STILL COMMITTED TO INDUCTION AS A MEANS OF AUTHENTICATING FALSIFYING STATEMENTS AND TO CONVENTIONALISM TO IDENTIFY 'BASIC' STATEMENTS. I. LAKATOS SEEKS TO EVADE THESE DIFFICULTIES BY ADDING 'EPICYCLES': MODIFICATIONS OF 'DOGMATIC', FIRST TO 'METHODOLOGICAL' THEN TO 'SOPHISTICATED METHODOLOGICAL', FALSIFICATIONISM. THE OUTCOME IS THAT NO THEORY CAN BE FALSIFIED BEFORE ANOTHER HAS BEEN ACCEPTED AS BETTER CORROBORATED AND MORE PROGRESSIVE. NEW DIFFICULTIES ARISE DEMANDING A 'COPERNICAN REVOLUTION' IN PHILOSOPHY OF SCIENCE AS SUGGESTED BY THIS AUTHOR.

HARRIS, ERROL E. MATERIALISM AND EXISTENTIALISM. HUMAN CONTEXT  
4,399-349 SUM 72.

THE MATERIALISM INTRODUCED INTO WESTERN THOUGHT BY THE DICHOTOMY OF MIND AND MATTER RESULTING FROM THE SCIENTIFIC REVOLUTION OF THE 17TH CENTURY, PRODUCED AN IMAGE OF THE UNIVERSE AS A BLIND, MINDLESS MACHINE IN WHICH MAN, CONSCIOUS AND PURPOSEFUL, WAS AN ABERRATION. A MEANINGLESS UNIVERSE CONTAINING AN ASPIRING SPIRIT IS AN ABSURDITY THAT THE MIND REJECTS YET FOR WHICH IT CAN FIND NO REMEDY. HANS JONAS HAS DISCUSSED THE ISSUE IN "THE PHENOMENON OF LIFE"; BUT WHILE HE INDICATES A WAY OUT OF THE IMPASSE IN HIS INTRODUCTION - THAT THE WORLD MUST SOMEHOW HAVE A CHARACTER WHICH MAKES IT POSSIBLE FOR A THINKING CREATURE LIKE MAN TO EMERGE - HE NEVER DEVELOPS OR ELABORATES THIS SUGGESTION. A REVISED PICTURE OF THE WORLD IN THE LIGHT OF 20TH CENTURY SCIENCE CHANGES THE RELATIONSHIP BETWEEN MAN AND LOWER NATURE. MODERN PHYSICS (RELATIVITY AND QUANTUM THEORY) AND ORGANISMIC BIOLOGY PROVIDE A CONTINUITY OF DEVELOPMENT FROM PHYSICAL NATURE TO CONSCIOUSNESS WHICH ENABLES US TO RESOLVE THE PARADOXES BOTH PRODUCTIVE OF AND INHERENT IN THE EXISTENTIALIST POSITION. (CITED).

HARRIS, ERROL E. REASONABLE BELIEF. RELIG STUD 8,257-267 S 72.

SIR MALCOLM KNIX IN THE SECOND SERIES OF HIS GIFFORD LECTURES REVIEWS NEW TESTAMENT CRITICISM FROM REIMARUS TO THE PRESENT DAY. FROM THIS REVIEW HE CONCLUDES AS REASONABLE TO BELIEVE (I) IN AN INFINITE BEING, GOD, BOTH IMMANENT IN AND TRANSCENDENT BEYOND THE FINITE; (II) IN THE HISTORICAL ACTUALITY OF JESUS AS 'AN OVERPOWERING PERSONALITY' WHO TAUGHT A UNIVERSAL RELIGIOUS AND MORAL MESSAGE; (III) THAT THE RELIGION OF JESUS AS DISTINCT FROM LATER CONSTRUCTIONS IS ACCEPTABLE; (IV) HE REJECTS BELIEF IN MIRACLES AS IRRELEVANT TO THE QUESTION OF JESUS' DIVINITY, OF WHICH HIS LIFE AND TEACHING WERE THE BEST EVIDENCE. HE THEREFORE ACCEPTS THE DOCTRINES OF THE FATHER GOD AND OF THE HOLY SPIRIT, BUT EXPRESSES DOUBT ABOUT THE INCARNATION, BECAUSE REJECTION OF MIRACLES INVOLVES REJECTION OF HUMAN PERFECTION. THE PAPER ARGUES THAT THE EVIDENCE IS SUFFICIENT THAT JESUS WAS HIMSELF THE IMAGE OF WHAT HE TAUGHT GOD TO BE. THIS REESTABLISHES THE DOCTRINE OF THE TRINITY.

HARRIS, ERROL E. SPINOZA'S THEORY OF HUMAN IMMORTALITY. MONIST  
55,668-685 O 71.

AMONG THE MANY APPARENT CONTRADICTIONS PRESENTED IN SPINOZA'S PHILOSOPHY, ONE OF THE MOST DIFFICULT TO RESOLVE IS HIS INSISTENCE BOTH THAT BODY AND MIND (OR SOUL) ARE SUBSTANTIALLY ONE AND THE SAME THING AND THAT, NEVERTHELESS, THE MIND IN ITS ADEQUATE THINKING IS ETERNAL AND EXISTS 'WITHOUT RELATION TO THE BODY.' THE BEST COMMENTATORS HAVE ATTEMPTED TO EXPLAIN THIS APPARENT INCOHERENCE BY DEGRADING THE EXPERIENCE OF TEMPORAL EXISTENCE TO "IMAGINATION", AND IDENTIFYING THAT PART OF HUMAN KNOWLEDGE WHICH CONSISTS OF ADEQUATE IDEAS WITH PART OF THE ETERNAL MIND OF GOD. THIS INTERPRETATION INVOLVES SERIOUS DIFFICULTIES AND CAN BE MADE INTELLIGIBLE ONLY BY RECOGNIZING IDEAS AS CONSCIOUS ACTIVITIES, AND CONSCIOUSNESS AS SELF-TRANSCENDENT, AS THE DOCTRINE OF 'IDEA' 'IDEAE' IMPLIES. IT CAN THEN BE SHOWN THAT AN ADEQUATE IDEA OF THE BODY, LIKE ALL OTHER ADEQUATE IDEAS, INVOLVES A SIMILARLY ADEQUATE IDEA OF GOD AND TRANSCENDS THE LIMITATIONS OF TIME SO THAT DURATIONAL PREDICATES ARE INAPPLICABLE. SUCH THINKING IS IMMORTALITY, FOR SPINOZA, AND BRINGS WITH IT "BLESSEDNESS" - "THAT PEACE WHICH THE WORLD CANNOT GIVE".

HARRIS, N G E. NONDELIBERATIVE UTILITARIANISM. ETHICS 92,344-348 JL 72.

THE VIEW THAT ANYONE WHO ADOPTS ACT-UTILITARIANISM AS HIS MORAL CODE MUST DO A FELICIFIC CALCULATION BEFORE EVERY ONE OF HIS ACTIONS IS SHOWN TO BE MISTAKEN, AND HENCE THAT WARNOCK'S ATTACK ON ACT-UTILITARIANISM IN "THE OBJECT OF MORALITY" FAILS.

HARRIS, ROY. TRANSLATION INTO MARTIAN. MIND 81,276 AP 72.

THE PRINCIPLE THAT TRANSLATIONS MUST PRESERVE INTELLIGIBILITY CANNOT BE USED TO ATTACK QUINE'S THESIS ON THE INDETERMINACY OF TRANSLATION IN THE WAY PROPOSED BY KIRK ("MIND", NO. 311, JULY 1969). ANALYSIS SHOWS THAT IF THE PRINCIPLE IS APPLIED CONSISTENTLY THE RESULTS SUPPORT RATHER THAN INVALIDATE THE INDETERMINACY THESIS.

HARRISON III, FRANK R. A NOTE ON THE SYNTHETIC "A PRIORI". DARSHANA INT 10,58-60 AP 70.

WITHOUT BEING COMMITTED TO A KANTIAN METAPHYSICS OR EPISTEMOLOGY THE AUTHOR EXAMINES THE TERMS 'ANALYTIC', 'SYNTHETIC', 'A PRIORI', AND 'A POSTERIORI' AS PREDICATED OF STATEMENTS. THESE ARE CHARACTERIZED AS FOLLOWS: (1) A STATEMENT IS ANALYTIC IF IT IS TRUE SOLELY IN TERMS OF THE FIRST ORDER PREDICATE CALCULUS PLUS A SET OF DEFINITIONS; (2) A STATEMENT IS SYNTHETIC IF IT IS NOT ANALYTIC; (3) A STATEMENT IS 'A PRIORI' IF ITS TRUTH OR FALSITY IS NOT DETERMINED I.E. JUSTIFIED BY ANY APPEAL TO OBSERVATIONS, ETC., AND (4) A STATEMENT IS 'A POSTERIORI' IF IT IS NOT 'A PRIORI'. VARIOUS CONSEQUENCES OF THESE CHARACTERIZATIONS ARE EXAMINED. HERE IT IS SUGGESTED THAT IT MAKES GOOD SENSE TO SPEAK OF SYNTHETIC 'A PRIORI' STATEMENTS. VARIOUS COUNTER MOVES ARE THEN PROPOSED, NONE OF WHICH CAN BE TAKEN SERIOUSLY WITHIN THE CONFINES OF THE MORE-OR-LESS HISTORICAL 'SYNTHETIC A PRIORI' DISPUTE.

HARRISON, ANDREW. CREATIVITY AND UNDERSTANDING. ARIS SOC 45,95-121 1971.

HARRISON, FRANK R III. THE PAINS OF R-GEORGE, ROBOT. S J PHIL 9,371-380 WINT 71.

IN THIS ESSAY I RAISE THE QUESTION OF WHETHER IT IS MEANINGFUL TO SAY THAT A CERTAIN SORT OF ROBOT IS IN PAIN. THIS IS CONCEIVED AS A LOGICAL QUESTION SINCE NO ROBOT OF THE TYPE DESCRIBED EXISTS. DISTINGUISHING BETWEEN STRUCTURE AND FUNCTION, I SUGGEST THAT WHILE TWO "ENTITIES", - A HUMAN AND A CERTAIN SORT OF ROBOT - MAY HAVE DIFFERENT STRUCTURES, NONETHELESS THOSE STRUCTURES MAY PERFORM THE SAME FUNCTIONS. GRANTING THE LOGICAL COGENCY OF THIS VIEW, I PROCEED TO ARGUE THAT IT IS MEANINGFUL TO SAY OF A CERTAIN SORT OF ROBOT IT IS IN PAIN.

HARRISON, FRANK R. ABELSON CONCERNING MIND-BODY IDENTITY. J CRIT ANAL 3,13-17 AP 71.

THE AUTHOR OF THIS ARTICLE MAINTAINS THAT RAZIEL ABELSON'S STANCE CONCERNING THE IDENTITY THESIS IS EITHER IRRELEVANT TO THE IDENTITY THESIS AS GENERALLY UNDERSTOOD, OR IT IS FALSE. E. G., INsofar AS ABELSON'S ARGUMENT RESTS ON A USE OF THE COGNITIVE CONCEPT 'THINKING', OR 'THOUGHT', HE HAS MISREPRESENTED THE POSITIONS OF SUCH WRITERS AS PLACE AND SMART. INsofar AS ABELSON'S POSITION RESTS ON THE NOTION THAT SINCE THERE IS AN FINITE SET OF BRAIN STATES AND AN INFINITE SET OF POSSIBLE THOUGHTS AND THEREFORE THERE CANNOT BE A ONE-ONE OR ONE-MANY MAPPING BETWEEN THESE TWO SETS, ABELSON'S POSITION IS SHOWN TO BE FALSE.

HARRISON, FRANK R. REMARKS ON SMART'S IDENTITY THEORY. DARSHANA INT 11,58-62 AP 71.

THE WRITER OF THIS ARTICLE SUGGESTS WHAT HE CONSIDERS FUNDAMENTAL CONFUSIONS IN SMART'S VERSION OF THE IDENTITY THEORY. FOR EXAMPLE, IT IS NOT CLEAR HOW 'BRAIN' OR 'BRAIN PROCESS' IS TO BE UNDERSTOOD. NOR IS SMART'S NOTION OF 'IDENTITY' LUCID. ONE IS NOT EVEN SURE WHETHER 'SENSATIONS ARE NOTHING OVER AND ABOVE BRAIN PROCESSES' IS, INDEED, AN EMPIRICAL ASSERTION. DISCUSSION OF POINTS SUCH AS THESE LEAD THE WRITER TO CONCLUDE THAT THE IDENTITY THEORY, AS PRESENTED



BY SMART, IS EITHER EMPIRICALLY MEANINGFUL, BUT FALSE; OR IF TRUE, THEN NECESSARILY TRUE.

HARRISON, JOHN L. COGNITIVE ASPECTS OF AESTHETIC RESPONSE. PROC PHIL EDUC 27,264-272 1971.

THE ARTICLE SETS OUT TO SHOW THAT THE TOO FREQUENTLY UNDER-ATTENDED TO COGNITIVE ASPECTS OF AESTHETIC RESPONSE WHETHER TO WORKS OF ART OR TO THE WORLD IN GENERAL ARE IMPORTANT AND SHOULD FORM PART OF ANY EDUCATIONAL EFFORT DESIGNED TO INCREASE AESTHETIC SENSIBILITY. BOTH KNOWLEDGE OF THE WORLD AND OF HUMAN NATURE, AND OF THE TECHNIQUES OF ART, ARE NECESSARY FOR A DUE VALUING OF ART. OFTEN, CONCEPTION ORDERS PERCEPTION; THE COGNITIONS BEHIND THE SKIN OF ART SHOULD BE IDENTIFIED AS SUCH AND THIS CAN BE DONE WITHOUT 'DESTROYING' THE EXPERIENCE OF ART. FURTHERMORE, AESTHETIC PROPERTIES ARE COGNITIVELY NOT AFFECTIVELY IDENTIFIED AND EVALUATED. AGAIN, THE ARTIST'S RESPONSE TO THE WORLD AS KNOWN MAY BE TRANSMUTED INTO FORMAL AESTHETIC QUALITIES - METAPHOR, IMAGE AND SO ON - BUT THESE COGNITIONS ARE AS ESSENTIAL TO HIS CREATIVITY AS THEY ARE TO THE AUDIENCE WHICH PREHENDS THEM IN HIS WORK.

HARRISON, JONATHAN. DR WHO AND THE PHILOSOPHERS 'OR' TIME-TRAVEL FOR BEGINNERS. ARIS SOC 45,1-24 1971.

THE AUTHOR DISCUSSES, AND TRIES TO OVERCOME, A NUMBER OF DIFFICULTIES IN THE LOGICAL POSSIBILITY OF TIME-TRAVELLING. THESE ARE (1) THAT IT WOULD INVOLVE ALTERING THE TRUTH VALUE OF A PROPOSITION ABOUT THE PAST, (2) THAT THE JOURNEY MUST END BEFORE IT BEGINS, (3) THAT THE TIME-TRAVELLERS MUST REMEMBER DOING THINGS BEFORE THEY HAVE DONE THEM, (4) THAT EVENTS MUST BE CAUSED BY THINGS WHICH HAVE NOT YET HAPPENED, (5) THAT A TIME-TRAVELLER MUST SOMETIMES BE NUMERICALLY IDENTICAL WITH A MAN WHO HAS NOT YET BEEN BORN, AND (6) THE TIME-TRAVELLERS MUST BUILD IN ONE PLACE A MACHINE WHICH ALREADY EXISTS AT A DIFFERENT PLACE.

HARRISON, JONATHAN. THE LETTER. ANALYSIS 32,86-89 JA 72.

THE AUTHOR DISCUSSES THE PHILOSOPHICAL PROBLEMS INVOLVED IN A CORRESPONDENCE BETWEEN JACK AND JILL. JILL WRITES HER LETTERS TO JACK IN 1851, AND THESE ARE RECEIVED BY HIM IN 1971. JACK WRITES HIS LETTERS TO JILL IN 1971, AND THESE ARE RECEIVED BY HER IN 1851. THE PROBLEMS THIS CORRESPONDENCE RAISES ARE ABOUT IDENTITY, BACKWARDS CAUSATION, AND THE FREEDOM OF THE WILL.

HART, THOMAS N. WHITEHEAD'S CRITIQUE OF SCIENTIFIC MATERIALISM. NEW SCHOLAS 43,229-251 SPR 69.

SCIENTIFIC MATERIALISM, WHITEHEAD HELD, IS NO LONGER TENABLE. BERKELEY'S EMPHASIS ON THE SUBJECT, THE SKEPTICAL CONCLUSIONS OF HUME, THE POET'S PROTEST ON BEHALF OF VALUE, AND THE CONCEPTUAL REVOLUTIONS WITHIN SCIENCE ITSELF ALL ALLY AGAINST IT. THE GENERAL CHARACTER OF WHITEHEAD'S ALTERNATIVE IS THAT OF AN ORGANIC SYSTEM ON INTERNALLY RELATED INDIVIDUAL ENTITIES IN PROCESS OF CONSTANT DEVELOPMENT, AND IN WHICH THE KNOWER IS WHOLLY IMMERSSED WITHIN THIS WORLD OF NATURE. IT CRITICIZES SCIENTIFIC MATERIALISM FOR ONTOLOGIZING THE CONCEPTUAL INSTANT, FOR ABSOLUTIZING SPACE AND TIME, AND FOR INTRODUCING THE DISASTROUS SPLIT BETWEEN PRIMARY AND SECONDARY QUALITIES. WHITEHEAD'S VIEW, FINALLY, DOES NOT SEEK TO GO BEYOND KNOWLEDGE AND ASK ITS OWN CAUSE. KNOWLEDGE, EXPERIENCES AS INTENTIONAL, COMES INTO CONTACT WITH NATURE, AND IT IS THE CAUSAL INTER-RELATIONS WITHIN NATURE WHICH NEED EXPLANATION. (EDITED).



HART, W A. THE PHILOSOPHER'S INTEREST IN AFRICAN THOUGHT: A SYNOPSIS.  
SECOND ORDER 1,43-52 JA 72.

HART, W C. PROBABILITY AS DEGREE OF POSSIBILITY. NOTRE DAME J FORM LOG  
13,286-288 AP 72.

HARTMAN, ROBERT S. EL ORIGEN DE LA AXIOMETRIA EN LA REPUBLICA DE PLATON.  
DIANCIA 27,103-128 1971.

EN LA AXIOMETRIA, EL VALOR DE UNA COSA SE MIDE POR EL GRADO EN QUE EL ESTADO REAL DE ELLA CORRESPONDA A SU ESTADO IDEAL, EN CUANTO DETERMINADO POR LA DEFINICION DEL CONCEPTO DE LA COSA. ESTA NOCION DE MEDICION SE REMONTA A PLATON. PLATON INTRODUCE LA MEDICION POR EL ALMA CON RELACION A LA DISTINCION ENTRE MEDIR CUALIDADES MAS BIEN QUE CUANTIDADES (REPUBLICA 523E - 524D). LA SECUENCIA QUE VA DE LA REPUBLICA AL POLITICO (283B - 285B) Y DE ALLI AL FILEBO, CON COROLARIOS EN EL SOFISTA Y EL PARMENIDES, REPRESENTA UNA DETERMINACION CADA VEZ MAS PRECISA, DE LA MEDIDA EN CUESTION. RESULTA SER LA ESTRUCTURA NUMERICA DE LA INTENSION CONCEPTUAL USADA COMO MEDIDA DEL VALOR - LA ESTRUCTURA AXIOMETRICA DE LA INTENSION CONCEPTUAL.

HARTMANN, KLAUS. THE GERMAN PHILOSOPHICAL SCENE. J BRIT SOC PHENOMENOL  
3,11-14 JA 72.

THE ARTICLE OFFERS A SURVEY OF CURRENT TRENDS IN GERMAN PHILOSOPHY, LISTING ALSO MAJOR CENTERS OF ACTIVITY AND IMPORTANT PUBLICATIONS. WHAT EMERGES AS A SALIENT FEATURE IS EXTREME PARTICULARIZATION, THE RIVALLING PERSUASIONS BEING THOSE OF PHENOMENOLOGY, HERMENEUTICS, POSITIVISM, AND NEO-MARXISM.

HARTNACK, JUSTUS. THE METAPHYSICS OF THE 'I'. PHIL QUART (SCCT)  
22,248-254 JL 72.

IT IS ARGUED THAT THE DIFFERENT ATTEMPTS TO IDENTIFY THE I WITH EITHER THE BODY, THE MIND, OR A TRANSCENDENTAL EGO ALL ARE, AND MUST BE, UNSUCCESSFUL. IT IS FURTHERMORE ARGUED THAT THE WORD 'I' IN THE SENTENCE 'I EXIST' CAN BE NEITHER A PROPER NAME NOR A DESCRIPTION, WHICH MAKES THE SENTENCE SUSPICIOUS FROM A LOGICAL POINT OF VIEW. FINALLY IT IS ARGUED THAT ALTHOUGH THE 'I' IS NOT AN ONTOLOGICAL WORD IT NEVERTHELESS IS A NECESSARY CONDITION OF OUR LANGUAGE. IT IS A WORD REQUIRED BY OUR LOGICAL SYNTAX. SUCH A VIEW MAY BE CALLED LOGICAL-SYNTACTICAL TRANSCENDENTALISM.

HARTSHORNE, CHARLES. PAUL WEISS'S "THE GOD WE SEEK". REV METAPH  
25,108-116 JE 72.

A CRITICAL APPRECIATION OF WEISS'S BOOK ON THE PHENOMENOLOGY OF RELIGION. ESPECIALLY PRAISED ARE HIS TREATMENT OF PRAYER, HIS BALANCED VIEW OF RELIGIOUS DETACHMENT FROM AND ATTACHMENT TO THE WORLD, HIS REJECTION OF THE IDEA OF DEITY AS A FEATURELESS, IMMUTABLE EMPTINESS, HIS GENEROUS RECOGNITION OF THE CLAIMS OF THE VARIOUS RELIGIONS AND HIS RELATIVE FREEDOM FROM SECTARIAN AND WESTERN BIAS. SOME CRITICISM IS OFFERED OF HIS CONCEPT OF SUBSTANCE AND HIS REJECTION OF PSYCHICALISM.

HATTIANGADI, J N. ALTERNATIVES AND INCOMMENSURABLES: THE CASE OF DARWIN AND KELVIN. PHIL SCI 38,502-507 D 71.

IF, AS IT IS USUALLY UNDERSTOOD, INCOMMENSURABLE THEORIES MUST BE COMPATIBLE, THEN ONE NEED NEVER CHOOSE BETWEEN TWO SUCH THEORIES. BUT IF THEORIES WERE INCOMPATIBLE AND INCOMMENSURABLE ONE WOULD HAVE TO CHOOSE BETWEEN THEM. WHAT IF THEY ARE INCOMPATIBLE ONLY OUTSIDE THE DOMAIN OF OBSERVATION? THE FACT THAT DARWIN'S 'BIOLOGY' CAN CLASH WITH KELVIN'S 'PHYSICS' (EACH WITH THEIR RESPECTIVE AUXILIARY ASSUMPTIONS) REGARDING THE AGE OF THE EARTH SHOWS HOW COMMENSURABLE

THEORIES MAY YET BE INCOMPATIBLE. BUT IT ALSO SHOWS THAT THEY NEED NOT BE ALTERNATIVES-I.E. THAT ONE MAY NOT BE ABLE TO SIMPLY AND SATISFACTORILY REPLACE THE OTHER IN OUR WORLD VIEW. BUT STANDARD EXAMPLES OF SCIENTIFIC REVOLUTIONS CONSIST OF THE REPLACEMENT OF ONE THEORY BY ANOTHER IN ONE'S WORLD VIEW. THESE ALTERNATIVE THEORIES MUST THEREFORE BE MORE THAN MERELY INCOMPATIBLE-WHAT DO THEY SHARE IF NOT CONTENT? (I.E. THEY MUST BE COMMENSURABLE.)

HAUSER, GERARD A. EMPIRICISM, DESCRIPTION, AND THE NEW RHETORIC. PHIL RHET 5,24-44 WINT 72.

THIS ESSAY IS CONCERNED WITH LATE EIGHTEENTH-CENTURY BRITISH TREATMENT OF DESCRIPTION, OR VERBAL PORTRAITURE THAT PAINTED A CLEAR, CONCRETE, FACTUAL, AND SPECIFIC IMITATION OF OBJECTS OF EXPERIENCE AND NATURE. IT EXAMINES THE WRITINGS OF KAMES, CAMPBELL, BEATTIE, PRIESTLEY, BLAIR, AND ALISON. EMPIRICIST EPISTEMOLOGY, WITH ITS EMPHASIS ON THE SENSATE BASES OF KNOWLEDGE AND ITS CONCEPTUALIZATION OF MIND AS A SEEING ENTITY, IS SHOWN TO PROVIDE A RATIONALE FOR DISCOURSE IN GENERAL AND DESCRIPTION IN PARTICULAR. WITH IDEAL PRESENCE, VIVACITY, HARMONY, AND, TO SOME DEGREE, SUBLIMITY PRODUCED BY VERBAL PORTRAITURE, THE DESCRIPTIVE BECAME A PRIMAL COMMUNICATIVE AND PERSUASIVE FORM. IT SPECIFICALLY FUNCTIONS TO AROUSE PASSIONS, FACILITATE INFERENCE, INCLUDE RECEIVERS IN THE CREATIVE PROCESS, AND DIRECT THE MANAGEMENT OF STYLE. THESE FUNCTIONS IMPLY NEW DIRECTIONS PURSUED IN RHETORICAL THOUGHT. THE 'NEW' RHETORIC EMPHASIZED THE 'VISUAL' QUALITIES OF DISCOURSE, MAKING SPECTATORS OF THE AUDIENCE. FINALLY, THE 'NEW' RHETORIC TURNED FROM RELIANCE ON RATIONAL TO PASSIONATE APPEAL FOR MEDIATING CHANGE IN PRAGMATIC (AND AESTHETIC) AFFAIRS. (EDITED).

HAY, LOUISE. A DISCRETE CHAIN OF DEGREES OF INDEX SETS. J SYM LOG 37,139-149 MR 72.

IT IS SHOWN THAT THE INDEX SETS OF FINITE CLASSES OF FINITE SETS AND THEIR COMPLEMENTS FORM A DISCRETE SUBORDERING OF THE PARTIAL ORDERING OF L-DEGREES OF INDEX SETS UNDER 1-1 REDUCIBILITY.

HAY, WILLIAM H. A BIBLIOGRAPHY OF THE WRITINGS OF JULIUS R WEINBERG. J HIST PHIL 10,82-95 JA 72.

HAYWOOD, C ROBERT. TOFFLER: NEW MAPS TO UTOPIA. J SOC PHIL 3,16-18 F 72.

ALVIN TOFFLER IN HIS BOOK, "FUTURE SHOCK", CALLS FOR RESEARCH IN AND CONSIDERATION OF THE FUTURE BECAUSE HE BELIEVES THE PROBLEMS OF MAN ARE SOLVABLE. THIS REPRESENTS A DRAMATIC CHANGE FROM ANTI-UTOPIANS WHO HAVE DOMINATED FUTURISTIC WRITINGS SINCE WORLD WAR I. THE CONVICTION HAS BECOME ACCEPTED THAT MAN'S DILEMMA IS MORE THAN ONE WHICH CAN BE RESOLVED BY TINKERING WITH HIS INSTITUTIONS AND MATERIAL CREATIONS, BUT IS BASED UPON AN IRREPARABLE ERROR IN HIS MAKEUP. DOES TOFFLER REPRESENT THE 'WAVE OF THE FUTURE'?

HEADINGS, VERLE E. OPTIMIZING THE PERFORMANCE OF HUMAN GENES. HUMANIST 32,9-12 S-C 72.

THE TOOLS FOR MODIFYING HUMAN GENES AND THEIR PERFORMANCE ARE MULTIPLYING AT AN IMPRESSIVE RATE. HOWEVER, EXAMPLES OF EUGENICS PRACTICED IN RELATIVELY RECENT HISTORY CAST SERIOUS DOUBT ON THE ADEQUACY OF MAN'S WISDOM TO USE ADDITIONAL NEW TOOLS FOR DESIGNING GENETIC CHANGE. THERE IS ALSO A STRONG TENDENCY TO OVER RATE BOTH THE IMMINENCE AND THE BENEFIT OF SUCH TOOLS. ETHICAL GUIDELINES FOR APPLIED HUMAN GENETICS CAN BE MOST REASONABLY DEVELOPED IN THE AREAS OF PREVENTING OCCURRENCE OF INHERITED ILLNESSES WHICH ARE GROSSLY DELETERIOUS FOR THE INDIVIDUAL, AND IN FASHIONING AN ENVIRONMENT WHICH OPTIMIZES THE PERFORMANCE OF GENES. BROADLY BASED REGULATION OF PRACTITIONERS IS A FUNDAMENTAL REQUIREMENT.

HEADLEE, MARK. A REINTERPRETATION OF THE MATHEMATICAL 'A PRIORI'.  
DIALOGUE (PST) 15,19-22 S 72.

A CRITICAL DISCUSSION OF AN EARLIER ARTICLE THE AUTHOR CONCLUDES BY DISSOLVING THE TRADITIONAL EMPIRICAL/CONCEPTUAL DISTINCTION OF MATHEMATICAL UNDERSTANDING AND SUGGESTS A SOCIAL DIMENSION TO THE APODICTIC NATURE OF MATHEMATICS.

HEATH, PETER. TRYING AND ATTEMPTING. ARIS SOC 45,193-208 1971.

ARGUES THAT TRYING IS NOT A PRELIMINARY OR ACCOMPANIMENT TO ACTION, BUT RATHER A CHARACTERIZATION OF IT, IN RELATION TO ITS ASSUMED GOALS. TO TRY TO DO ANYTHING IS TO DO OR FAIL TO DO IT, UNDER AN IMPEDIMENT, MENTAL OR PHYSICAL, WHICH MAY SOMETIMES BE THAT OF MISAPPREHENSION OR FALSE BELIEF. A SIMILAR ANALYSIS IS GIVEN OF THE CONCEPT OF CRIMINAL ATTEMPT, WHICH IS HELD TO BE CULPABLE IF THE ACTION, AS THE AGENT VIEWS IT, WOULD, IF SUCCESSFUL, HAVE RESULTED IN THE COMMISSION OF CRIME.

HEATON, J M. 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. J BRIT SOC PHENOMENOL 3,42-45 JA 72.

THE PROBLEMS OF PHILOSOPHERS AND PSYCHOTHERAPY PATIENTS ARE SIMILAR. IN BOTH THE CURE IS TO GET A CLEAR VIEW OF THE STATE THAT TROUBLES THEM. THE DISEASE IS ONE OF THOUGHT AND LANGUAGE, YET LANGUAGE IS USED TO EFFECT A CURE. THE PATIENT THINKS THE ANSWER CAN BE PUT INTO WORDS AND THAT IT LIES WITHIN THE WORLD. HE IS CURED WHEN HE FINDS THE LIMITS BETWEEN WHAT CAN AND CAN NOT BE SAID AND THOUGHT BY WORKING OUTWARDS THROUGH WHAT CAN BE THOUGHT AND SAID. HE THEN EXPERIENCES THE SAYING - SHOWING DISTINCTION. THE THERAPIST AIDS BY MAKING INTERPRETATIONS AND POINTING OUT LOGICAL CONTRADICTIONS.

HEATON, J M. INSIGHT IN PHENOMENOLOGY AND PSYCHOANALYSIS. J BRIT SOC PHENOMENOL 3,135-145 MY 72.

INSIGHT ENABLES US TO THINK AND LIVE IN THE SAME CATEGORIES INSTEAD OF SPLITTING THOUGHT FROM LIVING. PSYCHOANALYSIS SHOWS THAT OUR KNOWLEDGE OF MAN IS NOT CONTEMPLATIVE BUT IS SUSTAINED BY OUR INVOLVEMENT WITH EACH OTHER. BUT PSYCHOANALYTICAL THEORY HAS NOT UNDERSTOOD THIS AND MODELS ITSELF ON THEORIES OF NATURAL SCIENCE WHICH AIM AT BEING TIMELESS, ABSTRACT AND CONTEMPLATIVE. FREUD DISCOVERED THAT NEUROSIS AND PSYCHOSIS ARE MODES OF LANGUAGE AND CAN BE CURED THROUGH LANGUAGE. BUT HE THOUGHT THAT WORDS PASSIVELY REFLECT OBJECTS AND THAT LANGUAGE SHOULD STRIVE TO THE IDEAL OF SCIENTIFIC DISCOURSE. SO PATIENT AND ANALYST WERE SUPPOSED TO STAND APART FROM THEMSELVES AND REPORT WHAT THEY OBSERVED. BUT IF LANGUAGE REFLECTS OBSERVATION THEN ITS POTENCY IS LOST AND IT BECOMES IMPOSSIBLE TO EXPLAIN HOW IT GIVES INSIGHT AND CREATES CHANGE. PHENOMENOLOGICAL CONCEPTS CLARIFY THIS. WORDS REVEAL PRESENCE AND EVOKE BY NAMING AND THIS IS CURATIVE. REFLECTION IS NOT OBSERVATION. IT IS NOT THE ACT OF A PURE KNOWER BUT TAKES US BEYOND THE DIMENSIONS OF THE OBJECTIVE AND SUBJECTIVE INTO THE PRE-REFLECTIVE WORLD WHERE THIS DISTINCTION IS PROBLEMATIC. (EDITED).

HEBBLETHWAITE, PETER. FEUERBACH'S LADDER: LESZEK KOLAKOWSKI AND IRIS MURDOCH. HEYTHROP J 13,143-161 AP 72.

'GOD WAS MY FIRST THOUGHT; REASON, MY SECOND; AND MAN, MY THIRD AND LAST.' THEOLOGICIANS HAVE RECENTLY STARTED TO DESCEND FEUERBACH'S LADDER, WHILE PHILOSOPHERS GLANCE UP IT. KOLAKOWSKI SHOWS HOW FUNDAMENTALLY THEOLOGICAL PROBLEMS NOW APPEAR IN VEILED PHILOSOPHICAL GUISE (E.G. THEODICY AND EVIL). IRIS MURDOCH ATTEMPTS TO MAKE MORAL DISCOURSE MORE FAITHFUL TO HUMAN EXPERIENCE BY REINTRODUCING CHRISTIAN CONCEPTS (E.G. FALLENNESS AND PRAYER).

HECHT, T. EQUATIONAL CLASSES OF RELATIVE STONE ALGEBRAS. NOTRE DAME J  
FORM LOG 13,248-254 AP 72.

THE CLASS OF ALL RELATIVE STONE ( $L=$ ) ALGEBRAS FORMS AN EQUATIONAL  
SUBCLASS OF THE CLASS OF ALL BROUWERIAN (HEYTING) ALGEBRAS. IN THE  
PAPER THE FOLLOWING RESULTS ARE OBTAINED: (1) THE LATTICE OF ALL  
EQUATIONAL CLASSES OF ALL RELATIVE STONE ( $L=$ ) ALGEBRAS FORMS A CHAIN  
OF TYPE  $\Omega$  PLUS ONE. FOR EACH  $N$  LESS THAN  $\Omega$  PLUS ONE A  
SYSTEM OF EQUATIONS CHARACTERIZING  $K=N$  ( $=$  RELATIVE STONE ALGEBRAS  
FROM THE  $N$ -TH EQUATIONAL SUBCLASS AND  $L=N$  ( $=$   $L=$  ALGEBRAS FROM THE  
 $N$ -TH EQUATIONAL SUBCLASS)) IS GIVEN. (2)  $A$  IS IN  $L=N$  ( $N$  GREATER THAN  
ONE AND SMALLER THAN  $\Omega$  PLUS ONE) IF AND ONLY IF  $C(A)$  ( $=$  SUBSET  
OF ALL CLOSED ELEMENTS OF  $A$ ) FORMS A SUBALGEBRA OF  $A$  AND  $D(A)$  IN  
 $K=(N-1)$  ( $D(A)$  DENOTES THE SUBSET OF ALL DENSE ELEMENTS OF  $A$ ).  
(EDITED).

HEWIG, KLAUS. GERMAN IDEALISM IN THE CONTEXT OF LIGHT METAPHYSICS.  
IDEAL STUD 2,16-38 JA 72.

HEELAN, PATRICK A. THE LOGIC OF FRAMEWORK TRANSPOSITIONS. INT PHIL QUART  
11,314-334 S 71.

THE NOTION OF A LINEAR OR PARTIAL ORDERING BETWEEN MEMBERS OF A  
SYNCHRONOUS OR DIACHRONOUS SET OF LINGUISTIC FRAMEWORKS IS EXPLORED.  
A FRAMEWORK IS THE PUBLIC PROJECTION IN LANGUAGE OF A HEURISTIC OR  
INTENTIONALITY STRUCTURE, AND ITS SET OF POSSIBLE OBJECTS CONSTITUTE  
A HORIZON. FRAMEWORKS CAN BE INCOMMENSURABLE; OR ORDERED IN A  
LINEARLY DEVELOPING SEQUENCE; OR ELSE PARTIALLY ORDERED IN A  
NON-DISTRIBUTIVE LATTICE EXHIBITING COMPLEMENTARITY OR DIALECTICAL  
DEVELOPMENT.

HEELAN, PATRICK. TOWARDS A HERMENEUTICS OF SCIENCE. MAIN CURRENTS  
28,85-93 JA-F 72.

CONTEMPORARY PHENOMENOLOGY IS DIALECTICALLY POLARIZED BY A MODEL OF  
SCIENCE THAT PLAYS FOR IT THE ROLE OF ANTI-THESIS, ESSENTIALLY ROOTED  
IN OBJECTIVISM, SCIENTISM AND TECHNICISM. CONTRARIWISE, SCIENCE IS  
IN PRINCIPLE DIALECTICAL, HISTORICAL AND HERMENEUTICAL. THE  
DIALECTICAL ASPECT IS A QUANTUM LOGIC OF DEVELOPING FRAMEWORKS. THE  
EMBODIED OBSERVER IS TREATED, AND POSITIVISTIC OBJECTIONS ARE  
ANSWERED.

HEIDEGGER, M. RILASAMENTO (II PARTE)-TRADUZIONE DI EDUARD LANDOLT.  
TEDESCHI 27,3-35 JA-JE 72.

HEIDELBERGER, HERBERT. PROPOSITIONS AND INSCRIPTIONS. PHIL STUD  
22,79-82 O-D 71.

HEIN, KARL F. PHILOSOPHY AS AN ACTIVITY AND THE ACTIVITY OF TEACHING.  
METAPHILOSOPHY 3,174-186 AP 72.

HEITSCH, W. METHODOLOGICAL CONSIDERATIONS CONCERNING THE TRANSFORMATION  
OF METHODS INTO PROGRAMS (TEXT IN GERMAN). TECH METOD 3,105-111  
1971.

AUTOR ZKOUMA PRECHOD OD METODY K PROGRAMU A RZLISUJE METODICKA  
PRAVIDLA, CILOVE ORIENTOVANE PRINCIPY A PROGRAMOVE PREDPISY.  
PROGRAMY JSOU KLASIFIKOVANY NA TRI TRIDY: NA ALGORITMICKE,  
HEURISTICKE 1. TYPU A 2. TYPU. PROTOZE VSECHNY PROGRAMOVACI JAZYKY  
JSOU FORMALIZOVANE JAZYKY, JE UPLNA FORMALIZOVATELNOST NUTNOU  
PODMINKOU VSECH PROGRAMU. S OHLEDEM NA NASTAVAJICI AUTOMATIZACI  
FORMALIZOVATELNYCH MYSLENKOVYCH PROCESU JE APROXIMACE HEURISTICKYCH  
PROGRAMU 2. TYPU CHARAKTERIZOVANA ALGORITMICKYMI PROCESY NEBO  
HEURISTICKYMI PROGRAMY 1. TYPU.

HELLER, AGNES AND VAJDA, MIHALY. FAMILY STRUCTURE AND COMMUNISM. TELOS 6,99-111 SPR 71.

THE PAPER EXAMINES THE BOURGEOIS FAMILY AS THE ADEQUATE FRAME OF THE REPRODUCTION OF THE EVERY-DAY LIFE IN BOURGEOIS SOCIETY. IT GUARANTEES THE UNFOLDING OF THE ALL FEATURES OF THE INDIVIDUAL WHICH MAKE HIM POSSIBLE TO LIVE IN BOURGEOIS SOCIETY AND MAKE HIM RIGHT FOR AN ADEQUATE SUBJECT OF THIS SOCIETY. THE MOST IMPORTANT TASK OF FAMILY IS: TO DEVELOP THE DESIRE TO OWN AND TO HAVE IN THE GROWING CHILD. FOR THAT VERY REASON THE CONDITION OF A REAL COMMUNISTIC TRANSFORMATION, WHICH MEANS NEGATION OF ALIENATION, IS THE TRANSFORMATION OF THE FAMILY STRUCTURE BESIDES THAT OF THE PRODUCTION PROCESS AND THE POLITICAL RELATIONS, NEGATION OF POWER. IN THE SECOND PART THE AUTHORS GIVE A DESCRIPTION OF THE COMMUNE AS A POSSIBILITY FOR A NEW FRAME OF EVERY-DAY LIFE, SHOWING AT THE SAME TIME, THAT THE RESTRUCTURING OF THE FAMILY CAN BE ONLY A MOMENT OF THE REVOLUTIONARY PROCESS.

HENGSTENBERG, H E. LA DECISION INITIALE ET LES STRUCTURES DES ACTIVITES HUMAINES. REV METAPH MORALE 77,286-306 JL-S 72.

"LA DECISION INITIALE", C'EST L'ACTIVITE INTERNE PAR LAQUELLE LES ATTITUDES FONDAMENTALES DE L'HOMME SONT INAUGUREES: OU "L'ATTITUDE CONSPIRANTE" QUI S'ADRESSE A L'ETRE RENCONTRE AU NOM DE L'ETRE MEME, OU "L'ATTITUDE REFUSANTE-ABUSANTE" QUI EST CONTRAIRE A LA PREMIERE. TOUTES LES ACTUALISATIONS DE NOS FACULTES PERSONNELLES QUI SUIVENT, SURTOUT DANS LA SPHERE MORALE, SONT DETERMINEES D'EMBLEE QUALITATIVEMENT PAR CETTE DECISION QUI EST NI REFLECHIE NI INCONSCIENTE OU SOUSCONSCIENTE, MAIS "SUR-CONSCIENTE" AU SENS TYPIQUE, ELUCIDE AU COURS DE L'ARTICLE.

HENGSTENBERG, HANS-EDUARD. LA DECISION INICIAL Y LAS ESTRUCTURAS DE LA ACTIVIDAD HUMANA. ANU FILOSOF 5,279-305 1972.

LA "DECISION INICIAL" ES UN ENFOCARSE PRE-RACIONAL (NO IRRACIONAL), LO CUAL DETERMINA LA CALIDAD MORAL DE CUALQUIER PENSAR, QUERER Y VALORAR SIGUIENTE POR MEDIO DE LA FORMACION DE UNA ACTITUD FUNDAMENTAL. EL HOMBRE O SE ABRE PARA LO QUE SE LE CONFRONTA (D. I. BUENA), O SE CIERRA ENTREGANDOLO A SU EGOCENTRISMO (D. I. MALA). LA D. I. NO SE PUEDE INTERPRETAR DESDE EL MERO ASPECTO DEL SER. NI ES UN SER, NI UN NADA, SINO UN SUCCEDER DE CREATIVIDAD PERSONAL, CONTROLADO EN LA CONCIENCIA.

HENRICH, DIETER. HEGEL AND HOELDERLIN. IDEAL STUD 2,151-173 MY 72.

HENRY JR, GRANVILLE C. WHITEHEAD'S PHILOSOPHICAL RESPONSE TO THE NEW MATHEMATICS. S J PHIL 7,341-349 WINT 69-70.

WHITEHEAD'S MATHEMATICAL DEVELOPMENT IS TRACED IN TERMS OF HIS ATTEMPT TO SOLVE THE PROBLEM OF THE NATURE OF 'MATHEMATICAL EXISTENCE' IN HIS EARLY MATHEMATICAL WORKS. FURTHER ATTENTION IS GIVEN TO HIS TRANSITION TO THE PHILOSOPHICAL CONCEPT OF ETERNAL OBJECTS WHICH ULTIMATELY FOR HIM IN HIS MATURE PHILOSOPHY SOLVED THE PROBLEMS RAISED IN HIS STUDIES OF MATHEMATICS. AN ANALYSIS OF A CONTEMPORARY UNDERSTANDING OF THE NATURE OF MATHEMATICAL RELATIONSHIPS, PARTICULARLY CONCERNING THEIR OBJECTIVITY AND TRANSCENDENCE, CAN AID IN THE APPROPRIATE UNDERSTANDING OF ETERNAL OBJECTS. SUCH AN ANALYSIS, HOWEVER, POINTS OUT AN ASPECT OF INCOHERENCE IN WHITEHEAD'S PHILOSOPHY WHICH, PERHAPS, CAN BE BEST RECTIFIED BY A PHENOMENOLOGICAL ANALYSIS. HUSSERL'S MATHEMATICAL AND PHILOSOPHICAL DEVELOPMENT IS CONTRASTED WITH THAT OF WHITEHEAD'S IN ORDER TO ILLUMINATE PARTICULAR PERIODS OF CHANGE IN WHITEHEAD'S THOUGHT. (EDITED).



HENZE, DONALD F. DESCARTES ON OTHER MINDS. AMER PHIL QUART 6,41-56 1972.

HEPBURN, P. W. POETRY AND "CONCRETE IMAGINATION": PROBLEMS OF TRUTH AND ILLUSION. BRIT J AES 12,3-18 WINT 72.

THE PAPER EXPLORES ONE IMPORTANT MEANS BY WHICH POETIC DISCOURSE MAKES CLAIMS THAT CAN BE PROPERLY JUDGED AS TRUE OR FALSE. USE IS MADE OF MARY WARNOCK'S ACCOUNT OF 'CONCRETE IMAGINATION'. THE CHIEF QUESTION I RAISE IS, WHAT ARE THE PROBLEMS OF APPRAISING CONCRETE IMAGINATION? WHAT KINDS OF CRITICAL QUESTIONING ARE APPROPRIATE? ALSO, WHAT ARE THE RISKS OF ILLUSION - OF SUPPOSING AN IMAGE TO BE REVELATORY WHEN IT IS NOT? EXAMPLES ARE DRAWN FROM KEATS, WALLACE STEVENS, RILKE. IN SOME CASES THERE IS TENSION BETWEEN IMAGINATION AND PHILOSOPHICAL REASONING: THE QUESTION OF THEIR RESPECTIVE 'AUTHORITY' IS CONSIDERED.

HERBENICK, RAYMOND M. HEGEL'S CONCEPT OF EMBODIMENT. PHIL STUD (IRELAND) 20,109-112 1972.

HERMAN, ARTHUR L. THE DOCTRINE OF STAGES IN INDIAN THOUGHT WITH SPECIAL REFERENCE TO K C BHATTACHARYA. PHIL EAST WEST 22,97-104 JA 72.

THE PAPER ATTEMPTS TO SHOW FIRST, THAT PHILOSOPHERS WHO COMMIT THEMSELVES TO TALKING ABOUT SPIRITUAL PROGRESS BY STAGES REST THEIR DOCTRINE OF STAGES, BY ANALOGY, ON AN ALREADY KNOWN PHYSICAL AND MENTAL PROGRESS BY STAGES. THIS DOCTRINE BY ANALOGY ENTAILS CERTAIN PROBLEMS, AND THE PAPER DISCUSSES SEVERAL OF THESE PROBLEMS. SECOND, THE PAPER ATTEMPTS TO SHOW THAT EVEN IF THE ANALOGICAL ARGUMENT HOLDS, PHILOSOPHERS COMMITTED TO SPIRITUAL PROGRESS BY STAGES STILL HAVE DIFFICULTY IN CLAIMING THAT THERE IS A FINAL STAGE IN WHICH PERFECTION OR LIBERATION IS ATTAINED. THIRD, THE PAPER CONCLUDES THAT IF THE PROBLEMS PRESENTED ARE NOT ANSWERED THEN ONE IS INEVITABLY LED INTO TWO SORTS OF NIHILISM: THE FIRST HOLDS THAT THERE ARE NO STAGES TO PERFECTION OR LIBERATION; THE SECOND HOLDS THAT WHILE THERE ARE STAGES THERE IS NO END TO THEM. THUS, THE FORMER NIHILISM HOLDS THAT THERE IS NO WAY TO THE END; WHILE THE LATTER HOLDS THAT THERE IS NO END TO THE WAY.

HERRING, JOHN AND CORCORAN, JOHN. NOTES ON A SEMANTIC ANALYSIS OF VARIABLE BINDING TERM OPERATORS. LOG ANAL 14,644-657 S 71.

WE CONSIDER A RECENT SEMANTIC ANALYSIS OF VARIABLE BINDING TERM OPERATORS WHICH INTERPRETS EACH SUCH OPERATOR AS A FUNCTION ASSIGNING INDIVIDUALS TO SEQUENCES OF INDIVIDUALS AND SET AND ACCORDING TO WHICH THE DENOTATION OF EACH VARIABLE BOUND TERMS DEPENDS ONLY ON THE 'TRUTH-SET' OF THE FORMULA OPERATED ON BUT ALSO ON THE INDIVIDUALS MENTIONED BY THE FREE VARIABLES (UNDER AN ASSIGNMENT) AND ON THE ORDER IN WHICH THEY ARE MENTIONED IN THE TERM. IT IS EASILY SEEN THAT THIS SEMANTIC ANALYSIS HAS TWO CONSEQUENCES WHICH WOULD BE REGARDED AS UNDESIRABLE. FIRST, IT IMPLIES EXCESSIVELY LARGE EQUIVALENCE CLASSES OF INTERPRETATIONS. SECOND IT IMPLIES UNSOUNDNESS OF VARIOUS RULES OF INFERENCE INCLUDING UNRESTRICTED UNIVERSAL INSTANTIATION, EXISTENTIAL GENERALIZATION, AND CERTAIN SUBSTITUTION PRINCIPLES. A POSSIBLE EMENDATION IS SUGGESTED. FINALLY, REASONS FOR THE INITIAL PLAUSIBILITY OF THE ORIGINAL ANALYSIS ARE EXAMINED IN DETAIL AND FOUND TO BE LARGELY CORRECT.

HERTA, KARL H. ECCOLOGICAL PLANNING FOR METROPOLITAN REGIONS. ZYGON 5,290-303 D 70.

HERTZBERG, LARS. INDUCTIVE SOUNDNESS, ENTRENCHMENT, AND LUCK. AJATUS 33,40-53 1971.

N. GOODMAN'S PARADOX OF INDUCTION AND HIS ATTEMPTED SOLUTION ARE DISCUSSED IN THE LIGHT OF A SAMPLE ARGUMENT SHARING THE ODDNESS OF GOODMAN'S PARADOX, YET NOT AMENABLE TO CRITICISM IN TERMS OF GOODMAN'S CONCEPT OF ENTRENCHMENT. EXCLUDING THIS TYPE OF ARGUMENT IS SHOWN TO REQUIRE TWO ADDITIONAL CRITERIA OF INDUCTIVE SOUNDNESS, WHICH TEND TO DEEPEN THE EXTENT TO WHICH THE RULES FOR ACCEPTING ARGUMENTS DEPEND ON WHAT ARGUMENTS HAVE PREVIOUSLY BEEN ACCEPTED.

HERTZBERG, LARS. VAERDEGJØRTE OG RATIONELLE BETENDE. AJATUS 33,148-167 1971.

PÅ BÅSEN AV VÅRDERINGARNAS ROLL SOM KONSTANT HÅL FOR INDIVIDENS HÅNDLINGAR DISKUTERAS STEVENSONS OCH HÅRES METAETISKA TEORIER, SOM FÖRKÄSTAS DÅ DERAS GUTTALADE FÖRUTSÄTTNINGAR ATT VÅRDEGJØRTE ANVÄNDS PERFORMATIVT OCH PÅ ETT SÅTT SOM MEDGER FAKTISK VÅRDERELATIVISM INTE ÅR HÅLLBARA. EN RATIONELL ANVÄNDNING AV VÅRDETERMER VISAS VARA INFORMATIV MEN FÖRUTSÄTTA EN VISS LIKFORMIGHET I DE TALANDES VÅRDERINGAR.

HESSE, MARY. PROBABILITY AS THE LOGIC OF SCIENCE. PROC ARIS SOC 72,257-272 1971-1972.

PROBABILISTIC CONFIRMATION THEORY IS INTERPRETED AS AN EXPLICATION OF INTUITIVELY ACCEPTED INDUCTIVE RULES. A DISTINCTION BETWEEN CRITERIA FOR GOODNESS OF THEORIES AND CONFIRMATION OF PREDICTIONS IS USED TO REBUT SOME OF POPPER'S OBJECTIONS TO CONFIRMATION THEORY, AND TO SUGGEST A NEW RESOLUTION OF HEMPEL'S RAVEN PARADOX. FINITE CONFIRMATION OF UNIVERSAL LAWS IS SHOWN TO BE IRRELEVANT TO CONFIRMATION OF PREDICTIONS, AND UNNECESSARY FOR EXPLICATION OF SCIENTIFIC INFERENCE.

HEZA, EDMUND. KRZYS ARYSTOKRATYCZNEGO POJECIA "ARETE": Z BADAN NAD HISTORIA MYSLI GRECKIEJ. ETYKA 10,61-95 1972.

THE AUTHOR DEALS IN THE ARTICLE WITH THE CRISIS OF THE HERCIC VALOR AND SOCIAL FACTORS UNDERLYING THE CONCEPT OF 'ARETE'. IT CAN BE CONCLUDED THAT BESIDES THE MEANING UDES BY THE WRITERS OF THAT AGE, WHO IDENTIFIED 'ARETE' WITH "VIRTUE IN GENERAL", IN EVERYDAY USAGE THE SAME WORD WAS REFERRED TO PEOPLE WHO WELL FULFILLED THEIR DUTIES AS CITIZENS, IRRESPECTIVE OF THEIR SOCIAL STATUS. AND IT IS WORTH NOTING, THAT HAPPINESS WAS CONSIDERED A NATURAL CONSEQUENCE OF WELL-FULFILLED DUTIES. (EDITED).

HICK, JOHN H. COMMENT. CAN J PHIL 1,485-487 JE 72.

COMMENT UPON D. R. DUFF-FORBES' "HICK, NECESSARY BEING, AND THE COSMOLOGICAL ARGUMENT" (CAN. J. PHIL, 1, -484, JUNE 1972). GOD AND THE UNIVERSE EQUALLY SATISFY THE DEFINITION OF FACTUALLY NECESSARY BEING. BUT THE UNIVERSE MINUS GOD, AND GOD PLUS THE UNIVERSE, WOULD NOT BE EQUALLY ULTIMATE. GIVEN A BEGINNINGLESS PHYSICAL UNIVERSE IT IS LOGICALLY POSSIBLE TO ASK WHETHER IT EXISTS IN DEPENDENCE UPON THE WILL OF A GOD WHO IS THE CREATOR OF EVERYTHING THAT EXISTS OTHER THAN HIMSELF. BUT GIVEN SUCH A GOD, IT IS NOT LOGICALLY POSSIBLE TO ASK WHETHER HIS EXISTENCE IS DEPENDENT UPON THE EXISTENCE OF THE PHYSICAL UNIVERSE; FOR HIS RELATIONSHIP TO ANYTHING THAT EXISTS, OTHER THAN HIMSELF, HAS BEEN DEFINED ASYMMETRICALLY AS THAT OF CREATOR TO CREATURE. THUS THE IDEA OF GOD EXCEEDS THE IDEA OF THE PHYSICAL UNIVERSE IN EXPLANATORY ULTIMACY.

HICKEY, LEO. THE PARTICULAR AND THE GENERAL IN FICTION. J AES ART CRIT 30,327-331 SPR 72.

THE PURPOSE OF THE ESSAY IS TO ATTEMPT A DEFINITION OF FICTION REACHED BY AN EMPHASIS ON THE PARTICULAR NATURE OF THE EXPERIENCE IT STIMULATES IN READERS. IF FICTION IS REGARDED AS A FORMAL CAUSE OF A SPECIFIC TYPE OF AESTHETIC EXPERIENCE, THEN ANY LIGHT THROWN ON THE NATURE OF THAT EXPERIENCE WILL IN TURN ENLIGHTEN US ON THE NATURE OF FICTION. IT IS SUGGESTED THAT FICTION IS ALWAYS WRITTEN IN PARTICULAR OR SINGULAR TERMS - CHARACTERS, PLACES, EVENTS, - BUT THAT IT ALWAYS INVOLVES SOME MORE GENERAL, UNIVERSAL OR ABSTRACT MEANING, AND THAT A READER WHO GETS THE FULLEST BENEFIT FROM HIS READING GRASPS NOT ONLY THE SINGULAR, NOT ONLY THE GENERAL THROUGH THE SINGULAR, BUT ALSO THE PECULIAR RELATIONSHIP BETWEEN THE TWO. THE ESSAY POSTULATES THAT THIS TRIPLE LEVEL EXPERIENCE IS ESSENTIAL IN READING FICTION.

HICKS, DAVID C. RESPECT FOR PERSONS AND RESPECT FOR LIVING THINGS. PHILOSOPHY 46,346-348 Q 71.

TWO QUESTIONS SHOULD BE POSED, (1) WHY IS RESPECT FOR PERSONS TO BE CONSIDERED AN OVERRIDING PRINCIPLE IN RELATION TO RESPECT FOR (OTHER) LIVING THINGS? (2) CAN EITHER PRINCIPLE BE SUBSUMED UNDER THE OTHER WITHOUT LOSS? HUMAN RATIONALITY CAN BE MAINTAINED AS THE ANSWER TO (1) IN SPITE OF OBJECTIONS. THE TYPICAL WESTERN ANSWER TO (2), TO SUBSUME RLT UNDER RP, IS STRAINED AND UNTENABLE. THE TYPICAL EASTERN (HINDU) ANSWER, TO SUBSUME RP UNDER RLT, IS MORALLY INADEQUATE. I PROPOSE 'RESPECT FOR EACH CREATURE ACCORDING TO ITS OWN INTRINSIC WORTH'.

HILL, CHRISTOPHER S. "GAVAGAI". ANALYSIS 32,68-75 JA 72.

A DISCUSSION OF METHODS USED BY A LINGUIST IN TRANSLATING LOGICAL WORDS FROM AN EXOTIC LANGUAGE TO ENGLISH IN AN EFFORT TO CLARIFY HOW 'GAVAGAI' FALLS SHORT OF ILLUSTRATING QUINE'S LEADING PHILOSOPHICAL THEMES. IT IS HELD HERE THAT, QUINE SAYS THAT THE LINGUIST IS UNABLE 'TO DISTINGUISH OBJECTIVELY BETWEEN REFERENTIAL QUANTIFICATION AND A SUBSTITUTIONAL COUNTERFEIT.' HOWEVER, IT IS POINTED OUT THAT HE IS ABLE TO RECOGNIZE LOGICAL SIMILARITIES BETWEEN SENTENCES AND PROOFS OF THE TWO LANGUAGES. FROM HERE, THE LINGUIST MOVES TO CONSIDERATION OF THE IDENTITY PREDICATES. IT SEEMS THAT ESSENTIALLY QUINEAN TECHNIQUES CAN BE USED TO DETERMINE WHETHER AN EXOTIC PEOPLE SHARE OUR CONCEPT OF IDENTITY. WHEN CERTAIN NATURAL ASSUMPTIONS ARE SATISFIED, THE LINGUIST CAN DISCOVER THE EXTENSION OR REFERENCE OF 'GAVAGAI'. (EDITED).

HILL, ROSCOE. VIRTUE AS SELF-DIRECTED ART: COMMENTS ON LASZLO VERSENYI'S ADDRESS. PERSONALIST 53,290-300 SUM 72.

QUESTIONS L. VERSENYI'S ANALYSIS OF VIRTUOUS ACTION IN TERMS OF INSTRUMENTAL, MEANS-TO-END REASONING, WHERE THE END IS SOCRATIC HAPPINESS. SUCH ANALYSES MUST, BUT NEITHER DO NOR (PROBABLY) CAN, (I) TRACE OUT THE CAUSAL CHAINS FROM PARTICULAR ACTS TO FINAL HAPPINESS, AND (II) OFFER AN ACCEPTABLE ACCOUNT OF THE MOTIVE FOR VIRTUOUS ACTION. AN ALTERNATIVE, NON-INSTRUMENTAL ANALYSIS OF RATIONAL BEHAVIOR AND VIRTUOUS ACTION IS THEN BRIEFLY SKETCHED, DRAWING ON NOTIONS LIKE PERSONAL INTEGRITY AND HUMAN DIGNITY.

HILPINEN, RISTO. KNOWLEDGE AND JUSTIFICATION. AJATUS 33,7-39 1971.

KNOWLEDGE IS OFTEN DEFINED IN TERMS OF TRUTH, BELIEF AND JUSTIFICATION. A KNOWLEDGE-CLAIM CAN BE TRUE ONLY IF ITS JUSTIFICATION IS NOT DEFEASIBLE. THIS PAPER CONTAINS A NEW ANALYSIS OF DEFEASIBILITY, DISCUSSES THE DEFINITION OF KNOWLEDGE IMPLIED BY THIS ANALYSIS, AND CRITICIZES SOME EARLIER ATTEMPTS TO DEFINE KNOWLEDGE IN TERMS OF INDEFEASIBLE JUSTIFICATION.

HILPINEN, RISTO. RELATIONAL HYPOTHESES AND INDUCTIVE INFERENCE. SYNTHESIS 23,266-286 D 71.

THIS PAPER PRESENTS THE OUTLINES OF A CARNAP-HINTIKKA TYPE SYSTEM OF INDUCTIVE LOGIC FOR LANGUAGES WITH BINARY PREDICATES. IT CONTAINS AN ANALYSIS OF VARIOUS SIMPLICITY-FACTORS RELEVANT TO INFERENCES CONCERNING RELATIONAL HYPOTHESES AND DISCUSSES CERTAIN PHILOSOPHICAL AND EPISTEMOLOGICAL IMPLICATIONS OF THE SYSTEM AND ITS APPLICATIONS.

HINCKFUSS, IAN C. A NOTE ON KNOWLEDGE AND MISTAKE. MIND 80,614-615 D 71.

THIS NOTE FOLLOWS J. E. BROyles' ARTICLE ("MIND", LXXVIII, NO. 310, 1969) IN EXAMINING AN ARGUMENT TO UNIVERSAL SCEPTICISM FROM THE PREMISES: (1) IF ONE KNOWS, THEN ONE CANNOT BE WRONG' AND (2) 'IT IS ALWAYS POSSIBLE THAT ONE IS WRONG.' IT IS SHOWN THAT EVEN IF THE MODALITIES INVOLVED ARE INTERPRETED IN THE NORMAL WAY (I.E. ALETHICALLY), (1) IS AMBIGUOUS. ON ONE INTERPRETATION, THE ARGUMENT IS INVALID, AND ON THE OTHER INTERPRETATION, (1) IS FALSE AND THE ARGUMENT, THOUGH VALID, IS UNSOUND.

HINKLE, GERALD H. BELIEF AND NONSENSE IN AN AGE OF ALTERNATIVES. RELIGIUM 6,28-33 WINT 72.

TIME AND AGAIN THE DICHOTOMIES OF SUBJECT-OBJECT, FACT-VALUE, AND BELIEF-NONSENSE HAVE DIVIDED THE INTELLECTUAL AND EMOTIONAL LOYALTIES OF THINKERS IN THEIR PURSUIT OF TRUTH. RELIGIOUS HUMANISTS IN PARTICULAR HAVE ELECTED ALL-TOO-OFTEN REASON OVER INTIMATION, WHEN THE QUESTION OF FAITH ARISES. IN TODAY'S AGE OF ALTERNATIVES (FOLLOWING UPON AN AGE OF ANXIETY AND AN AGE OF ANALYSIS), HOWEVER, BOTH PSYCHO-PHILOSOPHICAL AND SOCIO-CULTURAL EVIDENCE BESPEAKS A NEED FOR A LANGUAGE AND A LOGIC MORE APPROPRIATE TO THAT 'TRUTH-IN-TENSION' WHICH OBTAINS BETWEEN THE FORE-GOING DICHOTOMIES. HEIDEGGER AND UNAMUNG AMONG OTHERS ARE CITED AS PIONEERS IN THE IMPELLING QUEST FOR MORE PROMISING MODES OF ARTICULATING AND VALIDATING REALITY.

HINTIKKA, JAAKKO. CONSTITUENTS AND FINITE IDENTIFIABILITY. J PHIL LOG 1,45-52 F 72.

SYNTACTIC CRITERIA ARE FORMULATED IN TERMS OF THE AUTHOR'S CONSTITUENTS FOR (I) THE FINITE DEFINABILITY (IDENTIFIABILITY) AND (II) THE RESTRICTED IDENTIFIABILITY (I. UP TO THE CARDINALITY OF THE DOMAIN) OF A GIVEN PREDICATE IN A FIRST-ORDER THEORY T. THEY ARE MANIFESTED BY THE DISAPPEARANCE OF CERTAIN UNCERTAINTY SETS IN THE MEMBERS OF AN EXPANSION OF T, BUT (UNLIKE THE CASE OF EXPLICIT OR PIECEWISE DEFINABILITY) THESE SETS MAY OCCUR INSIDE CONSTITUENTS, NOT IN THEIR OUTMOST LAYER OF QUANTIFIERS.

HINTIKKA, JAAKKO. ON DEFINING INFORMATION. AJATUS 33,271-273 1971.

SUPPOSE THAT WE FIRST KNOW S AND THEN COME TO KNOW T. THE INCREASE OF INFORMATION AT THE SECOND STEP IS  $CONT(S \& T) - CONT(S)$ . IT MUST BE ASSUMED THAT THIS EQUALS THE INFORMATION OF THE WEAKEST ADDITIONAL PREMISE WHICH JOINTLY WITH S IMPLIES T, I.E., EQUALS  $CONT(CST)$ . IT IS SHOWN THAT THIS EQUATION JUSTIFIES, TOGETHER WITH CERTAIN NORMALIZING ASSUMPTIONS, THE USUAL DEFINITION  $CONT(R) = 1 - P(R)$ , P(R) BEING THE PROBABILITY OF R.

HINTIKKA, JAAKKO. ON THE INGREDIENTS OF AN ARISTOTELIAN SCIENCE. NOUS 6,55-69 MR 72.

THREE TYPES OF BASIC ASSUMPTIONS (EXCEPT FOR NOMINAL DEFINITIONS) ARE DISTINGUISHED IN EACH PARTICULAR SCIENCE ACCORDING TO ARISTOTLE: (1) COMMON AXIOMS (E.G. PRINCIPLES OF SYLLOGISTIC PROOF); (2) MINIMAL SYLLOGISTIC PREMISES; (3) EXISTENTIAL ASSUMPTIONS

POSTULATING THE GENUS OF THE SCIENCE. OF THESE, (2) IS DUE TO ARISTOTLE'S DOCTRINE OF SYLLOGISMS AS THE SOLE VEHICLE OF SCIENTIFIC EXPLANATION. (EXPLANATION WILL AMOUNT TO THE INSERTION OF TERMS BETWEEN GIVEN ONES.) (3) IS NECESSITATED BY THE EXISTENTIAL FORCE OF PROPER SCIENTIFIC PREMISES WHICH IS CARRIED DOWNWARDS FROM MORE GENERAL TERMS TO LESS GENERAL ONES.

HINTIKKA, JAAKKO. THE "LOTTERY PARADOX" AND THE CONCEPT OF SHARED INFORMATION. *AJATUS* 33,266-270 1971.

THE LOTTERY PARADOX ALWAYS INVOLVES A SITUATION IN WHICH  $P(S)$  IS GREATER THAN OR EQUAL TO  $1 - E$ ,  $P(T)$  IS GREATER THAN OR EQUAL TO  $1 - E$ ,  $P(S \& T)$  IS GREATER THAN OR EQUAL TO  $1 - E$ , WHERE  $1 - E$  IS THE ACCEPTANCE LEVEL. A CONDITION FOR THIS NOT TO HAPPEN IS THAT  $1 - P(S \text{ OR } T)$  IS GREATER THAN OR EQUAL TO  $E$ . THIS CAN BE INTERPRETED AS SAYING THAT  $S$  AND  $T$  MUST HAVE A CERTAIN MINIMUM AMOUNT OF INFORMATION IN COMMON (IN THE SENSE OF TRANSMITTED CONTENT). (EDITED).

HINTIKKA, JAAKKO. TRANSCENDENTAL ARGUMENTS: GENUINE AND SPURIOUS. *NOUS* 6,274-280 S 72.

KANT CALLED KNOWLEDGE TRANSCENDENTAL WHEN IT DEALS WITH 'THE MODE OF OUR KNOWLEDGE OF OBJECTS ... A PRIORI' (A11-B25) — KNOWLEDGE WHICH IS POSSIBLE ONLY OF 'WHAT WE OURSELVES PUT INTO' OBJECTS (B XVII). THE SUGGESTION IS MADE THAT TRANSCENDENTAL ARGUMENTS FOR KANT DEALT ESSENTIALLY WITH THIS CONTRIBUTION OF THE HUMAN MIND TO OUR KNOWLEDGE. THE VIEWS OF STRAWSON, GRAM (*NOUS* 5, 1971, 135-152) AND OTHERS OF SO-CALLED TRANSCENDENTAL ARGUMENTS ARE CRITICIZED FROM THIS POINT OF VIEW.

HINTIKKA, JAAKKO. KNOWLEDGE AND ITS OBJECTS IN PLATO. *AJATUS* 33,168-200 1971.

PLATO THOUGHT OF THE RELATION OF SUCH 'DYNAMEIS' AS KNOWLEDGE, BELIEF, SAYING, ETC., TO THEIR OBJECTS AS SOMETHING LIKE 'AIMING AT' OR 'TRYING TO REALIZE THEMSELVES IN' THESE OBJECTS. SEVERAL CONSEQUENCES OF THIS OBSERVATION ARE STUDIED: (1) "EUTHYDEMUS" 284 B-C REPRESENTS A SERIOUS TEMPTATION. (2) DIFFERENCE BETWEEN OBJECTS IMPLIES DIFFERENCE BETWEEN THE 'DYNAMEIS'. (3) HENCE PLATO'S ARGUMENT FOR THE FORMS IN "REP." 475-480. (4) MEANINGFUL BUT FALSE SAYING BECOMES A PROBLEM, FOR MEANINGFUL (SUCCESSFUL) SAYING SEEMS TO INVOLVE REALIZATION OF THE 'DYNAMIS' IN ITS OBJECTS, I.E., TRUTH. (5) BY THE SAME TOKEN, TRUE BELIEF AND KNOWLEDGE SEEM TO BE INSEPARABLE.

HINTON, J M. QUANTIFICATION, MEINONGISM AND THE ONTOLOGICAL ARGUMENT. *PHIL QUART* 22,97-109 AP 72.

THIS ARTICLE CONTROVERTS SOME VIEWS ADVANCED BY ALSTON, CHISHOLM, KENNY AND PLANTINGA. A MEINONGIAN CLAIM IS JUST A SPECIAL, UNFOUNDED KIND OF STANDARD EXISTENTIAL QUANTIFICATION. ORDINARY LOGIC PRESUPPOSES NEITHER THAT ALL OBJECTS EXIST NOR THAT EXISTENCE IS NOT A PREDICATE. THIS LAST DOCTRINE IS NOT THE MAIN OBJECTION TO THE ONTOLOGICAL ARGUMENT. THE 'NO CRITERION OF IDENTITY' OBJECTION TO MEINONGISM IS OTIOSE. THE TASK OF CONSTRUCTING A MEINONGIAN LOGIC IS IMAGINARY.

HIRSCHMANN, DAVID. INANIMATE AGENCY. *PREC ARIS SOC* 72,195-213 1971-1972.



HIRST, PAUL H. THE NATURE OF EDUCATIONAL THEORY: REPLY TO D J O'CONNOR.  
PROC PHIL EDUC SOC GB 6,110-117 JA 72.

DISCUSSES O'CONNOR'S VIEW OF EDUCATIONAL THEORY AS REFUTABLE, EXPLANATORY, ACTION-GUIDING AND SCIENTIFIC. ARGUES FOR THE THEORY AS CONCERNED TO RATIONALLY DETERMINE EDUCATIONAL PRACTICE. THE THEORY MUST THEN NECESSARILY ISSUE IN MORAL JUDGMENTS. O'CONNOR'S VIEW OF THE THEORY AS STRICTLY SCIENTIFIC MAKES IT LOGICALLY INSUFFICIENT AS A BASIS FOR DETERMINING PRACTICE. NOR IS THE SIMPLE APPLICATION OF SCIENCE IN THE LIGHT OF GENERALLY ACCEPTED MORAL VALUES, SUFFICIENT FOR THE PURPOSE.

HO, HSIU-HWANG. SYNTACTICAL DESCRIPTIONS OF "POSSIBLE WORLD" AND CONSEQUENCES. PHIL REV (TAIWAN) 77-93 JA 72.

THIS ARTICLE INVESTIGATES THE CONCEPT OF POSSIBLE WORLD FROM A SYNTACTICAL POINT OF VIEW. FIRST, THE COMMON NOTION OF CONCEIVABILITY IS USED. THEN THE QUESTION OF AMBIGUITY IS RAISED BY ASKING HOW MANY POSSIBLE WORDS ARE THERE ALTOGETHER? DIFFERENT WAYS OF CONSTRUING A POSSIBLE WORD ARE OUTLINED, AND THEY LEAD TO DIFFERENT ANSWERS. CERTAIN APPLICATIONS OF THE CONCEPT OF POSSIBLE WORLD ARE ALSO INDICATED.

HOAGLAND, HUDSON. REFLECTIONS ON THE PURPOSE OF LIFE. ZYGON 6,28-38 MR 71.

THE PAPER IS A DISCUSSION OF THE 'MIND-BODY' PROBLEM FROM THE POINT OF VIEW OF A NEUROPHYSIOLOGIST FOR WHOM CONSCIOUSNESS IS AN EMERGENT PROPERTY OF COMPLEX NERVE NETS AND BOTH ARE PRODUCTS OF EVOLUTION BY NATURAL SELECTION OF HIGH SURVIVAL VALUE. IT IS ARGUED THAT THE PRINCIPLE OF COMPLEMENTARITY, AS DEFINED BY NIELS BOHR, APPLIES TO CONSIDERATIONS OF THE MIND-BODY PROBLEM. THE PAPER DEALS WITH PURPOSE IN TERMS OF CYBERNETIC CONCEPTS OF FEEDBACK OF INFORMATION AND ENERGY BETWEEN ORGANISM AND ENVIRONMENT. THESE VIEWS ARE COMPARED WITH TRADITIONALLY ACCEPTED ONES ABOUT FREE WILL AND PURPOSE.

HOCHBERG, GARY M. EXTRINSIC EPISTEMIC PREFERABILITY. PHIL STUD 23,76-83 F 72.

THIS ARTICLE ATTEMPTS TO APPLY THE PRINCIPLES OF THE LOGIC OF PREFERABILITY TO EPISTEMOLOGY. TAKING CHISHOLM AND SOSA'S 'ON THE LOGIC OF "INTRINSICALLY BETTER"' AS A STARTING POINT, WE EXTEND THEIR WORK, FIRST TO A GENERAL CONSIDERATION OF EXTRINSIC PREFERENCE, AND CONCLUDE WITH AN ANALYSIS OF THE APPLICATION OF THE LOGIC OF EXTRINSIC PREFERABILITY TO EPISTEMOLOGY. I CONCLUDE THAT AN ANALYSIS OF EXTRINSIC PREFERABILITY INVOLVES MORE THAN A MERE CONJUNCTION OF INTRINSIC VALUES OF PROPOSITIONS.

HOCHBERG, HERBERT. FREGE ON CONCEPTS AS FUNCTIONS: A FUNDAMENTAL AMBIGUITY. THEORIA 37,21-32 1971.

HODGES, MICHAEL P. QUINE ON "ONTOLOGICAL COMMITMENT". PHIL STUD 23,105-110 F 72.

HODGES, WILFRID. ON ORDER-TYPES OF MODELS. J SYM LOG 37,69-70 MR 72.

A THEOREM IS PROVED ABOUT THE CLASS OF POSSIBLE ORDER-TYPES OF MODELS OF ANY FIRST-ORDER THEORY WHICH LINEARLY ORDERS ITS MODELS. A COROLLARY IS THAT THERE ARE ARBITRARILY LARGE MODELS OF ZERMELO-FRAENKEL SET THEORY (INCLUDING THE FOUNDATION AXIOM) IN WHICH ALL WELL-ORDERED STRICTLY INCREASING SEQUENCES OF 'ORDINALS' ARE AT MOST COUNTABLE.

HODGSON, ANTHONY M. ON SOME MISCONCEPTIONS OF SYSTEMATICS. SYSTEMATICS 9,177-187 MR 72.

HOELSCHER, H E. TECHNOLOGY AND THE INDIVIDUAL. MAIN CURRENTS 28,94-97 JA-F 72.

THE INDIVIDUAL PERCEPTION OF TECHNOLOGY AND OF ITS EFFECT ON INDIVIDUALS DEPENDS ON THE INDIVIDUAL'S PERSONAL VEILS OF PREJUDICE AND PAST EXPERIENCE. TECHNOLOGY QUAE TECHNOLOGY IS MORALLY AND ETHICALLY NEUTRAL; IT IS 'GOOD' OR 'BAD' ONLY AS IT IS USED. TECHNOLOGY INFLUENCES SOCIETY THROUGH ITS INFLUENCE ON THE INDIVIDUALS OF THAT SOCIETY .... THIS OCCURRING THROUGH THE INFLUENCE ON THE INDIVIDUAL PERCEPTION OF THE WORLD AND OF THE PERCEIVED USE OF TECHNOLOGY IN THAT WORLD. IN A WORLD WHICH TECHNOLOGY HAS SHRUNK, PERCEIVED NEEDS, PERHAPS IN QUANTITIES WHICH EVEN TECHNOLOGY CANNOT PROVIDE, BEGET FRUSTRATION.

HOERSTER, N. ON ALF ROSS'S ALLEGED PUZZLE IN CONSTITUTIONAL LAW. MIND 81,422-426 JL 72.

HOFFMAN, ROBERT. MARCUSE'S ONE-DIMENSIONAL VISION. PHIL SOC SCI 2,43-59 MR 72.

HOFFMAN, ROBERT. ON BEGGING THE QUESTION AT ANY TIME. ANALYSIS 32,51 D 71.

HOFMEISTER, HEIMO E M. TRUTH AND TRUTHFULNESS: A REPLY TO DR SCHWARZ. ETHICS 82,262-267 AP 72.

THE POINT OF THE CONTROVERSY IS THE INTERPRETATION OF KANT'S ARTICLE, "ON A SUPPOSED RIGHT TO LIE FROM ALTRUISTIC MOTIVES." MY PAPER MAINTAINS: (1) THAT KANT'S INTERPRETERS, INCLUDING W. SCHWARZ, SO FAR HAVE FAILED TO RECOGNIZE THE ESSENTIAL DISTINCTION KANT MAKES BETWEEN TRUTH AND TRUTHFULNESS; (2) THAT APART FROM THE HISTORICAL CONTEXT THE DISREGARD OF THIS DISTINCTION HAS A DEMORALIZING EFFECT ON MAN BECAUSE IT HAS PENETRATED AND UNDERLIES ALL MORAL DECISIONS AS ILLUSTRATED BY TWO CONTEMPORARY POLITICAL SITUATIONS.

HOGAN, HOMER. STRUCTURES OF WONDER AESTHETIC EXPERIENCE. DIALOGUE (CANADA) 11,224-240 JE 72.

USING AS A STARTING POINT THE MOST UNIVERSAL FEATURE OF INTENTIONALITY - THE THRUST OF CONSCIOUSNESS TOWARD OBJECTS - I ARGUE THAT WHEN THIS ACTIVITY IS UNDERTAKEN FOR ITS OWN SAKE, THE EXPRESSION OF THAT PROJECT IS AN INFINITELY COMPLEX BUT DISTINGUISHABLE PROCESS RECOGNIZED IN COMMON USES OF THE WORD, 'WONDER'. THIS PROCESS, I CONTEND, PROCEEDS IN A PARADOXICAL FASHION, A DIALECTICAL INTERACTION BETWEEN SUBJECTIVITY AND OBJECTIVITY IN WHICH IT MAKES SOME SENSE TO SAY THAT 'WE BECOME WHAT WE ARE AS WE LET THE OBJECTS OF OUR WONDER BECOME WHAT THEY ARE.' THE CONTEXTS OF THAT SENSE ARE MOST CLEAR WHEN WONDER HAS ITS WAY, I.E., IN THE AESTHETIC EXPERIENCE, AND AS WE DISTINGUISH THEM THERE, WE AT THE SAME TIME BRING INTO FOCUS ESSENTIAL FUNCTIONS AND TENDENCIES OF WONDER THAT EXPRESS THE DISTINCTIVE WAYS CONSCIOUSNESS AS CONSCIOUSNESS WOULD DEVELOP ITS BEING.

HOLBOROW, L C. BLAME, PRAISE AND CREDIT. PROC ARIS SOC 72,85-100 1971-1972.

THE ARTICLE ARGUES FOR THE THESIS THAT WE DO QUITE SYSTEMATICALLY BLAME AGENTS EVEN WHERE THEIR CONDUCT IS THE PRODUCT OF FACTORS OUTSIDE THEIR CONTROL. THE ARGUMENT IS DEVELOPED BY COMPARING CERTAIN GENERAL FEATURES OF OUR ASSESSMENT OF SPORTING PERFORMANCES WITH ANALOGOUS FEATURES OF MORAL EVALUATION. LACK OF ABILITY IS IN GENERAL AN EXONERATING FACTOR, BUT AN INVESTIGATION OF CASES WHERE INABILITY DOES NOT EXCUSE DEMONSTRATES THAT THE ACCOUNTS GIVEN BY

HUME, BRANDT, FEINBERG AND GLOVER ARE ALL ONLY PARTIALLY SATISFACTORY. BLAMING AND ITS COGNATE NOTIONS, OF WHICH GIVING CREDIT TO IS PARTICULARLY IMPORTANT, DO NOT ALWAYS IMPLY A CHARACTER-ASSESSMENT.

HOLBOROW, LES C. THE COMMITMENT FALLACY. NOUS 5,385-394 N 71.

I ARGUE AGAINST THE GENERAL THEORY DEVELOPED BY J. R. SEARLE IN "SPEECH ACTS" CONCERNING THE WAY IN WHICH WE COMMIT OURSELVES BY PERFORMING A SPEECH ACT. IT IS SHOWN THAT SEARLE'S ANALYSIS OF THE RELEVANT SPEECH ACTS DOES NOT ACCOMMODATE SEVERAL CLEAR CASES OF INSINCERE PROMISING AND STATING, AND COMMITS HIM TO AN UNACCEPTABLE DERIVATION OF AN 'OUGHT' FROM AN 'IS' IN THE CASE OF STATING AS WELL AS PROMISING. A REFORMULATION OF SEARLE'S RULES IN TERMS OF THE CONCEPT OF BEING OBLIGED IN THE EYES OF OTHERS BOTH ACCOMMODATES THE COUNTEREXAMPLES AND REMOVES THE UNACCEPTABLE IMPLICATIONS.

HOLCROFT, DAVID. CONDITIONAL ASSERTION. ARIS COS 45,123-139 1971.

HOLENSTEIN, E. DER NULLPUNKT DER ORIENTIERUNG. TIJDSCHR FILOSOF 34,28-78 MR 72.

HUSSERL NIMMT AN, DASS DER EIGENE LEIB ALS AUSGANGSPUNKT DER WAHRNEHMUNG AUCH DEN MITTELPUNKT DES WAHRGENOMMENEN BILDET. EINE GENAUE ANALYSE ZEIGT DAGEGEN, DASS SICH DAS JEWEILS MAECHTIGSTE GEBILDE ALS NULLPUNKT AUFRICHTET. DIE MAECHTIGKEIT HAENGT VON GESTALT- UND SINNFAKTOREN AB. HUSSERLS THESE IST BEDINGT DURCH SEINE EINSTELLUNG AUF EINEN REINEN, ABSTRAKTEN RAUM UND DURCH SEINE AKZENTUIERUNG DER SUBJEKTIVEN BEZIEHUNGEN, IN DENEN SICH DIE WAHRNEHMUNG KONSTITUIERT.

HOLLIS, J MARTIN. WITCHCRAFT AND WINCHCRAFT. PHIL SOC SCI 2,89-103 JE 72.

HOLMES, ARTHUR F. CRUSOE, FRIDAY, AND GCD. PHIL FORUM (DEKALB) 11,319-339 S 72.

THIS ARTICLE EXPLORES THE ROLE OF RELIGIOUS FAITH IN PERSONAL FULFILMENT BY EXPLORING THREE CONCEPTIONS OF INDIVIDUALITY BUILT RESPECTIVELY ON FORM AND MATTER, MECHANISTIC ATOMISM, AND CONCRETE UNIVERSALS. THE LAST IS PREFERRED. IT HELPS US TO UNDERSTAND HOW FAITH INTEGRATES PERSONAL EXISTENCE AND TO ASSESS THE PROPOSALS OF SCHLEIERMACHER, TILICH AND KIERKEGAARD.

HOLMSTROM, NANCY. SOME COMMENTS ON A VERSION OF PHYSICALISM. PHIL STUD 23,163-169 AP 72.

THOMAS NAGEL, IN HIS ARTICLE "PHYSICALISM" AIMS TO DEFEND A VERSION OF THE MIND-BRAIN IDENTITY THEORY. IN ORDER TO DEFEND THE THEORY AGAINST CERTAIN OBJECTIONS, HE PROPOSES TO IDENTIFY "A PERSON'S HAVING A SENSATION WITH HIS BODY'S BEING IN A PHYSICAL STATE" RATHER THAN IDENTIFYING A SENSATION AND A PHYSICAL STATE. I ARGUE THAT THE MOVE FAILS IN ITS AIM. NAGEL ALSO PROPOSES THAT THE RELATION BETWEEN THE MENTAL AND THE PHYSICAL IS ONE OF THEORETICAL IDENTITY. EXACTLY WHAT THIS RELATION IS IS NEVER MADE TOO CLEAR. HOWEVER, IT IS UNDERSTOOD TO BE DISTINCT FROM STRICT IDENTITY AND COMMON POSSESSION OF CAUSAL AND CONDITIONAL ATTRIBUTES IS CRUCIAL FOR ITS ESTABLISHMENT. I SHOW THAT THIS CRITERION FOR THEORETICAL IDENTITY IS EITHER INCOHERENT OR LEADS TO AN INFINITE REGRESS. FURTHER I ARGUE THAT THE RELATION OF THEORETICAL IDENTITY IS TOO WEAK TO JUSTIFY THE PHYSICALIST THESIS THAT "A PERSON, WITH ALL HIS PSYCHOLOGICAL ATTRIBUTES, IS NOTHING OVER AND ABOVE HIS BODY WITH ALL ITS PHYSICAL ATTRIBUTES."

HOMAGK, F. INTUITIONISTISCHE KENNZEICHNUNG DER ENDLICHEN SPEZIES. STUD LOG 28,41-64 1971.

W PRACY TEJ ROZWINIETA ZOSTALA AKSJOMATYCZNA TEORIA ZBIOROW SKONCZONYCH NIE KORZYSTAJACA ANI Z "TERTIUM NON DATUM", ANI Z AKSJOMATU WYBORU. POKAZANO TEZ, ZE TEORIA TA STANOWI WYSTARCZAJACA PODSTAWA DLA GENETYCZNEJ KONSTRUKCJI ARYTMETYKI INTUICJONISTYCZNEJ. TWIERDZENIA, KTÓRE NIE SA UZNAWANE PRZEZ INTUICJONISTOW ZA OBYWIAZUJACE, NIE DAJA SIE UDOWODNIC TAKZE PRZY UZYCIU PRZYJETYCH TUTAJ AKSJOMATOW.

HONORE, A M. REFERENCE TO THE NON-EXISTENT. PHILOSOPHY 46,302-308 O 71.

THE AUTHOR DISCUSSES AN AXIOM, MOST RECENTLY FORMULATED BY SEARLE, "SPEECH ACTS" (1969), THAT WE CANNOT REFER, OR SUCCESSFULLY REFER, TO SOMETHING UNLESS IT EXISTS. AGAINST THIS HE ARGUES THAT THE CONDITION FOR REFERRING TO SOMETHING IS NOT THAT IT MUST EXIST BUT THAT A DESCRIPTION OF IT MUST EXIST. THIS CONCEPTUAL SCHEME IS TO BE PREFERRED FOR REASONS WHICH EMERGE FROM THE EXAMPLE OF THE SALE OF NON-EXISTENT GOODS. EVEN IF THE SELLER IS TAKEN TO ASSERT THE EXISTENCE OF THE GOODS, THE TRANSACTION REMAINS MEANINGFUL WHETHER THEY EXIST OR NOT - AND THE CONTRACT DESCRIPTION MAY BE USED, FOR EXAMPLE, AS A BASIS FOR ASSESSING THE BUYER'S LOSS. 'MUTATIS MUTANDIS' THE SAME HOLDS TRUE OF OTHER FORMS OF DESCRIPTION SUCH AS THE SPECIFICATION OF A HOUSE TO BE BUILT, AN IDENTIKIT OR A LITERARY DEPICTION.

HOOKE, C A. AGAINST KRIPS' RESOLUTION OF TWO PARADOXES IN QUANTUM MECHANICS. PHIL SCI 38,418-428 S 71.

WITH REGARD TO TWO WELL KNOWN PARADOXES OF QUANTUM MECHANICS (SCHROEDINGER'S CAT AND EINSTEIN-PODOLSKY-ROSEN) KRIPS HAS ARGUED, ESSENTIALLY, THAT THE SITUATIONS THEY ENVISAGE MAY BE ANALYZED IN A PURELY STATISTICAL FASHION AND THAT FROM THIS POINT OF VIEW NO PARADOXICALITY ARISES. I ARGUE, TO THE CONTRARY, THAT NO COHERENT, REALIST STATISTICAL ANALYSIS CAN BE SATISFACTORILY CARRIED THROUGH. THE ORIGINAL ARGUMENT HINGES ON A CRUCIAL AMBIGUITY BETWEEN THE STATE OF THE COMPOSITE SYSTEM AND THE STATES OF ITS COMPONENTS. I ALSO ARGUE THAT IN RESPECT OF THE SECOND PARADOX KRIPS GRANTS, IN THE COURSE OF THE ARGUMENT, EVERYTHING THAT HIS ALLEGED OPPONENT WOULD ASK.

HOOKE, C A. ENERGY AND THE INTERPRETATION OF QUANTUM MECHANICS. AUSTR J PHIL 49,262-270 D 71.

A PRECISE ABSTRACT ARGUMENT IS PRESENTED TO SHOW THAT IF IT BE GRANTED THAT TIME IS A CONTINUUM AND THAT THE TEMPORAL DURATION OF ANY PHYSICAL STATE IS DETERMINED BY A CLOSED INTERVAL ON THE REAL LINE THEN, UNDER THE QUANTUM ASSUMPTION OF ONLY FINITE ENERGY TRANSITION, IT (I) TAKES A FINITE TIME FOR EACH SUCH TRANSITION AND, (II) DURING THAT FINITE TIME NO PRECISE ENERGY CAN BE CONSISTENTLY BE ATTRIBUTED TO THE SYSTEM UNDERGOING THAT TRANSITION. FURTHER MORE, IT IS SHOWN, USING PHYSICAL EXAMPLES, THAT THE DOCTRINE THAT QUANTUM EFFECTS ARE ACCOUNTED FOR BY THE PHYSICAL DISTURBANCE OF THE MEASURED SYSTEM DURING THE MEASUREMENT INTERACTION IS ERRONEOUS.

HOOKE, C A. QUINE ON THE REFERENTIAL FUNCTIONS OF BOUND VARIABLES AND QUANTIFIERS. MIND 80,481-496 O 71.

THE MAJOR THESIS OF THIS PAPER IS THE FOLLOWING: A CAREFUL EXAMINATION OF QUINE'S WRITINGS REVEALS THREE DISTINCT, AND MUTUALLY INCOMPATIBLE, DOCTRINES CONCERNING THE REFERENTIAL OF BOUND VARIABLES AND QUANTIFIERS. A MINOR THEME IS THAT THESE CONFLICTING DOCTRINES ARISE OUT OF THE DIFFERING AND DISTINCTIVE ROLES OF PROPER NAMES AND PERSONAL PRONOUNS WITHIN NATURAL LANGUAGES.



HOYKAAS, RIJNER. HISTORIOGRAPHY OF SCIENCE, ITS AIMS AND METHODS. ORGANON 7,37-49 1970.

HOPKINS, JASPER. ARE MOODS COGNITIVE: A CRITIQUE OF SCHMITT ON HEIDEGGER. J VALUE INQ 6,64-71 WINT 72.

PICHARD SCHMITT ("MARTIN HEIDEGGER ON BEING HUMAN") TRIES TO GIVE PRECISION TO HEIDEGGER'S CLAIM THAT MOODS ARE COGNITIVE. SCHMITT IMPLIES THAT A CLOSE LOOK AT HEIDEGGER'S DISTINCTION BETWEEN THEORETICAL AND NONTHEORETICAL KNOWLEDGE WILL SHOW HEIDEGGER IN A BETTER LIGHT THAN HE IS REGARDED BY MANY PHILOSOPHERS TODAY. YET, FAR FROM MAKING HEIDEGGER'S VIEW MORE PLAUSIBLE, SCHMITT'S INTERPRETATION UNWITTINGLY RENDERS IT MORE PHILOSOPHICALLY SUSPECT. MOREOVER, IN SEVERAL IMPORTANT RESPECTS THE INTERPRETATION ITSELF IS UNTRUE TO THE TEXT OF "SEIN UND ZEIT".

HOROWITZ, IRVING LOUIS. THE ENVIRONMENTAL CLEAVAGE: SOCIAL ECOLOGY VERSUS POLITICAL ECONOMY. SOCIAL THEOR PRACT 2,124-134 SPR 72.

HORTON, ROBIN. SPIRITUAL BEINGS AND ELEMENTARY PARTICLES: A REPLY TO MR PRATT. SECCND ORDER 1,21-33 JA 72.

HOSPERS, JOHN. COMMENTS ON GEORGE I MAVRODES' ADDRESS. PERSONALIST 53,263-272 SUM 72.

THE ARTICLE DEALS WITH THE PROBLEM OF THE JUSTIFICATION OF PRIVATE PROPERTY. JOHN LOCKE'S THEORY OF 'MIXING ONE'S LABORS' IS DISCUSSED AND FOUR THEORIES ABOUT THE INSTITUTION OF PROPERTY ARE BRIEFLY TREATED. IN THE FINAL SECTION THE AUTHOR ATTEMPTS TO JUSTIFY THE VIEW THAT THE INSTITUTION OF PRIVATE PROPERTY SHOULD NOT ONLY BE LEGALLY HONORED, BUT IS NECESSARY FOR THE MAINTENANCE OF LIBERTY AND OF CIVILIZED LIFE.

HOUANG, R P FRANCOIS. HARMONIE ET CONTRADICTION A TRAVERS LA PHILOSOPHIE CHINOISE DEPUIS UN SIECLE. BULL SOC FR PHIL 65,113-114 O-D 71.

EN 1895, YEN FOU (1852-1922) DECLARAIT OUVERTEMENT QUE POUR LA SURVIVANCE DE SON PAYS, L'AME CHINOISE, TOURNEE VERS LE PASSE ET CHERCHANT AVANT TOUT L'HARMONIE, DEVAIT EMPRUNTER QUELQUE CHOSE A L'AME EUROPEENNE, CARACTERISEE PAR L'ESPRIT DE LUTTE ET LA CONFIANCE DANS UN PROGRES INDEFINI. IL OPPOSAIT AINSI LA CONCEPTION OCCIDENTALE DU PROGRES A TRAVERS LES LUTTES A LA CONCEPTION CHINOISE TRADITIONNELLE DU DEVENIR CONCU COMME UNE ALTERNANCE DU VIN ET DU VANG. APRES YEN FOU, CEUX QUI SUIVENT LA PREMIERE CONCEPTION FORMENT LE COURANT PRINCIPAL DE LA PHILOSOPHIE CHINOISE CONTEMPORAINE: K'ANG YEOU-WEI LE REFORMATEUR CONFUCIANISTE (1858-1927) ET SUN YAT-SEN LE REVOLUTIONNAIRE NATIONALISTE (1866-1925); HOU CHE LE REFORMISTE PRAGMATISTE (1891-1962) ET LES REVOLUTIONNAIRES MARXISTES. LA Pensee DE MAO TSE-TOUNG, AXEE SUR L'IDEE DE CONTRADICTION, SEMBLE REPRESENTER L'ABOUTISSEMENT DU COURANT PROGRESSISTE AMORCE PAR YEN FOU. ELLE NE CONSTITUE PAS UNE RUPTURE IMPREVISIBLE, MAIS DECOULE D'UNE RECHERCHE CONTINUE D'UNE PHILOSOPHIE D'ACTION SUSCEPTIBLE DE TRANSFORMER LE MONDE.

HOUDE, ROLAND. LIRE ET DELIRE. DIALOGUE (CANADA) 11,78-85 MR 72.

HOUDE, ROLAND. SYSTEME ET PROGRES. DIALOGUE (CANADA) 11,255-257 JE 72.

L'AVENIR DE LA PHILOSOPHIE CONTINUERA DE SEJOURNER DANS CES LIEUX SEDUCTEURS DE L'IDEE FIXE OU DE L'IDEE FORCE, DU SYSTEMATIQUE OU DU PROGRESSIF. DE TOUT TEMPS, POUR ACCEDER A CES LIEUX IL A FALLU SURMONTER LES OBSTACLES DES IDEES VAGUES, DES IDEES PIEGES DU GENRE QUE NOUS REACCENTRONS CHEZ HEIDEGGER: AN INTRODUCTION TO METAPHYSICS, TRANSL. R. MANHEIM, 1959, P. 40, DEUXIEME PARAGRAPHE.



HOUKE, ROLAND. LA TEXTE PARLE A LA FIN. DIALOGUE (CANADA) 11,376-378 1972.

UN EXEMPLE DE PSEUDO-CITATION MALHEUREUSE, CU MODELE A NE PAS PRATIQUER EN SCIENCES PHILOSOPHIQUES.

HOWARD, V A. ON REPRESENTATIONAL MUSIC. NOUS 6,41-53 MR 72.

BEING A PICTURE IS NEITHER NECESSARY NOR SUFFICIENT TO BEING A REPRESENTATION. RATHER, AS GCCOMAN ARGUES, "STATUS AS REPRESENTATION IS RELATIVE TO A SYMBOL SYSTEM." ("LANGUAGES OF ART", PAGE 226). THIS PAPER ANALYSES SOME MUSICAL ANALOGUES OF LINGUISTIC AND PICTORIAL SYSTEMS AS PART OF A GENERAL EFFORT TO CLARIFY THE REFERENTIAL USES OF MUSIC. PRIMARY ATTENTION IS GIVEN TO DISTINGUISHING MUSICAL REPRESENTATION FROM OTHER SYMBOL RELATIONS, PARTICULARLY EXPRESSION, DESCRIPTION, AND NAMING, WITH WHICH IT IS EASILY CONFUSED. TOPICS DISCUSSED INCLUDE: THE VISUAL AND THE MUSICAL (PARAGRAPHS 1-2), ONOMATOPOEIA AND REPRESENTATION (3-8), ONOMATOPOEIA AND IMITATION (9-10), SCORING AND REPRESENTING (11-17), MUSIC AND LANGUAGE (18-26).

HOWARD, W A. A SYSTEM OF ABSTRACT CONSTRUCTIVE ORDINALS. J SYM LOG 37,355-374 JE 72.

WE DEVELOPE A THEORY OF CONSTRUCTIVE ORDINALS WITHOUT USING ANY CONCRETE REPRESENTATION SUCH AS GOEDEL NUMBERS OR LAMBDA TERMS. THIS ALLOWS US TO OBTAIN THE GOEDEL FUNCTIONAL INTERPRETATION OF THE INTUITIONISTIC THEORY OF GENERALIZED INDUCTIVE DEFINITIONS.

HOWE, LEROY T. A PREFACE TO THEOLOGICAL PHILOSOPHY. HEYTHROP J 13,54-62 JA 72.

THIS ESSAY HAS TO DO WITH THE POSSIBILITIES FOR SELF-UNDERSTANDING WHICH MAY BE OPEN TO THE BELIEVER WHO RECOGNIZES THE NEED TO THINK IN A PHILOSOPHICALLY RESPECTABLE MANNER. THOUGH FAITH AND THEOLOGY ARE NOT CONSTITUTED BY PHILOSOPHY ALONE, BOTH REQUIRE FOR THEIR ADEQUATE SELF-EXPRESSION THE CONTROL OF SOME WELL-FORMED PHILOSOPHICAL SCHEME.

HOWE, LEROY T. KARL JASPERS ON HISTORY: IN APPRECIATION. PERSONALIST 52,692-716 AUTUMN 71.

THE PRIMARY AIM IS TO EXHIBIT THE CONVERGENCE OF RATIONALITY AND HISTORICITY IN JASPERS' PHILOSOPHY, ESPECIALLY AS ILLUSTRATED IN HIS EXTENDED ANALYSIS AND ASSESSMENT OF THE CONTEMPCRARY POLITICAL SITUATION.

HOWE, LEROY T. LEIBNIZ ON EVIL. SOPHIA 10,8-17 O 71.

WHAT SORT OF PERFECTION IS IT WHICH IS AT ONCE WORTHY OF PRAISE AND TOLERANT OF EVIL? THE ESSAY SEEKS AN ANSWER BY REFERENCE TO THE WORK OF LEIBNIZ, WHOSE "THEODICY" STILL REMAINS THE MOST PROFOUND ATTEMPT IN CHRISTIAN LITERATURE TO JUSTIFY THE WAYS OF GOD TO MAN. THE ARGUMENT IS LEIBNIZIAN IN SPIRIT IF NOT IN FACT AND IS DEVELOPED TO SOME EXTENT DIALECTICALLY, WITH PARTICULAR ATTENTION TO THE CRITICISMS OF JOHN HICK.

HOWE, LEROY T. THE NECESSITY OF CREATION. INT J PHIL RELIG 2,96-112 SPR 71.

WHILE THERE ARE SOUND REASONS FOR SUPPOSING THE WORLD TO BE A CREATED ORDER, IT HAS NEVER BEEN PERFECTLY CLEAR THAT THESE SAME REASONS WILL SUPPORT FAITH'S CLAIM THAT IT IS GOD WHO IS MAKER OF ALL THINGS VISIBLE AND INVISIBLE. IF GOD IS TO BE DEEMED CREATOR, THE DESIGNATION MUST BE ESTABLISHED BY AN INSPECTION OF THE VERY NATURE SIGNIFIED BY THE TERM 'GOD', WHOSE EXISTENCE MUST BE

ESTABLISHED ON OTHER GROUNDS. THE ONLY PROCEDURE WHICH WILL SUCCEED IN ESTABLISHING THAT GOD IS THE WORLD'S CREATOR IS ONE WHICH SHOWS THAT HIS NATURE AS THE ALL-WORTHY NECESSITATES HIS MAKING THE WORLD.

HOWELL, ROBERT. SEEING AS. SYNTHESIS 23,400-422 MR 72.

THAT A SEES B AS F IS SHOWN VIA HINTIKKA'S SEMANTICS FOR PERCEPTION TO SAY A SEES ABOUT THE DEMONSTRATIVELY INDIVIDUATED OBJECT WHICH (BEING B IN ACTUALITY) HAS B'S PLACE IN A'S VISUAL FIELD IN EACH PERCEPTUAL ALTERNATIVE (FOR A) TO ACTUALITY THAT THAT OBJECT IS F. VISUAL RECOGNITION THEN INCLUDES SEEING AS. THE ANALYSIS IS APPLIED TO METAPHOR AND THE VIEW THAT IN SEEING AS TWO OBJECTS OF SIGHT EXIST AND 'SEE' MAY CHANGE ITS USUAL MEANING. EXTENSIONAL ANALYSES OF CLAIMS THAT B HAS REPRESENTATIONAL OR AESTHETIC PROPERTIES ARE CRITICIZED FOR IGNORING THE INTENSIONAL SEEING AS NOTIONS THESE CLAIMS INVOLVE.

HOWIE, JOHN. WHAT CAN PHILOSOPHY CONTRIBUTE TO THE NEW MORALITY? DARSHANA INT 11,37-42 AP 71.

A CRITICAL ASSESSMENT OF THE 'NEW MORALITY' (REPRESENTED BY J. A. T. ROBINSON) IN CHRISTIAN THOUGHT. THE 'NEW MORALITY' CAN BENEFIT FROM LINGUISTIC ANALYSIS (GAINING IN CLARITY BY A PRECISE SPECIFICATION OF 'LOVE', 'GOOD', 'NEIGHBOR' AND OTHER TERMS), NORMATIVE ETHICS (CLARIFICATION OF THE RELATIONSHIP BETWEEN SITUATION AND RULE), AND FROM CLASSICAL PHILOSOPHY (ESPECIALLY STOICISM), WITH ITS EMPHASIS ON REASONABLENESS.

HSIAO HUA. WITH MAO TSE-TUNG THOUGHT AS OUR GUIDE CARRY ON LIVING IDEOLOGICAL EDUCATION. CHIN STUD PHIL 3,29-43 FALL 71.

HSIU-HWANG HO. A PRAGMATIC CONCEPT OF TRANSLATION. PHIL REV (TAIWAN) 1,63-82 JL 71.

THIS PAPER INVESTIGATES THE PRAGMATIC CONCEPT OF TRANSLATION: TO THINK OF TRANSLATION AS A PURPOSE-PRESERVING MAPPING, RATHER THAN A SYNONYM-PRESERVING MAPPING, BETWEEN TWO BODIES OF DISCOURSE. A PRAGMATIC RULE FOR TRANSLATION IS ESTABLISHED AND REFINED. THE CONCEPT OF HYPOTHETICAL INTENTION IS INTRODUCED. SOME EXAMPLES ARE PROVIDED TO JUSTIFY THE THINKING OF TRANSLATION AS A PRAGMATIC CONCEPT RATHER THAN A SEMANTIC ONE. LIMIT TO TRANSLATION AND DEGREE OF TRANSLATION ARE ALSO DISCUSSED.

HSU, SUNG-PENG. BELIEF, KNOWLEDGE, AND THE PERSONAL. PHIL REV (TAIWAN) 95-110 JA 72.

THE ARTICLE TRIES TO SHOW THAT BELIEF IS BY NO MEANS SO PERSONAL AS TO BE ENTIRELY SUBJECTIVE AND THAT KNOWLEDGE IS REALLY NOT SO IMPERSONAL AS TO BE WHOLLY OBJECTIVE. IT IS ARGUED THAT BOTH BELIEF AND KNOWLEDGE SHOULD BE PROPERLY REGARDED AS DIFFERENT BUT NOT UNRELATED FORMS OF THE PERSONAL. THE ARTICLE STARTS WITH POLANYI'S CONCEPTION OF THE PERSONAL, THEN DISCUSSES CHISHOLM'S DEFINITION OF KNOWLEDGE, THE 'TWO DOGMAS OF LOGICAL EMPIRICISM,' AND CARNAP'S, POPPER'S, AND QUINE'S VIEWS ON THE TWO DOGMAS. IT IS CONCLUDED THAT THE PERSONAL IS REALLY NOT AN UNFORTUNATE THING THAT WE HAVE TO LEARN TO LIVE WITH. ON THE CONTRARY, IT CAN BE THE CREATIVE SOURCE OF OUR KNOWLEDGE. MOREOVER, IT IS NOT ONLY CLAIMED THAT KNOWLEDGE IS A PRODUCT OF OUR KNOWING ACTIVITY, BUT ALSO THAT THE RESULTANT KNOWLEDGE HAS THE IRREDUCIBLE IMPRESSION OF THE PERSONAL PARTICIPATION OF THE KNOWER.

HUBERT, RENEE RIESE. LECTURES DE GIACOMETTI. REV ESTH 24,75-90 JA-MR 71.

LA PLUPART DES ESSAIS CONSACRES A GIACOMETTI SE SITUENT PAR RAPPORT A "LA RECHERCHE DE L'ABSOLU" QUI POSE LA QUESTION FONDAMENTALE DE LA SCULPTURE, DE LA DICHOTOMIE ENTRE L'INERTE ET LE VIVANT. SELON SARTRE, L'ART DE GIACOMETTI INCARNE L'IMPOSSIBILITE DE LA COMMUNICATION HUMAINE AINSI QUE L'ELAN VERS LE SACRE. GENET VOIT LE SACRE, NON EN FONCTION DE L'ECHEC HUMAIN, MAIS DE LA DIGNITE DE L'HOMME AU SEUIL DE LA MORT. LEIRIS, DISCUTANT AUSSI LE CONFLIT ENTRE LE REEL ET LE SPIRITUEL DECOUVRE DANS LES STATUES UN APPEL AUX REVES. PONGE VOIT LA SOLITUDE NON PAS EN FONCTION DE LA COMMUNICATION HUMAINE, MAIS DE LA CREATION ARTISTIQUE. AU LIEU DE L'ELAN VERS LE SPIRITUEL IL VOIT UNE PESANTEUR QUI POUSSE L'HOMME VERS LE BAS ET REDUIT SON IDENTITE. LES POETES DE L'EPHEMERE NE SE PROPOSENT PAS COMME SARTRE DE PENETRER DANS LA CONSCIENCE CREATRICE DE GIACOMETTI, MAIS CHERCHENT A SE LIER AU SCULPTEUR, PAR DELA LA MORT, PAR L'ACTE CREATRICE LUI-MEME.

HUBICKI, WLODZIMIERZ. JEDRZEJ SNIADOCKI AS A STUDENT OF CHEMISTRY. ORGANON 7,231-245 1970.

HUBIEN, HUBERT. ON TWO OF PROFESSOR RESCHER'S MODAL THESES. LOG ANAL 14,665-674 S 71.

HUGHES, GERARD J. A CHRISTIAN BASIS FOR ETHICS. HEYTHROP J 13,27-43 JA 72.

AIMS TO SHOW THAT SPECIFICALLY CHRISTIAN REVELATION CANNOT PROVIDE ADDITIONAL MORAL ARGUMENTS IN NORMATIVE ETHICS. IT OUTLINES AND CRITICISES SEVERAL SUCH APPROACHES, INCLUDING THOSE OF BARTH AND KIERKEGAARD. ALL THESE POSITIONS IMPLY AN UNACCEPTABLE FUNDAMENTALIST APPROACH TO THE BIBLE (SOME TEXTS OF WHICH ARE BRIEFLY DISCUSSED) AND OTHER TEXTS IN CHRISTIAN TRADITION. THE CHRISTIAN CONTRIBUTION TO ETHICS IS IN THE SPHERE OF CONTEXT, MOTIVATION, AND STIMULUS TO FURTHER SECULAR REFLECTION.

HUGHES, WILLIAM H. MORE ON MILL'S SOCIALISM. MILL NEWS LETTER 7,9-13 SPR 72.

A CRITICISM OF TWO ARTICLES WHICH CLAIM THAT MILL WAS NOT A SOCIALIST, ON THE GROUNDS THAT A NAIVE CONCEPT OF SOCIALISM WAS EMPLOYED. IT IS ARGUED THAT THE PROPER QUESTION IS 'TO WHAT EXTENT WAS MILL A SOCIALIST?', AND THAT THIS QUESTION SHOULD BE ANSWERED BY MEANS OF A DETAILED COMPARISON BETWEEN MILL'S THEORIES AND THOSE OF TYPICAL CONTEMPORARY DEMOCRATIC SOCIALISTS. IT IS SUGGESTED THAT SUCH A COMPARISON WOULD SHOW THAT MILL HELD SOCIALIST VIEWS ON ALMOST ALL IMPORTANT MATTERS.

HULL, RICHARD T. FEYERABEND'S ATTACK ON OBSERVATION SENTENCES. SYNTHESE 23,374-399 MR 72.

PAUL FEYERABEND HAS ATTACKED THE VIEW OF OBSERVATION SENTENCES AS GROUNDED ON A MEANING-INVARIANT, INCORRIGIBLE BASE. I SHOW FEYERABEND'S CONCEPTION OF THAT VIEW, HIS ARGUMENTS AGAINST, AND HIS OWN ALTERNATIVE. I THEN DEMONSTRATE THAT HIS ATTACK IS ANSWERABLE AND THAT HIS OWN POSITION FAILS BECAUSE IT IS EITHER INCONSISTENT OR INCOMPATIBLE WITH HIS SCHEME OF EPISTEMOLOGICAL CORROBORATION.

HULL, RICHARD. GENETIC ENGINEERING: COMMENT ON HEADINGS. HUMANIST 32,13 S-O 72.

IN REPLY TO A PAPER BY DR. VERLE E. HEADINGS, APPEARING IN THE SAME ISSUE, I ARGUED THAT HIS SUGGESTED METHODS OF GENETIC ENGINEERING AND PROPOSALS TO PREVENT THEIR ABUSE (A) IGNORED IMPLICIT VALUES, TREATING THEM AS PURE MATTERS OF FACT; (B) WERE INCONSISTENT IN

IGNORING LIKELY CONFLICTS BETWEEN INDIVIDUAL AND SOCIETAL VALUES; AND (C) GIVEN SUCH CONFLICTS, TENDED TO FAVOR THE VESTED INTERESTS OF ESTABLISHED ELITIST GROUPS OVER THOSE OF INDIVIDUALS.

HUMBER, JAMES M. SPINOZA'S PROOF OF GOD'S NECESSARY EXISTENCE. MOD SCH 49,221-233 MR 72.

IN OPPOSITION TO TRADITIONAL INTERPRETATIONS OF SPINOZA'S ETHICS, THIS ARTICLE SEEKS TO SHOW: (1) THAT SPINOZA'S PROOFS OF GOD SHOULD NOT BE TAKEN AS ALTERNATIVE DEMONSTRATIONS OF HIS NECESSARY EXISTENCE, BUT RATHER SHOULD BE SEEN AS ONE 'EXTENDED' PROOF IN WHICH EACH DEMONSTRATION IS DEPENDENT UPON, AND INSEPARABLE FROM, THE ONE(S) PRECEDING, (2) THAT THE PROOF IS MORE PROPERLY CLASSIFIED AS AN EMPIRICAL THAN ONTOLOGICAL ARGUMENT, AND (3) THAT SPINOZA SHOULD NOT BE SEEN AS SUBSTITUTING 'GOD' FOR 'SUBSTANCE' IN PROP. XI, SINCE THE DENOTATIVE IDENTITY NECESSARY FOR SUCH AN INTERCHANGE DOES NOT OCCUR UNTIL SOMEWHAT LATER IN THE ETHIC'S DEVELOPMENT.

HUMBER, JAMES. NONLOGICAL NECESSITY AND C J DUCASSE. RATIO 13,119-138 D 71.

IN THIS ESSAY THE AUTHORS BOTH ANALYZE AND EVALUATE THE NON-HUMEAN CAUSAL THEORY OF THE LATE PROFESSOR C. J. DUCASSE. THE ARTICLE ITSELF HAS FOUR SECTIONS. PARTS 1 AND 2 ARE CONCERNED WITH DUCASSE'S DISAGREEMENTS WITH HUME, AND HIS ALTERNATIVE DEFINITIONS OF 'CAUSE', 'EFFECT', 'CAUSATION', AND 'EVENT'. PROFESSORS HUMBER AND MADDEN ARE THEMSELVES NON-HUMEAN AND THUS WHOLLY IN AGREEMENT WITH DUCASSE'S REJECTION OF THE HUMEAN TRADITION; STILL, THEY FIND IT IMPOSSIBLE TO ACCEPT HIS ALTERNATE THEORY, RESTING, AS IT DOES, UPON AN EVENT ONTOLOGY. IN SECTION 3 THE NONLOGICAL NECESSITY DUCASSE SEES AS CHARACTERIZING THE CAUSAL RELATIONSHIP IS DISCUSSED IN SOME DETAIL. ALTHOUGH THEY FIND DUCASSE'S ANALYSIS UNACCEPTABLE, THE AUTHORS HOLD THAT CERTAIN OF HIS EXAMPLES SUGGEST A MORE VIABLE THESIS - ONE WHICH IS ONLY LATENT IN DUCASSE'S WRITINGS, BUT FAR MORE MERITORIOUS IN THAT IT AVOIDS MANY OF THE DIFFICULTIES DUCASSE FOUND SO TROUBLESOME. IN THE FINAL SECTION, THEN, THIS 'VIABLE' NON-HUMEAN THESIS IS BRIEFLY OUTLINED AND ITS STRENGTHS DISCUSSED.

HUME, ROBERT D. SOME PROBLEMS IN THE THEORY OF COMEDY. J AES ART CRIT 31,87-100 FALL 72.

'COMEDY' DOES NOT EXIST AS AN OBJECTIVE ENTITY: WE MUST DEFINE IT TO SUIT OUR OWN CRITICAL PURPOSES. THREE KINDS OF SCHEMES (RELATED TO THE WORK, RATHER THAN THE AUTHOR, WORLD, OR AUDIENCE) SEEM ESPECIALLY HELPFUL. (1) STRUCTURAL CLASSIFICATIONS. (2) DEFINITION OF THE TYPES OF RESPONSE CHARACTERS ARE DESIGNED TO ELICIT, A SPECTRUM FROM CONTEMPTIBLE TO EXEMPLARY. (3) ANALYSIS OF THE PLOT AS ACTION-, CHARACTER-, OR THOUGHT-ORIENTED. SUCH SCHEMES ARE NOT EXCLUSIVE, BUT CAN HELP US DEFINE THE DIFFERENCES BETWEEN TWO PARTICULAR CASES.

HUMPHREY, TED B. INTERNAL STRUCTURE IN KANT'S THOUGHT. J HIST IDEAS 33,43-60 JA-MR 72.

THE PAPER RE-EXAMINES THE TEXTUAL EVIDENCE USED BY PATCHWORK THEORISTS TO SUPPORT THEIR ANALYSES OF DEDUCTION A. ON THE BASIS OF A STRUCTURAL ANALYSIS OF THE DEVELOPMENT OF ARGUMENTS IN THE "OPUS POSTUMUM", KANT'S ONLY EXISTING WORKING MANUSCRIPTS, THE PRESUPPOSITIONS OF THE PATCHWORK THEORY ARE SHOWN TO BE UNACCEPTABLE. SECTION IV PROVIDES A NEW ANALYSIS OF THE STRUCTURE OF THE ARGUMENT IN DEDUCTION A.



HUNDERT, E J. THE MAKING OF 'HOMO FABER': JOHN LOCKE BETWEEN IDEOLOGY AND HISTORY. J HIST IDEAS 33,3-22 JA-MR 72.

LOCKE IS THE CENTRAL FIGURE IN THE SEVENTEENTH-CENTURY DEBATE ABOUT LABOR. HIS CONCEPTION OF LABOR IS NEITHER CONSISTENT NOR CLEAR, HOWEVER, FOR LOCKE APPEARS TO HOLD OPPOSED VIEWS ABOUT WORK AND THE WORKER IN HIS ECONOMIC AND POLITICAL WRITINGS. C. B. MACPHERSON'S WORK PROVIDES A STARTING POINT FOR UNDERSTANDING LOCKE'S CONCEPTION OF LABOR. YET HIS ARGUMENT THAT LOCKE PROVIDED A POSITIVE MORAL BASIS FOR BOURGEOIS SOCIETY BY TREATING MEN AS INDIVIDUALS WHO PROVE THEMSELVES IN A MARKET, AND LABOR AS A COMMODITY TO BE BOUGHT AND SOLD IN THAT MARKET OVERLOOKS LOCKE'S TRADITIONAL COMMITMENT TO THE VIEW THAT WORKERS WERE IN NEED OF PROTECTION, TRAINING AND EDUCATION BECAUSE THEY WERE NOT FULLY RATIONAL, ECONOMIC MEN. LOCKE'S ARGUMENT DOES NOT SIMPLY SANCTION BOURGEOIS SOCIAL ARRANGEMENTS. RATHER, THE STRENGTH AND INFLUENCE OF HIS ARGUMENTS LIE IN THEIR AMBIGUITY, IN THEIR POWER TO INSPIRE AND SUPPORT TRADITIONAL ASSUMPTIONS REGARDING THE NECESSITY TO CARE FOR THE POOR, AS WELL AS MORE MODERN BOURGEOIS CLAIMS WHICH JUSTIFY THE EXPLOITATION OF WORKING MEN BY REFERENCE TO THEIR PUTATIVE EQUALITY AND APPARENT FAILURE IN A JUST, COMPETITIVE MARKET FOR MEN AND GOODS. (EDITED).

HUNG, C U. ON THE INDEPENDENCE OF CONNECTIVES AND QUANTIFIERS. PHIL REV (TAIWAN) 71 JA 72.

THIS PAPER STUDIES, FROM A NEGLECTED POINT OF VIEW, SOME PROBLEMS OF THE INDEPENDENCE OF CONNECTIVES AND QUANTIFIERS IN LOGICAL CALCULI. WE AXIOMATIZE THE IMMEDIATE PREDECESSOR OF THE FULL CLASSICAL PROPOSITIONAL CALCULUS, AND THEN ESTABLISH THE FOLLOWING MAIN RESULTS: CONNECTIVES C (IMPLICATION), K (AND), N (NOT), ARE INDEPENDENT IN ANY INTERMEDIATE PROPOSITIONAL LOGIC; QUANTIFIERS A (FOR ALL), E (THERE EXISTS), ARE INDEPENDENT IN ANY INTERMEDIATE PREDICATE LOGIC. THE SETS (C, K, N), (C, V, N), WHERE V IS DISJUNCTION, OF PRIMITIVES, CONNECTIVES IN A. R. ANDERSON'S SYSTEM E OF ENTAILMENT ARE INDEPENDENT. WE STATE FOUR CONJECTURES THAT ARE LEFT FOR PROOF OR DISPROOF. FINALLY, WE RE-FORMULATE AND PROVE MCKINSEY'S AND PACOA'S CRITERIA FOR THE INDEPENDENCE OF CONNECTIVES IN ANY PROPOSITIONAL CALCULUS. (EDITED).

HUNTLEY, WILLIAM B. DAVID HUME AND CHARLES DARWIN. J HIST IDEAS 33,457-470 JL-S 72.

HUSSERL, EDMUND. A REPLY TO A CRITIC OF MY REFUTATION ON LOGICAL PSYCHOLOGISM. PERSONALIST 53,5-13 WINT 72.

THIS IS A TRANSLATION OF HUSSERL'S REVIEW OF "DER STREIT DER PSYCHOLOGISTEN UND FORMALISTEN IN DER MODERNEN LOGIK," BY MELCHIOR PALAGYI, PUBLISHED IN LEIPZIG IN 1902. PALAGYI'S BOOK IS MAINLY AN ATTACK ON HUSSERL'S 1900-1901 "LOGISCHE UNTERSUCHUNGEN," WHICH HE (MISTAKENLY) TOOK TO BE AN EXPRESSION OF FORMALISM IN LOGICAL THEORY. HUSSERL'S REPLY WAS PUBLISHED IN "ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE" FOR 1903 (PAGES 287-294). BESIDES POINTING OUT HOW PALAGYI HAS MISUNDERSTOOD HIM AND BCLZANO, HUSSERL VERY CLEARLY REFORMULATES HIS OWN VIEW OF THE RELATIONSHIP BETWEEN LOGIC AND PSYCHOLOGY, AND STRESSES HIS DISTINCTIONS BETWEEN LOGIC AS A METHODOLOGY OF KNOWLEDGE AND PURE LOGIC, AS THE THEORETICAL SYSTEM OF PURELY FORMAL (CATEGORICAL) TRUTHS, AND BETWEEN THE TECHNIQUE ASSOCIATED WITH FORMAL LOGIC AND THE PHILOSOPHICAL TASK OF ELUCIDATING THE PRIMITIVE CONCEPTS OF PURE LOGIC THROUGH DESCRIPTIVE-PSYCHOLOGICAL ('PHENOMENOLOGICAL') ANALYSES.



HUSSERL, EDMUND. ON THE CONCEPT OF NUMBER: PSYCHOLOGICAL ANALYSIS. PHIL MATH 9,44-52 SUM 72.

HUSSERL, EDMUND. UNIVERSAL TELEOLOGY. TELOS 4,176-180 FALL 69.

THIS IS AN ENGLISH TRANSLATION OF MANUSCRIPT E-III-5 WRITTEN BY HUSSERL IN THE 1930'S IN ORDER TO SHOW THE RELATIONSHIP BETWEEN THE MAJOR THEORETICAL TENETS OF HIS PHILOSOPHY AND THE MATERIAL PRECONDITIONS THAT MAKE PHILOSOPHICAL REFLECTION AT ALL POSSIBLE. CONTRARY TO MOST INTERPRETATIONS OF HUSSERL AS AN IDEALIST, THIS ESSAY CLEARLY SHOWS HOW HUSSERL WAS DEEPLY INTERESTED IN MATERIAL PROCESSES SUCH AS SEX, HUNGER, LABOR ETC., AND HOW HE ATTEMPTED TO HISTORICALLY ANALYZE THE MATERIAL PRECONDITIONS WITHOUT WHICH HIS WHOLE PHILOSOPHICAL INVESTIGATION WOULD REMAIN AN EMPTY DISCOURSE.

HUTTON, PATRICK H. THE NEW SCIENCE OF GIAMBATTISTA VICO: HISTORICISM IN ITS RELATION TO POETICS. J AES ART CRIT 30,359-367 SPR 72.

THE ESSAY CONSIDERS THE RELATIONSHIP BETWEEN VICO'S THEORY OF ART AND HIS THEORY OF HISTORY THROUGH A STUDY OF HIS IDEAS CONCERNING THE MYTHIC ORIGINS OF SOCIAL INSTITUTIONS. THE IMPLICATIONS OF HIS VIEWS FOR MIMETIC AND EXPRESSIVE THEORIES OF ART ARE CRITICALLY EXAMINED.

HYSLOP, A AND JACKSON, F C. THE ANALOGICAL INFERENCE TO OTHER MINDS. AMER PHIL QUART 9,168-176 AP 72.

TWO STRANDS OF OBJECTION TO THE ARGUMENT BY ANALOGY FOR THE EXISTENCE OF OTHER MINDS CAN BE DISTINGUISHED: ONE THAT IT INVOLVES SOME KIND OF RADICAL CONCEPTUAL CONFUSION, THE OTHER THAT IT IS SIMPLY AN INDUCTIVELY UNSOUND ARGUMENT. WE CONSIDER A NUMBER OF OBJECTIONS OF THE SECOND KIND. WE DIVIDE THEM INTO THOSE WHICH EMPHASISE THE UNCHECKABILITY OF THE CONCLUSION AND THOSE WHICH EMPHASISE THE NARROWNESS OF THE INDUCTIVE BASE, AND WE ARGUE THAT THEY ALL FAIL TO ESTABLISH THAT THE ARGUMENT BY ANALOGY FOR OTHER MINDS IS UNSOUND.

HYSLOP, A. KIRK ON QUINE ON BILINGUALISM. MIND 81,271-272 AP 72 (LLBA).

A KIRK'S REFUTATION OF QUINE'S THEORY OF THE INDETERMINACY OF TRANSLATION IS SHOWN TO BE FAULTY. KIRK ATTEMPTS TO GIVE A CASE WHERE TWO DIFFERENT TRANSLATIONS OF THE SAME SENTENCE BY TRUE BILINGUALS RESULT IN ONE INCORRECT TRANSLATION AND ONE CORRECT TRANSLATION. HIS ARGUMENT FAILS BECAUSE IT DOES NOT REALISTICALLY PREDICT THE LOGICAL RESPONSE THAT THE BILINGUALS WOULD MAKE TO DISCREPANT TRANSLATIONS.

IANOSI, ION. DIALECTIQUE ET ESTHETIQUE. REV ESTH 25,295-301 JL-S 72.

IHDE, DON. YOUTHCULT AND YOUTHMYTH. J AES EDUC 6,193-210 JA-AP 72.

UTILIZING TOOLS AVAILABLE FROM THE HISTORY AND ANTHROPOLOGY OF RELIGIONS, I NOTE SIGNIFICANT PARALLELS BETWEEN ASPECTS OF YOUTH CULTURE AND ENTHUSIAST CULTS. IN ADDITION I OUTLINE WHAT I TAKE TO BE THE FORM OF A SUBCULTURAL MYTH, THE MYTH OF IMMEDIACY, AND NOTE ITS RELATION TO ASPECTS OF YOUTH CULTURE.

IJSSELING, SAMUEL. NOVALIS: EEN FRAGMENT OVER DE TAAL. TIJDSCHR FILOSOF 33,636-658 D 71.

THIS ARTICLE IS WRITTEN TO CELEBRATE THE BIRTHDAY OF NOVALIS (FRIEDRICH VON HARDENBERG) WHO WAS BORN TWO HUNDRED YEARS AGO. IN THE FIRST PART A TRANSLATION INTO DUTCH IS GIVEN OF A TEXT OF NOVALIS, ENTITLED "MONOLOG", WHICH CONCERNS THE ESSENCE OF LANGUAGE AND OF SPEECH AND WRITING. IN ADDITION, AN INTRODUCTION TO THIS TEXT AND A COMMENTARY IS PROVIDED. THIS BASIC IDEA OF THIS TEXT IS:

LANGUAGE IS CONCERNED ONLY WITH ITSELF. IT IS SO TO SPEAK AN IMMANENT GAME AND CONSTITUTES A WORLD BY ITSELF. LANGUAGE IS MARKED BY ITS OWN CREATIVITY AND INVENTIVENESS. IN ORDER TO SPEAK OR TO WRITE GENUINELY AND TRUTHFULLY MAN HAS TO COMPLY WITH THE GAME OF LANGUAGE AND HE MUST OBEY TO THAT WHICH THE WORDS ARE SAYING TO HIM. IN A SECOND PART THE TEXT PROVIDES THE STARTING POINT FOR RAISING A NUMBER OF PROBLEMS CONCERNING A POSSIBLE PHILOSOPHY OF LANGUAGE. THE MAIN QUESTION IS: WHO SPEAKS WHEN LANGUAGE IS SPOKEN? NOVALIS WILL ANSWER THAT LANGUAGE ITSELF SPEAKS. THIS ANSWER IS BEING COMPARED WITH THAT WHICH FREUD, NIETZSCHE AND HEIDEGGER HAVE SAID ABOUT THIS. FURTHERMORE THE RELATIONSHIP BETWEEN PHILOSOPHY AND POETRY IS TREATED AND ALSO THE PROBLEM OF THE TRUTH OF SPOKEN LANGUAGE.

ILICH, IVAN. THE BREAKDOWN OF SCHOOLS: A PROBLEM OR A SYMPTOM? J SOC PHIL 3,14-18 1 S 72.

IMAI, KIYOSHI. IMAGES IN THE WORKS OF ART. BIGAKU 22,39 D 71.

IMAM, AKHTAR. PERSONAL IDENTITY. PAKISTAN PHIL J 10,17-28 JA-JE 72.

IMANICHI, T A. L'ORIENTATION ET L'ACCUMULATION DU TEMPS MUSICAL. BIGAKU 22,1-19 D 71.

INGALLS, WAYNE B. REPETITION IN LUCRETIVS. PHOENIX 25,227-236 AUTUMN 71.

MOST SCHOLARS HOLD THAT LUCRETIVS EMPLOYED REPETITION PRIMARILY FOR DIDACTIC REASONS. AN ANALYSIS OF LUCRETIAN REPETITION REVEALS THAT THE DEVICE IS EMPLOYED TOO FREQUENTLY FOR THIS TO HAVE BEEN ITS ONLY FUNCTION. THIS PAPER ARGUES THAT THE POET MAY ALSO HAVE EMPLOYED REPETITION BECAUSE IT ASSISTED HIM TO COMPOSE AND BECAUSE IT WAS AN ASPECT OF THE EPIC STYLE WHICH THE POET INHERITED FROM ENNIUS AND IN WHICH HE CHOSE TO WRITE THE "DE RERUM NATURA."

INGLE, DWIGHT J. GENETIC BASES OF INDIVIDUALITY AND OF SOCIAL PROBLEMS. ZYGON 6,182-191 JE 71.

INGLE, DWIGHT J. THE NATURE OF PERSONAL FREEDOM. ZYGON 6,39-47 MR 71.

ISACHSEN, CLAF AND MOORE, SAMUEL A II. STABILITY IN INSECURITY: AN ADMINISTRATIVE STRENGTH. J THOUGHT 7,90-95 AP 72.

AVOIDANCE OF MANAGEMENT CONTROL SYSTEMS WHICH HAVE APPLICATION FOR HIGHER EDUCATION HAS LED UNIVERSITY ADMINISTRATION TO BE MORE THE RESULT OF NON-MANAGEMENT THAN MISMANAGEMENT. FIVE SCENARIOS DEPICT THE DEVELOPMENTAL STAGES IN HIGHER EDUCATION MANAGEMENT FROM PRO FORMA ACTIVITIES TO ANALYTIC SIMULATIONS. FOUR ISSUES ARE POSED TO EXPLORE THE EXTENT TO WHICH HUMAN CAPABILITIES MIGHT BE EXPLOITED MORE FULLY. IT IS ARGUED THAT EVALUATION OF ADMINISTRATIVE PERFORMANCE SHOULD BE INTIMATELY RELATED TO THE QUALITY OF DECISION MAKING IF ACCOUNTABILITY IS TO BE A PERFORMANCE CRITERION. AND IT IS NOTED THAT THE BEST CURRENT DATA AGGREGATIONS ARE STILL INCOMPLETE.

ISHIKAWA, TAKESHI. DIE HYLEMORPHOLOGISCHE BEGRUENDUNG DER SCHOENHEITSTHEORIE THOMAS VON AQUINS. BIGAKU 23,33-43 JE 72.

1) UEBER DIE ERKENNTNIS DER EXISTENZ DES SCENEN. A) DIE BEJAHENDEN PROPOSITIONEN KENNEN UEBER DAS SCHOENE WAHRHAFTIG GEFORMT WERDEN. DENN ALLGEMEIN IN JEDER WAHRHAFTIG BEJAHENDEN PROPOSITION MUSS DAS PRAEDIKAT UND DAS SUBJEKT IN IRGEND EINER ART DAS GLEICHE DING IN DER WIRKLICHKEIT (IM SUBSTANZ) BEDEUTEN, ABER DIE VERSCHIEDENE DINGE IN BEGRIFFE. NUN DAS PRAEDIKAT 'IST SCHOEN' KANN NICHT MIT JEDEM SUBJEKT AUSSER DEM 'DAS SCHOENE' DIE KOMPOSITION FUEHREN, ALSO DAS SCHOENE IST NICHTS ANDERS ALS DAS SUBSTANZ. B) DAS SCHOENE IST DIE

STRAHLENDE VOLLKOMMENHEIT EINES DINGES. DENN DAS SCHOENE DIE BEDINGUNGEN DER SCHOENHEIT (PULCHRE SSE) MIT SEINER SUBSTANZ GAENZLIG VOLLKOMMEN ERFUELLT. C) H1. THOMAS SICH FUER DAS SCHOENE ALS FORMALOBJEKT DES ERKENNTNIS-VERMOEGENS AUSSPRICHT. BEI IHM GELTEN ALS EIGENSCHAFTEN DES SCHOENEN. ORDNUNG UND KLARHEIT. DIE KLARHEIT IST OFFENBAR WAHRHEIT. DAS SCHOENE IST DIE KLARHEIT. DESHALB WIR KENNEN SAGEN, ALS DIE CHARAKTER DES SCHOENEN DIE SELBSTAENDIGEN EXISTENZ, DIE ZWECKMAESSIGKEIT UND DER LOGOS DES SEIENDER. (CITED).

ISLES, DAVID. NATURAL WELL-ORDERINGS. J SYM LOG 36,288-300 JE 71.

ISRAEL, RICHARD. PLATO VERSUS POPPER. KINESIS 3,103-110 SPR 71.

ITZKOFF, SEYMOUR W. NO MORE BOOTLEG RELIGION: A RESPONSE. PROC PHIL EDUC 27,116-120 1971.

THE ARTICLE RESPONDS TO AN ATTEMPT BY R. J. NEUHAUS (PROC. PHIL. EDUC. 1971) TO IDENTIFY THE AMERICAN PUBLIC SCHOOL AS A COVERT RELIGION. THE LOGIC OF THIS ARGUMENT IS CRITICIZED AS IS HIS ATTEMPT TO INSINUATE THE CONTEMPORARY YOUTH MOVEMENT'S FASCINATION FOR A VARIETY OF 'RELIGIOUS PHENOMENA' INTO THE SCHOOLS. THAT THE MOVEMENT WOULD MAKE NO SENSE OF 'PETTY LEGAL DISTINCTIONS' BETWEEN RELIGION AND THE SECULAR IS AN OMINOUS ARGUMENT, AT THE LEAST, A NEW ATTEMPT TO BOOTLEG SECTARIANISM INTO THE SCHOOL.

JACK, HENRY H. UTILITARIANISM AND ROSS'S THEORY OF 'PRIMA FACIE' DUTIES. DIALOGUE (CANADA) 10,437-457 1971.

THIS PAPER ARGUES THAT ROSS'S THEORY IS AN UNSATISFACTORY COMPROMISE BETWEEN MOORE'S IDEAL UTILITARIANISM AND PRICHARD'S INTUITIONISM. BY INCLUDING AN 'OPTIMIFIC' PRINCIPLE, ROSS IS EXPOSED LIKE MOORE TO SUCH DIFFICULTIES AS HAVING TO GRANT THAT WE NEVER KNOW OUR DUTY AND THAT LOGICALLY WE HAVE A DUTY TO PURSUE OUR OWN PLEASURE. IN ADDITION, THIS PAPER ATTRIBUTES TO MOORE'S INFLUENCE ROSS'S VERY INADEQUATE TREATMENT OF JUSTICE; DIFFICULTIES IN HIS BASIC DISTINCTION OF PRIMA FACIE VERSUS ACTUAL DUTIES; AND HIS UNSATISFACTORY TREATMENTS OF THE DEONTOLOGICAL/TELEOLOGICAL ISSUE.

JACKSON, F C AND HYSLOP, A. THE ANALOGICAL INFERENCE TO OTHER MINDS. AMER PHIL QUART 9,168-176 AP 72.

TWO STRANDS OF OBJECTION TO THE ARGUMENT BY ANALOGY FOR THE EXISTENCE OF OTHER MINDS CAN BE DISTINGUISHED: ONE THAT IT INVOLVES SOME KIND OF RADICAL CONCEPTUAL CONFUSION, THE OTHER THAT IT IS SIMPLY AN INDUCTIVELY UNSOUND ARGUMENT. WE CONSIDER A NUMBER OF OBJECTIONS OF THE SECOND KIND. WE DIVIDE THEM INTO THOSE WHICH EMPHASISE THE UNCHECKABILITY OF THE CONCLUSION AND THOSE WHICH EMPHASISE THE NARROWNESS OF THE INDUCTIVE BASE, AND WE ARGUE THAT THEY ALL FAIL TO ESTABLISH THAT THE ARGUMENT BY ANALOGY FOR OTHER MINDS IS UNSOUND.

JACOBS, M. DEPTH PSYCHOLOGY: A PASSING CULTURAL PHENOMENON. HUMANITAS 7,371-393 WINT 71.

ENGLISH ACCCUNT OF THE BOOK IN DUTCH BY J. H. VAN DEN BERG, "DIEPTPSYCHOLOGIE", 359 PAGES, MANY ILLUSTRATIONS, (1970), WHICH FORMS THE COMPILATION, THE HISTORY, AND THE EPITAPH OF THE SUBJECT. DEPTH PSYCHOLOGY RESTS ON THE CONVICTION THAT STRATA OF CONSCIOUSNESS CAN BE DISTINGUISHED. THIS PSYCHICAL STRUCTURE IS, HOWEVER, NOT CONSTANT THROUGH TIME, BUT BOUND TO A DEFINITE CULTURAL PATTERN, PREVALENT IN VIENNA AT THE TIME OF FREUD. IN GENERAL, MAN'S EXISTENCE AS SUCH VARIES WITH TIME AND PLACE. THE FACTOR DEPTH AS A QUALITY OF LIFE IS NOW DISAPPEARING. DEPTH PSYCHOLOGY THEREFORE EXEMPLIFIES THE LOCAL AND TEMPORAL CHARACTER OF SCIENCES.

JACOBS, M. GEOMETRY, SPIRITUALITY, AND ARCHITECTURE IN THEIR COMMON HISTORICAL DEVELOPMENT AS RELATED TO THE ORIGIN OF NEUROSES: A SUMMARY. HUMANITAS 7,291-319 WINT 71.

ENGLISH ACCOUNT OF THE BOOK IN DUTCH BY J. H. VAN DEN BERG, "METABOLICA VAN DE MATERIE", 448 PAGES, ILLUSTRATED (1968). THE HISTORY OF WESTERN CHURCH ARCHITECTURE IS CORRELATED TO THAT OF THE DISCOVERY OF THE UNIVERSE AND THAT OF SPIRITUAL LIFE. CONTEMPORANEOUS LANDMARKS IN EACH, AT ABOUT 1000, 1130, 1429, 1540, 1740, 1906, HAVE A COMMON SIGNIFICANCE; THEY SIGNALLLED CHANGES IN HUMAN LIFE AS SUCH. HISTORY CAN THUS BE UNDERSTOOD IN A BROAD MEANINGFUL CONTEXT. THE NEUROTIC FACTORS IN MODERN LIFE CAN BE TRACED BACK TO ABOUT 1740, WHEN BAROQUE GAVE WAY TO COPY-STYLES, SOURCES OF RELIGION DRIED UP, AND A NEW NOTION OF SPACE GAVE RISE TO NON-EUCLIDEAN GEOMETRY.

JACOBS, RUTH HARRIET. KARL MANNHEIM'S SEARCH FOR A PHILOSOPHY OF EDUCATION CONSISTENT WITH RELATIVISM. STUD PHIL EDUC 7,190-209 SPR 72.

JACOBY, RUSSELL. MARCUSE AND THE NEW ACADEMICS: A NOTE ON STYLE. TELOS 5,188-190 SPR 70.

JACOBY, RUSSELL. THE POLITICS OF SUBJECTIVITY: NOTES ON MARXISM, THE MOVEMENT, AND BOURGEOIS SOCIETY. TELOS 6,116-126 FALL 71.

JAMES, PATRICIA AND DICKOFF, JAMES. SOCRATES-STILL A FOLK HERO FOR EDUCATION? PROC PHIL EDUC 26,193-219 1970.

JANEIRA, ANA LUISA. A DIALECTICA ENERGETICA. REV PORT FILOSOF 28,284-298 JL-S 72.

NESTE ARTIGO DEPOIS DE UMA INTRODUCAO TENDENTE A COLOCAR A PROBLEMATICA NA HISTORIA DO PENSAMENTO E NA ENERGETICA DA EPOCA ANALISA-SE EM ESQUEMA GERAL A ESPECIFICIDADE TEILHARDIANA. ENTRANDO NA EXPOSICAO CENTRAL, ESTUDA-SE ESTA DIALECTICA SOB DIFERENTES PERSPECTIVAS, VALORIZA-SE O PAPEL DO ELAN COMO DINAMIZADOR DA TANGENCIAL E RADIAL E ENQUADRA-SE TUDO NO PROCESSO MENTAL E VIVENCIAL DO PENSADOR EM CAUSA. FINALMENTE, AJOEIRA-SE A VALIDADE DAS VARIAS ATITUDES REVELADAS EM FACE DE TEILHARD DE CHARDIN, MUITO CONCRETAMENTE NESTA QUESTAO, CRITICA-SE O PARTIDARISMO FAVORAVEL OU DESFAVORAVEL E APONTA-SE O QUE PARECE SER DE DESENVOLVER E APRENDER DESTA VISAO ENERGETICA. PARA TORNAR O CONJUNTO MAIS PERCEPTIVEL TERMINA-SE COM UM ORGANIGRAMA\*.

JANEIRA, ANA LUISA. DO PLANETA A PLANETIZACAO: EXPLORANDO PISTAS ABERTAS POR PIERRE TEILHARD DE CHARDIN. REV PORT FILOSOF 28,17-34 JA-MR 72.

ESTE ARTIGO ESTUDA O TEMA DA PLANETIZACAO E PROBLEMAS CONGENERES A PARTIR DE PERSPECTIVAS QUE, SEM SEREM TODAS TEILHARDIANAS, NAO VAO CONTRA O PENSAMENTO EM CAUSA E O FAZEM DESEMBOLCAR NUM PLANO PRATICO E DE ACCAO. ASSIM OS FENOMENOS DA PERSONALIZACAO E DA SOCIALIZACAO SAO CONSIDERADOS COMO PRELIMINARES A PLANETIZACAO E EM AMBOS OS CASOS E DADA UMA ATENCAO ESPECIAL AS DIFICULDADES REAIS QUE LEVANTAM E AS POSSIBILIDADES DE ESTAS SEREM VENCIDAS.\*

JARA, ANSELMO GONZALEZ. SOBRE LA ANTROPOLOGIA DE ADOLF PORTMANN. ANU FILOSOF 5,211-275 1972.

JAROSOVA, HELENA. LA FONCTION ESTHETIQUE COMPLEMENTAIRE. REV ESTH 24,49-59 JA-MR 71.

LA FONCTION ESTHETIQUE COMPLEMENTAIRE C'EST LES MODE LE PLUS CONVENTIONNEL DE LA REALISATION POSITIVE DE LA FONCTION ESTHETIQUE DANS LE CADRE DE LA VIE QUOTIDIENNE. CETTE FONCTION RESULTE DU



CONTEXTE DE L'OBJET AVEC SON ENTOURAGE ET LE TOUT DE L'ENVIRONNEMENT.  
LES NORMES ESTHETIQUES COMPLEMENTAIRES D'AUJOURD'HUI: LE RUSTIQUE,  
LE MODERNE ETC.

JARRETT, JAMES L. COUNTERING ALIENATION. J AES EDUC 6,179-191 JA=AP 72.

JARVIE, I C. IV - MCLUHAN, SYSTEM=STUDY AND TECHNOLOGICAL DETERMINISM:  
COMMENTS ON PROFESSOR PORTER'S PAPER. PHIL SOC SCI 1,245-251 S 71.

'TECHNOLOGY AND SOCIAL CRITICISM' CAN CONNOTE THE TECHNOLOGY OF  
SOCIAL CRITICISM (E.G. THE MEDIA, LEGISLATIVE COMMITTEES, ETC.);  
SOCIAL CRITICISM OF TECHNOLOGY (LUDDITES, ELLUL, ETC); AND THE USE  
OF TECHNOLOGY AS SOCIAL CRITICISM (E.G. SYSTEMS ANALYSIS). SOCIAL  
CRITICISM NEEDS TO BE MAXIMIZED, ESPECIALLY SUCH CRITICISM OF  
TECHNOLOGY AND USE OF TECHNOLOGY AS SOCIAL CRITICISM AS IS  
PROGRESSIVE IN TENDENCY. TO FACILITATE THIS, AND HENCE FOSTER THE  
UNPREDICTABLE GROWTH OF TECHNOLOGY, SYSTEMS WITH A MAXIMUM DEGREE OF  
OPENNESS AND REDUNDANCY ARE PREFERABLE.

JEANNEROD, MARC. PERCEPTION DES FORMES ET AGNOSIE VISUELLE POUR LES  
OBJETS. ARCH PHIL 35,165-169 JA=MR 72.

CE TRAVAIL EST UNE REVUE CRITIQUE DU TRAVAIL DE R. EFRON, "WHAT IS  
PERCEPTION", 'BOSTON STUDIES IN THE PHILOSOPHY OF SCIENCES', 4,  
133-173, RIEDEL, BOSTON, 1969. ON RAPPELLE QUE LE PERCU N'EST PAS  
UNE RECONSTITUTION 'A POSTERIORI' A PARTIR D'ELEMENTS PLUS SIMPLES,  
COMME LES ATTRIBUTS DE L'OBJET, ET QUE LA SENSATION NE TIRE SON  
EXISTENCE QUE DE L'EFFORT D'ISOLER UN ATTRIBUT POUR LUI-MEME. LES  
ETAPES ANATOMIQUES DE LA RECONNAISSANCE D'UNE FORME PAR LE SYSTEME  
NERVEUX NE CORRESPONDENT PAS NECESSAIREMENT A DES ETAPES 'MENTALES':  
LE PROCESSUS PERCEPTIF SERAIT PLUTOT UNIQUE, IMPLIQUANT  
SIMULTANEMENT UN GRAND NOMBRE D'OPERATIONS NEURONALES. L'AGNOSIE  
POURRAIT DONC CORRESPONDRE A UNE DESORGANISATION NEURONALE GLOBALE,  
ALTERANT LA FORMATION D'UNE IMAGE CORRECTE DE LA FORME A  
RECONNAITRE, PLUTOT QU'A UNE INTERRUPTION HYPOTHETIQUE ENTRE  
'SENSATIONS' ET 'PERCEPTION'.

JENKINS, IREDELL. THE FRAMEWORK OF LEGAL DECISION-MAKING. LOG ANAL  
14,289-294 MR=JE 71.

THE PURPOSE OF THE PAPER IS TO IDENTIFY THE FACTORS THAT DETERMINE  
JUDICIAL DECISIONS. FOUR SUCH FACTORS ARE ANALYZED: LOGICAL, LEGAL,  
PRACTICAL, AND MORAL. JUDGES USE ESTABLISHED TECHNIQUES OF  
INVESTIGATION AND ARGUMENT. THEY WORK WITHIN A SYSTEM OF  
SUBSTANTIVE AND PROCEDURAL LAW. THEY TAKE ACCOUNT OF SOCIAL  
CIRCUMSTANCES AND OF THE WAYS IN WHICH THESE CAN BE CHANGED. THEY  
SEEK JUSTICE. THE JUDGE MUST RECONCILE THESE FACTORS WITH  
SENSITIVITY AND TACT.

JENSEN, R BJOERN. THE FINE STRUCTURE OF THE CONSTRUCTIBLE HIERARCHY.  
ANNALS MATH LOG 4,229-308 AG 72.

JENSEN, UFFE JUUL. CONCEPTUAL EPIPHENOMENALISM. MONIST 56,250-275 AP  
72.

IT IS ARGUED THAT OUR CONCEPT OF MENTAL EXPERIENCES IS NOT A CONCEPT  
OF PARTICULARS, IT IS AFTER THAT POINTED OUT THAT THE IDENTITY  
THEORY PRESUPPOSES THAT EXPERIENCES ARE PARTICULARS, BUT THAT SUCH A  
THEORY COULD NEVER SATISFY THE MONISTIC AMBITIONS OF THE  
MATERIALIST. LAST, BUT NOT LEAST IT IS ARGUED THAT THE ADDUCED  
ONTOLOGICAL ANALYSIS OF OUR CONCEPT OF EXPERIENCE - ACCORDING TO  
WHICH IT IS A CONCEPT OF UNIVERSALS - HAS ALREADY BEEN SUGGESTED IN  
PLACE'S AND SMART'S ANALYSIS. THE IRONICAL CONCLUSION OF THE PAPER  
IS THAT THE IDENTITY THEORY IS FALSE BECAUSE THE RUDIMENTARY  
ANALYSIS CARRIED OUT BY SMART AND PLACE ARE CORRECT, THAT THE  
IDENTITY THEORY IN ITS USUAL FORMULATION IS FALSE BECAUSE IT IS



INCOMPATIBLE WITH MATERIALISM, AND THAT MATERIALISM - THE VIEW THAT THERE ARE NO MENTAL PARTICULARS IN THE WORLD - CAN BE SUPPORTED BY AN ANALYSIS OF OUR CONCEPT OF MENTAL EXPERIENCE.

JOCKUSCH JR, CARL G. RAMSEY'S THEOREM AND RECURSION THEORY. J SYM LOG 37,268-280 JE 72.

ONE FORM OF RAMSEY'S THEOREM ASSERTS THAT FOR ANY PARTITION P OF ALL K-ELEMENT SETS OF NATURAL NUMBERS INTO FINITELY MANY CLASSES, THERE IS AN INFINITE SET OF NUMBERS A SUCH THAT ALL K-ELEMENT SUBSETS OF A BELONG TO THE SAME CLASS. IT IS SHOWN THAT IF P IS RECURSIVE, THEN A CAN ALWAYS BE CHOSEN TO BE  $\Pi_1^1$ -C-K IN THE ARITHMETICAL HIERARCHY, BUT NOT ALWAYS  $\Sigma_1^1$ -O-K. THE PROOFS USE THE PRIORITY METHOD TOGETHER WITH A BASIS THEOREM FOR BRANCHES OF RECURSIVE TREES DUE TO SOARE AND THE AUTHOR. (EDITED).

JOHANN, ROBERT D. LONERGAN AND DEWEY ON JUDGMENT. INT PHIL QUART 11,461-474 D 71.

DESPITE PROFOUND DIFFERENCES IN THEIR OVERALL THEORIES OF COGNITION, LONERGAN AND DEWEY ARE REMARKABLY ALIKE IN THEIR UNDERSTANDING OF JUDGMENT AS THE SETTLEMENT OF A PROBLEMATIC SITUATION. SINCE THIS UNDERSTANDING IS INTEGRAL TO THE THEORIES OF EACH, IT IS SUGGESTED THAT EACH MIGHT PROFITABLY INCORPORATE ASPECTS OF THE OTHER'S OVERALL POSITION THAT FIRST SEEM TO SET THEM APART: LONERGAN COULD PROFIT FROM DEWEY'S CONCEPT OF EXPERIENCE; DEWEY FROM LONERGAN'S NOTION OF RADICAL INTENTIONALITY.

JOHNSEN, BREDO C. BLACK AND THE INDUCTIVE JUSTIFICATION OF INDUCTION. ANALYSIS 32,110-112 JA 72.

JOHNSON, ELLWOOD. WILLIAM JAMES AND THE ART OF FICTION. J AES ART CRIT 30,285-296 SPR 72.

WILLIAM JAMES'S DEFINITION OF THE SELF AS THE FOCUS OF A STREAM OF EXPERIENCE AND HIS GENERAL TENDENCY TO MERGE SUBJECT AND OBJECTS OF EXPERIENCE HAD THE EFFECT OF INFLUENCING FICTION-WRITERS TO REPRESENT CHARACTER AS (1) KINDS OF EXPERIENCE (WOLFE, FITZGERALD, HEMINGWAY) AND (2) 'VOLITIONAL INERTIA' (FAULKNER), WHERE IN THE ABERRANT WILL OF THE CHARACTER DEVELOPS ITS OWN UNCONTROLLABLE CAUSATIONISM AND THE 'SUBJECT' (CHARACTER) TENDS TO CREATE, RATHER THAN PERCEIVE, THE OBJECTS OF HIS OWN EXPERIENCE. THE CHARACTERS LABOUE AND ISAAC SNOPE IN THE HAMLET ARE EXAMPLES OF THE LATTER TECHNIQUE OF CHARACTERIZATION.

JOHNSON, J PRESCOTT. HUMAN DIGNITY AND THE NATURE OF SOCIETY. PHIL FORUM (DEKALB) 10,213-246 D 71.

THE ARTICLE ADDRESSES THE PROBLEM OF HUMAN DIGNITY, WITH SPECIAL REFERENCE TO SOCIETY, AS STATED IN CLASSICAL, MEDIEVAL, AND CONTEMPORARY VIEWS. THE IDEA OF CLASSICAL INTELLECTUALISM, ACCORDING TO WHICH REASON IS THE DEFINING CONDITION OF INDIVIDUAL AND SOCIAL WORTH, IS CRITICALLY SET FORTH. THE VOLUNTARISM OF THE AUGUSTINIAN-MEDIEVAL SYNTHESIS IS NEXT BROUGHT TO VIEW. THIS IS THEN FOLLOWED BY A DISCUSSION OF CONTEMPORARY THEORIES AS RULED BY A VALUE-FREE GENETIC LOGIC. THE ARTICLE CONCLUDES WITH THE SUGGESTION OF A PERSONAL AND SOCIAL METAPHYSICS OF VALUE BASED ON, OR OCCASIONED BY, PHENOMENOLOGICAL CONSIDERATIONS.

JOHNSON, OLIVER A. IS KNOWLEDGE DEFINABLE? S J PHIL 9,277-286 FALL 71.

THE PAPER IS ADDRESSED TO THE QUESTION OF WHETHER IT IS POSSIBLE TO PROVIDE GROUNDS CAPABLE OF JUSTIFYING OUR CLAIM THAT WE KNOW SOMETHING. THIS PROBLEM IS PURSUED BY EXAMINING THE ISSUE OF WHETHER A KNOWLEDGE CRITERION CAN BE SUCCESSFULLY ARTICULATED AND DEFENDED. THE ARGUMENTS OF THOSE WHO DENY THE POSSIBILITY OF SUCH A

CRITERION ARE EXAMINED AND THE IMPLICATIONS OF THEIR VIEW MADE EXPLICIT. THE PAPER CONCLUDES BY DRAWING A DISTINCTION BETWEEN CIRCULAR AND QUESTION-BEGGING ARGUMENTS.

JOHNSON, PAUL J. HUMAN DIGNITY AND MARCUSE'S EROTOPIA. PHIL FORUM (DEKALB) 10,293-303 D 71.

JOHNSON, WILLARD. DID NAGARJUNA REALLY REFUTE ALL PHILOSOPHICAL VIEWS? PHIL EAST WEST 22,325-331 JL 72.

JOHNSTON, P L H. A HYPOTHESIS CONCERNING SINGULAR CAUSAL LAWS. PHIL LING 4,60-69 1972.

JOJA, ATH. LA MODALITE DANS LA COSMOLOGIE D'ARISTOTE. REV ROUM SCI SOC 15,191-204 1971.

JOJA, ATH. LE FONDEMENT DE LA PREDICATION DANS LES 'SECONDS ANALYTIQUES'. REV ROUM SCI SOC 15,113-133 1971.

JOJA, ATH. UN PLAGIAT. REV ROUM SCI SOC 15,249-254 1971.

JOJA, CRIZANTEA. LE SENS ONTOLOGIQUE DE LA NOTION DE STRUCTURE. REV ROUM SCI SOC 15,147-160 1971.

JOJA, CRIZANTEA. INTRODUCTION A LA LOGIQUE DE LA RECHERCHE. REV ROUM SCI SOC 15,213-233 1971.

JONES, JACK. THE IDEA OF SOCIALISM: THE NINETY-DEGREE TURN? ABRAXAS 1,261-275 SPR 71.

CONTRARY TO CLASSICAL SOCIALISM, THE BASIC LEVEL OF HUMAN CAUSALITY IS NOT ECONOMIC OR 'MATERIALIST' BUT DEPTH-PSYCHOLOGICAL. THE BASIC HUMAN CONFLICT IS THAT BETWEEN NATURAL AND CULTURAL REALITY, THE LAST CREATED THROUGH THE SACRIFICIAL MOVEMENT OF CONSCIOUSNESS TO EVER HIGHER LEVELS OF ABSTRACTION ('THE IDEA'). THE TOTALITARIAN PHENOMENA, THE ENVIRONMENTAL AND OVER-POPULATION PROBLEMS ALL REFLECT MAN'S INABILITY SO FAR TO UNDERSTAND AND COPE WITH HIS OWN SACRIFICIAL ESSENCE.

JONES, D R. AFTER-IMAGES. AMER PHIL QUART 9,150-158 AP 72.

AFTER-IMAGES AND PAINS ARE SOMETIMES ASSUMED (E.G. BY NORMAN MALCOLM) TO BE MUCH MORE ALIKE THAN THEY ARE. WITH RESPECT TO AFTER-IMAGES, VARIOUS CHECKS ARE POSSIBLE WHERE NO COMPARABLE CHECKING IS POSSIBLE FOR PAINS, SO REPORTS ABOUT AFTER-IMAGES ARE CORRECTIBLE IN A WAY REPORTS OF PAINS ARE NOT. THERE IS A SENSE IN WHICH AN AFTER-IMAGE CAN BE SAID TO BE THERE, AT A CERTAIN DISTANCE, IN FRONT OF ONE (PACE PROFESSOR ANSCOMBE). ALTERNATIVE CRITERIA FOR A DICHOTOMY OF OBJECTS OF PERCEPTION ARE: (I) INCORRECTIBILITY OF FIRST PERSON REPORTS, AND (II) CAUSATION BY THE OBJECTS PERCEIVED, BUT THESE CRITERIA YIELD CONFLICTING RESULTS. INTERESTING AND IMPORTANT DIFFERENCES BETWEEN OBJECTS OF PERCEPTION CAN EASILY GO UNNOTICED UNDER THE SHADOW OF A BROAD DICHOTOMY.

JONES, D R. TRUTH AND PREDICATION. ANALYSIS 32,104-110 JA 72.

THE OBJECT OF THE ARTICLE IS TO SHOW THAT AN ATTEMPT BY C. J. F. WILLIAMS, TO SHOW HOW SOMETHING IS SAID ABOUT A STATEMENT WHEN IT IS SAID TO BE TRUE, IS MISCONCEIVED. THIS IS DONE BY DISTINGUISHING BETWEEN PREDICATE CONTEXTS, LINKED-SUBJECT CONTEXTS, LINKED-PREDICATE CONTEXTS, AND LINKED-PROPOSITION CONTEXTS, AND SHOWING THAT THE CONTEXT SINGLED OUT IN WILLIAMS'S ANALYSIS IS A LINKED-PROPOSITION CONTEXT. IT IS THEN POSSIBLE TO SHOW THAT WILLIAMS'S INTERPRETATION OF RAMSEY'S REDUNDANCY THEORY IS MISTAKEN.

JONES, R K. THE ETHOLOGICAL FALLACY: A NOTE IN REPLY TO MR MEYNELL. PHILOSOPHY 47,71-73 JA 72.

ANALOGIES BETWEEN ANIMALS AND HUMANS ARE USUALLY CULTURAL, PHYSICAL OR ETHICAL. EXTREME CAUTION MUST BE EXERCISED IN DRAWING ANALOGICAL CONCLUSIONS FROM ANIMAL BEHAVIOUR IN ANY OF THESE AREAS AND WE MUST CONSEQUENTLY BE WARY OF OBSERVATION ERROR; WHETHER THE MODEL 'FITS'; THE INDETERMINANCY PRINCIPLE; THAT WE ARE CAREFUL TO BUILD UP EMPIRICAL DATA FROM BOTH ANIMAL AND HUMAN BEHAVIOUR; THE NATURE OF SPECIES DIFFERENCE.

JONES, W T. PHILOSOPHICAL DISAGREEMENTS AND WORLD VIEWS. PROC AMER PHIL ASS 43,24-42 1969-70.

IN THIS PAPER THE HYPOTHESIS IS PUT FORWARD THAT A PHILOSOPHICAL THEORY IS, TO SOME LARGE DEGREE, AN EXPRESSION OF THE UNDERLYING, PRE-COGNITIVE WORLD VIEW OF ITS AUTHOR. TO THE EXTENT THAT PHILOSOPHERS DIFFER IN WORLD VIEW THEIR DISAGREEMENTS TEND TO BE NON-TERMINABLE. TO ILLUSTRATE THIS THESIS A SIMPLE THREE-DIMENSIONAL MATRIX IS DEFINED IN TERMS OF WHICH DIFFERENCES IN WORLD VIEW CAN BE SPECIFIED. IT IS THEN SHOWN HOW CERTAIN CLASSICAL PHILOSOPHICAL DISPUTES REFLECT THESE DIFFERENCES.

JORDAN, JAMES E. PROTAGORAS AND RELATIVISM: CRITICISMS BAD AND GOOD. SW J PHIL 2,7-29 WINT 71.

ARGUES THAT EPISTEMOLOGICAL RELATIVISM, OF THE TYPE ATTRIBUTED TO PROTAGORAS IN PLATO'S "THEAETETUS", IS SELF-REFERENTIALLY INCONSISTENT. PLATO'S CRITICISM OF PROTAGORAS IS SHOWN TO BE INADEQUATE, CHIEFLY BECAUSE QUESTION-BEGGING, AS ARE ALSO SIMILAR CRITICISMS OF THE SAME OR SIMILAR POSITIONS GIVEN BY ERNEST NAGEL, ALASDAIR MACINTYRE, AND JOHN PASSMORE. CRITICAL ATTENTION IS GIVEN TO F. M. CORNFORD'S COMMENTARY ON THE RELEVANT "THEAETETUS" PASSAGES.

JORI, MARIO. IL CONCETTO DI NORMA NELLA SCIENZA EMPIRICA DEL DIRITTO. RIV INT FILOSOF DIRITTO 49,55-78 JA-MR 72.

ALCUNE INTERMINABILI DISCUSSIONI TRA FILOSOFI DEL DIRITTO FANNO SOSPETTARE CHE ESSI NON STIANO IN REALTA' RISPONDENDO ALLE STESSIE DOMANDE. TALI DISCUSSIONI, PER LO PIU' SU DEFINIZIONI DI CONCETTI, FAREBBERO RIFERIMENTO A DIVERSI TIPI DI DISCORSO 'GIURIDICO': QUESTA AMBIGUITA' SAREBBE CELATA DALLA VAGHEZZA DEI TERMINI METODOLOGICI IMPIEGATI (DESCRIZIONE, SPIEGAZIONE, ACCENTO DI, ECC.). ANALIZZANDO IN QUESTO MODO ROSS, SI VEDE CHE EGLI STA CERCANDO DI DEFINIRE UNA 'SCIENZA GIURIDICA' SUL MODELLO NEOPositivistico DELLE SCIENZE NATURALI, CHE SIA UNA BASE NECESSARIA PER LA DISCUSSIONE DEI CONCETTI DELLA 'JURISPRUDENZA'. QUESTO TENTATIVO AVVIENE MEDIANTE LA RIDEFINIZIONE DI ALCUNI TERMINI CHIAVE (NORMA, VALIDITA', DIRETTIVA).

JOURARD, SIDNEY M. SOME NOTES ON THE EXPERIENCE OF COMMITMENT. HUMANITAS 8,5-8 F 72.

COMMITMENT IS PORTRAYED AS AN EXPERIENTIAL PRAXIS: A CASE OF ATTRIBUTING IMPORTANCE TO A FUTURE THAT SOMEONE ENVISIONS. WHEN I REVEAL MY COMMITMENTS, OTHERS ARE IN A POSITION TO HELP OR HINDER ME IN ACTUALIZING THE VALUED FUTURE. COMMITMENT IS PORTRAYED ALSO AS A RESPONSE TO THE EXPERIENCE OF A CALL OR AN INVITATION; LEADERS ARE ABLE TO PRESENT THEIR VISION OF A UTOPIA, IN WAYS THAT PERSUADE FOLLOWERS TO ABANDON PRIVATE PROJECTS IN FAVOR OF THE LARGER VISION. COMMITMENT MAKES ACTION POSSIBLE; LOSS OF EXPERIENCE OF VALUE MAKES FOR PARALYSIS. COMMITMENTS ARE DIFFICULT TO ABANDON, EVEN WHEN THEY ARE NO LONGER VIABLE; PSYCHEDELIC DRUGS ARE SEEN AS WAYS OF WEAKENING EXISTING COMMITMENTS, AND ALSO AS OBSTACLES TO NEW COMMITMENTS.

JOURNET, CHARLES CARDINAL. JACQUES MARITAIN THEOLOGIAN. NEW SCHOLAS 46,32-50 WINT 72.

JUFFRAS, ANGELO. MORAL BELIEFS AND MORAL COMMITMENTS: AN ANSWER TO DR PRIMACK. J CRIT ANAL 2,20-22 O 70.

DENIES FUNCTION OF APA IS 'HARMONIOUS DISAGREEMENT.' APA'S FORUMS ARE A COOPERATIVE ATTEMPT TO GET AT TRUTH NO MATTER WHAT IT IS. JUFFRAS ALSO DENIES THAT COMMITMENT MAKES IT 'PROPER' TO VIOLATE RULES. PRIMACK UNABLE TO ESTABLISH RIGHTNESS OF HIS COMMITMENT, CONFUSES OBJECTIVITY WITH SINCERITY.

JUMENEZ, RAFAEL MUNOZ. MODELOS ESTRUCTURALES EN LA LOGICA ARABE MODERNA: MUHAMMAD ABDOH. PENSAMIENTO 28,145-163 AP-JE 72.

MUHAMMAD ABDOH (1849-1905) FUE PROFESOR DE LA UNIVERSIDAD DE AL-AZHAR, EN EL CAIRO, Y GRAN MUFTI DE EGIPTO. HEMOS ESTUDIADO SU RAZONAMIENTO, A TRAVES DE UNA SERIE DE TRANSFORMACIONES DE SUS TEXTOS, CON EL FIN DE ELIMINAR TODA CONNOTACION Y AMBIGUEDAD EN SUS EXPRESIONES. EL RESULTADO ES LA CONSTATAION DE QUE LA MAYORIA DE LOS SILOGISMOS UTILIZADOS POR EL AUTOR SON DEL TIPO TOLLENDO. TOLLENS, LO CUAL COINCIDE CON LA FINALIDAD DE SUS ESCRITOS TEOLÓGICOS: EL KALAM ES, EN EL ISLAM, UNA TEOLOGIA DEFENSIVA. SU OBJETIVO ES DESTRUIR LAS OBJECIONES DE LOS Oponentes A LA RELIGION.

KADIR, KAZI A. THE PRINCIPLE OF THE UNOBSERVABLES. PAKISTAN PHIL J 10,29-35 JA-JE 72.

SCIENTISTS USE OF 'UNOBSERVABLES' NEEDS PRECISENESS AND CONSISTENCY. THIS CAN BE ACHIEVED ADOPTING FORMAL PRINCIPLES: 1) ANY X IS AN UNOBSERVABLE IF IT IS INCOMPATIBLE WITH THE SYNTAX OF A GIVEN LANGUAGE L; 2) ANY X IS AN UNOBSERVABLE IF IT INVOLVES ELLIPTICAL STRUCTURE, NON FORMAL PRINCIPLE; 3) ANY X IS UNOBSERVABLE IF IT CALLS FOR CONDITIONS WHICH IT IS CONTINGENTLY NOT POSSIBLE TO FULFILL. IT IS NOT POSSIBLE FOR 3 TO BE TRUE AND 1 AND 2 FALSE. APPLICATION: POSSIBLE TO EXPLAIN EINSTEIN'S SIMULTANEITY AS UNOBSERVABLE DUE TO 2. HEISENBERG'S UNCERTAINTY IS UNOBSERVABLE BECAUSE OF 3. 1 CAN BE INVOKED TO ACCOUNT FOR THE THREE GEOMETRIES. CONSISTENT USE OF THESE PRINCIPLES CAN MAKE EPISTEMOLOGICAL FOUNDATIONS OF SCIENCE MORE CONSISTENT.

KAEHLIN, EUGENE F. RESPONSE TO GOWIN. PRCC PHIL EDUC 26,16-19 1970.

PRESIDENT GOWIN'S ADDRESS, "THE STRUCTURE OF KNOWLEDGE", IS DESCRIBED AS THE WORK OF AN EDUCATIONAL ENGINEER, WHOSE BUSINESS IS TO INQUIRE INTO THE NATURE OF INQUIRY ITSELF FOR THE PURPOSE OF LAYING OUT THE AREAS IMPLICATED IN THE TEACHING-LEARNING PROCESS. HIS SIX POINTS - SUBJECT MATTERS, TELLING QUESTIONS, METHODS AND TECHNIQUES, ONTOLOGIES, PSYCHOSOCIAL SETTINGS, AND VALUES - ARE EVALUATED FROM A LINGUISTIC AND EPISTEMOLOGICAL POINT OF VIEW. THE WHOLE IS INTERPRETED AS AN ATTEMPT TO SHOW HOW A STUDENT COMES TO KNOW WHAT HE DOES, AND HOW EDUCATORS MAY PARTICIPATE IN THIS ACHIEVEMENT.

KAHANE, ERNEST. DE LAPLACE A BIOT ET DE BIOT A PASTEUR. ORGANON 7,277-280 1970.

BREVE CRITIQUE DE L'ABUS DES ANECDOTES DANS L'HISTOIRE DES SCIENCES. L'AUTEUR DONNE ENSUITE UN EXEMPLE D'ANECDOTES SIGNIFICATIVES AVEC LA SUCCESSION DE L'AIDE GENEREUSE APPORTÉE PAR LAPLACE AU JEUNE BIOT LORSQU'IL DEBUTAIT DANS LA SCIENCE EN DONNANT UNE SOLUTION DIRECTE A UNE PROPOSITION D'EULER, ET DE CELLE QUE BIOT LUI-MEME APPORTA QUARANTE ANS PLUS TARD A PASTEUR LORSQUE CELUI-CI INTRODUISIT POUR SON COUP D'ESSAI LA NOTION DE DISSYMETRIE MOLECULAIRE. L'IMAGE DU FLAMBEAU QUI PASSE DE MAINS EN MAINS ILLUSTRE BIEN L'ENTRAIDE PRATIQUEE PAR CETTE SUCCESSION DE GRANDS SAVANTS.

KAINZ, HOWARD P. A METAPHILOSOPHICAL REFLECTION ON THE ARISTOTELIAN AND KANTIAN TREATMENTS. THOMIST 36,117-130 JA 72.

IN SPITE OF PRONOUNCED DIFFERENCES IN PHILOSOPHICAL PERSPECTIVES, KANT AND ARISTOTLE SHOW SOME NOTEWORTHY AND EASILY MISSED SIMILARITIES IN REGARD TO THEIR POSITIONS ON CERTAIN ASPECTS OR ATTRIBUTES OF TIME - E.G., THE 'SUBJECTIVE' NATURE OF TIME, ITS INTERCONNECTION WITH SPACE, ITS INFINITY, ITS ROLE IN STATEMENTS OF EXISTENCE, ITS UNITY AND ITS INAPPLICABILITY TO ANY 'TRANSCENDENT' WORLD.

KAINZ, HOWARD P. HEGEL'S THEORY OF AESTHETICS IN 'PHENOMENOLOGY'. IDEAL STUD 2,81-94 JA 72.

THIS ARTICLE FIRST OF ALL TRACES THE HISTORY OF THE POSITION THAT 'ALL KNOWLEDGE IS SELF KNOWLEDGE,' AND SHOWS IN WHAT SENSE THE KNOWLEDGE/SELF-KNOWLEDGE RELATIONSHIP BECOMES PARAMOUNT IN AESTHETICS. THEN THE DIALECTICAL HEGELIAN APPROACH TO AESTHETICS IS DIFFERENTIATED FROM OTHER POSSIBLE APPROACHES (I.E., EMPIRICAL AND INTROSPECTIVE APPROACHES). FINALLY, ATTENTION IS FOCUSED ON THE DIALECTIC OF CONSCIOUSNESS/SELF-CONSCIOUSNESS IN THE LATTER SECTIONS OF HEGEL'S 'PHENOMENOLOGY OF SPIRIT' - THE 'IMMEDIATE' STAGES OF WHICH DIALECTIC CONTAIN A LATENT THEORY OF AESTHETIC EXPERIENCE.

KAISER, NOLAN. DISTRIBUTIVE JUSTICE AND RULE UTILITARIANISM. PHIL STUD (IRELAND) 20,144-151 1972.

A RULE OF DISTRIBUTIVE JUSTICE IS IRREDUCIBLY DEONTIC. HENCE, SUCH A RULE CANNOT COHERENTLY BE ACCOUNTED FOR BY A RULE UTILITARIAN THEORY OF MORAL OBLIGATION. TO DO SO RESULTS IN CONTRADICTIONS OR ELSE RESULTS IN THEORETIC INCOMPLETENESS AS AN ACCOUNT OF THE RULE'S STATUS AS MORAL.

KALIN, JESSE. BAIER'S REFUTATION OF ETHICAL EGOISM. PHIL STUD 22,74-78 O-D 71.

KALINOWSKI, GEORGES. SUR LA SYLLOGISTIQUE DEONTIQUE DE ZDZISLAW ZIEMBA. STUD LOG 29,125-142 1971.

LE SYSTEME DE ZIEMBA EST CONFRONTE AVEC CEUX D'ANDERSON, DE KALINOWSKI ET DE WRIGHT. IL EST CONCU COMME UNE LOGIQUE DES PROPOSITIONS SUR LES ORDRES. ELEGANT ET SIMPLE, IL PRESENTE PAR AILLEURS - CONSEQUENCE DE SON RATTACHEMENT AU REISME DE KOTARBINSKI - L'INCONVENIENT DE SE MAINTENIR EXCLUSIVEMENT AU NIVEAU DES NORMES GENERALES. DEMEURENT AUSSI CONTESTABLES LA CATEGORIE SEMANTIQUE DE L'UNE DE SES VARIABLES ET SA REDUCTION A LA LOGIQUE MODALE ALETHIQUE.

KALLEN, HORACE M. PHILOSOPHY AGING AND THE AGED. J VALUE INQ 6,1-21 WINT 72.

KAMP, HANS. FORMAL PROPERTIES OF "NOW". THEORIA 37,227-273 1971.

KANE, G STANLEY. GOD=LANGUAGE AND SECULAR EXPERIENCE. INT J PHIL RELIG 2,78-98 SPR 71.

CONCENTRATING PRIMARILY ON L. GILKEY'S WORK IN HIS "NAMING THE WHIRLWIND", THIS ARTICLE ARGUES THAT THE ATTEMPT OF THE SO-CALLED SECULAR THEOLOGIANS TO EXPLICATE GOD=LANGUAGE IN TERMS OF A SECULAR WORLD-VIEW, CHARACTERIZED BY EMPIRICISM, RELATIVISM, AND THE REJECTION OF TRADITIONAL METAPHYSICS AND OF SUPERNATURALISM, FAILS. SEVERAL KEY POINTS IN THE PROGRAM ARE UNCLEAR, BUT ALSO IT FAILS BECAUSE IT IS CAUGHT ON THE HORNS OF THIS DILEMMA: IT EITHER ACCEPTS THE SECULAR WORLD-VIEW AND ELABORATES THE CONCEPT OF GOD IN TERMS OF PRINCIPLES DRAWN THEREFROM, IN WHICH CASE THE USE OF GOD=LANGUAGE SAYS NOTHING MORE THAN COULD BE SAID WITH ORDINARY LANGUAGE WITHOUT THE MYSTIFICATION OF GOD=LANGUAGE; OR IT FINDS A DISTINCTIVE



REFERENCE-RANGE FOR GOD=LANGUAGE BEYOND THAT OF THE ORDINARY LANGUAGE OF THE SECULARISTS, BUT IT CAN DO THIS ONLY AT THE PRICE OF CONTRADICTING SOME FEATURE OF THE SECULAR WORLD=VIEW.

KANE, R H. PRESUPPOSITION AND ENTAILMENT. MIND 81,401-404 JL 72.

KANELLOPCULOS, P. EXISTENTIAL DREAD AND MORAL ACTION (IN GREEK). PHILOSOPHIA (ATHENS) 29-40 1971.

KANSARA, N M. VIJANABHIKSU'S CONTRIBUTIONS TO THE SAMKHYA THOUGHT. VEDANTA KESARI 59,148-151 JL 72.

KANT, IMMANUEL. LA FALSA SUTILEZA DE LAS CUATRO FIGURAS DEL SILOGISMO. DIALOGOS 7,7-22 AP-JE 70.

TRADUCCION ESPANOLA DEL ENSAYO DE KANT 'DIE FALSCH E SPITZFINDIGKEIT DER VIER SYLLOGISTISCHEN FIGUREN' (1762), DONDE EL AUTOR MUESTRA QUE LAS FIGURAS DEL SILOGISMO NO SON CUATRO FORMAS BASICAS DE INFERENCIA DEDUCTIVA, PUES LAS TRES ULTIMAS PUEDEN DERIVARSE DE LA PRIMERA MEDIANTE INFERENCIAS INMEDIATAS. UNA BREVE NOTA DEL TRADUCTOR SUMINISTRA INFORMACIONES BIBLIOGRAFICAS E HISTORICAS PERTINENTES.

KANTOR, ROBERT E AND BROWN, DEAN. FEEDBACK MECHANISM INTER-LINKED WITH COMPUTERS. DARSHANA INT 10,31-37 JL 70.

KAO, HSING-HUA AND OTHERS. THERE IS ALSO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE. CHIN STUD PHIL 3,306-315 SUM 72.

KAPITS, P L. ON PRINCIPLES OF CREATIVE UPBRINGING AND TRAINING OF CONTEMPORARY YOUTH. SOVIET STUD PHIL 10,299-315 SPR 72.

KAR, BIJAYANAND. A NOTE ON GANDHI'S ATTITUDE TOWARDS SOCIAL CHANGE. DARSHANA INT 10,76-79 AP 70.

HERE IT IS MAINTAINED THAT GANDHI HAS A POSITIVE ATTITUDE TOWARDS SOCIAL CHANGE. TO HIM, SOCIAL CHANGE IS EFFECTIVE NOT SIMPLY BY CHANGING THE SOCIO-ECONOMIC CONDITIONS BUT BY MAKING SINCERE EFFORT IN CHANGING THE INDIVIDUAL. AND THIS CHANGE IS TO BE IMPLEMENTED NOT BY THE USE OF FORCE OR SENTIMENT OR MYSTICAL CHARM BUT BY MEANS OF ADOPTING SOUND REASON. TO GANDHI, THE BASIS OF THIS REASON LIES IN A DEEP SENSE OF HUMANITY. HE ACCEPTS, IN THIS CONNECTION, CERTAIN PRE-SUPPOSITIONS SUCH AS MAN IS BASICALLY GOOD AND NOT ADVERSE TO REASON. THOUGH THESE PRE-SUPPOSITIONS ARE MATTERS OF FURTHER ARGUMENT AND DISPUTE STILL IN SOME CONTEXTS, GANDHI'S PROPOSAL FOR SOCIAL CHANGE IS NO DOUBT SUCCESSFUL.

KARGAPOLV, M I. ON UNIVERSAL GROUPS. ALG LOG 9,257-261 JL-AG 70.

KASACHKOFF, TZIPRAH. PROOFS AND DISPROOFS FOR GOD'S EXISTENCE. PHIL FORUM (BOSTON) 3,126-131 FALL 72.

THIS ARTICLE DEALS WITH THE QUESTION OF WHETHER THE MEANINGFULNESS OF THE ASSERTION OF GOD'S EXISTENCE DEPENDS ON THE ABILITY TO CITE PROOFS OF DISPROOFS FOR HIS EXISTENCE. USING ANTONY FLEW'S "THEOLOGY AND FALSIFICATION" AS A FOCUS, THE AUTHOR EXAMINES THE ARGUMENT THAT THE MEANINGFULNESS OF A STATEMENT IS IN SOME WAY BOUND UP WITH THE EVIDENCE FOR OR AGAINST THAT STATEMENT. THE EXAMINATION HERE REVEALS THE ARGUMENT TO BE CONFUSED AND SEVERAL COUNTER EXAMPLES ARE OFFERED TO DEMONSTRATE ITS INVALIDITY. IN THE END, IT IS SUGGESTED THAT ALTHOUGH THE 'VERIFICATION ARGUMENT' CANNOT IMPUGN THE MEANINGFULNESS OF RELIGIOUS STATEMENTS, IT MAY CHALLENGE RELIGIOUS BELIEF ON OTHER GROUNDS, NAMELY, THEIR RATIONALITY.

KASHER, ASA. CN SOMMERS' CONCEPT OF NATURAL SYNTAX. PHIL STUD (IRELAND) 20,139-143 1972.

IT IS SHOWN THAT SYNTACTIC PRINCIPLES ARE NOT SUFFICIENT FOR THE SOLUTION OF SEMANTIC PARADOXES. LIGHT IS SHED ON SOMMERS' CONCEPTION OF NATURAL SYNTAX (THE REVIEW OF METAPHYSICS, V. 23, 1969, 254-286), BY SHOWING THAT HIS SOLUTION IS ALSO SEMANTIC IN NATURE.

KASHER, ASA. CN THE FUGITIVE PARADOX OF FUGITIVE PROPOSITIONS. THEOR DECIS 2,262-266 MY 72.

IT IS ARGUED THAT TENSED SENTENCES ARE IN MANY CASES EXPRESSIONS OF PROPOSITIONAL FUNCTIONS RATHER THAN PREPOSITIONS. THIS SUGGESTION SOLVES THE PARADOX OF FUGITIVE PROPOSITIONS - 'IF THE TENSE IN HISTORICAL SENTENCES REFERS TO THE TIME OF UTTERANCE, THE SAME HISTORICAL STATEMENT CANNOT BE MADE TWICE' - BY REALIZING THAT THE TENSE INTRODUCES AN IRRELEVANT VARIABLE, SHARED BY A CLASS OF PROPOSITIONAL FUNCTIONS.

KASHER, ASA. CN THE PUZZLE OF SELF-SUPPORTING INDUCTIVE ARGUMENTS. MIND 81,277-279 AP 72.

MAX BLACK'S ARGUMENT TO THE EFFECT THAT INDUCTIVE ARGUMENTS ARE SELF-SUPPORTING IS SHOWN TO BE INVALID.

KASHER, ASA. SENTENCES AND UTTERANCES RECONSIDERED. FOUND LANG 8,313-345 MY 72.

THE TYPE-TOKEN DISTINCTION IS REPLACED BY A MORE SUITABLE DISTINCTION BETWEEN SENTENCES, THEIR INSCRIPTIONS AND INSTANCES IN UTTERANCES, TAKING INTO ACCOUNT THE PROCESS OF CORRESPONDING UNCLEAR UTTERANCES TO CLEAR, ABSTRACT ONES. A TECHNICAL FRAMEWORK IS INTRODUCED AND RELATED WORKS BY CARNAP, R. MARTIN, P. ZIFF AND Y. BAR-HILLEL ARE DISCUSSED.

KASSEM, MAHMOUD. LA TEORIA DE LA EMANACION EN LOS FILOSOFOS MUSULMANES. PENSAMIENTO 28,131-144 AP-JE 72.

LA RECHERCHE ENTEND EXPLIQUE LA THEORIE DE LA CREATION CHEZ ALFARABI ET AVICENNE, ET MONTRE QU'AVERRROES PROFESSE LA CREATION INTIMPELLE ET EX-NIHILO, ET QUE ST. THOMAS REPRODUIT LES THESES VERITABLES D'AVERRROES. CETTE ETUDE SE BASE SUR LES TEXTES AUTHENTIQUES D'AVERRROES. IL Y A UN COMPTE RENDU DES THESES PRESENTEES PAR MUNK, RENAN, CARRA DE VAUX, SERTILLANGES ET GILSON ETC. LA CONCLUSION EST: LES AVERROISTES LATINS SONT LES DISCIPLES D'ALFARABI ET D'AVICENNE ET NON PAS D'AVERRROES.

KATES, CAROL A. PSYCHICAL DISTANCE AND TEMPORALITY. TULANE STUD PHIL 20,75-94 1971.

BULLOUGH'S ANALYSIS OF DISTANCE IS SUBJECTED TO A PHENOMENOLOGICAL CRITIQUE, RESULTING IN A RE-DEFINITION OF DISTANCE AS A STATE IN WHICH A GOAL-ORIENTED RELATION TO THE FUTURE IS SUSPENDED, REVERSAL OF BULLOUGH'S CONCLUSION THAT MINIMAL DISTANCE IS DESIRABLE IN AESTHETIC RESPONSE, AND RECOGNITION THAT THE CONCEPT OF DISTANCE CLARIFIES TRENDS IN AVANT-GARDE THEATER. THE ISSUE OF BELIEF IN ART IS SEPARATED FROM THE ISSUE OF DISTANCED RESPONSE, THE FORMER CLARIFIED THROUGH THE CASSIRER-LANGER THEORY OF SYMBOLISM, THE LATTER THROUGH THE THEORY OF A TEMPORAL HORIZON OF PHENOMENA.

KAUFMAN, ARNOLD S. WANTS, NEEDS, AND LIBERALISM. INQUIRY 14,191-206  
AUTUMN 71.

KAUFMANN, ARTHUR. PERCHE LA FILOSOFIA DEL DIRITTO OGGI? RIV INT FILOSOF  
DIRITTO 49,79-99 JA-MR 72.

DIE ANTWORT DES VERFASSERS AUF DIE IM TITEL GESTELLTE FRAGE IST SO  
ALT WIE DIE RECHTSPHILOSOPHIE SELBST: SIE SOLL DAS RECHT GERECHTER  
UND DAMIT DIE VERHAELTNISSE MENSCHLICHER MACHEN. ABER WIE KANN SIE  
DAS? DER VERFASSER WARNT VOR DER ERRICHTUNG RECHTSPHILOSOPHISCHER  
SYSTEME, DIE - WIE NATURRECHT ODER MARXISMUS - MIT DEM ANSPRUCH  
ABSOLUTER RICHTIGKEIT UND GELTUNG PROKLAMIERT WERDEN. ER SIEHT DIE  
EIGENTLICHE AUFGABE DER PHILOSOPHIE VIELMEHR IN IHRER  
'APPELLFUNKTION': IN DER ENTFALTUNG VON DENKMODELLEN ZUM ZWECHE DER  
PHILOSOPHISCHEN REFLEXION UND KOMMUNIKATION. IHR MEDIUM IST DIE  
SPRACHE, DIE SPRACHE SOMIT MOEGlichkeit UND SCHRANKE DER PHILOSOPHIE.

KAVOLIS, VYTAUTAS. AN ALTERNATIVE POSTMODERNITY. J AES EDUC 6,125-137  
JA-AP 72.

KAZEPIDES, A C. ON THE NATURE OF PHILOSOPHICAL QUESTIONS AND THE FUNCTION  
OF PHILOSOPHY OF EDUCATION. PROC PHIL EDUC 26,117-131 1970.

THIS ARTICLE DESCRIBES SOME OF THE DISAGREEMENTS AND CONFUSIONS  
AMONG PHILOSOPHERS OF EDUCATION ON THE FUNCTION OF PHILOSOPHY IN  
EDUCATION; EXAMINES THE VARIOUS ATTEMPTS BY PAST AND PRESENT  
PHILOSOPHERS TO DETERMINE THE NATURE OF PHILOSOPHICAL QUESTIONS;  
EXPLAINS AND DEFENDS THE VIEW THAT PHILOSOPHICAL QUESTIONS ARE  
CONCEPTUAL; AND APPLIES A METHOD USED BY ORDINARY LANGUAGE  
PHILOSOPHERS IN THE ANALYSIS OF THE CONCEPT OF EDUCATION.

KEDROV, B M. V I LENIN ON THE DIALECTICS OF THE DEVELOPMENT OF NATURAL  
SCIENCE. SOVIET STUD PHIL 10,231-239 WINT 71-72.

KEISLER, H JEROME. ON THEORIES CATEGORICAL IN THEIR OWN POWER. J SYM LOG  
36,240-244 JE 71.

KEKES, JOHN. AN APPRAISAL OF THE PARADIGM CASE ARGUMENT. PERSONALIST  
52,581-598 AUTUMN 71.

THE PARADIGM CASE ARGUMENT FAILS BECAUSE NOT ONE OF ITS THREE MAIN  
THESES IS WHOLLY CORRECT. IT IS TRUE THAT PHILOSOPHICAL ARGUMENTS  
ARE NOT ABOUT FACTS, BUT IT DOES NOT FOLLOW THAT THEREFORE THEY MUST  
BE ABOUT CORRECT LANGUAGE. ORDINARY LANGUAGE IS CORRECT LANGUAGE,  
BUT PHILOSOPHICAL ARGUMENTS NEED NOT BE FALLACIOUS JUST BECAUSE THEY  
VIOLATE IT. EVEN IF THE PCA IS CORRECT IN ITS ANALYSIS OF THE  
MEANINGFULNESS OF CERTAIN EXPRESSIONS, THE TRANSCENDENTAL LEAP TO  
ONTOLOGICAL CONCLUSIONS IS STILL OPEN TO THE SCEPTICAL CHALLENGE.

KEKES, JOHN. METAPHYSICS AND RATIONALITY. IDEAL STUD 2,133-150 MY 72.

THE BURDEN OF THIS PAPER IS TO ARGUE THAT WHILE IT IS TRUE THAT  
THEORIES HAVE TO BE JUDGED BY CONTEXT-DEPENDENT STANDARDS, IT IS  
FALSE THAT SUCH STANDARDS CANNOT BE RATIONALLY APPRAISED. IT IS  
ARGUED THAT SUCH STANDARDS, AND OTHERS, ARE 'A PRIORI' --  
NONEMPIRICAL AND NONANALYTIC -- AND THEY CAN BE ARGUED FOR AND  
CRITICIZED, BUT ONLY ON METAPHYSICAL GROUNDS. HENCE THE POSSIBILITY  
OF METAPHYSICS AND THE RATIONALITY OF THECRIS STAND OR FALL  
TOGETHER.

KELBLEY, CHARLES A. THE UNIVERSITY'S CHANGING ROLE. THOUGHT 47,29-39  
SPR 72.

KELESIDOU-GALANCU, A. PLATON EI "IRRATIONNEL" (IN GREEK). PHILOSOPHIA (ATHENS) 264-273 1971.

PLATON NE REGLE PAS TOUT AU TRIBUNAL DE LA RAISON. L'IRRATIONNEL CHEZ LUI EST UNE DIMENSION DU REEL QUI COMPREND CE QUE LE LOGOS S'AVERE INCAPABLE DE DECHIFFRER ET UNE PUISSANCE DE LA CONSCIENCE QUI COLLABORE AVEC LA RAISON DANS LA COURSE VERS LE VRAI. LE CARACTERE SYNTHETIQUE DU PLATONISME PERMET LA DISTINCTION ENTRE L'IRRATIONNEL PLATONICIEN ET CELUI DU ROMANTISME, DE LA PHILOSOPHIE EXISTENTIELLE ET DU THEATRE CONTEMPORAIN CE L'ABSRUDE.

KELLENBERGER, JAMES. ON THERE BEING NO NECESSARY AND SUFFICIENT CONDITIONS FOR KNOWLEDGE. MIND 80,599-602 Q 71.

THIS ARTICLE ENDEAVORS TO SHOW THAT THERE CAN BE NO NECESSARY AND SUFFICIENT CONDITIONS FOR 'KNOWLEDGE THAT.' IT DOES SO BY DISTINGUISHING PAIRS OF QUESTIONS THAT CAN BE ASKED IN KNOWLEDGE SITUATIONS. TWO QUESTIONS OF THE FORM 'DID HE KNOW?' MAY BE ASKED REGARDING A SINGLE KNOWLEDGE SITUATION; YET ONE MAY BE ANSWERED YES, THE OTHER ANSWERED NO. FROM THIS IT FOLLOWS THAT THERE CAN BE NO NECESSARY AND SUFFICIENT CONDITIONS FOR KNOWLEDGE, FOR NOTHING CAN BOTH MEET AND FAIL TO MEET SUCH CONDITIONS.

KELLER, JAMES A. TYPES OF MOTIVES FOR ECOLOGICAL CONCERN. ZYGON 6,197-209 JE 71.

THIS ARTICLE DISTINGUISHES THREE TYPES OF MOTIVES FOR ECOLOGICAL CONCERN: GRASS SELF-INTEREST, ENLIGHTENED SELF-INTEREST, AND ALTRUISM. SOME CRITICISMS OF THE FIRST TWO TYPES ARE GIVEN, AND RELATIONS ARE TRACED BETWEEN THE DECLINE OF THE THIRD, ON THE ONE HAND, AND THE CHRISTIAN TRADITION AND WESTERN THOUGHT SINCE THE ADVENT OF MODERN SCIENCE, ON THE OTHER. EMPHASIS IS PLACED ON THE CULTURAL IMPACT OF THE MECHANISTIC VIEW OF THE UNIVERSE AND ITS IMPLICATION OF THE DENIAL OF INTRINSIC VALUE IN NONHUMAN ENTITIES.

KELLY, DEREK A. THE LOGIC OF BLACK PHILOSOPHY. S J PHIL 10,87-92 SPR 72.

THE PROBLEM OF HOW PHILOSOPHY DEPARTMENTS ARE TO RESPOND TO THE DEMAND FOR BLACK STUDIES CANNOT BE ANSWERED WITHOUT REFERRING TO THE 'LOGIC' OF THE PHILOSOPHY WHICH PROVIDES A MATRIX FOR THE RESPONSE. DISTINGUISHES FOUR SUCH LOGICS; INDICATES HOW EACH ONE WOULD RESPOND TO AND JUSTIFY THE DEMAND FOR BLACK STUDIES; REJECTS THREE OF THE LOGICS; AND ARGUES THAT ONLY THAT LOGIC EXEMPLIFIED BY KANT, POPPER, AND HUSSERL, AMONG OTHERS, PROVIDES US WITH AN ACCEPTABLE RESPONSE TO THE INITIAL DEMAND.

KELLY, DEREK A. THE TWILIGHT OF REASON. ABRAXAS 1,297-303 SPR 71.

A CRITICAL EXAMINATION OF RICHARD TAYLOR'S RECENT BOOK PURPORTING TO BE A NEW DIRECTION IN ETHICS. TAYLOR'S CONCEPTION OF REASON IS THE FOCUS. TAYLOR CONFUSES PARADIGMS OF REASON THROUGHOUT THE BOOK AND THIS DETRACTS FROM THE PERSUASIVENESS OF HIS ARGUMENT. CONCLUSION: IN THEORY AS WELL AS PRACTICE, TAYLOR'S CONCEPTION OF GOOD AND EVIL TURNS OUT TO BE REACTIONARY - NO NEW DIRECTION THIS; JUST BAD ARGUMENT, BAD CONCEPTUAL DELIMITATIONS, AND NIHILISTIC CONSEQUENCES.

KEMMER, C. RIGHT AND LEFT IN THE SEXUAL THEORIES OF PARMENIDES. J HELLEN STUD 91,70-79 1971.

KENGHE, C T. THE CONCEPT OF VITARKA IN THE PATANJALA YOGASASTRA. DARSHANA INT 11,39-42 JA 71.

THE CONCEPT OF VITARKA PLAYS A VERY VITAL ROLE IN PATANJALI'S PSYCHOLOGY. HOWEVER, IT HAS NOT BEEN PROPERLY UNDERSTOOD SO FAR. AS PER PATANJALI'S OWN DESCRIPTION, VITARKAS ARE THE REPRESSED

DRIVES WHICH START UPSURGING FROM THE UNCONSCIOUS WHEN A PRACTICANT OF YOGA QUIETENS THE CONSCIOUS MIND IN MEDITATION. FOR TREATING THIS DISTURBANCE IN MEDITATION, PATANJALI HAS PRESCRIBED THE METHOD OF CONTRARY SUGGESTION.

KENNEDY, THOMAS C. PHILOSOPHER AS FATHER-CONFESSOR. RUSSELL 5,11-13 SPR 72.

DESPITE BERTRAND RUSSELL'S BEST EFFORTS IN OPPOSING THE GREAT WAR AND THE CONSIDERABLE PERSONAL LOSSES WHICH RESULTED FROM HIS OPPOSITION, AT THE WAR'S END RUSSELL FELT HIS ENDEAVORS HAD BEEN ENTIRELY FRUITLESS. MATERIALS IN THE RUSSELL ARCHIVES, HOWEVER, REVEAL THAT RUSSELL SERVED AS A MAJOR INSPIRATION FOR YOUNG CONSCIENTIOUS OBJECTORS IN HIS ROLE AS PUBLICIST AND ACTING CHAIRMAN OF THE NO-CONSCRIPTION FELLOWSHIP. HERE RUSSELL OBVIOUSLY PROVIDED A STABILIZING INFLUENCE AND MATERIALLY AIDED YOUNG PACIFISTS IN MAINTAINING THEIR RESISTANCE TO MILITARISM AND WAR. FOR THEM, AT LEAST, RUSSELL'S WARTIME ACTIVITIES WERE NOT IN VAIN.

KENNINGTON, RICHARD. THE "TEACHING OF NATURE" IN DESCARTES' SOUL DOCTRINE. REV METAPH 26,86-117 S 72.

KERKHOFF, M. HEGEL SOBRE ARTE SIMBOLICO E IMAGINACION SIMBOLIZANTE. DIALOGOS 7,101-123 JL-S 70.

KERLIN, MICHAEL J. "WHERE GOD COMES IN" FOR ALFRED NORTH WHITEHEAD. THOMIST 36,98-116 JA 72.

THE PURPOSE OF THIS ARTICLE IS TO LOCATE THE POINT OF ENTRY FOR THE CONCEPT OF GOD IN THE SPECULATIVE PHILOSOPHY OF ALFRED NORTH WHITEHEAD. ALTHOUGH THE ARTICLE DOES ATTEND TO THE LINES OF REASONING THAT EXPLICITLY JUSTIFY TALK ABOUT GOD IN WHITEHEAD (THE GROUNDING OF POSSIBILITY, THE SAVING OF VALUE TOWARDS THE FUTURE, THE ESTABLISHMENT OF ULTIMATE AESTHETIC HARMONY), IT GIVES PRIMACY TO THE GENERAL CHARACTER OF HIS PHILOSOPHY BOTH AS TO METHOD AND CONTENT AND TAKES UP THE SPECIFIC ARGUMENTS ONLY IN RELATION TO THIS GENERAL CHARACTER. THE BASIC THESIS OF THE ARTICLE IS THAT GOD COMES INTO WHITEHEAD'S PHILOSOPHY BECAUSE HE IS PREOCCUPIED WITH THE RELIGIOUS AND AESTHETIC READING OF EXPERIENCE FROM BEGINNING TO END. IT WOULD SEEM THAT THE CONCEPT OF GOD CAN BE SEPARATED FROM WHITEHEAD'S THOUGHT ONLY ON THE CONDITION THAT SOME OTHER CONCEPT SERVE THE SAME FUNCTION WITHIN THE SCHEME. A WHITEHEADIAN PHILOSOPHY WITHOUT GOD MIGHT BE CONCEIVABLE, BUT AN INTERPRETATION OF EXPERIENCE THAT NEGLECTED THE RELIGIOUS AND AESTHETIC DIMENSIONS WHICH BRING THE PHILOSOPHER TO TALK OF GOD WOULD IN NO SENSE BE WHITEHEADIAN.

KERLIN, MICHAEL. FREEDOM AND IDENTITY. PHIL TODAY 16,148-159 SUM 72.

THE ARTICLE CONCERNS THE POSSIBILITY OF CONFIRMATION IN THE SENSE OF ONE MAN'S HELPING ANOTHER TO STAND HERE AND NOW AS A FREE HUMAN BEING RESPONSIBLE FOR HIS OWN UNIQUE IDENTITY. IT BEGINS WITH SOME PROBLEMS POSED BY THE READING OF THE EARLY SARTRE AND LOOKS TO THE WORK OF ERIK ERIKSON AND GABRIEL MARCEL FOR SOME LIGHT IN HANDLING THE PROBLEMS.

KESSLER, GARY. COMMENTS ON DON WERKHEISER'S ADDRESS. PERSONALIST 53,238-243 SUM 72.

I ARGUE, IN RESPONSE TO WERKHEISER'S "A SYNOPSIS VIEW OF HUMAN RELATIONS," THAT THE PRECISE RELATIONSHIP BETWEEN AN INTENTIONAL UNDERSTANDING OF MAN AND THE MCR (MUTUAL OPTION RELATIONSHIP) / SOR (SINGLE OPTION RELATIONSHIP) DISTINCTION IS NOT CLEARLY SPECIFIED AND PROBABLY DOES NOT HOLD. FURTHER, I CONTEND THAT HIS MAIN THESIS IS QUESTIONABLE AND HIS CASE FOR THE MCR/SOR DISTINCTION IS PROBLEMATIC BECAUSE OF A FAILURE TO DISTINGUISH BETWEEN PERCEIVED



CONVENIENCE AND ACTUAL CONVENIENCE. AFTER ARGUING THAT HIS PROPOSED SOLUTION CONTRADICTS CERTAIN VALUES HE WISHES TO PROMOTE, I CONCLUDE THAT PROFESSOR WERKHEISER'S SYNOPTIC VIEW AMOUNTS TO A VAST OVER-SIMPLIFICATION OF HUMAN RELATIONS.

KESSLER, WARREN L. A NOTE ON SPINOZA'S CONCEPT OF ATTRIBUTE. MONIST 55,636-639 D 71.

KESTENBAUM, VICTOR. PHENOMENOLOGY AND DEWEY'S EMPIRICISM: A RESPONSE TO LEROY TROUTNER. EDUC THEORY 22,99-108 WINT 72.

IT IS ARGUED THAT HEIDEGGER'S 'EXISTENTIALIA' AND DEWEY'S NOTION OF PRIMARY EXPERIENCE AS 'THAT CONTEXT OF NON-CONGNITIVE BUT EXPERIENCED SUBJECT MATTER WHICH GIVES WHAT IS KNOWN ITS IMPORT,' ARE EQUALLY EFFECTIVE IN CONCEPTUALIZING MAN'S LIVED REALITY AS IT IS IMMEDIATELY AND PRECONCEPTUALLY 'HAD' BY THE ORGANISM. THIS IS A REFUTATION OF LEROY TROUTNER'S CLAIM THAT HEIDEGGER'S CATEGORIES ARE MORE SUITABLE THAN DEWEY'S IN ATTEMPTING TO CHARACTERIZE THE LEBENSWELT. BOTH VOCABULARIES ARE EQUALLY SUCCESSFUL IN DISCLOSING THE PRIMACY OF THE LIVED WORLD AS CONTRASTED TO THE SECONDARY OR DERIVED NATURE OF THE KNOWN WORLD. TROUTNER FAILS TO SUPPORT HIS CLAIM BECAUSE HE FAILS TO SEE THE PHENOMENOLOGICAL THRUST OF DEWEY'S PHILOSOPHY OF EXPERIENCE.

KETONEN, JUSSI. ON NONREGULAR ULTRAFILTERS. J SYM LOG 37,71-74 MR 72.

KHATCHADOURIAN, HAIG. ACERCA DE. DIANOA 27,89-102 1971.

KHATCHADOURIAN, HAIG. LANGUAGE AND COMMITMENT. PHIL FORUM (BOSTON) 3,62-84 FALL 72.

KIELKOPF, C F. THE BINARY OPERATION CALLED "MATERIAL IMPLICATION" SOBERLY UNDERSTOOD. MIND 81,338-347 JL 72.

IT IS ARGUED THAT THE PARADOXES OF MATERIAL IMPLICATION SHOW THAT WE HAVE TO REVISE OUR CONCEPT OF DEDUCTIVE VALIDITY. WE HAVE TO DEFINE DEDUCTIVE VALIDITY RELATIVE TO METHODS FOR DETERMINING THE TRUTH OF THE PREMISES. WE HAVE TO SAY: ARGUMENT A IS VALID RELATIVE TO METHODS M IF IT IS IMPOSSIBLE TO SHOW BY M THAT THE PREMISES OF A ARE TRUE AND THE CONCLUSION OF A IS FALSE.

KIELKOPF, CHARLES F. A NOTE ON HINTIKKA'S LOGIC OF BELIEF AS AN ETHICS OF BELIEF. PHIL STUD 23,135-137 F 72.

IT IS ARGUED THAT THE PROVABILITY OF A FORMULA IN HINTIKKA'S LOGIC OF BELIEF SHOULD BE INTERPRETED AS GIVING A NORM ON HOW WE OUGHT TO BELIEVE GIVEN ONLY LOGIC. SINCE SOME OF THE PROVABLE FORMULA CAN BE FALSE IT IS CONCLUDED, THEN, THAT HINTIKKA'S SYSTEM SHOULD BE TAKEN AS AN APRIORI ETHICS OF BELIEF. IT IS NOT A LOGIC BECAUSE OF PROVABLE FALSEHOODS, AND IT IS APRIORI BECAUSE THERE IS NO DISCUSSION OF HOW WE OUGHT TO BELIEVE GIVEN SOME EVIDENCE.

KIELKOPF, CHARLES F. LOGIC, LIBERATION, MYTH AND METAPHYSICS. PROC CATH PHIL ASS 45,43-51 1971.

LIBERATION IS CHARACTERIZED AS BEING ABLE TO CONCEIVE WHAT WAS PREVIOUSLY INCONCEIVABLE. BEING ABLE TO THINK OF LOGICAL, MORAL AND SOCIAL ALTERNATIVES ARE CITED AS CASES OF LIBERATION. IT IS NOTED THAT LIBERATION IS OFTEN VERY UNPLEASANT. MYTHOLOGICAL THINKING IS CHARACTERIZED AS PROTECTING OURSELVES FROM LIBERATION BY REDESCRIBING REALITY SO THAT WHAT IS NOW CONCEIVABLE, BUT PREVIOUSLY INCONCEIVABLE, IS FALSE. METAPHYSICS IS CHARACTERIZED AS TRYING TO SHOW THAT WHAT WAS PREVIOUSLY INCONCEIVABLE IS IN FACT IMPOSSIBLE. THE TONE OF THE ESSAY IS HOSTILE TO LIBERATION.

KIELKOPF, CHARLES F. PREMISSES ARE NOT AXIOMS. NOTRE DAME J FORM LOG 13,129-130 JA 72.

SOME AUTHORS AND LOGIC INSTRUCTORS SUGGEST THAT WHEN A DERIVED RULE IS DEMONSTRATED IN AN AXIOMATIZATION OF CLASSICAL PROPOSITIONAL CALCULUS THE ASSUMPTION FORMULAS ARE TREATED AS AXIOMS. IT IS POINTED OUT THAT THIS SUGGESTION IS INCOMPATIBLE WITH THE FACT THAT THE ADDITION OF NON-TAUTOLOGOUS FORMULAS AS AXIOMS TO A COMPLETE CONSISTENT PROPOSITIONAL CALCULUS LEADS TO AN INCONSISTENT SYSTEM. (EDITED).

KIELKOPF, CHARLES F. PROVABILITY AS A DEONTIC NOTION. THEOR DECIS 2,1-15 O 71.

THE PURPOSE OF THIS PAPER IS TO MARK A SIGNIFICANT DIFFERENCE BETWEEN CLASSICAL AND SEVERAL NON-CLASSICAL PROPOSITIONAL CALCULI. THE ARGUMENT PRESUPPOSES FAMILIARITY WITH KRIPKE/HINTIKKA SEMANTICS FOR MODAL LOGIC. THE DIFFERENCE IS MARKED BY SHOWING THAT THE SEMANTIC VALIDITY OPERATOR IN CLASSICAL LOGIC BEHAVES AS A NORMAL ALLEGHIC NECESSITY-OPERATOR WHILE THE NON-CLASSICAL SEMANTIC VALIDITY OPERATORS BEHAVE AS NORMAL DEONTIC OUGHT-OPERATORS. THE CRUCIAL STEP IS SHOWING THAT A FORMULA, VALID BY NON-CLASSICAL SEMANTICS, CAN BE FALSIFIED. I SHOW THAT THE NEGATION OF A NON-CLASSICAL THESIS CAN BE ADDED TO A CONSISTENT SET OF FORMULAE WITHOUT MAKING THE SET INCONSISTENT OR ANY OTHER SET INCONSISTENT. THIS IS SHOWN BY OBSERVING THAT CONSISTENT SETS OF FORMULAE DO NOT NEED TO BE RELATED TO OTHER CONSISTENT SETS BY ANY OF THE ALTERNATIVENESS RELATIONS OF KRIPKE/HINTIKKA MODEL STRUCTURES FOR NON-CLASSICAL SYSTEMS. THE DEONTIC BEHAVIOR OF NON-CLASSICAL SEMANTIC VALIDITY OPERATORS IS INTERPRETED AS SHOWING THAT BEING A THESIS OF A NON-CLASSICAL SYSTEM MEANS, NOT THAT THE THESIS IS A LOGICAL TRUTH, BUT THAT THE THESIS IS THE CONTENT OF A NORM ON HOW WE OUGHT TO USE, CRUCIAL TERMS SUCH AS 'BELIEVE' AND 'NECESSITY'. (EDITED).

KIELKOPF, CHARLES F. SEMANTICS FOR A UTILITARIAN DEONTIC LOGIC. LOG ANAL 14,783-801 D 71.

THE SYSTEM OF DEONTIC LOGIC WAS STIMULATED BY CASTANEDA'S OBSERVATION THAT THERE ARE DIFFICULTIES IN HOLDING THAT A UTILITARIAN 'OUGHT' DISTRIBUTES OVER CONJUNCTION. 'P OUGHT TO BE GIVEN Q' IS DEFINED AS: 'ANY SET OF STATEMENTS CONTAINING P AND Q DESCRIBES A BETTER SITUATION THAN ANY SET CONTAINING Q AND NOT-P.' 'P IS PERMITTED GIVEN Q' IS DEFINED AS: 'NO SET OF STATEMENTS CONTAINING Q AND NOT-P DESCRIBES A BETTER SITUATION THAN ONE CONTAINING Q AND P.' WITH THESE DEFINITIONS, 'OUGHT' DOES NOT DISTRIBUTE OVER 'AND.' 'NOT-PERMITTED' 'DOES NOT IMPLY FORBIDDEN.' MODEL SET SEMANTICS ARE PROVIDED AT THE END OF THE PAPER, BUT MOST OF THE PAPER IS DEVOTED TO INFORMAL MOTIVATION OF THE FORMAL SEMANTICS.

KIESLER, CHARLES A. AN EXPERIMENTAL APPROACH TO COMMITMENT. HUMANITAS 8,79-96 F 72.

KIM, CHIN-TAI. HUSSERL AND THE EGOCENTRIC PREDICAMENT. IDEAL STUD 2,116-132 MY 72.

KIM, CHIN-TAI. SOME CRITICAL REFLECTIONS ON KANT'S THEORY OF FREEDOM. PHIL FORUM (BCSTON) 2,411-429 SUM 71.

THE MAJOR POINT OF THIS PAPER IS THAT KANT'S COSMOLOGICAL CONCEPT OF FREEDOM AS NOUMENAL CAUSATION OF PHENOMENA AND HIS RELATED CONCEPTS OF MORAL AUTONOMY AND PRACTICAL REASON DO NOT ACCOUNT FOR THE CONTINGENCY OF MORAL CHOICES. IT IS ARGUED THAT TO THE EXTENT TO WHICH SUCH CONTINGENCY IS REQUIRED FOR MORAL RESPONSIBILITY, AS KANT SEEMS TO THINK IT IS, HIS THEORY OF MORAL FREEDOM IS UNSATISFACTORY.

KIM, HYUNG-CHAN. SOME THOUGHTS ON MAO TSE-TUNG'S VIEWS OF MAN, SOCIETY AND HUMAN KNOWLEDGE. J THOUGHT 7,77-84 AP 72.

THE PURPOSE OF THE ARTICLE IS TO MAKE A CRITICAL ANALYSIS OF MAO TSE-TUNG'S ONTOLOGICAL AND EPISTEMOLOGICAL PREMISES THAT MIGHT HAVE EXERTED AN INFLUENCE ON THE FORMULATION AND DEVELOPMENT OF THE CHINESE NATIONAL POLICY. IN ORDER TO EXAMINE HIS ASSUMPTIONS CONCERNING THE NATURE OF MAN, OF SOCIETY AND OF HUMAN KNOWLEDGE, A PHILOSOPHICAL ANALYSIS OF HIS MAJOR WORK, "SELECTED WORKS OF MAO TSE-TUNG", VOL 1 - 6, WAS THOROUGHLY UNDERTAKEN. AN EARNEST AND SCHOLARLY ATTEMPT WAS MADE TO RELATE THE IMPLICATIONS OF HIS PHILOSOPHICAL PREMISES TO THE PROCLAIMED POLICIES ON THE CHINESE INTERNAL AFFAIRS AND THE ACTUAL PERFORMANCE IN POLITICS AND EDUCATION. THE STUDY FOUND THAT DESPITE SOME OF THE MAJOR CONTRADICTIONS BETWEEN THE PRONOUNCED POLICIES AND ACTUAL PERFORMANCE CONCERNING POLITICS AND EDUCATION IN THE PEOPLE'S REPUBLIC OF CHINA, MAO TSE-TUNG'S THOUGHTS ON THE NATURE OF MAN, OF SOCIETY AND OF HUMAN KNOWLEDGE HAVE BEEN AN INFLUENTIAL FORCE IN CHINESE SOCIETY.

KIM, JAEWON. PHENOMENAL PROPERTIES, PSYCHOPHYSICAL LAWS, AND THE IDENTITY THEORY. MONIST 56,177-192 AP 72.

KIM, YONG CHON. THE CH'ONDOKYO CONCEPT OF THE ORIGIN OF MAN. PHIL EAST WEST 22,373-384 Q 72.

THE ARTICLE DEALS WITH AN ASPECT OF THE CH'ONDOKYO PHILOSOPHY OF MAN WHICH IS UNIQUE IN KOREA. THE PAPER ATTEMPTS TO DETERMINE HOW UNIQUE IS THE CH'ONDOKYO CONCEPT OF THE ORIGIN OF MAN. AN ANALYTICAL AND COMPARATIVE METHOD IS USED. CH'ONDOKYO AFFIRMS THE EVOLUTION OF MAN'S LIFE FROM GOD (HEAVEN), WHICH IS DEFINED AS TOTALITY. THE CONCEPT OF THE ORIGIN OF MAN DETERMINES THE NATURE OF MAN AS WELL AS OTHER ASPECTS OF MAN IN CH'ONDOKYO PHILOSOPHY.

KIMBALL, SOLON T. SOCIAL AND CULTURAL CONGRUENCES IN AMERICAN CIVILIZATION. J AES EDUC 6,39-52 JA-AP 72.

THE CONTENTION BY DANIEL BELL THAT THE CULTURE OF OUR CIVILIZATION HAS BECOME DETACHED FROM ITS SOCIOECONOMIC STRUCTURE ASSUMES A DUALISTIC OPPOSITION IN A STRUGGLE OF THE INDIVIDUAL AGAINST AN OPPRESSIVE SOCIETY. THIS CONCLUSION IS NOT CONFIRMED BY AN ANALYSIS WHICH EXAMINES SOCIAL SYSTEMS IN PROCESSIONAL RATHER THAN DIALECTICAL TERMS. FROM THE PROCESSIONAL PERSPECTIVE WE DISCOVER EXTENSIVE CONGRUENCES OF SOCIAL CLASS AND LIFE STYLE WITH POLITICAL AND ECONOMIC INSTITUTIONS. WHAT APPEARS TO BELL AS INCOMPATIBLE DIVISIONS ARE, IN REALITY, SEGMENTAL ARRANGEMENTS OF A COMPLEX SOCIETY. THE MOST DRAMATIC CHANGE IN AMERICAN SOCIETY SINCE THE END OF WORLD WAR II HAS BEEN THE EMERGENCE OF THE AMERICAN UNIVERSITY SYSTEM AS THE VORTEX OF INTELLECTUAL AND MORAL VALUES OF OUR DYNAMIC CIVILIZATION.

KING-FARLOW, JOHN. GOD AND THE STONE PARADOX: COMMENT III. SOPHIA 10,31-33 Q 71.

GEORGE ENGLEBRETSSEN ("SOPHIA", 10,1, 28-31) ARGUED FROM THE MEDIAEVAL STONE PARADOX WITH MODERNIST APPEALS TO SOMMERS AS SCRIPTURE THAT GOD IS EITHER NOT OMNISCIENT OR NOT EVEN EXISTENT. ENGLEBRETSSEN ERRS. (A) HE MISUNDERSTANDS THE LAW OF EXCLUDED MIDDLE IN RELATION TO THE SQUARE OF OPPOSITION. (SEE ARISTOTLE "CATEGORIES" 13B20-25 AND KING-FARLOW "PHILOSOPHICAL STUDIES" (U.S.) 12,49-53, 1961). (B) HE WORSENS THIS MISUNDERSTANDING BY IGNORING RELEVANTLY DEFINITE-DESCRIPTIVE USES OF 'GOD'. (C) HE SHOULD REFLECT ON PERTINENTLY FALLACIOUS DERIVATIONS OF 'THERE IS A GREATEST INTEGER' FROM 'THERE IS NO GREATEST INTEGER'. (SEE PATRICK SUPPES' "INTRODUCTION TO LOGIC").

KING-FARLOW, JOHN. METAPHYSICS AND PROBABILITY, 'MEANING' AND 'JUSTIFICATION'. PHIL STUD (IRELAND 20,203-209 1972.

REPLYING TO TZIPORAH KASACHNOFF'S 'TALK ABOUT GOD'S EXISTENCE' (PHILOSOPHICAL STUDIES OF EIRE, 1970, XIX, 181-192), I ARGUE THAT QUESTIONS OF MEANING AND JUSTIFICATION ARE CONNECTABLE IN WAYS THAT REFLECT THE RATIONALITY OF MANY THEISTS' RELIGIOUS BELIEFS. GIVEN CERTAIN CONDITIONS, IT IS RATIONAL TO GAMBLE ON BOTH THE SENSE AND THE REFERENCE OF JUDAEO-CHRISTIAN TENETS. NEW LIGHT MAY, PERHAPS, THUS BE THROWN ON THE WISDOM OF SAINT THOMAS' FIVE WAYS. COMPARE KING-FARLOW AND CHRISTENSEN, FAITH AND THE LIFE OF REASON, REIDEL, 1972, CHAPTERS SIX AND SEVEN.

KING-FARLOW, JOHN. TWO DOGMAS OF LINGUISTIC EMPIRICISM. DIALOGUE (CANADA) 11,325-336 1972.

TWO MAJOR INDEPENDENCE RESULTS IN METAPHYSICS AND PHILOSOPHY OF LANGUAGE ARE SOUGHT. (I) BEING A RATIONAL SPEAKER DOES NOT NECESSITATE HAVING A TRANSCENDENTAL UNITY OF APPERCEPTION, OR A 'SELF-CONCEPT', OR A NOTION OF MYSELF-AS-OPPOSED-TO-OTHER-PEOPLE-AND-OTHER-THINGS. (II) BEING A RATIONAL SPEAKER DOES NOT NECESSITATE LEARNING LANGUAGE FROM OTHERS IN A SOCIAL GROUP, OR USING LANGUAGE FOR COMMUNICATION AND INTER-ACTION WITH MEMBERS OF AN ACKNOWLEDGED SOCIAL GROUP, OR DISTINGUISHING SPEAKERS AND NON-SPEAKERS. SUCH RESULTS, IF DELIVERED, WOULD EXPOSE REALLY FUNDAMENTAL MISTAKES IN ARISTOTLE, DESCARTES, KANT, MARX, DEWEY, QUINE, AUSTIN, WITTGENSTEIN, GRICE, STRAWSON, SEARLE AND OTHERS.

KING, JOHN H. FIRST STEP TOWARD A COMPUTER MODEL OF HUMAN BEHAVIOR. THEOR DECIS 2,141-173 D 71.

THE FIRST AIM OF THE RESEARCH DESCRIBED IN THIS PAPER, WAS TO DEVELOP A METHOD FOR THE STUDY OF THE CONSIDERATIONS WHICH AN INDIVIDUAL BRINGS TO BEAR IN THE PROCESS OF RENDERING DECISIONS TO SPECIFIC PROBLEMS. THE SECOND AIM OF THE RESEARCH WAS TO UTILIZE THE CATEGORIES OF CONSIDERATIONS THUS ESTABLISHED IN DEVELOPING ANALYTIC MEASURES OF AN INDIVIDUAL'S DECISION-MAKING PROCESS. THE MEASURES ARRIVED AT INVOLVED THE CONCEPTS OF DIRECTED GRAPHS, AND ARE ALL POTENTIALLY MEANINGFUL MEASURES OF A STRUCTURAL HIERARCHY OF THE CONSIDERATIONS INVOLVED IN THE DECISION-MAKING PROCESS STUDIED IN THIS RESEARCH. WITH THE TWO GOALS OF THE RESEARCH THUS ACCOMPLISHED, IT IS CONCLUDED THAT A WHOLE NEW APPROACH TO THE STUDY OF DECISION-MAKING HAS BEEN CHARTED - A PREREQUISITE IF EFFECTIVE COMPUTER MODELS OF HUMAN BEHAVIOUR ARE TO BE DEVELOPED.

KIRSCHENMANN, P. SCIENCE AND ITS METAPHYSICAL INTERPRETATIONS. STUD SOVIET THO 11,186-195 S 71.

IN THIS PAPER, THE CONCEPT OF INFORMATION WHICH IS CENTRAL TO COMMUNICATION THEORY AND CYBERNETICS IS USED TO ILLUSTRATE THE REQUIREMENTS THAT A METAPHYSICAL INTERPRETATION OF SCIENTIFIC THEORIES, FUNDAMENTAL SCIENTIFIC CONCEPTS AND RESULTS ARE TO MEET. THE MAIN PART IS A DISCUSSION OF A. D. URSUL'S VIEWS OF INFORMATION AND THE VIEWS WHICH HE ASSAILS AS 'THEOLOGICAL'. HIS VIEWS AS WELL AS SOME OF THE LATTER (ESP. CH. DECHERT'S) ARE FOUND TO BE WANTING AS REGARDS THE REQUIREMENTS MENTIONED.

KITELEY, M. THE ARGUMENT FROM ILLUSION: OBJECTS AND OBJECTIONS. MIND 81,191-207 AP 72.

THE PAPER'S FIRST FOUR SECTIONS GIVE A TAXONOMY AND CRITICISM OF THREE CLASSES OF OBJECTIONS TO THE ARGUMENT FROM ILLUSION. THE LAST SECTION RAISES THE QUESTION WHETHER ITS MAIN PREMISE DOES NOT MISCLASSIFY PERCEPTUAL ACCUSATIVES (E.G. 'SENSATION OF BENTNESS') AS INDIVIDUATIVES THAT IMPLY THE EXISTENCE OF, SAY, BENT PARTICULARS.

KLAGES, HELMUT. THE MASTERING OF COMPLEXITY AS A PROBLEM OF THE SOCIAL SCIENCES. THEOR DECIS 2,193-212 D 71.

THE MAIN PURPOSE OF THIS PAPER IS THE OLD METHODOLOGICAL PROBLEM OF THE MASTERING OF COMPLEXITY IN THE SOCIAL SCIENCES. IN SOCIOLOGY THE TRADITIONAL SOLUTION IS DISPLAYED BY SOME METHODS FOR THE EXTERNAL REDUCTION OF COMPLEXITY. ALTHOUGH SOME AUTHORS IN THE HISTORY OF SOCIOLOGY TRIED TO FORMULATE A HEURISTIC PROGRAM FOR AN EMPIRICAL-ANALYTICAL ACTION SCIENCE, THEY FINALLY BECAME VICTIMS OF THEIR OWN CRITICISM OF PREVIOUS SOCIOLOGY: TO SIMPLIFY THE SOCIAL REALITY INSTEAD OF ESTABLISHING AN INCREASING CAPACITY OF COMPLEXITY FOR 'SOCIETY-THEORY' BUILDING. THIS MORE HISTORICAL ASPECT AND FIRST PART OF THIS PAPER IS FOLLOWED BY SOME NEWER METHODOLOGICAL REFLECTIONS: TO INCREASE THE CAPACITY OF COMPLEXITY BY A STRATEGY OF INTERNAL REDUCTION OF COMPLEXITY OR BETTER: INTERNAL COMPLEXITY PROCESSING. INSTEAD OF SIMPLIFICATION THE STRATEGY OF DIFFERENTIATION IS PROPOSED.

KLASSEN, V P. INCLUSION PROBLEM FOR A CERTAIN CLASS OF GROUPS. ALG LOG 9,183-186 MY-JE 70.

KLEIMAN, LOWELL. IMAGINING. J VALUE INQ 5,267-275 WINT 71.

IN THIS PAPER I ATTEMPT TO DRIVE A WEDGE BETWEEN THOSE WHO ARGUE THAT IMAGINING IS PERCEIVING 'INNER' COPIES, AND THOSE, LIKE RYLE, WHO ARGUE THAT IMAGINING IS SEEMING TO SEE THINGS. I ARGUE THAT NEITHER OF THESE POSITIONS IS CLEAR ABOUT A VARIETY OF CONTEXTS IN WHICH WE SPEAK OF PERCEIVING ORDINARY OBJECTS THAT ARE NOT THERE. EXAMPLES INCLUDE SEEING REAL PEOPLE IN THE MOVIES AND DRUG INDUCED PERCEPTUAL EXPERIENCE. THIS EVIDENCE INDICATES THAT WHEN WE SPEAK OF SEEING A DOG IN OUR MIND'S EYE, WE ARE USING THE VERB 'TO SEE' UNIVOCALLY AND MAY BE SPEAKING OF THE SAME DOG THAT WE HAVE AS A PET. THE UPSHOT IS THE BEGINNING OF A SIMPLER ACCOUNT OF WHAT IMAGINING IS.

KLEIN, GERALDINE. FOSTERING LIFE COMMITMENT IN TODAY'S WORLD. HUMANITAS 9,37-54 F 72.

THE AUTHOR ADVANCES REFLECTIONS ON HOW LIFE COMMITMENTS CAN BE FOSTERED AMIDST TODAY'S INSTABILITY AND TRANSIENCE. THE ESTABLISHING OF A POSITIVE SET OF LIFE VALUES IS OF PARAMOUNT IMPORTANCE, AND HOW ONE COMES TO HOLD SUCH VALUES IS HER MAIN CONCERN. AMONG OTHER INFLUENCES, PRESENCE OF SIGNIFICANT PERSONS, USE OF REFLECTIVE READING, ACCEPTANCE OF MYSTERY IN ONE'S LIFE, NEED FOR SOLITUDE, AND IMPORTANCE OF A DEEPER UNDERSTANDING OF EXPERIENCES OF AUTHENTIC ROMANTIC LOVE AND OF LOVE OF EXISTENTIAL COMMITMENT ARE CONSIDERED.

KLEIN, JACOB. ABOUT PLATO'S "PHILEBUS". INTERPRETATION 2,157-182 SPR 72.

KLEINBERG, E M AND SHORE, R A. ON LARGE CARDINALS AND PARTITION RELATIONS. J SYM LOG 36,305-308 JE 71.

THE MAIN RESULT OF THIS PAPER IS THAT WHEN A PARTICULAR INFINITE EXPONENT PARTITION RELATION IS WEAKENED BY REQUIRING THE EXISTENCE OF HOMOGENEOUS SETS ONLY FOR CLASS OF FUNCTIONS WHICH ARE GENERALIZED BOREL, THE RESULTING PARTITION RELATION IS EQUIVALENT TO THE ONE CHARACTERIZING A RAMSEY CARDINAL. AN ANALOGOUS THEOREM FOR WEAKLY COMPACT CARDINALS IS ALSO FORMULATED. THE PROOFS DEPEND ESSENTIALLY ON A COMBINATORIAL CODING TRICK. ONE MIGHT ALSO MENTION THAT THOUGH THE ORIGINAL INFINITE PARTITION RELATION IS INCONSISTENT WITH THE AXIOM OF CHOICE THE RESTRICTED ONE IS NOT.



KLENNER, HERMANN. UEBER DIE RECHTFERTIGUNGSNOTWENDIGKEIT GENERALISIRTER JURISTISCHER ENTSCHEIDUNGEN (THESEN). LOG ANAL 14,501-504 MR=JE 71.

VOM STANDPUNKT EINER MARXISTISCHEN RECHTSTHEORIE WERDEN FOLGENDE THESEN ABGELEITET: (1) DIREKT ODER INDIREKT WIDERSPIEGELT UND REGELT DAS RECHT DIE MATERIELLEN LEBENSBEDINGUNGEN DER HERRSCHENDEN GESELLSCHAFTSKLASSE; (2) DAHER GEHÖRT ZU EINER DEM JURISTISCHEN WISSENSCHAFTSOBJEKT ADÄQUATEN WISSENSCHAFTSMETHODIK EIN KAUSAL-GENETISCHES VERFAHREN, DAS GESELLSCHAFTLICHE URSACHEN UND WIRKUNGEN AUFDZUDECKEN GESTATTET; (3) JURISTISCHE ENTSCHEIDUNGEN WERDEN GERECHTFERTIGT, WEIL SIE A) ZIELENTSPRECHEND SIND, B) MIT MORALISCHEN WERTURTEILEN ÜBEREINSTIMMEN, C) SICH IN DAS BEREITS GELTENDE RECHT EINFÜGEN ODER AUCH D) DEN GESELLSCHAFTLICHEN ENTWICKLUNGSGESETZMAESSIGKEITEN MEHR ODER WENIGER OPTIMAL ENTSPRECHEN; (4) INDEM EINE MATERIALISTISCH-DIALEKTISCHE RECHTFERTIGUNGSTHEORIE DIE JURISTISCHEN ENTSCHEIDUNGEN AM GESELLSCHAFTLICHEN FORTSCHRITT MISST, TRÄGT SIE AUF KRITISCHE WEISE ZUM POLITISCH-JURISTISCHEN SELBSTVERSTÄNDNIS DER MENSCHHEIT IN UNSERER EPOCHE BEI.

KLINE, GEORGE L. FORM, CONCRESCENCE, AND CONCRETUM: A NEO-WHITEHEADIAN ANALYSIS. S J PHIL 7,351-360 WINT 69-70.

MY ANALYSIS IS 'WHITEHEADIAN' WITH RESPECT TO THREE KEY POINTS, ON EACH OF WHICH I CLAIM TO TAKE ONE OF WHITEHEAD'S POSITIONS: (1) DEFENSE OF THE DISTINCTION BETWEEN CONCRESCENCE AND CONCRETUM; (2) ASSERTION OF THE EFFICACY, AND DENIAL OF THE AGENCY, OF CONCRETA; (3) DENIAL OF DIRECT PHYSICAL PREHENSION (CAUSAL OBJECTIFICATION) OF TEMPORALLY REMOTE CONCRETA. THE ANALYSIS IS 'NEO-WHITEHEADIAN' WITH RESPECT TO TWO POINTS, ON BOTH OF WHICH I GO BEYOND, OR AGAINST, WHITEHEAD: (1) QUESTIONING HIS SHARP DISTINCTION BETWEEN CONCRESCENCE AND 'TRANSITION'; (2) SUGGESTING THAT THE 'PRINCIPLE OF CREATIVITY' IS A 'PRINCIPLE OF (GENERIC) CONCRESCENCE IN ITS RELATION TO (GENERIC) TRANSITION' WHICH CANNOT PLAUSIBLY ACCOUNT FOR THAT 'AGENCY' OR 'ACTIVITY' OF CONCRETA WHICH IN SOME PLACES WHITEHEAD APPEARS INCAUTIOUSLY TO ADMIT.

KLINGBERG, FRANK L. HUMAN DIGNITY AND MODERN WAR. PHIL FORUM (DEKALB) 10,53-82 S 71.

A DEMOCRATIC STATE MAY PROPERLY USE "JUST WARS" AND "LIMITED WARS" IN DEFENDING ITSELF AND ITS ALLIES. THE CONTROL OF THE AMERICAN WAR-MAKING POWER HAS GREAT FLEXIBILITY, PERMITTING DECISIVE PRESIDENTIAL POWER ONLY IN TIMES OF GREAT CRISIS (AS 1940-1966). PEACE IN THE WORLD WOULD SEEM TO DEPEND UPON THE CREATION OF THREE INTERNATIONAL ORDERS: (1) OF PEACEFUL SETTLEMENT; (2) OF FORCE; AND (3) OF THE SPIRIT OF MAN (INCLUDING LOYALTY TO THE IDEA OF A WORLD COMMUNITY, AND RISING MUTUAL CONCERN AND COOPERATION).

KLOSKA, GERHARD. ANALIZA SPOSOBU UZYCIA WYRAZOW: 'ETYKA, MORALNOSC, OBYCZAJ, ZWYCZAJ' W POLSKIM JEZYKU POTOCZNYM. ETYKA 9,145-169 1971.

THE ARTICLE SCRUTINIZES FOUR GROUPS OF WORDS BASED ON COMMON LEXICAL MORPHEMES. THE MATERIAL FOR THE INQUIRY WAS GATHERED FROM LARGE POLISH DICTIONARIES. CONSEQUENTLY, THE CONSTRUING PROCEDURE COULD EVOLVE BOTH SYNCHRONICALLY AND DIACHRONICALLY. THE SYNCHRONIC EXAMINATION BROUGHT TO LIGHT VARIOUS EMOTIONAL AND SEMANTIC CONNECTIONS BETWEEN THE WORDS IN QUESTION, AND INDICATED A FIELD OF THE STRONGEST LINKS OF SYNONYMY. THIS FIELD IS CONSTITUTED BY THE SENSES OF THE WORDS: 'ETYKA', 'MORALNOSC', 'OBYCZAJNOSC' AND 'OBYCZAJNOSC', WHICH ROUGHLY CORRESPOND TO THE ENGLISH 'ETHICS', 'MORALS', 'DECENCY' AND 'GOOD MANNERS'. CERTAIN OTHER SEMANTIC FIELDS OF CLOSE INTEGRATION HAVE ALSO BEEN SHOWN. THE DIACHRONIC EXAMINATION CONCERNED LANGUAGE SHIFTS. THE WORDS: 'OBYCZAJ' AND

'ZWYCZAJ' (ENGLISH COUNTERPARTS: HABIT AND CUSTOM) AND ALL THEIR DERIVATIVES HAD BEEN IN USE BEFORE THE 16TH CENTURY. THE WORDS 'ETYKA' AND 'MORALNOSC' (ENGLISH COUNTERPARTS ARE OBVIOUS) CAME TO USE IN THE CENTURIES 16TH THROUGH 18TH, AND FULLY SPREAD AFTERWARDS. (EDITED.)

KNEALE, MARTHA. OUR KNOWLEDGE OF THE PAST AND OF THE FUTURE. PROC ARIS SOC 72,1-12 1971-1972.

KNEALE, W C. NUMBERS AND NUMERALS. BRIT J PHIL SCI 23,191-206 AG 72.

NUMBERS ARE TO NUMERALS AS PROPOSITIONS ARE TO SENTENCES. A NUMERAL USED IN THE GRAMMATICAL ROLE OF A PROPER NAME DESIGNATES THE POSSIBLE QUOTIFICATION THAT WOULD BE EXPRESSED BY THE SAME NUMERAL USED IN THE GRAMMATICAL ROLE OF AN ADJECTIVE.

KNEALE, W C. RUSSELL'S PARADOX AND SOME OTHERS. BRIT J PHIL SCI 22,321-338 N 71.

THOUGH THE PHRASE 'X IS TRUE OF X' IS WELL FORMED GRAMMATICALLY, IT DOES NOT EXPRESS ANY PREDICATE IN THE LOGICAL SENSE, BECAUSE IT DOES NOT SATISFY THE PRINCIPLE OF REDUCTION FOR STATEMENTS CONTAINING 'X IS TRUE OF'. RECOGNITION OF THIS ALLOWS FOR SOLUTION OF RUSSELL'S PARADOX WITHOUT HIS RESTRICTIVE THEORY OF TYPES.

KNEALE, WILLIAM C. PROPOSITIONS AND TRUTH IN NATURAL LANGUAGES. MIND 81,225-243 AP 72.

BOTH PROPOSITIONS AND SENTENCES ARE KINDS TO WHICH UTTERANCES MAY BELONG. BUT PROPOSITIONS, UNLIKE SENTENCES, MUST BE EITHER TRUE OR FALSE. RECOGNITION OF THIS DISTINCTION IS ENOUGH FOR SOLUTION OF THE PARADOX OF THE LIAR.

KNEEBONE, G T. THE USE OF FORMAL LOGIC. ARIS SOC 45,25-38 1971.

KNOX, JOHN. DON LOCKE AND "APPEARANCE-DETERMINED QUALITIES". MIND 81,267-270 AP 72.

IN THIS PAPER I TRY TO SHOW THAT LOCKE CANNOT, AS HE SUPPOSES, DISTINGUISH THE PRIMARY AND THE SECONDARY QUALITIES BY SAYING THAT WHEREAS THE SECONDARY QUALITIES ARE APPEARANCE-DETERMINED, THE PRIMARY QUALITIES ARE NOT.

KOCKELMANS, JOSEPH J. ON THE MEANING OF SCIENTIFIC REVOLUTIONS. PHIL FORUM (DEKALB) 11,243-264 S 72.

THE ESSAY DEALS WITH THE QUESTION OF IN HOW FAR THE CONCEPTS OF 'REVOLUTION' AND 'EVOLUTION' CAN BE LEGITIMATELY APPLIED TO THE HISTORICAL DEVELOPMENT OF THE NATURAL SCIENCES. KUHN'S CONCEPTION OF 'REVOLUTIONS' IN SCIENCE IS COMPARED WITH GASTON BACHELARD'S IDEA OF 'RECURRENT HISTORY.' AN ATTEMPT IS MADE TO ESTABLISH THE RELATIONSHIP BETWEEN SOCIOLOGY AND HISTORY OF SCIENCE ON THE ONE HAND, AND LOGIC AND THEORY OF SCIENCE ON THE OTHER. THE SUGGESTION IS MADE THAT SCIENCE IN ITS HISTORICAL DEVELOPMENT IS GUIDED BY A 'TELOS' ESTABLISHED BY THE SCIENTIFIC COMMUNITY AND THAT THIS 'TELOS' IMPLIES AN IDEAL OF SCIENCE WHICH LOGIC AND THEORY OF SCIENCE TRY TO MAKE EXPLICIT. IF THIS VIEW IS CORRECT IT SEEMS THAT 'RATIONALISM' WOULD BE THE ADEQUATE LABEL TO CHARACTERIZE OUR SCIENTIFIC ENTERPRISE.

KOCKELMANS, JOSEPH J. WORLD-CONSTITUTION: REFLECTIONS ON HUSSERL'S TRANSCENDENTAL IDEALISM. ANAL HUSSERL 1,11-35 1971.

THE ESSAY TRIES TO DETERMINE PRECISELY WHAT THE EXPRESSION 'TRANSCENDENTAL IDEALISM' MEANS WHEN APPLIED TO HUSSERL'S PHENOMENOLOGICAL PHILOSOPHY. IT IS ARGUED THAT HUSSERL WAS LED TO

TRANSCENDENTAL IDEALISM BECAUSE HE ASSUMED (AS DID KANT) THAT THE ROOT OF ALL PHILOSOPHICAL TRUTH IS TO BE FOUND IN A SUBJECTIVITY WHICH ORIGINALLY IS WORLD-LESS. TO CLARIFY HUSSERL'S VIEW, HIS POSITION CONCERNING THE RELATIONSHIP BETWEEN SUBJECTIVITY AND WORLD IS COMPARED WITH HEIDEGGER'S.

KOERNER, STEPHAN. ON THE COHERENCE OF FACTUAL BELIEFS AND PRACTICAL ATTITUDES. AMER PHIL QUART 9,1-17 JA 72.

KOERTGE, NORETTA. FOR AND AGAINST METHOD. BRIT J PHIL SCI 23,274-290 AG 72.

ESSAY REVIEW OF M. RADNER AND S. WINOKUR (EDS), "ANALYSES OF THEORIES AND METHODS OF PHYSICS AND PSYCHOLOGY", 1970, VOL. IV OF "MINNESOTA STUDIES IN THE PHILOSOPHY OF SCIENCE". AN EVALUATION OF RECENT EXTENSIONS AND CRITICISMS OF THE LOGIC EMPIRICIST APPROACH TO THE PROBLEMS OF MEANING, CONFIRMATION, AND THE GROWTH OF SCIENCE. DETAILED APPRAISAL OF FEYERABEND'S ARTICLE, "AGAINST METHOD".

KOGAN, LEV. MAN, CULTURE, CIVILISATION. DIOGENES 76,46-61 WINT 71.

KOHL, MARVIN. AUSTIN ON VAGUENESS. J CRIT ANAL 3,17-23 AP 71.

AN EXPLICATION OF AUSTIN'S CLAIM THAT THERE IS NO REASON TO SAY THAT EXPRESSIONS USED IN REFERRING TO 'MATERIAL THINGS' ARE (AS SUCH, INTRINSICALLY) VAGUE. PERHAPS THE MOST FRUITFUL HYPOTHESIS SUGGESTED IS THAT FOR FLUENT SPEAKERS ALL MATERIAL OBJECT WORDS DENOTE PERFECTLY DETERMINATE CLASSES.

KOHLBERG, LAWRENCE. INDOCTRINATION VERSUS RELATIVITY IN VALUE EDUCATION. ZYGON 6,285-310 D 71.

KOJ, LEON. LA SEMANTIQUE ET LA PRAGMATIQUE. ARCH PHIL 35,177-193 AP-JE 72.

KOKOSALAKIS, N. THE PROBLEM OF MEANING IN RELIGION. HUMAN CONTEXT 4,306-317 SUM 72.

THIS ESSAY SETS OUT TO INDICATE THAT THE CONCEPT OF MEANING IS CENTRAL TO THE METHODOLOGICAL PROBLEMS CONCERNING THE STUDY OF RELIGION. THIS OBJECTIVE IS ACHIEVED BY EMPLOYING AN EXISTENTIAL PHENOMENOLOGICAL VIEW OF MEANING IN RELIGION AND BY CHALLENGING BOTH EMPIRICIST AND IDEALIST EPISTEMOLOGICAL APPROACHES. THE CONCLUSION IS THAT THE PROBLEM OF MEANING IN RELIGION POINTS TO A HIERARCHY OF VALUES IMPLICIT IN ANY SOCIOCULTURAL AND ANY HUMAN CONTEXT AND POINTS TO FRESH DIRECTIONS IN THE METHODOLOGY OF THE HUMAN SCIENCES.

KOLAKOWSKI, LESZEK. THE EPISTEMOLOGICAL CONSEQUENCES OF THE SOCIOLOGY OF KNOWLEDGE (IN HEBREW). IYYUN 21,121-132 JL-D 70.

KOLENDA, KONSTANTIN. SEARLE'S "INSTITUTIONAL FACTS". PERSONALIST 53,188-192 SPR 72.

SEARLE'S USE OF 'INSTITUTIONAL FACTS' DOES NOT ILLUMINATE THE 'IS-UGHT' CONTROVERSY. IT OBSCURES IT. INSTITUTIONAL FACTS CANNOT BE DEALT WITH IN TERMS OF MEANING ALONE. TO UTTER THE WORDS 'I PROMISE' IS TO CHANGE THE RELATION OF THE SPEAKER TO THE HEARER. THE EVALUATIVE USE OF LANGUAGE IS NO LESS A MATTER OF FORCE THAN A MATTER OF MEANING, AND THE RECOURSE TO 'INSTITUTIONAL FACTS' MERELY OBSCURES THIS IMPORTANT FACT ABOUT LANGUAGE. THE VERY ATTEMPT TO 'DERIVE' AN 'UGHT' FROM AN 'IS' IS MISGUIDED.

KOLLER, JOHN M. 'DHARMA': AN EXPRESSION OF UNIVERSAL ORDER. PHIL EAST WEST 22,131-144 AP 72.

IT IS ARGUED THAT 'DHARMA' IS AN EFFECT OF 'YAJNA'. AS SUCH IT REPRESENTS THE ORDER AND FUNCTION OF THE MANIFESTED WORLD, FOR 'YAJNA' ESTABLISHES THE CONNECTION WITH THE 'RTA' OF THE HIGHER UNMANIFESTED REALITY FROM WHICH THIS WORLD HAS EVOLVED. BOTH ORDINARY AND EXTRAORDINARY 'DHARMA' REFER TO THIS CONNECTION IN ITS NORMATIVE DIMENSIONS. THE LAW OF 'KARMA' GUARANTEES THE RELATEDNESS OF ALL EVENTS IN THE WORLD BUT DOES NOT PROVIDE FOR THE REGULATION OF EVENTS. THE ORDERING OR REGULATION OF RELATIONS BETWEEN EVENTS IS ACCOMPLISHED BY 'DHARMA'.

KOLLER, JOHN M. TYPES OF SOCIETY: THE SOCIAL THOUGHT OF SRI AUROBINDO. INT PHIL QUART 12,220-233 JE 72.

AUROBINDO'S SOCIAL PHILOSOPHY IS EXAMINED IN THE LIGHT OF HIS ANALYSIS OF PREDOMINANT HISTORICAL TYPES OF SOCIETY. THESE INCLUDE THE 'SYMBOLIC', IN WHICH THE AESTHETIC-INTUITIVE ENCOUNTER WITH REALITY DOMINATES CONSCIOUSNESS; THE 'TYPAL' IN WHICH REALITY IS STRUCTURED ACCORDING TO PSYCHOLOGICAL TYPES; THE 'CONVENTIONAL', IN WHICH LIFE IS LIVED RIGIDLY ACCORDING TO THE CONVENTIONS OF THE SOCIETY; THE 'RATIONAL-INDIVIDUALISTIC' IN WHICH LIFE IS ORDERED BY THE DEMANDS OF THE INDIVIDUAL'S REASON. IT IS SHOWN THAT AUROBINDO'S VISION OF THE SUPERIOR SOCIETY INCORPORATES THE VALUABLE FEATURES OF THESE HISTORICAL TYPES OF SOCIETY, INTEGRATING THEM INTO AN IDEAL SOCIETY WHICH IS DETERMINED BY INDIVIDUAL MEN ACCORDING TO SUBJECTIVE OR INTERIOR VALUES.

KOLNAI, AUPEL K. THE DREAM AS ARTIST. BRIT J AES 12,158-162 SPR 72.

THIS SMALL PAPER PROCEEDS FROM THE LATE GERMAN PHILOSOPHER HANS DRIESCH'S THESIS ACCORDING TO WHICH THERE ARE THREE FUNDAMENTAL MODES OF THE GIVENNESS OF OBJECTS TO CONSCIOUSNESS: REALITY, PHANTASY AND DREAM, AND THAT WHILE EACH OF THE FIRST TWO HAS ITS CHARACTERISTIC EXISTENTIAL NOTE, DREAM 'USURPS' THAT OF REALITY. ARGUING THESE MATTERS SOMEWHAT, THE AUTHOR ALSO REFERS TO THE LATE AUSTRIAN HISTORIAN OF CIVILIZATION EGON FRIEDEL'S VIEW: THAT EVERY CHILD IS A 'GENIUS' (MOSTLY IN DUE COURSE 'STIFLED') AND THAT EVERY DREAM IS A WORK OF GENIUS WITH 'NO FIGURE MISDRAWN' IN IT. THE AUTHOR CONCLUDES THAT PRECISELY NO DREAM FIGURE IS 'DRAWN' AT ALL. DREAM OR THE DREAMER IS NOT AN 'ARTIST', BUT ONE MIGHT SAY THAT THERE IS SOME ASPECT OF KINSHIP, AND THAT IF DREAM WERE A 'WORK OF ART' IT WOULD BE THE MOST SUCCESSFUL ONE; ALSO, THE STUDY OF 'CONDENSATION' IN DREAMS (FREUD) MIGHT PERHAPS CONTRIBUTE TO OUR PHILOSOPHICAL STUDY OF THE PROBLEMS OF IDENTITY.

KOPIN, P V. CONTEMPORARY SCIENCE AND THE MARXIST-LENINIST THEORY OF KNOWLEDGE. SOVIET STUD PHIL 10,218-230 WINT 71-72.

KORCIK, ANTONI. EXISTENTIAL PROPOSITIONS IN ARISTOTLE. ORGANON 7,281-283 1970.

KORDIG, CARL R. THE COMPARABILITY OF SCIENTIFIC THEORIES. PHIL SCI 38,467-485 D 71.

IN THIS ARTICLE I DISCUSS THE JUSTIFICATION OF SCIENTIFIC CHANGE AND ARGUE THAT IT RESTS ON DIFFERENT SORTS OF INVARIANCE. AGAINST THIS BACKGROUND I CONSIDER NOTIONS OF OBSERVATION, MEANING, AND REGULATIVE STANDARDS. I SKETCH AN ACCOUNT OF THE RATIONALE OF SCIENTIFIC CHANGE WHICH PRESERVES THE MERITS AND AVOIDS THE SHORTCOMINGS OF THE APPROACH OF FEYERABEND, HANSON, KUHN, TOULMIN, AND OTHERS. EACH OF THESE WRITERS WOULD HOLD THAT TRANSITIONS FROM ONE SCIENTIFIC TRADITION TO ANOTHER FORCE RADICAL CHANGES IN WHAT IS OBSERVED, IN THE MEANINGS OF THE TERMS EMPLOYED, AND IN THE METASTANDARDS INVOLVED. THEY WOULD CLAIM THAT 'INCOMMENSURABLE'

REPLACEMENT IS WHAT DOES, AND SHOULD, OCCUR DURING SCIENTIFIC 'REVOLUTIONS.' SUCH WRITERS, HOWEVER, HAVE TROUBLE IN COMPARING DIFFERENT SCIENTIFIC THEORIES. MY ACCOUNT PERMITS DIFFERENT THEORIES TO BE COMPARED IN VARIOUS WAYS. THESE COMPARISONS, I ARGUE, ARE POSSIBLE THROUGH APPEAL TO 'FIRST-LEVEL' AND 'SECOND-LEVEL' INVARIANCE. IN THIS CONNECTION I ARGUE THAT OBSERVATION, MEANING, AND REGULATIVE STANDARDS SHOULD BE, AND IN FACT USUALLY ARE, NONTRIVIAALLY INVARIANT WITH RESPECT TO SCIENTIFIC CHANGE.

KOSIK, KAREL. THE CONCRETE TOTALITY. TELOS 4,35-54 FALL 69.

KOSOK, MICHAEL. A NOTE ON "DIALECTICAL LOGIC TODAY". TELOS 4,188-191 FALL 69.

A SELF-REFLEXIVE PRINCIPLE CALLED THE DYNAMICS OF IMMEDIACY IS PRESENTED WHOSE VERY NEGATION OR MEDIATION AT THE SAME TIME RE-ESTABLISHES THE IDENTICAL PRINCIPLE AS A SELF-MEDIATION OR SELF-NEGATION OF THE ORIGINAL ONE: I.E. ANY REFLECTION OR DETERMINATION OF AN INDETERMINATE STATE IS AT ONCE A SELF-REFLECTION WITHIN THAT INDETERMINATE STATE. THIS MAKES ALL DEFINITIONS AND MEASUREMENTS - ALL CONCEPTS - NON-LINEAR FUNCTIONS OF A STATE OF EXPERIENCE WHICH CANNOT ITSELF BECOME LINEARISED INTO A SIMPLE OBJECT FOR ANALYSIS.

KOSOK, MICHAEL. THE DIALECTICAL MATRIX: TOWARDS PHENOMENOLOGY AS A SCIENCE. TELOS 5,115-159 SPR 70.

KOSOK, MICHAEL. THE DYNAMICS OF PARADOX. TELOS 5,31-43 SPR 70.

KOSOK, MICHAEL. THE PHENOMENOLOGY OF FUCKING. TELOS 6,64-76 SUM 71.

KOTARBINSKI, TADEUSZ. ETHICAL EVALUATION. INT PHIL QUART 11,335-340 S 71.

THE MEANING OF ETHICAL EVALUATION IS ALWAYS THE SAME. MEN BESTOW THEIR ESTEEM UPON THE PERSON WHO IS CAPABLE OF ASSUMING THE DEFENSE OF ANOTHER MAN UNDER CONDITIONS THAT ARE DIFFICULT AND DANGEROUS FOR HIMSELF. SEVERAL FACTORS CONSTITUTE THIS IDEAL IMAGE; THE CAPACITY TO TAKE TO HEART ANOTHER'S MISFORTUNE, COURAGE, HONESTY, STRENGTH OF CHARACTER. NOW THE TASKS OF PROTECTION ARE DIFFERENT IN THE VARIOUS SOCIETIES.

KOTAS, JERZY. ABOUT THE EQUIVALENT THEORIES OF ALGEBRAS WITH RELATIONS. STUD LOG 30,79-96 1972.

KOTAS, JERZY. LOGICAL SYSTEMS WITH IMPLICATIONS. STUD LOG 28,101-117 1971.

PRZEZ SYSTEMY LOGICZNE Z IMPLIKACJAMI RZUCIEMY TAKIE SYSTEMY, W KTORYCH WŚROD OPERACJI LOGICZNYCH ZNAJDUJE SIĘ (LUB DAJE SIĘ ZDEFINIOWAĆ) PRZYNAJMIENIEJ JEDNĄ OPERACJĘ POSIADAJĄCĄ WŁASNOŚCI (I)-(IV). OPERACJE O TYCH WŁASNOŚCIACH NĄZYWAMY IMPLIKACJĄ. BĄDĄMY WŁASNOŚCI SYSTEMÓW LOGICZNYCH POSIADAJĄCYCH ELEMENTY MAKSYMALNE WZGLĘDNIE MINIMALNE. NASTĘPNIE OKREŚLAMY RELACJĘ RÓWNOWĄZNOŚCI SYSTEMÓW LOGICZNYCH Z IMPLIKACJAMI I WYKAZUJEMY, ŻE RELACJA TA ODPOWIEDZIA INTUICJOM ZWIĄZANYM Z TYM POJĘCIEM. W KONCU BĄDĄMY ZWIĄZKI ZACHODZĄCE MIĘDZY OKREŚLONĄ PRZEZ NAS RELACJĄ RÓWNOWĄZNOŚCI SYSTEMÓW LOGICZNYCH A IZOMORFIZMEM ICH ALGEBR LINDENBAUMA I DOCHODZIMY DO WNIOSKU, ŻE SYSTEMY LOGICZNE SĄ RÓWNOWĄZNE W PODANYM W PRACY SENSIE WŁĘDY I TYLKO WŁĘDY, GDY ISTNIEJĄ IZOMORFICZNE ROZSZERZENIA DEFINICYJNE ODPOWIEDZAJĄCYCH TYM SYSTEMÓW ALGEBR LINDENBAUMA. WYNIKI PRACY STANOWIĄ PRZYGOTOWANIE DO ROZWIĄZAN DOTYCZĄCYCH ZAGADNIENIA USTALENIA I SPRECYZOWANIA ZWIĄZKÓW, ZACHODZĄCYCH MIĘDZY NIEKTORYMI SYSTEMAMI LOGICZNYMI A TEORIAM I ALGEBR.



KOURIM, ZDENEK. ADONDE VA LA DIALECTICA? SAPIENTIA 27,15-36 JA-MR 72.

KOUTSOVILIS, A. IS SUFFERING NECESSARY FOR THE GOOD MAN? HEYTHROP J 13,44-53 JA 72.

A PHILOSOPHIC DISCUSSION OF SUFFERING OF THE MORAL MAN FROM DIFFERENT VIEWPOINTS ESPECIALLY FROM THE SOCRATIC AND THAT OF KIERKEGAARD. IT IS FOUND THAT THE ETHICAL MAN SUFFERS BECAUSE HE IS UNABLE TO OBTAIN A CLEAR COMPREHENSION OF MORAL CATEGORIES.

KOUZNETSOV, BORIS. LENINE ET LES PRINCIPES EPISTEMOLOGIQUES DES PREVISIONS SCIENTIFIQUES, TECHNIQUES ET ECONOMIQUES. ORGANON 7,15-36 1970.

LENIN DIT QUE LE SYNTHESE DES CONCEPTIONS: DE VARIABILITE DE NOTIONS SCIENTIFIQUES ET DE L'UNITE DU MONDE MEME AU PRINCIPE DE VARIABILITE DU FONDAMENT DE LA SCIENCE. CETTE DEDUCTION CHANGE LES METHODES DES PREVISIONS SCIENTIFIQUES ET MEME DE PREVISIONS ECONOMIQUES: IL FAUT MESURER L'EFFET DES CHANGEMENTS FONDAMENTALES. LA SCIENCE NON-CLASSIC LES REALISE CONTINUuellement. ILS PROVOQUENT L'ACCELERATION DU RENDEMENT DU TRAVAIL.

KOVACH, FRANCIS J. THE EMPIRICAL FOUNDATIONS OF THOMAS AQUINAS' PHILOSOPHY OF BEAUTY. SW J PHIL 2,93-102 WINT 71.

TWO CHARGES ARE OFTEN RAISED AGAINST ST. THOMAS' AESTHETICS: THEISTIC APRIORISM AND NON-EMPIRICAL CONSTRUCTION. THE FORMER CHARGE IS SHOWN TO IGNORE AQUINAS' OWN BASIC EPISTEMOLOGICAL PRINCIPLES AND ALSO TEXTS IN WHICH THOMAS ARGUES FROM EMPIRICAL TO DIVINE BEAUTY. THE LATTER CHARGE IS REFUTED BY TEXTS SHOWING THAT THOMAS RECOGNIZED EMPIRICALLY ALL THE FOLLOWING DOCTRINES OF HIS AESTHETICS: THE EXTRAMENTAL REALITY, COGNITIVE DELIGHTFULNESS, SUPRASENSORY CONGNOSCIBILITY AND, MOST IMPORTANTLY, THE ESSENCE OF BEAUTY AS BEING ORDER WITH THE ANALYTIC COMPONENTS OF INTEGRITY, PROPORTION AND CLARITY.

KOVALENKO, V I AND KOVALEV, A M. ON THE QUESTION OF THE INTERRELATIONS BETWEEN SCIENTIFIC-TECHNOLOGICAL AND SOCIAL REVOLUTION. SOVIET STUD PHIL 10,383-394 SPR 72.

KOVALEV, A M AND KOVALENKO, V I. ON THE QUESTION OF THE INTERRELATIONS BETWEEN SCIENTIFIC-TECHNOLOGICAL AND SOCIAL REVOLUTION. SOVIET STUD PHIL 10,383-394 SPR 72.

KOVALY, PAVEL. IS IT POSSIBLE TO HUMANIZE MARXISM? STUD SOVIET THO 11,276-293 D 71.

KOWALCZYK, STANISLAW. LA CONCEPTION DE L'HOMME CHEZ SAINT AUGUSTIN. G METAF 27,199-211 MR-JE 72.

L'ARTICLE, PARLANT DE L'ANTHROPOLOGIE PHILOSOPHIQUE AUGUSTINIENNE, DEMONTE QU'ELLE A UN CARACTERE REALISTIQUE. AUGUSTIN DISTINGUE, DANS LA NATURE HUMAINE, DEUX ELEMENTS ESSENTIELS: LE CORPS ET L'AME; IL AFFIRME L'UNITE SUBSTANTIELLE DE LA PERSONNALITE HUMAINE SOUS L'ASPECT ONTIQUE, MAIS SIMULTANEMENT SCUS L'ASPECT ETHICO-PSYCHOLOGIQUE ACCEPTE DUALISME DE L'HOMME (L'OPPOSITION ENTRE LE CORPS ET L'AME). LA VOCATION DE L'HOMME C'EST LA TRANSCENDENCE, CAR LA NATURE HUMAINE PRESENTE L'IMAGO DEI.

KOZ'MINYKH, V V. ON THE SUBALGEBRAS OF R ROBINSON'S ALGEBRAS. ALG LOG 9,403-414 N-D 70.

KOZLOV, G T. THE UNDECIDABILITY OF THE ELEMENTARY THEORY OF LATTICES OF SUBGROUPS OF FINITE ABELIAN P-GROUPS. ALG LOG 9,104-107 MR-AP 70.

KRAMNICK, ISAAC. REFLECTIONS ON REVOLUTION: DEFINITION AND EXPLANATION IN RECENT SCHOLARSHIP. HIST THEOR 11,26-63 1972.

KRAFT, VIRGINIA R. RESPONSIBILITY REVISITED. J THOUGHT 7,105-111 AP 72.

TODAY'S EDUCATORS ARE FACED WITH THE PROBLEM OF RE-THINKING LANGUAGE. IN THAT, HISTORICALLY THE TERM RESPONSIBILITY WAS SEEN AS A 'PERSONAL ATTRIBUTE' DESIRABLE FOR BOTH THE EDUCATOR AND THE STUDENT. TODAY ANOTHER MEANING IS BEING ADDED TO THE TERM; IN THAT, RESPONSIBILITY APPEARS TO BE A MATTER OF 'ACCOUNT-ABILITY' SIMILAR TO THE DEBITS AND CREDITS AN ACCOUNTANT MIGHT RECORD IN HIS LEDGER. THE TERM RESPONSIBILITY IS REVIEWED IN RESPECT TO HISTORICAL INFLUENCES AND 20TH CENTURY MEANINGS.

KRAUSE, MERTON S. AN ANALYSIS OF FESTINGER'S COGNITIVE DISSONANCE THEORY. PHIL SCI 39,32-50 MR 72.

AN AXIOMATIZATION OF THE THEORY IS PRESENTED BASED ON AN EXPLICATION OF THE 1957 TEXT. TWENTY-FIVE THEOREMS ARE DEDUCED FROM THE SEVEN POSTULATES. AN ABSTRACT TEST SPACE FOR THE THEORY IS FORMULATED AND THE OPERATIONS FOR ITS PRACTICAL TESTING DISCUSSED. TRADITIONAL EXPERIMENTATION WITH THE THEORY SEEMS GENERALLY CONCERNED WITH FEW OF ITS PROPOSITIONS AND INCAPABLE OF TESTING IT.

KRAUSSER, PETER. THE OPERATIONAL CONCEPTION OF "REINE ANSCHAUUNG" (PURE INTUITION) IN KANT'S THEORY OF EXPERIENCE AND SCIENCE. STUD HIST PHIL SCI 3,81-87 MY 72.

SYSTEMATIC RECONSTRUCTION OF K'S THEORY OF SPACE/TIME. READING K'S 'PURE INTUITIONS' AS 'PURE FORMS OF INTUITING' I.E. RULES GOVERNING THE ACTIVITY OF INTUITING, THE SEEMING CONTRADICTIONS OF B38/39/46: SP/T THINKABLE AS EMPTY OF APPEARANCES, B457N, 46C: BOTH NOT THEMSELVES OBJECTS OF INTUITION, B39, 47/48: EACH OF BOTH ONE AND HOMOGENEOUS, AND B39/40, 48D SP GIVEN AS INFINITE ARE SHOWN TO BE NO CONTRADICTIONS AND TO MAKE GOOD SENSE IN THE WHOLE OF THE CRITIQUE AND FROM A MODERN CYBERNETIC POINT OF VIEW.

KRAUT, RICHARD. THE RATIONALITY OF PRUDENCE. PHIL REV 81,351-359 JL 72.

IN "THE POSSIBILITY OF ALTRUISM" (CXFORD, 1970) T. NAGEL SAYS THAT CONCERN FOR THE FUTURE IS RATIONAL BECAUSE WE VIEW PAST, PRESENT AND FUTURE AS EQUALLY REAL. THE TEMPORAL LOCATION OF A SITUATION THEREFORE DOES NOT AFFECT ITS ABILITY TO PROVIDE A REASON. MY OBJECTION IS THAT PAIN PROVIDES A REASON FOR ACTION AND DESIRE ONLY IF THE PAIN IS PRESENT OR FUTURE; WE ARE INDIFFERENT TO PAST PAIN WITHOUT DOUBTING ITS REALITY. THIS THROWS DOUBT ON NAGEL'S CLAIM THAT WE CAN BE INDIFFERENT TO OTHERS ONLY BY BEING SOLIPSISTS.

KRAVCHENKO, I I AND MARKOV, V S. SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE INDIVIDUAL UNDER SOCIALISM. SOVIET STUD PHIL 11,48-69 SUM 72.

KRAVITT, EDWARD F. THE IMPACT OF NATURALISM ON MUSIC AND THE OTHER ARTS DURING THE ROMANTIC ERA. J AES ART CRIT 30,537-543 SUM 72.

NATURALISM IS DEFINED AS A TREND IN THE ARTS AND DISTINGUISHED FROM REALISM AND OTHER TERMINOLOGY THAT HAS OBSCURED ITS MEANING. SPECIAL ATTENTION IS DRAWN TO THE INDIVIDUAL EXPRESSION OF NATURALISM IN MUSIC, TRADITIONALLY CONSIDERED 'THE MOST ABSTRACT OF ARTS.' THE REMAINDER OF THE ARTICLE THEN DISCUSSES THROUGH SELECTED EXAMPLES THE IMPACT OF NATURALISM UPON ALL THE ARTS, SHOWING HOW THE TREND GREW TO DOMINATE THEM DURING THE LATER DECADES OF THE ROMANTIC

ERA.

KREEFT, PETER. ZEN IN HEIDEGGER'S 'GELASSENHEIT'. INT PHIL QUART  
11,521-545 D 71.

KREISEL, G. WHICH NUMBER THEORETIC PROBLEMS CAN BE SOLVED IN RECURSIVE  
PROGRESSIONS ON PI-ONE-ONE PATHS THROUGH O (TITLE EDITED). J SYM  
LOG 37,311-334 JE 72.

KREISER, L. PCZNAMKY K PARADOXU FREGEHO. TEOR METOD 4,121-127 1972.

AUTOR ANALYZUJE FREGOV PARADOX LOGICKE NEMOZNOSTI DEFINICE PRAVDY,  
PODMINENY SEMANTICKY NEDIFERENCOVANYM POJETIM TOHOTO PROBLEMU.  
RESENI TCHOTO PARADOXU JE ZALCZENO NA REDUKCI NEKONECNE POSLOUPNOSTI  
DEFINIC PRAVDY ZA JECNU JEDINOU DEFINICI.

KRESS, J R. SYNONYMY AND ODDITY. PHIL STUD 23,269-279 JE 72.

I DISTINGUISH A THIRD KIND OF ODDITY, CALLED 'CONTEXTUAL ODDITY',  
WHICH IS UNLIKE EITHER SYNTACTIC OR SEMANTIC ODDITY. AN EXAMPLE OF  
A CONTEXTUALLY ODD SENTENCE IS: (1) HE MEANS NO ACTION. A  
CONTEXTUALLY ODD SENTENCE MAY BE TRANSFORMED INTO A PERFECTLY  
ORDINARY SENTENCE BY REPLACING SOME EXPRESSION WITH ANOTHER WITH  
WHICH IT IS COMMONLY INTERCHANGEABLE. HENCE IF WE REPLACE 'MEAN'  
WITH 'INTEND' IN (1) WE GET: (2) HE INTENDS NO ACTION. I PROPOSE  
THAT THE NOTION OF CONTEXTUAL ODDITY HAS CERTAIN IMPLICATIONS FOR  
THE ANALYSES OF SUCH NOTIONS AS SYNONYMY, SAMENESS OF SENSE, AND  
DIFFERENCE OF SENSE.

KREYCHE, GERALD F. REFLECTIONS ON PHILOSOPHY IN THE CATHOLIC COLLEGE.  
PROC CATH PHIL ASS 45,172-178 1971.

THE ARTICLE ASSESSES THE STATE OF PHILOSOPHY IN THE CATHOLIC COLLEGE  
TODAY. IT ATTEMPTS TO DISCERN THE CAUSES OF DECLINING INTEREST BY  
STUDENTS. IT PROPOSES THAT 1) PROFESSORS RETHINK THE NATURE OF  
PHILOSOPHY (HOLDING NO PREVIOUS NOTIONS SACROSANCT), 2) THEY RETHINK  
THE CHANGING ROLE AND ART OF THE TEACHER, 3) THEY RESHAPE THE  
CURRICULUM TO MEET NEEDS OF THE 1970'S. IT CONCLUDES THAT THE  
FUTURE HOLDS GREAT PROMISE BECAUSE STUDENTS ARE MORE REFLECTIVE THAN  
BEFORE AND VALUE ORIENTED IN SEEKING A NEW WORLD.

KRIMSKY, SHELDON. THE MULTIPLE-WORLD THOUGHT EXPERIMENT AND ABSOLUTE  
SPACE. NOUS 6,266-273 S 72.

MACH'S DISMISSAL OF THE POSSIBILITY OF DISTINGUISHING ABSOLUTE  
MOTION HAS BEEN CRITICIZED BY REICHENBACH'S TWIN-WORLD THOUGHT  
EXPERIMENT. STEIN, BY EXTENDING REICHENBACH'S ARGUMENT TO A  
TRIPLE-WORLD SYSTEM MAINTAINS THAT IF THE MACHIANS ACCEPT HIS  
EXPERIMENT AND THE CONCOMITANT HYPOTHETICAL DATA THE INTERPRETATION  
OF THE DATA MUST FOLLOW NEWTONIAN LINES. IN THE PAPER IT IS ARGUED  
THAT THE MACHIANS STILL NEED NOT ACCEPT A UNIQUE FRAME OF REFERENCE  
UPON ACCEPTING THE CONDITIONS OF THE TRIPLE-WORLD THOUGHT  
EXPERIMENT. THE EXTENSION TO A FOUR-WORLD SYSTEM WOULD PROHIBIT AN  
INTERPRETATION OF THE DATA TO SUPPORT A RELATIVISTIC VIEW OF SPACE  
AND MOTION. FINALLY, IT IS ARGUED THAT THE PLAUSIBILITY OF THE  
MULTIPLE-WORLD THOUGHT EXPERIMENT IS BASED UPON A RESTRICTED VIEW OF  
THE ROTATING WORLDS.

KRISHNA RAO, M V. CONCEPT OF THE STATE IN INDIAN POLITY. BRAHMAVADIN  
6,101-117 JL-O 71.

KRISHNA, DAYE. REPLY TO PROFESSOR SOGANI. PHIL PHENOMENOL RES  
32,267-268 D 71.

KUAN, FENG AND LIN, LU-SHIH. THIRD DISCUSSION OF LAO TZU'S PHILOSOPHY.  
CHIN STUD PHIL 2,158-186 SPR 71.

KUAN, FENG. A STUDY OF SUN TZU'S PHILOSOPHICAL THOUGHT ON THE MILITARY.  
CHIN STUD PHIL 2,116-157 SPR 71.

KUAN, FENG. ON THE IDENTITY OF OPPOSITES. CHIN STUD PHIL 4,130-146  
WINT 71.

KUAN, FENG. ON THE QUESTION OF IDENTITY BETWEEN ERRONEOUS THINKING AND  
EXISTENCE. CHIN STUD PHIL 3,324-335 SUM 72.

KUENG, GUIDO. THE WORLD AS NOEMA AND AS REFERENT. J BRIT SOC PHENOMENOL  
3,15-26 JA 72.

THE SEMANTICAL FRAMEWORKS OF LOGISTIC PHILOSOPHY (RUSSELL, CARNAP,  
GOODMAN, QUINE) AND HUSSERLIAN PHENOMENOLOGY HAVE THEIR COMMON  
ORIGIN IN A FREGEAN TYPE OF SEMANTICS. AT FIRST THE DEVELOPMENT  
WENT IN OPPOSITE DIRECTIONS, BUT A CLOSER LOOK AT THE PRESENT  
SITUATION SHOWS AN IMPORTANT CONVERGENCE: BOTH MOVEMENTS HAVE COME  
TO DISTINGUISH BETWEEN ONTOLOGY AND METAPHYSICS, NAMELY BETWEEN THE  
LEVEL OF THE ARTICULATED UNIVERSES OF DISCOURSE OR NOEMATIC WORLDS  
AND THE LEVEL OF UNARTICULATED REALITY IN ITSELF.

KUGEL-TURKER, M. LE TRAITE INEDIT DE SIGISTANI SUR LA PERFECTION HUMAINE.  
PENSAMIENTO 25,207-223 JA-S 69.

KUHNS, RICHARD. SOME IRRATIONAL WAYS OF DEALING WITH CONSCRIPTION. PHIL  
FORUM (DEKALB) 10,99-108 S 71.

EQUAL PROTECTION OF THE LAWS IMPLIES (1) ALL PERSONS SHALL BE  
REGARDED BY JUDICIAL AUTHORITY AS MERITING LIKE CONSIDERATION, AID  
AND SERVICE WHERE SOCIAL CONFLICT DEVELOPS; (2) ALL MEMBERS OF  
SOCIETY SHALL BEAR BURDENS OF INEQUITIES, SUFFERINGS, LIMITATIONS ON  
FREEDOM IMPOSED BY CIRCUMSTANCE. THEREFORE, IF CONSCRIPTION, ALL  
MUST BE LIABLE FOR SERVICE; EACH FAMILY MAY DECIDE WHO SERVES.  
CONSCRIPTION NOW PRESUPPOSES INEQUALITY OF CAPACITY, SENSE OF, AND  
OBLIGATION TOWARDS, JUSTICE. CONCLUSION: TO DEFEND RIGHTS OF  
INDIVIDUAL, IRRATIONAL PROPOSALS MAY BE NECESSARY.

KULTGEN, JOHN. IN DEFENSE OF 'VERSTEHEN'. PERSONALIST 53,170-187 SPR  
72.

THE CONCEPT OF SUBJECTIVE INTERPRETATION OF HUMAN ACTION IN THE  
SOCIAL SCIENCES IS DEFENDED AGAINST (A) OBJECTIVISTS, WHO CLAIM THAT  
SUBJECTIVE STATES ARE COGNITIVELY INACCESSIBLE; AND, (B)  
SUBJECTIVISTS, WHO CLAIM THAT THEY ARE ACCESSIBLE BUT NOT  
SCIENTIFICALLY. SUBJECTIVE UNDERSTANDING IS SHOWN TO INVOLVE BOTH  
INTROSPECTION, EMPATHY, MEANING-ANALYSIS, ETC. AND THE  
HYPOTHESIS-DEDUCTION-OBSERVATION PROCEDURES OF SCIENCE.

KUNEN, KENNETH AND PRIKRY, KAREL. ON DESCENDINGLY INCOMPLETE  
ULTRAFILTERS. J SYM LOG 36,650-652 D 71.

KUNEN, KENNETH. ELEMENTARY EMBEDDINGS AND INFINITARY COMBINATORICS. J  
SYM LOG 36,407-413 S 71.

KUNTZ, PAUL G. GOD AND THE WORLD-ORDER: THE PRESENT SITUATION. PHIL  
FORUM (DEKALB) 8,35-57 JE 70.

THE SHARP CONTRASTS BETWEEN ATHEISM AND THEISM, LONG COMMON IN  
PHILOSOPHIC THOUGHT, ARE NOW SHOWING UP ON THE LEVEL OF POPULAR  
RELIGION. THE AUTHOR ILLUSTRATES THE RADICAL QUESTIONING OF BASIC

PRESUPPOSITIONS THAT MAKES CUSTOMARY RITUAL A MATTER OF CRITICAL DECISION. THE TRADITIONAL MARRIAGE SERVICE SEEMS TO YOUNG COUPLES TO ASSUME THE SINFULNESS OF THE FLESH. THE NECESSITY OF THEOLOGICAL JUSTIFICATION OF A STATE INFERIOR TO VIRGINITY, DIVINE COMMANDMENT WITH SANCTIONS OF PUNISHMENT OR REWARD, THE SOUL'S ORIGIN IN ANOTHER WORLD AND SURVIVAL IN HELL OR HEAVEN, ALL INVOLVING THE VIEW OF MAN LIVING THIS LIFE FOR THE SAKE OF A LIFE AFTER DEATH. AN EXAMPLE OF AN ORIGINAL MARRIAGE SERVICE IS GIVEN WITHOUT ANY OF THESE CUSTOMARY CHRISTIAN DOGMAS. THE AUTHOR THEN PRESENTS A CATENA OF PASSAGES FROM HUME'S "DIALOGUES CONCERNING NATURAL RELIGION" TO SHOW THE THEORETICAL DIFFICULTIES WITH TRADITIONAL THEISM. THERE IS THE POSSIBILITY THAT THIS TRADITION IS NOW AT BEST MORIBUND AND THAT NO DOCTRINE OF GOD CAN BE FORMULATED WITHOUT INTERNAL INCOHERENCE AND CONFLICT WITH MATTER OF FACT. (EDITED).

KUNTZ, PAUL G. THE ACHIEVEMENT OF PAUL WEISS. REV METAPH 25,47-70 JE 72.

KUNTZ, PAUL G. THE LABYRINTH. THOUGHT 47,5-28 SPR 72.

KUPPERMAN, JOEL J. AESTHETIC VALUE. AMER PHIL QUART 9,259-264 JL 72.

MOORE DEFINED THE BEAUTIFUL AS 'THAT OF WHICH THE ADMIRING CONTEMPLATION IS GOOD IN ITSELF'. THERE ARE TELLING OBJECTIONS TO MOORE'S FORMULA, AND TO SIMILAR FORMULAS LINKING AESTHETIC AND ETHICAL VALUE. BUT THERE ARE LOGICAL CONNECTIONS BETWEEN THE TWO. ALSO IT IS ARGUABLE THAT AWARENESS OF AESTHETIC VALUE IS MOST DIRECTLY AWARENESS OF ETHICAL VALUE.

KURTZ, PAUL W. TOLERANCE VERSUS REPRESSION. HUMANIST 32,34-35 JL-AG 72.

THIS ARTICLE CRITICALLY ANALYZES THE TRADITIONAL CATHOLIC POSITION ON SEX, AND IT INDICATES IT FOR PROPOUNDCING A PHILOSOPHY OF REPRESSION AND FOR ATTEMPTING TO USE THE STATE TO LEGISLATE MORALITY. IT DOESN'T THINK THAT RECENT EFFORTS TO MODIFY THIS POSITION IN SEXUALITY GO FAR ENOUGH. THE ARTICLE DEVELOPS A HUMANIST VIEW OF SEXUALITY WHICH ENCOURAGES THE PRINCIPLE OF TOLERANCE, AND RELATES LIBERATION WITH RESPONSIBILITY. THE PAPER WAS DELIVERED AT THE FIRST AMERICAN HUMANIST/CATHOLIC DIALOGUE.

KURTZ, PAUL. THE USES AND ABUSES OF SCIENCE: COMMENT ON CALLAHAN. HUMANIST 32,7-9 S-O 72.

ETHICAL PHILOSOPHERS HAVE FOR TOO LONG IN THE 20TH CENTURY IGNORED NORMATIVE ETHICS, WHICH SHOULD BE AT THE VERY CENTER OF ACTIVE PHILOSOPHICAL INQUIRY. AMONG THE CONCRETE ETHICAL PROBLEMS NOW PRESSING FOR SOLUTIONS ARE THOSE THAT ARE NOW EMERGING IN THE LIFE SCIENCES: THE RIGHT TO DIE, POPULATION CONTROL, ASEXUAL REPRODUCTION, CLONING, GENETIC ENGINEERING, BEHAVIOR CONTROL, ETC. CAN NORMATIVE ETHICS PROVIDE THE SCIENTIST ANY HELP IN EVALUATING THE USES OF SCIENCE AND THE APPLICATIONS OF TECHNOLOGY? SCIENTIFIC RESEARCH OUGHT NOT TO BE CENSORED BUT THE SOCIAL CONSEQUENCES OF ITS DISCOVERIES SHOULD BE APPRAISED BY OPEN AND CRITICAL DEMOCRATIC METHODS.

KUSANAGI, MASAC. DIE LOGIK VON "YOJO". BIGAKU 22,1-12 MR 72.

KUYPERS, K. DIE WISSENSCHAFTEN VOM MENSCHEN UND HUSSERLS THEORIE VON ZWEI EINSTELLUNGEN. ANAL HUSSERL 1,186-196 1971.

HUSSERL HAT DILTHEYS BESTREBUNG ZU EINER FUNDIERUNG DER GEISTESWISSENSCHAFTEN IN DER LETZTEN PHASE SEINES LEBENS UEBERNOMMEN UND VERTIEFT. DIE IDEE DIESER FUNDIERUNG VERBINDET ER MIT DER IDEE DER PHAENOMENOLOGIE. ZWEIERLEI STELLUNGNAHME WIRD IN DEN WISSENSCHAFTEN VOM MENSCHEN NEBENEINANDER ANERKANNT: DIE NATURALISTISCHE AUF OBJEKTIVITAET UND FORMALISIERENDE EXAKTHEIT



GERICHTETE UND DIE PERSONALISTISCHE, AN ANSCHAUUNG GEBUNDENE DER HISTORISCHEN GEISTESWISSENSCHAFTEN.

KUZMICKAS, B. ASMENYBES KONCEPCIJA NEOTOMISTINEJE FILOSOFIJOJE. PROBLEMS 1,53-58 1969.

THE SCHOLASTIC FORMULA, PROPOUNDED BY THE CATHOLIC PHILOSOPHER THOMAS AQUINUS, TREATS PERSONALITY AS AN INDIVIDUAL SUBSTANCE OF RATIONAL NATURE. THE FORMULA MAKES THE THEORETICAL BASIS OF THE NEOTHOMISTIC UNDERSTANDING OF PERSONALITY. THE AUTHOR ATTEMPTS TO SHOW THE REAL PROBLEMS REFLECTED IN THE NEOTHOMISTIC UNDERSTANDING OF PERSONALITY. THE ARTICLE SPEAKS OF THE LINKING POINTS BETWEEN NEOTHOMISM AND CONTEMPORARY IRRATIONALISTIC PHILOSOPHY. A CRITICAL EVALUATION OF THE NEOTHOMISTIC UNDERSTANDING OF THE INTERRELATION BETWEEN PERSONALITY AND SOCIETY IS GIVEN IN THE PAPER.

KUZMICKAS, B. KULTURINES TRADICIJOS IR PAZANGA. PROBLEMS 1,15-22 1970.

THE PAPER DEALS WITH CONNECTION AND CONTINUITY QUESTIONS IN THE REALM OF CULTURE. CULTURAL TRADITIONS COVER THE WIDEST SPHERES OF SOCIAL REALITY. THEY MANIFEST THEMSELVES AND ARE INHERITED IN VARIOUS FORMS, SUCH AS MATERIAL AND SPIRITUAL CULTURAL INHERITAGE, WAYS AND HABITS OF WORK AND HUMAN COMMUNICATION AND OTHERS. IT IS POSSIBLE TO DISCERN IN TRADITIONS PROGRESSIVE AND CONSERVATIVE ASPECTS, THE DIVISION, HOWEVER, IS RELATIVE, DEPENDING ON CONCRETE HISTORICAL CONDITIONS. CULTURAL TRADITIONS EXERT CONSIDERABLE INFLUENCE ON THE PROGRESS OF CULTURE, THEY STIR THE CREATIVE EFFORTS OF PEOPLE TO GREATER ACTIVITY.

KYBURG, HENRY E JR. EPISTEMOLOGICAL PROBABILITY. SYNTHESE 23,309-326 D 71.

THE PAPER ARGUES THAT BY FAR THE MOST FREQUENT USE OF PROBABILITY CONCEPTS IS EPISTEMOLOGICAL. IT IS SHOWN THAT EACH OF THE STANDARD INTERPRETATIONS OF PROBABILITY IS DEFECTIVE IN SUCH CONTEXTS. AN EPISTEMOLOGICAL CONCEPT OF PROBABILITY IS INTRODUCED, IN WHICH PROBABILITIES ARE RELATIVE TO A BODY OF KNOWLEDGE WHICH MAY CONTAIN GENERAL STATEMENTS AND IT IS SHOWN THAT THIS CONCEPTION OF PROBABILITY IS PLAUSIBLE IN A WIDE VARIETY OF CONTEXTS. THIS CONCEPT IS INTRODUCED IN TERMS OF THE RELATION: RELATIVE TO THE BODY OF KNOWLEDGE  $K$ ,  $X$  IS A RANDOM MEMBER OF  $Y$  WITH RESPECT TO BELONGING TO  $Z$ .

KYLEN, DAVID W. HEGEL'S THEORY OF INTERNATIONAL RELATIONS. DIALOGUE (PST) 14,94-98 MY 72.

HEGEL HAD A THEORY OF INTERNATIONAL RELATIONS WHICH HE CONCEIVED AS A STAGE IN THE DEVELOPMENT OF THE ULTIMATE IDEA. THROUGH THE MUTUAL RECOGNITION OF EACH OTHERS' SOVEREIGNTY, ETHICAL STATES ASSUME MUTUAL OBLIGATIONS, WHICH FORM A CUSTOMARY BEHAVIOR. THUS, A MORAL BASIS OF BEHAVIOR IS ARRIVED AT WHICH STEMS FROM THE CONSENT OF EVERY MEMBER. THE ETHICAL STATE IS THEN TRANSCENDED TO THE WORLD-HISTORICAL STATE, I.E. THE CONCRETE ACTUALITY OF THE ULTIMATE IDEA.

LA CROIX, RICHARD R. MALCOLM'S PROSLOGION III ARGUMENT. SOPHIA 11,13-19 JA-JE 72.

PROFESSOR MALCOLM CLAIMS THAT ANSELM PROVIDED IN PROSLOGION III, ALBEIT UNINTENTIONALLY, AN ARGUMENT WHICH IS LOGICALLY COMPLETE AND INDEPENDENT OF THE ARGUMENT IN PROSLOGION II AND WHICH HAS AS ITS CONCLUSION THE CLAIM (G2), GOD NECESSARILY EXISTS. PROFESSOR MALCOLM'S VIEW RESTS ON THE ASSUMPTION THAT THE CLAIM (B), SOMETHING=THAN=WHICH=A=GREATER=CANNOT=BE=THOUGHT CANNOT BE THOUGHT NOT TO EXIST, IS DEDUCIBLE FROM PROSLOGION III ALONE AS WELL AS THE ASSUMPTION THAT ANSELM'S PHRASE 'CANNOT BE THOUGHT NOT TO EXIST' CAN

BE LEGITIMATELY TRANSFORMED INTO EITHER 'LOGICALLY IMPOSSIBLE NOT TO EXIST' OF 'NECESSARILY EXISTS,' SO THAT (B) CAN BE TRANSFORMED INTO (G2) AND ANY PREMISES IMPLYING (B) CAN BE TRANSFORMED INTO PREMISES IMPLYING (G2). I ARGUE THAT PROFESSOR MALCOLM'S TRANSFORMATION OF ANSELM'S PHRASE IS NOT WARRANTABLE AND THAT, EVEN SO, CLAIM (B) IS NOT DEDUCIBLE IN ANYWAY THAT WOULD WARRANT THE TREATMENT OF THAT DEDUCTION AS AN ARGUMENT TO WHICH ANSELM IS COMMITTED.

LA PARA, NICHOLAS. SEMANTICS FOR LOGICAL AND NOMIC MODALITIES. AMER PHIL QUART 9,39-48 JA 72.

THE AIM IS A BASIS FOR NOMIC MODALITY USEFUL FOR ANALYSIS OF PHYSICAL LAWS, CONDITIONALS, ETC. A SEMANTIC METHOD IS GIVEN TO INTERPRET LANGUAGES WITH NON-REFERRING NAMES AND DESCRIPTIONS, LOGICAL AND NOMIC MODALITIES, AND IDENTITY. THERE ARE TWO UNIVERSAL QUANTIFIERS, ONE RANGING OVER ACTUALS, THE OTHER OVER ACTUALS AND 'POSSIBLES'. THE PROBLEM OF REFERENTIAL OPACITY FOR MODALITIES IS RESOLVED. A BRIEF DISCUSSION OF HYPOTHETICAL REASONING AND SYNONYMY OF PREDICATES IS GIVEN.

LA ROSA, GIUSEPPINA SINDONI. NOTE STORICHE SULLA FILOSOFIA NEL PERIODO PRESHAFTESBURIANO. TEORESI 27,123-125 JA-JE 72.

LA VIA, VINCENZO. CONCETTO DI 'EDUCAZIONE' E NOTIZIA DEL 'SOGGETTO'. TEORESI 26,45-62 JA-D 71.

"EDUCAZIONE" E L'INTERO "SVILUPPO UMANO". CONCETTO DI EDUCAZIONE NON PUO' AVERSI SENZA LA NOTIZIA DI CIO CHE E' "UOMO" O "IO UMANO". BISOGNA SUPERARE LE VISIONI SCIENTISTICHE O PSICOLOGICHE DEL REALE "SOGGETTO UMANO" PER RISCOPRIRE LA NOZIONE DI "QUEL CHE FA ESSERE" LA "COSCIENZA" IN VIRTU' DI CUI VI E' "IO" O "SOGGETTO CONSCIENTE E GIUDICANTE". NON PUO' ESSERVI "IO" SE NON VI E' UN "POTERE DI TRASCENDIMENTO TEORETICO" DEL TOTALE "DATO OGGETTIVO" CHE ALLO STESSO "SOGGETTO" PERMETTA DI "DISTINGUERE SE" DA TUTTO QUANTO E' "OGGETTO PER LUI" E DI "DISTINGUERE DA SE" QUESTO TUTTO. TRADIMENTI DI TALE ESIGENZA SONO TANTO LA VEDUTA KANTIANA E IDEALISTICA DI UNA "TRASCENDENTALITA'" DELLA COSCIENZA QUANTO LE TEORIE SARTRIANA E GENTILIANA DELLA "EGOITA'" COME "LIBERTA' PURA" O "INFINITO DIVENIRE AUTOCREATIVO". OCCORRE GUADAGNARE LA NOZIONE DEL "CONOSCERE FONDANTE", CIOE' DEL LUME "PRINCIPIANTE" L'UMANA "COSCIENZA" E "FACENTE ESSERE" LA "SOGGETTIVITA'" "CONSCIENTE E GIUDICANTE". (EDITED).

LA VIA, VINCENZO. FILOSOFIA E "ARGOMENTO ONTOLOGICO". TEORESI 27,37-49 JA-JE 72.

L'ARGOMENTO ANSELMIANO -COME PURE L'OGGETTIVISMO ANTICO E MEDIEVALE- E TRADIZIONALMENTE SVILTO INTENDENDONE IL PASSAGGIO DALL'IDEALE AL REALE COME "USCITA" DALL'UN VERSO L'ALTRO. AL CONTRARIO SI TRATTA DI RESTARE "NELLA" IDEA DI CUI SI STA A COGLIERE IL MIGLIOR CONTENUTO ONTOLOGICO. L'IDEA TEOLOGICA VA DISTINTA DA OGNI ALTRA COME L'UNICA IL CUI OGGETTO "NON-PUO'-NON-ESSERE" NON PER MOTIVI LOGICI PSICOLOGICAMENTE PENSATI MA PERCHE' NEGANDOLO SI NEGA "CIO=PER=CUI" CHE L'ATTO DI CONOSCERE OGGETTI.

LABBE, YVES. LOGIQUE, METAPHYSIQUE ET THEOLOGIE: DEUX OUVRAGES DE STANISLAS BRETON. REV SCI PHIL THEOL 56,252-264 AP 72.

S. BRETON ASSOCIE LES EXIGENCES DE LA LOGIQUE MODERNE ET LES ENERGIES DE LA THEOLOGIE NEGATIVE DANS UNE CONSTANTE MEDITATION DE LA CAUSALITE DE SOI PAR SOI. ANALYSANT DANS SA CRISE CONTEMPORAINE L'ESSENCE DU PHILOSOPHIQUE, IL L'IDENTIFIE AU POUVOIR DE L'INTERROGATION ILLIMITEE.

LACKEY, DOUGLAS P. THE WHITEHEAD CORRESPONDENCE. RUSSELL 5,14-16 SPR 72.

I ARGUE THAT (1) WHAT COHEN TREATS AS HEADINGS OF KINDS OF THEORIES OF MEANING ARE REALLY INTEGRAL ASPECTS OF AN ORGANIC SPEECH ACT; (2) WARNOCK CONFUSES THE QUESTION OF WHETHER THERE ARE WORDS (AS OPPOSED TO SENTENCES) WHICH REQUIRE A SPEECH ACT ANALYSIS WITH THE QUESTION OF WHAT IS TO BE THE GRAMMATICAL CORRELATE OF THE COMPLETE SPEECH ACT; (3) SEARLE'S 'SPEECH ACT FALLACY' IS NOT A GENERAL FALLACY AS HE CLAIMS, BUT ONLY A SPECIFIC, CONDITIONAL FALLACY APPLICABLE TO CERTAIN WORDS AND ONLY UNDER CERTAIN CONDITIONS.

LACKEY, DOUGLAS. MASSEY ON TENSE AND SPECIAL RELATIVITY. NOUS 5,419-421 N 71.

SOME PHILOSOPHERS HAVE ARGUED THAT THE NORMAL SYSTEMS OF TENSE LOGIC GENERATE THEOREMS CONTRADICTORY TO THE SPECIAL THEORY OF RELATIVITY. IT IS SHOWN WITH RESPECT TO ONE KEY EXAMPLE THAT THIS CONTRADICTION DISAPPEARS IF A SUFFICIENTLY A-METAPHYSICAL INTERPRETATION IS GIVEN TO THE LOGICAL CONNECTIVES.

LACOMBE, OLIVIER. JACQUES MARITAIN METAPHYSICIAN. NEW SCHOLAS 46,18-31 WINT 72.

LAGARCE-DARON, M. LE TEMPS PASSE-T-IL? REV METAPH MORALE 77,219-228 AP-JE 72.

DISCUSSION DE L'AFFIRMATION SUIVANTE: LA FUITE DU TEMPS EST VECUE COMME UNE DONNEE IMMEDIATE. OR DE L'EXPERIENCE, DE FAITS DE LANGAGE ET DE DISCUSSIONS DE THEMES PROUSTIENS, BERGSONIENS ET SARTRIENS, IL RESULTE QUE LE TEMPS EST VECU COMME UN PRESENT STABLE ET CE PRESENT N'EST QUE VECU. PRESENT D'UN COTE, PASSE ET AVENIR DE L'AUTRE, SONT DONC SUR DES PLANS DIFFERENTS: VECU ET CONCU, ET LEUR REPRESENTATION PAR UNE LIGNE DROITE EST ILLEGITIME. L'IDEE QUE LE TEMPS PASSE EST UNE INFERENCE ABSTRAITE. LE PROBLEME SE POSE DONC DE SAVOIR SI ELLE EST VALABLE. SANS EN DECIDER, ON REMARQUE QUE L'ELLE CONDUIT A DES IMPASSES: LIMITES DU PRESENT, SOUVENIR, LIBERTE. IL SERAIT DONC URGENT DE LA REMETTRE EN QUESTION.

LAGUEUX, MAURICE. SARTRE ET LA 'PRAXIS' ECONOMIQUE. DIALOGUE (CANADA) 11,35-47 MR 72.

CET ARTICLE VISE A ECLAIRER LES THESES PROPOSEES PAR SARTRE AU LIVRE I DE LA "CRITIQUE DE LA RAISON DIALECTIQUE" A LA LUMIERE DE LA REFLEXION EPISTEMOLOGIQUE SUR L'OBJET DE LA SCIENCE ECONOMIQUE. IL Y EST SUGGERE QUE LES POINTS DE REFERENCE DE CE DERNIER (CHOIX CONDITIONNES, RARETE, SOCIALITE) OFFRAIENT UN TERRAIN D'ELECTION AU RENOUVEAU D'UNE Pensee QUI DEPUIS "L'ETRE ET LE NEANT" TENDAIT A SE CONCRETISER. 'PRATICO-INERTE', 'CONTRE-FINALITE', RARETE ET ABONDANCE SONT PRECISES ET DISCUTES DANS CE CONTEXTE.

LAJE, ENRIQUE J. EL SENTIDO DE "SOCIALIZACION" EN EL MAGISTERIO UNIVERSAL Y EN MEDELLIN. STOMATA 27,515-527 JL-D 71.

EL MAGISTERIO RECONOCE LA ATRACCION DEL SOCIALISMO. NO OPTA POR EL. LLAMA A UN DISCERNIMIENTO PARA ARMONIZAR LIBERTAD Y SOLIDARIDAD. PARA ESTO ES NECESARIO NO CONFUNDIR SOCIALIZACION (PROCESO HISTORICO DE INCREMENTO DE RELACIONES SOCIALES) CON SOCIALISMO (IDEOLOGIA), Y UNA ESTRUCTURA POLITICO-SOCIAL DE LIBERTAD QUE SUPONE: INICIATIVA PRIVADA COMO BASE DE LA ECONOMIA, PROPIEDAD PRIVADA DE LOS MEDIOS DE PRODUCCION CON FUNCION SOCIAL, FUNCION SUBSIDIARIA DEL ESTADO.

LAJE, ENRIQUE. LA IGLESIA Y EL PROCESO LATINOAMERICANO DE LIBERACION. STROMATA 27,163-187 AP-JE 71.

ACTITUD, FUNCION Y TENTACIONES DE LA IGLESIA FRENTE AL PROCESO LATINOAMERICANO DE LIBERACION. NO JUSTIFICA LA VIOLENCIA REVOLUCIONARIA. LLAMA A LA CONVERSION. TRIPLE MISION LIBERADORA: DENUNCIA DE LA INJUSTICIA; ACCION EN ORDEN AL CAMBIO DE LAS ESTRUCTURAS; SIGNO E INSTRUMENTO DE LA GRACIA. DEBE EVITAR CUATRO TENTACIONES: REDUCIR LA EVANGELIZACION A UNA MERA PROMOCION HUMANA; LUCHA DE CLASES; CONFUNDIR SOCIALIZACION CON SOCIALISMO; LA VIOLENCIA. LO QUE IMPORTA ES CONSTRUIR Y NO DESTRUIR.

LAMB, JAMES W. KNOWLEDGE AND JUSTIFIED PRESUMPTION. J PHIL 69,123-127 9 MR 72.

IN MY ARTICLE I DO THE FOLLOWING: (1) I PROPOSE AN ANALYSIS OF KNOWLEDGE WHICH, VERY ROUGHLY, IS THIS: A PERSON KNOWS SOMETHING IF AND ONLY IF IT IS A BASIC PROPOSITION, A JUSTIFIED PRESUMPTION, OR DEDUCTIVELY INFERRED FROM THESE. (2) I SHOW THAT THE ANALYSIS AVOIDS COUNTER-EXAMPLES SUCH AS HAVE BEEN PRESENTED BY SOSA, GETTIER, SKYRMS, AND HARMON.

LAMPE, E J. PROBLEM ANALYSE ALS GRUNDLAGE DER JURISTISCHEN ARGUMENTATION (JURISTISCHE APORETIK). LOG ANAL 14,71-76 MR-JE 71.

WIE VERHAELT SICH PROBLEMORIENTIERTES (APORETISCHES) DENKEN ANGESICHTS JURISTISCHER UNGELICHTER AUFGABEN (PROBLEME)? DER VORGANG IST KOMPLEX. ER LÄSST SICH ZERLEGEN IN A) DIE ZIELANALYSE ("WODURCH GEHT ES?"), B) DIE REALANALYSE ODER MATERIALANALYSE DER TATSACHEN ("WAS VON DEM TATSÄCHLICH GEGEBENEN IST FÜR DIE ZIELERREICHUNG BRAUCHBAR?"), C) DIE RECHTSANALYSE ODER MATERIALANALYSE DES RECHTS ("WELCHE RECHTSNORMEN KENNEN DIE ZIELERREICHUNG BEGRÜNDEN?"), D) DIE KONFLIKTANALYSE ("WARUM LÄSST SICH DER FALL VORHANDENEN RECHTLICHEN WERTUNGEN NICHT LOGISCH UNTERORDNEN?"), E) DIE AUFSTELLUNG EINER NORMHYPOTHESE ("WODURCH KANN ICH DAS PROBLEM EINER LÖSUNG ZUFÜHREN?"). DIE NORMHYPOTHESE BILDET DIE GRUNDLAGE FÜR DIE JURISTISCHE ARGUMENTATION.

LAMPRECHT, STERLING P. CONTINGENCY IN NATURE. PHIL PHENOMENOL RES 22,1-14 S 71.

AFTER ATTENDING TO INSTANCES OF CONTINGENCY, A DEFINITION IS REACHED. CONTINGENCY IS A LACK OF CAUSAL DETERMINATION IN THE COMING TOGETHER OF TWO OR MORE PREVIOUSLY UNRELATED STRANDS IN NATURE'S COMPLEX OCCURRENCES. PRESSURE OF CAUSALLY EFFICACIOUS FORCES AND LACK OF DETERMINATION IN THE JUNCTION OF THESE FORCES ARE EQUALLY OBVIOUS TRAITS OF NATURAL EVENTS. THUS MEN NEED TWO DISTINGUISHABLE TYPES OF SKILL TO DEAL COMPETENTLY WITH NATURE: (1) INVENTIVE SKILL TO FASHION MORE OR LESS STABLE ORGANIZATIONS OF FORCES INTO MACHINES OR INSTITUTIONS, AND (2) EXECUTIVE SKILL TO HANDLE ALERTLY THE INTRUSION OF NEW FORCES INTO THESE OTHERWISE STABLE ORGANIZATIONS. CONTINGENCY MAY BE CHARACTERIZED AS SOMETIMES POSITIVE AND SOMETIMES NEGATIVE. CAUSAL LAWS MAY BE SAID TO REVEAL THE PRESENCE OF NECESSITY, WHEREAS CAUSAL AGENTS OFTEN REVEAL CONTINGENCY. FINALLY THE MORAL CONSEQUENCES OF METAPHYSICAL CONTINGENCY ARE NOTED: NATURAL CONTINGENCY, HUMAN CHOICE, AND MORAL FREEDOM ARE RELATED AS GENUS, SPECIES AND SUB-SPECIES.

LANDESMAN, BRUCE M. THE OBLIGATION TO OBEY THE LAW. SOCIAL THEOR PRACT 2,67-84 SPR 72.

LANDMANN, MICHAEL. FILOSOFIA RETROGRADA. DIALOGOS 7,9-16 O-D 71.

TWO TEMPTATIONS FOR PHILOSOPHERS: BELIEF IN A HIGHER DIGNITY OF PRINCIPLES; SETTING UP PRECONCEIVED, RIGID TOTALITIES DICTATORIAL TO EXPERIENCE. 'UTOPIAN' PHILOSOPHY MAY WITHSTAND THOSE REGRESSIONS. ATTEMPTS AT EXPLAINING AWAY PRESSURES OR DISHARMONIES OF REALITY (FICHTE; PHENOMENALISM) ARE METAPHYSICS OF COLD COMFORT. PHILOSOPHER'S DEFECTS: LOOKING FOR METAPHYSICAL PERFECTION, INSISTING ON TOTALITIES, BOTH AT THE EXPENSE OF WORKING ON ACTUAL COMPLEX PROBLEMS. 2500 YEARS OF PHILOSOPHY = NO MORE?

LANG, BEREL. A NOTE ON THE LOCATION OF PAINTING. J AES ART CRIT 31,115-116 FALL 72.

LANG, BEREL. AESTHETIC PROXIMITY: AN AGENCY OF BELIEF. INT PHIL QUART 11,546-560 D 71.

I PRESENT THE CONCEPT OF AESTHETIC PROXIMITY AS A COUNTERPOISE TO THAT OF AESTHETIC DISTANCE; THE QUESTION OF HOW ART ENGAGES MAN IS MORE CENTRAL THAN THE QUESTION OF HOW IT EFFECTS DETACHMENT. THE BEARING OF THEIR BELIEFS ON THE AESTHETIC RESPONSE OF AN AUDIENCE SERVES AS A POINT OF ENTRANCE TO THE CHARACTER OF AESTHETIC PROXIMITY; I ARGUE THAT THERE IS NO WAY OF EXCLUDING CERTAIN BASIC COMMITMENTS FROM THE ENCOUNTER WITH ART, AND THAT IT IS PARADIGMATICALLY IN THAT ENCOUNTER THAT THOSE COMMITMENTS ARE REALIZED.

LANG, WIESLAW. UWAGI O MOZLIWOSCIACH UZASADNIANIA SEPTEMOW NORMATYWNYCH. ETYKA 10,87-103 1972.

THE AUTHOR BEGINS BY ASKING WHAT KIND OF JUSTIFICATION, IF ANY, THAT CAN BE GIVEN IN SUPPORT OF A NORMATIVE SYSTEM. THE FOLLOWING CONTENTIONS ARE PUT FORWARD: 1. SYSTEMS THAT ARE COMPLETELY CLOSED CAN BE GIVEN NO JUSTIFICATION WHATEVER. 2. OPEN SYSTEMS CAN BE SUPPORTED BY AXIOLOGICAL OR NORMATIVE REASONS DERIVED FROM OTHER SYSTEMS OR BY INFORMATIVE REASONS DERIVED FROM THE KNOWLEDGE OF FACTS. 3. THE JUSTIFICATION OF A NORMATIVE SYSTEM DOES NOT CONSIST IN GIVING A PROOF IN THE STRICT SENSE OF ITS ULTIMATE PRINCIPLE. 4. DISAGREEMENTS BETWEEN DIFFERENT SYSTEMS CAN THEREFORE BE SETTLED WITH RATIONAL REASONING, AS LONG AT LEAST AS ONE OF THE SYSTEMS AT STAKE IS OF THE OPEN TYPE. 5. THE AUTHOR BELIEVES THAT CLOSED SYSTEMS ARE ONLY THEORETICAL IDEALIZATIONS NEVER ENCOUNTERED IN REALITY. THE AUTHOR THEN CONCLUDES THAT THE DISPUTE OVER THE DEPENDENCE OF NORMATIVE SYSTEMS UPON ONTOLOGY CAN MAKE SENSE AND BE SETTLED ONLY IN INDIVIDUAL CASES OF ETHICAL SYSTEMS AND ONTOLOGICAL STATEMENTS. (EDITED).

LANGAN, JOHN P. MUSTAPHA AND THE HOST: SOME REFLECTIONS ON INFERENCES IN RELIGIOUS LANGUAGE. INT J PHIL RELIG 2,208-221 WINT 71.

THIS PAPER PROCEEDS FROM REMARKS OF HUME ON THE ABSURDITIES FOUND IN RELIGIOUS DISCOURSE AND ARGUES THAT THE THEOLOGIAN HAS A MIDDLE WAY OPEN TO HIM BETWEEN THE ABSURDITIES OF POPULAR RELIGION AND THE LIMITED CLAIMS OF PHILOSOPHICAL RELIGION AS HUME CONCEIVED IT. THIS MIDDLE WAY CONSISTS IN THE USE OF METAPHYSICAL PRINCIPLES TO DETERMINE WHICH INFERENCES FROM ACCEPTED RELIGIOUS STATEMENTS ARE ALLOWABLE. SOME OF THE CONSEQUENCES AND LIMITATIONS OF THIS PROCEDURE ARE INDICATED.

LANGO, JOHN W. THE RELATEDNESS OF ETERNAL OBJECTS IN WHITEHEAD'S 'PROCESS AND REALITY'. PROCESS STUD 1,124-128 SUM 71.



LANGTRY, B N. IDENTITY AND SPATIO-TEMPORAL CONTINUITY. AUSTL J PHIL 50,184-189 AG 72.

"IDENTITY AND SPATIO-TEMPORAL CONTINUITY" IS OF RELEVANCE TO SPATIO-TEMPORAL (1) PRINCIPLES OF INDIVIDUATION AND REIDENTIFICATION OF PHYSICAL OBJECTS (2) PERSONAL IDENTITY (3) SURVIVAL OF DEATH, AND RESURRECTION (4) IMPLICATIONS OF REPLACING AN ONTOLOGY OF THREE-DIMENSIONAL CONTINUANT OBJECTS BY AN ONTOLOGY OF FOUR-DIMENSIONAL OBJECTS.

LANGTRY, BRUCE. HUME ON TESTIMONY TO THE MIRACULOUS. SOPHIA 11,20-25 JA-JE 72.

HUME, ENQUIRY SECTION X, HOLDS THAT 'ALL PROBABILITY SUPPOSES AN OPPOSITION OF EXPERIMENTS AND OBSERVATIONS, WHERE ONE SIDE IS FOUND TO OVERBALANCE THE OTHER AND TO PRODUCE A DEGREE OF EVIDENCE PROPORTIONED TO THE SUPERIORITY'. HE CONCLUDES THAT IN ASSESSING MIRACLES-CLAIMS ONE SHOULD WEIGH THE HISTORICAL TESTIMONY SUPPORTING THE MIRACLE AGAINST THE TESTIMONY SUPPORTING THE REGULARITY TO WHICH IT IS AN EXCEPTION. I ARGUE THAT BOTH HIS PREMISE AND HIS CONCLUSION ARE FALSE.

LANSING, JOHN W. SIMILARITIES AND DIFFERENCES BETWEEN SCIENTIFIC AND THEOLOGICAL THOUGHT. ZYGON 7,110-123 JE 72.

ALTHOUGH THERE ARE SIGNIFICANT METHODOLOGICAL DIFFERENCES BETWEEN SCIENCE AND THEOLOGY, THERE ARE ALSO ENOUGH METHODOLOGICAL SIMILARITIES TO SHOW THAT THE TWO FIELDS ARE NOT UTTERLY DISTINCT. TOPICS EXAMINED INCLUDE INTERACTION OF EXPERIENCE AND INTERPRETATION, USE OF MODELS, ROLE OF THE COMMUNITY, OBJECTIVITY, SELECTIVITY, FOCUS, PERSONAL INVOLVEMENT, AND KIND OF PARADIGM.

LANUZA, EDUARDO GONZALEZ. PHARISAISM AND VALUES IN ART. DIOGENES 76,26-45 WINT 71.

LA AUTOIDENTIFICACION CONDICIONA A TODO LO DADO, MENOS A LA OBRA DE ARTE SUSCEPTIBLE DE INTERPRETACIONES NUNCA DEFINITIVAS. EN UNA PERFECTA FALSIFICACION ES AMBIGUA LA RELACION ENTRE EL SOPORTE FISICO Y EL SER ESTETICO: CARACTER RELATIVO DE SU AUTENTICIDAD. EL FARISEISMO, IMPRESCINDIBLE INSTANCIA DE ACCESO AL ARTE DEBIDO A LA PROBLEMATICIDAD ONTOLOGICA DEL SER ESTETICO. VANIDAD DE TODO PERITAGE PARA ESTABLECER LA COINCIDENCIA 'REAL' DE LO OBJETIVO CON LO SUBJETIVO EN LA EXPERIENCIA ESTETICA.

LAPATI, AMERIC D. PHILOSOPHY OF EDUCATION AND VALUES: CRITIQUE OF RECENT CONTRIBUTIONS. MOD SCH 49,253-252 MR 72.

IN DISCUSSING CONTRIBUTIONS OF BARRAL, LAWRENCE, AND MCCLUSKEY, TO SUBJECT OF VALUES IN EDUCATIONAL PHILOSOPHY, ARTICLE EMPHASIZES THAT: 1. NEUTRALISM IS A PHILOSOPHICAL POSITION MAINTAINING THAT VALUES DO NOT REMAIN PERMANENT BUT CHANGE WITH PREVAILING GROUP-MIND - A TENDENCY TOWARDS WHICH SOME CATHOLIC EDUCATORS ARE LEANING. 2. AMERICAN PUBLIC SCHOOLS DO NOT REJECT MORAL AND SPIRITUAL VALUES BUT PLACE THEM ON A SECULARISTIC, NATURALISTIC LEVEL AND HOLD 'DEMOCRACY' ABOVE MAN'S TRADITIONAL BELIEF IN GOD AND IN SUPERNATURAL RELIGION. 3. PROGRESSIVE EDUCATION IS NOT TO BE EQUATED WITH PHILOSOPHY OF PRAGMATISM AND DISCUSSION OF VALUES EXTENDS BEYOND PRAGMATISM TO PROBLEM OF THE SECULARIZATION OF SOCIETY.

LAPEDUS, REBECCA. A DIALOGUE ON KNOWLEDGE AND BELIEF. DIALOGUE (PST) 14,59-63 JA 72.

THIS DIALOGUE EXPLORES THE RELATION BETWEEN KNOWLEDGE OF AND BELIEF IN AN ABSTRACT QUALITY. ITS OBJECTIVE IS TO DEFINE THE ROLE OF KNOWLEDGE IN THE PERCEPTION OF REALITY, AND IT DOES THIS BY DEVELOPING AN ANALOGY BETWEEN THE CONCEPTS OF TRIANGULARITY AND

BEAUTY. IT POSITS THAT KNOWLEDGE, THE PERCEPTION OF REALITY, IS IRREFUTABLE; WHILE BELIEF, THE INCOMPLETE PERCEPTION OF REALITY, MAY REQUIRE QUALIFICATION. FINALLY, IT CONCLUDES THAT, WHILE ONE CAN KNOW PARTICULAR MANIFESTATIONS OF A QUALITY, ONE CAN HOLD ONLY BELIEF CONCERNING ITS FULL FORM AND CONTENT.

LAPOINTE, FRANCOIS H. A BIBLIOGRAPHY ON PAUL RICOEUR. PHIL TODAY 16,28-33 SPR 72.

LAPOINTE, FRANCOIS H. BIBLIOGRAPHY ON GABRIEL MARCEL. MOD SCH 49,23-49 N 71.

LAPOINTE, FRANCOIS H. THE SIGNIFICANCE OF TIME IN MERLEAU-PONTY'S PHENOMENOLOGY OF THE BODY AND THE WORLD. MOD SCH 49,356-366 MY 72.

LARA, JOSE BELL. UNDERDEVELOPMENT: FEUDAL OR CAPITALIST? TELOS 4,145-150 FALL 69.

LAROCHE, LAURENT. EXAMINATION OF THE AXIOMATIC FOUNDATIONS OF A THEORY OF CHANGE V. NOTRE DAME J FORM LOG 13,53-68 JA 72.

LARSON, GERALD J. THE 'TRIMURTI' OF 'DHARMA' IN INDIAN THOUGHT: PARADOX OR CONTRADICTION? PHIL EAST WEST 22,145-153 AP 72.

LASZLO, ERVIN AND MARGENAU, H. THE EMERGENCE OF INTEGRATIVE CONCEPTS IN CONTEMPORARY SCIENCE. PHIL SCI 39,252-259 JE 72.

IN RESPONSE TO THE NEED FOR INTEGRATION OF FRAGMENTED THEORIES OF THE SPECIAL SCIENCES, INTEGRATIVE CONCEPTS HAVE EMERGED IN RECENT YEARS. SUCH CONCEPTS CAN BE ANALYZED INTO THE PRESERVATION OF INVARIANCE. THE POWER OF THIS PRINCIPLE AS GUIDING SCIENTIFIC RESEARCH IS EXEMPLIFIED IN TWO AREAS: PHYSICS, WHERE RELATIVITY EQUATIONS SUGGEST THE EXISTENCE OF 'TACHYONS' BY EXTENSION OF THEIR INVARIANCE AND THE SYSTEMS SCIENCES, WHERE THE INVARIANCE OF BASIC EQUATIONS DESCRIBING GENERAL SYSTEMS STATES AND FUNCTIONS SPURS TRANSDISCIPLINARY RESEARCH.

LASZLO, ERVIN. BASIC CONSTRUCTS OF SYSTEMS PHILOSOPHY. SYSTEMATICS 10,40-53 JE 72.

THE FOUNDATION OF SYSTEMS PHILOSOPHY IS THE RECURRENT APPLICABILITY OF EMPIRICALLY PRECISE SYSTEMS CONCEPTS IN DIVERSE FIELDS OF INVESTIGATION. FOUR SUCH CONCEPTS ARE IDENTIFIED AND DISCUSSED: ORDERED WHOLENESS, SELF-STABILIZATION, SELF-ORGANIZATION, AND HIERARCHIZATION. JOINTLY THEY CONSTITUTE DESCRIPTIONS OF GENERAL SYSTEMS SPECIFIABLE ON PHYSICAL, BIOLOGICAL, AND SOCIOCULTURAL LEVELS.

LASZLO, ERVIN. NOTES ON THE POVERTY OF CONTEMPORARY PHILOSOPHY. ZYGON 6,48-54 MR 71.

CONTEMPORARY PHILOSOPHERS TEND TO EXAMINE BASIC PHILOSOPHICAL ISSUES AS THOUGH SCIENTIFIC EVIDENCE WERE IRRELEVANT TO THESE ISSUES. THEY RELY ON EVERYDAY INFORMATION AND ON THE LANGUAGE IN WHICH SUCH INFORMATION IS STATED. THE WISDOM OF SUCH PROCEDURE IS QUESTIONABLE, ESPECIALLY IN THE LIGHT THAT SCIENTISTS ARE TAKING ON THEMSELVES TO CONSIDER SUBSTANTIVE PHILOSOPHICAL ISSUES. SINCE THEY ARE NOT TRAINED TO HANDLE PHILOSOPHICAL ISSUES, AND MOST PHILOSOPHERS DISREGARD SCIENTIFIC FINDINGS, WE NOW GET EITHER WELL-FOUNDED BUT NAIVE, OR POORLY FOUNDED BUT EXPERT, PHILOSOPHIES. THE RIFT BETWEEN THE SCIENCES AND THE HUMANITIES IS WITH US, AND IT BEHOOVES CONTEMPORARY PHILOSOPHERS TO OVERCOME IT IN THEIR FIELD AND ANALYZE EMPIRICALLY FOUNDED INFORMATION RATHER THAN MERELY EACH OTHERS' PRONOUNCEMENTS OR THE LANGUAGE OF EVERYDAY DISCOURSE.

LASZLO, ERVIN. SYSTEMS AND STRUCTURES: TOWARD BIO-SOCIAL ANTHROPOLOGY. THEOR DECIS 2,174-192 D 71.

SYSTEMS THEORY IN AMERICA, AND STRUCTURALISM ON THE CONTINENT, OFFER CONCEPTS AND METHODS FOR BRIDGING THE GAP BETWEEN THE NATURAL AND THE SOCIAL SCIENCES. IT IS ARGUED HERE THAT SIGNIFICANT ISOMORPHIES OBTAIN BETWEEN THE SYSTEMS THEORETICAL MODEL OF BIOLOGICAL PHENOMENA ON THE ONE HAND, AND THE STRUCTURALIST MODEL OF SOCIETAL PHENOMENA ON THE OTHER. A SURVEY OF THE BASIC POSTULATES OF GENERAL SYSTEM THEORY AND ITS MODEL OF THE BIOLOGICAL ORGANISM, AND OF STRUCTURALISM AND ITS MODEL OF HUMAN SOCIAL STRUCTURES, LEADS TO THE CONCLUSION THAT EACH OF THESE SYSTEMS OR STRUCTURES CAN BE ANALYZED IN TERMS OF CERTAIN INVARIANT THEORETICAL CONSTRUCTS. THUS, WHILE APPLYING TO DIFFERENT LEVELS OF ORGANIZATION, BIOLOGICAL AND ANTHROPOLOGICAL MODELS APPEAR ISOMORPHIC, JUSTIFYING A UNIFIED YET NON-REDUCTIONIST PHILOSOPHICAL VIEW TERMED 'INTEGRATED PLURALISM'. BUILT ON THE HERE OUTLINED PREMISES, BIO-SOCIAL ANTHROPOLOGY, A NEW 'HYBRID' DISCIPLINE, COULD LINK THE INVESTIGATION OF THE NATURAL AND THE SOCIAL WORLDS BY CONCEIVING OF ORGANISMIC AND OF SOCIETAL PHENOMENA AS DIFFERENT LEVELS OF ORGANIZED COMPLEXITY EMBEDDED WITHIN A CONSISTENT AND UNITARY, BUT HIERARCHIC AND MULTIDIMENSIONAL SEQUENCE OF NATURAL ORDER. (EDITED).

LASZLO, ERVIN. SYSTEMS PHILOSOPHY. MAIN CURRENTS 28,55-60 N-D 71.

PHILOSOPHY'S RETURN FROM LOGICAL SELF-ANALYSIS IS BOTH TIMELY AND NECESSARY. PHILOSOPHICAL SYNTHESIS NEED NOT BE UNWARRANTED SPECULATION, BUT THE CONJOINING OF SETS OF SCIENTIFICALLY RESEARCHED DATA, TO FURNISH NEW AVENUES TOWARD THE CONSTRUCTIVE DISCUSSION OF SUBSTANTIVE PHILOSOPHICAL ISSUES. EXTRINSIC REASONS FOR A RETURN TO SYNTHETIC PHILOSOPHY INCLUDE THE RECOVERY OF AN ADEQUATE GRASP OF INTERCONNECTION OF NATURAL PHENOMENA, AND THE OVERCOMING OF THE 'EXISTENTIAL VACUUM' ATTENDANT UPON A LOSS OF MEANING IN LIFE. INTRINSIC REASONS ARE BASED ON TWO PRIMARY PRESUPPOSITIONS: 1. THE WORLD EXISTS; AND 2. IT IS, AT LEAST IN SOME RESPECTS, INTELLIGIBLY ORDERED. IF SO, THEN: (I) THE WORLD IS INTELLIGIBLY ORDERED IN SPECIAL DOMAINS, OR (II) IT IS INTELLIGIBLY ORDERED AS A WHOLE. PREMISE (II) IS NO LESS VALID THAN (I). THE PHILOSOPHY ADEQUATE TO IT IS BASED ON THE CONCEPTS AND HYPOTHESES OF THE CONTEMPORARY SYSTEMS SCIENCES; I.E., IT IS A "SYSTEMS PHILOSOPHY."

LASZLO, ERVIN. THE CASE FOR SYSTEMS PHILOSOPHY. METAPHILOSOPHY 3,123-141 AP 72.

SYSTEMS PHILOSOPHY IS OFFERED AS THE MEANS OF OVERCOMING THE INTRINSIC POVERTY OF LOGICALLY SOPHISTICATED BUT EMPIRICALLY TRIVIAL ANALYSIS. GROUNDS FOR SYSTEMS PHILOSOPHY INCLUDE THE NEED FOR RECOVERY OF MEANING IN THE CONTEMPORARY SCIENTIFIC WORLD PICTURE, AND REVITALIZING CONTEMPORARY PHILOSOPHY BY MAKING EMPIRICAL INFORMATION FROM THE SCIENCES RELEVANT TO PHILOSOPHICAL CONCERNS. THE BASIC CONCEPT OF SYSTEMS PHILOSOPHY IS THE DYNAMIC, SELF-MAINTAINING AND SELF-ORGANIZING SYSTEM. BUILDING ON THIS CONCEPT NEW LIGHT CAN BE SHED ON PERENNIAL PROBLEMS OF PHILOSOPHY, SUCH AS RELATION OF MAN AND NATURE, MAN AND SOCIETY, FREEDOM, LEVELS OF ORGANIZATION, EMERGENCE, AND GENERAL EVOLUTION.

LATHIERE, A M. LUCRECE TRADUCTEUR D'EPICURE; ANIMUS, ANIMA DANS LES LIVRES 3 ET 4 DU DE RERUM NATURA. PHOENIX 26,123-133 SUM 72.

COMMENT LUCRECE A-T-IL EMPLOYE LE COUPLE ANIMUS-ANIMA POUR DESIGNER LE SIEGE DE LA PENSEE ET DE LA SENSATION? PRINCIPAUX PROBLEMES ABORDES: -SITUATION DE CES MOTS EN FACE DU VOCABULAIRE GREC ET DES TEXTES D'EPICURE. -ATTRIBUTION D'UNE VALEUR PHILOSOPHIQUE A CHACUN D'EUX GRACE A LA SYNONYMIE ET A LA REPETITION. -LE COUPLE CORRESPOND A CERTAINES TENDANCES DE LA MENTALITE LATINE. -CETTE CREATION ABOUTIT-ELLE A UN PROLONGEMENT DE LA PENSEE D'EPICURE?

LATORA, SALVATORE. LA FILOSOFIA E LE FILOSOFIE. TEORESI 27,77-85 JA-JE 72.

L'A. SOSTIENE LA NECESSITA DI UNA FONDAZIONE ONTOLOGICA DEL DISCORSO VERITATIVO, LA CUI COERENZA FORMALE E SOLAMENTE L'ESTERNO APPARIRE. LA TESI VIENE CONVALIDATA CON L'ESAME PUNTUALE DI ALCUNI AUTORI 'ESSENZIALI' DELLA SPECULAZIONE FILOSOFICA OCCIDENTALE, COME PARMENIDE, S. ANSELMO, S. AGOSTINO, RUSSELLI E LA VIA. TALE RECUPERO METAFISICO DEL FILOSOFARE, OLTRE A RENDERE EVIDENTI I LIMITI DI BUONA PARTE DEL PENSIERO CONTEMPORANEO, PERMETTEREBBE UN RINNOVAMENTO DIDATTICO DELL'INSEGNAMENTO DELLA FILOSOFIA NEI LICEI ITALIANI.

LATORA, SALVATORE. RICORDO DI SANTINO CARAMELLA. TEORESI 27,127-130 JA-JE 72.

SANTINO CARAMELLA NACQUE A GENOVA, IL 22/6/1902; INSEGNO NELLE UNIVERSITA DI MESSINA, CATANIA E, DA ULTIMO, FILOSOFIA TEORETICA IN QUELLA DI PALERMO, NELLA QUALE CITTA SI SPENSE IL 26/1/1972. L'ARTICOLO TRACCIA UN PROFILO FILOSOFICO DEL PENSATORE, SICILIANO DI ADOZIONE, NEL SUO PROGRESSIVO SVILUPPO, PUNTUALIZZANDO I MOMENTI ESSENZIALI DELLA SUA SPECULAZIONE FILOSOFICA CHE E DI ISPIRAZIONE CRISTIANA E PUO' APPELLARSI: 'SPIRITUALISMO CRITICO'. SEGUE UN ELENCO BIBLIOGRAFICO ORDINATO PER PROBLEMI.

LATSIS, SPIRO J. SITUATIONAL DETERMINISM IN ECONOMICS. BRIT J PHIL SCI 23,207-245 AG 72.

LAURA, RONALD SAMUEL. THE POSITIVIST POLTERGEIST AND SOME DIFFICULTIES WITH WITTGENSTEINIAN LIBERATION. INT J PHIL RELIG 2,183-190 FALL 71.

I HAVE SET MYSELF THE TASK OF SHOWING THAT THE CLAIMS OF LIBERATION FROM POSITIVISTIC OPPRESSION BY APPEAL TO THE LATER WITTGENSTEIN ARE EXAGGERATED AND INNOCUOUS. SUCH APPEALS REST SOLELY ON WITTGENSTEIN'S ACCOUNT OF MEANING, AND THUS THE QUESTION OF TRUTH, SO IMPORTANT IN POSITIVISM, IS EITHER NEGLECTED COMPLETELY OR DISTORTED BEYOND RECOGNITION. MOREOVER, I HAVE TRIED TO SHOW THAT THE APPLICATION MADE OF THIS BRAND OF WITTGENSTEINIAN LIBERATION TO THE PHILOSOPHY OF RELIGION IS HOPELESSLY MISGUIDED.

LAURENTI, M CRISTINA. REALTA E SALVEZZA DELL'UOMO NEL PENSIERO DI FRIEDRICH GOGARTEN. RIV FILOSOF NEC-SCCLAS 63,107-151 JA-AP 71.

SI STUDIA IL PENSIERO DI F. GOGARTEN IN RAPPORTO AD UN PROBLEMA CHE E PROPRIO DI TUTTA LA TEOLOGIA DIALETTICA: SE IL GIUDIZIO DI DIO VANIFICA TUTTE LE POSSIBILITA MONDANE, CHE VALORE HA L'IMPEGNO NELLA VITA MORALE? ATTRAVERSO L'ANALISI DELLE SUCCESSIVE FASI DEL PENSIERO DELL'AUTORE SI CONCLUDE CHE LA CONDIZIONE DELL'UOMO SOTTO IL GIUDIZIO DI DIO VIENE INTESA COME SINTESI DI GIUDIZIO E SALVEZZA. IL PERICOLO DI QUESTA POSIZIONE STA NEL CONSIDERARE COME GIA APPARTENENTI ALL'ORDINE DELLA SALVEZZA REALTA DEL MONDO CHE INVECE DEVONO ANCORA SOTTOPORSI AL GIUDIZIO E RINNOVARSI.

LAURETANG, BRUNO. LA DERIVA LINGUISTICA. G CRIT FILOSOF ITAL 52,612-627 O-D 71.

NEL SAGGIO SI PROPONE UN APPROCCIO FILOSOFICO ALLA TEORIA LINGUISTICA DI EDWARD SAPIR. IN PARTICOLARE VIENE CONSIDERATO COME IN ESSA SI TEMATIZZANO LA PROBLEMATICHE DEL RAPPORTO PENSIERO-LINGUAGGIO NEI TERMINI PIUTTOSTO AMBIGUI D'UNA DINAMICA INTERATTIVA ASSOGGETTATA A DUE MOVIMENTI, UNO DI AVVICINAMENTO TRA I TERMINI, L'ALTRO DI SEPARAZIONE. VIENE POI ILLUSTRATA LA CONCEZIONE SAPIRIANA DEL PROCESSO LINGUISTICO IN TERMINI DI TRANSFERT, SERIE DI SUCCESSIVI SLITTAMENTI E TRAPASSI IN EQUIVALENZE FORMALI. VIENE QUINDI DISCUSSA E CRITICATA L'IPOTESI D'UNA LINGUA COME PURA



ORGANIZZAZIONE FORMALE ANAFFETTIVA ED ESENTE DA CONTAMINAZIONI STORICHE, REALTA CHE SEGUE FATALMENTE E INESORABILMENTE LA PROPRIA DERIVA, IL PROPRIO CICLO DI EVOLUZIONE LENTO E FATALE, SUPERINDIVIDUALE ED INCONSCIO.

LAUTH, REINHARD. LOS PROLEGOMENOS A LOS PROLEGOMENOS DE LA "DOCTRINA DE LA CIENCIA" DE FICHTE. ANU FILOSOF 5,309-333 1972.

LOS PROLEGOMENOS ESTRUCTOS ESTABLECEN LA UNIDAD FACTICA DE CONSCIENCIA Y SER(=SABER); ESTOS VIENEN PRECEDIDOS POR OTROS PROLEGOMENOS QUE ORIENTAN HACIA EL CENTRO DE LA DC Y CONSTITUYEN EL CONCEPTO CORRECTO DE LA MISMA. DECLARAN: 1) QUE HAY VERDAD. 2) QUE SE CONOCE CON EVIDENCIA. 3) QUE LA EVIDENCIA SE GENERA POR EL PROPIO PENSAR ENERGETICO NO IMPUESTO DESDE FUERA. 4) QUE LA ATENCION INDIVISA ES CONDICION PARA ESTA GENERACION. CON LA REFERENCIA INDIVISA Y PLENA A LA VERDAD SE ABRE EL AMBITO DE LA DC.

LAVELLE, LOUIS. METAPHYSICS OR THE SCIENCE OF SPIRITUAL INWARDNESS. PHIL TODAY 16,66-80 SPR 72.

THE ARTICLE PRESENTS IN ENGLISH TRANSLATION A SYNOPSIS OF FRENCH SPIRITUALISM AS ARTICULATED BY LOUIS LAVELLE. FIRST PUBLISHED IN 1939, IT PROPOSES, IN PLACE OF A TRADITIONAL BUT BANKRUPT 'METAPHYSICS OF THE OBJECT,' A METAPHYSICS OF THE SUBJECT OR ACT OF CONSCIOUSNESS. BY MEANS OF MEDITATION AND REFLECTIVE ANALYSIS OF THE FINITE ACT, LAVELLE SEEKS TO DISCOVER THE PURE ACT WHICH IS THE CONDITION OF ITS POSSIBILITY. THE FINITE ACT POSITS ITSELF IN RESPONSE TO THE INVITATION TO PARTICIPATE IN EXISTENCE OFFERED BY PURE ACT.

LAVROV, I A AND DENISOV, S D. COMPLETE NUMERATIONS WITH INFINITELY MANY SINGULAR ELEMENTS. ALG LOG 9,301-304 S-O 70.

LAWRENCE, JOHN. ON REACHING THE THIRD STAGE. J SOC PHIL 3,8-11 1 S 72.

THIS ARTICLE CRITICALLY EXAMINES DEWEY'S CONTRIBUTION TO THE SYMPOSIUM ON LIBERALISM. IT IS ARGUED THAT DEWEY'S POSITION IMPLIES A PERMANENT, CUMULATIVE ACHIEVEMENT OF FREEDOM IN THE SOCIAL AND POLITICAL REALM WHICH HAS NOT, IN FACT, BEEN ATTAINED. TO CONCENTRATE ON DEWEY'S THIRD KIND OF FREEDOM (DECENTRALIZATION OF WORK) AT THE EXPENSE OF THE OTHER TYPES OF FREEDOM (WHICH HAVE ACTUALLY DIMINISHED) WOULD BE AT BEST TO ACHIEVE A COSMETIC FREEDOM.

LAWSON, DAVID. COMPARATIVE EDUCATION AND THE SOCIOLOGY OF KNOWLEDGE. J THOUGHT 7,45-50 JA 72.

THE WORK OF KARL MANNHEIM AND OTHERS IS RELATED TO COMPARATIVE EDUCATION VIA THE SOCIOLOGY OF KNOWLEDGE, SCHOOLS BEING REGARDED AS KNOWLEDGE TRANSACTION SYSTEMS. 'ACTION' AND 'CLASSIFICATION-ORIENTED' KNOWLEDGE ARE SEEN TO BIFURCATE KNOWLEDGE AS SOUGHT IN THOSE VARIOUS EDUCATIONAL SYSTEMS WHICH ARE THE OBJECT OF STUDY BY COMPARATIVE EDUCATORS. IT IS SUGGESTED THAT THE COMPARATIVE APPROACH MAY BEST SUCCEED WHEN EMPLOYING A 'CLASSIFICATION-ORIENTED' APPROACH. A SOLUTION TO DISTORTING FEATURES MAY BE FOUND IN MATHEMATICS AND THE NATURAL SCIENCES, ALTHOUGH CERTAIN NECESSARY ELEMENTS IN MANY OTHER AREAS OF STUDY WILL AND SHOULD CONTINUE TO REMAIN WHICH DEPEND MORE UPON INTUITION, WILL AND FEELING. THE POSITION TAKEN IS THAT IT MAY STILL BE POSSIBLE TO APPROACH SCIENTIFIC OBJECTIVITY IN HISTORICAL, POLITICAL AND SOCIAL CONTEXTS.



LAYCOCK, HENRY. SOME QUESTIONS OF ONTOLOGY. PHIL REV 81,3-42 JA 72.

I ATTEMPT HERE TO GIVE SOME ACCOUNT OF THE NATURE OF MASS TERMS AS THEY BEAR ON UNDERSTANDING THE NOTION OF STUFF IN GENERAL AND THE NOTION OF MATTER IN PARTICULAR. I ARGUE, WITH PARTICULAR REFERENCE TO QUINE AND STRAWSON, THAT AN UNDERSTANDING OF THE NOTION OF MATTER HAS BEEN BLOCKED BY ACCEPTANCE OF THE PARTICULAR/UNIVERSAL (OR 'SINGULAR/GENERAL') DICHOTOMY AND BY THE BELIEF IN THE ONTOLOGICALLY BASIC CHARACTER OF MATERIAL OBJECTS. MATERIAL OBJECTS ARE NOT ONTOLOGICALLY BASIC; ON THE CONTRARY THEY CONSIST OF MATTER, STUFF WHICH IS CONCRETE BUT NON-PARTICULAR. MATTER REALLY IS FORMLESS, AND EXISTS IN ITS OWN RIGHT. THUS, E.G., THE WORLD'S WATER IS NOT AS SUCH EITHER ONE THING OR MANY THINGS. THE FORMAL CHARACTER OF MASS TERMS, ALONG WITH MATERIAL CONSIDERATIONS ON MATTER, SUGGEST THAT SOME FORM OF ATOMISM MUST BE TRUE, AND THAT THE ELEMENTS OF MATTER MUST THEMSELVES BE NON-MATERIAL.

LAZARI-PAWOWSKA, IJA. LEON PETRAZYCKI: TEORETYK MORALNOSCI I MORALISTA. ETYKA 9,41-63 1971.

THE FIRST PART OF THE ARTICLE PRESENTS PETRAZYCKI'S THEORY OF MORAL AND LEGAL PHENOMENA, WHICH HE CALLED COLLECTIVELY ETHICAL PHENOMENA. THE SECOND PART IS DEVOTED TO NORMATIVE ISSUES. THE LAST PART OF THE ARTICLE IS DEVOTED TO THE MORAL DILEMMAS INVOLVED IN CASES OF UNCOMPROMISING OBEDIENCE TO ONE'S IDEALS WHEN SUCH AN ATTITUDE FAILS TO YIELD THE DESIRED RESULTS BUT ENJOINS OPPRESSION INSTEAD. PETRAZYCKI WAS RIGHT IN TREATING REPULSION TO COMMIT SOME ACTS AS A STRONG MOTIVATIONAL FORCE. HEROIC ATTITUDES MAY BE EXPRESSIONS OF A PROFOUND NEED TO BE LOYAL TO WHAT THE INDIVIDUAL FEELS IN HIMSELF TO BE BEST AND MOST AUTHENTIC. (EDITED).

LAZAUSKAS, J. INDIVIDU SAMONES SOCIALINIO SALYGOTUMO KLAUSIMU. PROBLEMS 1,12-19 1969.

THE AUTHOR POINTS OUT IN THE FIRST PLACE COGNITIVE AND SOCIAL ASPECTS OF THIS PROBLEM. SOCIAL DEPENDENCE OF INDIVIDUAL CONSCIOUSNESS IS A COMPLICATED PROCESS OF INTERACTION BETWEEN AN INDIVIDUAL AS A MEMBER OF SOCIETY AND SOCIAL MEDIUM. IN THE PAPER SPECIAL ATTENTION IS GIVEN TO THE ACTIVITY OF CONSCIOUSNESS: TO THE INTERRELATION OF REFLECTION AND REPRODUCTION OF REALITY, TO THE PROCESS OF TRANSITION OF THE MATERIAL INTO THE IDEAL AND, VICE VERSA, IN MAN'S WORKING ACTIVITY.

LAZAUSKAS, J. SOCIALINIS ASMENYBES AKTYVUMAS. PROBLEMS 2,29-37 1969.

THE ARTICLE PRESENTS THE ANALYSIS OF SOME METHODOLOGICAL PROBLEMS ARISING IN THE STUDY OF SOCIAL ACTIVITY OF A PERSONALITY. UPON THE ANALYSIS OF SOME THESES AVAILABLE IN THE LITERATURE ON THE QUESTION, THE AUTHOR CONCLUDES THAT SOCIAL ACTIVITY OF A PERSONALITY IS ITS ESSENTIAL FEATURE. AS A PROCESS IT HAS ITS OWN STRUCTURE, DETERMINING ITS STATE, TENDENCY AND CHARACTER. AT THE SAME TIME SOCIAL ACTIVITY OF A PERSONALITY APPEARS IN THE ROLE OF A RELATIONSHIP IN THE ACTIVITY EXCHANGE SYSTEM, ASSERTING FREEDOM FOR INDIVIDUALITY AND THANKS TO THIS CREATING PREREQUISITES FOR ITS SELF-EXPRESSION. THE ESSENCE OF THE SOCIAL MECHANISM IN QUESTION IS NECESSITY-INTEREST-AIM. SELF-CONSCIOUSNESS PLAYS A MAJOR PART IN THAT: AS AN AIM IT APPEARS IN THE ROLE OF A DEFINITE VALUE ORIENTATION.

LAZEROWITZ, MORRIS. MOORE'S ONTOLOGICAL PROGRAM. RATIO 14,45-58 JE 72.

G. E. MOORE'S ONTOLOGICAL PROGRAM, AS STATED IN "SOME MAIN PROBLEMS OF PHILOSOPHY", IS TO MAKE A PHILOSOPHICAL INVENTORY OF WHAT THERE IS, WHICH WOULD ENABLE HIM TO GIVE 'A GENERAL DESCRIPTION OF THE WHOLE OF THE UNIVERSE'. IN THIS PAPER IT IS MAINTAINED THAT THE TECHNIQUES OF INVESTIGATION AVAILABLE TO PHILOSOPHERS RULE OUT THE

PROGRAM ENVISAGED BY MOORE. IT IS ARGUED, FOR ONE THING, THAT A PHILOSOPHER CANNOT USE SENSE-EVIDENCE IN SUPPORT OF ANY OF HIS PROPOSITIONS. FOR ANOTHER THING, IT IS ARGUED THAT AN 'A PRIORI' LINE OF REASONING CAN SUPPORT ONLY A LOGICALLY NECESSARY PROPOSITION AND THAT NO NECESSARY PROPOSITION, REGARDLESS OF WHETHER IT IS ANALYTIC OR SYNTHETIC 'A PRIORI', HAS ONTOLOGICAL CONTENT OR IS ABOUT THE EXISTENCE OR NATURE OF THINGS.

LE BARON, BENTLEY. WHAT IS LAW - BEYOND SCHOLASTICISM. LOG ANAL 14,77-83 MR-JE 71.

THE QUESTION 'WHAT IS LAW?' MAY BE TAKEN AS A SEARCH FOR A DEFINITION, OR AS AN INQUIRY INTO THE SOCIAL FUNCTIONS OF LAW. POSITIVIST LEGAL THEORIES ATTEMPT THE FORMER. NATURAL LAW THEORIES, SOCIOLOGICAL JURISPRUDENCE, ATTEMPT THE LATTER, AND MOVE BEYOND THE FORMALISM OF MERE DEFINITION. YEVGENI PASHUKANIS, A SOVIET JURIST OF THE LENIN PERIOD, ATTEMPTED TO DEVELOP THE MARXIST ACCOUNT OF LAW, ITS RELATION TO BOURGEOIS SOCIETY, AND ITS FUNCTIONS IN A SOCIETY MOVING TOWARD SOCIALISM. WHETHER OR NOT ONE AGREES WITH HIS ANALYSIS, IT STANDS IN WELCOME CONTRAST TO FORMALISTIC JURISPRUDENCE. IT INVESTIGATES WAYS IN WHICH LAW IS INTERTWINED WITH THE WHOLE PATTERN OF WHO WE ARE AND HOW WE LIVE.

LEAN, MARTIN E. PHYSICS AND METAPHYSICS. PERSONALIST 53,365-394 AUTUMN 72.

LEAVITT, FRANK J. ON AN UNPUBLISHED REMARK OF RUSSELL'S ON "IF:THEN". RUSSELL 6,10 SUM 72.

THIS NOTE IS INTENDED TO BRING TO PHILOSOPHERS' ATTENTION AN APPARENTLY UNPUBLISHED REMARK IN WHICH RUSSELL MAKES A PRETTY DECENT ARGUMENT FOR THE MATERIAL CONDITIONAL AS AN INTERPRETATION OF THE ENGLISH 'IF...THEN'.

LEBLANC, H AND MEYER, R K. MATTERS OF SEPARATION. NOTRE DAME J FORM LOG 13,229-236 AP 72.

EXTENDING IN SOME RESPECTS, SHARPENING IN OTHERS, RESULTS IN THE LITERATURE, THE AUTHORS SUPPLY AXIOMS AND RULES FOR QC=, THE FIRST-ORDER QUANTIFICATIONAL CALCULUS WITH IDENTITY, WHICH HAVE THE FOLLOWING PROPERTIES: (1) EVERY CLASSICALLY VALID WFF A OF QC= IS PROVABLE BY MEANS OF THREE AXIOM SCHEMATA FOR IMPLICATION, MODUS PONENS, PLUS VARIOUS AXIOM SCHEMATA AND RULES OF INFERENCE FOR ONLY SUCH OF THE OPERATORS 'NOT', 'AND', 'OR', 'EQUIVALENT', 'FOR ALL', AND 'THERE EXISTS' AS OCCUR IN A, AND (2) EVERY INTUITIONISTICALLY VALID WFF A OF QC= IS PROVABLE BY MEANS OF TWO AXIOM SCHEMATA FOR IMPLICATION, MODUS PONENS, PLUS VARIOUS AXIOM SCHEMATA AND RULES OF INFERENCE FOR ONLY SUCH OF THE ABOVE OPERATORS AS OCCUR IN A. FORERUNNERS OF THESE RESULTS ARE DUE TO CURRY, KLEENE, AND KANGER. (EDITED).

LEBLANC, HUGUES. WITTGENSTEIN AND THE TRUTH-FUNCTIONALITY THESIS. AMER PHIL QUART 9,271-274 JL 72.

WITTGENSTEIN CLAIMED IN THE TRACTATUS THAT ANY STATEMENT IS A TRUTH-FUNCTION OF ITS COMPONENTS, INDEED A TRUTH-FUNCTION OF ITS ELEMENTARY (I.E., ATOMIC) COMPONENTS. FEW TODAY WOULD SHARE EITHER VIEW; TOO MANY STATEMENTS RESIST THE KIND OF ANALYSIS THAT WITTGENSTEIN ENVISIONED. BUT THE KINDRED CLAIM THAT RUSSELL'S RAMIFIED THEORY OF TYPES (A 'MODEL LANGUAGE' TO THE WITTGENSTEIN OF THE TRACTATUS) HAS A STRICTLY TRUTH-FUNCTIONAL INTERPRETATION IS SOUND, AND IT IS DEFENDED HERE. THE AUTHOR GOES ONE STEP FURTHER, AND SHOWS IN OUTLINE FORM THAT - UPON ADOPTION OF RUSSELL'S AXIOM OF REDUCIBILITY - THE PRINCIPAL INTERPRETATION OF THE RAMIFIED THEORY OF TYPES, THOUGH STILL TRUTH-FUNCTIONAL IN A SENSE, IS NO LONGER STRICTLY TRUTH-FUNCTIONAL, A RESULT WHICH PERHAPS JUSTIFIES

## WITTGENSTEIN'S OWN UNEASINESS OVER THE AXIOM.

LECLERC, IVOR. WHITEHEAD AND PHYSICAL EXISTENCE: A REJOINER. INT PHIL QUART 10,126-128 MR 70.

IN REPLY TO TREASH'S CRITICISM LECLERC POINTS OUT, THAT HE HAD USED THE WORD 'CHARACTER' AS SYNONYMOUS WITH WHITEHEAD'S 'DEFINING CHARACTERISTIC,' HENCE IN A DIFFERENT SENSE FROM THAT USED BY TREASH. AS FOR TREASH'S CONTENTION THAT 'SUSTENANCE OF A CHARACTER CAN ONLY MEAN MAINTENANCE OF THAT CHARACTER THROUGH SOME PERIOD OF TIME,' THE CRUCIAL QUESTION IS JUST HOW THAT CHARACTER IS MAINTAINED THROUGH A PERIOD OF TIME. HOW OTHERWISE THAN BY EACH ACTUAL ENTITY IN THE ROUTE OF GENETIC SUCCESSION IN TURN EXEMPLIFYING THE COMMON FORM OR ETERNAL OBJECT? TREASH'S APPARENT ALTERNATIVE BEGS THE QUESTION AT ISSUE, SINCE IN WHITEHEAD'S THEORY THE 'TOGETHERNESS' OF ACTUAL ENTITIES IS NOT SOMETHING OVER AND ABOVE THE CONSTITUENT ACTUAL ENTITIES, HENCE THE 'TOGETHERNESS' AS SUCH IS UNABLE TO SUSTAIN A CHARACTER OR SOCIAL ORDER. (EDITED).

LECLERC, IVOR. WHITEHEAD AND THE PROBLEM OF GOD. S J PHIL 7,447-455 WINT 69-70.

CURRENT THEOLOGY IS CONCERNED WITH THE LOSS OF GOD. WHITEHEAD'S CONTRIBUTION TO THE OVERCOMING OF THAT LOSS, BY PROVIDING A SECULARIZED CONCEPT OF GOD RELATED TO MODERN SCIENCE, IS WELL KNOWN. BUT EQUALLY IMPORTANT IS WHITEHEAD'S WAY OF UNDERSTANDING THE RELATIONSHIP OF GOD AND THE WORLD, A PROBLEM CLASSICALLY CONSIDERED IN TERMS OF THE ONE AND THE MANY AND STILL AN URGENT ISSUE IN THEOLOGY. THE MOTIVES AND THE WEAKNESSES OF THE NEOPLATONIC (EMANATION) AND THE THOMISTIC (CREATIO EX NIHILO) CONCEPTIONS OF THE GOD-WORLD RELATION ARE EXAMINED. THE WHITEHEADIAN ALTERNATIVE IS THEN DESCRIBED IN WHICH, BECAUSE GOD AND THE WORLD REQUIRE EACH OTHER, BOTH GOD'S SUPREMACY AND THE WORLD'S INDEPENDENCE ARE PRESERVED. PARALLEL ARE NOTED BETWEEN THE WHITEHEADIAN VIEW AND THAT OF JOHN SCOTUS ERIUGENA.

LECLERCQ, R. THE LOGIC OF THE PLAUSIBLE. TEOR METOD 3,43-52 1971.

AUTOR PREDPOKLADA NASTIN LOGICKE ANALYZY PLAUSIBILITY V RAMCI GENERALIZOVANE LOGIKY. POD POJMEM PLAUSIBILITY, KTERY NELZE ZTOTOZNIT S PRAVDEPODOBNOSTI, CHAPE CENENI STUPNE JISTOTY NEJAKEHO TVRZENI. JAKO AXIOMATICKY BUDOVARNA TEORIE PLAUSIBILITY NASLA JIZ SVE UPLATNENE V PROGNOSTICE, DOKUMENTARISTICE A JE OVEROVANA V TEORII KREATIVITY.

LEE, DONALD S. DISTINGUISHING PRESUPPOSITION IN EPISTEMOLOGY. TULANE STUD PHIL 21,85-100 1972.

TO CHARACTERIZE HOW REASONING BY PRESUPPOSITION PROCEEDS IN EPISTEMOLOGY, I DISTINGUISH IT FROM OTHER FORMS OF REASONING. PRESUPPOSITION IN EPISTEMOLOGY BEGINS WITH AN ACCEPTED BELIEF ABOUT KNOWLEDGE AND PROCEEDS TO AN IMPLICIT LOGICAL CONDITION OR PREMISE UNDERLYING IT, AND THEN TO A CONDITION OF THE CONCLUSION, ETC. THESE ARE NOT NECESSARY CONDITIONS. THE USE OF PRESUPPOSITION IN EPISTEMOLOGY IS DISTINCT FROM ITS USE IN METAPHYSICS OR AXIOLOGY. FURTHERMORE, PRESUPPOSITION IS NOT AN ELABORATION OF CATEGORIES INITIALLY POSITED AS ULTIMATE. NOR IS IT A DELINEATION OF ACTUAL EVENTS OR INGREDIENTS WHICH OCCUR IN A TEMPORAL SEQUENCE OF INCREASING COMPLEXITY. FINALLY, PRESUPPOSITION DOES NOT REVEAL A PSYCHOLOGICAL THEORY OF COGNIZING.

LEE, EDWARD N. PLATO ON NEGATION AND NON-BEING IN THE "SOPHIST". PHIL  
REV 81,267-304 JL 72.

LEE, HAROLD N. PUBLICATIONS BY HAROLD N LEE. TULANE STUD PHIL  
21,191-193 1972.

THIS IS A COMPLETE BIBLIOGRAPHY OF THE PUBLICATIONS OF HAROLD N. LEE.

LEE, JUNG YOUNG. DEATH IS BIRTH AND BIRTH IS DEATH. SYSTEMATICS  
9,188-200 MR 72.

USING THE PRINCIPLE OF CHANGES IN THE "I CHING", REALITY IS DEFINED  
AS THE CONTINUING PROCESS OF ESSENTIAL CONTINUUM WHERE BOTH DEATH  
AND BIRTH COINCIDE. THE CHANGING PROCESS FROM BIRTH TO DEATH IS  
ILLUSTRATED THROUGH HEXAGRAMS AS THE EXISTENTIAL MANIFESTATION OF  
THE ESSENTIAL CONTINUUM. FROM A PARASCIENTIFIC POINT OF VIEW, THAT  
IS, THE 'BOTH/AND' APPROACH, DEATH IS THE BACKGROUND OF BIRTH AND  
BIRTH IS THE FOREGROUND OF DEATH. THUS THEY ARE ESSENTIALLY THE  
SAME BUT EXISTENTIALLY DIFFERENT.

LEE, ORLAN. THE RIGHT TO DO ANYTHING WHICH DOES NOT INTERFERE WITH  
ANOTHER'S RIGHTS VS THE UNITY OF MORAL AND SOCIAL ORDER. LOG ANAL  
14,505-515 MR-JE 71.

IN THE HART/DEVLIN DEBATES THE HIDDEN ISSUES OF CONCEPTS OF SOCIETY  
IN THE CRIMINAL LAW BECAME UNUSUALLY CLEAR. BUT IF THE LAW IS USED  
TO SHAPE SOCIETY AS WELL AS TO CONTROL ABUSES IN IT, WE MAY PREFER  
TO DEBATE THE ETHIC OF SUCH LAWS OPENLY AND QUESTION WHETHER THE  
CRIMINAL LAW IS THE PLACE FOR LEGISLATING SOCIAL DESIGN. TODAY  
"WHOSE MORALITY?" IS NO LONGER A LIBERAL/CONSERVATIVE ISSUE, BUT A  
3-WAY DEBATE. FOR BOTH THE NEW LEFT AND THE RIGHT PROCLAIM A NEED  
FOR UNITY OF LEGAL AND MORAL ORDER.

LEE, R D. AN APPLICATION OF MATHEMATICAL LOGIC TO THE INTEGER LINEAR  
PROGRAMMING PROBLEM. NOTRE DAME J FORM LOG 13,279-282 AP 72.

THE GENERAL INTEGER LINEAR PROGRAMMING PROBLEM, NAMELY OPTIMISING A  
LINEAR FUNCTION SUBJECT TO NON-NEGATIVE INTEGER SOLUTIONS OF A SET  
OF SIMULTANEOUS LINEAR INEQUALITIES WAS, UNTIL THE SOLUTION IN 1958  
BY R. GOMORY "ESSENTIALS OF AN ALGORITHM FOR INTEGER SOLUTIONS TO  
LINEAR PROGRAMS", "BULLETIN OF THE A. M. S.", VOL. 64, 1959), ONE OF  
THE MAJOR UNSOLVED PROBLEMS IN LINEAR PROGRAMMING THEORY. THIS  
PAPER DEMONSTRATES THAT, WITH MINIMAL ADAPTATION, THE DECISION  
PROCEDURE PUBLISHED BY M. PRESBURGER IN 1930 "UBER DIE  
VOLLSTANDIGKEIT ETC.", "COMPTES-RENDUS DU I CONGRES DES  
MATHEMATICIENS DES PAYS SLAVS," WARSAW, 1930), FOR THE FRAGMENT OF  
FORMAL ARITHMETIC CONTAINING JUST ADDITION (I.E., HILBERT'S SYSTEM Z  
WITHOUT THE MULTIPLICATION FUNCTION AND AXIOMS FOR MULTIPLICATION)  
SOLVES THIS PROBLEM. THE SIGNIFICANT FACT IS THAT PRESBURGER'S  
ALGORITHM WAS AVAILABLE AS EARLY AS 1930.

LEENHARDT, JACQUES. ESSAI DE CONSTRUCTION DE L'ESTHETIQUE DE LUCIEN  
GOLDMANN. REV ESTH 24,113-128 AP-JE 71.

CET ESSAI TENTE UNE SYNTHÈSE DE FRAGMENTS ÉPARS DANS L'ŒUVRE DE  
LUCIEN GOLDMANN. LE CARACTÈRE NON-SYSTÉMATIQUE DE CETTE ESTHÉTIQUE  
RENVOIE À DEUX PROBLÈMES IMPORTANTS: 1. L'ESTHÉTIQUE N'A PAS, DANS  
LA PERSPECTIVE SOCIOLOGIQUE DE L. GOLDMANN, D'AUTONOMIE THÉORIQUE.  
ELLE PORTE SUR DIFFÉRENTS 'LANGAGES' AYANT DES MODÈS SPÉCIFIQUES  
D'INTÉGRATION DANS LA VIE SOCIALE, ANALYSABLES CHACUN SELON SA  
FONCTIONNALITÉ. LA MULTIPLICITÉ DES FONCTIONS, QUI RENVOIE À LA  
DIVERSITÉ DES STRUCTURATIONS SOCIALES ET AU STATUT DE LA PRATIQUE  
ESTHÉTIQUE DANS CHACUNE D'ELLES, EXPLIQUE L'OUVERTURE THÉORIQUE QU  
DÉMEURE L'ESTHÉTIQUE DE L. GOLDMANN. 2. CETTE RAISON ÉPISTÉMOLOGIQUE  
SE DOUBLE DU FAIT QUE L. GOLDMANN A LUI-MÊME EXPÉRIMENTÉ DANS SON  
TRAVAIL LA DIFFICULTÉ D'APPLIQUER LE MÊME ARSENAL CONCEPTUEL À DEUX

PERIODES AUSSI DIFFERENTES QUE LE XVII ET LE XX SIECLE. DES CONCEPTS TELS QUE 'COHERENCE', 'INTRASUBJECTIVITE' NE PEUVENT S'ENTENDRE DE LA MEME MANIERE EN CES DEUX POINTS DE L'HISTOIRE. L'ARTICLE INTERROGE DONC CES CONCEPTS, AINSI QUE LES CATEGORIES FONDAMENTALES QUI SOUTIENNENT L'OEUVRE DE L. GOLDMANN, POUR EN SITUER LE CADRE IDEOLOGIQUE ET LA PORTEE POUR UNE ESTHETIQUE SOCIOLOGIQUE.

LEFEBVRE, HENRI. LA COMMUNE DE PARIS, FETE POPULAIRE. DIALOGUE (CANADA) 11,360-375 1972.

LEFEBVRE, CHARLES. TRAVAUX INTERESSANT L'ARISTOTELISME (SUITE ET FIN). REV PHIL LOUVAIN 68,242-259 MY 70.

CONTINUAZIONE DELLA PRECEDENTE RASSEGNA SULLE ULTIME PUBBLICAZIONI RELATIVE AD ARISTOTELE.

LEFEBVRE, ROBERT. PROFESSOR NELSON ON GOVERNMENT. PERSONALIST 53,74-79 WINT 72.

A REBUTTAL OF "THE FUNCTION OF GOVERNMENT" BY JOHN O. NELSON (THE PERSONALIST, SPRING, 1971). GOVERNMENT IS A MAN-MADE PHENOMENON WHILE SOCIETY IS A NATURAL PHENOMENON. DEFINES AUTARCHY AS A SYSTEM OF SELF-GOVERNMENT IN WHICH EACH MAN MANAGES HIS OWN LIFE AND AFFAIRS, SEEKING HIS OWN BEST INTEREST IN THE ABSENCE OF COERCION. ARGUES THAT THE MORAL ABSOLUTE PROVIDED BY OBJECTIVISM (ALYN RAND) IS ABSURD.

LEGAS Y LACAMBRA, LUIS. JUSTIFICATION DE LA DECISION EN DROIT. LOG ANAL 14,295-300 MR-JE 71.

TOUTE DECISION DOIT ETRE JUSTIFIEE EN TANT QU'INTERPRETATION D'UNE REGLE OU PRINCIPE DE DROIT. DES QUESTIONS QUI SE POSENT: DOGMATISME OU RELATIVISME EN CE QUI CONCERNE LA POSSIBILITE DE JUSTIFICATION OBJECTIVE DES VALEURS ASSUMES; RATIONALISME OU VOLONTARISME CONCERNANT LA LIBERTE DE L'INTERPRETE. POUR AVOIR UNE DECISION CORRECTE IL DOIT FAIRE RECOURS A TOUS LES MOYENS DE LA SCIENCE MODERNE, IL PEUT QUAND MEME S'AIDER DES COMPUTERS; MAIS IL Y'A UN RESIDU QUI FAIT INELIMINABLE LA DECISION PERSONNELLE.

LEHRER, KEITH. INDUCTION AND CONCEPTUAL CHANGE. SYNTHESIS 23,206-225 D 71.

IN THIS PAPER, I DEFEND A THEORY OF INDUCTIVE INFERENCE BASED ON EVIDENCE THAT IS UNCERTAIN. EVIDENCE IS SELECTED, ACCORDING TO THE RULE I PROPOSE, ON THE BASIS OF INITIAL SUBJECTIVE PROBABILITIES THAT SHIFT IN RESPONSE TO CONCEPTUAL CHANGE. INDUCTIVE INFERENCE FROM SUCH EVIDENCE TO HYPOTHESES IS BASED ON CONDITIONAL SUBJECTIVE PROBABILITIES. THE RULES FOR THE SELECTION OF EVIDENCE AND THE INFERENCE FROM EVIDENCE TO HYPOTHESIS PROVIDES A SYSTEM OF SCIENTIFICALLY ACCEPTED STATEMENTS IN WHICH A STATEMENT CAN BE ACCEPTED OR REJECTED AS EVIDENCE OR INFERRED HYPOTHESIS IN RESPONSE TO A VARIETY OF EMPIRICAL, EXPLANATORY, AND CONCEPTUAL CONSIDERATIONS. THE MAIN CONTRIBUTION OF THE PAPER IS THE PROVISION OF A METHOD FOR THE RATIONAL REJECTION OF STATEMENTS FROM OUR BODY OF EMPIRICAL EVIDENCE IN RESPONSE TO ALTERATIONS IN THE SEMANTIC STATUS OF STATEMENTS WITHIN A LANGUAGE.

LEIBER, JUSTIN. LINGUISTIC ANALYSIS AND EXISTENTIALISM. PHIL PHENOMENOL RES 22,47-56 S 71.

THIS PAPER GIVES CALLOW EXPRESSION TO NAIVE QUALMS ABOUT CURRENT ANALYTIC PHILOSOPHIZING. THESE WERE QUALMS ABOUT THE LACK OF COHERENCE BETWEEN WHAT PHILOSOPHY HAS BEEN IN THE PAST, AND THE PRACTICE AND PRECEPT OF CURRENT ANALYTIC PHILOSOPHERS. PAST PHILOSOPHERS FOLLOWED SPINOZA'S QUEST FOR HAPPINESS THROUGH RATIONAL



UNDERSTANDING OF NATURE AND MAN'S PLACE IN IT; CURRENT ANALYTIC PHILOSOPHY, HOWEVER, WAS SUPPOSED A GREAT IMPROVEMENT ON THIS--WINDY TALK ABOUT 'BIG QUESTIONS' COULD NOW BE LEFT TO THE CONTINENT WHILE PROFESSIONALISM WOULD REIGN IN ENGLISH-SPEAKING ACADEMIC PHILOSOPHY. BUT THIS NEW 'PROFESSIONALISM' SEEMS SO OPEN TO SIMPLE QUESTIONS: DID THE METHODS OF THE ANALYSTS REALLY DIFFER FROM THOSE OF THE CONTINENT? WERE THERE COMPELLING REASONS FOR CONFINING THESE METHODS TO DELIBERATELY TRIVIALIZED QUANDRIES, WAS THERE A CLEAR DIFFERENCE BETWEEN THE PERFORMANCE OF EXEMPLARY ANALYSTS AND OLD-STYLE PHILOSOPHERS? THE ANSWER TO THESE QUESTIONS SEEMED NO AND STILL DOES. (EDITED).

LEISS, WILLIAM. HUSSERL AND THE MASTERY OF NATURE. TELCS 5,82-97 SPR 70.

THIS ESSAY ATTEMPTS TO RELATE THE PATHBREAKING WORK OF HUSSERL'S LAST PERIOD, ESPECIALLY THE CRISIS OF EUROPEAN SCIENCES, TO THE PROBLEM OF UNDERSTANDING THE CONCRETE MEANING OF THE PHRASES 'MASTERY OF NATURE' AND 'DOMINATION OF NATURE', WHICH ARE NORMALLY ASSOCIATED WITH SCIENTIFIC-TECHNOLOGICAL PROGRESS. IT FIRST SKETCHES THE CONCEPT OF THE LEBENSWELT (LIFE-WORLD) AND THEN DISCUSSES HUSSERL'S DELINEATION OF TWO REALMS OF NATURE, THE DIRECTLY-APPREHENDED WORLD OF EVERYDAY EXPERIENCE AND THE METHODICALLY ABSTRACT, MATHEMATIZED WORLD OF NATURE WHICH IS THE BASIS OF THE MODERN SCIENCES. THE FOLLOWING QUESTION IS POSED: WHICH REALM OF NATURE IS THE OBJECT OF MASTERY OR DOMINATION? THE OBJECTIVES OF DOMINATION IN FACT PERTAIN TO BOTH REALMS, BUT ITS CHARACTER IS ESSENTIALLY DIFFERENT IN EACH CASE. THE DISCUSSION OF THIS POINT ATTEMPTS TO SHOW HOW AND WHY THE ALL-PERVASIVE FORMS OF SOCIAL CONFLICT DETERMINE THE INTERACTION BETWEEN THESE TWO KINDS OF MASTERY OVER NATURE.

LEISS, WILLIAM. TECHNOLOGICAL RATIONALITY: MARCUSE AND HIS CRITICS. PHIL SOC SCI 2,31-42 MR 72.

THIS ESSAY PRESENTS AND EVALUATES THE CONSISTENT FEATURES OF MARCUSE'S THOUGHT ON TECHNOLOGY AND ITS SOCIAL CONSEQUENCES AS DEVELOPED FROM HIS EARLY ESSAY, "SOME SOCIAL IMPLICATIONS OF MODERN TECHNOLOGY" (1941), TO HIS MOST RECENT WRITINGS. IT SHOWS THAT THERE ARE CERTAIN INADVERTENCIES IN HIS FORMULATION OF THIS PROBLEM IN ONE-DIMENSIONAL MAN AND THAT THESE NEED TO BE INTERPRETED IN THE LIGHT OF HIS ENTIRE WORK, THE ESSENTIAL CORE OF WHICH IS HIS ATTEMPT TO EXPLORE THE HISTORICAL CONTRADICTIONS OF TECHNOLOGICAL RATIONALITY AS BOTH A PRECONDITION OF FREEDOM AND A POSSIBLE OBSTACLE TO HUMAN LIBERATION AND THE RATIONAL, NON-REPRESSIVE MASTERY OF NATURE.

LEMONS, RAMON M. EGOISM AND NON-EGOISM IN ETHICS. S J PHIL 9,381-392 WINT 71.

ETHICAL EGOISM, LIKE ETHICAL NON-EGOISM, MAY BE EITHER TELEOLOGICAL OR DEONTOLOGICAL. IN ADDITION, A DISTINCTION MAY BE DRAWN BETWEEN MODERATE AND EXTREME EGOISM AND BETWEEN UNIVERSALISTIC AND PARTICULARISTIC NON-EGOISM. BUT REGARDLESS OF THE PARTICULAR FORM OF EGOISM THE EGOIST ESPOUSES, THE MINIMAL CLAIM OF THE EGOIST IS THAT THE ONLY UNCONDITIONAL OBLIGATION ANY PERSON EVER HAS IS ALWAYS TO ACT COMPATIBLY WITH THE PROMOTION OF HIS OWN GOOD, WHEREAS THE NON-EGOIST, REGARDLESS OF THE PARTICULAR FORM OF NON-EGOISM HE ESPOUSES, DENIES THIS CLAIM. EITHER POSITION COULD BE ESTABLISHED RATIONALLY ONLY BY APPEALING TO RATIONAL INSIGHT OR INTUITION OR TO FEELINGS, EMOTIONS, OR ATTITUDES. ANY SUCH APPEAL, HOWEVER, WOULD BE QUESTION-BEGGING, SINCE IT WOULD ASSUME IN SOME WAY THE POSITION TO BE ESTABLISHED. EGOISM IS ALSO DEFENDED AGAINST THE CHARGE THAT IT IS NOT AN ETHICAL POSITION BY ARGUING THAT IT, UNLIKE MORAL SCEPTICISM OR NIHILISM, DOES ASSERT THAT EACH PERSON HAS AT LEAST ONE UNCONDITIONAL MORAL OBLIGATION, EGOTISTIC IN CHARACTER.

LENOCI, M. PROBLEMA DEL RIFERIMENTO E TEORIA DELLE DESCRIZIONI: UN BILANCIO RECENTE. RIV FILOSOF NEC=SCCLAS 64,94-106 JA-MR 72.

ATTRAVERSO LA PRESENTAZIONE E DISCUSSIONE DEL SAGGIO DEL LINSKY, 'REFERRING', LA NOTA DELINEA I PROBLEMI CONNESSI CON LA DENOTAZIONE DI OGGETTI NON ESISTENTI. DAL CONFRONTO DELLA TEORIA DELLE DESCRIZIONI DI RUSSELL CON LE TESTI SOSTENUTE DA MEINONG E DA FREGE E CON I RILIEVI DI STRAWSON E QUINE, EMERGONO I LIMITI DI UNA SOLUZIONE RISTRETTA AL CAMPO ESTENSIONALE E LA NECESSITA DI IMPEGNARSI SUL PIANO DELLE INTENSIONI, SVILUPPANDO, SE POSSIBILE, I TENTATIVI GIA ESPERITI DI LOGICHE LIBERE DA PRESUPPOSTI DI ESISTENZA.

LENOCI, MICHELE. BIBLIOGRAFIA DEGLI STUDI SU ALEXIUS MEINONG. RIV FILOSOF NEO=SCOLAS 62,437-473 JL-AG 70.

L'ARTICOLO OFFRE UNA BIBLIOGRAFIA RAGIONATA DEGLI STUDI SUL FILOSOFO AUSTRIACO ALEXIUS MEINONG, COMPARTI SINO AL 1970. L'ELENCO DELLE OPERE, FORNITO IN ORDINE CRONOLOGICO, COMPRENDE, OLTRE AI TESTI CHE INTERESSANO DIRETTAMENTE MEINONG, PURE QUELLI CHE TRATTANO ARGOMENTI AFFINI, CHE NE RISENTONO IN QUALCHE MODO L'INFLUSSO O CHE, INFINE, POSSONO ESSERE UTILI AD UNA MIGLIORE COMPRESIONE DELLE SUE TEMATICHE.

LENZEN, VICTOR F. CHARLES S PEIRCE AS MATHEMATICAL GEODESIST. TRANS PEIRCE SOC 8,90-105 SPR 72.

LEONARD, ANDRE. LA STRUCTURE DU SYSTEME HEGELIEN. REV PHIL LOUVAIN 69,495-524 N 71.

ON PEUT DISTINGUER TROIS GENRES LITTERAIRES DANS LE SYSTEME HEGELIEN: 1) CELUI DE LA "PHENOMENOLOGIE"; 2) CELUI DE LA "SCIENCE DE LA LOGIQUE" ET SURTOUT DE L'"ENCYCLOPEDIE"; 3) CELUI DES "COURS DE BERLIN". SELON L'AUTEUR, CES GENRES NE DEPENDENT PAS DE HASARDS REDACTIONNELS, ENCORE MOINS D'UNE 'EVOLUTION' DE LA PENSEE DE HEGEL. LEUR ARTICULATION EST ELLE-MEME SYSTEMATIQUE ET EST A RAPPROCHER DES TROIS SYLLOGISMES DE LA PHILOSOPHIE EN LESQUELS, AU TERME DE L'"ENCYCLOPEDIE", HEGEL ENONCE L'ARTICULATION DU SAVOIR ENCYCLOPEDIQUE CONSTITUE PAR LA SCIENCE DE LA LOGIQUE, LA PHILOSOPHIE DE LA NATURE ET LA PHILOSOPHIE DE L'ESPRIT AUSSI BIEN QUE CELLE DE L'IDEE LOGIQUE, DE LA NATURE ET DE L'ESPRIT EUX-MEMES. S'APPUYANT SUR L'EXEMPLE PRECIS DE LA PHILOSOPHIE HEGELIENNE DE LA RELIGION, L'AUTEUR MONTRE QUE LE GENRE LITTERAIRE DES "COURS" EST A RAPPROCHER DU SYLLOGISME DISCURSIF DE LA PHILOSOPHIE (LE 1ER), CELUI DE LA "PHENOMENOLOGIE" DE SON SYLLOGISME REFLEXIF (LE 2E) ET CELUI DE L'"ENCYCLOPEDIE" DE SON SYLLOGISME PARTITIF (AU SENS HEGELIEN) (LE 3E). IL Y VOIT LE SIGNE DE LA CONNEXION INTIME ENTRE L'ORGANISATION DU SYSTEME ET LA PENSEE SPECULATIVE DE L'ABSOLU.

LERMAN, MANUEL. SOME THEOREMS ON R-MAXIMAL SETS AND MAJOR SUBSETS OF RECURSIVELY ENUMERABLE SETS. J SYM LOG 36,193-215 JE 71.

LENER, MICHAEL P. TOWARD A POLITICS FOR "HOMG NEGANS": LIBERTARIAN REFLECTIONS ON HUMAN AGGRESSION: COMMENTS ON KINGLSEY WIDMER'S ADDRESS. PERSONALIST 53,322-328 SUM 72.

LENER ARGUES AGAINST THE THEORY THAT HUMAN AGGRESSION IS A NATURAL PHENOMENON THAT WILL INEVITABLY BE PART OF HUMAN SOCIETIES. HE ARGUES THAT TYPICAL EXAMPLES OF HOW 'WE' ARE AGGRESSIVE TURN OUT TO BE INSTANCES OF AGGRESSION BY THOSE WHO RULE THE SOCIETY OR CAN BE UNDERSTOOD IN TERMS OF THE SOCIETAL STRUCTURES THAT REWARD AGGRESSIVENESS AND MAKE IT SEEM RATIONAL. AND THE AGGRESSION OF THE RULERS FLOWS NOT FROM THEIR OWN 'NATURAL' AGGRESSIVENESS, BUT FROM A QUITE RATIONAL UNDERSTANDING OF THE KIND OF BEHAVIOR NECESSARY IN ORDER TO PRESERVE THEIR OWN SELF-INTEREST. CONVERSELY, LENER ARGUES, WHEN SOCIETY IS NOT STRUCTURED TO MAKE AGGRESSIVENESS PAY

OFF, IT WILL DECREASE SIGNIFICANTLY. SO, INSTEAD OF FOCUSING ON THE INEVITABILITIES OF IRRATIONALITY IN HUMAN NATURE, POLITICAL THEORISTS WOULD DO BETTER TO FOCUS ON THE IRRATIONALITIES OF SOCIETAL STRUCTURES THAT SHAPE HUMAN NATURE.

LERTORA MENDOZA, CELINA A. LA 'SUMMA PHYSICORUM' Y LA FILOSOFIA NATURAL DE GROSSETESTE. SAPIENTIA 26,199-216 AP-D 71.

EL TRABAJO INTENTA MOSTRAR A TRAVES DE UN ANALISIS COMPARATIVO ENTRE LA "SUMMA PHYSICORUM" Y EL "COMMENTARIUS IN OCTO LIBROS PHYSICORUM ARISTOTELIS", QUE LA FILOSOFIA NATURAL EXPUESTA EN EL PRIMERO NO COINCIDE CON LA DE LAS OBRAS RECONOCIDAS COMO AUTENTICAS, POR LO CUAL CONCLUIMOS INCLINANDONOS A NEGAR LA AUTORIA DE ESTA OBRA ATRIBUIDA A GROSSETESTE.

LESHER, JAMES H. ARISTOTLE ON FORM, SUBSTANCE, AND UNIVERSALS: A DILEMMA. PHRONESIS 16,169-178 1971.

LESLIE, JOHN. ETHICALLY REQUIRED EXISTENCE. AMER PHIL QUART 9,215-224 JL 72.

ETHICAL JUDGEMENTS, INSTEAD OF PRESCRIBING, MAP REALITIES. BUT NATURALISTIC MAPS OF HOW THINGS ARE CONSTITUTED CANNOT SAY WHETHER THEY SHOULD EXIST; FOR, WHEN INTRINSICALLY GOOD, A THING (AS HAVING CONSTITUTION XYZ) JUSTIFIES ITSELF (OR 'ITS EXISTENCE'), AND THE RELATION OF JUSTIFICATION IS NOT PART OF THE CONSTITUTION. DRAWING ITS REALITY FROM THE RELATED TERMS, IT JOINS THEM NECESSARILY BUT NOT ANALYTICALLY OR VERIFIABLY. AN ANALOGY WITH CAUSAL REQUIREDNESS GIVES MEANING TO ETHICAL REQUIREDNESS.

LESLIE, MARGARET. MYSTICISM MISUNDERSTOOD: DAVID HARTLEY AND THE IDEA OF PROGRESS. J HIST IDEAS 33,625-632 O-D 72.

LESSER, A H. AESTHETIC REASONS FOR ACTING. PHIL QUART (SCOT) 86,19-28 JA 72.

THIS ARTICLE SEEKS TO SHOW THAT HUMAN BEHAVIOR IS GOVERNED NOT ONLY BY MORAL AND PRUDENTIAL PRINCIPLES, BUT ALSO BY PRINCIPLES AND VALUES OF A QUASI-AESTHETIC KIND, A SENSE OF WHAT IS APPROPRIATE TO A PARTICULAR PERSON OR SITUATION. VARIOUS EXAMPLES OF THESE PRINCIPLES - MALE HONOR, FAMILY LOYALTY, THE DEVELOPMENT OF MINORITY GROUP IDENTITY - ARE CONSIDERED, AND THERE IS A DISCUSSION OF THE DIFFERENCE BETWEEN AESTHETIC AND MORAL PRINCIPLES.

LESTIENNE, R. CARACTERES DE LA DUREE PHYSIQUE. SCIENTIA 107,77-89 1972.

L'AUTEUR ANALYSE DANS CET ARTICLE LE CONCEPT DE TEMPS ET SES RELATIONS AVEC CELUI D'ESPACE. IL ANALYSE L'EVOLUTION DE CE CONCEPT DANS LA PHILOSOPHIE ET LA PHYSIQUE CLASSIQUES ET MODERNES. CETTE ANALYSE EST MISE EN PARALLELE AVEC LES DONNEES DE LA PSYCHOLOGIE GENETIQUE, POUR CONCLURE A LA PRIMAUTE ABSOLUE DE L'INTUITION DE LA DUREE COMME NOTION CONSTITUTIVE DU REEL. L'AUTEUR DETAILLE ENSUITE LES RELATIONS ENTRE LE TEMPS CONSCIENT ET LA DUREE PHYSIQUE. IL DISTINGUE ESSENTIELLEMENT DEUX TYPES DE TEMPS PHYSIQUES, SELON LES PHENOMENES MECANICIQUES OU THERMODYNAMIQUES CHOISIS POUR PROJETER LE TEMPS DE LA CONSCIENCE. IL NOTE L'ACCORD DE LA RELATIVITE AVEC LE POINT DE VUE PRESENT, SELON LEQUEL LA THEORIE PHYSIQUE EST D'ABORD UNE THEORIE DE LA REPRESENTATION. L'AUTEUR CONCLUT EN OUTRE QUE LA RELATIVITE NE MELANGE PAS REELLEMENT L'ESPACE ET LE TEMPS, MAIS RELATIVISE DES MESURES SOUMISES A L'ORDRE DE CAUSALITE. CEPENDANT, CETTE ANALYSE SOULEVE LA QUESTION DE L'OBJECTIVITE OU DE LA SUBJECTIVITE DERNIERE DE L'IRREVERSIBILITE TEMPORELLE DANS LES PHENOMENES D'ACCROISSEMENT D'ENTROPIE. (EDITED).

LESZL, WALTER. METODI DI ANALISI NELLA FILOSOFIA DI ARISTOTELE. RIV FILOSOF 62,325-353 O-D 71.

THE METHODS OF LOGICAL ANALYSIS USED BY ARISTOTLE ARE COMPARED WITH THOSE USED BY CONTEMPORARY PHILOSOPHERS OF THE ANALYTIC SCHOOLS, BY POINTING OUT THAT THEY DIFFER FROM THE LATTER NOT BECAUSE THEY ARE RESTRICTED, IN THEIR APPLICATION, TO SINGLE WORDS OR EXPRESSIONS (THEY CAN APPLY TO WHOLE SENTENCES), BUT BECAUSE THEY EXCLUDE A DIFFERENCE IN LOGICAL TYPE BETWEEN THE EXPLICANDUM AND THE EXPLICATUM. IT IS SHOWN HOW THIS METHCDOLOGICAL LIMITATION CONDITIONS ARISTOTLE'S TREATMENT OF CERTAIN PHILOSOPHICAL ISSUES (CONCERNING BEING, CONCERNING THE NATURE OF THE SOUL, AND SO FORTH).

LESZL, WALTER. RICERCHE SULL' "ETICA EUDEMIA". RIV FILOSOF NEO-SCGLAS 63,349-353 MY-JE 71.

IL BREVE ARTICOLO CONTIENE UN'ANALISI - UNITA A CRITICHE E GIUDIZI MIEI - DEI CONTRIBUTI AL V SYMPOSIUM ARISTOTELICUM APPARSI NEGLI ATTI RELATIVI (= UNTERSUCHUNGEN ZUR EUDEMISCHEN ETHIK, HRSG. P. MORAUX & D. HARLFINGER, BERLIN, 1971).

LEVESQUE, CLAUDE. LA DEMESURE DE LA PHILOSOPHIE. DIALOGUE (CANADA) 11,23-34 MR 72.

LEVI, ALBERT WILLIAM. PSYCHEDELIC SCIENCE. J AES EDUC 6,67-81 JA-AP 72.

LEVI, ISAAC. TRUTH, CONTENT, AND TIES. J PHIL 68,865-876 2 D 71.

LEVINAS, EMMANUEL. LA PROXIMITE. ARCH PHIL 34,373-391 JL-S 71.

LA RESPONSABILITE POUR L'AUTRE - QUE LA RESPONSABILITE DE L'AUTRE POUR MOI NE VIENT EN RIEN ALLEGER - SERAIT LE SENS DE LA PROXIMITE ET, A LA FOIS, LA SUBJECTIVITE DU SUJET. LE SUJET, AINSI, NE SE POSE PAS COMME LE MOI, MAIS COMME MOI. MCI, JE SERAIS L'IMMEDIAT DE L'UN-POUR-L'AUTRE, SIGNIFICATION D'EN DECA L'IMMEDIAT DE LA NATURE. CETTE PHENOMENOLOGIE DE LA PROXIMITE ABOUTIT A UNE SPHERE QUI, DANS LA SUBJECTIVITE, PRECEDE L'INTENTIONALITE, A UNE INTRIQUE SPIRITUELLE ANTERIEURE A LA CONSCIENCE, AU SAVOIR ET AU TEMPS REMEMORABLE.

LEVINE, NORMAN. HUMANISM WITHOUT ESCHATOLOGY. J HIST IDEAS 33,281-298 AP-JE 72.

LEVIT, MARTIN. RESPONSE TO BROUDY. PROC PHIL EDUC 26,104-109 1970.

THE PAPER ARGUES AGAINST THE PROPOSAL THAT THE CONSENSUS OF THE EXPERTS IN EACH DISCIPLINE SHOULD BE THE SOLE CRITERION FOR SELECTING EDUCATIONAL OBJECTIVES AND CONTENT. AMONG THE GROUNDS USED ARE (1) THE LEARNED OFFER DIFFER SIGNIFICANTLY ON THE MOST SIGNIFICANT QUESTIONS IN A DISCIPLINE; (2) THE PROPOSAL PROVIDES NO CRITERIA FOR RESOLVING DISAGREEMENTS OR DISTINGUISHING FADS AND CULTURAL NORMS FROM KNOWLEDGE; (3) THE PROPOSAL PROVIDES NO CRITERIA FOR RESOLVING JURISDICTIONAL QUESTIONS OR PRIORITIES AMONG THE DISCIPLINES; (4) THE DISCIPLINES ARE INTERDEPENDENT IN MANY WAYS AND THERE ARE SUPRA-OR TRANS-DISCIPLINARY QUESTIONS AND CRITERIA CONCERNING LOGIC, EVIDENCE, VALUES AND PERVASIVE MATERIAL ASSUMPTIONS.

LEVY, BERYL HAROLD. ON JUSTIFICATION OF JUDICIAL DECISIONS: SOME AMERICAN CONTRIBUTIONS. LOG ANAL 14,301-312 MR-JE 71.

THE JUSTIFICATION OF A JUDICIAL DECISION IS THE RATIONALE WHICH PRESENTS THE GROUNDS OF ITS COGENCY. IN AN APPELLATE COURT OF FINAL REVIEW DEALING WITH A HARD CASE INVOLVING A COMMON LAW RULE, THE JUDGE GOES BEYOND THE RULES IN MANY INSTANCES AND PERFORMS AN INVENTIVE, SOCIALLY-ORIENTED FUNCTION. THE PRECEDENTS OF THE PAST

MUST BE REALIGNED; A FAIR ADJUDICATION FOR THE PRESENT CASE MUST BE MADE; AND A SOUND GUIDANCE FOR THE FUTURE LAID DOWN. A NOTABLE ADVANCE IN JUDICIAL METHODOLOGY IS ACHIEVED THROUGH PROSPECTIVE OVERRULING. BY THIS DEVICE THE COURT AVOIDS PREJUDICE TO THE PARTIES WHO HAVE RELIED ON AN OLD RULE. THE NEW RULE IS NOT MADE RETROACTIVE (AS IN THE TRADITIONAL MODE) BUT PROSPECTIVE ONLY.

LEVY, SOLOMON E. LOGICAL IMPOSSIBILITY. PHIL PHENOMENOL RES 32,166-187 D 71.

WHAT IS IMPOSSIBLE IS INVOLUNTARISTIC; IT IS EXPERIENCED BY LIMITATION. THE WHAT WHICH IS IMPOSSIBLE IS IN THE PHYSICAL-EMPIRICAL REALM, NOT IN A NOTATIONAL-VOLUNTARISTIC ONE. THE CONTRARY VIEW CONFUSES WHAT IS IMPOSSIBLE WITH ITS SYMBOLIC REPRESENTATION; AND INCONSISTENT (NON-UNIFORM) USAGE (VACUOUS) WITH INCONSISTENCY OF EMPIRICAL MEANINGS. THESE AND OTHER CONFUSIONS LEAD TO THE TRADITIONAL BUT MISTAKEN CLAIM THAT A (VACUOUS) 'LOGICAL IMPOSSIBILITY' ENTAILS AN (EMPIRICAL) PHYSICAL IMPOSSIBILITY.

LEWIS, DAVID. COMPLETENESS AND DECIDABILITY OF THREE LOGICS OF COUNTERFACTUAL CONDITIONALS. THEORIA 37,74-85 1971.

THREE AXIOMATIC SYSTEMS FOR THE COUNTERFACTUAL CONDITIONAL CONNECTIVE ARE GIVEN: ONE EQUIVALENT TO THE SYSTEM C2 OF STALNAKER AND THOMASON, AND TWO WEAKER SYSTEMS. THE SYSTEMS ARE SHOWN TO BE SOUND AND COMPLETE (UNDER VARIOUS COMBINATIONS OF CONDITIONS) IF THE COUNTERFACTUAL IS TAKEN TO BE TRUE AT A WORLD IF AND ONLY IF, ROUGHLY, THE CONSEQUENT IS TRUE IN THOSE OF THE WORLDS WHERE THE ANTECEDENT IS TRUE THAT ARE CLOSEST IN SIMILARITY TO THE GIVEN WORLD. FURTHER, THE SYSTEMS ARE DECIDABLE.

LEWIS, DAVID. UTILITARIANISM AND TRUTHFULNESS. AUSTL J PHIL 50,17-19 MY 72.

D. H. HODGSON HAS ARGUED THAT AMONG HIGHLY KNOWLEDGEABLE AND RATIONAL ACT-UTILITARIANS THERE IS NO NON-CIRCULAR REASON TO BE TRUTHFUL OR TO EXPECT TRUTHFULNESS FROM OTHERS; WHEREFORE THESE UTILITARIANS FORFEIT THE BENEFITS OF COMMUNICATION. I REPLY THAT HODGSON GOES WRONG BY TACITLY ASSUMING THAT HIS UTILITARIANS HAVE NO PREMISES TO REASON FROM EXCEPT THOSE THAT HODGSON LAYS DOWN IN SPECIFYING THE EXAMPLE UNDER CONSIDERATION.

LEWIS, F AND WINETROUT, KENNETH AND BLANCHARD, W. THE COUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970. PROC PHIL EDUC 27,81-94 1971.

ON THE WHOLE THE PROFESSORIAL RESPONSE TO THE STUDENT ACTIVISM OF MAY 1970 WITH A POSTURE WHICH MAY BE CALLED A 'COUNTERREVOLUTION OF REASONABLENESS.' AN EXAMINATION OF SEVERAL FACULTY RESOLUTIONS AND A NUMBER OF ARTICLES SUGGESTS THAT STUDENTS WERE EXHORTED TO BE REASONABLE, I.E., BE CAREFUL, DON'T ROCK THE BOAT, RATHER THAN TO USE REASON. OUR CONCLUSION: DURING THAT HECTIC MONTH STUDENTS MADE MORE EFFECTIVE USE OF REASON THAN FACULTIES WHICH STOOD ASIDE UNDER THE PROTECTIVE STANCE OF RATIONALITY AND OBJECTIVITY.

LEWISOHN, DAVID. MILL AND CONTE ON THE METHODS OF SOCIAL SCIENCE. J HIST IDEAS 33,315-324 AP-JE 72.

LEWONTIN, R C. BIOLOGY AND SOCIAL PROBLEMS. ZYGON 6,192-194 JE 71.

LICHTIGFELD, A. KARL JASPERS (IN HEBREW). IYYUN 21,59-75 JA-AP 70.

JASPERS, HAVING ASSIMILATED ELEMENTS OF KANTIAN (THE SUBJECT-OBJECT RELATIONSHIP, THE DISTINCTION BETWEEN NOUMENA AND PHENOMENA), KIERKEGAARDIAN (THE SUBJECTIVE CHARACTER OF TRUTH), AND NIETZSCHEAN (TRANSVALUATION OF VALUES) THINKING, ARRIVES AT HIS OWN ORIGINAL



CONCLUSION ACCORDING TO WHICH TRANSCENDENCE CAN ONLY BE UNDERSTOOD HISTORICALLY. IN ORDER TO PRESERVE THIS EXISTENTIAL HISTORICITY WHICH CANNOT, BY ITS OWN CHARACTER, BECOME VALID FOR ALL MEN, JASPERS STRESSES THAT IT MUST NOT BE SWAMPED INTO AN ABSOLUTE OF A SINGLE WORLD-HISTORICITY. THIS VIEW ALONE ENABLES OTHER HISTORICITES, BY WAY OF COMMUNICATION WITH EACH OTHER IN AN UNENDING PROCESS OF A 'PHILOSOPHIA PERENNIS', TO HAVE A VOICE IN THAT PROCESS OF AN EMERGING WORLD-COMMUNITY OF 'THE PHILOSOPHICAL SPIRIT REALM'. JASPERS DRAWS, IN THIS CONTEXT, ATTENTION TO HIS TEACHING AND SIGNIFICANCE OF THE 'CIPHER' AS LANGUAGE OF TRANSCENDENCE.

LICHTIGFELD, A. KARL JASPERS: AN APPRECIATION. TIJDSCHR FILOSOF 34,79-98 MR 72.

AN APPRECIATION OF KARL JASPERS' ORIGINALITY IS ATTEMPTED IN THAT HE MAY BE CALLED THE ORIGINATOR OF EXISTENZ-ILLUMINATING THINKING, IN PARTICULAR, OF THE 'PHILOSOPHICAL FAITH WHICH COMMUNICATES ITSELF IN THE THINKING OF REASON'. JASPERS CONSIDERS IT A PRESUPPOSITION OF ALL PHILOSOPHIZING THAT HUMAN EXISTENCE HAS MEANING ONLY AS ORIENTED TO TRANSCENDENCE, THOUGH WE CANNOT GIVE ANY CONTENT TO THE IDEA OF OUR AWARENESS OF TRANSCENDENCE. INSTEAD THEREFORE OF COMMUNICATING WITH THE REALITY OF TRANSCENDENCE, WE ARE THROWN BACK UPON EMPIRICAL EXPERIENCE AND COMPELLED TO COMMUNICATE WITH OUR FELLOW-MEN. THE CONCLUDING SECTION OF THIS ESSAY DISCUSSES THE CONCEPT OF THE CIPHER, BY WHICH MAN 'CONJURES UP THE REALITY OF TRANSCENDENCE', WHICH ON JASPERS' PREMISES IS ASSUMING 'PERCEPTIBLE LANGUAGE' IN CIPHERS. THERE IS IMPLIED A NEW READING OF REALITY AS A CIPHER-SCRIPT OF TRANSCENDENCE WHICH MAKES TRANSCENDENCE EXPERIENCABLE IN INFINITELY MANY WAYS WITHOUT IT BECOMING 'UNIVERSALLY ACCESSIBLE, OR ACKNOWLEDGED AS IS SCIENTIFIC TRUTH'. (EDITED).\*

LICHTIGFELD, F. J. THE ROLE OF THE BOUNDARY SITUATION AS AN ILLUMINATING FACTOR FOR JASPERS' WRITINGS ON PSYCHO-PATHOLOGY. TIJDSCHR FILOSOF 34,99-106 MR 72.

THE QUESTION OF WHAT MAN IS CONFRONTS US AT THE MARGINS OF OUR KNOWLEDGE - THE ANSWER IS BEYOND THE REACH OF EMPIRICAL ENQUIRY - AND LED JASPERS TO POSTULATE THE PRESENCE OF THE BOUNDARY SITUATION WHICH MAN CAN ENTER INTO WHEN HE HAS EXHAUSTED EVERY RATIONAL AND EMPIRICALLY MEANINGFUL WAY OF COPING WITH HIS SITUATION. FROM THE EXISTENTIAL ASPECT THIS APPEARS AS A FREEDOM THAT IS DISCLOSED IN THE EXPERIENCE WHERE THE BOUNDARY SITUATION ARISES FROM THE EMPIRICAL SITUATION. THIS INCLUDES THE EXPERIENCE OF DEATH, SUFFERING, GUILT AND INEVITABLE STRUGGLE. IN COMING TO TERMS WITH THESE SITUATIONS MERE HUMAN EXISTENCE FOUNDERS AND AWAKENS TO EXISTENZ ITSELF. THE PHILOSOPHICAL ILLUMINATION OF EXISTENZ, MAKES ITS APPEAL TO MAN HIMSELF BY MAKING HIM MEANINGFUL IN HIS OWN UNIQUE WAY AS A HUMAN BEING. THUS EXISTENZ COMES INTO BEING AS THE BOUNDARY SITUATION OF STRUGGLING DISCLOSES WHAT REALLY IS AND IS CHARACTERIZED BY THE FREEDOM TO ACT IN A MANNER WHICH MAY EVEN BE NEGATIVE FOR ONE'S OWN IMMANENT EXISTENCE BUT POSITIVE IN RELATION TO POTENTIAL EXISTENZ. (EDITED).

LIDDY, RICHARD M. SYMBOLIC CONSCIOUSNESS: THE CONTRIBUTION OF SUSANNE K LANGER. PROC CATH PHIL ASS 45,94-103 1971.

SUSANNE K. LANGER IS ONE OF AMERICA'S FOREMOST PHILOSOPHERS OF SYMBOLIC CONSCIOUSNESS. IN HER EARLY "PHILOSOPHY IN A NEW KEY" SHE VINDICATED THE PROPERLY HUMAN AND INTELLECTUAL CHARACTER OF THE NON-SCIENTIFIC 'PRESENTATIONAL' SYMBOLS OF MYTH, RITUAL AND ART. LANGER ANALYZED THE FORMALIZED, 'DISTANCED,' CHARACTER OF THESE SYMBOLS AND CONCLUDED TO THEIR PROPERLY HUMAN MEANING. IN HER CLASSIC WORK ON ART, "FEELING AND FORM," SHE PRESENTED A CONCEPTION OF ART AS THE OBJECTIFICATION OF PURELY EXPERIENTIAL, FEELING-INFLUENCED PATTERNS. PARTICULARLY IMPORTANT WAS HER

EMPHASIS ON THE 'LIBERATING' CHARACTER OF AESTHETIC CONSCIOUSNESS AS IT RELEASES THE SUBJECT FROM PRACTICAL CARES AND INTRODUCES HIM INTO REALMS NATIVE TO HIS OWN EXPERIENTIAL CONSCIOUSNESS. FINALLY, IN HER LATEST WORK SHE ATTEMPTS TO RECONCILE HER EARLIER PSYCHOLOGICAL ANALYSES WITH CONTEMPORARY EMPIRICIST PHILOSOPHY. THE QUESTION MUST BE ASKED HOWEVER, WHETHER THAT PROVIDES AN ADEQUATE BASIS FOR THE DEVELOPMENT OF HER PREVIOUS INSIGHTS. IT WOULD SEEM NOT.

LIDZ, THEODORE. THE BROKEN BALANCE: SYMBOLIC FUNCTIONING AND THE CRISIS IN WESTERN CIVILIZATION. HUMANITAS 8,139-159 MY 72.

THE EMERGENCE OF MAN DEPENDED UPON THE SELECTING OUT OF MUTATIONS THAT LED TO THE CAPACITY FOR SYMBOLIC FUNCTIONING, AND MAN'S ADAPTIVE CAPACITIES REST UPON THE DERIVATIVE CAPACITIES OF FORESIGHT AND CHOICE, THE DEVELOPMENT OF CULTURES, AND THE USE OF TOOLS. TOOLS NOW OFTEN CONTROL MAN AND THREATEN HIS EXISTENCE, AND DIVERGENT CULTURES BECOME PROXIMATE, CONFLICT AND UNDERMINE VALUE SYSTEMS. THE HUMANISTIC SCIENCES BASED ON THE STUDY OF CYCLIC PHENOMENA AND THE CONSTANTS THAT RECUR IN LIVES, CULTURES, AND CIVILIZATIONS MAY PROVIDE THE GUIDANCE NEEDED TO COPE WITH THE THREATS THAT ARISE FROM MAN'S SYMBOLIC CAPACITIES.

LIEB, IRWIN C. INDIVIDUALS AND THE PAST. REV METAPH 25,117-130 JE 72.

TIME PASSES BECAUSE INDIVIDUALS PERSIST BY INDIVIDUATING A PORTION OF THEIR OWN BEING, THEIR FUTURE OR POTENT BEING. AS IT PASSES, IT MAKES INDIVIDUALS PARTLY AND THEN FINALLY PAST, AND THE INDIVIDUALS ARE CHANGED IN BECOMING PAST. THEY ARE NOT THE SAME AS THEY WERE, EXCEPT FOR BEING LOCATED IN THE PAST. THEIR INTERIORITIES, THEIR SINGULARITY, IS LOST, BUT THEIR DEFINITENESS REMAINS. THE BEING OF PAST INDIVIDUALS IS THEREBY MERGED IN A SINGLE AND DEFINITE PAST, THE PAST OF PRESENT INDIVIDUALS.

LIEB, IRWIN C. THE BEARING OF THE PAST. SW J PHIL 3,157-166 SPR 72.

THE PAST IS THE PAST OF PRESENT INDIVIDUALS. IT IS EFFECTIVE IN THEM AS THE WHOLE BEING OF AN INDIVIDUAL, INCLUDING ITS PAST, ENTERS INTO ITS ACTIVITY; AN INDIVIDUAL DOES NOT ACT OUT OF ITS BEING AS PRESENT ALONE. ITS PAST BEARS UPON ITS ACTION BY RESTRICTING WHAT NOW PRESENT PART OF AN INDIVIDUAL CAN BECOME PART OF ITS PAST. OUR PASTS ARE CONTINUOUS IN US, AND BECAUSE OF OUR PASTS NOTHING OF US THAT COULD NOT BE CONTINUOUS WITH OUR PASTS CAN EVER BECOME PAST.

LILJE, GERALD W. SUBJECTS AND PREDICATES IN INTERPRETIVE SEMANTICS. PHIL LING 4,98-116 1972.

IN HIS BOOK "THE PHILOSOPHY OF LANGUAGE" JERROLD KATZ PROVIDES DEFINITIONS OF THE NOTIONS SUBJECT-OF-A-SENTENCE AND PREDICATE-OF-A-SENTENCE, IN AN ATTEMPT TO SHOW THAT THE ANALYTIC - SYNTHETIC DISTINCTION CAN BE DRAWN IN A WAY WHICH AVOIDS QUINE'S CRITICISMS. MY AIM IS TO SHOW THAT BECAUSE OF INADEQUATE CHARACTERIZATIONS OF THESE TWO GRAMMATICAL RELATIONS KATZ' ATTEMPT FAILS. HIS INTERPRETIVE SEMANTIC THEORY CLASSIFIES SOME CLEARLY ANALYTIC STATEMENTS AS SYNTHETIC, AND VICE VERSA.

LIMA, ALCEU AMEROSO. TESTIMONY: ON THE INFLUENCE OF MARITAIN IN LATIN AMERICA. NEW SCHOLAS 46,79-85 WINT 72.

LIN, LU-SHIH AND KUAN, FENG. THIRD DISCUSSION OF LAO TZU'S PHILOSOPHY. CHIN STUD PHIL 2,158-186 SPR 71.

LIN, TIMOTHY T. VARIOUS INTERPRETATIONS OF KIERKEGAARD'S PARADOX: AN APPRAISAL AND SUGGESTION. S J PHIL 9,287-291 FALL 71.

KIERKEGAARD'S PARADOX HAS BEEN INTERPRETED IN THREE WAYS: PARADOX AGAINST REASON, PARADOX ABOVE REASON, AND PARADOX BOTH AGAINST AND ABOVE REASON. THE WRITER IS CONVINCED THAT AN ADEQUATE INTERPRETATION OF KIERKEGAARD'S PARADOX MUST BE CONSISTENT WITH THE BASIC PRESUPPOSITION OF HIS PHILOSOPHY, NAMELY THE DUALITY OF THOUGHT AND EXISTENCE. FOR HIM PARADOX BELONGS TO THE REALM OF EXISTENCE, WHEREAS REASON BELONGS TO THE REALM OF THOUGHT. SINCE PARADOX AND REASON DO NOT BELONG TO THE SAME REALM, IT FOLLOWS THAT THERE IS NO CONTRADICTION BETWEEN THEM. THUS, THE WRITER CONCLUDES THAT KIERKEGAARD'S PARADOX IS NEITHER RATIONAL NOR IRRATIONAL, BUT SUPRA-RATIONAL. IN OTHER WORDS, HIS PARADOX IS ABOVE REASON.

LINCICOME, DAVID. REPORTING, EVALUATING, DESCRIBING. PHIL SCI 39,179-194 JE 72.

ORDINARY LINGUISTIC PRACTICES, AS WELL AS SUCH EXTRACORDINARY ONES AS ARE EXEMPLIFIED IN SCIENTIFIC ACCOUNTS, INVOLVE 'REPORTING', 'EVALUATING', AND 'DESCRIBING'. THIS ESSAY SHOWS HOW A SYSTEMATIC ACCOUNT OF THESE ACTIVITIES MAY HELP TO ILLUMINATE THE STUDY OF 'ORDINARY LANGUAGE' AND, ULTIMATELY, OF TECHNICAL LINGUISTIC PRACTICES.

LINDER, MICHAEL H. JOHN R SEARLE'S DERIVATION OF 'OUGHT' FROM 'IS'. DIALOGUE (PST) 14,52-59 JA 72.

THE PURPOSE OF THE PAPER IS TWOFOLD: FIRST, TO PRESENT SEARLES' DERIVATION AND SOME RATHER FORCEFUL OBJECTIONS WHICH HAVE BEEN RAISED TO IT, AND SECONDLY TO SHOW THAT THE DERIVATION IS SUCCESSFUL. I ALSO ATTEMPT TO SUPPORT AS VALID SEARLES' CLAIM THAT THE FACT-VALUE DISTINCTION IS, INDEED, A MISDIRECTED ONE.

LINDSAY, R B. THE LARGER CYBERNETICS. ZYGMON 6,126-134 JE 71.

THE MEANING OF CYBERNETICS (A TERM FIRST INTRODUCED BY THE PHYSICIST AMPERE IN 1834) AS THE SCIENCE OF CONTROL IS REVIEWED FROM THE STANDPOINT OF THE TRANSFER AND TRANSFORMATION OF ENERGY. THE CONCEPT IS THEN EXTENDED TO INCLUDE NATURE'S FUNDAMENTAL CONTROL THROUGH THE AGENCY OF THE FIRST AND SECOND PRINCIPLES OF THERMODYNAMICS.

LINGIS, ALPHONSO. INTENTIONALITY AND CORPOREITY. ANAL HUSSERL 1,75-90 1971.

THERE IS A DIMENSION OF CORPOREITY WITHIN HUSSERL'S ABSOLUTE CONSCIOUSNESS ITSELF, IN THE FORM OF 1) THE KINESTHETIC SENSATIONS AND CORPOREAL STATES INVOLVED IN SPACE-CONSTITUTION AND TRUE OBJECTS AS OPPOSED TO PHANTASMS, 2) THE HYLETIC DATA REQUIRED IN HIS HYLOMORPHIC CONCEPTION OF INTENTIONALITY, AND 3) THE IMPRESSIONAL NATURE OF THE 'LIVING NOW.' MERLEAU-PONTY CONCEIVED OF INTENTIONALITY TO BE ENACTED BY BODY MOVEMENT BECAUSE FOR HIM THINGS ARE NOT CONSTITUTED BY 'SINNGEBUNG' AND INTENTIONALITY IS NOT A HERMENEUTICAL OPERATION. TWO DIFFERENT CONCEPTIONS OF NATURE COMMAND THESE DIVERGENT THEORIES.

LINGIS, ALPHONSO. TRUTH AND ART. PHIL TODAY 16,122-134 SUM 72.

HEIDEGGER'S PRINCIPLE THESES ABOUT ART AS A FORM OF TRUTH-DISCLOSURE ARE EXPLAINED. THE ARCHITECTURAL CONSTRUCTION AND INNER COHERENCE OF THE SAINT SOPHIA IN CONSTANTINOPLE IS EXPLAINED. IT IS SHOWN HOW THIS WORK IS A FORMAT IN WHICH THE ESSENTIAL DIMENSIONS OF A WORLD AND A DESTINY ARE ASSEMBLED, EXHIBITED, AND MAINTAINED - ITS TRUTH AFFIRMED. THE IMPERIAL MOSQUES OF 16TH CENTURY ISTANBUL ARE THEN ANALYZED IN A PARALLEL WAY, SHOWING HOW THEY DISPLACE THE BYZANTINE

## WORLD OF THE SAINT SOPHIA.

- LINHART, J. PROBLEM SOLVING AND HEURISTICS. TEOR METOD 3,113-122 1971.
- LINSKY, LEONARD. TWO CONCEPTS OF QUANTIFICATION. NCUS 6,224-238 S 72.
- LITVINTSEVA, Z K. ON THE COMPLEXITY OF INDIVIDUAL IDENTITY PROBLEMS IN SEMIGROUPS. ALG LOG 9,108-125 MR-AP 70.
- LIU, JOSEPH. MAC'S 'ON CONTRADICTION'. STUD SOVIET THO 11,71-89 JE 71.
- LIU, SHU-HSIEN. A PHILOSOPHIC ANALYSIS OF THE CONFUCIAN APPROACH TO ETHICS. PHIL EAST WEST 22,417-425 C 72.

THERE ARE MANY WAYS OF STUDYING CONFUCIAN ETHICS. ONE MAY APPROACH THE PROBLEM FROM A HISTORICAL OR A SOCIOLOGICAL POINT OF VIEW. MUCH HAS BEEN WRITTEN ABOUT HOW CONFUCIAN VIRTUES HAVE BEEN PRACTICED IN THE PAST OR IN A CERTAIN CHINESE COMMUNITY. IN THIS ARTICLE, HOWEVER, I PROPOSE TO STUDY THE IDEALS AND THE PRINCIPLES OF CONFUCIAN ETHICS FROM A PHILOSOPHICAL POINT OF VIEW. I HAVE ATTEMPTED TO LOCATE THE CONFUCIAN ETHICAL POSITION BY ASKING THE FOLLOWING QUESTIONS: (1) IS THE GOOD DEFINABLE OR NOT? (2) ARE VIRTUES KNOWABLE THROUGH COGNITIVE MEANS? (3) ARE MORAL PRINCIPLES ABSOLUTE AND UNIVERSALLY APPLICABLE OR RELATIVE AND CONFINED TO PARTICULAR SITUATIONS? WHEN THE CONFUCIAN ETHICAL POSITION HAS BEEN PRESENTED, A FEW REMARKS HAVE BEEN MADE ON THE CONTEMPORARY SIGNIFICANCE OF CONFUCIAN MORAL IDEALS.

- LIU, SHU-HSIEN. THE CONFUCIAN APPROACH TO THE PROBLEM OF TRANSCENDENCE AND IMMANENCE. PHIL EAST WEST 22,45-52 JA 72.

THE PROBLEM OF TRANSCENDENCE AND IMMANENCE IS A CENTRAL ISSUE IN EVERY GREAT RELIGIOUS TRADITION. IT IS INDEED THE UNDERSTANDING OF THE RELATION BETWEEN THE TRANSCENDENT AND MAN THAT DETERMINES THE CHARACTER OF A RELIGIOUS FAITH. THE TRANSCENDENT, HOWEVER, MAY ASSUME DIFFERENT FORMS; IT NEED NOT ALWAYS BE A SUPREME PERSONAL GOD IN THE JUDAEO-CHRISTIAN SENSE. IN THE CONFUCIAN TRADITION, HEAVEN IS THE TRANSCENDENT; HENCE THE PROBLEM OF TRANSCENDENCE AND IMMANENCE BECOMES THE PROBLEM OF HEAVEN AND MAN. IN THIS ARTICLE, I HAVE NOT FOLLOWED A HISTORICAL APPROACH TO TRACE THE DEVELOPMENT OF THE IDEA OF HEAVEN AND THE IDEA OF MAN IN THE CONFUCIAN TRADITION. INSTEAD, I HAVE CONCENTRATED MY STUDIES ON CHUNG YUNG OR THE DOCTRINE OF THE MEAN, BECAUSE THE IDEAS DEVELOPED IN THIS DOCUMENT ARE MOST TYPICAL OF THE CONFUCIAN REFLECTION ON THE PROBLEM OF TRANSCENDENCE AND IMMANENCE. AND I FIND THAT TRANSCENDENCE AND IMMANENCE ARE A PAIR OF INTERDEPENDENT CONCEPTS FOR THE CONFUCIAN PHILOSOPHERS. AT THE END OF THE PAPER, THE CONTEMPORARY SIGNIFICANCE OF THIS VIEW HAS ALSO BEEN CONSIDERED.

- LLAVONA, RAFAEL. MERLEAU-PONTY A LOS DIEZ AÑOS DE SU MUERTE: ENSAYO BIBLIOGRÁFICO. PENSAMIENTO (SPANISH) 27,255-307 JL-S 71.

CON UNA NOTA INTRODUCTORIA. EN SU REDACCION SE HAN CONSIDERADO ANTERIORES VERSIONES. DOS PARTES: A, BIBLIOGRAFIA DE MERLEAU-PONTY: 1. OBRAS PUBLICADAS POR EL AUTOR; 2. OBRA POSTUMA; 3. NOTAS DE SUS CURSOS REDACTADAS POR ALUMNOS Y REVISADAS POR EL AUTOR; 4. NOTAS DE SUS CURSOS NO REVISADAS; 5. TRADUCCIONES AL ESPAÑOL, INGLÉS, ITALIANO, ALEMÁN Y PORTUGUÉS. B, BIBLIOGRAFIA SOBRE MERLEAU-PONTY: SECCION UNICA ORDENADA ALFABETICAMENTE; LIBROS Y ARTICULOS, TOTAL O PARCIALMENTE DEDICADOS A SU VIDA O PENSAMIENTO.

LLOMPART, JOSE. JURISTISCHES UND PHILOSOPHISCHES DENKEN. LOG ANAL 14,85-91 MR-JE 71.

DIE RECHTSPHILOSOPHIE WIRD OFT VON NUR-JURISTEN ODER VON NUR-PHILOSOPHEN BETRIEBEN. DADURCH ENTSTEHEN ABER ZWEI ARTEN VON RECHTSPHILOSOPHIEN, DIE GEGENSAETZLICHE MERKMALE AUFEZEIGEN. DIE GRUENDE EINER SOLCHER SPALTUNG SIND NICHT NUR FORMALER (JURISTISCHE UND HERKEMMLICHE LOGIK) SONDERN AUCH MATERIALER ART. DIESE GRUENDE ZU UNTERSUCHEN, IST DIE AUFGABE DIESER AUFSATZES.

LLORENS, TOMAS. GALVANO DELLA VOLPE: RAZON DIALECTICA Y ESTETICA CIENTIFICA. TEOREMA 2,17-41 JE 71.

LOAR, BRIAN. REFERENCE AND PROPOSITIONAL ATTITUDES. PHIL REV 81,43-62 JA 72.

FREGE AND QUINE NOTWITHSTANDING, SOME SINGULAR TERMS IN BELIEF CONTEXTS HAVE NORMAL REFERENCE BUT DO NOT ADMIT TRUTH-PRESERVING SUBSTITUTION OF CO-REFERENTIAL TERMS. THE CONDITIONS OF A SENTENCE'S BEING TRUE OF A SEQUENCE OF REFERENTS MAY BE PARTIALLY DETERMINED BY ITS SINGULAR TERMS; SUBSTITUTION MAY CHANGE THOSE CONDITIONS, WHILE PRESERVING GENUINE REFERENCE. ON ONE READING, 'N BELIEVES THAT F IS G' IS TRUE IFF N BELIEVES OF THE F THAT IT IS THE F AND IS G.

LOB, M H. A REDUCTION THEOREM FOR PREDICATE LOGIC. J SYM LOG 37,352-354 JE 72.

LOBATO, ABELARDO. EL HOMBRE COMO SUBJETIVIDAD. REV FILOSOF (MEXICO) 5,53-86 JA-AP 72.

LA CONCEPCION DEL HOMBRE COMO SUJETO NO SOLO ES UNA CARACTERISTICA DEL PENSAMIENTO MODERNO SINO TAMBIEN EL NUCLEO MAS ATRAYENTE PARA EL PENSAMIENTO ACTUAL. EN VERDAD SE TRATA DE UNA CUESTION CAPITAL. EL ARTICULO TRATA DE DAR UNA ORIENTACION EN EL HORIZONTE DE LA SUBJETIVIDAD ACTUAL. DADA UNA CIERTA DESCRIPCION DE LA SUBJETIVIDAD COMO INTERIORIDAD UNITARIA Y TOTALIZANTE, COMO LO INOBJETIVO, SE DESARROLLAN TRES CUESTIONES COMPLEMENTARIAS: 1) LAS VIAS DE ACCESO A LA INTIMIDAD SUBJETIVA, PARA ESTABLECER UN FIRME PUNTO DE PARTIDA. NO BASTA LA REFLEXION, QUE SIEMPRE ES FUNDADA. SE REQUIERE LA PRESENCIA DEL SUJETO A SI MISMO EN LOS ACTOS, COMO ESTRUCTURA DE LOS MISMOS; 2) LOS CAMINOS DE LA TRASCENDENCIA, EN UNA ABERTURA HACIA LA REALIDAD QUE ENLOBA AL SUJETO Y VA MAS ALLA DE EL; 3) LA DIMENSION FINITA DE LA SUBJETIVIDAD HUMANA, QUE SE ABRE EN EL ORDEN INTENCIONAL AL TODO, PERO QUEDA PRISIONERA DE LA FACTICIDAD, DE LA CONTINGENCIA EN EL ORDEN REAL. LE GENUINA SUBJETIVIDAD IMPLICA UNA AUTENTICA METAFISICA.

LOBKOWICZ, NICHOLAS. HISTORICAL LAWS. STUD SOVIET THO 11,235-249 D 71.

MARXISTS SPEAK OF LAWS OF HISTORICAL DEVELOPMENT WHICH, IN ADDITION, ARE SUPPOSED TO HOLD ONLY FOR A SPAN OF TIME. HOWEVER, CONTRARY TO POPPER'S ARGUMENT IN "THE POVERTY OF HISTORICISM", THE MARXIST NOTION OF 'HISTORICAL LAW' CAN BE REPHRASED SO AS TO BE UNOBJECTIONABLE. THIS IS NOT TO SAY, OF COURSE, THAT LAW HYPOTHESES OF THE KIND SUGGESTED BY MARX AND MARXISTS ARE USEFUL OR CAN BE CONFIRMED. CONTRARY TO WHAT POPPER CLAIMS, HOWEVER, THEY MAY BE CONSTRUED AS EMPIRICAL LAWS.

LOCKE, DON. CAN A MATERIALIST SEE WHAT ISN'T THERE? PHIL QUART (SCOT) 86,55-56 JA 72.

A REPLY TO PROFESSOR FLEW'S "UNAESTHETISED MATERIALISM". THE DISTINCTION BETWEEN SEEING AND 'SEEING', DUBIOUS IN ITSELF, DOES NOT SOLVE THE DIFFICULTY RAISED IN MY "MUST A MATERIALIST PRETEND HE'S ANAESTHETISED". EVEN 'SEEING' INVOLVES SOMETHING, DISTINCT FROM THE



'SEEING', WHICH IS 'SEEN'.

LOCKE, DONALD. THE OBJECT OF MORALITY, AND THE OBLIGATION TO KEEP A PROMISE. CAN J PHIL 2,135-143 S 72.

A CRITICISM OF C. J. WARNOCK'S ACCOUNT OF OBLIGATION IN GENERAL AND PROMISING IN PARTICULAR. WARNOCK'S EXPLANATION IN TERMS OF THE NEED TO MAKE WHAT ONE SAYS TRUE FAILS TO EXPLAIN WHY SOMETIMES ONE OUGHT TO DO AS ONE SAYS ONE WILL, AND A PORTION WHY THERE IS AN OBLIGATION TO DO AS ONE PROMISES. THESE THINGS REST NOT ON CONSIDERATIONS OF VERACITY, BUT ON CONSIDERATIONS OF NON-DECEPTION, TRUST AND MUTUAL CO-OPERATION.

LOEBL, EUGEN. COMPUTER SOCIALISM. STUD SOVIET THO 11,294-300 D 71.

THE 1971 PARTY CONGRESS EXPANDED COMPUTER USE, WITHIN THE CONTEXT OF FURTHER COMMITMENT TO THE PARTY'S LEADING ROLE IN THE ECONOMY. MORE COMPUTERS MEAN THAT THE PARTY CAN TIGHTEN ITS CONTROL THROUGH A COMPUTER NETWORK DIRECTED FROM A CENTRAL HEADQUARTERS, AND EVEN THAT PRESSURE ON RUSSIA'S ALLIES TO COMPUTERIZE WILL LEAD TO AN INTERNATIONAL NETWORK OF COMPUTERS CONTROLLED FROM MOSCOW: COMPUTER IMPERIALISM.

LOLLI, G. LA TEORIA DEGLI INSIEMI PREZERMELIANA E L'ASSIOMA DI RIMPIAZZAMENTO. RIV FILOSOF 62,254-266 JL-S 71.

VIENE DESCRITTA LA TEORIA CHE SI OTTIENE DA ZF RESTRINGENDO L'ASSIOMA DI RIMPIAZZAMENTO ALLE FUNZIONI DEFINITE SU ORDINALI. IN TALE TEORIA NON E POSSIBILE ASSOCIARE UN ORDINALE A OGNI BUON ORDINAMENTO, MA SI HA UNA TRATTAZIONE SODDISFACENTE DEGLI ORDINALI NUMERABILI. SI FA QUINDI VEDERE COME LA TEORIA IN QUESTIONE PERMETTA DI DARE UNA SISTEMAZIONE ASSIOMATICA AD ALCUNE IDEE DI KONIG SUI FONDAMENTI DELLA TEORIA DEGLI INSIEMI.

LONDEY, DAVID. GOD AND THE STONE PARADOX: COMMENT I. SOPHIA 10,23-25 C 71.

REPLY TO ENGLEBRETSSEN ("SOPHIA", APRIL, 1971). THE SO-CALLED STONE PARADOX PURPORTS TO SHOW THAT GOD IS NOT OMNIPOTENT. IT DOES SHOW THAT THERE IS A TASK WHICH GOD CANNOT PERFORM, BUT FAILS TO SHOW THAT THE TASK IS LOGICALLY PERFORMABLE. THEREFORE IT FAILS TO SHOW THAT GOD IS NOT OMNIPOTENT. A GENERALISED FORM OF THE STONE PARADOX ARGUMENT IS ALSO SHOWN NOT TO SUCCEED.

LONG, PETER. CONDITIONAL ASSERTION. ARIS COS 45,141-147 1971.

TWO SENSES OF 'CONDITIONAL ASSERTION' DISTINGUISHED: ASSERTION OF CONDITIONAL (FORM OF) PROPOSITION AND CONDITIONAL ASSERTION OF PROPOSITION. CONDITIONAL PROPOSITION IS (USUALLY) ONE TO THE EFFECT THAT THE CONSEQUENT IS INFERABLE FROM THE ANTECEDENT. BUT THE FORMS OF INFERENCE ARE VARIOUS, NOT ONLY LOGICAL AND CAUSAL. CARE OF CONDITIONAL ASSERTION OF A PROPOSITION CLEAREST WHERE WE MAKE A CONDITIONAL FORM OF ASSERTION ON A TRUTH=FUNCTIONAL GROUND. HERE WE ARE DRAWING AN INFERENCE FROM AN ASSERTED AND UNASSERTED PROPOSITION.

LOPEZ SILONIS, RAFAEL. LA RELIGION DE NISHIDA KITAROO. PENSAMIENTO 27,31-58 JA-MR 71.

LA CARACTERISTICA DE LA RELIGION DE NISHIDA ES LA BUSQUEDA DEL ABSOLUTO EN LA PROFUNDIDAD DEL YO. LA FE RELIGIOSA SURGE DE LAS PROFUNDAS EXIGENCIAS DEL YO Y SE DESPIERTA CUANDO EL YO SE NOS HACE UN ENIGMA, DEBIDO A SUS CONTRADICCIONES. ENTONCES EL YO PUEDE TRASCENDERSE Y LLEGAR AL ABSOLUTO. ES ESTA UNA ACTITUD ACTIVA Y PASIVA. EL ABSOLUTO ESTA EN CONTINUIDAD Y DISCONTINUIDAD PARADOJICA CON EL YO. SU TRASCENDENCIA Y CARACTER PERSONAL QUEDAN OSCUROS Y AMBIGUOS.

LOPEZ-ESCOBAR, E G. CONSTRUCTIONS AND NEGATIONLESS LOGIC. STUD LOG 30,7-22 1972.

AN INTERPRETATION OF SOME SYSTEMS OF NEGATIONLESS LOGIC IS GIVEN IN TERMS OF A THEORY OF CONSTRUCTIONS AND SPECIES OF CONSTRUCTIONS.

LORCA-NAVARRETE, JOSE F. DAS ETHISCHE UND DAS LOGISCHE IN DER RECHTSANWENDUNG. LOG ANAL 14,523-526 MR-JE 71.

LOSANO, MARIO G. JURICYBERNETICS: GENESIS AND STRUCTURE OF A DISCIPLINE. DIOGENES 76,93-114 WINT 71.

LOSANO, MARIO G. ZWOLF THESEN UEBER DIE RECHTSKYBERNETISCHE MODELL THEORIE. LOG ANAL 14,93-97 MR-JE 71.

LOUDFOOT, EILEEN M. THE CONCEPT OF SOCIAL ROLE. PHIL SOC SCI 2,133-145 JE 72.

THE AIM IS TO EXAMINE THE USES OF THE CONCEPT OF SOCIAL ROLE. FIVE SENSES OF 'ROLE', TAKEN FROM THE WRITINGS OF SOCIAL THEORISTS SUCH AS PARSONS, NADEL AND MERTON, ARE ANALYSED: 'ROLE' AS A CLASS CONCEPT, AS A SET OF RIGHTS AND DUTIES, AS A PART WHICH ONE ACTS, AS AN EXPECTED PATTERN OF BEHAVIOUR, AS SOCIAL FUNCTION. THE CONCLUSION IS THAT ONLY THE SECOND AND THIRD SENSES ABOVE ARE USEFUL AND UNAMBIGUOUS.

LOUX, MICHAEL J. RECENT WORK IN ONTOLOGY. AMER PHIL QUART 9,119-138 AP 72.

LOWIT, ALEXANDRE. D'OU VIENT L'AMBIGUITE DE LA PHENOMENOLOGIE? BULL SOC FR PHIL 65,3-68 AP-JE 71.

DECOUVERTE DES VARIATIONS DU STATUT DESCRIPTIF DE LA PRESENCE PHENOMENALE DU MONDE ET DE LEURS CONSEQUENCES METAPHYSIQUES: LA 'SITUATION DE CLIVAGE' COMME 'ORIGINE' DE LA NEUTRALITE DES 'RECHERCHES LOGIQUES' ET DU REALISME DES PREMIERS ELEVES DE HUSSERL; LE REGNE INEBRANLE DE LA PRESENCE "EN CHAIR ET EN OS" COMME CONDITION DU "REALISME" DE LA PHENOMENOLOGIE EXISTENTIALISTE; LE PASSAGE SYNTHETIQUE DU "CLIVAGE" A LA PRESENCE "EN CHAIR ET EN OS" COMME MOTIF DECISIF DE L'IDEALISME HUSSERLIEN.

LOWRY, ANN P. WHITEHEAD AND THE NATURE OF MATHEMATICAL TRUTH. PROCESS STUD 1,114-123 SUM 71.

LUGO, ELENA. LOS CEREBROS ELECTRONICOS Y LA PERSONA HUMANA. ANU FILOSOF 5,337-369 1972.

EL PLANTEAMIENTO DE LA CUESTION DE SI UN CEREBRO ELECTRONICO SUFICIENTEMENTE COMPLEJO PUEDE O NO EJECUTAR ACTOS CONSCIENTES SUPONE UNA INVESTIGACION, PREVIA O SIMULTANEA, DE LOS ARGUMENTOS A FAVOR Y EN CONTRA DE LA IDENTIDAD ENTRE ESTADOS MENTALES (EN SU SENTIDO MAS AMPLIO, INCLUYENDO LO SENSORIAL Y LO CONCEPTUAL COMO ACTOS) Y PROCESOS FISIOLOGICOS O NEURALES QUE ADMITAN REPRODUCCION ELECTRONICA. EL PROBLEMA DE LA IDENTIDAD O NO IDENTIDAD DE ESTADOS MENTALES Y PROCESOS CEREBRALES NO ES TAN SOLO, NI QUIZAS FUNDAMENTALMENTE, UNA CUESTION EMPIRICA QUE PUEDA SER JUZGADA POR DESCUBRIMIENTOS EN EL CAMPO DE LA NEUROLOGIA Y PSICOLOGIA, SINO QUE SE PRESENTA COMO UN TEMA LINGUISTICO A EXAMINAR A LA LUZ DEL SIGNIFICADO PROPIO DE LOS TERMINOS CLAVE EN LA FORMULACION DEL PROBLEMA (P.EJE., 'SENSACIONES', 'ESTADOS MENTALES', 'ESTADOS FISIOLOGICOS', 'IDENTIDAD'). FINALMENTE LA FORMULACION MISMA DE LA TEORIA DE LA IDENTIDAD EXIGE UNA ACLARACION LOGICA QUE SIRVA DE NORMA AL USO DEL LENGUAJE APLICABLE A LOS FENOMENOS MENTALES O PSICOLÓGICOS Y A LOS CEREBRALES O NEUROLOGICOS. LLEGO A LA CONCLUSION QUE EL SER HUMANO EN SU RAIZ SUPONE UN INCREMENTO DE SIGNIFICADO EN PRINCIPIO IRREDUCTIBLE A LA PROGRAMACION ELECTRONICA

PRESENTE.

LUKACS, GEORGE. THE NEW EDITION OF LASSALLE'S LETTERS (1925). TELOS 3-23 SPR 72.

LUKACS, GEORGE. THE OLD CULTURE AND THE NEW CULTURE. TELOS 5,21-30 SPR 70.

LUKIC, MIODRAG. SOCRATES AND INDIFFERENCE TOWARDS DEATH. S J PHIL 9,393-398 WINT 71.

SOCRATES ARGUES THAT HIS LIFE WAS GUIDED BY SO PERFECT MORAL PRINCIPLES THAT NOT EVEN DEATH COULD HURT IT. SUCH A LIFE IS FILLED WITH THE EARTHLY HAPPINESS WHILE ALSO SECURING THE TRANSCENDENTAL REWARD. HOWEVER, THIS ARGUMENT HOLDS ONLY IF THE TRANSCENDENTAL EXISTENCE OF THE SOUL IS PRESUPPOSED, OTHERWISE THE MORAL HAPPINESS IS NOT GUARANTEED EVEN FOR THE PERFECT MORAL AGENT. SINCE SOCRATES DID NOT THEORETICALLY TAKE THE ETERNAL EXISTENCE OF THE SOUL FOR GRANTED, - HIS MORAL PHILOSOPHY IS SELF-CONTRADICTORY.

LUNGARZO, CARLOS. FORMALISMO E INCOMPLETUD. CRITICA 4,67-110 MY-S 70.

LYAS, COLIN. AESTHETIC AND PERSONAL QUALITIES. PROC ARIS SOC 72,171-193 1971-1972.

DISPUTES IN THE PHILOSOPHY OF ART HAVE BEEN CONFUSED BECAUSE PHILOSOPHERS HAVE NOT DISTINGUISHED WHAT MAY BE CALLED THE 'AESTHETIC' QUALITIES OF ART FROM VARIOUS OTHER QUALITIES WORKS OF ART MAY POSSESS. I DISCUSS ONE SUCH GROUP, THE PERSONAL QUALITIES OF ART AND TRY, IN THE LIGHT OF MY DISCUSSION, TO CLARIFY DISPUTES OVER THE PERSONAL HERESY.

LYCAN, WILLIAM AND PAPPAS, GEORGE S. WHAT IS ELIMINATIVE MATERIALISM? AUSTRAL J PHIL 50,149-159 AG 72.

IT IS ARGUED THAT ELIMINATIVE MATERIALISM OF THE KIND ESPOUSED BY RICHARD RORTY IS INCONSISTENT ON TWO GROUNDS: (1) THE THEORY PURPORTS TO DENY THE EXISTENCE OF SENSATIONS; YET IT ADMITS THAT SENSATIONS FAIL TO MEET ONE OF THE CONDITIONS WHICH, ACCORDING TO THE THEORY, IS NECESSARY FOR SUCH DENIALS TO BE TRUE. (2) THE THEORY SEEMS TO COLLAPSE UPON EXAMINATION INTO A STRONGER THEORY, WITH WHICH IT IS SUPPOSED TO BE INCOMPATIBLE. FINALLY, AN ARGUMENT IS GIVEN TO SHOW THAT, EVEN ON THE ASSUMPTION THAT THE THEORY IS CONSISTENT, IT IS EMPIRICALLY FALSE. SOME WAYS OF AVOIDING INCONSISTENCY (2) ARE THEN EXAMINED AND FOUND WANTING.

LYCAN, WILLIAM G AND OLDENQUIST, ANDREW. CAN THE GENERALIZATION ARGUMENT BE REINSTATED. ANALYSIS 32,76-81 JA 72.

TWO POSSIBLE RECONSTRUCTIONS OF MARCUS SINGER'S "GENERALIZATION ARGUMENT" ARE CONSIDERED. EACH IS FOUND TO BE DUBIOUS, BUT THE STANDARD PUTATIVE COUNTEREXAMPLES WHICH MIGHT APPLY TO EACH VERSION ARE FOUND TO BE QUESTION-BEGGING. IT IS CONCLUDED THAT WHETHER ONE TAKES THE ARGUMENT TO BE VALID DEPENDS DIRECTLY ON ONE'S PRIOR MORAL INTUITIONS, AND THAT THEREFORE THE ARGUMENT CANNOT BE EVALUATED ON PURELY LOGICAL GROUNDS.

LYCAN, WILLIAM G. MATERIALISM AND LEIBNIZ' LAW. MONIST 56,276-287 AP 72.

SOME OBJECTIONS TO THE IDENTITY THEORY OF MIND HAVE BEEN BASED ON SOMETHING LIKE ONE OF THE FOLLOWING THESES, IN CONJUNCTION WITH LEIBNIZ' LAW: (A) IT IS A NECESSARY TRUTH THAT, IN GENERAL OR IN THE NORMAL CASE, MY SINCERE WORD IS THE ACCEPTED AUTHORITY AS TO WHAT MENTAL STATE I AM IN. (B) THERE IS A CERTAIN GRAMMATICAL PROPERTY, CALLED 'INTENTIONALITY', THAT IS PECULIAR JUST TO MENTAL ITEMS. IN

THIS PAPER A FEW SUCH OBJECTIONS ARE EXAMINED AND REFUTED. IT IS ARGUED THAT THE LEIBNIZ' LAW CRITICISMS BASED ON (A) AND (B) CAN BE PRESSED ONLY IN REFERENTIALLY OPAQUE CONTEXTS; THEY FAIL BECAUSE SUCH CONTEXTS ARE NOT EXPECTED TO SUSTAIN LEIBNIZ' LAW ANYWAY.

LYONS, DAVID. ON READING BENTHAM. PHILOSOPHY 47,74-79 JA 72.

THE FIRST SUBSTANTIVE VOLUMES IN THE NEW "COLLECTED WORKS OF JEREMY BENTHAM" ARE REVIEWED: "AN INTRODUCTION TO THE PRINCIPLES OF MORALS AND LEGISLATION" AND "OF LAWS IN GENERAL." THERE IS REASON TO BELIEVE THAT BENTHAM IS UNDERESTIMATED WHILE HIS DOCTRINES ARE MISINTERPRETED. IT SEEMS, FOR EXAMPLE, THAT HE WAS NOT A UNIVERSALIST IN ETHICS AND THAT HIS CONCEPTION OF LAW WAS MORE COMPLEX AND INTERESTING THAN AUSTIN'S LATER IMPERATIVE THEORY.

LYONS, WILLIAM. IS HARE'S PRESCRIPTIVISM MORALLY NEUTRAL? ETHICS 82,259-261 AP 72.

I ARGUE THAT PRESCRIPTIVISM IN ETHICS IS ONLY OPEN TO THE CHARGE OF IRRATIONALITY IN A HAREAN VERSION OF IT AND THEN ONLY IF HARE CAN BE INTERPRETED IN A CRUCIAL PASSAGE AS GOING BEYOND HIS 'BRIEF' OF PUTTING FORWARD A MORALLY NEUTRAL LOGICAL THESIS.

MABE, ALAN R. HART AND THE MORAL CONTENT OF LAW. S J PHIL 10,93-96 SPR 72.

IN THIS JOURNAL (SPRING, 1971), PROFESSOR PHILIP E. DAVIS CLAIMS TO HAVE SHOWN THAT H. L. A. HART IS MISTAKEN IN HIS VIEW THAT THERE IS NOT A NECESSARY CONNECTION BETWEEN LAW AND MORALITY. DAVIS ARGUES THAT HART'S 'MINIMUM NATURAL LAW' ARGUMENT DOES NOT PROVIDE THE ONLY REASON, NOR DOES IT PROVIDE AN ACTUAL REASON WHY LAW HAS THE MORAL CONTENT IT DOES, RATHER IT ONLY PROVIDES A POSSIBLE REASON. I ARGUE THAT THIS GRANTING OF POSSIBILITY WILL ALLOW HART TO MAINTAIN THAT LAW AND MORALITY ARE NOT NECESSARILY CONNECTED.

MACCALLUM, GERALD C. REFORM, VIOLENCE, AND PERSONAL INTEGRITY. INQUIRY 14,301-314 AUTUMN 71.

MACCIA, ELIZABETH S. RESPONSE TO NEWSOME. PROC PHIL EDUC 26,34-39 1970.

MACCIO, MARCO. ON THE LATE LUKACS. TELCS 135-141 SPR 72.

MACCORMAC, EARL R. METAPHOR AND LITERATURE. J AES EDUC 6,57-70 JL 72.

A TENSION THEORY OF METAPHOR IS DEVELOPED WHICH VIEWS IT AS A PROCESS RATHER THAN A STATIC CATEGORY. FROM THE JUXTAPOSITION OF SYMBOLS A METAPHOR CAN PROCEED EITHER AS AN EPIPHOR ANALOGOUS TO EXPERIENCE OR AS A DIAPHOR SUGGESTIVE OF POSSIBLE EXPERIENCE. OFTEN, DIAPHORIC ROOT METAPHORS BECOME MYTHS WHEN THEY ARE TAKEN LITERALLY. THE CONSEQUENCES OF SUCH A VIEW OF METAPHOR FOR LITERARY CRITICISM ARE THE FOLLOWING: 1) IT IS IMPOSSIBLE TO REDUCE ALL METAPHORS TO PARAPHRASES, SINCE THERE ARE NUMEROUS DIAPHORIC METAPHORS THAT DEFY SUCH REDUCTION. 2) TO JUDGE LITERATURE AS A WHOLLY SELF-CONTAINED UNIT OF MEANING IS TO IGNORE THE DISTINCTION BETWEEN ROOT METAPHORS AND METAPHORS THAT CONVEY MEANING WITHIN THE CONTEXT OF THE STORY. 3) ALL WORDS ARE SYMBOLS BUT NOT ALL SYMBOLS ARE ARCHETYPAL SYMBOLS. 4) ORDINARY LANGUAGE IS DEFINED AS LITERAL AND IS FILLED WITH DEAD METAPHORS (FORMERLY EPIPHORS). 5) ROOT METAPHORS THAT ARE TAKEN LITERALLY CREATE MYTHS WHICH ARE DANGEROUS AND MISLEADING.

MACCORMICK, NEIL. VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART I.  
ARIS SOC 46,59-78 1972.

MACE, C A. THE AESTHETIC ATTITUDE. BRIT J AES 12,217-226 SUM 72.

MACHAMER, PETER K. A RECENT DRAWING OF THE THEORY/OBSERVATION  
DISTINCTION. PHIL SCI 38,413-414 S 71.

MACHINA, KENTON F. KANT, QUINE, AND HUMAN EXPERIENCE. PHIL REV  
81,484-497 O 72.

ALTHOUGH BOTH KANT AND QUINE MAKE MUCH OF THE FUNDAMENTAL  
THEORETICAL COMMITMENTS WE HAVE IN ORGANIZING OUR EXPERIENCE, KANT  
DISTINCTIVELY CLAIMS THAT WITHOUT THESE COMMITMENTS WE WOULD NOT  
EVEN HAVE EXPERIENCE, SINCE EXPERIENCE IS NOT JUST A STREAM OF  
SENSATIONS. THESE COMMITMENTS ARE A PRIORI FOR KANT BECAUSE WE CAN  
MAKE THEM TRUE BY IMPLICITLY BELIEVING THEM. OUR A PRIORI KNOWLEDGE  
OF THESE PRINCIPLES IS NOT ACHIEVED BY PHILOSOPHICAL ARGUMENT, BUT  
RATHER IS OPEN TO EVERY MATURE HUMAN.

MACHINA, KENTON F. VAGUE PREDICATES. AMER PHIL QUART 9,225-233 JL 72.

STANDARD MODEL THEORY ASSIGNS EACH PREDICATE A SET WHICH REPRESENTS  
THE EXTENSION OF THAT PREDICATE IN THAT MODEL. I ARGUE FOR A LESS  
RESTRICTIVE SEMANTICS FOR THE PREDICATES OF A NATURAL LANGUAGE,  
ALLOWING EXTENSIONS WHICH ARE FUZZY SETS, AND GENERATING  
MULTI-VALENT PROPOSITIONS. I ATTEMPT TO SHOW THAT LESS RADICAL  
PROPOSALS FOR HANDLING VAGUE PREDICATES FAIL.

MACHLUP, FRITZ. UNIVERSAL HIGHER EDUCATION: PROMISE OR ILLUSION?  
HUMANIST 32,17-23 MY-JE 72.

EDUCATION BEYOND HIGH SCHOOL MAY BE REMEDIAL EDUCATION, BROADER  
EDUCATION, AND HIGHER EDUCATION (SPECIALIZED STUDIES BUILDING ON  
INTRODUCTORY WORK, CHIEFLY FOR SCHOLARS, SCIENTISTS, AND LEARNED  
PROFESSIONS). FOR THE LATTER, SIX QUALITIES, PARTLY SUBSTITUTABLE  
FOR ONE ANOTHER, ARE NEEDED: INTELLIGENCE, CREATIVITY, INTELLECTUAL  
CURIOSITY, AMBITION, DILIGENCE, PERSEVERENCE. THE LAST TWO ALONE  
LIMIT ACCESS TO HIGHER EDUCATION TO 10 OR 15 PER CENT OF THE AGE  
GROUP. BROADER EDUCATION HAS CULTURAL BENEFITS BUT DOES NOT  
INCREASE PRODUCTIVITY. PRESSURE ON ADOLESCENTS TO TAKE 14 OR 16  
YEARS OF UNWANTED SCHOOLING HAS HARMFUL EFFECTS.

MACK, ERIC. HOW TO DERIVE ETHICAL EGOISM. PERSONALIST 52,735-743  
AUTUMN 71.

IT IS ARGUED THAT THE MORALLY PROPER ACTIONS, WITH RESPECT TO EACH  
HUMAN BEING, ARE THE ACTIONS WHICH SUSTAIN HIS EXISTENCE AS A LIVING  
BEING. THIS CONCLUSION IS DRAWN FROM CLAIMS ABOUT THE FUNCTION OF  
GOAL-DIRECTED HUMAN ACTION. SPECIFICALLY, THIS FUNCTION IS CLAIMED  
TO BE THE SATISFACTION OF THE NEED TO ACT SUCCESSFULLY IF LIFE IS TO  
BE MAINTAINED. A DEFENSE IS OFFERED FOR THE PREMISE THAT THE  
FUNCTION OF A GIVEN TYPE OF THING (FOR INSTANCE, GOAL-DIRECTED  
ACTION) IS THE SATISFACTION OF THE NEED WHICH EXPLAINS THE EXISTENCE  
OF THAT PARTICULAR TYPE OF THING.

MACKAY, ALFRED F. PROFESSOR GRICE'S THEORY OF MEANING. MIND 81,57-66  
JA 72.

IN THIS PAPER IT IS ARGUED THAT ALTHOUGH THE MAIN FORMAT OF GRICE'S  
THEORY OF MEANING IS UNACCEPTABLY AD HOC, THE ALTERNATIVE FORMAT IS  
VULNERABLE TO COUNTEREXAMPLES.



MACKAY, D M. LANGUAGE, MEANING AND GOD. *PHILSOPHY* 47,1-17 JA 72.

STARTING FROM BIOLOGICAL GROUND-LEVEL, A MECHANISTIC ANALYSIS OF WHAT LANGUAGE IS INTENDED TO DO SUGGESTS A CRITERION OF MEANINGFULNESS MORE PENETRATING THAN BEHAVIOURAL OR FALSIFICATIONIST ONES. COGNITIVE TALK OF GOD BOTH MUST AND CAN MEET THIS. GOD NOT MERELY 'EXISTS'; HE IS 'TO BE RECKONED WITH'.

MACKIE, J L. METAPHYSICAL COMMON SENSE. *BRIT J PHIL SCI* 23,247-252 AG 72.

GENERAL AGREEMENT IS EXPRESSED WITH RECENT ARTICLES BY W. C. KNEALE ON PROPOSITIONS, TRUTH, NUMBERS, AND SOME PARADOXES. BUT A CASE IS MADE FOR A DEVELOPMENT OF KNEALE'S APPROACH INTO A FULLER SOLUTION OF THE PARADOXES. THE MAIN IDEA IS THAT THE QUESTIONS THAT SEEM TO REQUIRE CONTRADICTORY ANSWERS RAISE NO REAL ISSUES, FOR REASONS WHICH INVOKE SUCH COMMONSENSE METAPHYSICAL PRINCIPLES AS THAT NO STATE OF AFFAIRS CAN INVOLVE ITS OWN PRESENTATION. ORDINARY LANGUAGE IS THUS DEFENDED IN CONTRAST WITH THE VIEWS OF TARSKI AND QUINE.

MACKINNON, D M. THE EUTHYPHRO DILEMMA: PART I. *ARIS SOC* 46,211-221 1972.

MACLACHLAN, D L C. THE TRANSITIVITY OF ENTAILMENT. *PHIL QUART (SCOT)* 86,57-61 JA 72.

THIS DISCUSSION REPLIES TO CRITICISMS MADE BY FRANK JACKSON ("PHILOSOPHICAL QUARTERLY", OCTOBER 1970) OF MY ARTICLE "THE PURE HYPOTHETICAL SYLLOGISM AND ENTAILMENT" ("PHILOSOPHICAL QUARTERLY", JANUARY 1970). THE MOST IMPORTANT NEW SUGGESTION WHICH I MAKE IS THAT AN ANALYTIC CONJUNCT CANNOT BE AUTOMATICALLY DROPPED FROM THE LEFT SIDE OF AN ENTAILMENT STATEMENT IF THIS CONJUNCT BY ITSELF ENTAILS THE CONSEQUENT OF THE GIVEN ENTAILMENT STATEMENT.

MACNIVEN, C DONALD. STRONG AND WEAK DESCRIPTIVISM IN ETHICS. *MIND* 81,161-178 AP 70.

MADDEN, EDWARD H AND HARE, PETER H. C J DUCASSE ON HUMAN AGENCY. *PERSONALIST* 52,618-629 AUTUMN 71.

C. J. DUCASSE NOT ONLY ELEGANTLY FORMULATED THE CLASSICAL VIEW OF VOLITIONS AS CAUSES BUT ALSO IN LATER PUBLICATIONS AND CORRESPONDENCE WITH RICHARD TAYLOR DEFENDED HIS VIEW AGAINST CONTEMPORARY CRITICISMS. THIS PAPER ATTEMPTS TO ARTICULATE AND EXTEND DUCASSE'S ARGUMENTS. THE FOLLOWING RENDITION OF DETERMINISM RESULTS: P HAS THE POWER TO DO Z MEANS THAT THE NATURE OF P (HIS CHARACTER, PERSONALITY, AND SO ON) TOGETHER WITH SOME RELEASING MENTAL EVENT (PERCEIVING X, WANTING Y, BELIEVING P, AND SO ON) CAUSE P TO DO Z (AND EXPLAIN WHY P DID Z).

MADDEN, EDWARD H AND HARE, PETER H. EVIL AND INCONCLUSIVENESS. *SOPHIA* 11,8-12 JA-JE 72.

RECENTLY SUCH PHILOSOPHERS AS M. B. AHERN AND GEORGE I. MAVRODES HAVE ARGUED THAT THE FACT THAT EVERY THEODICY IS DEFECTIVE DOES NOT SHOW THAT ACTUAL EVIL IS NOT JUSTIFIED SINCE IT IS LOGICALLY POSSIBLE THAT THERE ARE REASONS OF WHICH WE ARE IGNORANT. THE PRESENT ARTICLE ARGUES THAT THIS INCONCLUSIVENESS GAMBIT IS IRRELEVANT AND AN ABDICATION OF A GENUINE RESPONSIBILITY TO TRY TO PRODUCE AN ADEQUATE THEODICY. JOHN HICK'S STRATEGY, THOUGH NOT AN ABDICATION OF SUCH RESPONSIBILITY, IS ALSO CRITICIZED.

MADDEN, EDWARD H AND SACHS, MENDEL. PARMENIDEAN PARTICULARS AND VANISHING ELEMENTS. STUD HIST PHIL SCI 3,151-166 AG 72.

IN HIS RECENT BOOK "THE PRINCIPLES OF SCIENTIFIC THINKING" R. HARRE INCISIVELY ATTACKS THE HUMAN VIEW OF SCIENTIFIC EXPLANATION. NOWHERE, HOWEVER, DOES HE DRAW OUT THE IMPLICATIONS OF HIS ARGUMENTS FOR CONTEMPORARY PHYSICAL THEORY. WE DO THAT JOB IN THE PRESENT ARTICLE. WE ARGUE THAT HARRE'S VIEWS OFFER A MORE FRUITFUL WAY OF LOOKING AT THE CONCEPT OF 'FUNDAMENTAL ENTITY' THAN THAT FOUND IN THE COPENHAGEN INTERPRETATION OF QUANTUM EVENTS.

MADDEN, EDWARD H. CHAUNCEY WRIGHT AND THE CONCEPT OF THE GIVEN. TRANS PEIRCE SOC 8,48-52 WINT 72.

THERE HAS BEEN A CONFUSION IN THE LITERATURE OF AMERICAN PHILOSOPHY ABOUT WHETHER WRIGHT BELIEVED IN THE NON-SELF-CONTAINEDNESS OF A SENSORY GIVEN. THE POINT OF THIS NOTE IS TO CLARIFY THIS CONFUSION. THE OPERATION OF WRIGHT'S FUNCTIONAL APRIORI 'GOES BEYOND' ANY SPECIFIC INSTANCE OF 'RED,' 'BETWEEN,' ETC., BUT DOES NOT GO BEYOND THE CLASS OF SUCH INSTANTIATIONS. WITHOUT CLASSIFICATION THERE WOULD BE NO RECOGNITION OF X AS AN INSTANCE OF A KIND. BUT SUCH 'GOING BEYOND' THE GIVEN IN ANY SPECIFIC CASE IS QUITE DIFFERENT, IT IS CLAIMED, FROM GOING BEYOND IT IN THE SENSE OF TREATING 'HARD' AS IF IT WERE A DISPOSITIONAL CONCEPT, AS THE PRAGMATISTS DO, AND GIVING A SET OF IF-THEN STATEMENTS AS THE ANALYSIS OF THE MEANING OF 'X IS HARD.' ACCORDING TO WRIGHT, THE MEANING OF 'HARD' IS GIVEN BY ANY INSTANCE OF WHAT THE WORD REFERS TO, THOUGH ONE CANNOT KNOW OR RECOGNIZE ANYTHING AS SUCH AN INSTANCE WITHOUT THE FUNCTIONING OF THE MNEMONIC APRIORI.

MADDEN, EDWARD H. DISCUSSION: R HARRE'S "THE PRINCIPLES OF SCIENTIFIC THINKING". S J PHIL 10,23-32 SPR 72.

AFTER GIVING A DETAILED STATEMENT OF THE AUTHOR'S NON-HUMEAN VIEW OF CAUSALITY AND HIS INTERPRETATION OF SCIENTIFIC EXPLANATION, I CRITICIZE HIS ANALYSIS OF REDUCTION SENTENCES, NOMIC NECESSITY, ETC. THESE CRITICISMS, HOWEVER, DO NOT UNDERMINE HARRE'S VIEW BUT IN THE LONG RUN STRENGTHEN HIS NON-HUMEAN CLAIM. IN ADDITION, I INDICATE HOW THE HUMEAN IN-PRINCIPLE ARGUMENT CAN BE MET. A SENSE IS SPECIFIED IN WHICH C AND NOT E CAN BE SAID TO BE SELF-INCONSISTENT.

MADDEN, EDWARD H. NONLOGICAL NECESSITY AND C J DUCASSE. RATIO 13,119-138 D 71.

IN THIS ARTICLE WE ARE CONCERNED WITH CLARIFYING AND EVALUATING THE CAUSAL THEORY OF THE LATE PROFESSOR C. J. DUCASSE. PARTS 1 AND 2 ARE CONCENTRATED ON DUCASSE'S CRITICISM OF HUME AND HIS ALTERNATE DEFINITIONS OF 'CAUSE', 'EFFECT', AND 'EVENT'. THOUGH WE ACCEPT HIS CRITICISM OF HUME, WE CANNOT ACCEPT HIS OWN ALTERNATE EVENT ONTOLOGY. IN PART 3 THE NONLOGICAL NECESSITY DUCASSE SEES AS CHARACTERIZING THE CAUSAL RELATIONSHIP IS DISCUSSED IN DETAIL. THOUGH WE FIND DUCASSE'S ANALYSIS DEFICIENT, WE HOLD THAT CERTAIN OF HIS EXAMPLES SUGGEST A MORE VIABLE THESIS - ONE WHICH IS ONLY LATENT IN DUCASSE'S WRITINGS BUT MORE MERITORIOUS IN THAT IT AVOIDS THE DEFICIENCIES OF BOTH HUMEAN AND DUCASSEAN EVENT ONTOLOGIES. IN THE FINAL SECTION THIS 'VIABLE' NON-HUMEAN THESIS IS BRIEFLY OUTLINED AND ITS POTENTIAL DISCUSSED.

MADISON, EUGENE W. REAL FIELDS WITH CHARACTERIZATION OF THE NATURAL NUMBERS. NOTRE DAME J FORM LCG 13,211-218 AP 72.

A RING  $T = (F; N=0)$  CONTAINING THE NATURAL NUMBERS IS SAID TO BE ELEMENTARILY CLOSED (RELATIVE TO  $N=0$ ) IN CASE (A) EVERY PROPER ELEMENTARY EXTENSION ENLARGES  $N=0$  AND (B) WHENEVER  $T^* = (F^*; N^*)$  AND  $*T = (F^*; N^*)$  ARE EXTENSIONS OF  $T$  WHICH ARE ELEMENTARILY EQUIVALENT IN  $L(FVN^*)$  (I.E., THE LANGUAGE FOR  $T$  CONTAINS CONSTANTS FOR  $F$  AND

$N^*$ ) THEN  $*T$  IS ISOMORPHIC TO  $T^*$ . THE LOEWENHEIM-SKOLEM THEOREM GUARANTEES THE EXISTENCE OF STRUCTURES WHICH ARE NOT ELEMENTARILY CLOSED (RELATIVE TO  $N=0$ ). ALSO, A THEOREM OF A. ROBINSON YIELDS THAT THE ALGEBRAIC CLOSURE OF  $Q(X=1, \dots, X=N, \dots)$  (WHERE  $X=1, \dots, X=N, \dots$  ARE INDEPENDENT TRANSCENDENTALS) IS NOT ELEMENTARILY CLOSED (RELATIVE TO  $N$ ). IN PARTICULAR, THERE ARE COMPUTABLE FIELDS WHICH ARE NOT ELEMENTARILY CLOSED, WHILE EVERY COMPUTABLE ORDERED SUBFIELD OF REALS IS ELEMENTARILY CLOSED (RELATIVE TO  $N=0$ ). A SUFFICIENT CONDITION THAT A COUNTABLE FIELD BE ELEMENTARILY CLOSED (RELATIVE TO  $N=0$ ) IS THAT SOME ONE OF ITS INDICES BE DEFINABLE. IN PARTICULAR, EVERY ARITHMETICALLY DEFINABLE SUBFIELD OF REAL NUMBERS IS ELEMENTARILY CLOSED. ALSO THERE EXISTS SUBFIELDS OF REAL NUMBERS WHICH ARE ELEMENTARILY CLOSED YET ARE NOT ARITHMETICALLY DEFINABLE. (EDITED).

MADISON, G. B. TECHNICS, METAPHYSICS, POLITICS. J SOC PHIL 3,9-14 F 72.

THIS ARTICLE ATTEMPTS TO DEAL WITH THE "TECHNOLOGICAL THREAT" NOT BY PROPOSING YET ANOTHER "SOLUTION" BUT, MORE BASICALLY, BY RAISING THE OBTAINED QUESTION AS TO WHAT THE TECHNOLOGICAL/SCIENTIFIC PROJECT REALLY IS. IT IS MAINTAINED THAT THE TECHNOLOGICAL/SCIENTIFIC ENTERPRISE HAS A LOGIC OF ITS OWN AND THAT, ACCORDINGLY, ANY MEANINGFUL ATTEMPT TO COME TO GRIPS WITH TECHNOLOGY PRESUPPOSES A PRIOR PHILOSOPHICAL CLARIFICATION OF THE MEANING OF REASON ITSELF. A VIEW OF PHILOSOPHY IS THUS DEFENDED WHICH CONCEIVES OF IT AS AN EXTRA-SCIENTIFIC, TRANSEMPIRIC OR META-PHYSIC USE OF REASON. ONLY SUCH A CRITICAL METAPHYSICS, IT IS MAINTAINED, CAN SERVE AS AN ADEQUATE BASIS FOR AN EVENTUAL PROGRAM OF CONCRETE ACTION WHICH WOULD BE MORE THAN MERE TECHNOLOGICAL PLANIFICATION.

MADOUAS, Y. JOSEPH DE MAISTRE ET LA GUERRE. REV METAPH MORALE 77,20-55 JA-MR 72.

LE BUT DE L'ARTICLE EST DE MONTRER QUE LA PENSEE DE JOSEPH DE MAISTRE EST VERITABLEMENT UNE PENSEE PHILOSOPHIQUE: OR, POUR CE FAIRE, IL FALLAIT TENTER DE MONTRER QUE LE SYSTEME ESQUISSE DANS LES OEUVRES PREMIERES ETAIT COHERENT JUSQUE DANS LA PLUS GRAVE DES CONTRADICTIONS: LA GUERRE. POUR ATTEINDRE CET OBJECTIF, NOUS MONTRONS COMMENT LE PRIDENTIALISME DE J DE MAISTRE SE CONFRONTE A CET IMMENSE PROBLEME, ET COMMENT FINALEMENT LE SYSTEME SORT VAINQUEUR DE CETTE CONFRONTATION. ALORS, SE DECOUVRE LA VRAIE SIGNIFICATION DES THEMES RELIGIEUX, COMME LE SALUT PAR LE SANG, LA REVERSIBILITE. C'EST DIRE QUE LA GUERRE N'EST AUTRE CHOSE QU'UNE PALINGENESIE ET QU'ELLE CONSTITUE UNE DES PIECES MAITRESSES DU SYSTEME MAISTRIEN. D'AILLEURS, LA DERNIERE PARTIE DE L'ARTICLE S'ATTACHE A MONTRER L'INFLUENCE QU'AURONT CES THESES SUR LA PENSEE DE TOLSTOI, DANS "GUERRE ET PAIX". JOSEPH DE MAISTRE EST REELLEMENT PHILOSOPHE: LA THEORIE DE LA GUERRE NOUS LE PROUVE.

MADOUAS, YVES. LA CRITIQUE DE L'ECRITURE CHEZ JOSEPH DE MAISTRE. REV METAPH MORALE 76,344-361 JL-S 71.

MAEHARA, SHOJI AND TAKEUTI, GAISI. TWO INTERPOLATION THEOREMS FOR A PI-ONE-ONE PREDICATE CALCULUS. J SYM LOG 36,262-270 JE 71.

A SECOND ORDER FORMULA IS CALLED PI-ONE IF, IN ITS PRENEX NORMAL FORM, ALL THE SECOND ORDER QUANTIFIERS ARE UNIVERSAL. THE DEFINITION CAN BE EXTENDED TO THE SEQUENCE NATURALLY. IN THIS PAPER WE PROVE, USING THE CUT-ELIMINATION THEOREM, TWO FORMS OF THE INTERPOLATION THEOREM FOR THE PI-ONE SEQUENCE, WHICH IMPLY AS A COROLLARY TWO INTERPOLATION THEOREMS WHICH WERE FIRST PROVED BY CHANG MODEL THEORETICALLY. (CF. C. C. CHANG, TWO INTERPOLATION THEOREMS, PROCEEDINGS OF A CONFERENCE IN MODEL THEORY, UNIVERSITY OF TORONTO, 1969). THE PAPER ALSO SHOWS HOW TO GENERALIZE THOSE RESULTS FOR INFINITARY LOGIC. THE ENTIRE METHOD IS PROOF-THEORETIC. (EDITED).

MAGALHAES, VASCO PINTO DE. A COERENCIA DOS FENOMENOS CONVERGENTES. REV PORT FILOSOF 28,241-283 JL-S 72.

COM SUB-TITULO VER-PREVER-OPTAR SE FORNECE UMA CHAVE DE INTERPRETACAO DA OBRA DE T. CLASSIFICADA COMO ETICA DO FUTURO. VER: POR 'DENTRO' AS LINHAS DE FORCA DO PRESENTE QUE E 'PROCESSUS'. PREVER: CAPACIDADE ESPECIF. DO HOMEM, GARANTIA DE IMORTALIDADE; PRE-VISAO DO FIM-OMEGA E PERSPECTIVAS DA SOCIEDADE FUTURA ATE A OPAOAO: COMPROMISSO (OU NAO) NO PROCESSUS CONVERGENTE, ATRAVES DE UMA METAFISICA DO AMOR, SEGUNDO O ESQUEMA UNIVERSAL: EXPANSAO-COMPRESSAO-P. CRITICO (NASCIMENTO-PAIXAO-RESSURREICAO).

MAGNUM, BERND. NIHILISM, REASON, AND "THE GOOD". REV METAPH 25,292-310 D 71.

MAGUIRE, JOSEPH P. THRASYMACHUS--- OR PLATO? PHRONESIS 16,142-163 1971.

MAHATHERA, NYANAPONIKA. TIME AND CONSCIOUSNESS. MAIN CURRENTS 28,131-135 MR-AP 72.

MAHONEY, JOHN. THE SPIRIT AND MORAL DISCERNMENT IN AQUINAS. HEYTHROP J 13,282-297 JL 72.

MAINZER, K. MATHEMATISCHER KONSTRUKTIVISMUS IM LICHTE KANTISCHER PHILOSOPHIE. PHIL MATH 9,3-26 SUM 72.

SINCE BROUWER, WEYL, AND, MORE RECENTLY, LORENZEN, KANT AS AN AUTHORITY (IN THE PHILOSOPHY OF MATHEMATICS IN GENERAL) HAS OFTEN BEEN CALLED IN AGAINST SOME 'UNCRITICAL' FORMALISM AND STRUCTURALISM. THE CORE OF THE PRESENT PAPER IS TO SHOW, IN THE MAIN, THAT THE 'DENKMUSTER' (PATTERNS OF THINKING) OF KANT IS STILL VERY MUCH ALIVE IN MATHEMATICS TODAY TO BE IN HARMONY WITH FORMALISM. THE STUDY IS CARRIED OUT IN THREE PARTS, IN THE LIGHT OF THE 'CONCEPT OF CONSTRUCTION' OF (I) KANT HIMSELF, (II) LORENZEN'S OPERATIONALISM, AND (III) FORMALISM IN GENERAL.

MAJDIK, DANIEL AND WILKIE, BRIAN. BLAKE AND FREUD: POETRY AND DEPTH PSYCHOLOGY. J AES EDUC 6,87-98 JL 72.

PSYCHOANALYTIC INSIGHTS WERE IMAGINATIVELY ANTICIPATED A HUNDRED YEARS BEFORE FREUD BY WILLIAM BLAKE, IN HIS COMPLEX POETRY AND PICTORIAL ART. BLAKE'S MYTH OF THE FOUR COMPONENTS OF THE HUMAN PSYCHE AND OF THEIR FALL INTO DIVISION, SOPHISTICATELY STATED IN HIS MANUSCRIPT POEM "THE FOUR ZOAS," EMERGES MORE SIMPLY IN HIS "BOOK OF URIZEN," WHERE THE BLAME FOR MAN'S PSYCHIC DISINTEGRATION RESTS MAINLY WITH URIZEN, BLAKE'S PERSONIFICATION OF LEGALISM, REPRESSION, THE SUPEREGO. BLAKE'S VIEW OF THE DYNAMICS OF THE HUMAN PERSONALITY INVOLVES PROGRESS THROUGH CONFLICT. IN "URIZEN," URIZEN'S REVOLT AGAINST HIS BROTHER ZOAS OR 'ETERNALS' (WHO CORRESPOND TO FREUD'S ID) BRINGS INTO EXISTENCE MORALITY, CONSTRAINT, THE SENSE OF TIME AND 'REALITY' - ALL OF WHICH PROVOKE OUTRAGED RESISTANCE IN MAN'S UNCONSCIOUS. BLAKE'S LOS, OR EGO, SETS OUT TO LIMIT AND AT THE SAME TIME CONFIRM THE POWER OF URIZENIC SUPEREGO, THOUGH IN ACCORDANCE WITH FREUD THE EMBATTLED LOS MUST MEDIATE BETWEEN ID AND SUPEREGO IN THE CIVIL WAR OF THE PSYCHE. FROM ALL THIS CONFLICT ARISES THE OEDIPUS COMPLEX AS WELL AS THE BASIC FREUDIAN VIEW OF SEXUALITY. (EDITED).

MAKSIMOVA, L L. E-THEORIES. ALG LOG 9,320-324 S-D 70.

MAL'TSEV, A I. ON THE HISTORY OF ALGEBRA IN THE USSR DURING HER FIRST TWENTY-FIVE YEARS. ALG LOG 10,68-75 JA-F 71.

MALAMENT, DAVID. SELECTIVE CONSCIENTIOUS OBJECTION AND THE "GILLETTE" DECISION. PHIL PUB AFFAIRS 1,363-386 SUM 72.

IN THE 'GILLETTE' DECISION THE SUPREME COURT HELD THAT CONSCIENTIOUS OBJECTOR DEFERMENTS ARE NOT AVAILABLE TO THOSE SELECTIVE SERVICE REGISTRANTS WHOSE OBJECTION RUNS TO A PARTICULAR WAR EVEN WHEN THEIR 'SELECTIVE OBJECTION' IS CONSCIENTIOUS AND BASED ON 'RELIGIOUS TRAINING AND BELIEF.' IT DISMISSED CLAIMS THAT RECOGNITION OF ONE SORT OF RELIGIOUS OBJECTION TO WAR BUT NOT THE OTHER IS UNCONSTITUTIONAL. THE COURT HELD THAT ANY RESULTING 'INCIDENTAL' DISCRIMINATION AMONG RELIGIONS MUST BE BALANCED AGAINST OVERRIDING GOVERNMENTAL INTERESTS TO PROVIDE FOR THE COMMON DEFENSE AND TO DO SO EQUITABLY. IN REPLY IT IS ARGUED THAT THESE GOVERNMENTAL INTERESTS WOULD NO MORE BE COMPROMISED IF DEFERMENTS WERE MADE AVAILABLE TO SELECTIVE OBJECTORS THAN THEY ARE UNDER THE PRESENT SYSTEM.

MALCOLM, JOHN. ON GRABMANN'S TEXT OF WILLIAM OF SHERWOOD. VIVARIUM 9,108-119 N 71.

THE TEXT OF WILLIAM OF SHERWOOD'S "INTRODUCTION TO LOGIC" WAS PUBLISHED IN 1937 BY GRABMANN (BAY. AKAD. D. WISSENSCHAFTEN). THE PRESENT ARTICLE GIVES ABOUT THREE HUNDRED CORRECTIONS, MANY TRIVIAL. THOSE OF IMPORTANCE ARE LISTED WITH REFERENCE TO THE TRANSLATION AND NOTES OF KRETZMANN (MINNESOTA, 1966). SEVERAL ILLUSTRATIONS ARE GIVEN OF THE VALUE OF THE REVISION.

MALEK, JAMES S. ADAM SMITH'S CONTRIBUTION TO EIGHTEENTH-CENTURY BRITISH AESTHETICS. J AES ART CRIT 31,49-54 FALL 72.

MALEVITSIS, CHR. FROM MYTHOS TO LOGOS, THE BEGINNINGS OF ANCIENT GREEK PHILOSOPHY (IN GREEK). PHILOSOPHIA (ATHENS) 68-93 1971.

THE EARLY GREEK PHILOSOPHY WAS SEARCHING FOR THE 'ARCHE'. THIS DIRECTION WAS STRONGLY CONDITIONED BY THE PREVIOUS MYTHICAL WAY OF THINKING. SO, WHILE THE ARCHETYPICAL STRUCTURE REMAINED UNTOUCHED THE CHANGE WAS BROUGHT ABOUT IN METHOD (RATIONAL INSTEAD MYTHICAL). MYTHOS SETS UP A LIVING MODEL OF THE WORLD. PHILOSOPHICAL LOGOS FORMS A CORRESPONDING MODEL IN ABSTRACTO. THUS, MODEL-BUILDING FOR COSMOS AND SEARCH FOR THE 'ARCHE' ARE COMMON AMONG MYTHOS AND THE PRESOCRATIC LOGOS.

MALIANDI, R. KANT PRE-CRITICO: ETICA. STROMATA 27,189-205 AP-JE 71.

EL TRABAJO INDICA LOS PRINCIPALES PASOS DEL PENSAMIENTO ETICO DE KANT DURANTE EL PERIODO PRECRITICO. TALES PASOS HACEN CUESTIONABLE LA TRADICIONAL IMAGEN 'RACIONALISTA', 'FORMALISTA' Y 'RIGORISTA' DE LA ETICA CRITICA KANTIANA. LAS OBRAS ESCRITAS ENTRE 1757 Y 1770 MUESTRAN EL GRADUAL ALEJAMIENTO DEL RACIONALISMO LEIBNIZIANO Y LA CRECIENTE INFLUENCIA DE LOS MORALISTAS INGLESSES; KANT HACE LUGAR A LOS SENTIMIENTOS Y A PRINCIPIOS MATERIALES. INVESTIGACIONES COMO LAS DE SCHILLER Y SCHUMACKER DEBERIAN PROSEGUIRSE DENTRO DEL ESPIRITU DE REINTERPRETACION DE LA FILOSOFIA ACTUAL, TAREA QUE PUEDE HACERSE SIGUIENDO LAS PAUTAS HEIDEGGERIANAS.

MALITZ, JEROME. INFINITARY ANALOGS OF THEOREMS FROM FIRST ORDER MODEL THEORY. J SYM LOG 36,216-228 JE 71.

MALLA, N. G E MOORE AND THE INDEFINABILITY OF GOOD. DARSHANA INT 10,80-82 AP 70.

THE OBJECTIVE OF THE PAPER IS TO ANALYSE MOORE'S THESIS THAT GOOD IS INDEFINABLE AND 'OUGHT' CANNOT BE DERIVED FROM 'IS'. THE METHOD OF LOGICAL ANALYSIS HAS BEEN EMPLOYED TO ACHIEVE THIS OBJECTIVE. THE CONCLUSIONS THAT HAVE BEEN REACHED ARE AS FOLLOWS: GOOD DOES NOT STAND FOR A NOTION OR PROPERTY. EVEN IF IT IS TAKEN FOR GRANTED



THAT IT DOES, LOGICALLY IT CANNOT BE SAID THAT A PROPERTY IS BROKEN INTO PARTS. MOORE GIVES A PRESCRIPTIVE DEFINITION OF 'DEFINITION'. HE HAS FAILED TO PROVE THAT GOOD IS A SIMPLE PROPERTY. THE DISTINCTION BETWEEN SIMPLE AND COMPLEX IS NOT ABSOLUTE. THE NON-DERIVABILITY OF 'OUGHT' FROM 'IS' INDICATES THAT MORAL LANGUAGE FORMS A UNIQUE AND SEPARATE CATEGORY.

MALMGREN, HELGE. MOORE'S CONCEPT "INDIRECT APPREHENSION". THEORIA 37,185-208 1971.

MANASTER, ALFRED B. SOME CONTRASTS BETWEEN DEGREES AND THE ARITHMETICAL HIERARCHY. J SYM LOG 36,301-304 JE 71.

SETS ARE CONSTRUCTED WHICH EXHIBIT CONTRAST BETWEEN TWO WAYS OF MEASURING THE NONRECURSIVENESS OF ARITHMETICAL SETS. ONE MEASUREMENT IS THE LEVEL OF THE SET IN THE ARITHMETICAL HIERARCHY. THE OTHER IS THE DEGREE OF UNSOLVABILITY OF THE SET OR, MORE SPECIFICALLY, THE SET OF DEGREES RECURSIVE IN THAT DEGREE. THE MAIN TOOL USED IN THE CONSTRUCTION IS THE SPECTOR-SACKS PROOF OF THE EXISTENCE OF A MINIMAL DEGREE.

MANFREDI, MARIO. ASPETTI FORMALISTICI DELLA FILOSOFIA GIURIDICA DI T HOBBS. RIV INT FILOSOF DIRITTO 49,173-199 AP 72.

SI VUOLE STABILIRE SE E IN QUALE MISURA LA FILOSOFIA GIURIDICA DI HOBBS SI POSSA DEFINIRE FORMALISTICA. IL RILEVA IL CARATTERE TAUTOLOGICO, ANALITICO E NON CONTRADDITTORIO DEL SISTEMA HOBBSIANO, PER CUI TUTTO L'ORDINAMENTO GIURIDICO APPARE DEDOTTO DAI PRINCIPI FONDAMENTALI; IL RAPPORTO TRA QUESTA IMPOSTAZIONE E LA TEORIA LOGICO-EPISTEMOLOGICA DI HOBBS; LA FUNZIONE DEL FORMALISMO NEL GIUSTIFICARE LO STATO ASSOLUTO, LA CUI NECESSITA HOBBS RICAVAVA IN REALTA DALLA STORIA POLITICA E SOCIALE DEL SUO TEMPO.

MANGIONE, C. STORIA DELLA LOGICA. SCIENTIA 107,27-28 1972.

MANIGNE, JEAN-PIERRE. LE SENS DU POEME. REV SCI PHIL THEOL 56,4-18 JA 72.

LE SENS DU POEME. CETTE ETUDE CHERCHE, METHODIQUEMENT, A ELUCIDER COMMENT LE SENS SE JOUE DANS LE POEME. UN PREMIER ENSEMBLE DE PROPOSITIONS POSE LA QUESTION: 'QU'EST-CE QUE LE POEME?' IL EST LA CONJUGAISON SENSIBLE DE LA 'PRESENCE' DES CHOSSES ET DE L' 'EVEIL' DE LA DUREE INTERIEURE DANS LE 'SYMBOLE' DU LANGUAGE; PRECEDANT LA SYMBOLISATION POETIQUE, LA PRESENCE NE SE DECOUVRE QU'EN ELLE. UN SECOND GROUPE REPOND A LA QUESTION: 'A QUOI SERT LE POEME?' SA SOURCE NEGATIVE EST LA DOUBLE ALIENATION DE L'HOMME A LUI-MEME ET AU MONDE; LE POEME VISE A CHANGER LE MONDE ET LE COEUR, MAIS C'EST EN CHANGEANT LE LANGUAGE QU'IL Y PARVIENT. EN RECONSTITUANT UN LANGUAGE ESSENTIEL, LA POESIE DENONCE L'INSUFFISANCE SYMBOLIQUE DU LANGUAGE DE LA COMMUNICATION COURANTE.

MANNISON, DONALD S. MATTHEWS ON ENJOYING DIGGING. ANALYSIS 32,173-176 AP 72.

IT IS ARGUED HERE THAT G. MATTHEWS HAS FAILED TO PRODUCE AN ADEQUATE ARGUMENT AGAINST RYLE'S CONTENTION THAT A MAN WHO IS ENJOYING THAT HE IS DOING IS NOT, THEREBY, DOING TWO THINGS. IN SO ARGUING, IT IS SHOWN THAT MATTHEWS PRESENTS AN UNCLEAR ACCOUNT OF 'CONJUNCTION OF CONSEQUENCE', 'AMPLIATIVE CONJUNCTION', AND 'HENDIADYS'.

MANSFIELD, RICHARD. THE COMPLETENESS THEOREM FOR INFINITARY LOGIC. J SYM LOG 37,31-34 MR 72.

MANSURE, ARTHUR. THE MONKEY'S PAW. J SOC PHIL 3,1-4 F 72.

MARC-WOGAU, K. REMARKS ON NILSON'S PAPER "ON THE LOGIC OF HISTORICAL EXPLANATION". THEORIA 37,15-20 1971.

THE AUTHOR POINTS TO THE DISTINCTIONS (A) BETWEEN THE (A) CAUSE OF A PARTICULAR EVENT AND A KIND OF EVENTS, (B) BETWEEN THE CAUSE OF AN EVENT WHICH HAS OCCURED AT A DEFINITE TIME AND OF AN EVENT WHICH IS EXPECTED TO OCCUR "SOONER OR LATER", AND (C) BETWEEN COOPERATING AND "ADDITIONAL" CAUSES. IN THE LIGHT OF THESE DISTINCTIONS A PRECISE FORMULATION OF ONE REASON, GIVEN BY NILSON, FOR THE LOCUTION "MAIN CAUSE - CONTRIBUTIVE CAUSE" CAN BE GIVEN, AND SOME POINTS IN THE AUTHORS "ON HISTORICAL EXPLANATION" (THEORIA 1962), CRITISIZED BY NILSON, CAN BE CLARIFIED.

MARCHESI, ANGELO. IL PENSIERO DI S TOMMASO D'AQUINO E DELLE ENCICLICHE SOCIALI DEI PAPI SUL TEMA DELLA PROPRIETA PRIVATA. RIV FILOSOF NEO-SCOLAS 62,334-345 MY-JE 70.

MARCONI, DIEGO. WITTGENSTEIN: CONTESTO E FONDAMENTO. FILOSOFIA 23,255-272 JL 72.

IL SAGGIO E INSIEME UN'ANALISI DEL MODO IN CUI WITTGENSTEIN INTENDEVA L'ATTIVITA FILOSOFICA E UNA RECENSIONE DELLA PHILOSOPHISCHE GRAMMATIK E DI UEBER GEWISSHEIT. DEL DISCORSO FILOSOFICO DI WITTGENSTEIN SI SOTTOLINEA LA RAPPROCICIVA, CHE NON E TANTO UNA QUESTIONE DI STILE, QUANTO IL MODO IN CUI W. ESIBIVA UN CARATTERE ESSENZIALE DELL'ATTIVITA FILOSOFICA: ESSA NON HA IL COMPITO DI CONCATENARE SISTEMATICAMENTE I CONCETTI DOPO AVERLI IRRIGIDITI CON UNA SERIE DI OPERAZIONI RIDUTTIVE, MA QUELLO DI MOSTRARE COME TALE POSSIBILITA DELLE FORME SINTATTICHE. LA FILOSOFIA TRACIZIONALE, TENTANDO DI DETERMINARE CONTESTI D'USO ASSOLUTI, HA SPEGLIATO DI SENSO IL SUO DISCORSO, CHE DEVE VENIRE RICONDOTTO AI CONTESTI PORTICOLARI IN CUI LE COMUNITA UMANE SI ESPRIMONO. CIO NON EQUIVALE AD ELUDERE IL PROBLEMA DEL FONDAMENTO, PERCHE PER W. LA MODALITA DEL FONDAMENTO E LA REALTA, E NON UNA POSSIBILITA TRASCENDENTALE CHE STA SEMPRE AL DI QUA DEI CONCRETI CONTESTI D'USO. CIO VIENE DIMOSTRATO DA UN'ANALISI DEL RAPPORTO TRA LO SCHIZOFRENICO E L'UOMO 'NORMALE' (PER QUANTO CONCERNE LA COMUNICAZIONE) E DA UNA BREVE RICERCA SUL PROBLEMA DEL FONDAMENTO IN HEIDEGGER E W.

MARCUS, RUTH BARCAN. QUANTIFICATION AND ONTOLOGY. NOUS 6,240-249 S 72.

ADVANTAGES OF THE SUBSTITUTIONAL INTERPRETATION OF THE QUANTIFIER OVER SATISFACTIONAL INTERPRETATIONS ARE DISCUSSED. IN PARTICULAR, AT HIGHER ORDER, QUANTIFICATION INTO AND OUT OF QUOTATION MAKES SENSE. HOWEVER, TO AVOID THE LIAR PARADOX, THE SEMANTICAL DEFINITION OF QUANTIFICATION MUST BE MODIFIED. THE MODIFICATION IS ONE WHICH AT HIGHER ORDERS WOULD BE REQUIRED IN ANY CASE TO MEET CRITERIA OF DEFINITIONAL ADEQUACY. ALSO, WITH THE SUBSTITUTIONAL INTERPRETATION, THE PRINCIPLE OF SUBSTITUTIVITY AND THE RELATION OF IDENTITY CAN BE SEPARATED AND THEIR CONNECTIONS CONSIDERED.

MARCUSE, HERBERT. CONTRIBUTIONS TO A PHENOMENOLOGY OF HISTORICAL MATERIALISM (1928). TELOS 4,3-34 FALL 69.

MARCUSE, HERBERT. THE CONCEPT OF NEGATION IN THE DIALECTIC. TELOS 6,130-132 SUM 71.

MARCUSE, HERBERT. THE LEFT UNDER THE COUNTERREVOLUTION. HUMANIST 32,10-16 MY-JE 72.

MARGENAU, H AND LASZLO, ERVIN. THE EMERGENCE OF INTEGRATIVE CONCEPTS IN CONTEMPORARY SCIENCE. PHIL SCI 39,252-259 JE 72.

IN RESPONSE TO THE NEED FOR INTEGRATION OF FRAGMENTED THEORIES OF THE SPECIAL SCIENCES, INTEGRATIVE CONCEPTS HAVE EMERGED IN RECENT YEARS. SUCH CONCEPTS CAN BE ANALYZED INTO THE PRESERVATION OF INVARIANCE. THE POWER OF THIS PRINCIPLE AS GUIDING SCIENTIFIC RESEARCH IS EXEMPLIFIED IN TWO AREAS: PHYSICS, WHERE RELATIVITY EQUATIONS SUGGEST THE EXISTENCE OF 'TACHYONS' BY EXTENSION OF THEIR INVARIANCE AND THE SYSTEMS SCIENCES, WHERE THE INVARIANCE OF BASIC EQUATIONS DESCRIBING GENERAL SYSTEMS STATES AND FUNCTIONS SPURS TRANSDISCIPLINARY RESEARCH.

MARGIOTTA, UMBERTO. FONDAZIONE E MODALITA IN KANT: LOGICA E FENOMENOLOGIA NELLA INTERPRETAZIONE DEL CRITICISMO. ANN FAC LETT FILOSOF 14,253-278 1969.

MARGIOTTA, UMBERTO. UN MOMENTO DELLA GENESI DELLA LOGICA TRASCENDENTALE IN KANT. G CRIT FILOSOF ITAL 11,71-83 JA-MR 71.

IL BEWEISSGRUND KANTIANO COSTITUISCE UN MOMENTO CENTRALE NELLA GENESI DELLA LOGICA TRASCENDENTALE KANTIANA (CFR. U. MARGIOTTA, "LA GENESI DELLA LOGICA TRASCENDENTALE IN KANT", BARI, ADRIATICA ED. 1971). L'AUTORE DEL SAGGIO INTENDE DIMOSTRARE COME LA TEMATIZZAZIONE CHE KANT OPERA IN QUESTO SAGGIO DEL CONCETTO DI ESISTENZA NON SI LIBERI DELLA IMPASSE LOGICA DEL BAUMGARTEN E DEL CRUSIUS, NON AVENDO EGLI SUFFICIENTEMENTE TEMATIZZATO IL PROCESSO INTUITIVO IN VIRTU' DEL QUALE L'ESISTENZA E' DA LUI AFFERMATA COME "ABSOLUTE SETZUNG." MA, RISPETTO ALLE POSIZIONI DELLA "NOVA DELUCIDATIO," IL CONCETTO DI ESSERE HA RAGGIUNTO IN KANT UN VALORE OPERATIVO E NON PIU' SOSTANZIALISTICO. KANT TUTTAVIA, A CAUSA DEI SUOI LEGAMI CON LA TRADIZIONE ILLUMINISTICA, NON RIESCE AD IMPOSTARE UNA LOGICA DELL'ESSERE SULLA CORRELAZIONE OPERATIVA DELL'ESSERE E DEL PENSARE.

MARGOLIS, J. KNOWLEDGE, BELIEF AND THOUGHT. RATIO 7,74-82 JE 72.

MARGOLIS, JOSEPH. "OUGHT" IMPLIES "CAN". PHIL FORUM (BOSTON) 2,479-488 SUM 71.

MARGOLIS, JOSEPH. OBJECTIVITY AND HISTORY. PERSONALIST 52,680-691 AUTUMN 71.

MARGOLIS, JOSEPH. THE MYTHS OF PSYCHOANALYSIS. MONIST 56,361-375 JL 72.

WITTGENSTEIN'S SUGGESTION THAT FREUD'S PSYCHOANALYTIC CONTRIBUTIONS MAY BE CONSTRUED AS THE PROPOUNDING OF A NEW MYTH IS DEVELOPED BY EXPLORING THE RANGE, METHODOLOGY, AND LIMITATIONS OF FREUD'S WORK. EMPHASIS IS PLACED ON THE DISTINCTION OF EXPLANATIONS IN INTENTIONAL TERMS AND THE IMPLICATIONS OF ATTEMPTING TO PROVIDE A NEW CONCEPTUAL FRAMEWORK; ALSO, ON PROBLEMS OF CONFIRMING PSYCHOANALYTIC INTERPRETATIONS AND OF DISCOVERING PATTERNS OF INTENTIONAL LIFE PUTATIVELY FIXED FOR THE ENTIRE HUMAN RACE.

MARIETTA, DON E JR. ON USING PEOPLE. ETHICS 82,232-238 AP 72.

A POPULAR ETHICAL VIEW WHICH HOLDS THAT THINGS ARE TO BE USED AND PEOPLE LOVED SUGGESTS A SELF-DEFEATING IDEAL OF INTIMATE INVOLVEMENT IN ALL HUMAN INTERACTIONS. WE MUST USE PEOPLE, BUT NOT MERELY AS MEANS TO ENDS NOT THEIR OWN. I EXPLORE THE CONNECTION BETWEEN INTIMACY AND THE JUST USE OF PERSONS, THE ETHICAL SIGNIFICANCE OF INSTITUTIONALIZED EXPECTATIONS, AND THE KINDS OF ETHICAL PRINCIPLES ON THE BASIS OF WHICH VARIOUS USES OF PEOPLE CAN BE JUDGED.

MARIN, JESUS RODRIGUEZ. NOTAS SOBRE LA CONSIDERACION LOGICO-FORMAL DEL RAZONAMIENTO PRACTICO. TEOREMA 1,115-121 MR 71.

MARIN, LOUIS. SIGNE ET REPRESENTATION AU XVII SIECLE. REV ESTH 24,402-436 O-D 71.

MARITAIN, JACQUES. A PROPOS DE L'ECOLE FRANCAISE. REV THOMISTE 71,463-479 AP-S 71.

UNE ETUDE CRITIQUE DES IDEES DE BERULLE SUR LE SACERDOCE.

MARITAIN, JACQUES. EN SUIVANT DE PETITS SENTIERS. REV THOMISTE 72,233-252 AP-JE 72.

SUJET TRAITE: D'UNE PART, LA CONDITION, D'APRES SAINT THOMAS, DES CORPS RESSUSCITES; D'AUTRE PART, LA RELATION ENTRE LES ESPRITS PURS ET LE LIEU. UNE DES CONCLUSIONS QUI IMPORTENT A L'AUTEUR EST L'IDEE QUE LE MOT 'CIEL' AU SENS OU IL EST EMPLOYE DANS LES ECRITURES CONCERNE L'EXISTENCE D'UN ESPACE TOUT AUTRE QUE LE NOTRE.

MARKIS, DIMITRIOS K. GESUNDER MENSCHENVERSTAND UND METAPHYSIK: ANALYTISCHE BEMERKUNGENZUR ANTIKEN PHILOSOPHIE. PHILOSOPHIA (ATHENS) 106-134 1971.

MARKOV, V S AND KRAVCHENKO, I I. SCIENTIFIC-TECHNOLOGICAL PROGRESS AND THE DEVELOPMENT OF THE INDIVIDUAL UNDER SOCIALISM. SOVIET STUD PHIL 11,48-69 SUM 72.

MARSHALL, JOHN. PUNISHMENT FOR INTENTIONS. MIND 80,597-598 O 71.

MARTIN MICHAEL. THE BODY=MIND PROBLEM AND NEUROPHYSIOLOGICAL REDUCTION. THEORIA 37,1-14 1971.

THE THESIS OF THE PAPER IS THAT A PROGRAM OF NEUROPHYSIOLOGICAL REDUCTION DOES NOT COMMIT PSYCHOLOGISTS TO ANY PARTICULAR TRADITIONAL ANSWER (E.G. INTERACTIONISM, THE IDENTITY THEORY, PARALLELISM) TO THE BODY=MIND PROBLEM. SEVERAL IMPORTANT ANALYSES OF NEUROLOGICAL REDUCTION ARE EXAMINED AND ARE SHOWN TO BE NEUTRAL WITH RESPECT TO VARIOUS ANSWERS TO THE BODY=MIND PROBLEM.

MARTIN, EDWIN JR. TRUTH AND TRANSLATION. PHIL STUD 23,125-130 F 72.

THE SEMANTIC OBJECTIVES WHICH DAVIDSON HAS CLAIMED ARE ACHIEVED BY TARKSIAN TRUTH THEORIES ARE, I URGE, AS WELL ACHIEVED BY THEORIES WHICH ARE NOT STANDARD IN TARKSI'S SENSE, AND, INDEED, ARE AS WELL ACHIEVED BY THE TRANSLATION BETWEEN LANGUAGES THAT A TARKSIAN THEORY MUST CONTAIN. YET THE TRANSLATION AND THE NON-STANDARD THEORIES ARE MUCH MORE EASILY OBTAINED THAN TARKSIAN THEORIES.

MARTIN, J E. THEORETICAL LANGUAGES IN PSYCHOLOGY. PHIL SCI 38,344-352 S 71.

AN ATTEMPT IS MADE TO PROVIDE A STATEMENT OF THE SUFFICIENT CONDITIONS FOR THE FUNCTIONAL EQUIVALENCE OF OBSERVABLE EVENTS IN PSYCHOLOGY. WITHOUT A STATEMENT OF THOSE CONDITIONS, NO EXPLANATION OF FUNCTIONAL EQUIVALENCE IN EMPIRICAL SITUATIONS CAN BE ACHIEVED. A CHARACTERIZATION OF FUNCTIONAL EQUIVALENCE STRICTLY IN TERMS OF THE TRADITIONAL S-R LANGUAGE IS EXAMINED. THIS CHARACTERIZATION IS FOUND TO BE INAPPROPRIATE IN THAT IT ENTAILS VACUOUS MEDIATORS. A REVISION OF S-R LANGUAGE IS ATTEMPTED IN ORDER TO CHARACTERIZE FUNCTIONAL EQUIVALENCE. WHILE THIS ACCOUNT DOES NOT ENTAIL VACUOUS MEDIATORS, IT IS UNSATISFACTORY SINCE IT CANNOT BE STATED NATURALLY IN TERMS OF THE S-R LANGUAGE. IT IS ARGUED THAT THE DEGREE TO WHICH THE CONDITIONS FOR FUNCTIONAL EQUIVALENCE CAN BE APPROPRIATELY AND

NATURALLY STATED IN THEORETICAL LANGUAGES PROVIDES A CRITERION FOR CHOOSING AMONG THEM AS THEORETICAL LANGUAGES FOR PSYCHOLOGY. A STATEMENT OF THE CONDITIONS FOR FUNCTIONAL EQUIVALENCE IN TERMS OF A 'TOTE' ANALYSIS IS GIVEN. THIS IS MORE SATISFACTORY THAN BOTH THE TRADITIONAL AND MODIFIED S-R ANALYSES IN THAT IT DOES NOT ENTAIL VACUOUS MEDIATORS AND IN THAT A NATURAL CHARACTERIZATION OF FUNCTIONAL EQUIVALENCE CAN BE ACHIEVED. (EDITED).

MARTIN, JANE R. BASIC ACTIONS AND SIMPLE ACTIONS. AMER PHIL QUART 9,59-68 JA 72.

THE STANDARD VIEW OF BASIC ACTIONS TAKES THEM TO BE SIMPLE ACTIONS AND RULES OUT A PRIORI SUCH APPARENTLY NON-SIMPLE ACTIONS AS SKATING AND OPENING A DOOR BY TURNING THE KNOB. IT IS ARGUED THAT THESE ACTIONS, INDEED ANY ACTIONS, CAN BE BASIC ACTIONS AND THAT THE BASIC/NON-BASIC AND SIMPLE/NON-SIMPLE DISTINCTIONS SHOULD BE SEPARATED. THE ARGUMENT BEGINS BY CHALLENGING THE ASSUMPTION THAT BASIC ACTIONS ARE "GIFTS". THE ASSUMPTION THAT DOINGS SUCH AS MOVING ONE'S HAND TO OPEN THE DOOR ARE ALWAYS ACTIONS IS THEN QUESTIONED. IT IS HELD THAT ONLY DOINGS TO WHICH ONE ATTENDS ARE ACTIONS. BUT THEN, GIVEN THAT A BASIC ACTION IS ONE WHICH IS NOT DONE BY DOING SOME OTHER ACTION, MANY OF THE THINGS WHICH ON THE STANDARD VIEW ARE NECESSARILY NON-BASIC ACTIONS CAN BE PERFORMED AS BASIC ACTIONS. WHETHER THEY ARE IN FACT PERFORMED AS BASIC ACTIONS IS AN EMPIRICAL QUESTION.

MARTIN, MICHAEL. A DISPROOF OF GOD'S EXISTENCE. DARSHANA INT 10,22-26 AP 70.

IT IS SHOWN THAT THE CONCEPT OF GOD USED BY ORDINARY MEN (IN CONTRAST TO PHILOSOPHERS AND THEOLOGAINS) IS SELF CONTRADICTORY. GOD'S MORAL ATTRIBUTES CONFLICT WITH HIS EPISTEMOLOGICAL ATTRIBUTES. CONSEQUENTLY GOD CANNOT EXIST. POSSIBLE OBJECTIONS TO THIS ARGUMENT ARE REFUTED.

MARTIN, MICHAEL. CONFIRMATION AND EXPLANATION. ANALYSIS 32,167-169 AP 72.

IN ORDER TO AVOID A PROBLEM POSED BY TWO CONDITIONS OF CONFIRMATION, BRODY HAS SUGGESTED REPLACING ONE OF THESE CONDITIONS BY ANOTHER. ALTHOUGH BRODY MAY HAVE AVOIDED THE PROBLEM POSED BY THE ORIGINAL TWO CONDITIONS, IT IS SHOWN THAT HIS REPLACEMENT IS UNACCEPTABLE ON INDEPENDENT GROUNDS.

MARTIN, MICHAEL. EXPLANATION IN SOCIAL SCIENCE: SOME RECENT WORK. PHIL SOC SCI 2,61-81 MR 72.

THIS IS A REVIEW ARTICLE OF SEVERAL BOOKS ON THE PHILOSOPHY OF THE SOCIAL SCIENCES WITH SPECIAL EMPHASIS ON THE LOGIC OF EXPLANATION. THE BOOKS ARE "SOCIOLOGICAL THEORY AND PHILOSOPHICAL ANALYSIS", EDITED BY EMMET AND MACINTYRE; "RATIONALITY", EDITED BY WILSON; "THE PROPER STUDY" WITH INTRODUCTORY FOREWORD BY VESEY, AND "THE PHILOSOPHY OF THE SOCIAL SCIENCES" BY RYAN. VARIOUS TYPES OF EXPLANATION - FUNCTIONAL, SITUATIONAL, LOGIC, VERSTEHEN - ARE CRITICALLY DISCUSSED.

MARTIN, MICHAEL. ONTOLOGICAL VARIANCE AND SCIENTIFIC OBJECTIVITY. BRIT J PHIL SCI 23,252-256 AG 72.

IN AN EARLIER PAPER ("REFERENTIAL VARIANCE AND SCIENTIFIC OBJECTIVITY" BJPS 1971, 17-26), I ARGUED THAT REFERENTIAL DIFFERENCE IS COMPATIBLE WITH THE COMPARABILITY OF THEORIES. IN THIS PAPER I EXTEND THIS ARGUMENT AND SHOW HOW GIVEN CERTAIN ONTIC BRIDGE LAWS RADICAL DIFFERENCES IN THE ONTOLOGIES OF THEORIES ARE COMPATIBLE WITH THE COMPARABILITY OF THESE THEORIES. SEVERAL POSSIBLE OBJECTIONS TO THIS SOLUTION ARE CONSIDERED CRITICALLY.



MARTIN, MICHAEL. PHILOSOPHY OF SCIENCE AND SCIENCE EDUCATION. STUD PHIL EDUC 7,210-225 SPR 72.

THE MAJOR THESIS OF THE PAPER IS THAT PHILOSOPHY OF SCIENCE IS RELEVANT TO SCIENCE EDUCATION. VARIOUS SENSES OF 'SCIENCE EDUCATION' AND 'PHILOSOPHY OF SCIENCE' ARE DISTINGUISHED AND IT IS SHOWN HOW IN ITS VARIOUS SENSES PHILOSOPHY OF SCIENCE IS RELEVANT TO SCIENCE EDUCATION IN ITS VARIOUS SENSES. JAMES B. CONANT'S CRITICAL COMMENTS ON THE RELEVANCE OF PHILOSOPHY OF SCIENCE FOR SCIENCE EDUCATION ARE CRITICALLY DISCUSSED AT THE END OF THE PAPER.

MARTIN, R M. ON HARTSHORNE'S "CREATIVE SYNTHESIS" AND EVENT LOGIC. S J PHIL 9,399-410 WINT 71.

MARTIN, RAYMOND. MARC-WOGAU AND MACKIE ON SINGULAR CAUSAL STATEMENTS. PHIL FORUM (BOSTON) 3,145-151 FALL 72.

K. MARC-WOGAU HAS CLAIMED THAT ONE INDIVIDUAL EVENT WAS THE CAUSE OF, OR CAUSED, OR WAS A CAUSE OF ANOTHER ONLY IF THE FORMER WAS A MEMBER OF THE ONLY MINIMAL SUFFICIENT CONDITION WHICH OCCURRED FOR THE LATTER. J. L. MACKIE HAS CLAIMED THAT ONE INDIVIDUAL EVENT WAS THE CAUSE OF, OR CAUSED, OR WAS A CAUSE OF ANOTHER ONLY IF THE FORMER WAS A MEMBER OF EVERY MINIMAL SUFFICIENT CONDITION WHICH OCCURRED FOR THE LATTER. I ARGUE THAT BOTH CLAIMS ARE MISTAKEN, BUT FOR REASONS THAT DO NOT COUNT AGAINST THE CLAIM THAT ONE INDIVIDUAL EVENT WAS A CAUSE OF ANOTHER ONLY IF THE FORMER WAS A MEMBER OF SOME MINIMAL SUFFICIENT CONDITION WHICH OCCURRED FOR THE LATTER. HOWEVER, THIS CLAIM, EVEN IF TRUE, IS LESS USEFUL THAN THE OTHER TWO WOULD HAVE BEEN, HAD THEY BEEN TRUE, FOR SOLVING CERTAIN PROBLEMS CONCERNING THE ANALYSIS OF SINGULAR CAUSAL STATEMENTS. MOREOVER, THIS CLAIM MAY WELL BE FALSE.

MARTIN, RAYMOND. SINGULAR CAUSAL EXPLANATIONS. THEOR DECIS 2,221-237 MY 72.

SINGULAR CAUSAL EXPLANATIONS CITE EXPLICITLY, OR MAY BE PARAPHRASED TO CITE EXPLICITLY, A PARTICULAR FACTOR AS THE CAUSE OF ANOTHER PARTICULAR FACTOR. DURING RECENT YEARS THERE HAS EMERGED A CONSENSUS ACCOUNT OF THE NATURE OF AN IMPORTANT FEATURE OF SUCH EXPLANATIONS, THE DISTINCTION BETWEEN A FACTOR REGARDED CORRECTLY IN A GIVEN CONTEXT OF INQUIRY AS 'THE CAUSE' OF A GIVEN RESULT AND THOSE OTHER CAUSALLY RELEVANT FACTORS, SOMETIMES CALLED 'MERE CONDITIONS', WHICH ARE NOT REGARDED CORRECTLY IN THAT CONTEXT OF INQUIRY AS THE CAUSE OF THAT RESULT. IN THIS PAPER THAT CONSENSUS ACCOUNT IS CHARACTERIZED AND DEVELOPED. THE DEVELOPED VERSION IS THEN USED TO ILLUMINATE SOME RECENT DISCUSSIONS OF SINGULAR CAUSAL EXPLANATIONS.

MARTIN, RAYMOND. THE SUFFICIENCY THESIS. PHIL STUD 23,205-211 AP 72.

THIS PAPER CONCERNS THE RELATIONSHIPS BETWEEN 'CAUSE', 'CAUSALLY SUFFICIENT', AND 'CAUSALLY NECESSARY'. THE SUFFICIENCY THESIS, THE CLAIM THAT FOR ALL 'A' AND FOR ALL 'P', 'A' WAS A CAUSE OF 'P' ONLY IF 'A' WAS A NON-REDUNDANT MEMBER OF SOME SET OF FACTORS, WHICH SET BOTH OCCURRED AND WAS SUFFICIENT FOR 'P', IS EXAMINED AND REJECTED. IT IS ARGUED THAT AN ALTERNATIVE CLAIM, THE NECESSITY THESIS, IS PREFERABLE.

MARTIN, REX. A DEFENCE OF MILL'S QUALITATIVE HEDONISM. PHILOSOPHY 47,140-151 AP 72.

I ATTEMPT TO INTERPRET MILL'S CLAIM THAT MENTAL PLEASURES AS A KIND ARE INTRINSICALLY MORE DESIRABLE THAN BODILY PLEASURES AND TO DEFEND AGAINST THE CHARGE THAT THIS CLAIM IS INCOMPATIBLE WITH HEDONISM. I TRY TO SHOW THAT THE CHARGE REQUIRES A CERTAIN READING OF MILL'S TEXT (THAT KINDS OF PLEASURE WHEN DIFFERING INTRINSICALLY AS

HIGHER/LOWER ARE NOT DIFFERING AS MORE/LESS PLEASANT) AND THAT MILL CAN BE READ DIFFERENTLY. SPECIFICALLY, MILL CAN BE TAKEN AS CONTENDING THAT THE MERE QUANTITY OF BODILY PLEASURE IS NOT DETERMINATIVE AND THAT THE LIFE IN WHICH MENTAL PLEASURES PREDOMINATE IS MORE PLEASANT THAN THE SENSUALIST'S ALTERNATIVE. I ARGUE THAT THIS LATTER POINT IS DECIDED, FOR MILL, BY THE EVIDENCE OF THE PREFERENCES OF THOSE WHO HAVE EXPERIENCED BOTH KINDS OF LIFE. I CONCLUDE THAT MILL'S NOTION OF DIFFERING LIVES, TAKEN AS WHOLE, ALIGNS HIM WITH THE IDEALISM OF GREEN AND BRADLEY.

MARTIN, REX. THE TWO CITIES IN AUGUSTINE'S POLITICAL PHILOSOPHY. J HIST IDEAS 33,195-216 AP-JE 72.

AUGUSTINE DOES NOT 'IDENTIFY' EITHER OF THE TWO CITIES WITH INSTITUTIONS ON EARTH; RATHER THE RELATIONSHIP ON HIS VIEW IS BEST DESCRIBED AS ONE OF 'REPRESENTATION.' THE CITY OF EARTH IS SPECIALLY REPRESENTED BY 'IMPERIAL' STATES, NOT JUST BY STATES AS SUCH; AND THE CITY OF GOD, IN THE CHRISTIAN ERA, IS UNIQUELY REPRESENTED BY THE INSTITUTIONAL CHURCH. AUGUSTINE'S MAIN DISTINCTION IS NOT BETWEEN THE CHRISTIANIZED STATE AND THE PAGAN BUT BETWEEN THE 'HEAVENLY CITY' AND THE 'EARTHLY' STATE AND, THEN, BETWEEN TWO KINDS OF POLITICAL VALUES IN THE ORGANIZATION OF STATES: THE COMMUNITY PRINCIPLE, DEFINED BY SOCIAL AGREEMENT, AND THE REGIME PRINCIPLE, DEFINED BY IMPOSED ORDER. A STATE ORGANIZED ON THE COMMUNITY PRINCIPLE REQUIRES PEACE AND ORDER; HERE AUGUSTINE'S 'PEACE' AND CICERO'S 'JUSTICE' DO DIFFER IN NAME BUT THEY POINT TO THE SAME KIND OF THING, THE ONLY DIFFERENCE BEING ONE OF DEGREE. AUGUSTINE'S REAL BREAK WITH THE CLASSICAL TRADITION CAME ON THE MORAL STATUS OF POLITICS: AUGUSTINE DID NOT IDEALIZE THE STATE.

MARTIN, ROBERT L. SOME THOUGHTS ON THE FORMAL APPROACH TO THE PHILOSOPHY OF LANGUAGE. PHIL REV (TAIWAN) 1-29 JA 72.

REPRINTED, SLIGHTLY REVISED, FROM Y. BAR-HILLEL, ED., "PRAGMATICS OF NATURAL LANGUAGES", DORDRECHT-HOLLAND 1971. OFFERS CRITIQUE OF J. KATZ ON LOGICAL EMPIRICISM AND DISCUSSION OF RELEVANCE OF WORK WITH FORMAL LANGUAGES TO THE STUDY OF NATURAL LANGUAGE. THREE DEVELOPMENTS IN MODEL-THEORETIC SEMANTICS ARE PRESENTED INFORMALLY: A CONCEPTION OF 'MEANINGS' AS FUNCTIONS FROM POSSIBLE WORLDS TO APPROPRIATE EXTENSIONS; A TREATMENT OF 'PRAGMATIC LANGUAGES'; THE STUDY OF NON-BIVALENT FORMAL LANGUAGES, APPROPRIATE FOR THE SEMANTIC STUDY OF PRESUPPOSITION AND LINGUISTIC DEVIANCE.

MARTIN, ROBERT M. A REASON TO BELIEVE IN MIND-BODY IDENTITY. PERSONALIST 53,80-83 WINT 72.

I ATTEMPT TO GIVE ONE, NOT NECESSARILY CONCLUSIVE, REASON FOR BELIEF IN SOME SORT OF MIND-BODY IDENTITY THEORY. I ARGUE, FIRST, THAT DISPOSITIONAL QUALITIES CAN BE MADE SENSE OF ONLY BY THE POSITING OF SOME NON-DISPOSITIONAL QUALITY WHICH UNDERLIES THEM, AND TO WHICH THEY ARE IDENTICAL. FURTHER, SINCE SOME 'MENTAL' QUALITIES, E.G., BELIEFS, ARE WHOLLY MENTALLY DISPOSITIONAL, WE NEED TO POSIT SOME NON-MENTAL, NON-DISPOSITIONAL QUALITY WHICH UNDERLIES THEM, AND TO WHICH THEY ARE IDENTICAL.

MARTINET, ANDRE. FONCTION ET STRUCTURE EN LINGUISTIQUE. SCIENTIA 106,973-982 1971.

L'ETUDE STRUCTURALE DU LANGAGE SE FONDE SUR UNE ANALYSE, CPEREE SELON LE PRINCIPE DE PERTINENCE, QUI PERMET DE DETERMINER CE QUI, DANS LA REALITE PHYSIQUE OBSERVEE, EST PROPREMENT LINGUISTIQUE ET D'ETABLIR UN CLASSEMENT ET UNE HIERARCHIE DES FAITS FONDES SUR LEUR FONCTION RESPECTIVE DANS LA LANGUE ETUDIEE. SI L'ON CONCOIT QUE, DANS UNE STRUCTURE, LA NATURE DE CHAQUE ELEMENT EST SOUS LA DEPENDANCE DE CELLE DES AUTRES, ON S'APERCOIT QUE L'EVOLUTION D'UNE LANGUE PEUT SE COMPRENDRE COMME LA DYNAMIQUE D'UNE STRUCTURE SOUMISE

## A LA PRESSION DES BESOINS CHANGEANTS DE CEUX QUI LA PARLENT.

MARTINEZ GOMEZ, LUIS. TEILHARD DE CHARDIN ENTRE DOS SIGLOS. PENSAMIENTO 26,255-275 AP-S 70.

TEILHARD DE CHARDIN HA PRETENDIDO REALIZAR UN SISTEMA OMNICOMPRESIVO DEL UNIVERSO, APLICADO EN LA EXPERIENCIA, DOMINADO POR LA IDEA DE PROGRESO Y DE FUERZA CREADORA; TODO ESTO DENTRO DEL ESPIRITU DEL S. XIX. APLICADO A LO RELIGIOSO, HA RESULTADO UN CRISTIANISMO OPTIMISTA, PROGRESIVO Y FUERTE; UN CRISTO COSMICO, PROMOTOR Y META DE LA EVOLUCION. CONTRAPESANDO, SIN DESPLAZARLOS, AQUELLOS VALORES, ESTAN TAMBIEN EN TEILHARD DE CHARDIN LOS PROPIOS DEL S. XX: EL VALOR DE LA PERSONA FRENTE A LA NIVELACION EVOLUCIONISTA, EL DE LA HISTORIA MAS ALLA DE TODO SISTEMA DOGMATICO, EL DE LO SECULAR Y LO CIENTIFICO, LIBERADOS DE LA ABSORCION RELIGIOSA O TEOLOGICA.

MARTINEZ-GOMEZ, LUIS. AMOR RUIBAL Y MONISMO FRENTE A FRENTE. PENSAMIENTO (SPANISH) 27,161-180 AP-JE 71.

EL MONISMO DE FINES DEL XIX ES EL PRINCIPAL 'ADVERSARIO' DE AMOR RUIBAL EN LA DEMOSTRACION DE LA EXISTENCIA DE DIOS. AL REFUTARLE, SE APARTA TAMBIEN AMOR RUIBAL DE LA EXCESIVA 'PLURALIDAD' FISICA DE LOS ESCOLASTICOS TRADICIONALES Y SE ACERCA MAS A UNA VISION UNITARIA Y ORGANICA DEL UNIVERSO, MEDIANTE SU PECULIAR FORMULA DEL 'CORRELATIVISMO'. SIN EMBARGO, TIENE COMO BASE UNA CONCEPCION RELIGIOSA DEL 'DEVENIR' Y DE LA CONTINGENCIA, QUE HACE QUE SU MUNDO Y EL DEL MONISMO SEAN DOS MUNDOS APARTE.

MARTINEZ-GOMEZ, LUIS. UNA CORRECCION A MEDIAS DE AMOR RUIBAL. PENSAMIENTO (SPANISH) 27,423-431 O-D 71.

AMOR RUIBAL CORRIGE LA CONCEPCION ENERGETICA DE LOS ESCOLASTICOS. POTENCIA Y ACTO NO SE OPOEN, SINO SE INTEGRAN EN UN UNICO PRINCIPIO. SIN EMBARGO, AMOR RUIBAL QUEDA LEJOS DE VOLVER, COMO EL PROCLAMA, A LA CONCEPCION ENERGETICA DE LOS GRIEGOS. PARA ESTOS LAS CAUSAS NATURALES TIENEN UNA FUNCION 'ESTRUCTURAL', MIENTRAS PARA AMOR RUIBAL, TELOGO, REVISTEN UN CARACTER 'FUNDAMENTAL', QUE NECESITA COMPLETARSE CON UN FUNDAMENTO ULTIMO 'ORIGINANTE'.

MARTINEZ-GOMEZ, LUIS. UNAMUNO, TESTIGO DE DIOS. PENSAMIENTO (SPANISH) 25,403-427 O-D 69.

EL PROBLEMA DE LA INMORTALIDAD EN UNAMUNO ENLAZA CON EL PROBLEMA DE DIOS. EN EL DESEO DE VIVIR SIEMPRE ESTA LATENTE EL DE VIVIR MAS, A PLENITUD, CON LA PLENITUD DEL SER DE DIOS. POR ESO AL FINAL EL GRAN PROBLEMA ES EL DE LA PERSONALIDAD, SER ALGUIEN FRENTE A DIOS. LA CLAVE DEL PENSAMIENTO DE UNAMUNO ESTARIA EN UNA RADICAL AMBIGUEDAD: NECESIDAD DE DIOS COMO GARANTIA DE LA INMORTALIDAD PROPIA, Y OPOSICION A DIOS COMO RIVAL (LUZBEL). EN TODO CASO ES ESENCIAL EN EL ANHELO UNAMUNIANO LA PREOCUPACION POR DIOS.

MARTINO, EUTIMIO. EL PESIMISMO RELATIVO DEL ULTIMO MERLEAU-PONTY: APUNTES DE SU CURSO 1958-59 EN EL COLLEGE DE FRANCE. PENSAMIENTO 26,73-88 JA-MR 70.

RESUMEN DEL CURSO DE MERLEAU-PONTY, LE CORPS HUMAIN ET LE SYMBOLISME, EN EL COLLEGE DE FRANCE, 1958-59. SE MUESTRA PESIMISTA SOBRE LA CULTURA ACTUAL: LITERATURA, PINTURA, MUSICA, PSICANALISIS. VAMOS HACIA UN NIHILISMO O A LA RECONSTRUCCION DE LA FILOSOFIA. HUSSERL INTENTO ESTO ULTIMO. CONCLUYE CON EL FRACASO DE LA FILOSOFIA COMO CIENCIA ECTRICA. TAMBIEN HEIDEGGER SE DESALIENTA, AUNQUE NO ES PURAMENTE NEGATIVO.

MARTINS, ANTONIO MANUEL. A FILOSOFIA DA LINGUAGEM OF WHITEHEAD. REV PORT FILOSOF 28,151-172 AP-JE 72.

ESTE ARTIGO PROCURA ESCLARECER E SISTEMATIZAR A ATITUDE COMPLEXA DE WHITEHEAD PERANTE O FENOMENO LINGUISTICO. COMECA POR EXPOR A SUA TEORIA DO SENTIDO; A SEGUIR EXAMINA AS FUNCOES OU USOS DA LINGUAGEM E AS SUAS RELACCES MAIS PROXIMAS; FINALMENTE CONSIDERA AS DIMENSOES DO SENTIDO QUE ULTRAPASSAM O AMBITO DA LINGUAGEM VULGAR. NESTE ESTUDO TIVEMOS EM CONTA TODAS AS OBRAS FILOSOFICAS DE WHITEHEAD. A SUA POSICAO, NOMEADAMENTE NO QUE SE REFERE A TEGRIA DO SENTIDO E FUNCOES DA LINGUAGEM, TEM MUITAS AFINIDADES COM O ULTIMO WITTGENSTEIN.

MARTINS, DIAMANTINO. PRESSUPOSTOS E CONDICOES DUMA TEODICEIA EXISTENCIAL. REV PORT FILOSOF 27,346-356 O-D 71.

DEUS FAZ DEMASIADAMENTE PARTE DO NCSSC SER INTIMO, PARA ESTAR DEPENDENTE DE UM SILOGISMO A SUA ADMISSAO. A EXISTENCIA E UMA COISA QUE SE IMPOE, A QUALQUER DOS SEUS NIVEIS, NA MEDIDA EM QUE OS SEUS ELEMENTOS ESTIVEREM ACTUALIZADOS. ISTO TAMBEM AO NIVEL RELIGIOSO, DA VIDA-COM-DEUS. DE QUE NATUREZA E ESTE SER-COM-DEUS? E UMA RELACAO VIVIDA COMO UMA REALIDADE DE NATUREZA ESPECIFICA PROPRIA, COM UM TERMO QUE SE ATINGE COMO TRANSCENDENTE ABSOLUTO, RELACAO DE NATUREZA ESPECIFICAMENTE UNICA, QUE SO EXISTENCIALMENTE SE PODE CONHECERNA SUA INTIMIDADE. QUANDO SE TEM TAL EVIDENCIA, TODA A DUVIDA E IMPOSSIVEL. MAS A MESMA PESSOA QUE UM DIA TEVE UMA EVIDENCIA DESTAS, PODE TER NGUTROS MOMENTOS AS MAIS ATROZES DUVIDAS, PORQUE TAL EVIDENCIA PODE DESAPARECER, SEM DEIXAR RASTO. SENTIMOS, CONTUDO, POR VEZES, NECESSIDADE ABSOLUTA DUMA DEMONSTRACAO. QUANDO? QUANDO SE NAO VIVE COMO EXISTENTE A NOSSA-RELACAO-COM-ELE. UNICAMENTE ENTAO.

MARTINS, MARIC. EXPERIENCIA E CONHECIMENTO NO 'LIVRO DE FALCOARIA'. REV PORT FILOSOF 28,56-63 JA-MR 72.

THE "BOOK OF FALCONRY" BY PERC MENINO TURNS OUR THOUGHTS TO A FORGOTTEN BRANCH OF MEDIEVAL SCIENCE (WITH ITS NOT ALWAYS WELL-ORDERED STRUCTURE), ROOTED IN SENSORIAL EXPERIENCE, AND AT OPPOSITE POLES TO THE FIELD OF UNIVERSALS, YET NOT WITHOUT A SUGGESTION OF GENERAL ORDER. PERC MENINO DOES NOT PHILOSOPHIZE; BUT HE KINDLES SCIENTIFIC KNOWLEDGE IN US. "I ONLY WRITE ABOUT WHAT I HAVE DONE WITH MY OWN HANDS", HE SAYS. THERE IS NO MERE BOOK-LORE, BUT MINUTE REALISM AND PERSONAL OBSERVATION IN HIS DESCRIPTIONS, WITH HINTS OF COMPARATIVE PSYCHOLOGY. HE INSISTS THAT FALCONS DREAM AS WE DO. HE IS NOT AS GOOD AN ANIMAL PSYCHOLOGIST AS KING JOHN I OF PORTUGAL, IN HIS "BOOK OF VENERY". BUT HE REQUIRES FALCONERS TO HAVE AN EXACT KNOWLEDGE OF THE CONCRETE REALITIES OF HAWKING, A KNOWLEDGE SUCH AS THAT WHICH WAS ONE OF THE GLORIES OF ST. ALBERT THE GREAT (IN HIS YOUTH, A KEEN HUNTSMAN) AND OF HIS PHILOSOPHY.

MARTORELLI, MASSIMILIANO. ALIENAZIONE ECONOMICA E DISUMANIZZAZIONE NEL GIOVANE MARX. SAPIENZA 24,407-444 C-D 71.

MARTORELLI, MASSIMILIANO. ATEISMO E UMANISMO POSITIVO NEL GIOVANE MARX. SAPIENZA 24,5-47 JA-MR 71.

MARTOS, JOSEPH. THE CARTESTAN CONSTELLATION. KINESIS 3,63-80 SPR 71.

MARSHALL McLUHANS THEORY OF PERCEPTION SUGGESTS THAT ONE'S MODE OF CONCEPTION FOLLOWS ONE'S MODE OF PERCEPTION. SINCE VISION WAS THE DOMINANT SENSE FOR DESCARTES, HIS PHILOSOPHY SHOULD REVEAL VISUAL ASSUMPTIONS ABOUT REALITY AND RATIONALITY, AND THIS IS INDEED THE CASE.

MARUYAMA, MAGOROH. NON-CLASSIFICATIONAL INFORMATION AND NON-INFORMATIONAL COMMUNICATION. DIALECTICA 26,51-59 1972.

MARZANO, SILVIA. ASPETTI KANTIANI DEL PENSIERO DI JASPERS. FILOSOFIA 23,123-148 AP 72.

JASPERS IMPOSTA TRE SIGNIFICATI A PARTIRE DAL "TRANZENDIEREN ZUM KANTISCHEN BEWUSSTSEIN" DI FILOSOFIA: 1) SCANZONE KANTIANA DEI LIVELLI D'ESSERE CON IL SUO SIGNIFICATO RISPETTO ALL'"EXISTENZERHELLUNG"; 2) PROBLEMA DELL'ESPRESSIONE NECESSARIAMENTE TEORETICA DI UN NON-FENOMENICO E PARADOSSO KANTIANO DI DOVER PARLARE OGGETTIVAMENTE DELL'ORIGINE NON CATEGORIALE DELLE CATEGORIE; 3) ATTEGGIAMENTO FORMALE DELLA LOGICA FILOSOFICA. IL SAGGIO PROPONE INFINE UN'IPOTESI ESISTENZIALISTICO-KANTIANA SULL'"UMGREIFENDE".

MASIA, JUAN. DE LA VIDA FILOSOFICA EN EL JAPON. PENSAMIENTO 27,74-81 JA-MR 71.

ESTE ARTICULO DESTACA ALGUNOS ASPECTOS DE LA VIDA FILOSOFICA JAPONESA ACTUAL DESDE EL PUNTO DE VISTA DEL ENCUENTRO ENTRE ORIENTE Y OCCIDENTE. PRESENTA ESPECIALMENTE LA OBRA DE Y. YUASA, 'KINDAI NIHON TETSUGAKU TO JITSUZON SHISOU: FILOSOFIA MODERNA JAPONESA Y PENSAMIENTO EXISTENCIAL' Y APRECIA EL ESFUERZO DE ESTE AUTOR POR REMONTARSE SIMULTANEAMENTE A LAS RAICES DE AMBOS PENSAMIENTOS, EL OCCIDENTAL Y EL JAPONES. AL FINAL, SE AÑADEN UNAS REFERENCIAS BIBLIOGRAFICAS ACERCA DEL INTERCAMBIO FILOSOFICO ENTRE JAPON Y ESPANA COMO UN EJEMPLO CONCRETO DE ENCUENTRO CULTURAL EN EL MUNDO DEL PENSAMIENTO.

MASIA, JUAN. EL IDICMA JAPONES Y LA FILOSOFIA SEGUN WATSUJI TETSURO. PENSAMIENTO 27,59-74 JA-MR 71.

ESTE ESTUDIO PRESENTA EL PENSAMIENTO DE "WATSUJI TETSURO" ACERCA DEL LENGUAJE JAPONES Y LA FILOSOFIA. A PROPOSITO DE LAS CONSIDERACIONES DE "WATSUJI" ACERCA DE LAS POSIBILIDADES FILOSOFICAS DEL JAPONES Y, EN PARTICULAR, ACERCA DEL VERBO 'SER', SE MUESTRA EL CAMINO HACIA UN DIALOGO ENTRE EL PENSAMIENTO JAPONES Y LA ONTOLOGIA TRADICIONAL OCCIDENTAL. SE INSISTE PARTICULARMENTE EN EL SIGNIFICADO DE 'EXISTIR' COMO MAS IMPORTANTE QUE (Y ANTERIOR A) EL SIGNIFICADO Y FUNCION COPULATIVA DEL VERBO 'SER'.

MASSARI, TERESA. EPISTEMOLOGICA E ANTROPOLOGIA NEL MARXISMO TEORICO. G CRIT FILOSOF ITAL 52,321-331 AP-JE 71.

MASSEY, GERALD J. THE MODAL STRUCTURE OF THE PRIOR-RESCHER FAMILY OF INFINITE PRODUCT SYSTEMS. NOTRE DAME J FORM LOG 13,219-223 AP 72.

THE MODAL STRUCTURE OF THE FINITE AND INFINITE SELF-PRODUCT SYSTEMS OF AN ARBITRARY FINITELY MANY-VALUED TRUTH-FUNCTIONAL LOGIC IS STUDIED. IT IS SHOWN THAT ANY SUCH INFINITE PRODUCT SYSTEM, CALLED A PRIOR-RESCHER PRODUCT SYSTEM, IS A KRIPKEAN S5 MODAL SYSTEM HAVING S AS UNDERLYING TRUTH-FUNCTIONAL LOGIC.

MASSON, J L. IMAGINATION VS EFFORT. J INDIAN PHIL 1,296-299 N 71.

MASUBUCHI, SOICHI. HELMUT KUHN'S KUNSTPHILOSOPHIE. BIGAKU 23,22-32 JE 72.

EIN HAUPTBEGRIFF VON KUHN'S KUNSTPHILOSOPHIE IST 'DIE FESTLICHKEIT DER KUNSTWERKS' (ODER 'DIE FESTLICHKEIT DER KUNST'), UND DIESER VORBEGRIFF IST 'DAS FEST UND DIE KUNST'. DER ERSTERE FINDET SICH BEI "WESEN UND WIRKEN DES KUNSTWERKS" (1960), "DIE FESTLICHKEIT DES KUNSTWERKS" (1960) UND "DIE ONTOGENESE DER KUNST" (1962). DER LETZTE FINDET SICH BEI "THE SYSTEM OF THE ARTS" (1941). WIR ERKENNEN DEN GEDANKENVORGANG VOM LETZTEN ZUM ERSTEN, ABER DIESER



GEDANKENVORGANG IST NICHT UNMITTELBAR, SONDERN MITTELBAR. DER MITTELBEGRIFF IST 'DIE SYSTEMLEHRE DER KUENSTE UND DER UEBERLEGUNG DES MODERNEN SYSTEMLEHRE DER KUENSTE'. ALSO UNTERSUCHEN WIR DEN NOTWENDIGEN GEDANKENVORGANG 'DAS FEST UND DIE KUNST' = 'DIE SYSTEMLEHRE DER KUENSTE' = 'DIE FESTLICHKEIT DES KUNSTWERKS'. UND WIR ERKENNEN AUCH DIE ENTSPRECHUNG DES BEGRIFF 'DIE GESCHICHTLICHKEIT DER KUNST ALS WIEDERHOLUNG' IN 'DIE GESCHICHTLICHKEIT DER KUNST' (1931), 'DIE FESTLICHKEIT DES KUNSTWERKS' UND 'DICHTUNG ALS RUEHMUNG' IN 'TRUE POETRY IS PRAISE' (1947) UND 'DICHTER UND DICHTUNG' (1965).

MATRNA, PAVEL. INTENSIONAL SEMANTICS OF VAGUE CONSTANTS. THEOR DECIS 2,267-273 MY 72.

AN ATTEMPT TO TREAT THAT WHAT FREGE WOULD NAME 'SENSE' OF VAGUE CONSTANTS AS EXACTLY AS IT IS POSSIBLE. THIS IS DONE IN TERMS OF TURING MACHINES, WHICH IS AN APPLICATION OF TICHY'S METHOD IN "STUDIA LOGICA" 1969. WHEREAS, IN GENERAL, THE SENSE OF AN EXPRESSION CAN BE CONCEIVED AS A METHOD IDENTIFYING THE DESIGNATA OF THIS EXPRESSION, IN CASE OF VAGUE CONSTANTS THIS METHOD HAS POSSIBLY NOT ONLY 'POSITIVE' OR 'NEGATIVE' OUTCOMES BUT ALSO 'NEUTRAL' ONES.

MATSON, WALLACE I. CLAM DIGGING IN THE STATE OF WASHINGTON: COMMENTS ON ROGER MILLER'S ADDRESS. PERSONALIST 53,343-347 SUM 72.

TAKING ISSUE WITH THE VALIDITY OF MILLER'S ECONOMIC ANALYSIS AND WITH HIS MONOLITHIC MORAL THAT ALL ECONOMIC REGULATION IS NECESSARILY BAD.

MATSON, WALLACE I. HOW THINGS ARE WHAT THEY ARE. MONIST 56,234-249 AP 72.

THERE IS NO SUCH THING AS 'CONTINGENT STRICT IDENTITY.' ANY TRUE STATEMENT IDENTIFYING THE REFERENTS OF BOTH A NON-THEORETICAL AND A THEORETICAL EXPRESSION (E.G. 'LIGHTNING IS AN ELECTRICAL DISCHARGE') OR OF TWO NON-THEORETICAL EXPRESSIONS VIA A THEORY ('THE MORNING STAR IS THE SAME AS THE EVENING STAR') OR OF TWO THEORETICAL EXPRESSIONS IS NECESSARILY TRUE. HENCE 'SENSATIONS ARE BRAIN PROCESSES' IS NOT A CONTINGENT TRUTH, IF 'CONTINGENT' MEANS 'FALSE IN SOME, BUT NOT EVERY, POSSIBLE WORLD.'

MATSON, WALLACE I. SPINOZA'S THEORY OF MIND. MONIST 55,567-578 O 71.

SPINOZA DENOTES BY 'MENTAL' THOSE HUMAN ACTIVITIES THAT DO NOT INVOLVE PERCEPTIBLE MOTIONS. THUS THE MIND-BODY PROBLEM FOR HIM IS THAT OF HOW TO CONCEIVE OF AN ACTIVITY THAT IS NOT A MOTION, AND OF ITS RELATION TO OVERT MOVEMENT. REJECTING REDUCTION, MICRO-MOTION, AND INTERACTION, HE ADOPTS THE SOLUTION OF ONE SUBSTANCE HAVING TWO ATTRIBUTES, WHICH ARE FUNCTIONALLY BUT NOT CAUSALLY RELATED. THEY CAN BE DESCRIBED IN WHOLLY DIFFERENT TERMS, AND ARE REALLY DIFFERENT, THOUGH NOT SUBSTANTIALLY - AS ARE MEANING AND TYPOGRAPHY, OR MASS AND VOLUME. THESE ANALOGIES HELP TO UNDERSTAND SPINOZA'S DICTUM THAT THE MIND IS THE IDEA OF THE BODY. EQUATING WILL TO IDEA, AND ASSERTING THE UNIVERSAL ENDEAVOR OF THINGS TO PERSEVERE IN BEING, SPINOZA CONCEIVES THE IDEA OF ANY THING SIMPLY AS THIS ESSENTIAL ENDEAVOR, WHICH SELF-EVIDENTLY EXISTS IN THE SAME ORDER AND CONNECTION AS DO THINGS. THUS FOR SPINOZA THERE IS NO MIND-BODY PROBLEM.

MATSUBARA, EISAKU. THE METHOD OF LEGAL REASONING. LOG ANAL 14,533-538 MR-JUL 71.

I POSTULATE THE LAW HAS SOCIAL EXISTENCE, CONSISTS OF NORMS AND FACTS AND IS GIVEN A COMPELLING FORCE BY THE STATE. HUMAN NATURE MAKES LAW AS A SOCIAL EXISTENCE. SO HUMAN NATURE INFLUENCES POWERFULLY THE METHOD OF LEGAL REASONING. THAT'S THE REASON I GET

THE THREE ELEMENTS AND THE COLOR THEORY. THE METHOD OF LEGAL REASONING IS THE METHOD HOW TO FIND THE COLOR AND CHARACTER OF THE NORMS AND FACTS OF LAW. I ASSIGN MORAL ELEMENT TO YELLOW, TECHNICAL ELEMENT TO RED, HISTORICAL ELEMENT TO BLUE. THEN THE QUESTION HOW TO MEASURE THE POINT OF COLOR (SHADE) WILL BE REMAIN. WE MUST GET DETAILS OF THREE ELEMENTS AND SET UP SOME EQUATIONS TO COUNT POINT. IT SUGGESTS A THREE DIMENSIONAL COLOR PRISM. IN OPTICS SPECTRUM ANALYSIS LEADS TO A PHOTOTHERAPY. SO THE COLOR ANALYSIS OF LAW WILL BE USEFUL TO REMEDY SOCIAL ILLNESS. I THINK THE IDEA OF DEMOCRACY, THE BELIEF IN PROGRESS AND HARMONY IN HUMAN NATURE WILL ILLUMINATE THE FUTURE. THOSE IDEAS MUST BE CALLED THE SCIENTIFIC VIEW OF THE WORLD.

MATTE-BLANCO, IGNACIO. A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY. HUMAN CONTEXT 4,72-86 1972.

MATTE-BLANCO, IGNACIO. A SYMBOLIC-LOGIC APPROACH TO PSYCHIATRY AND PSYCHOLOGY. HUMAN CONTEXT 3,576-589 N 71.

MATTHEWS, GARETH B. BODILY MOTIONS AND RELIGIOUS FEELINGS. CAN J PHIL 1,75-86 S 71.

AUGUSTINE IS PUZZLED ABOUT WHY 'OUTWARD' MOTIONS AND GESTURES ARE IMPORTANT IN WORSHIP; SURELY IT IS THE INWARD FEELINGS THAT COUNT, AND GOD KNOWS THOSE ALREADY. I TRY TO SHOW THAT AUGUSTINE'S PUZZLEMENT IS BASED, FIRST, ON AN OVERLY SIMPLE CONTRAST BETWEEN DEALING WITH GOD AND DEALING WITH MEN AND, SECOND, ON A MISUNDERSTANDING OF WHAT THE POINT MIGHT BE IN GIVING ONE'S FEELINGS AND ATTITUDES EXPRESSION.

MATTHEWS, GARETH B. ON NOT BEING SAID TO DO TWO THINGS. ANALYSIS 31,205-208 JE 71.

ACCORDING TO RYLE, TO SAY THAT SOMEONE HAS BEEN ENJOYING DIGGING IS NOT TO SAY THAT HE HAS BEEN DOING TWO THINGS. I EXAMINE AND REJECT SEVERAL POSSIBLE REASONS ONE MIGHT HAVE FOR MAKING RYLE'S CLAIM. THESE INVOLVE CONSIDERING WHETHER THE 'AND' IN 'SAM DUG AND ENJOYED IT' IS EITHER A CONJUNCTION OF CONSEQUENCE OR AN AMPLIATIVE CONJUNCTION OR WHETHER THE WHOLE CONSTRUCTION IS AN HENDIADYS.

MATTHEWS, GARETH B. SENSATION AND SYNECOCHE. CAN J PHIL 2,105-116 S 72.

IN "THE CONCEPT OF MIND" RYLE TRIES TO IDENTIFY AND ANALYZE THOSE (AS HE THINKS) FIGURES OF SPEECH IN WHICH MENTAL ACTIVITIES AND CAPACITIES ARE COMMONLY REPORTED AND DESCRIBED. HIS IDEA SEEMS TO BE THAT WE ARE MISLED PHILOSOPHICALLY BY OUR FAILURE TO GRASP THE TROPOLOGICAL CHARACTER OF WHAT WE COMMONLY SAY ABOUT THE MIND. RYLE'S ANALYSIS OF THE WORDS AND PHRASES WE USE TO LOCATE AND DESCRIBE BODILY SENSATIONS MAKES THEM CAUSAL SYNECOCHESES. THIS ANALYSIS SEEMS INCORRECT.

MATTHEWS, GARETH B. SENSES AND KINDS. J PHIL 69,149-157 23 MR 72.

I TRY TO IDENTIFY AND DIAGNOSE WHAT I CALL THE 'SENSE-KIND CONFUSION.' THIS CONFUSION ARISES WHEN ONE TRIES TO DISTINGUISH, SAY, TWO SENSES OF 'PRIOR' AND, ON THE BASIS OF ROUGHLY THE SAME CONSIDERATIONS, TWO KINDS OF PRIORITY. I ARGUE THAT THIS CONFUSION VITIATES (1) COMMON PRESENTATIONS OF THE 'DOCTRINE OF THE FOUR CAUSES' IN ARISTOTLE AS WELL AS (2) THE NOTION THAT THE REASON 'EXISTS' HAS A DIFFERENT SENSE FOR EACH CATEGORY OF THING SAID TO EXIST IS THAT THE CATEGORIES ARE THE BASIC KINDS OF EXISTENCE.

MATUTE, AGUSTIN RIERA. REFLEXIONES EN TORNO A LA POSIBILIDAD. ANU FILOSOF 5, 411-465 1972.

MAULA, ERKKA. EUDOXUS ENCIRCLED. AJATUS 33, 201-253 1971.

"EUDOXUS ENCIRCLED" IS BASED ON A SERIES OF PAPERS ON PLATO'S COSMOLOGY, SUMMARIZED IN "ANN. ACAD. SCI. FENN.", SER. B, TOM. 169.1, 1970. IN THE PRESENT PAPER THE WORKING HYPOTHESIS IS MADE THAT PLATO'S COSMOLOGICAL FRAME OF REFERENCE IN THE TIMAEUS HAS BEEN EUDOXUS' THEORY OF HOMOCENTRIC SPHERES. THE LATTER HAS NEVER BEEN SATISFACTORILY RECONSTRUCTED BECAUSE THE GEOMETRICAL PARAMETERS ARE NOT KNOWN. NOW IT IS SHOWN THAT TM. 35B-36B CAN BE SO INTERPRETED AS TO GIVE THE RELATIVE LENGTHS OF THE RADII OF THE EUDOXAN SPHERES, AND THAT THE ORBITAL SPEEDS THUS OBTAINABLE WILL SATISFY PLATO'S NOTE ON THE PLANETARY SPEEDS AND THEIR GENERAL ARRANGEMENT AT TM. 36C-D. THE TENTATIVE RESULTS OBTAINED HAVE SINCE THEN BEEN USED AS THE STANDARD OF COMPARISON IN A FULL-LENGTH SYSTEMATICAL STUDY, PUBLISHED IN "COMM. HUM. LITT. SOC. SCI. FENN.", VOL. 50, 1972. HENCE "EUDOXUS ENCIRCLED" MAY BE CONSIDERED AS AN INTRODUCTION INTO A NEW PROBLEM, ITS ULTIMATE AIM BEING THE RECONSTRUCTION OF EUDOXUS' THEORY, AND ITS IMPLICATIONS BEING FOUND IN THE HISTORY OF THE DIFFUSION OF SCIENTIFIC KNOWLEDGE INTO PRE-HELLENISTIC GREECE.

MAURER, ARMAND. SAINT THOMAS ON THE SACRED NAME 'TETRAGRAMMATON'. MED STUD 34, 275-286 1972.

UNDER THE INFLUENCE OF MAIMONIDES, ST. THOMAS DISTINGUISHES IN HIS "SUMMA" BETWEEN THE DIVINE NAME 'I AM WHO AM' AND THE TETRAGRAMMATON (YHWH, GENERALLY PRONOUNCED 'YAHWEH'). IN HIS EARLY WRITINGS HE NEGLECTED THIS DIVINE NAME AND CONSIDERED 'I AM WHO AM' TO BE THE MOST APPROPRIATE DIVINE NAME. LATER HE INTRODUCED THE JEWISH TETRAGRAMMATON INTO HIS THEOLOGY AND SUGGESTED THAT, WHILE 'I AM WHO AM' IS MOST APPROPRIATE TO GOD FROM THE PERSPECTIVE OF THE ORIGIN OF THE NAME, THE TETRAGRAMMATON IS MORE FITTING AS THE PERSONAL NAME OF GOD. IT IS EVEN MORE APPROPRIATE THAN THE NAME 'GOD', WHICH DESIGNATES THE DIVINE NATURE. THIS CLEARLY INDICATES THAT THE GOD OF AQUINAS IS THE GOD OF ABRAHAM, ISAAC, AND JACOB.

MAUTNER, THOMAS. KANT'S "GRUNDLEGUNG". PHIL QUART (SCOT) 22, 255-257 JL 72.

MAUTNER, THOMAS. THE ABSENT-MINDED LEGISLATOR. LOG ANAL 14, 105-110 4R-JE 71.

MAVRODES, GEORGE T. PROPERTY. PERSONALIST 53, 245-262 SUM 72.

AN ANALYSIS OF SOME PROBLEMS RELATING TO PROPERTY AND OWNERSHIP, PRINCIPALLY THAT OF FINDING SOME MORAL JUSTIFICATION FOR ASCRIBING TO A CERTAIN PERSON THE OWNERSHIP OF RESOURCES AND ARTIFACTS WHICH ARE NOT WHOLLY THE RESULT OF HIS OWN LABOR, ETC. THE ANALYSIS IS CARRIED OUT IN PART AS A CRITIQUE OF AYN RAND'S VIEWS OF PROPERTY, AND IN PART INDEPENDENTLY. I CONCLUDE THAT PROBABLY THE NOTION OF PROPERTY IS TOO INCLUSIVE AND TOO CLUMSY TO REPRESENT ADEQUATELY OUR MORAL CONCERNS IN THIS AREA, AND THAT IT MIGHT PROFITABLY BE ABANDONED AND REPLACED WITH THE NOTION OF A DIVISIBLE SET OF RIGHTS WITH RESPECT TO A RESOURCE OR ARTIFACT.

MAXWELL, NICHOLAS. A CRITIQUE OF POPPER'S VIEWS ON SCIENTIFIC METHOD. PHIL SCI 39, 131-152 JE 72.

THIS PAPER CONSIDERS OBJECTIONS TO POPPER'S VIEWS ON SCIENTIFIC METHOD. IT IS ARGUED THAT CRITICISM OF POPPER'S VIEWS, DEVELOPED BY KUHN, FEYERABEND, AND LAKATOS, ARE NOT TOO DAMAGING, ALTHOUGH THEY DO REQUIRE THAT POPPER'S VIEWS BE MODIFIED SOMEWHAT. IT IS ARGUED THAT A MUCH MORE SERIOUS CRITICISM IS THAT POPPER HAS FAILED TO PROVIDE US WITH ANY REASON FOR HOLDING THAT THE METHODOLOGICAL RULES

HE ADVOCATES GIVE US A BETTER HOPE OF REALIZING THE AIMS OF SCIENCE THAN ANY OTHER SET OF RULES. CONSEQUENTLY, POPPER CANNOT ADEQUATELY EXPLAIN WHY WE SHOULD VALUE SCIENTIFIC THEORIES MORE THAN OTHER SORTS OF THEORIES; WHICH IN TURN MEANS THAT POPPER FAILS TO SOLVE ADEQUATELY HIS FUNDAMENTAL PROBLEM, NAMELY THE PROBLEM OF DEMARCATION. IT IS SUGGESTED THAT IN ORDER TO GET AROUND THIS DIFFICULTY WE NEED TO TAKE THE SEARCH FOR EXPLANATIONS AS A FUNDAMENTAL AIM OF SCIENCE.

MAYBERRY, THOMAS. STANDARDS AND CRITERIA: CAN GOD BE THE STANDARD OF THE GOOD? MIND 81,87-91 JA 72.

I ATTEMPT TO CLARIFY THE NOTIONS OF 'STANDARD' AND 'CRITERION' SUFFICIENTLY TO SHOW THAT THE SENTENCE "GOD IS THE STANDARD (CRITERION) OF THE GOOD" DOES NOT EXPRESS A LOGICALLY POSSIBLE STATE OF AFFAIRS, AND CANNOT BE CORRECT IN ANY SENSE THAT WE CAN UNDERSTAND.

MAYNARD, PATRICK. DEPICTION, VISION, AND CONVENTION. AMER PHIL QUART 9,243-250 JL 72.

ON THE WAY TO A BETTER PHILOSOPHY OF PICTURES SOME MAIN PRINCIPLES CONCERNING DEPICTION ARE ELICITED FROM CURRENT 'LINGUISTIC' MODELS OF REPRESENTATION FAVORED BY L. STEINBERG, R. ARNHEIM, E. GOMBRICH, N. GOODMAN, ET AL., AND SET AGAINST THE SUPPOSED COMPETING MODEL OF 'THE IMITATION OF APPEARANCES', WHICH IS PURSUED THROUGH SEVERAL REFORMULATIONS, INCLUDING THE IDEA OF EXACT DUPLICATION: SUPERDEPICTION. THE QUESTION OF THE SIGNIFICANCE OF THIS DISCUSSION FOR THE MEANING AND OBJECTIVITY OF REALISM, NATURALISM, OR FAITHFULNESS TO APPEARANCES IS THEN RAISED. THE SECOND PART OF THE PAPER, AFTER REJECTING SOME RECENT ACCOUNTS OF SUCH NOTIONS, PRESENTS AN ANALYSIS WHICH INVOLVES THE IDEA OF VIVIDNESS. THE LANGUAGE ANALOGY FOR DEPICTION IS THEN EXTENDED IN THE CLAIM THAT SUCH NOTIONS, AS THUS UNDERSTOOD, MAY BE USED BY CRITICS AND ART HISTORIANS WITHOUT SPECIAL CULTURAL BIAS.

MAYNEZ, EDUARDO GARCIA. LAS RELACIONES JURIDICAS. DIANOIA 27,170-181 1971.

PARTIENDO DE LA CRITICA QUE BERNARDINO CICALA HACE DE LAS DOCTRINAS TRADICIONALES SOBRE EL CONCEPTO DE RELACION JURIDICA, EL AUTOR DEL ARTICULO DEFINE TAL CONCEPTO EN UNA FORMA QUE PERMITE APLICARLO LO MISMO A LAS RELACIONES JURIDICAS ENTRE EL ORDENAMIENTO LEGAL Y LOS SOMETIDOS AL MISMO, QUE A LOS VINCULOS ENTRE HECHOS JURIDICOS Y CONSECUENCIAS DE DERECHO O A LOS QUE EXISTEN ENTRE PERSONAS. A LAS DEL PRIMER TIPO LAS DENOMINA RELACIONES JURIDICAS VERTICALES; A LAS SEGUNDAS, RELACIONES JURIDICAS HORIZONTALES.

MAZIARZ, EDWARD A. SCIENCES AND MYTHS AS SYMBOLIC STRUCTURES. PROC CATH PHIL ASS 45,58-66 1971.

AN ATTEMPT TO SHOW THE SIGNIFICANCE OF THE FORMAL DIMENSIONS OF SCIENCES AND MYTHS IN CONTRAST TO DEALING WITH THEIR CONTENT. AFTER CLARIFYING APPROACH AND METHOD EMPLOYED, THE PAPER ASKS AND ANSWERS AFFIRMATIVELY TWO QUESTIONS: (A) IN WHAT WAYS, HAVE MYTHS, FORMALLY CONSIDERED, CONTRIBUTED TO THE RISE OF THE SCIENCES? (B) CAN MYTHS AND SCIENCES BE RELATED TODAY IN TERMS OF FORMAL STRUCTURES AND PROPERTIES?

MAZIARZ, EDWARD A. THE INDIVIDUAL IN DIALOGIC INVOLUTION. PHIL FORUM (DEKALB) 11,285-317 S 72.

THE ISSUES OF EVOLUTION AND REVOLUTION AND THEIR RELATIONSHIP TO THE INDIVIDUAL WITHIN A DIALOGIC PERSPECTIVE. PART I OFFERS SOME HISTORICAL REMARKS AND A CLARIFICATION OF TERMINOLOGY. PART II PORTRAYS THE GENESIS OF AN INDIVIDUAL WITHIN A DIALOGIC CONTEXT, THE

OBJECT OF PROCESSES OF EVOLUTION-REVOLUTION AS MEDIATED BY PARENTS AND ANONYMOUS OTHER PERSONS. TWO INTER-PERSONAL REFERENCE FRAMES, THE I-THEY (REPRESENTING TRADITION) AND I-IT (REPRESENTING STATES OF AFFAIRS OR WORLD CONDITIONS) SYMBOLIZE THE FORCES OF EVOLUTION-REVOLUTION. PART III DEALS WITH INDIVIDUAL AS AN ASSOCIATE OF DIALOGIC CONTEXT, AS 'I'. PART IV CENTERS ON THE NOTIONS OF I-THOU AND I-WE, AND ON THE INDIVIDUAL AS A CONCENTRATION OF INTER-PERSONAL POWER ENABLING HIM TO CONTRIBUTE TO AND PROFIT FROM HIS OWN HISTORICAL POSITION IN THE INTER-PERSONAL WORLD.

MAZZEO, JOSEPH A. SOME INTERPRETATIONS OF THE HISTORY OF IDEAS. J HIST IDEAS 33,379-394 JL-S 72.

MAZZEO, PIETRO. BERTRANDO SPAVENTA E LA RIFORMA DELLA DIALETTICA HEGELIANA: IMPOSTAZIONE ED ESITI DOPO IL CONFRONTO CON LA PROBLEMATICITA' POSITIVISTICA. ANN FAC LETT FILOSOF 14,289-348 1969.

IL SAGGIO VUOL RICOSTRUIRE, LO SVOLGIMENTO SOSTANZIALMENTE UNITARIO IN BASE AL QUALE LC SPAVENTA HA ELABORATO E SULLO SFONDO DELLE VICENDE DELLA COSTITUZIONE DELL'UNITA' D'ITALIA, UNA ORIGINALE RIFORMA DELLA DIALETTICA HEGELIANA. ESSA E' FATTA A PARTIRE DAL TRASCENDENTALISMO KANTIANO DAL QUALE LC SPAVENTA CEDUCE LA DIALETTICA HEGELIANA DEL DIVENIRE: SEMPRE NELL'ORIGINALE RIFERIMENTO A KANT SPAVENTA VA ALLORA NELL'ESPERIENZA L'ELEMENTO TRASCENDENTALE CON IL QUALE FONDA NELLA SINTESI DELLA ATTUALITA' COME MENTALITA' IL VECCHIO DUALISMO HEGELIANO DI LOGICA E FENOMENOLOGIA. RISULTA COSI', DA QUESTO SAGGIO, UNA NUOVA VISIONE DELLA RIFORMA SPAVENTIANA, DIVERSA DA QUELLA FINORA CONDIZIONATRICE DEL GENTILE, PER CUI ESSA ORA APPARE EFFETTIVAMENTE 'CRITICA', E TALE CHE ORA DA ESSO SI PUO' PARTIRE PER UNA REVISIONE DI UNA DELLE CORRENTI FONDAMENTALI DEL PENSIERO EUROPEO DELLA SECONDA META' DELL'OTTOCENTO IN CUI ORA LA RICERCA DELLO SPAVENTA APPARE ADEGUATAMENTE INSERITA: ATTRAVERSO KANT LO STESSO SPAVENTA AVEVA GIA' REINSERITO LA FILOSOFIA ITALIANA OTTOCENTESCA NEL CIRCOLO DELLA FILOSOFIA EUROPEA. (EDITED).

MCBRIDE, WILLIAM L. THE ABOLITION OF LAW AS A STANDARD IN LEGAL DECISION-MAKING. LOG ANAL 14,313-318 MR-JE 71.

I CONTENT THAT THE IDEAL LIMIT OF LAW IS A SOCIETY IN WHICH LAWS WOULD NO LONGER BE NEEDED; LEGAL DECISIONS OFTEN ARE, AND ALWAYS SHOULD BE, MADE IN ACCORDANCE WITH THIS STANDARD. AN UNACCEPTABLE ('LAW AND ORDER') VERSION OF THIS INVOLVES COERCIVELY SUPPRESSING HUMAN VALUES THAT LAW NOW SUSTAINS. ALTERNATIVELY, WE CAN ENVISAGE A SOCIETY OF ENLIGHTENED INDIVIDUALS WHO WOULD CHOOSE, UNCOERCED, WHICH SOCIAL RULES TO FOLLOW. SUCH A SOCIETY WOULD LACK THE INSTITUTIONS, PROCEDURES, ETC., THAT CHARACTERIZE LAW AS WE KNOW IT.

MCCANN, HUGH. IS RAISING ONE'S ARM A BASIC ACTION? J PHIL 89,235-249 4 MY 72.

IT IS ARGUED THAT ACTIONS LIKE ARM-RAISING ARE NOT BASIC. THEY INCLUDE ACTS OF PHYSICAL EXERTION, IN WHICH MUSCLES ARE FLEXED, THEREBY CAUSING THE OVERT MOTION. THE TENSION IS COMPREHENDED BY ITS FELT CHARACTERISTICS, NOT IN PHYSIOLOGICAL TERMS, AND IS BROUGHT ABOUT AS A MEANS TO RAISING THE ARM. THIS CONCLUSION IS REACHED 'VIA' A CONSIDERATION OF WHAT HAPPENS WHEN A PERSON TRIES TO RAISE HIS ARM.

MCCARTHY, DANIEL J. S. M. KOVALEV: THEORY AND PRACTICE. STUD SOVIET THO 11,109-112 JE 71.

S. M. KOVALEV, A SOVIET DOCTOR OF PHILOSOPHICAL SCIENCE, HOLDS CONTRADICTORY VIEWS CONCERNING THE RELATIONSHIP OF SOCIAL CONSCIOUSNESS AND SOCIAL BEING IN HIS PHILOSOPHICAL ARTICLES VS. HIS POLICY WRITINGS. PHILOSOPHICALLY, KOVALEV INSISTS THAT TO CHANGE S.C., ONE MUST CHANGE S.B. FIRST. IN HIS PRACTICAL WRITINGS, KOVALEV



STATES THAT WHEN THE LEGITIMATE DEMANDS OF THE PEOPLE CANNOT BE MET, HEAVY DOSES OF PROPAGANDA WILL MAKE THEM SATISFIED WITH THEIR LOT. COMMUNISM THUS BECOMES THE "OPIUM OF THE PEOPLE."

MCCARTHY, T A. LOGIC, MATHEMATICS AND ONTOLOGY IN HUSSERL. J BRIT SOC PHENOMENOL 3,158-164 MY 72.

THERE APPEARS TO BE A STRIKING INCONSISTENCY BETWEEN HUSSERL'S PREVIOUS POSITION ON THE ONTOLOGICAL SIGNIFICANCE OF PURE MATHEMATICS AND THE VIEWS PRESENTED IN THE "KRISIS". AFTER PRESENTING THE PROBLEM, I ARGUE THAT THIS DOES NOT SIGNAL A RADICAL CHANGE OF POSITION; THAT THE LATER VIEWS ON MATHEMATICAL SCIENCE ARE ANTICIPATED IN CERTAIN ELEMENTS OF HUSSERL'S THEORY OF LOGIC; AND, FINALLY, THAT THESE ELEMENTS ARE OPEN TO CRITICAL EVALUATION ON THE BASIS OF WORK DONE SINCE ON THE INTERNAL LIMITATIONS OF FORMAL SYSTEMS.

MCCLELLAN, JAMES E. IN REPLY TO PROFESSOR SOLTIS. PROC PHIL EDUC 27,55-59 1971.

AN ATTEMPT TO SUPPLEMENT AND CORRECT SOLTIS'S STORY OF HOW PHILOSOPHY OF EDUCATION BECAME 'ANALYTIC' AND HOW WE MAY EXPECT IT TO CHANGE IN THE NEXT GENERATION. CONTAINS MORE ADMONITION THAN ARGUMENT.

MCCLOSKEY, MARY A. PLEASURE. MIND 80,542-551 O 71.

MCCORMICK, PETER. 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. J BRIT SOC PHENOMENOL 3,27-35 JA 72.

MCCURDY, JOHN D. THE SENSORY MEDIA. J BRIT SOC PHENOMENOL 3,165-186 MY 72.

MCDERMOTT, A CHARLENE SENAPE. NOTES ON THE ASSERTORIC AND MODAL PROPOSITIONAL LOGIC OF THE PSEUDO-SCOTUS. J HIST PHIL 10,273-306 JL 72.

THIS STUDY EMPLOYS TWENTIETH CENTURY FORMAL LOGICAL TECHNIQUES TO EXPLICATE PSEUDO-SCOTUS'S PROPOSITIONAL LOGIC. FOLLOWING AN INTRODUCTORY DISCUSSION OF THE SALIENT ASPECTS OF HIS THEORY OF THE 'PROPRIETATES TERMINORUM', PSEUDO-SCOTUS'S CRITERION FOR DETERMINING THE VALIDITY OF CONSEQUENCES IS EXAMINED IN DETAIL. HIS MODAL PROPOSITIONAL LOGIC IS THEN PRESENTED IN TANDEM WITH C. I. LEWIS'S S5, TO WHICH IT IS SHOWN TO BE SIMILAR IN CERTAIN IMPORTANT RESPECTS.

MCDERMOTT, ROBERT A. SRI AUROBINDO: AN INTEGRATED THEORY OF INDIVIDUAL AND HISTORICAL TRANSFORMATION. INT PHIL QUART 12,168-180 JE 72.

MCDERMOTT, ROBERT A. THE EXPERIENTIAL BASIS OF SRI AUROBINDO'S INTEGRAL YOGA. PHIL EAST WEST 22,15-23 JA 72.

MCDERMOTT, VINCENT. A CONCEPTUAL MUSICAL SPACE. J AES ART CRIT 30,489-494 SUM 72.

MUSICAL SPACE IS POSTULATED AS A SYSTEM OF RELATIONS CREATED BY OUR ABILITY TO DISTINGUISH SOUNDS ONE FROM ANOTHER IRRESPECTIVE OF TEMPORAL POSITION. PITCH HEIGHT AND DEPTH (A 'MASKING' FACTOR) ARE PRESENTED AS FACTORS SERVING TO LOCATE SOUNDS IN THIS SPACE (THAT HAS LITTLE TO DO WITH SOUND SOURCES IN PHYSICAL SPACE). A BRIEF SURVEY OF TRADITIONAL PHILOSOPHIC VIEWS OF SPACE AND PRECEDENTS FOR MUSICAL SPACE FROM MUSICOLOGY ARE INTRODUCED. IT IS NOTED THAT 20TH CENTURY MUSIC HAS STRESSED SPATIAL ELEMENTS.

MCGINLEY, JOHN. HEIDEGGER'S CONCERN FOR THE LIVED-WORLD IN HIS DASEIN-ANALYSIS. PHIL TODAY 16,92-115 SUM 72.

THE ARTICLE - MAINLY BY WAY OF AN ANALYSIS OF THE INFLUENCE OF HUSSERL AND SCHLEIER ON HEIDEGGER'S DASEIN-ANALYSIS - DEMONSTRATES THE SIGNIFICANCE AND CENTRALITY OF HEIDEGGER'S CONCERN FOR "ERLEBNIS" IN HIS INTERPRETATION OF MAN AS DASEIN. THE ARTICLE LAYS THE FOUNDATION FOR THE ANALYSIS OF THE MORE BASIC AND MORE COMPLEX PROBLEM CONCERNING HEIDEGGER'S PRESENTATION OF THE RELATIONSHIP BETWEEN DASEIN AND LIFE ("LEBEN").

MCGINLEY, JOHN. THE ESSENTIAL THRUST OF HEIDEGGER'S THOUGHT. PHIL TODAY 15,242-249 WINT 71.

THE ARTICLE IS A CONCISE ATTEMPT TO CONVEY THE ESSENTIAL THRUST OF HEIDEGGER'S THOUGHT. THE ARTICLE'S PURPOSE IS TO FUNCTION AS A PREPARATION FOR RELATING HEIDEGGER'S THOUGHT TO OTHER THINKERS AND TO THE ESSENTIAL ISSUES OF ART AND PHILOSOPHY.

MCGINN, COLIN. MACH AND HUSSEPL. J BRIT SOC PHENOMENOL 3,146-157 MY 72.

SUSPICIOUS OF THE GULF THAT WOULD SEEM TO SEPARATE PHENOMENOLOGY FROM POSITIVISTIC PHILOSOPHY, THIS ARTICLE SEEKS TO UNDERSTAND AND SPELL OUT THEIR AFFINITIES AND DIFFERENCES BY EXAMINING THE VIEWS OF HUSSERL AND MACH. IT TURNS OUT, ON CLOSER SCRUTINY, THAT THESE PHILOSOPHERS HAVE A GOOD DEAL IN COMMON, E.G. THEIR EMPIRICISTIC OPPOSITION TO METAPHYSICS AND MATERIALISM, THOUGH THEY ALSO DIVERGE IMPORTANTLY ON CERTAIN ISSUES, E.G. MEANING, UNIVERSALS AND THE PRINCIPLE OF THOUGHT-ECONOMY. THERE IS ALSO A BRIEF DISCUSSION OF PHENOMENOLOGY 'VIS-A-VIS' PHENOMENALISM.

MCGINN, ROBERT E. PRESTIGE AND THE LOGIC OF POLITICAL ARGUMENT. MONIST 56,100-115 JA 72.

AN ANALYSIS OF THE CONCEPT OF PRESTIGE IS OFFERED WHICH CAPTURES THE FLAVOR OF THIS CONCEPT AS IT IS MOST FREQUENTLY USED IN CONTEMPORARY POLITICAL AND SOCIAL DISCOURSE. SEVERAL DEFINITIONS WHICH CONFUSE PRESTIGE WITH INFLUENCE, REPUTATION, POWER AND ESTEEM ARE CRITICIZED, AND A NEW DEFINITION IS PROPOSED: "THE RESERVOIR OF 'FAVORABLE OPINION' ACCORDED AN INDIVIDUAL BY MEMBERS OF A GROUP," THREE SENSES OF 'FAVORABLE OPINION' ARE NOTED CORRESPONDING TO THE MULTIPLE USES TO WHICH THIS CONCEPT IS PUT, AND CRITERIA FOR ITS PROPER APPLICATION ARE FORMULATED AND DISCUSSED. SPECIMENS OF POLITICAL ARGUMENT COINED IN TERMS OF THE CONCEPT OF PRESTIGE ARE EXAMINED (E.G. "X OUGHT NOT ABROGATE ITS COMMITMENT TO Y, FOR X HAS COMMITTED ITS PRESTIGE IN SITUATION Z (INVOLVING Y)"). FINALLY, IT IS SHOWN THAT THE APPEAL OF SUCH ARGUMENTS OFTEN RESTS ON A DEFECTIVE CONCEPTUAL MODEL, HERE CHRISTENED THE POKER CHIP MODEL OF PRESTIGE.

MCGUIRE, J. E. BOYLE'S CONCEPTION OF NATURE. J HIST IDEAS 33,523-542 Q-D 72.

MCHALE, JOHN. MAN PLUS. ZYGON 6,210-223 JE 71.

MCINTYRE, RONALD AND SMITH, DAVID WOODRUFF. INTENTIONALITY VIA INTENSIONS. J PHIL 68,541-560 16 S 71.

THE INFLUENCE ON ANALYTIC PHILOSOPHY OF THE NOTION OF SENSE OR MEANING AS REFINED BY FREGE IS AS OBVIOUS AS IT IS IMPORTANT. SELDOM RECOGNIZED, HOWEVER, IS THE IMPORTANCE OF THIS SAME NOTION FOR THE THEORY OF INTENTIONALITY THAT HUSSERL PROPOUNDED AS THE BASIS OF PHENOMENOLOGY. HUSSERL ACCEPTED BRENTANO'S CHARACTERIZATION OF ACTS OF CONSCIOUSNESS (SEEING, BELIEVING, ETC.) AS INTENTIONAL, I.E. DIRECTED TOWARD OBJECTS. BUT HIS PHENOMENOLOGICAL THEORY OF INTENTIONALITY IS DISTINGUISHED BY A

SOPHISTICATED DEPENDENCE UPON INTENSIONAL ENTITIES. HUSSERL SAYS THAT HIS NOTION OF ACTMEANING (NOEMA) IS A GENERALIZATION OF THE CONCEPT OF LINGUISTIC SENSE. THIS PAPER SEEKS TO ESTABLISH THE PRECISE SENSE IN WHICH HE CONCEIVED THIS TO BE TRUE AND TO DETAIL THE ROLE THAT INTENSIONAL ENTITIES PLAY IN HUSSERL'S THEORY. IN PARTICULAR, WE CONCLUDE, NOEMATA ARE TO 'DIRECT' ACTS BY 'INDIVIDUATING' OBJECTS OF CONSCIOUSNESS, WHERE THESE OBJECTS THEMSELVES ARE TYPICALLY ORDINARY, NON-INTENSIONAL, INDIVIDUALS.

MCKEE, P. L. PERCEPTION AND PHYSIOLOGY. MIND 80,594-596 O 71.

MCKENZIE, RALPH. DEFINABILITY IN LATTICES OF EQUATIONAL THEORIES. ANNALS MATH LOG 3,197-237 MY 71.

THIS PAPER IS CONCERNED WITH THE ABSTRACT LATTICE STRUCTURE OF THE PARTIALLY ORDERED SET OF ALL EQUATIONAL THEORIES FORMULATED IN A FIXED (ALGEBRAIC) FIRST ORDER LANGUAGE. BY PROVING THAT CERTAIN THEORIES AND SETS OF THEORIES ARE FIRST ORDER DEFINABLE RELATIVE TO THE LATTICE OPERATIONS, IT IS SHOWN THAT TWO SUCH LATTICES OF THEORIES OVER NONVOID SETS OF OPERATION SYMBOLS CAN BE ISOMORPHIC ONLY IF THEIR UNDERLYING LANGUAGES ARE ESSENTIALLY IDENTICAL. SOME FAMILIAR EQUATIONAL THEORIES ARE SHOWN TO BE DEFINABLE OBJECTS IN THE LATTICE TO WHICH THEY BELONG; AMONG THEM THE EQUATIONAL THEORY OF LATTICES AND THE EQUATIONAL THEORY OF SEMIGROUPS.

MCKENZIE, RALPH. NEGATIVE SOLUTION OF THE DECISION PROBLEM FOR SENTENCES TRUE IN EVERY SUBALGEBRA OF  $\langle N, + \rangle$ . J SYM LOG 36,607-609 D 71.

MCKEON, RICHARD. WORLD ORDER IN EVOLUTION AND REVOLUTION IN ARTS, ASSOCIATIONS, AND SCIENCES. PHIL FORUM (DEKALB) 11,221-242 S 72.

MCKINNON, EDWARD. THEORETICAL ENTITIES AND METATHEORIES. STUD HIST PHIL SCI 3,105-117 AG 72.

AN ADEQUATE PHILOSOPHY OF SCIENCE SHOULD CLARIFY THE WAY POSTULATIONS OF THEORETICAL ENTITIES FUNCTION IN SCIENTIFIC EXPLANATION. BOTH FAMILIAR POSITIVISTIC ACCOUNTS AND THE NEW REALISM WHICH STRESSES ONTIC COMMITMENTS OF THEORIES ARE UNABLE TO EXPLAIN THE ACTUAL PRACTICE OF SCIENTISTS IN COMING TO ACCEPT POSTULATED ENTITIES AS REAL. A NEW METATHEORY OF SCIENTIFIC EXPLANATION IS SKETCHED WHICH SEEMS TO CLARIFY THE ROLE THAT THEORETICAL ENTITIES ACTUALLY PLAY IN SCIENTIFIC EXPLANATIONS. A KEY FEATURE IN THIS NEW METATHEORY IS THE DISTINCTION BETWEEN A PHYSICAL LANGUAGE AND A MATHEMATICAL LANGUAGE. THE FORMER, A TRANSFORMED EXTENSION OF ORDINARY LANGUAGE, IS THE NORMAL BEARER OF THE ONTIC COMMITMENTS OF A THEORY.

MCMULLEN, W. A. CENSORSHIP AND PARTICIPATORY DEMOCRACY: A PARADOX. ANALYSIS 32,207-208 JE 72.

MCMULLIN, ERNAN. THE DIALECTICS OF REDUCTION. IDEAL STUD 2,95-115 MY 72.

A STUDY OF SOME FEATURES OF "GALILEAN" SCIENCE THAT BEAR ON THE PROBLEM OF THE REDUCIBILITY OF ONE SCIENCE TO ANOTHER: EXPERIMENT, IDEALIZATION, QUANTIFICATION OF PROPERTIES, STRUCTURAL EXPLANATION. STRESS IS LAID ON THE ONTOLOGICAL RATHER THAN THE (RATHER BETTER-UNDERSTOOD) LOGICAL ISSUES. FOUR BASIC ONTOLOGICAL ALTERNATIVES EMERGE: RADICAL REDUCIBILITY, PROGRESSIVE REDUCIBILITY, CONCEPTUAL IRREDUCIBILITY, RADICAL EMERGENCE. THE CORRESPONDING POSITIONS REGARDING REDUCTIONISM ARE BRIEFLY SKETCHED. THE TWO INTERMEDIATE POSITIONS SEEM TO FIT THE DATA BEST. THE ANALYSIS GIVEN BEARS ON THE CURRENTLY DISPUTED QUESTION OF THE REDUCIBILITY - IN PRINCIPLE OF BIOLOGY TO PHYSICS; THE QUESTION OF THE REDUCIBILITY OF PSYCHOLOGY INVOLVES SOME ADDITIONAL PROBLEMS WHICH ARE NOT TAKEN UP HERE.

McMURRAY, FOSTER. REVIEW ARTICLE-THE EMERGENCE OF HERBART'S "MIND". EDUC THEORY 22,116-123 WINT 72.

McNEILLY, F S. PROMISES DE-MORALIZED. PHIL REV 81,63-81 JA 72.

McNULTY, T MICHAEL. ON SAYING AND PROVING THAT GOD EXISTS. NEW SCHOLAS 46,234-239 SPR 72.

DISCUSSIONS OF RELIGIOUS LANGUAGE AND PROOFS FOR THE EXISTENCE OF GOD MUST CONCERN THEMSELVES WITH A RELIGIOUSLY ADEQUATE NOTION OF GOD. THE POSSIBILITY OF A PROOF OF THE EXISTENCE OF GOD FROM SYNTHETIC 'A PRIORI' PREMISES, AS PROPOSED BY PROFESSOR FRANK R. HARRISON III, IS EXAMINED AND FOUND DEFECTIVE, BOTH SINCE THE NOTION OF THE SYNTHETIC 'A PRIORI' IS OPEN TO SERIOUS QUESTION, AND SINCE GOD'S FREEDOM REQUIRES THAT THERE BE A LOGICAL PROOF FOR HIS EXISTENCE. THE NOTION OF TRANSCENDENCE IS ANALYSED, AND IT IS FOUND THAT A RELIGIOUSLY ADEQUATE DEFINITE DESCRIPTION OF GOD CAN CONTAIN NO DESCRIPTIVE PREDICATES. THIS POSES A SERIOUS PROBLEM FOR THE LEGITIMIZATION OF THEOLOGY AS A RATIONAL ENTERPRISE.

McSHEA, ROBERT. SPINOZA: HUMAN NATURE AND HISTORY. MONIST 55,602-616 O 71.

SHALL WE UNDERSTAND MEN AND SOCIETY IN TERMS OF A 'HUMAN NATURE' APPROACH, OR IN TERMS OF CULTURE AND 'HISTORY'? A BRIEF STUDY OF HOBBS AND BURKE INDICATES THE LIMITATIONS OF EITHER METHOD. SPINOZA, AMONG OTHERS, MAY HAVE SOLVED THE PROBLEM WITH THE FORMULA: MOST MEN ARE CREATURES OF THEIR CULTURE AND ARE BEST UNDERSTOOD FROM THE FUNCTIONAL, 'HISTORICAL' VIEW; SOME MEN TRANSCEND THEIR 'TIME AND PLACE' AND ARE BEST UNDERSTOOD AS THOUGH THEY WERE ACTING OUT OF A UNIVERSAL AND UNIFORM HUMAN NATURE.

MEDINA, ANGEL. DEMYTHOLOGIZING HISTORY. PROC CATH PHIL ASS 45,139-146 1971.

HISTORICAL TIME IS ONLY ANALOGICAL TO PHYSICAL TIME. HISTORY IS THE ORGANIZATION OF THE PSYCHICAL TIME OF A COLLECTIVITY. THE TYPICAL FORM OF TEMPORALITY OF A COLLECTIVITY IS THE RESULT OF THE TEMPORAL ORIENTATION OF ITS PARTS, THE SOCIAL CLASSES. WITH THE DISCOVERY OF THE RELATION BETWEEN HISTORY AND THE TEMPORAL BIAS OF SOCIAL CLASSES, HISTORY AS A PHENOMENON IS DEMYTHICIZED. THE DEMYTHOLOGIZING OF HISTORY REQUIRES A FURTHER HERMENEUTICAL STEP: TEMPORAL COMMUNAL FORMS MUST BE CREATED BY INDIVIDUALS INTERACTING DRAMATICALLY. IN THE COMMUNAL FORMS OF TIME THE LIFE OF PEOPLE WILL BE SPONTANEOUSLY ENACTED AND INTERPRETED AT THE SAME TIME.

MEESON, PHILIP. DRAWING, ART AND EDUCATION. BRIT J AES 12,276-288 SUM 72.

A DEFINITION OF THE DRAWING PROCESS THROUGH AN EXAMINATION OF RUSKIN'S ELEMENTS OF DRAWING AND PAUL KLEE'S PEDAGOGICAL SKETCHBOOKS LEADING TO THE CONCLUSION THAT THE TERM ART WHEN USED IN THE CONTEXT OF EDUCATION IS TOO ALL EMBRACING A TERM TO DEAL ADEQUATELY WITH THOSE SEMIOTIC, STYLISTIC AND AESTHETIC ASPECTS OF DRAWING WHICH NEED TO BE PRESENT IN COMBINATION TO MAKE A DRAWING A WORK OF ART. A SECONDARY CONCLUSION IS THAT THE PHILOSOPHY OF ART AND OF AESTHETICS MAY BENEFIT FROM CLOSER STUDY OF THE PRACTICAL MEANS BY WHICH WORKS OF ART COME INTO BEING.

MEGILL, KENNETH. IN DEFENSE OF REVOLUTION. TELOS 5,190-196 SPR 70.

THIS PAPER CONSIDERS THE CONDITIONS UNDER WHICH REVOLUTION CAN BE JUSTIFIED AND DISCUSSES THE REASONS WHY LIBERAL DEMOCRATIC THEORY IS GENERALLY ANTI-REVOLUTIONARY. BOTH KANT AND LOCKE MUST ARGUE AGAINST ALL REVOLUTIONS BECAUSE THEY FAIL TO DISTINGUISH THE COMMUNITY FROM THE CIVIL SOCIETY AND THE STATE. REVOLUTIONS ARE

DESIGNED TO BRING ABOUT SOCIAL AS WELL AS POLITICAL CHANGE, SO KANT'S ARGUMENT AGAINST ALL REVOLUTIONS IS INVALID. TO CALL FOR REVOLUTION IS TO CONDEMN THE EXISTING SOCIAL AND POLITICAL ORDER AS INADEQUATE FOR COMMUNITY LIFE. REVOLUTIONS ARE JUSTIFIABLE, THEN, IN SO FAR AS THEY SERVE TO CREATE A COMMUNITY.

MEHTONEN, LAURI. SOME REFLECTIONS ON THEORY AND PRACTICE IN PETER WINCH'S IDEA OF SCIENCE. *AJATUS* 33,274-279 1971.

MEJBAUM, BARBARA. MOORE A STEVENSON: SPOR O ZNACZENIE TERMINOW WARTOSCIIJACYCH. *ETYKA* 10,105-117 1972.

THE ARTICLE PROVIDES A CRITICAL ANALYSIS AND A COMPARISON OF G. E. MOORE AND CH. L. STEVENSON'S ACCOUNTS OF MEANING OF EVALUATIVE TERMS. THE AUTHOR SHOWS HOW THESE TWO ACCOUNTS ARE INTERRELATED AND POINTS OUT THAT ALTHOUGH MOORE NEVER ACCEPTED EMOTIVISM HIMSELF HE DID NOT PRECLUDE THE RECOGNITION OF THAT THEORY AS TRUE IN THE FUTURE.

MELILLI, GRAZIA RAMOINO. GILBERT RYLE E LA FENOMENOLOGIA. *FILSOFIA* 23,149-156 AP 72.

L'ARTICOLO VUOLE CHIARIRE IL SIGNIFICATO DEGLI SCRITTI CHE G. RYLE HA DEDICATO ALLA FENOMENOLOGIA FIN DAL 1927. L'INTENTO E RAGGIUNTO EVIDENZIANDO SIA L'ADESIONE GENERICA DI RYLE AD ALCUNI ASPETTI DEL METODO FENOMENOLOGICO, SIA IL SUO RIFIUTO DELLE PARTI 'METAFISICHE' DELLA FILOSOFIA HUSSERLIANA. SE NE CONCLUDE CHE QUELL'APPARENTE ADESIONE TESTIMONIA SOLTANTO L'INTERESSE DI UN GIOVANE STUDIOSO VERSO UNA FILOSOFIA CHE AVEVA SUSCITATO IL PROBLEMA DI UNA BASILARE ED 'ERMENEUTICA' ANALISI CONCETTUALE.

MENUECCI, VITTORIO. LA MOLLA DEL PROGRESSO IN UN REVISIONISTA: HENRI LEFEBVRE. *RIV FILOSOF NEO-SCCLAS* 62,708-718 S-D 70.

SCOPO: LO STUDIO DELLA FORZA CHE MUOVE LA STORIA SECONDO LEFEBVRE. LA REALTA E TOTALITA DIALETTICA MOSSA DALLA CONTRADDIZIONE, MA TOTALITA E CONTRADDIZIONE NON APPARTENGONO AL DISCORSO FILOSOFICO, BENSÌ ALLA CONCRETEZZA DELLA STRATEGIA POLITICA. PERCIO LA CONTRADDIZIONE E: 1) L'INEGUALE SVILUPPO TRA I VARI POPOLI E I VARI SETTORI DELLA REALTA. 2) LA DIVISIONE DEL LAVORO, DIVENUTA OGGI IL PROBLEMA DELL'AUTOMA E DEL SUO TECNICISMO DISUMANIZZANTE. 3) CIO CHE UN SISTEMA SOCIO-POLITICO HA EMARGINATO E CHE A UN CERTO PUNTO RIVENDICA I PROPRI DIRITTI, SOVVERTENDO L'ORDINE. DI CONSEGUENZA LA FILOSOFIA SI REALIZZA NELLA TRASFORMAZIONE DEL MONDO E TRAPASSA NELLA METAFILOSOFIA.

MENDOZA, CELINA A LERTORA AND BOLZAN, J E. SANTO TOMAS Y LOS METODOS DE LAS CIENCIAS ESPECULATIVAS. *SAPIENTIA* 27,37-50 JA-MR 72.

A TRAVES DE UNA CRITICA INTERNA DEL TEXTO: STO. TOMAS, IN BOETHIUM DE TRINITATE, Q. VI, ART. 1, SE PROPONE UNA INTERPRETACION Y LA SIGUIENTE TRADUCCION CASTELLA A: 'EN LAS CIENCIAS DE LA NATURALEZA SE HA DE PROCEDER RACIOCINATIVAMENTE; EN LA MATEMATICA, AXIOMATICAMENTE; Y EN LA METAFISICA, INTELECTUALMENTE.'

MEOTTI, ALBERTO. IL NEOPOSITIVISMO. *SCIENTIA* 107,39-40 1972.

MEOTTI, F. LO SVILUPPO DELLA PSICOLOGIA. *SCIENTIA* 107,37-38 1972.

MERLAN, PHILIP. MINOR SOCRATICS. *J HIST PHIL* 10,143-152 AP 72.



MERLEAU-PONTY, MAURICE. PRAVDA. TELOS 6,112-121 SPR 71.

THIS IS A TRANSLATION OF THE THIRD CHAPTER OF "LES AVENTURES DE LA DIALECTIQUE" (PARIS, 1955), PREVIOUSLY UNPUBLISHED IN ENGLISH. IT IS ONE OF THE EARLIEST CRITIQUES OF THE DEFORMATION OF SOVIET MARXISM, AND HAS HAD CONSIDERABLE IMPACT UPON THE DEVELOPMENT OF THE EUROPEAN EXTRA-PARLIAMENTARIAN LEFT. TOGETHER WITH THE EARLIER ARTICLE ON "WESTERN MARXISM" (WHICH APPEARED IN THE SIXTH ISSUE OF "TELOS"), IT TRIES TO TRACE THE HISTORY OF WESTERN MARXISM FROM WEBER TO SARTRE.

MERMIN, SAMUEL. FUNCTIONALISM, DEFINITION, AND THE PROBLEM OF CONTEXTUAL AMBIGUITY. LOG ANAL 14,319-327 MR-JE 71.

ANALYZES JUDICIAL OPINIONS IN WHICH OPPOSITE MEANINGS ARE GIVEN TO THE SAME WORDS OF JUDICIAL AND STATUTORY RULES IN DIFFERENT CONTEXTS. DEFENDS THE PRACTICE AGAINST JUDGES' OBJECTIONS AND LOGICAL OBJECTIONS BASED ON LAW OF CONTRADICTION AND DEFINITIONAL THEORY. SUPPORTS FUNCTIONAL OR PURPOSEIVE APPROACH TO LEGAL WORD MEANINGS.

MERRITT, JAMES W. SHOULD A SCHOLARLY SOCIETY TAKE DIRECT SOCIAL ACTION? PROC PHIL EDUC 26,243-246 1970.

"THE PHILOSOPHY OF EDUCATION SOCIETY", IN WHOSE JOURNAL THIS ARTICLE APPEARS, SHOULD CONCENTRATE ITS REFORMING-PROCLIVITIES ON GETTING ITS INTERNAL SOCIAL/POLITICAL STRUCTURES BETTER IN ORDER SO THAT IT CAN DEAL FORCEFULLY WITH CURRICULAR ISSUES HAVING PHILOSOPHICAL RELEVANCE. ISSUE ENOUGH IS THAT EDUCATION STUDENTS GENERALLY ARE CHEATED ON THE QUALITY OF PHILOSOPHY OF EDUCATION BEING OFFERED. AND DOCTORAL STUDENTS IN EDUCATION ARE NOT BEING ADEQUATELY APPRAISED ON THEIR PHILOSOPHICAL OPTICS FOR RESEARCH.

MERTEN, DON AND SCHWARTZ, GARY. PARTICIPANT OBSERVATION AND THE DISCOVERY OF MEANING. PHIL SOC SCI 1,269-298 D 71.

THIS PAPER DEALS WITH THE NATURE OF FIELD DATA IN PARTICIPANT OBSERVATION. THERE ARE THOSE WHO HOLD THAT THE FREQUENCY WITH WHICH BEHAVIORAL EVENTS OCCUR IN A GIVEN SETTING CONSTITUTE THE FIELD WORKER'S MOST RELIABLE SOURCE OF DATA. WE MAINTAIN THAT THIS POSITION IS GROUNDED IN AN UNTENABLE CONCEPTUAL DICHOTOMY BETWEEN AN 'OBJECTIVE' AND 'SUBJECTIVE' INTERPRETATION OF SOCIAL ACTION. WE FOCUS ON THE ANALYTIC FRAMEWORK WITHIN WHICH THE PARTICIPANT OBSERVERS DISCOVER THE MEANING OF SOCIAL ACTION, AND HERE THE TEMPORAL ASPECTS OF SOCIAL EXPERIENCE RATHER THAN THE PHYSICAL MOVEMENTS OF SOCIAL ACTORS CONSTITUTES THE PRIMARY DATUM OF FIELD STUDIES.

MERKAUSKAS, E. V LENIAS APIE KONSTRUKTYVU PAZINIMO PROCESO POBUDI. PROBLEMS 2,9-13 1970.

WHEN DEVELOPING CREATIVELY THE MARXIST THEORY OF COGNITION V. LENIN GAVE MUCH CONSIDERATION TO THE ELUCIDATION OF THE DIALECTICAL CHARACTER OF THE PROCESS OF REFLECTION. LENIN'S THEORY OF COGNITION OCCUPIES A SOLID PLACE IN THE CONTENT OF MARXIST PHILOSOPHY. THE ESSENCE OF THIS THEORY, HOWEVER, IS NOT ALWAYS CORRECTLY UNDERSTOOD EVEN IN THE MARXIST PHILOSOPHICAL LITERATURE. IN SUCH CASES WHAT IS UNDERLINED IS ONLY THE MOMENT OF REFLECTION, WHEREAS THE DIALECTICAL CHARACTER OF THIS PROCESS IS BEING DISREGARDED. SUCH MISINTERPRETATION BECOMES APPARENT MOSTLY WHEN THE CONCEPT OF REFLECTION IS INDESCRIMINATELY APPLIED TO THE FORMS OF COGNITIVE THINKING AND SENSUAL PERCEPTION OF REALITY. LENIN, MEANWHILE, NOT ONLY DID DISTINGUISH THESE FORMS OF REFLECTION, BUT HE WOULD EMPHASIZE THE CLASS CHARACTER OF THE DISTINCTION. THE DISTINCTIVE FEATURE OF THE COGNITIVE PROCESS AS A SPECIAL FORM OF REALITY REFLECTION IS ITS SOCIAL-HISTORICAL AND CREATIVELY CONSTRUCTIVE

CHARACTER. THE PAPER GIVES PROOFS TO THE ABOVE-MENTIONED INTERPRETATION OF LENIN'S THEORY OF REFLECTION.

METZGER, ARNOLD. FREEDOM AND DEATH. HUMAN CONTEXT 4,215-243 SUM 72.

EACH EXPERIENCE IS TRANSPARENT IN ITSELF. IN ANY KIND OF EXPERIENCE, ACTING AND THINKING, THERE LIES THE IMMANENT SOURCE POINTING BEYOND THE CONTINGENT SIGNIFICATION OF WHAT WAS EXPERIENCED AND UNDERGONE. WE TEND ALWAYS TO SUBORDINATE THE PARTICULAR TO THE GENERAL, TO TRANSCEND WHAT IS FORMED BY TRANSFORMING IT WITHIN THE HORIZONS OF WHAT IS TO COME. WE ARE EXPOSED TO THE INCALCULABLE, DEMONIAL ELEMENT OF MATTER. THUS EXPOSED, WE SEARCH FOR A UNIFYING ONENESS IN THE ASPIRING, TRANSCENDENT DYNAMISM OF OUR ACTIONS. IT IS ALWAYS THE SAME, OR RATHER THE IDENTICAL: IN THE EXPERIMENTAL ELABORATION OF OUR ACTUAL EXPERIENCE, PHYSICAL SCIENCE PRESSES FOR THE CLOSED, UNIVERSAL, CONSISTENT UNITY OF THEORY AND IN SOCIOLOGY THE CONCEPT OF SOCIAL ACTING IMPLIES THE PROCESSUAL ANTICIPATION OF THE 'TOTALITY OF POSSIBLE CONTENTS'. ACTIONS ARE PROJECTS, DESIGNS OF POSSIBILITIES OR RATHER PROJECTS OF INNER TRANSCENDENCE. HERE WE ENCOUNTER THE SOLIDARITY OF MAN, OF BEINGS WHO ARE SUFFERINGLY AWARE OF THEIR EXISTENCE AND WHO NEED TO MASTER THEIR EXPOSURE. SEARCHING FOR THE CONFRONTATION WITH OURSELVES, FOR HUMAN SELF-ENCOUNTER, WE FIND THE ELEMENT OF THE TRANFINITE IDENTITY (HEGEL) OF DEATH BEING INTEGRATED INTO OUR TRANSCENDENTAL LIFE.

MEW, PETER. CONVENTIONS ON THIN ICE. PHIL QUART (SCOT) 21,352-356 O 71.

IN HIS ARTICLE, "CONVENTIONS AND THE UNDERSTANDING OF SPEECH ACTS" ('PHILOSOPHICAL QUARTERLY', APRIL 1970) QUENTIN SKINNER ARGUES THAT 'AN ELEMENT OF SOCIAL CONVENTION IS OMNIPRESENT IN ILLOCUTIONARY ACTS'. THE AUTHOR ARGUES THAT THIS CLAIM IS FALSE AND THAT ALTHOUGH IT MAY ALWAYS BE RELEVANT TO ASK OF A GIVEN UTTERANCE WHETHER THERE ARE ANY NON-LINGUISTIC SOCIAL CONVENTIONS WHICH HAVE A BEARING ON ITS ILLOCUTIONARY FORCE, THE ANSWER IS OFTEN 'NO'. THE AUTHOR MAKES THE FURTHER CLAIM THAT WHAT IS ESSENTIAL TO AN ADEQUATE UNDERSTANDING OF ILLOCUTIONARY FORCES AND ILLOCUTIONARY ACTS IS A KNOWLEDGE OF CERTAIN RELEVANT BELIEFS OF SPEAKERS AND AUDIENCES - THESE MAY OR MAY NOT BE CONVENTIONAL, AND MAY BE FOREVER OBSCURED FROM AN OUTSIDER SEEKING TO UNDERSTAND. THAT THIS SHOULD BE FIRMLY RECOGNIZED BY SOCIAL ANTHROPOLOGISTS, HISTORIANS, LITERARY CRITICS, AND MANY OTHERS WHOSE TASK IT IS TO UNDERSTAND THE UTTERANCES OF OTHERS, IS OBVIOUS.

MEW, PETER. METAPHOR AND TRUTH. BRIT J AES 11,189-195 SPR 71.

ONE THESIS DESIGNED TO SHOW THE INADEQUACY OF THE VIEW THAT BELIEF AND AESTHETIC EXPERIENCE ARE MUTUALLY IRRELEVANT IS THAT FOR SOME LITERARY STATEMENTS ESTABLISHING THEIR FULL MEANING IS IDENTICAL WITH THE PROCESS OF VERIFYING THEM. I ARGUE THAT SUCH A VIEW CARRIES THE UNPALATABLE CONCLUSION THAT SOME STATEMENTS HAVE MEANINGS WHICH VARY WITH THEIR TRUTH-VALUES. THAT IT IS UNPLAUSIBLE TO SUPPOSE THAT FICTIONAL AND FALSE STATEMENTS LACK FULL MEANING BECAUSE THEY EITHER (A) CANNOT LOGICALLY BE VERIFIED OR (B) ARE FALSIFIED IS ENOUGH TO SCOTCH THE THESIS. HOWEVER, THE UNDERSTANDING OF SOME METAPHORS AND SIMILES DOES REQUIRE A KNOWLEDGE OF CERTAIN NON-SEMANTIC TRUTHS, SO THIS PROVIDES A CONCLUSIVE ARGUMENT AGAINST THOSE WHO WISH RIGIDLY TO SEPARATE TRUTH AND BELIEF FROM AESTHETIC VALUE.

MEYER, ALBERT R AND FISCHER, PATRICK C. COMPUTATIONAL SPEED-UP BY EFFECTIVE OPERATORS. J SYM LOG 37,55-70 MR 72.

MEYER, R K AND LEBLANC, H. MATTERS OF SEPARATION. NOTRE DAME J FORM LOG 13,229-236 AP 72.

EXTENDING IN SOME RESPECTS, SHARPENING IN OTHERS, RESULTS IN THE LITERATURE, THE AUTHORS SUPPLY AXIOMS AND RULES FOR  $QC=$ , THE FIRST-ORDER QUANTIFICATIONAL CALCULUS WITH IDENTITY, WHICH HAVE THE FOLLOWING PROPERTIES: (1) EVERY CLASSICALLY VALID WFF A OF  $QC=$  IS PROVABLE BY MEANS OF THREE AXIOM SCHEMATA FOR IMPLICATION, MODUS PONENS, PLUS VARIOUS AXIOM SCHEMATA AND RULES OF INFERENCE FOR ONLY SUCH OF THE OPERATORS 'NOT', 'AND', 'OR', 'EQUIVALENT', 'FOR ALL', AND 'THERE EXISTS' AS OCCUR IN A, AND (2) EVERY INTUITIONISTICALLY VALID WFF A OF  $QC=$  IS PROVABLE BY MEANS OF TWO AXIOM SCHEMATA FOR IMPLICATION, MODUS PONENS, PLUS VARIOUS AXIOM SCHEMATA AND RULES OF INFERENCE FOR ONLY SUCH OF THE ABOVE OPERATORS AS OCCUR IN A. FORERUNNERS OF THESE RESULTS ARE DUE TO CURRY, KLEENE, AND KANGER. (EDITED).

MEYER, ROBERT AND ROUTLEY, RICHARD. THE SEMANTICS OF ENTAILMENT-II. J PHIL LOG 1,53-73 F 72.

MEYER, ROBERT K. IDENTITY IN COCCHIARELLA'S T. NOUS 6,189-197 MY 72.

GIVEN THE USUAL NONCHALANCE OF LOGICIANS, IT IS OFTEN HELD THAT WE MIGHT AS WELL USE (5)  $A=B \equiv DF (P)(P(A) \text{ IFF } P(B))$  TO DEFINE IDENTITY, FOLLOWING (CNE SUPPOSES) LEIBNIZ. THIS PAPER GIVES REASONS WHY WE MIGHT AS WELL NOT USE (5), GENERALIZING A NASTY SURPRISE SPRUNG BY ZORN THAT SHOWS COCCHIARELLA'S T, ASTERISK ALMOST (BUT NOT QUITE) INCONSISTENT; GIVEN (5), OR ANY FACSIMILE THEREOF, T, ASTERISK IS INCONSISTENT. THE MORAL DRAWN IS THAT IF THE METAPHYSICIAN WANTS LEIBNIZ'S IDENTITY OF INDISCERNIBLES, HE MUST WANT IT ON METAPHYSICAL GROUNDS, NOT BECAUSE HE LEARNED IT IN BABY LOGIC.\* (EDITED).

MEYER, ROBERT K. ON COHERENCE IN MODAL LOGICS. LOG ANAL 14,658-668 S 71.

MEYERS, JEFFREY. PROUST'S AESTHETIC ANALOGIES: CHARACTER AND PAINTING IN SWANN'S WAY. J AES ART CRIT 30,377-388 SPR 72.

PROUST'S AESTHETIC ANALOGIES ARE VITAL TO THE STRUCTURE AND MEANING OF "SWANN'S WAY". THROUGH THE MEDIUM OF PAINTING, ABSTRACTIONS ARE EMBODIED, MEMORIES ARE STIRRED AND SHARPENED, AND THE COMMONPLACE IS TRANSFORMED BY THE IMAGINATION INTO A HIGHER REALITY. ANALOGIES TO ART DEEPEN THE PORTRAYAL OF CHARACTER AND EMPHASIZE THE PSYCHOLOGICAL, MORAL AND SOCIAL THEMES OF THE NOVEL. THEY ALSO PROVIDE VALUABLE INSIGHTS ABOUT PROUST'S CREATIVE PROCESS, FOR HIS USE OF PAINTING FUSES A SUCCESSION OF RECOLLECTIONS INTO A SIMULTANEOUS MEMORY, SO THAT THE NOVEL BECOMES AN ACT OF EVOCATION AS WELL AS OF CREATION.

MEYNELL, HUGO. THE EUTHYPHRO DILEMMA: PART II. ARIS SOC 46,223-234 1972.

THE QUESTION IS WHETHER GOD'S WILL IS DEPENDENT ON WHAT IS GOOD, OR WHAT IS GOOD DEPENDENT ON GOD'S WILL. IF THE FORMER, THEN THE GOOD SEEMS TO BE INDEPENDENT OF GOD'S WILL; IF THE LATTER, GOD'S WILL APPEARS TO BE ARBITRARY; NEITHER OF THESE SOLUTIONS SEEMS SATISFACTORY FOR THE THEIST. THE ANSWER PROPOSED IS THAT TWO ASPECTS OF GOD'S WILL ARE TO BE DISTINGUISHED: (1) THAT WHICH IS SUPPOSED TO BE COMMUNICATED BY SOME KIND OF SPECIAL REVELATION; (2) THAT WHICH IS TO BE INFERRED FROM THE MANNER IN WHICH CREATURES MAY INDIVIDUALLY AND COLLECTIVELY FIND HAPPINESS AND FULFILMENT IN THE WORLD. THEN (A) GOD'S WILL (1) IS ACCORDING TO WHAT IS GOOD INDEPENDENTLY OF IT; (B) WHAT IS GOOD DEPENDS ON THE KIND OF CREATURE MAN IS AND THE CIRCUMSTANCES IN WHICH HE CAN FIND HAPPINESS AND FULFILMENT; AND (C) THIS NATURE OF MAN AND THESE CIRCUMSTANCES

DEPEND ON GOD'S WILL (2).

MEYNELL, HUGO. TRUTH, WITCHCRAFT AND PROFESSOR WINCH. HEYTHROP J 13,162-172 AP 72.

IT HAS BEEN CLAIMED THAT MEN OF DIFFERING CULTURES, AND BELIEVERS AND UNBELIEVERS IN A RELIGION WITHIN THE SAME CULTURE, HAVE DIFFERENT AND ULTIMATELY INCOMMENSURABLE VIEWS OF TRUTH AND RATIONALITY. AGAINST THIS, IT WAS ARGUED THAT THERE EXISTED TRANSCULTURAL CONCEPTIONS OF TRUTH AND RATIONALITY, IMPLICITLY ACCEPTED BY ALL LANGUAGEUSERS; SUCH THAT 'TRUTH' AND 'RATIONALITY' WERE APPROXIMATED TO SO FAR AS THE FACTUAL ASSUMPTIONS IMPLICIT IN ANY CONCEPTUAL SCHEME WERE BROUGHT TO LIGHT, TESTED, AND REJECTED IF THEY FAILED THE TEST. THE AUTHORS ATTACKED WERE COMMENDED AS PROVIDING A CORRECTIVE TO THE COMMON TENDENCY TO DISMISS OUT OF HAND THOSE BELIEFS OF 'PRIMITIVE' PEOPLE WHICH ARE AT VARIANCE WITH THE PRESENT DELIVERANCES OF SCIENTISTS.

MIANO, VINCENZO. DISCUSSIONE DELLA FILOSOFIA DELLA LIBERTA DI G GIRARDI AQUINAS 14,629-644 1971.

IL PROF V. MIANO CRITICA TALUNI ASPETTI DELLA CONCEZIONE DELLA LIBERTA, QUALE VIENE PROPOSTA DA GIRARDI ('IL PROBLEMA DELLA LIBERTA NEL DIALOGO CCI NON CREDENTI', IN 'L'ATEISMO CONTEMPORANEO', VOL 4, TORINO, SEI, 1970) E IN PARTICOLARE IL SUO FORMALISMO - LA LIBERTA NON HA SENSO CHE RISPETTO A UN QUADRO PRECISO DI VALORI -; CRITICA SOPRATTUTTO LA SUA VERSIONE DEL CRISTIANESIMO IN FUNZIONE DELLA LIBERTA, IN QUANTO ESSA COMPROMETTE L'OBEDIENZA DELLA FEDE E SEMBRA ESTENUARE IL SIGNIFICATO PROPRIO DELLA MORALE CRISTIANA. IL DIALOGO COI NON CREDENTI NON RICHIEDE CHE IL CREDENTE ACCETTI IL PUNTO DI VISTA DELL'INTERLOCUTORE QUANDO QUESTI PROPONE UNA VISIONE CHE CONTRASTI CON LA SUA FEDE.

MICCOLI, PAOLO. L'ORIZZONTE TRASCENDENTE DELLA PERSONA. AQUINAS 14,512-530 1971.

L'ARTICOLISTA SI SFORZA DI COGLIERE IL SENSO PIU PROFONDO DELL'ESISTENZA DI OGNI ENTE, ED IN PARTICOLARE DELLA PERSONA UMANA. NELLA PROSPETTIVA METAFISICA SPIRITUALISTICA LA PERSONA VIENE COLTA COME SOGGETTO 'RELATIVO' RISPETTO ALL'ASSOLUTO, CHE NE SUSCITA E POTENZIA INTRINSECAMENTE LA LIBERTA E LA DISTINZIONE DA OGNI ALTRO ENTE. ALLA LUCE DI TALI CONSIDERAZIONI SI SNODA UN SERRATO DIALOGO CON LE CONCEZIONI MARXISTE ED ESISTENZIALISTICHE ALLO SCOPO DI EVIDENZIARE COME LA PROSPETTIVA 'CREAZIONISTA' NON E MORTIFICANTE, MA PIUTTOSTO VALORIZZATRICE DELLA PERSONA. IN DIO L'UOMO RITROVA L'INTEGRAZIONE DEL PROPRIO ESSERE, RIPORTATO ALLA FRAMMENTARIETA EPISODICA DEL VIVERE QUOTIDIANO ALL'ARMONIA DELL'UNITA PERSONIFICATA.

MICHAELIDES, KONSTANTIN P. KOSMOS UND ETHOS BEI ANAXIMANDER UND HERAKLIT. PHILOSOPHIA (ATHENS) 141-154 1971.

DIE ORDNUNG DER WELT, DER POLIS UND DES MENSCHEN WIRD BEI DEN ARCHAISCHEN DENKERN DURCH DIESELBEN SYMBOLE, WIE DIKE, TISIS, KOSMOS, ARCHE, POLEMOS, NOMOS ETC. INTERPRETIERT. ES HANDELT SICH ABER HIER WEDER UM EINEN PRIMITIVISTISCHEN ANTHROPOMORPHISMUS, NOCH UM EINE METAPHER, WEIL DIE SPRACHE DIESER DENKER VORWISSENSCHAFTLICH UND DESWEGEN URSPRUENGLICH UND ZUSAMMENSCHAUEND IST. DIESE GEMEINSAME ZWISCHEN MENSCHEN UND KOSMOS ORDNUNG UNTERSTEHET EINER STAENDIGEN BEDROHUNG, DIE EINE WIEDERHERSTELLUNG FORDERT. DER PROZESS DIESER DENKENS FUEHRT ZU EINER HUMANISIERUNG DER BISHERIGEN AUSSERMENSCHLICHEN KRAEFTE UND ZEIGT EINE DER UMWANDLUNG DER POLITISCHEN IDEALE ANALOGE ENTWICKLUNG.



MICHALOS, ALEX C. EFFICIENCY AND MORALITY. J VALUE INQ 6,137-143 SUM 72.

CONTRARY TO PRAXIOLOGISTS, IT IS ARGUED THAT THE EFFICIENCY OF AN ACTION CANNOT BE DETERMINED WITHOUT ASSESSING IT FROM THE MORAL POINT OF VIEW.

MICHELIS, P A. PHILOSOPHIE ET ART. STUD INT FILOSOF 3,3-13 AUTUMN 71.

MICHELIS, P A. THE TEACHING OF AESTHETICS AND ARTISTIC EXPERIENCE. BRIT J AES 12,60-63 WINT 72.

MICHENSEN, JOHN M. SANTAYANA ON SCEPTICISM AND THE ANALYSIS OF EXPERIENCE. TRANS PEIRCE SOC 8,26-47 WINT 72.

MIDDLETON, RICHARD. CAGE AND THE META-FREUDIANS. BRIT J AES 12,228-243 SUM 72.

STUDIES RELATIONSHIP BETWEEN HYPOTHETICAL NON-REPRESSIVE CULTURES PROPOSED BY POST-FREUDIAN PHILOSOPHERS, HERBERT MARCUSE AND NORMAN O. BROWN, AND THEORIES AND PRACTICE OF MUSICIAN, JOHN CAGE, IN HISTORICAL AND CULTURAL CONTEXT. CONSIDERABLE SIMILARITIES APPEAR. IS CAGE ALREADY PRACTISING WHAT THEY PROPOSE? RAMIFICATIONS OF RELATIONSHIP, FOR MUSIC, ART IN GENERAL AND LIFE, EXAMINED. DESIRABILITY OF EFFECTS QUESTIONED.

MIETTINEN, SEPPO K. ON OMER'S MODEL OF SCIENTIFIC EXPLANATION. PHIL SCI 39,249-251 JE 72.

MIJUSKOVIC, BEN. DESCARTES'S BRIDGE TO THE EXTERNAL WORLD: THE PIECE OF WAX. STUD INT FILOSOF 3,65-81 AUTUMN 71.

THE PAPER ACCEPTS THE USUAL INTERPRETATIONS THAT DESCARTES' WAX EXAMPLE IS INTENDED TO SHOW (1) THE MIND IS BETTER KNOWN THAN THE BODY AND (2) IDENTITY IS GRASPED BY THE INTELLECT AND NOT BY SENSATION. IT CHALLENGES, HOWEVER, A COMMON INTERPRETATION WHICH CLAIMS (3) DESCARTES IS DISTINGUISHING SECONDARY FROM PRIMARY QUALITIES AND THAT THE WAX IS KNOWN BY ITS PRIMARY QUALITY OF EXTENSION. RATHER I ARGUE (4) THE WAX EXAMPLE SHOWS THE MIND HAS A POWER OF REACHING INFERENTIAL JUDGMENTS AS DISTINGUISHED FROM INTUITIVE ONES (EXEMPLIFIED BY THE COGITO).

MILL, J S. ON THE CHARACTER OF CATILINE. MILL NEWS LETTER 7,2-3 SPR 72.

A PREVIOUSLY UNPUBLISHED SPEECH ON THE CATILINE CONSPIRACY DELIVERED BY MILL TO THE LONDON DEBATING SOCIETY ON FEBRUARY 28, 1826, REVEALING MILL'S EARLY CONCERN WITH PROBLEMS PRESENTED BY THE IDEA OF REVOLUTION AS WELL AS A SUGGESTION THAT HISTORIANS NEED NOT BE JUDGED BY THEIR FIDELITY TO FACT BUT CAN BE JUDGED IN TERMS OF THEIR MORALITIES. MILL ALSO ANTICIPATES SOME OF HIS LATER THOUGHT ON THE PLACE OF MOTIVES IN JUDGING ACTIONS.

MILLER, BARRY. GOD AND THE STONE PARADOX: COMMENT II. SOPHIA 10,26-31 O 71.

MILLER, BARRY. TENSE, NEGATION AND POSSIBILITY. INT LOG REV 3,78-85 JE 72.

MILLER, DAVID L. THE MEANING OF SAMENESS OR FAMILY RESEMBLANCE IN THE PRAGMATIC TRADITION. TULANE STUD PHIL 21,51-62 1972.

AN EXPLANATION OF UNIVERSALS IN TERMS OF PEIRCE'S THIRDSNESS (LAW, HABIT, GENERALITY), SHOWING THAT WHEN ONE COMMUNICATES BY USE OF LANGUAGE GESTURES (MEAD'S 'SIGNIFICANT SYMBOLS') ONE EVOKES IN ANOTHER THE FUNCTIONALLY IDENTICAL RESPONSE THAT HE EVOKES IN HIMSELF, AND THIS RESPONSE IS THE MEANING OF THE GESTURE. THE LOCUS



OF UNIVERSALITY IS NOT IN PARTICULARS, BUT IN THE MEANING THEY HAVE TO US, AND THE MEANING MUST BE SHARED (I.E. SOCIAL) TO BE UNIVERSAL. IF ONE IS AWARE OF A MEANING (THIRNESS, GENERALITY, HABIT), HE HAS A CONCEPT, WHICH IS ALSO THE CONNOTATION OF A SYMBOL. THE CONCEPT ANSWERS TO PARTICULARS (OF A KIND) AND THEY ARE WHAT IS DENOTED BY THE CONCEPT. PARTICULARS ARE SUBSTANTIALLY AND EXISTENTIONALLY ABSOLUTELY DIFFERENT FROM EACH OTHER. THEY ARE FUNCTIONALLY IDENTICAL INSOFAR AS THEY ANSWER TO A GIVEN HABIT (UNIVERSAL, GENERAL).

MILLER, EUGENE F. POLITICAL PHILOSOPHY AND HUMAN NATURE. PERSONALIST 53,209-219 SUM 72.

IN TRADITIONAL POLITICAL PHILOSOPHY, SOME CONCEPTION OF HUMAN NATURE WAS DEEMED NECESSARY AS THE GROUND BOTH OF EVALUATION AND EXPLANATION. MODERN THOUGHT, AS IT DEVELOPED AFTER THE EIGHTEENTH CENTURY, HAS BEEN LARGELY HOSTILE TO THE IDEA OF A CONSTANT AND UNIVERSAL HUMAN NATURE. THE REPUDIATION OF HUMAN NATURE HAS LEFT THE STUDY OF MAN AND SOCIETY WITHOUT A SOLID FOUNDATION, PRODUCING, IN THE REALM OF THEORY, A CRISIS THAT NOW FINDS POWERFUL EXPRESSION ALSO IN THE REALM OF PRACTICE. THIS INTELLECTUAL AND MORAL CRISIS COMPELS US TO REOPEN THE QUESTION OF WHETHER OR NOT MAN HAS A NATURE.

MILLER, FRED D. CAN PLEASURES BE FALSE? SW J PHIL 2,57-71 WINT 71.

PLATO ARGUES THAT ANTICIPATORY PLEASURES MAY BE FALSE. THE STRUCTURE OF HIS ARGUMENT IS CLARIFIED. THE CRUX IS NOT THE INFERENCE FROM 'FALSE BELIEF' TO 'FALSE PICTURE' TO 'FALSE PLEASURE,' BUT THE DOCTRINE THAT THROUGH MENTAL IMAGERY PLEASURE, LIKE BELIEF, MAY TAKE AS OBJECTS UNREALIZED STATES OF AFFAIRS. ASSUMING FALSITY IS A BAD-MAKING CHARACTERISTIC, SOCRATES USES THE THESIS AGAINST HEDONISM. THE INTERPRETATIONS OF GOSLING, KENNY, AND MCLAUGHLIN ARE CRITICIZED.

MILLER, JAMES B. THEOLOGICAL MODELING AND EXPERIMENTAL THEOLOGY: A CALL FOR THEOLOGICAL RESPONSIBILITY. ZYGON 7,20-29 MR 72.

IT IS CONTENDED THAT THE SEPARATION OF SCIENCE AND THEOLOGY IS A FALSE ONE AND THAT THE THEOLOGIAN IS DEPENDENT UPON THE SCIENCES IF HE IS TO BE RESPONSIBLE IN HIS OWN DISCIPLINE. THE WORKS OF POLANYI, TOULMIN, KUHN, BELLAH, H. R. NIEBUHR AND OTHERS ARE CITED TO ILLUSTRATE THE SURJECTIVE BASES OF THE SCIENCES, THE COMPARABLE MODELING PROCESS FOUND IN BOTH DISCIPLINES, AND THE POSSIBILITY OF A THEOLOGY DEVELOPED FROM A METHODOLOGICAL SYNTHESIS WITH SCIENCE.

MILLER, JOHN F. THE LOGIC OF EVOLUTION. SW J PHIL 3,147-156 SPR 72.

CONTEMPORARY BIOLOGY CONTAINS A FIRST-ORDER PRINCIPLE WHICH I CALL 'THE PRINCIPLE OF EVOLUTION'. BECAUSE THIS PRINCIPLE FUNCTIONS AS A PRINCIPLE IN ACCORDANCE WITH WHICH EVIDENCE IS CONSTRUED, IT IS LOGICALLY IMMUNE TO FALSIFICATION. WHEN THIS FEATURE IS COUPLED WITH THE INCLUSIVENESS OF THE THEORY OF EVOLUTION AND THE CIRCULARITY OF ITS DEFINITIONS OF FUNDAMENTAL CONCEPTS, THE THEORY OF EVOLUTION ACQUIRES THE LOGICAL STATUS OF AN INCLUSIVE UNFALSIFIABLE CONCEPTUAL FRAMEWORK.

MILLER, LARRY W. GENTZEN'S CUT ELIMINATION THEOREM FOR NONLOGICIANS. TULANE STUD PHIL 21,115-126 1972.

THE PURPOSE OF THIS PAPER IS--MATHEMATICALLY, WITH AN EMPHASIS ON UNDERSTANDABILITY AND SIGNIFICANCE--TO MOTIVATE AND PRESENT GENTZEN'S CUT ELIMINATION THEOREM AND ITS CONSEQUENCES. THIS THEOREM GIVES A NORMAL FORM FOR PROOFS SO THEY CAN BE LOOKED AT MEANINGFULLY AND AN EFFECTIVE USE MADE OF FORMALIZATION. THE SUBFORMULA PROPERTY OF THESE CUTFREE PROOFS HAS IMMEDIATE CONSEQUENCES. WITH HERBRAND

RESOLUTIONS WE GET UNDERSTANDABLE PROOFS OF THE FIRST  
EPSILON=THEOREM, HERBRAND'S THEOREM, AND OTHER RESULTS.

MILLER, PETER. WHAT ARISTOTLE SHOULD HAVE SAID: AN EXPERIMENT IN  
METAPHYSICS. AMER PHIL QUART 9,207-212 AP 72.

THE PAPER COMBINES INTERPRETATION WITH A SPECULATIVE REVISION OF  
ARISTOTLE'S METAPHYSICS. SELF-DEFEATING TENSIONS WEAKEN HIS  
INTEGRATION OF 'SUBSTANCE,' 'FORM,' AND 'ACT' IN A 'SPECIES MONISM'  
DESIGNATING A SINGLE KIND OF PRIMARY REALITY. MY EXPERIMENT  
PRESERVES HIS ANALYSES IN AN ALTERNATIVE SYNTHESIS IN WHICH  
'SUBSTANCE,' 'FORM,' AND 'ACT' ARE IRREDUCIBLE TO ONE ANOTHER BUT  
SYSTEMATICALLY, INTIMATELY, AND INSEPARABLY LINKED. THEIR RELATIONS  
ARE SUMMARIZED IN A TABLE OF 'PROS HEN' EQUIVALENTS.

MILLER, ROGER LEROY. AN ECONOMIST'S VIEW OF THE INDIVIDUAL. PERSONALIST  
53,329-342 SUM 72.

MILLER, WILLARD M. FURTHER THOUGHTS ON PEIRCE'S USE OF HISTORY. TRANS  
PEIRCE SOC 8,115-122 SPR 72.

THE FOCUS OF THIS ESSAY IS A REPLY TO CRITICISMS BY PHILIP P. WIENER  
OF MY 'PEIRCE ON THE USE OF HISTORY,' "TRANSACTIONS OF THE C. S.  
PEIRCE SOCIETY" (SPRING, 1971). THE MAIN TOPICS CONSIDERED ARE  
PEIRCE'S VIEWS ON THE UTILITY OF THE STUDY OF HISTORY FOR  
SPECULATIVE METAPHYSICS AND FOR THE LOGIC OF SCIENTIFIC INQUIRY, ON  
EXPLANATION IN HISTORY AS A SPECIES OF SCIENTIFIC EXPLANATION, AND  
ON HYPOTHETICAL EVOLUTIONARY COSMOLOGY. FINALLY, THE QUESTION OF  
THE OBJECTIVITY OF HISTORICAL INQUIRY IS DISCUSSED.

MILLIONSHCHIKOV, M D. OPENING REMARKS. SOVIET STUD PHIL 10,206-209  
WINT 71-72.

MINELLI, A. MEMORY, MORPHOGENESIS AND BEHAVIOUR. SCIENTIA 106,798-806  
1971.

MODERN SCIENTIFIC LITERATURE HAS LED TO THE USE OF THE WORD 'MEMORY'  
ALSO OUTSIDE THE PSYCHOLOGICAL SPHERE: FOR EXAMPLE, ONE HEARS SPEAK  
OF GENETIC MEMORY, IN CERTAIN CONTEXTS, AND ALSO OF THE MEMORY OF AN  
ELECTRONIC COMPUTER. THE AUTHOR DISCUSSES THE POSSIBILITY OF AN  
UNITARY FORMAL TREATMENT OF ALL THESE BEHAVIOURS AND OF THE  
STRUCTURE OF THE PHYSICAL SYSTEMS THAT UNDERLIE THEM. HE THEREFORE  
SUGGESTS CONSIDERING MEMORY AS THE TRACE OF A PAST STATE OF A  
SYSTEM: A TRACE PERSISTING IN IT AND CONDITIONING ITS SUBSEQUENT  
BEHAVIOUR. HENCE HE DERIVES A HISTORICAL VIEW WHICH, WITHIN THE  
FRAMEWORK OF BIOLOGICAL PHENOMENOLOGY, SHOWS BEHAVIOUR AS AN  
IMMEDIATE PROLONGATION OF MORPHOGENESIS AND AS A MORPHOGENETIC AGENT  
IN ITSELF, TO THE EXTENT OF THE TRACE THAT IT CAN LEAVE IN THE  
ORGANISM IN ACTION. THIS PRESENTATION OF THE SUBJECT LEADS TO THE  
REJECTION OF MUCH OF THE OLD CONFUSED TERMINOLOGY EMPLOYED BY  
PSYCHOLOGISTS AND EMBRYOLOGISTS. IN THE LAST FEW SECTIONS OF THE  
WORK, THE AUTHOR DISCUSSES: THE VARIOUS STRATEGIES FOLLOWED BY  
DIFFERENTLY ORGANISED GROUPS OF LIVING BEINGS, IN ORDER TO CANALISE  
THE INFORMATION NECESSARY FOR DEVELOPMENT AND BEHAVIOUR. (EDITED).

MINKOWSKI, E. L'INCIDENT. TIJDSCHR FILOSOF 33,535-539 S 71.

UN INCIDENT, CE N'EST QU'UN INCIDENT. AINSI L'INCIDENT A PU TROUVER  
SA PLACE DANS NOTRE VOCABULAIRE PHILOSOPHIQUE. IL INDIQUE UNE FACON  
D'ETRE PARTICULIER. TOUT N'EST PAS NECESSAIREMENT UN INCIDENT DANS  
LA VIE, DANS NOTRE HISTOIRE. IL Y A DES EVENEMENTS PLUS OU MOINS  
IMPORTANTES ET QUI MARQUENT D'AVANTAGE QU'UN SIMPLE INCIDENT. NOUS  
L'AVONS DIT DANS UNE DE NOS ETUDES ANTERIEURES. L'INCIDENT QUI  
N'EST QU'UN SIMPLE INCIDENT A SA FACON ET DEMANDE A ETRE CONCU COMME  
TEL; IL S'INSCRIT A SA FACON. L'HISTOIRE NE SE COMPOSE POINT DE  
SIMPLES INCIDENTS, CEUX DE LA VIE Y AYANT LEUR RÔLE A REMPLIR.

C'EST LA FACON DE VOIR PHENOMENOLOGIQUEMENT QUI S'IMPOSE POUR L'INCIDENT. LE TOUT EST DE VOIR LES CHOSES AUSSI NETTEMENT QUE POSSIBLE, LE ROLE QUE CHAQUE PHENOMENE DANS SA SPECIFICATION PARTICULIERE A A REMPLIR. ET NOUS CHERCHONS A APPRENDRE L'INCIDENT. CELA REPRESENTE INCONTESTABLEMENT UN AVANTAGE. UNE ACQUISITION QUE NOUS DEVONS INCLURE DANS NOTRE SAVOIR PHENOMENOLOGIQUE, DANS NOTRE SAVOIR GENERAL. (EDITED).

MINKOWSKI, E. LE VOCABLE "PASSER". TIJDSCHR FILOSOF 34,25-27 MR 72.

TOUT PASSE AVEC LE TEMPS. UN MODE D'EXISTENCE FONDAMENTAL EST MIS AINSI EN RELIEF. APRES TOUT NOUS NE SOMMES QUE DES PASSANTS ICI-BAS. IL NE S'ENSUIT POURTANT PAS QUE TOUT DANS LA VIE EST CONDAMNE A TOMBER DANS LE NEANT. IL N'EN EST RIEN AU FOND. CAR TOUT EN PASSANT NOUS LAISSONS DES TRACES SUR NOTRE PASSAGE. C'EST LA, TANT AU POINT DE VUE BIOLOGIQUE (LA MEME DE SEMON), QUE PHENOMENOLOGIQUE. TOUTEFOIS, TOUT EN PASSANT, NOUS NE FAISONS PAS UNIQUEMENT QUE PASSER. C'EST UN DES MODES D'EXISTENCE FONDAMENTAL. NOUS NE SOMMES PAS CONDAMNES A L'ANEANTISSEMENT, A SOMBRER DANS LE NEANT, MAIS PRECISEMENT DE LAISSER DES TRACES. CES TRACES, DANS LEUR PORTEE HUMAINE, SONT L'ESSENTIEL. C'EST DONC A LEUR EXAMEN QUE NOUS DEVONS NOUS ATTACHER EN PREMIER LIEU. DE LA AUSSI LE TITRE DU LIVRE QUE J'AI ECRIT: LA METAPHYSIQUE DU DEVENIR. IL DOIT TERMINER LES CONSIDERATIONS GENERALES DANS CE DOMAINE. LE DEVENIR PRECISEMENT, MAIS NON PAS L'ETRE, BIEN QUE NOUS NE CHERCHIONS POINT A METTRE CELUI-CI ENTIEREMENT DE COTE.

MISAKI, GISEN. NATURAL COMPREHENSION OF BEAUTY. BIGAKU 23,10-21 JE 72.

JAPANESE AESTHETIC CONSCIOUSNESS HAS BEEN INFLUENCED BY BUDDHISM SINCE THE HEIAN ERA, ESPECIALLY BY THE TIEN-TAI SECT CONCEPT OF MO-HO-CHI-KUAN. CHI-KUAN (SAMADHI) IS A PRACTICAL TRAINING IN WHICH A PRIEST GIVES UP THE ORDINARY FEELINGS AND SEATS ON QUIETLY AS LONG AS HE NEEDS, IN ORDER TO COMPREHEND ALL BEINGS IN THEIR TRUE MEANING. THE PRIEST WHO HAS ACCOMPLISHED THE ULTIMATE ENLIGHTENMENT BY THIS CHI-KUAN PRACTICE CAN RECOGNIZE EVERYTHING AS A SPONTANEOUS REALIZATION OF THE CHARMA ITSELF, AND ENJOY EVERY ASPECT OF LIFE AND NATURE AS NATURAL EXPRESSION OF THE BUDDHIST TRUTH. THEREFORE THE TIEN-TAI THINKING AFFIRMS BEAUTY AND ADMITS ART TO BE A PATH LEADING TO BUDDHA. THIS THINKING WAS INHERITED BY ZEN AND OTHER SECTS IN THE KAMAKURA ERA. IPPEN, JOKEI, KOBEN, DOGEN AND MUSO ALWAYS LOVED NATURE AND WROTE MANY POEMS. WHEN THEY FELT BEAUTY IN THE BLOWING WIND OR THE MOONLIGHT, THEY TOOK A VERY PROFOUND INSIGHT CONCERNING HOW THE BEINGS AND THEY THEMSELVES SHOULD BE. THEIR AESTHETIC CONSCIOUSNESS, HOWEVER, WAS NOT ANY HUMAN AESTHETICISM BUT THE NATURAL COMPREHENSION OF BEAUTY THROUGH CHI-KUAN PRACTICE.

MITCHELL, DOROTHY J. THE TRUTH OR FALSITY OF VALUE JUDGEMENTS. MIND 81,67-74 JA 72.

MITCHELL, WILLIAM H. POETRY: LANGUAGE AS VIOLENCE, AN ANALYSIS OF THE SYMBOLIC PROCESS IN POETRY. HUMANITAS 8,193-208 MY 72.

THE ANALYSIS TAKES AS ITS CLUE RICCEUR'S DISTINCTION OF THE DOUBLE INTENTIONALITY OF ALL SYMBOLIC CREATIONS. THE LITERAL MEANING IS THE THING OR OBJECT A WORD 'STANDS FOR.' IN POETRY, A SYMBOLIC FUNCTION IS PRESENT. THE MEANING OF THE POEM IS FOUND WITHIN A CONSTELLATION OF MUTUALLY QUALIFYING COMPLEXITIES AND TENSIONS. THE ANALYSIS EMPHASIZES EVOCATION (AS OPPOSED TO PROSE STATEMENTS ABOUT REALITY), INEXHAUSTIBILITY OF MEANING, THE CREATION OF A VISION--ALL ESSENTIAL TO POETIC DISCOURSE.

- MITROFF, IAN I. SOLIPSISM: AN ESSAY IN PSYCHOLOGICAL PHILOSOPHY. PHIL SCI 38,376-394 S 71.

THE THESIS OF THIS PAPER IS THAT IN DEALING WITH PROBLEMS OF 'MIND', THE PHILOSOPHER OF MIND NEEDS TO BE AS WELL GROUNDED IN HIS RELEVANT SCIENCES (E.G. PSYCHOLOGY, ANTHROPOLOGY) AS THE PHILOSOPHER OF THE PHYSICAL SCIENCES NEEDS TO BE GROUNDED IN HIS RELEVANT SCIENCES (E.G. PHYSICS). THE THESIS OF THIS PAPER IS ALSO THAT THE PSYCHOLOGICAL ANALYSIS OF SOLIPSISM AND THE PHILOSOPHICAL ANALYSIS ARE NOT INDEPENDENT (OR AT LEAST NOT INDEPENDENT IN ALL OF THEIR ASPECTS), AND THAT THEREFORE THE PSYCHOLOGICAL ANALYSIS SHEDS LIGHT ON THE PHILOSOPHICAL, AND VICE VERSA. IT IS ARGUED THAT SOLIPSISM IS UNTENABLE ON AT LEAST TWO GROUNDS: BECAUSE (1) THERE ARE NO SUCH PHYSICAL PHENOMENA AS ACTS OF 'IMMEDIATE PERCEPTION,' AND BECAUSE (2), THAT THERE CAN BE NO SUCH THING AS AN 'INDIVIDUAL MIND' WITHOUT SOME FORM OF A 'GROUP MIND'.

- MITROFF, IAN I. THE MYTHOLOGY OF METHODOLOGY: AN ESSAY ON THE NATURE OF A FEELING SCIENCE. THEOR DECIS 2,274-290 MY 72.

THE PURPOSE OF THIS PAPER IS TO INTERJECT AN ALTERNATE MOOD AND BASIS FOR THE DOING OF THE PHILOSOPHY OF SCIENCE. THE MOOD IS ONE OF 'FEELING' AND THE BASIS IS ONE OF JUNGIAN PSYCHOLOGY. THE PAPER ARGUES THAT THERE ARE MANY BASES FOR THE DOING OF THE PHILOSOPHY OF SCIENCE AND THAT THE LOGIC OF SCIENCE IS ONLY ONE OF THESE. TO DISMISS ALL APPLICATIONS OF PSYCHOLOGY OUT OF HAND WITH THE CHARGE (OR LABEL) OF PSYCHOLOGISM IS AS BAD AND AS MUCH A DISEASE AS PSYCHOLOGISM ITSELF.

- MITROKHIN, L. N. ON "DIALOGUE" BETWEEN MARXISTS AND CHRISTIANS. SOVIET STUD PHIL 10,337-361 SPR 72.

- MITTLER, JON R. INDIRECTION: A RHETORICAL TECHNIQUE IN PHILOSOPHICAL ARGUMENTATION. DIALOGUE (PST) 14,39-45 JA 72.

THE PURPOSE OF THIS ARTICLE IS TWOFOLD: 1) AN ADUMBRATION OF MAURICE NATANSON'S ATTEMPT TO CLARIFY RELATIONSHIPS IN RHETORICAL AND PHILOSOPHICAL ARGUMENTATION, AND 2) AN EXAMINATION OF HOW THE THEORY OF 'INDIRECT' COMMUNICATION INTERPENETRATES THE EXISTENTIAL PHILOSOPHY OF SØREN KIERKEGAARD. KIERKEGAARD'S ENCOUNTER WITH THE PROBLEM OF HOW TO COMMUNICATE SUBJECTIVE TRUTH PLACES HIM AMONG THOSE PHILOSOPHERS WHO CHOOSE TO EXAMINE RHETORIC, I.E. THE RATIONALE OF DISCOURSE, AS A NECESSARY MODE OF THEIR PHILOSOPHICAL EXPERIENCE.

- MITTON, R. PROFESSOR HINTIKKA ON DESCARTES "COGITO". MIND 81,407-408 JL 72.

- MOKED, GABRIEL. A NOTE ON BERKELEY'S CORPUSCULARIAN THEORIES IN 'SIRIS'. STUD HIST PHIL SCI 2,257-271 N 71.

- MOLINA, FERNANDO R. PERCEPTION AND EXTERNALITY IN WHITEHEAD'S 'ENQUIRY'. PROCESS STUD 1,183-193 FALL 71.

- MOLINE, JON. QUINE ON DISPOSITIONS AND SUBVISIBLE STRUCTURES. MIND 81,131-137 JA 72.

- MOLINER, FERNANDO MONTERO. LA INTERPRETACION DIALECTICA DE LA LIBERTAD. TEOREMA 1,75-90 MR 71.

UN ANALISIS FENOMENOLOGICO DE LA LIBERTAD SE CONTRA EN LOS OBJETOS DEL ACTO LIBRE. EL OBJETO ES EL 'HILC CONDUCTOR' DE LA FENOMENOLOGIA DE LA CONDUCTA. LA LIBERTAD CONSISTE EN UNA INDETERMINACION DE LOS ACTOS POR INSUFICIENCIA DE SUS MOTIVOS. LOS MOTIVOS SON OBJETOS QUE ENCIERRAN ASPECTOS OCULTOS, UN FUTURO INCIERTO, QUE ESTAN SOMETIDOS A PRINCIPIOS REVISABLES. LA CONDUCTA

LIBRE SE PRODUCE EN EL RIESGO. LA DIALECTICA DE LA LIBERTAD  
CONSISTE EN LA SINTESIS DE LA MOTIVACION Y DE LA INCERTIDUMBRE.

MOLLNAU, KARL A. VON DER IDEOLOGISCHEN NATUR JURISTISCHER ARGUMENTATION.  
LOG ANAL 14,539-544 MR-JE 71.

JURISTISCHE ARGUMENTE SIND JEWEILS ABBILDER MATERIELLER INTERESSEN  
SOZIALER KLASSEN (SCHICHTEN). DER JURIST, DER VON BERUFSWEGEN  
JURISTISCH ARGUMENTIERT, IST DESHALB KONSUMENT UND PRODUZENT VON  
IDEOLOGIE IN EINER PERSON. OB JURISTISCHE ARGUMENTE DIE  
WIRKLICHKEIT VERZERRT ODER WISSENSCHAFTLICH ADEQUAT WIDERSPIEGELN,  
IST NICHT VON DER IDEOLOGISCHEN NATUR DER JURISTISCHEN ARGUMENTE  
ABHAENGIG, SONDERN VON DEN KLASSENINTERESSEN, DIE DIESE ARGUMENTE  
ABBILDEN.

MONDADORI, FABRIZIO. NOMI PROPRI E MONDI POSSIBILI. RIV FILOSOF  
62,354-390 O-D 71.

MONDELLA, F. LA BIOLOGIA E IL MATERIALISMO. SCIENTIA 107,33-35 1972.

MONOD, JACQUES. SCIENCE, THE SUPREME VALUE OF MAN. HUMAN CONTEXT 4,3-11  
1972.

MONTAGUE, RICHARD. UNIVERSAL GRAMMAR. THEORIA 36,373-398 1970.

AN ATTEMPT TO DEVELOP A UNIVERSAL SYNTAX AND SEMANTICS FOR BOTH  
NATURAL AND ARTIFICIAL LANGUAGE, BASED ON THE POSTULATES THAT: (1)  
THERE IS NO IMPORTANT THEORETICAL DIFFERENCE BETWEEN NATURAL  
LANGUAGES AND THE ARTIFICIAL LANGUAGES OF LOGICIANS; (2) IT IS  
POSSIBLE TO COMPREHEND THE SYNTAX AND SEMANTICS OF BOTH KINDS OF  
LANGUAGES WITHIN A SINGLE NATURAL AND MATHEMATICALLY PRECISE THEORY;  
AND (3) NO ADEQUATE AND COMPREHENSIVE SEMANTIC THEORY HAS YET BEEN  
CONSTRUCTED AND NO COMPREHENSIVE AND SEMANTICALLY SIGNIFICANT  
SYNTACTIC THEORY YET EXISTS. TWO EXAMPLES, A RATHER IMPORTANT  
ARTIFICIAL LANGUAGE AND ORDINARY ENGLISH, ARE USED TO ILLUSTRATE  
THESE CONCEPT AND DEFINITIONS. (EDITED).

MONTANARI, BRUNO. LA QUESTIONE DELLA RAPPRESENTANZA POLITICA IN HANS  
KELSEN. RIV INT FILOSOF DIRITTO 49,200-223 AP 72.

ATTRAVERSO L'ANALISI DELLA 'GENERAL THEORY' E DELLA 'REINE  
RECHTSLEHRE' DEL 1960 E SULLA TRACCIA DI UNA CRITICA PUNTUALE  
FORMULATA ANNI ORSONO DA G. SARTORI SI E STABILITO UN DATO CENTRALE  
NEL PENSIERO DEL K: LA 'VERA' RAPPRESENTANZA POLITICA E QUELLA  
FONDATA SUL MANDATO IMPERATIVO E SANZIONATA DALLA REVOCA. L'ISTITUTO  
IN QUESTIONE NELLA SUA ATTUALE STRUTTURA, PRIVA DEGLI ELEMENTI DETTI  
- MANDATO IMPERATIVO/REVOCA - E CONSIDERATO DALL'A. UNA FINZIONE  
POLITICA A CONTENUTO IDEOLOGICO. GIURIDICAMENTE, ESSO SI IDENTIFICA  
CON UNA 'ZUSCHREIBUNG' AL POPOLO DI UNA FUNZIONE ESERCITATA DA  
SOGGETTI DESIGNATI CON UN PROCEDIMENTO DI ORIGINE POPOLARE CHE VIENE  
IN RILIEVO COME RAPPRESENTANZA LEGALE C, MEGLIO, COME RAPPORTO  
ORGANICO. DA NOTARE, INFINE, CHE IL DISCORSO DEL K. IN TALUNE SUE  
CONCLUSIONI E ASSAI COMPLESSO E NON PRIVO DI AFFERMAZIONI CHE  
DESTANO PERPLESSITA.

MONTANO, MARIO. ON THE METHODOLOGY OF DETERMINATE ABSTRACTION: ESSAY ON  
GALVANO DELLA VOLPE. TELOS 6,30-49 SPR 71.

MONTEFIORE, ALAN. FINAL CAUSES. APIS SOC 45,171-192 1971.

THE FIRST PART OF THE ARTICLE AIMS AT SETTING OUT THE PRESENT STATE  
OF THE CONTROVERSY BETWEEN THOSE WHO, LIKE CHESTER TAYLOR, CLAIM  
THIS TELEOLOGICAL CAUSATION IS LOGICALLY DISTINCT FROM EFFICIENT OR  
MECHANICAL CAUSATION AND THOSE WHO MAINTAIN THEIR LOGICAL  
EQUIVALENCE; AND AT SHOWING THAT ON A TRADITIONALLY HUMEAN ANALYSIS  
THE LATTER CLAIM TURNS OUT TO BE CORRECT. HOWEVER, THE SECOND PART



OF THE ARTICLE ATTEMPTS TO SHOW HOW, IF ATTENTION IS PAID RATHER TO THE STRUCTURE OF INTEGRATED THEORIES, THE DISTINCTION MAY BE MAINTAINED.

MONTEIRO, L. EXTENSION D'HOMOMORPHISMES DANS LES ALGEBRES DE LUKASIEWICZ TRIVALENTES. INT LOG REV 2,194-200 D 70.

ON DEMONTE DANS CETTE NOTE UN THEOREME SUR L'EXTENSION D'HOMOMORPHISMES, POUR LES ALGEBRES DE LUKASIEWICZ TRIVALENTES. CET THEOREME A UNE FORME ANALOGUE A CELUI QUI A. MONTEIRO (VOIR GENERALISATION D'UN THEOREME DE R. SIKORSKI SUR LES ALGEBRES DE BOOLE, BULL. SC. MATH. DEUXIEME SERIE, 89 (1965), 65-74) A DEMONTE POUR LES ALGEBRES DE BOOLE. REMARQUONS QUE CES THEOREMES ON UNE FORME SIMILAIRE A CELLE DU THEOREME DE HAHN-BANACH POUR LES ESPACES VECTORIELS SUR LE CORPS DES NOMBRES REELS. EN UTILISANT LE THEOREME INDIQUEE ON MONTRE QUE CHAQUE IDEAL MONADIQUE PROPRE D'UNE ALGEBRE DE LUKASIEWICZ TRIVALENTE EST CONTENU DANS UN IDEAL MONADIQUE MAXIMAL, ET QUE CHAQUE IDEAL MONADIQUE PROPRE EST L'INTERSECTION D'IDEAUX MONADIQUES MAXIMAUX. (EDITED).

MONTGOMERY, HUGH AND ROUTLEY, RICHARD. CONVENTIONALIST AND CONTINGENCY-ORIENTED MODAL LOGICS. NOTRE DAME J FORM LOG 12,131-152 AP 71.

WE DISTINGUISH RADICAL CONVENTIONALISM ACCORDING TO WHICH ALL ASSERTIONS OF MODALITIES ARE CONTINGENT = A PERVERSIVE POSITION IN BRITISH EMPIRICISM = FROM OTHER CONVENTIONALIST POSITIONS. WE EXAMINE CRITICALLY DEFENCES OF RADICAL CONVENTIONALISM BY HUME, BENTHAM AND MACKIE, AND ARGUE THAT THEY DO NOT STAND UP. FINALLY WE FORMALIZE, AT THE SENTENTIAL LEVEL, A VARIETY OF CONTINGENCY-ORIENTED AND CONVENTIONALIST SYSTEMS, SHOW THAT RADICAL CONVENTIONALISM IS INCONSISTENT WITH ALL LEWIS MODAL SYSTEMS, PROVE THE DISTINCTNESS OF OUR SYSTEMS, AND THROUGH A TRANSLATION THEOREM ESTABLISH DECIDABILITY OF VARIOUS SYSTEMS.

MONTUORI, MARIC. I PRESOCRATICI E SOCRATE NELLA TESTIMONIANZA PLATONICA. G CRIT FILSOF ITAL 52,452-467 JL-S 71.

MOORE, RONALD M. CONCLUSIONS AND PROSPECTS. PHIL EAST WEST 21,521-529 O 71.

A REVIEW OF THE DEVELOPMENTS IN THE CONFERENCE ON LAW AND MORALITY: EAST AND WEST, A SYMPOSIUM CONDUCTED AT THE UNIVERSITY OF HAWAII MARCH 1-5, 1971. (PAPERS FROM THE CONFERENCE APPEAR IN THIS ISSUE). PRINCIPAL PARTICIPANTS: PROFS. MARC GALANTER, MARTIN GOLDING, TAKEYOSHI KAWASHIMA, HERBERT MA, HERBERT MORRIS, ALICE TAY. THESE DEVELOPMENTS ARE DISCUSSED UNDER THREE HEADINGS: (1) THE SENSE OF IMPORTANCE GIVEN BY THE PARTICIPANTS TO THE LEGAL/MORAL SELF IN DELIBERATIONS TOUCHING THE "BUSINESS OF LAW" VIS-A-VIS MORALITY; (2) THE REVIVIFICATION OF A MODEST JURISPRUDENTIAL NATURALISM; (3) WAYS OF REOPENING THE QUESTION OF WHAT THE LIMITS OF LAW ARE AND HOW THEY ARE SET.

MOORE, RONALD M. WORKSHOP ON "PRIVACY". PHIL EAST WEST 21,513-520 O 71.

A SUMMARY OF ROUNDTABLE DISCUSSION BEARING ON THE LEGAL RIGHT TO PRIVACY AS IT IS SEEN FROM BOTH EASTERN AND WESTERN PHILOSOPHICAL AND JURIDICAL PERSPECTIVES. THE WORKSHOP WAS HELD MARCH 3, 1971, AS PART OF THE CONFERENCE ON LAW AND MORALITY: EAST AND WEST AT THE UNIVERSITY OF HAWAII. PARTICIPANTS INCLUDED: SENATOR WAYNE MORSE (MODERATOR), PROFS. FREDERIC BENDER, CHUNG-YING CHENG, MARC GALANTER, MARTIN GOLDING, LENN E. GOODMAN, TAKEYOSHI KAWASHIMA, HERBERT M. MA, HERBERT MORRIS, ALICE ERH-SOON TAY. ESPECIALLY EMPHASIZED IN THESE DISCUSSIONS ARE: THE SENSE IN WHICH PRIVACY IS A GENERAL REPOSITORY OF VALUES, THE MULTIPLE DIMENSIONS OF THE EXPERIENCE OF LETTING ALONE AND BEING LET ALONE, AND THE SENSE OF

IMPORTANCE ATTACHED TO WHAT WE WITHHOLD TO OURSELVES, ESPECIALLY IN THE FACE OF OFFICIAL THREATS.

MOORE, SAMUEL A II AND ISACHSEN, OLAF. STABILITY IN INSECURITY: AN ADMINISTRATIVE STRENGTH. J THOUGHT 7,90-95 AP 72.

AVOIDANCE OF MANAGEMENT CONTROL SYSTEMS WHICH HAVE APPLICATION FOR HIGHER EDUCATION HAS LED UNIVERSITY ADMINISTRATION TO BE MORE THE RESULT OF NON-MANAGEMENT THAN MISMANAGEMENT. FIVE SCENARIOS DEPICT THE DEVELOPMENTAL STAGES IN HIGHER EDUCATION MANAGEMENT FROM PRO FORMA ACTIVITIES TO ANALYTIC SIMULATIONS. FOUR ISSUES ARE POSED TO EXPLORE THE EXTENT TO WHICH HUMAN CAPABILITIES MIGHT BE EXPLOITED MORE FULLY. IT IS ARGUED THAT EVALUATION OF ADMINISTRATIVE PERFORMANCE SHOULD BE INTIMATELY RELATED TO THE QUALITY OF DECISION MAKING IF ACCOUNTABILITY IS TO BE A PERFORMANCE CRITERION. AND IT IS NOTED THAT THE BEST CURRENT DATA AGGREGATIONS ARE STILL INCOMPLETE.

MOORE, SAMUEL A. LOCAL INTERAGENCY COOPERATION. J THOUGHT 6,260-267 N 71.

COMPETITION, NOT COOPERATION, IS THE NAME OF THE GAME WHEN PLAYED BY MULTIPLE LOCAL PUBLIC SERVICE AGENCIES. EMPIRICAL EVIDENCE FROM CONSENSUS-DISSENSUS THEORY AND UNITED FOUNDATION ACTIVITIES SUPPORT THAT COOPERATION OFTEN IS THE RESULT OF PARTICIPATION AND THAT REDUNDANCY MAY ELICIT GREATER RELIABILITY. SCHOOLS MUST BECOME BOTH RECEIVING AND SENDING AGENCIES OF SERVICE. INTERAGENCY VENTURES REQUIRE A HIGH DENSITY OF PARTICIPATION. ERRORS OF ENTHUSIASM ARE PREFERRED TO THE INDIFFERENCE OF WISDOM.

MOORE, STANLEY. HOBBS ON OBLIGATION, MORAL AND POLITICAL, PART TWO: 'POLITICAL OBLIGATION'. J HIST PHIL 10,29-42 JA 72.

IT FOLLOWS FROM HOBBS'S PREMISES THAT IN COMMONWEALTHS BY INSTITUTION, IF SOVEREIGNS ACT PRUDENTLY, SUBJECTS' LEGAL OBLIGATIONS HARMONIZE WITH THEIR MORAL OBLIGATIONS. BUT IN COMMONWEALTHS BY ACQUISITION, IF SOVEREIGNS ACT PRUDENTLY, THE TWO SETS OF OBLIGATIONS CONFLICT. SOVEREIGNTY BY INSTITUTION IS A FICTION, WHOSE RHETORICAL FUNCTION IS TO OBSCURE THE INCOMPATIBILITY OF HOBBS'S ACCOUNTS OF MORAL AND POLITICAL OBLIGATION.

MOORE, STANLEY. MARX AND THE ORIGIN OF DIALECTICAL MATERIALISM. INQUIRY 14,420-429 WINT 71.

DIALECTICAL MATERIALISM WAS BORN IN 1957, WHEN MARX RETURNED TO STUDYING HEGEL. IN OPPOSITION TO HEGEL, HE ADOPTED A REALIST EPISTEMOLOGY. INFLUENCED BY HEGEL, HE STARTED USING DIALECTIC TO DISCOVER BENEATH APPEARANCES AN OTHERWISE INACCESSIBLE REALITY. BUT HIS DIALECTIC WAS INCOMPATIBLE WITH HIS MATERIALISM. THE IDENTIFICATION OF REALITY WITH "PRAXIS," REJECTED AT THE LEVEL OF PHILOSOPHICAL STATEMENT, WAS RETAINED AT THE LEVEL OF ECONOMIC ARGUMENT. TURNING HEGEL UPSIDE DOWN WAS NOT SO EASY.

MORALES, J C. SOBRE UNA POLEMICA RECIENTE EN TORNO A LA FILOSOFIA. TEOREMA 1,139-143 MR 71.

MORGAN, CHARLES G. ON TWO PROPOSED MODELS OF EXPLANATION. PHIL SCI 39,74-81 MR 72.

TWO FORMAL MODELS OF EXPLANATION ARE CONSIDERED; THE FIRST WAS FORMULATED BY ACKERMANN, AND THE SECOND WAS FORMULATED AS A REVISION OF THE FIRST BY ACKERMANN AND STENNER. IT IS PROVED THAT BOTH MODELS FACE A VARIETY OF DIFFICULTIES, THE MOST SERIOUS OF WHICH IS THAT THEY ARE SELF CONTRADICTORY (I.E., UNSATISFIABLE).

MORICHERE, BERNARD. SUR LA MECONNAISSANCE DE SOCRATE. REV METAPH MORALE 76,441-447 O-D 71.

MORICK, HAROLD. INTENTIONALITY, INTENSIONALITY, AND THE PSYCHOLOGICAL ANALYSIS 32,39-44 D 71.

IN THIS PAPER I GIVE A CHARACTERIZATION OF INTENTIONALITY WHICH SERVES AS A SUFFICIENT CONDITION OF THE PSYCHOLOGICAL. I ALSO SHOW THAT - CONTRARY TO THE RECEIVED VIEW - INTENTIONALITY IS CONCEPTUALLY DISTINCT FROM INTENSIONALITY.

MORICK, HAROLD. ON THE INDISPENSABILITY OF INTENTIONALITY. CAN J PHIL 2,127-133 S 72.

MORKOVSKY, MARY CHRISTINE. INTELLECTUAL ANALYSIS IN BERGSON'S THEORY OF KNOWING. J HIST PHIL 10,43-54 JA 72.

ALTHOUGH INTUITION OF DURATION IS FOR BERGSON THE MOST VALUABLE KIND OF KNOWLEDGE, HE INSISTS THAT IT MUST BE PRECEDED BY INTELLECTUAL ANALYSIS. THE ARTICLE EXAMINES ANALYSES BERGSON HIMSELF MAKES OF THE HUMAN SELF AND OF LIFE. THESE DO FOLLOW A BRIEF OUTLINE HE GIVES OF HIS METHOD IN "CREATIVE EVOLUTION," CHAPTER II. OTHER MEN CAN ACHIEVE A TYPE OF NON-INTELLECTUAL CERTITUDE IN THE SAME WAY PROVIDED THEY DO NOT MISTAKE THE OBJECTS OF INTELLECTUAL ANALYSIS FOR ULTIMATE, CREATIVE REALITY.

MORKUNAS, Z. APIE MOKSLINIO VISUOMENES PAZINIMO METODO VAIDMENI. PROBLEMS 1,29-34 1970.

THE PAPER SHOWS THAT APPARENT TECHNOLOGICAL AND SOCIAL CONDITIONS FOR UNIVERSAL REQUIREMENTS PROVIDE GROUND FOR THEIR SCIENTIFIC ANALYSIS. THIS IS SO BECAUSE PRODUCTION INSUFFICIENCY IS OVERCOME AND BECAUSE OF THE DIRECT APPROPRIATION OF NATURE AS A MEANS OF PRODUCTION, ON THE ONE HAND, AND AS THE INDIVIDUAL APPROPRIATION OF OBJECTS OF CONSUMPTION, ON THE OTHER HAND. THE ANALYSIS IN QUESTION HELPS TO EXPOSE A CONCRETE STAGE OF TRANSITION INTO CLASSLESS SOCIETY. IT HELPS TO DETERMINE THE DEGREE OF PRESENCE OF THESE CONDITIONS, TO LAY BARE THE SUBJECT AND MEANS AND USE THEM PRACTICALLY IN ORDER TO SPEED UP THE CREATION OF THESE CONDITIONS. CORRECTNESS OF A THEORY IS CORROBORATED BY PRACTICAL REALISATION OF THE DIRECT COLLECTIVE APPROPRIATION OF NATURE BY CREATING HOMOGENEOUS COMMUNIST RELATIONS OF PRODUCTION, SINCE THEY GUARANTEE DESIRABLE EFFECTS BOTH FOR SOCIETY AND ITS MEMBERS.

MORKUNAS, Z. SOCIALIZMA KURIANCIOS VISUOMENES POLITINE ORGANIZACIJA IR HUMANISTINE JOS PASKIRTIS. PROBLEMS 2,32-38 1970.

THE AUTHOR ON THE BASIS OF V. I. LENIN'S HERITAGE REVEALS THE ESSENCE AND PURPOSE OF THE POLITICAL ORGANIZATION OF SOCIETY - THE SYSTEM OF THE PROLETARIAT DICTATORSHIP UNDER SOCIALISM. THE ESSENCE AND PURPOSE OF THE POLITICAL ORGANIZATION, ITS SPECIFIC STRUCTURE AND FUNCTION FOR PRACTICAL APPLICATION CAN BE DISCLOSED SCIENTIFICALLY PROCEEDING FROM THE ANALYSIS OF INTERCONDITIONAL TECHNOLOGICAL AND SOCIAL CONDITIONS OF COMMUNISM OR FROM THE ANALYSIS OF CONDITIONS FOR DIVERSE HUMAN REQUIREMENTS AS AN ULTIMATE END. APPLICATION OF ELEMENTS OF THE SYSTEM FOR ACHIEVING THIS GOAL IS AS MUCH SUCCESSFUL AS MUCH EFFECTIVELY THIS DOUBLE AIM IS REACHED, FOR SO MUCH THE CONTROL IS "ECONOMICAL POLICY" ACCORDING TO V. I. LENIN OR POLICY AS THE CONCENTRATED EXPRESSION OF ECONOMICAL OBJECTS.

MOROWITZ, HAROLD. BIOLOGY AS A COSMOLOGICAL SCIENCE. MAIN CURRENTS 28,151-157 MY-JE 72.

MORRIS, JOHN M. THE ESSENTIAL INCOHERENCE OF DESCARTES. AUSTL J PHIL 50,20-29 MY 72.

DESCARTES WAS ATTEMPTING TO WORK WITHIN THE INCOMPATIBLE ASSUMPTIONS OF TWO DIFFERENT LOGICS: A LOGIC OF PROPOSITIONS AND A LOGIC OF RELATIONS. BOTH ARE NEEDED FOR THE PROOF OF THE EXISTENCE AND VERACITY OF GOD, AND OF THE ETERNAL TRUTHS OF MATHEMATICS, BUT THE TWO LOGICS CANNOT BE COMBINED INTO A SINGLE SYSTEM. THE MEDITATIONS ARE THUS ESSENTIALLY INCOHERENT.

MORRISON, PAUL GUERRANT. EVOLUTION=REVOLUTION AND THE COSMOS. PHIL FORUM (DEKALB) 11,71-96 MR 72.

MORSCHER, EDGAR. A MATRIX METHOD FOR DEONTIC LOGIC. THEOR DECIS 2,16-34 O 71.

THE AIM OF THIS PAPER IS TO DEVELOP A MATRIX METHOD THAT CAN BE APPLIED TO SEVERAL DEONTIC SYSTEMS. THIS PAPER IS DIVIDED INTO FOUR SECTIONS. FIRST OF ALL (SECTION ONE) THE FORMAL FRAMEWORK DM IS SPECIFIED ('D' FOR DEONTIC LOGIC AND 'M' FOR MATRIX METHOD); IT IS IMPORTANT TO NOTICE THAT DM IS NOT A PARTICULAR DEONTIC SYSTEM BUT A FRAMEWORK FOR SEVERAL DIFFERENT SYSTEMS. SECTION TWO PROVIDES INTERPRETATIONS, COMMENTS AND REFLECTIONS ON THE BASIC PRESUPPOSITIONS OF DM. AS A RESULT OF THESE CONSIDERATIONS A MODIFIED FRAME-SYSTEM DM\* IS PROPOSED IN SECTION THREE. FINALLY (SECTION FOUR) THE AIM AND PURPOSE AS WELL AS THE APPLICABILITY OF THIS MATRIX METHOD ARE DISCUSSED. THE LEADING IDEA OF THE MATRIX METHOD HERE PROPOSED IS DUE TO PROFESSOR PAUL WEINGARTNER WHO CONSTRUCTED A MATRIX SYSTEM FOR MODAL LOGIC SOME YEARS AGO.

MORSCHER, EDGAR. POINCARÉ'S RULE (ODER: WIE AUS EINER SCHLECHTEN UEBERSETZUNG EINE LEGENDE ENTSTEHT). J HIST PHIL 10,350-353 JL 72.

DAS VERBOT, AUS INDIKATIVISCHEN PRAEMISSEN EINE IMPERATIVISCHE KONKLUSION ABZULEITEN, WIRD HAEUFIG ALS "POINCARÉ'S RULE" APOSTROPHIERT. AN DER FRAGLICHEN STELLE IN POINCARÉ'S "DERNIERES PENSEES" (PARIS 1913, P.225) IST JEDOCH GENAUGENOMMEN VON SYLLOGISMEN DIE REDE, IN DER DEUTSCHEN UEBERSETZUNG HINGEGEN ("LETZTE GEDANKEN", LEIPZIG 1913, P.226) ALLGEMEIN VON SCHLUSSFOLGERUNGEN, UND IN DIESEM SINNE WIRD DIE STELLE BEI POINCARÉ MEIST AUCH IN DER ENGLISCH-SPRACHIGEN LITERATUR WIEDERGEgeben. ES MACHT ABER EINEN WESENTLICHEN UNTERSCHIED AUS, OB MAN DAS BETREFFENDE VERBOT NUR FUER SYLLOGISMEN ODER ABER FUER BELIEBIGE SCHLUESSE AUFSTELLT.

MOSCHOVAKIS, JCAN RAND. CAN THERE BE NO NONRECURSIVE FUNCTIONS? J SYM LOG 36,309-315 JE 71.

MOSTOWSKI, ANDRZEJ. A TRANSFINITE SEQUENCE OF OMEGA-MODELS (TITLE EDITED). J SYM LOG 37,96-102 MR 72.

MOULDS, GEORGE H. ABSOLUTE VALUES REDISCOVERED. J VALUE INQ 6,200-212 FALL 72.

ANALYSIS OF THE DISCUSSIONAL SITUATION (GIVEN ITS VALUE) SHOWS ITS NECESSARY MEANS OR PRESUPPOSITIONS (AND SO VALUES TOO) TO BE REASON, TRUTH, AND LIFE. RELATIVISTS, IN DENYING EXISTENCE OF ANY ABSOLUTES, ARE INVOLVED IN SERIOUS DISCUSSION AND SO COMMITTED TO THESE VALUES. ANY ATTEMPT AT ANY TIME OR PLACE TO EXCUSE ONESELF FROM THESE VALUES IS BUT ONE MORE INSTANCING OF THEM. THE VALUES ARE, THEN, ABSOLUTE. THEIR APPLICATION TO SUCH SOCIAL PROBLEMS AS DISTURBANCES ON THE CAMPUS IS CONSIDERED.

MOULDS, GEORGE H. THE "RIGHT" AND THE "GOOD" IN LOCKE'S WRITINGS. LOCKE NEWS 17-24 SPR 72.

FOR LOCKE, THE ETHICIST (A PRACTICAL PHILOSOPHER) LOOKS FOR 'RIGHT', I.E., A LAW LAID DOWN BY A SUPERIOR WILL. THE AXIOLOGIST (A NATURAL PHILOSOPHER) DESCRIBES 'GOOD', I.E., WHAT LEADS TO PLEASURE--AND WHAT IS PURSUED PERPETUALLY BY THE MANY. IN NATURAL-LAW MORALITY, HOWEVER, THE MAN OF REASON DISCOVERS RULES OF A SUPERIOR WILL (GOD), AND THE ULTIMATE SANCTION IS RIGHTFUL AUTHORITY RATIONALLY (I.E., ULTIMATELY INTUITIVELY) APPREHENDED. AXIOLOGICALLY, LOCKE IS A HEDONIST, BUT ETHICALLY, AN INTUITICIST.

MOUNCE, H O. SELF-DECEPTION. ARIS SOC 45,61-72 1971.

MOUTAFAKIS, NICHOLAS J. A NEW APPROACH TOWARDS A LOGIC OF IMPERATIVES. S J PHIL 9,411-416 WINT 71.

THE PAPER ILLUSTRATES AN APPROACH TO THE DEVELOPMENT OF A LOGIC OF IMPERATIVES WITHOUT THE INTRODUCTION OF MODAL OPERATORS. THE INVESTIGATION THUS SUGGESTS HOW FORMAL RELATIONSHIPS BETWEEN IMPERATIVES CAN BE EXPRESSED WITHIN A LOGIC OF EVENTS.

MOUTSOPOULOS, EVANGHELOS. SUR LA "PARTICIPATION" MUSICALE CHEZ PLOTIN. PHILOSOPHIA (ATHENS) 379-389 1971.

MOYA, CARLOS. RAZON DIALECTICA Y RAZON ANALITICA EN LAS CIENCIAS SOCIALES. TEOREMA 1,91-114 MR 71.

MUCCIOLD, LAURENCE F. FODOR ON THE UNITY OF SCIENCE. PHIL FORUM (BOSTON) 3,133-137 FALL 72.

FODOR HAS ARGUED THAT PSYCHOLOGY IS NOT IN PRINCIPLE MICRO-REDUCIBLE TO NEUROLOGY. THE REDUCTIONIST VIEW REQUIRES THAT A THEORY T IS MICRO-REDUCIBLE TO T' IF THE OBJECTS IN THE DOMAIN OF T ARE WHOLES TO WHICH THE OBJECTS OF T' ARE PARTS. BUT PSYCHOLOGICAL STATES ARE NOT REDUCIBLE INTO ANYTHING, LEAST OF ALL NEURONS, OR STATES OF NEURONS. AS FODOR PUTS IT: 'PAINS DO NOT HAVE PARTS, SO BRAIN CELLS ARE NOT PARTS OF PAINS.' AGAINST FODOR I ARGUE THAT THE REDUCTIONIST VIEW ONLY REQUIRES THAT OBJECTS HAVE A DECOMPOSITION, NOT THAT PROPERTIES DO. IF PSYCHOLOGICAL ENTITIES ARE CONSTRUED AS PROPERTIES (OF PERSONS), THEN THEY NEED ONLY BE IDENTICAL WITH NEURAL PROPERTIES. I EXAMINE THE ANALOGY BETWEEN PSYCHOLOGY/NEUROLOGY AND THERMODYNAMICS/MECHANICS. I GO ON TO CONSIDER THE PLAUSIBILITY OF TYPE-TO-TYPE PSYCHO-NEURAL IDENTITY CLAIMS.

MUGUERZA, JAVIER. NUEVAS PERSPECTIVAS EN LA FILOSOFIA CONTEMPORANEA DE LA CIENCIA. TEOREMA 3,25-61 S 71.

EN EL ARTICULO SE ESTUDIAN ALGUNAS DE LAS IMPLICACIONES FILOSOFICAS DE LA REACCION ANTIPOSITIVISTA EN EL DOMINIO DE LA EPISTEMOLOGIA DE NUESTROS DIAS, TAL Y COMO DICHA REACCION VENDRIA A EJEMPLIFICARSE EN LAS OBRAS DE HANSON, KUHN Y FEYERABEND. AL HILO DE LA MISMA SE EXAMINAN UNA SERIE DE PROBLEMAS CRUCIALES PARA LA SUPERVIVENCIA DE LA METODOLOGIA CIENTIFICA EN CUANTO DISCIPLINA ESPECIFICAMENTE DISTINGUIBLE DE LA PSICOLOGIA, LA SOCIOLOGIA Y LA HISTORIA DE LA CIENCIA. EL TRATAMIENTO DEL MAS IMPORTANTE DE ESOS PROBLEMAS --EL DE LA INTERCOMPARABILIDAD DE TEORIAS CIENTIFICAS ALTERNATIVAS-- SE CONSIDERA INSEPARABLE DEL PROBLEMA DE LA INTERTRADUCIBILIDAD DE DIFERENTES LENGUAJES, LO QUE DE PASO CONTRIBUYE A PONER DE MANIFIESTO LA INSUFICIENCIA DE LA TEORIA EMPIRISTA CONVENCIONAL DEL SIGNIFICADO.



MULCAHY, DANIEL G. CARDINAL NEWMAN'S CONCEPT OF A LIBERAL EDUCATION.  
EDUC THEORY 22,87-98 WINT 72.

THE ARTICLE DISCUSSES NEWMAN'S IDEA OF A LIBERAL EDUCATION, EXAMINING IT IN ITS EPISTEMOLOGICAL AND PSYCHOLOGICAL DIMENSIONS. IT CONCLUDES THAT NEWMAN HAS NO BASIS FOR SOME OF HIS CLAIMS ON BEHALF OF A LIBERAL EDUCATION, AND THAT BY HIS OWN DEFINITION HE CANNOT ARGUE THAT NON-LIBERAL STUDIES HAVE NOTHING TO CONTRIBUTE TO INTELLECTUAL CULTIVATION.

MULEVICIUS, L. SOCIALINE PSICHOLOGIJA IR ISTORIJS TYRINEJIMAI.  
PROBLEMS 1,67-75 1970.

THE PAPER PRESENTS A HISTORIOGRAPHICAL REVIEW OF THE WORKS OF HISTORIANS, PSYCHOLOGISTS AND PHILOSOPHERS ON THE NAMED SUBJECT. THE AUTHOR DEVELOPS THE IDEA OF SOCIAL PSYCHOLOGY BEING A MULTILATERAL PHENOMENON IN HISTORY. THE INVESTIGATOR SHOULD TAKE INTO ACCOUNT SOCIAL-INDIVIDUAL AND GROUP-PSYCHOLOGY OF ACTUAL EVENT PARTAKERS - REPRESENTATIVES OF DIFFERENT SOCIAL GROUPS AND CLASSES, AS WELL AS SOCIAL PSYCHOLOGY OF EVENT CONTEMPORARIES AND NONCONTEMPORARIES, WHO HAD ASSESSED THE EVENTS BEFORE HIM. EXAMPLES OF HOW UNDERESTIMATION OF THIS CAN LEAD TO DISTORTION OR MODERNIZATION OF REALITY ARE GIVEN. SOCIAL PSYCHOLOGY ASSISTS IN DEEPER ANALYSIS OF NOT ONLY POLITICAL LIFE, CLASS STRUGGLE AND CULTURE BUT ECONOMIC LIFE AS WELL. REFERENCE IS MADE TO SOURCES TO BE ADDRESSED IN THE INVESTIGATION OF SOCIAL PSYCHOLOGY IN THE PAST.

MULHERN, J. J. PLATO, PARMENIDES 130D3-4. APEIRON 5,17-22 MR 71.

ACCORDING TO SOME SCHOLARS, THIS PASSAGE SUGGESTS THAT PLATO CAME TO EXCLUDE FROM THE WORLD OF IDEAS CERTAIN ITEMS THAT HE ONCE HAD ADMITTED TO IT. I PROPOSE THAT THE GROUNDS FOR ASSERTING A MODIFICATION OF THE THEORY OF IDEAS ARE NOT EASILY ESTABLISHED FROM THIS PASSAGE, AND THAT SOCRATES' SPEECH HERE INCLINES RATHER FOR THAN AGAINST THE REPRESENTATION EVEN OF IGNOBLE THINGS IN THE WORLD OF IDEAS.

MULHERN, J. J. TWO INTERPRETATIVE FALLACIES. SYSTEMATICS 9,168-172 D 71.

GENRE DISTINCTIONS DRAWN IN AN EARLIER PAPER (SEE ABSTRACT THIS INDEX, IV (1970), PAGE 670) ARE USED TO CHARACTERIZE A PAIR OF FALLACIOUS ARGUMENTS EMPLOYED BY SOME SCHOLARS OF THE PLATONIC AND OTHER DIALOGUES. ONE OF THESE ARGUMENTS, FROM 'A SAYS P' AND 'P IMPLIES Q' TO 'A MEANT Q', IS GIVEN THE NAME 'PLATO SAYS FALLACY'; THE OTHER, FROM 'B SAYS P' AND 'B IS A'S MOUTHPIECE' TO 'A SAYS P', IS GIVEN THE NAME 'PLATO'S MOUTHPIECE FALLACY'.

MULLICK, M. BENARDETE ON SENSE PERCEPTION AND THE 'A PRIORI'. MIND 81,280-283 AP 72.

BENARDETE CLAIMS ("MIND", APRIL 1969) THAT THERE CAN BE BOTH EMPIRICAL KNOWLEDGE OF NECESSARY TRUTHS AND A PRIORI KNOWLEDGE OF THE WORLD. I EXAMINE AND REJECT THE ARGUMENTS ON WHICH THIS CLAIM RESTS. THE ARGUMENT THAT THE TAUTOLOGY P OR NOT-P FOLLOWS FROM P WHICH MAY BE A TRUE EMPIRICAL PROPOSITION AND WHICH WOULD THEN SERVE TO EMPIRICALLY VERIFY THE NECESSARY PROPOSITION, IS UNTENABLE. P OR NOT-P FOLLOWS FROM NOT-P AS WELL, WHICH WOULD IN THIS CASE BE FALSE. ALSO IT FOLLOWS FROM ALL TRUE PROPOSITIONS WHICH SURELY CANNOT SERVE TO VERIFY IT. A SECOND ARGUMENT CLAIMS THAT A TAUTOLOGY MAY BE VERIFIED EMPIRICALLY IF FOR INSTANCE IT IS THE NEGATION OF A CONJUNCTION AND THE FALSITY OF ONE OF THE CONJUNCTS IS EMPIRICALLY KNOWN. BUT WHAT HAS BEEN VERIFIED IN THIS WAY IS THE SIMPLE NEGATION OF A CONJUNCTION, NOT THE IMPOSSIBILITY OF IT. THE PROPOSITION THUS VERIFIED IS NOT NECESSARY. TO KNOW A SO-CALLED NECESSARY PROPOSITION IS TO KNOW THAT A NECESSARY RELATION EXISTS. IT IS SENSELESS TO ARGUE THAT ONE MAY KNOW A NECESSARY PROPOSITION

THROUGH EXPERIENCE, YET NOT KNOW THAT IT IS NECESSARY.

MULLIGAN, ROBERT W. DIVINE FOREKNOWLEDGE AND FREEDOM: A NOTE ON A PROBLEM OF LANGUAGE. THOMIST 36,293-299 AP 72.

OXFORD ANALYST KENNY'S ATTACK ON AQUINAS' TEACHING THAT GOD KNOWS THE FUTURE 'NOW' EVALUATED - 'NOW' USED BY AQUINAS ONLY TO INDICATE UNITY OF SUBJECT, NOT TIME.

MULLIGAN, ROBERT W. THE RATIONALITY OF R M HARE'S MORAL PHILOSOPHY. MOD SCH 49,1-11 N 71.

OXFORD'S R. M. HARE IS ACCLAIMED BY MANY BUT CONDEMNED BY OTHERS (SUCH AS G. J. WARNOCK) FOR DEFENDING AN ETHICS IN WHICH "THERE IS NOTHING EITHER RIGHT OR WRONG BUT CHOOSING MAKES IT SO." THE ARTICLE DEFENDS HARE, GIVING THE BROAD OUTLINES OF HIS ETHICAL THEORY AND SHOWING THAT HARE DERIVES MORAL IMPERATIVES FROM MORAL PRINCIPLES "APPROPRIATE TO MEN AS MEN," THUS LINKING HIS MORAL PHILOSOPHY TO HUMAN NATURE AS ITS NORM.

MULLOCK, PHILIP. THE HOHFELDIAN JURAL OPPOSITE. RATIO 13,158-165 D 71.

HOHFELD'S THEORY OF FUNDAMENTAL LEGAL CONCEPTIONS SEEKS TO EXPLICATE THE VARIOUS SENSES OF 'A LEGAL RIGHT' IN TERMS OF THEIR LOGICAL INTERRELATIONS OF CORRELATIVE (LOGICAL EQUIVALENT) AND OPPOSITION (CONTRADICTION). PROFESSOR A. R. ANDERSON ARGUED IN "LOGIC, NORMS & ROLES" "RATIO", VOLUME 4, PAGE 36 (1962) THAT A) HOHFELD'S CORRELATIVES WERE NOT IN ALL CASES LOGICAL EQUIVALENTS, AND B) HOHFELD'S CONCEPT OF OPPOSITION WAS NOT SIMPLY NEGATION. ON THE BASIS OF A CAREFUL EXAMINATION OF HOHFELD'S WRITINGS IT IS ARGUED, CONTRA ANDERSON, THAT HOHFELD'S THEORY IS IN FACT AN INFORMAL LEGAL PRECURSOR OF MODERN DEONTIC LOGIC AND IS CONSISTENT WITH THE SQUARE OF OPPOSITION FOR DEONTIC MODALITIES. THE ESSENCE OF HOHFELD'S THEORY IS THAT IF A IS A JURAL RELATION (RIGHT, PRIVILEGE, POWER, IMMUNITY ETC.) AND IT IS TRUE THAT A THEN WE CAN POINT TO ITS CORRELATIVE WHICH IS ALSO THE CASE AND TO ITS OPPOSITE WHICH IS NOT THE CASE.

MULVANEY, ROBERT J. INSTITUTIONAL COMMITMENT. EDUC THEORY 21,444-454 FALL 71.

THE CONCEPT OF INSTITUTIONAL COMMITMENT IS ANALYZED AND A FORMULA DEvised FOR THE RESOLUTION OF CONFLICTS INVOLVING SUCH COMMITMENTS AT THE UNIVERSITY LEVEL. THE FORMULA IS THAT THE ONLY COMMITMENTS OF A MORAL KIND WHICH AN INSTITUTION SHOULD MAKE ARE THOSE SHARED BY THE COMMUNITY OF SCHOLARS IDENTIFIED WITH IT. CERTAIN COMMITMENTS OF A HIGH-LEVEL KIND ARE SEEN TO SATISFY THIS CRITERION, WHEREAS CERTAIN OTHERS, PARTICULARLY LOW-LEVEL COMMITMENTS TO SPECIFIC RELIGIOUS AND SOCIAL POSITIONS DO NOT.

MUNGELLO, DAVID E. ON THE SIGNIFICANCE OF THE QUESTION "DID CHINA HAVE SCIENCE"? PHIL EAST WEST 22,467-478 C 72.

MUNK, ARTHUR W. HUMAN DIGNITY AND WAR AS UTTERLY CONTRADICTORY. PHIL FORUM (DEKALB) 10,89-97 S 71.

THE THESIS IS SIMPLY THIS: THAT, WHATEVER MAY HAVE BEEN TRUE IN OTHER AGES, TODAY HUMAN DIGNITY AND WAR ARE UTTERLY CONTRADICTORY. THE ARTICLE CONSISTS OF THE FOLLOWING ESSENTIAL ASPECTS: AN ANALYSIS OF THE CONCEPT OF HUMAN DIGNITY AND ITS DEVELOPMENT IN THE LIGHT OF HISTORY AND PHILOSOPHY - BOTH WESTERN AND ORIENTAL; A BRIEF SIMILAR TREATMENT OF THE PHENOMENON OF WAR; THE EVIDENCE FOR THE THESIS STATED IN ITS BASIC TOGETHERNESS; AND THE FACT THAT MAN IS NOW AT THE CROSSROADS DURING THIS THE ATOMIC AGE. IN SHORT, AS THIS WRITER TRIED TO SPELL OUT MUCH MORE THOROUGHLY IN HIS LITTLE BOOK, "A WAY OF SURVIVAL" (NEW YORK: BOOKMAN ASSOCIATES, 1954), MAN MUST NOW

CHOOSE BETWEEN ABOLISHING WAR OR BEING ABOLISHED BY WAR. THERE IS NO ESCAPE FROM THIS DILEMMA. THE ONLY HOPE LIES IN A CREATIVE RESPONSE INVOLVING ALL MEN OF GOOD WILL IN THE GREAT TASK OF BUILDING A WORLD CIVILIZATION.

MUNOZ-ALONSO, ADOLFO. ATEISMO, ANGUSTIA Y CRISTIANISMO. AUGUSTINUS 16,337-356 1971.

EL ATEISMO ACTUAL SE PRESENTA COMO UN ATEISMO INCOACTIVO DEL ATEISMO VERIFICABLE. EL ATEISMO ACTUAL CONDUCE A UNA PERCEPCION DE LA REALIDAD EN LA QUE DIOS ADQUIRIRA LOS MISMOS CARACTERES QUE LA ALQUIMIA O LA SUPERSTICION. LA AUSENCIA DE DIOS EN EL MUNDO ES UN FENOMENO LEGALIZABLE POR LA CIENCIA Y POR LA TECNICA. EL CRISTIANISMO ES HISTORICO, COMO LO ES EL HOMBRE, PERO NO ES UN FENOMENO SUSCITADO ORIGINARIAMENTE POR EL HOMBRE. EL CRISTIANISMO ES LA FIGURA DE UN HOMBRE ENTRE LOS HOMBRES. EL ATEO NO NEGIA AL DIOS DE QUE HABLA EL CRISTIANISMO, SINO QUE SE NEGIA EL AL DIOS QUE EL CRISTIANISMO ANUNCIA. EL DIOS DEL CRISTIANISMO AUTORIZA A LOS CRISTIANOS A PRESENTAR UN REPERTORIO DE PERPLEJIDADES ANTE EL FENOMENO DEL ATEISMO EN LA ACTUALIDAD. LA ANGUSTIA CONTEMPORANEA HA POTENCIADO LO SOMBRIO QUE EN EL VOCABLO 'ASOMBRO' PUEDE ENCONTRAR ALGUN MALABARISTA DEL LENGUAJE, Y QUE LA ANGUSTIA HA CONECTADO CON LA CARGA QUE SOPORTA LA VOZ AGONIA EN LAS CONEXIONES O PARENTESCOS GRAFICOS Y FONICOS. LA ANGUSTIA EXIGE AL HOMBRE EL DESASIMIENTO DE LAS COSAS QUE NO SON EL, Y LE CONDUCE A UNA PRIMERA CONVERSION EN SI MISMO. LA ANGUSTIA DESESPERANTE DEL HOMBRE SECULARIZADO, SE CENTRA EN QUE EL INTELCTUAL DESCREIDO. (EDITED).

MUNOZ-ALONSO, ADOLFO. TOMAS DE AQUINO, PEREGRINO DE DIOS. SAPIENTIA 26,95-102 AP-D 71.

LO PRIMERO QUE LE OCURRE AL HOMBRE QUE TIENE DISCRECION ES "COGITAR" DE SI MISMO, Y LA CONCOMITANTE ORDENACION DE LAS COSAS A DIOS. DIOS, EL DIOS DE TOMAS DE AQUINO, ES LA PIEDRA DE TOQUE PARA QUE EL HOMBRE SE CONOZCA A SI MISMO CON EL VALIMIENTO DE LA "COGITATIO" DE SI MISMO. LA COGITACION DE SI MISMO ES UNA ANABASIS INTELCTUAL SOBRE EL PENSAMIENTO DE SI MISMO. A ESTO SE DEBE EL HECHO DE QUE DIOS SEA MAS INTERIOR AL ALMA QUE EL ALMA MISMA, Y QUE LAS DEMOSTRACIONES DE LA EXISTENCIA DE DIOS SEAN "VIAS" PARA LLEGAR Y NO NAVIOS EN LOS QUE DIOS VIAJE. TOMAS DE AQUINO, COMO FILOSOFO, NO ES UN ADORADOR MISTICO DE UN DIOS INTIMISTA, SINO UN PEREGRINO DEL DIOS COMUNITARIO. PEREGRINO ES NO YA EL QUE CAMINA POR TIERRAS EXTRANAS A UNA DESTINACION LEJANA, SINO EL QUE VIVE EN PAIS EXTRANJERO, EL QUE SABE QUE LA TIERRA QUE PISA O EL PAIS EN QUE HABITA NO SON LOS SUYOS.

MURARO, LUISA. CONGETTURA E PRECISIONE MATEMATICA IN NICCOLO CUSANO. RIV FILOSOF NEO-SCOLAS 62,163-172 JA-AP 70.

LA RIVOLUZIONE COPERNICANA NON E STATA UNA VICENDA LINEARE; PORTAVA CON SE PIU SVILUPPI POSSIBILI. CHE POSTO OCCUPA CUSANO IN QUELLA VICENDA? CUSANO SVILUPPA UN DISCORSO CHE NON AVRA SEGUITO: UNA EPISTEMOLOGIA BASATA SULLA NOZIONE DI CONGETTURA. ERRONEAMENTE ALCUNI STORICI, COME CASSIRER, Affermano CHE CUSANO E PLATONICO: LO PROVA LA LETTURA DEI TESTI. PER CUSANO LA MISURA MATEMATICA NON E FONDAMENTO DI VERITA, MA STRUMENTO DI PRECISIONE. IL PLATONISMO MATEMATIZZANTE PREVARRA, CON GLIEI, NELLA EPISTEMOLOGIA MODERNA, CHE E UN "EPISTEMOLOGIA" "ELIOCENTRICA".

MURIN, CHARLES. NIETZSCHE AUJOURD'HUI. DIALOGUE (CANADA) 10,545-552 1971.

CONSTATATION DU FAIT DE L'INTERET PORTE A NIETZSCHE GRACE AUX PRODUCTIONS BIBLIOGRAPHIQUES CONTEMPORAINES ET AUX OPTIONS DES ETUDIANTS. CONSTATATION D'UN AUTRE FAIT: LES CONTEMPORAINS QUI REFUSENT LE PASSE SONT HYPNOTISES PAR UN PENSEUR DU PASSE. POURQUOI?

LA VISION NIETZSCHEENNE DE L'HOMME ANTICIPE LES MUTATIONS CULTURELLES CONTEMPORAINES ET L'HOMME S'Y RECONNAIT COMME DANS UN MIROIR. LE FONCEMENT DE CETTE VISION: LA MORT DE DIEU ET LA NAISSANCE DE L'HOMME-CREATEUR. LE PROBLEME: CE RETOUR A NIETZSCHE EXPRIME LA DISSATISFACTION DU CONTEMPORAIN D'UNE CIVILISATION PUREMENT TECHNIQUE ET UN RETOUR A LA PHILOSOPHIE; MAIS NIETZSCHE N'EST-IL PAS UNE VOIE QUI MENE NUL PART?

MURPHY, FRANK F. MOORE ON ETHICAL EGOISM. PERSONALIST 52,744-749 AUTUMN 71.

MOORE'S DISCUSSIONS OF ETHICAL EGOISM IN "PRINCIPIA ETHICA" AND "A REPLY TO MY CRITICS" ARE ANALYZED. A SINGLE ARGUMENT EMERGES WHICH CONTENDS THAT EGOISM IS SELF-CONTRADICTORY IF ETHICAL NEUTRALISM IS TRUE. THE ARGUMENT IS VALID, BUT FAILS OF BEING A REFUTATION BECAUSE WE ARE NOT SHOWN THAT NEUTRALISM IS TRUE.

MURPHY, J STANLEY. YVES R SIMON AND THE FREE WORLD. REV UNIV OTTAWA 42,245-251 AP-JE 72.

THE MAIN THRUST OF THIS ESSAY: THE INFLUENCE OF THIS PRACTICAL METAPHYSICIAN AND CHRISTIAN HUMANIST IN GALVANIZING THE SPIRIT OF THE FREE WORLD FROM THE DAY OF THE UNJUST MUNICH PACT TO THE DARKEST DAYS THROUGHOUT WORLD WAR II. "FRANCE WAS UNDERMINED MORE BY CLEVER FASCIST TENDENCIES THAN BY COMMUNISM TO WHICH THE GREAT MAJORITY WERE WISE. THE IRRESOLUTION OF THE NATION THAT HITLER HAD GAMBED ON WAS SUCCESSFUL; IT WAS ABETTED BY CORRUPT MEMBERS OF THE FRENCH PRESS AND THE SUBTLE NAZI PROPAGANDA THAT APPEALED TO PREJUDICE AGAINST THE OBJECTS OF HITLER'S SPECIAL HATREY: JEWS, DEMOCRACY AND THE LEAGUE OF NATIONS." SIMON NOT ONLY EXPOSED FALLACIES BUT INSPIRED HOPE, ESPECIALLY IN CANADA AND THE USA AND EVENTUALLY IN FRANCE; NO COMPROMISE IN HIS PHILOSOPHY AND DEDICATION WITH ANY KIND OF TOTALITARIANISM. HE HAD LEFT FRANCE BEFORE WORLD WAR II FOR AMERICA AND NEVER CEASED TO WORK FOR FREEDOM FOR ALL.

MURPHY, JEFFRIE G. MORAL DEATH: A KANTIAN ESSAY ON PSYCHOPATHY. ETHICS 82,284-298 JL 72.

THIS ARTICLE EXPLORES THE MORAL AND LEGAL STATUS OF THOSE PERSONS HAVING 'PSYCHOPATHIC' PERSONALITIES--I.E. PERSONS WHO SEEM NOT TO CARE ABOUT THEIR IMMORAL OR HARMFUL TREATMENT OF OTHERS AND WHO DO NOT FEEL GUILT, SHAME OR REMORSE FOR THEIR MORAL FAILINGS. AN ANALYSIS OF MORAL OBLIGATION IS PRESENTED, AND IT IS ARGUED THAT THE INTELLIGIBILITY OF THE LANGUAGE OF OBLIGATION PRESUPPOSES CREATURES WITH A CERTAIN MOTIVATIONAL STRUCTURE--SPECIFICALLY A 'SENSE OF JUSTICE'. IT IS THEN ARGUED THAT CREATURES (LIKE THE PSYCHOPATH) NOT SATISFYING THIS PRESUPPOSITION ARE OUTSIDE THE DOMAIN OF OBLIGATION. THEY ARE NOT TO BE HELD RESPONSIBLE FOR THEIR CONDUCT, BUT NEITHER ARE THEY TO BE REGARDED AS HAVING ANY MORAL RIGHTS. FROM THE MORAL POINT OF VIEW, THEY ARE TO BE REGARDED AS SIMILAR TO ANIMALS. SINCE THEY ARE SENTIENT, IT IS MORALLY WRONG (ON GROUNDS OF UTILITY) TO TREAT THEM IN CERTAIN WAYS. HOWEVER, SINCE THEY HAVE NO RIGHTS, THEY CANNOT BE WRONGED, CANNOT BE DONE ANY MORAL INJURY.

MUSGRAVE, A E. FALSIFIABILITY AND PROBABILITY: A COMMENT. AUSTL J PHIL 50,58-60 MY 72.

THIS NOTE CONCERNS THE DEBATE BETWEEN CARNAP AND POPPER ON THE STATUS OF 'INDUCTIVE REASONING'. CARNAP CLAIMED THAT BOTH INDUCTIVE AND DEDUCTIVE REASONING REST ULTIMATELY UPON 'INTUITION'. POPPER CRITICIZED THIS APPEAL TO INTUITION. PATRICIA BAILLIE ATTACKED POPPER'S POSITION. THIS NOTE ARGUES THAT HER ATTACK IS BASED UPON MISUNDERSTANDINGS, AND PRINCIPALLY UPON A CONFUSION BETWEEN 'EMPIRICAL' COUNTEREXAMPLES TO EMPIRICAL ASSERTIONS AND 'LOGICAL' COUNTEREXAMPLES TO PATTERNS OF ARGUMENT. IT REAFFIRMS POPPER'S VIEW THAT WHILE ANY STATEMENT OF DEDUCTIVE LOGIC CAN BE RATIONALLY



DISCUSSED, AND IS THEREFORE NOT PREY TO THE AUTHORITY OF INTUITION, MOST STATEMENTS OF 'INDUCTIVE LOGIC' CANNOT.

MUSTAFIN, T G. COUNTABLE MODELS OF ALEPH-ONE-CATEGORICAL BUT NOT ALEPH-ZERO-CATEGORICAL THEORIES (TITLE EDITED). ALG LOG 9,338-341 S=0 70.

MUTO, SUSAN. READING THE SYMBOLIC TEXT: SOME REFLECTIONS ON INTERPRETATION. HUMANITAS 8,169-191 MY 72.

A STUDY OF THE PHILOSOPHICAL HERMENEUTICS OF PAUL RICOEUR AS ARTICULATED IN HIS BOOK ON THE SYMBOLISM OF EVIL AND AN APPLICATION OF HIS FINDINGS TO THE PROBLEMATICS OF TEXTUAL INTERPRETATION, WITH SPECIAL FOCUS ON THE IMPLICATIONS OF RICOEUR'S HERMENEUTICS FOR LITERARY CRITICISM.

MYERS, C MASON. MOORE'S PARADOX OF ANALYSIS. METAPHILOSOPHY 2,295-308 Q 71.

THE NATURE OF CONCEPTUAL ANALYSIS IS ELUCIDATED BY A PROPOSED SOLUTION TO MOORE'S PARADOX OF ANALYSIS. OCCURRENT, DISPOSITIONAL, AND PROPERTY CONCEPTS ARE DISTINGUISHED, AND THE ACTION OF EPISTEMIC GAIN IS INTRODUCED AND EXPLAINED. IT IS SHOWN THAT ALTHOUGH A CORRECT ANALYSIS EQUATES PROPERTY CONCEPTS THIS IS DONE WITH EPISTEMIC GAIN. IT IS ARGUED THAT IN A CORRECT ANALYSIS THERE MUST BE NO IDENTITY BETWEEN ANALYSANS AND ANALYSANDUM IN RESPECT TO OCCURRENT CONCEPTS. THE RELEVANCE OF THOUGHT EXPERIMENTS TO CONCEPTUAL ANALYSIS IS DISCUSSED AND IT IS CONCLUDED THAT CONCEPTUAL ANALYSIS CONSISTS OF A TRANSFORMATION OF KNOWLEDGE HOW INTO KNOWLEDGE THAT.

MYERS, C MASON. ONTOLOGICAL CRYPTOPHOBIA. PHIL PHENOMENOL RES 32,219-234 D 71.

IT IS ARGUED THAT REACTION TO A SEEMINGLY INFLATED ONTOLOGY OFTEN RESULTS IN UNWARRANTED ONTOLOGICAL PARSIMONY. QUINE'S REJECTION OF EXISTENT POSSIBILITIES IN "ON WHAT THERE IS" IS COUNTERED BY SHOWING EACH OF HIS OBJECTIONS ANSWERABLE WITHOUT UNNECESSARY OR IRRATIONAL REIFICATION. IN PARTICULAR, REASONS ARE GIVEN WHY POSSIBILITY CANNOT BE REGARDED AS SOMETHING 'MERELY MENTAL'. THE CONCEPT OF REALITY IS EXAMINED IN ORDER TO DETERMINE IN WHAT SENSE A POSSIBILITY CAN BE REAL IN A PHILOSOPHICALLY INTERESTING WAY. THIS SENSE IS SHOWN TO BE THAT IN WHICH X CAN BE SAID TO BE REAL (1) ONLY IF 'X HAS SOME PREDICATE P' IS LOGICALLY INDEPENDENT OF 'SOMEONE BELIEVES X HAS P' AND (2) ONLY IF THERE IS NO OBVIOUS WAY IN WHICH X IS A CONSTRUCT. REQUIREMENT (2) IS THEN DEFENDED AGAINST THE CRITICISM THAT IT DISREGARDS THE QUESTION OF ONTOLOGICAL ULTIMACY.

MYERS, GERALD E. WILLIAM JAMES ON TIME PERCEPTION. PHIL SCI 38,353-360 S 71.

JAMES ARGUED THAT TIME IS A SENSATION, AND THE MAIN POINT OF THIS PAPER IS TO DENY THAT CLAIM. THE CONCEPT OF THE SPECIOUS PRESENT IS EXPLAINED, INDICATING HOW IT CLARIFIES THE CONCEPT OF 'THE PRESENT MOMENT.' BUT NEITHER IT NOR AN ARGUMENT USED BY MACH AND JAMES SHOW TIME TO BE A SENSATION. THE ANALYSIS PRESENTED HERE REQUIRES DISTINGUISHING CONCEPTS OF SENSATION FROM CONCEPTS OF TEMPORAL RELATIONS. JAMES' VIEW IS REALLY A THEORY THAT TIME-AS-DURATION IS SENSED. BUT THIS ASSUMES THAT THE DESCRIPTION OF TIME AS SENSED IS ALSO A DESCRIPTION OF TIME AS AN OBJECTIVE PROPERTY OF INDEPENDENT EVENTS. THIS IS NOWHERE ESTABLISHED, AND MAKING IT PLAUSIBLE IS A RECURRENT PROBLEM FOR PHILOSOPHIES LIKE NEUTRAL MONISM AND RADICAL EMPIRICISM.



- MYRD, GEORGE. A NOTE ON STRICT IMPLICATION AND ENTAILMENT. ANALYSIS 32,55-56 D 71.
- NAGEL, THOMAS. WAR AND MASSACRE. PHIL PUB AFFAIRS 1,123-144 WINT 72.
- NAMER, EMILE. TROIS ETUDES SUR LA PENSEE POLITIQUE DE MACHIAVEL. REV METAPH MORALE 76,377-380 JL-S 71.
- NASR, SEYYED HUSSEIN. CONDITIONS FOR MEANINGFUL COMPARATIVE PHILOSOPHY. PHIL EAST WEST 22,53-61 JA 72.
- NASSER, ALAN G. FACTUAL AND LOGICAL NECESSITY AND THE ONTOLOGICAL ARGUMENT. INT PHIL QUART 11,385-402 S 71.

PHILOSOPHERS FROM ANSELM AND SCOTUS TO HARTSHORNE AND MALCOLM HAVE ARGUED THAT THE TRUE CLAIM THAT GOD IS A NECESSARY BEING IMPLIES THAT THEISM IS A-PRIORI DEMONSTRABLE. PHILOSOPHERS SUCH AS HICK, PENELHUM, AND GEACH HAVE DENIED THIS, CONTENDING 1) THAT GOD'S NECESSITY IS FACTUAL, INDICATING HIS ETERNAL INDEPENDENCE, RATHER THAN LOGICAL, INDICATING HIS EXISTENCE IN ALL POSSIBLE WORLDS, AND 2) THAT FROM THE FORMER NOTHING FOLLOWS A-PRIORI ABOUT THE TRUTH OR FALSITY OF THEISM. I ARGUE THAT FACTUAL AND LOGICAL NECESSITY ARE CONCEPTUALLY INSEPARABLE, THAT GOD CAN BE DEMONSTRATED TO EXIST IN ALL POSSIBLE WORLDS. I TAKE STATEMENTS ABOUT THE MODALITIES OF EXISTENCE OF THINGS TO BE EQUIVALENT TO STATEMENTS ABOUT THE MODALITIES OF INSTANTIATION OF CONCEPTS, AND ARGUE THAT THE CONCEPT GOD IS NECESSARILY INSTANTIATED, I.E., THAT GOD NECESSARILY EXISTS. THE ARGUMENT IS COMPARED AND CONTRASTED TO A SIMILAR ARGUMENT OF HARTSHORNE'S.

- NATANSON, HARVEY B. LOCKE AND HUME: BEARING ON THE LEGAL OBLIGATION OF THE NEGRO. J VALUE INQ 5,35-43 WINT 70.
- NATHANSON, STEPHEN L. ABELSON'S "REFUTATION" OF MIND-BODY IDENTITY. PHIL STUD 23,116-118 F 72.

R. ABELSON ARGUES THAT THE IDENTITY THEORY IS FALSE BECAUSE IT IS POSSIBLE TO HAVE AN INFINITE NUMBER OF THOUGHTS (E.G. OF NATURAL NUMBERS) WHILE THE NUMBER OF POSSIBLE BRAIN STATES IS FINITE. THE REFUTATION FAILS BECAUSE IT CONFLATES THE LOGICAL POSSIBILITY OF HAVING INFINITE THOUGHTS WITH THE ACTUAL ABILITY TO HAVE THEM. THE LATTER DEPENDS ON MANY CONTINGENT FACTS, ONE OF WHICH MAY BE THE NUMBER OF POSSIBLE BRAIN STATES.

- NAVARRO, BERNABE. REFLEXIONES SOBRE LA APORIA REALISMO-IDEALISMO. DIANOA 27,141-169 1971.

EL FIN ES PRECISAR EL CONCEPTO Y ALCANCE DE IDEALISMO Y REALISMO Y SENALAR LA CONSECUENCIA ULTIMA DEL PROBLEMA GNOSEOLOGICO. SE PROCEDE ANALIZANDO LA FUNCION DE LOS FACTORES EIDETICOS Y EMPIRICOS EN EL CONOCIMIENTO, CON PUNTOS DE REFERENCIA EN KANT Y FICHTE. LA CONCLUSION ES QUE AMBAS TESIS SON VALIDAS Y COMPLEMENTARIAS, SI SU ALCANCE ES PARCIAL Y LIMITADO A LA CAPACIDAD ESPECIFICA DE LOS FACTORES EN JUEGO; PERO, SI EL ALCANCE ES TOTAL Y ABSOLUTO, SE DESEMBOCA EN UNA APORIA QUE REVELA, COMO EN LA FISICA, UN PRINCIPIO DE INDETERMINACION RESPECTO AL ORIGEN DE LAS DETERMINACIONES PRESENTADAS POR EL OBJETO REAL CONOCIDO.

- NAYAK, G C. CAN THERE BE ANY INDETERMINATE PERCEPTION. DARSHANA INT 10,41-49 AP 70.

THE QUESTION 'CAN THERE BE ANY INDETERMINATE PERCEPTION?' IS LOGICAL, NOT SCIENTIFIC OR FACTUAL. THIS QUESTION CANNOT BE ANSWERED BY MAKING A STRAIGHTFORWARD ENQUIRY WHETHER CONDITIONS FOR INDETERMINATE PERCEPTION OBTAIN OR NOT. THE PROBLEM BEFORE US IS WHETHER WE ARE ENTITLED TO ALLOW ANYTHING TO COUNT AS A CASE OF

INDETERMINATE PERCEPTION, WHETHER IT MAKES SENSE TO SPEAK OF INDETERMINATE PERCEPTION. PERCEPTION MUST AT LEAST BE A KIND OF KNOWLEDGE BUT IF KNOWLEDGE MEANS KNOWLEDGE THROUGH CONCEPTS THE POSSIBILITY OF THERE BEING AN INDETERMINATE, UNCONCEPTUALISED KNOWLEDGE IS RULED OUT AT THE OUTSET. IT SEEMS QUEER THAT SOMEONE BE SAID TO HAVE KNOWLEDGE WHILE AT THE SAME TIME BE NOT IN A POSITION TO TELL WHAT IT IS THAT HE KNOWS. BUT WHATEVER MAY BE THE PROBLEM IN TAKING INDETERMINATE PERCEPTION (NIRVIKALPA) AS KNOWLEDGE, THERE IS NO SUCH CORRESPONDING DIFFICULTY IN REGARDING IT AS A KIND OF 'JNANA' IN THE SENSE OF CONSCIOUSNESS OR AWARENESS OF THE GIVEN NOT CHARACTERISED IN ANY WAY. PHILOSOPHICALLY WE ARE CONCERNED WITH THE LOGICAL POSSIBILITY OF THE APPLICATION OF NIRVIKALPA IN A CONCEIVABLE LINGUISTIC SITUATION.

NEDONCELLE, MAURICE. COMMUNICABILITE ET COMMUNICATION DES CONSCIENCES. G METAF 27,1-11 JA-F 72.

LA COMMUNION DES CONSCIENCES DIFFERE DE LEUR COMMUNICABILITE ET DE LEUR COMMUNICATION. L'AUTEUR, QUI A CONSACRE DES ETUDES ANTERIEURES A LA PREMIERE DE CES NOTIONS, ANALYSE ICI LES DEUX DERNIERES. IL MONTRE L'INSERTION DANS LES ETANTS ET ENTRE EUX D'UNE RELATION PRIMORDIALE ET UNIVOQUE QUI EST L'ETRE MEME. IL CEGAGE ENSUITE LES FORMES DE LA COMMUNICATION, LES CONDITIONS DE SON SUCCES, AINSI QUE LES LIMITES DE TRANSMISSION DES MESSAGES.

NEGRI, ANTIMO. FILOSOFIA DELL'INTEGRALITA E CIVILTA CONTEMPORANEA. G METAF 26,427-452 S-D 71.

IN QUESTO ARTICOLO L'AUTORE CONTINUA IL DISCORSO, AVVIATO DA UN PEZZO, SULLA "FILOSOFIA DELL'INTEGRALITA" DI M. F. SCIACCA. IL DISCORSO E ANCHE UNA DISCUSSIONE COERENTE ED INCALZANTE CON I NUMEROSI INTERVENTI CHE IL "GIORNALE DI METAFISICA" HA OSPITATO SULLA SUA "LETTERA APERTA A M. F. SCIACCA" (FASC. 4-6, 1969). IN QUESTI INTERVENTI ALL'AUTORE SONO STATI MOSSI DEI RILIEVI, RIVOLTI A SOSTENERE CHE NON SEMPRE SI E COLTO, DA PARTE SUA, IL VERO SENSO DELLA "FILOSOFIA DELL'INTEGRALITA". L'AUTORE RIBACISCE ALLA SUA INTERPRETAZIONE; ANZI RINCARA, E COSTRETTO A RINCARARE, IL SUO DISSENSO DA SCIACCA: UNA "FILOSOFIA DELL'INTEGRALITA" -QUESTO E IL SUCCO DEL SUO DISCORSO- NON PUO METTERSI IN UN ATTEGGIAMENTO DI RIPULSA NEI CONFRONTI DELLA CIVILTA CONTEMPORANEA, ANCHE COME CIVILTA TECNOLOGICA. QUESTO, SOPRATTUTTO PERCHE LA "FILOSOFIA DELL'INTEGRALITA" E UNA FILOSOFIA CRISTIANA: CRISTO, O LO STESSO DIO, NON FUGGE DAL MONDO DEL LAVORO DELL'UOMO CONTEMPORANEO PIU IMPEGNATO A VINCERE L'OSTILITA DELLA NATURA, MAI COMPLETAMENTE 'ALMA'.

NEGRI, ANTIMO. LETTURA DEL 'LEBEN JESU' DI HEGEL. ANN FAC LETT FILOSOF 14,349-358 1969.

E' LA SINTESI DELL'"INTRODUZIONE" PREMESSA DALL'AUTORE ALL'EDIZIONE ITALIANA DI HEGEL, "LA VITA DI GESU", BARI, LATERZA, 1971. LA STESURA DEL "LEBEN JESU", UNO DEI PIU NOTEVOLI E DISCUSSI SCRITTI DEL GIOVANE HEGEL, CADE TRA IL MAGGIO ED IL LUGLIO 1795, NEL PIENO DEL PERIODO BERNESE (1793-1796), NEL CUORE DELLA FORMAZIONE DEL FILOSOFO. NEL "LEBEN JESU", CHE L'AUTORE LEGGE GUARDANDO A KANT, A SCHILLER, SCHELLING ECC., VIENE PRESENTATO IL CRISTIANESIMO NELLA SUA FORMA ORIGINARIA DI MESSAGGIO MORALE, COME UNA RELIGIONE DELLA LIBERTA; ANCHE SE IN SEGUITO LA STESSA RELIGIONE CRISTIANA E STATA DEFINITA DA HEGEL COME RELIGIONE OGGETTIVA, POSITIVA, ALIENANTE. NELLA SUA FORMA ORIGINARIA, IL CRISTIANESIMO E UNA FORMA DI MORALE AUTONOMA NEL SENSO KANTIANO DELLA PAROLA. NEL "LEBEN JESU", SI PRESENTA, DUNQUE, UN KANT CRISTIANO O UN CRISTO KANTIANO: CONSAPEVOLI, L'UNO E L'ALTRO, DI TUTTE LE DIFFICOLTA PER VINCERE IL DESTINO GIUDAICO E BORGHESI DELL'UOMO.

NEGRI, ANTIMO. STORIA DELLA FILOSOFIA ED ATTIVITA STORIOGRAFICA. G CRIT FILOSOF ITAL 52,208-261 AP-JE 71.

SI TRATTA DELLA TERZA PUNTATA DELLO SVOLGIMENTO DEL TEMA, DEDICATA A DIMOSTRARE LA CONSONANZA TEORETICA TRA L'ATTUALISMO E MARXISMO, NELLA FONDAZIONE DEL CONCETTO DI UN'ATTIVITA STORIOGRAFICA COME ATTIVITA OGGETTIVA. SI PROVA, CHE SOLO ALLORA LO STORICO DELLA FILOSOFIA PRENDE COSCIENZA CHE ANCHE IL SUO LAVORO, INTELLETTUALE, E DIVISO E TALE, QUINDI HA POTER PROVVEDERE, AD UN PARZIALE ACQUISTO CONOSCITIVO DELL'OGGETTO. QUESTO OGGETTO, SI SCOPRE IN TUTTA QUANTA LA SUA COMPLESSITA, DOVUTA ALL'IMPOSSIBILITA DI ISOLARLO RISPETTO AD ALTRI OGGETTI. RIPRENDE QUOTA IL CONCETTO DI STORIA 'TOTALITARIA' DELLA FILOSOFIA, SVOLTO NELLA PUNTATA PRECEDENTE: UN CONCETTO CUI NON E POSSIBILE ACCOSTARSI DA PARTE DI UNO STORICO DELLA FILOSOFIA CHE NON HA SPINTE PLATONICAMENTE 'INGIUSTE' AD UNA CONOSCENZA TOTALE. QUESTA CONOSCENZA E IL GRANDE TEMA DELL'ATTUALISMO E DEL MARXISMO, FILOSOFIE ATTESE A GUADAGNARE IL RESPIRO ORGANICO DELLA REALTA: E REALTA E ANCHE L'OGGETTOFILOSOFIA. (EDITED).

NEGRI, ANTIMO. STORIA DELLA FILOSOFIA ED ATTIVITA STORIOGRAFICA. G CRIT FILOSOF ITAL 52,549-575 O-D 71.

IN AUTOPSIA STORIOGRAFICA E FILOSOFIA L'AUTORE CONCLUDE UN DISCORSO ORA PER INTERO RACCOLTO NEL VOLUME "STORIA DELLA FILOSOFIA ED ATTIVITA STORIOGRAFICA" (ROMA, ARMANDO EDITORE, 1972). IL MOMENTO SALIENTE DI ESSO E CHE NON PUO ESSERCI SERIA ED AUTENTICA STORIA DELLA FILOSOFIA SE NON C'E 'AUTOPSIA'. CON QUESTO VOCABOLO, SI VUOLE INDICARE IL GESTO CHE NECESSARIAMENTE DEVE COMPIERE LO STORICO (ISTOR=VEDITORE), SE VUOLE VEDERE CON I PROPRI OCCHI, LEGGERE DIRETTAMENTE I TESTI. LA STORIA AUTENTICA E IL RACCONTO DI COSE VISTE IN PRIMA PERSONA; CONTRO DI ESSA, C'E LA 'LOGOGRAFIA', IL RACCONTO DI UN RACCONTO, SE E RACCONTO DI COSE SENTITE RECONTARE. QUANTA STORIOGRAFIA FILOSOFICA, OGGI, NON E LOGOGRAFIA? L'AUTORE SE LO CHIEDE IN UN MOMENTO STORICO CHE, PUR ESSENDO QUELLO DELLA CIVILTA DELLE IMMAGINI, IN REALTA FA CHE L'UOMO, VEDA SOLO CIO CHE GLI SI FA VEDERE. IL DISCORSO DIVENTA PIU AMPIO; E NON SI ARRESTA AL PROBLEMA DELLA STORIOGRAFIA FILOSOFICA. (EDITED).

NEGROTTI, M. SCIENTIFIC METHOD AND LEGITIMATION OF SOCIOLOGY. SCIENTIA 106,336-361 1971.

SOCIOLOGY IS OFTEN DESCRIBED AS A YOUNG SCIENCE. BUT THE QUESTION IS ALSO ASKED WHETHER IT IS A SCIENCE AT ALL. THE PRESENT AUTHOR'S OPINION IS THAT NO SCIENCE CAN AFFORD TO MAKE ANY COMPROMISE THAT IMPAIRS ITS GUARANTEES OF OBJECTIVITY AND COMMUNICABILITY; FOR ONE OF THE CHARACTERISTICS OF A SCIENCE MUST BE ITS USE OF A METHOD THAT IS OF GENERAL APPLICATION, PARTICULAR BRANCHES OF SCIENCE DIFFERING ONLY IN THE DIVERSITY OF THEIR RESEARCH TECHNIQUES. IF SOCIOLOGY FOLLOWS SUCH A METHOD, THEN IT IS A SCIENCE. THE DIFFICULTIES THAT ARISE FROM SO DOING ARE OFTEN MERELY PSEUDO-DIFFICULTIES WHICH ARE MISTAKEN FOR REAL ONES ONLY BECAUSE IT IS NOT UNDERSTOOD THAT SIMILAR ONES HAVE ARISEN AND WILL CONTINUE TO ARISE, IN ALL OTHER SCIENCES ALSO; WHILE MOREOVER THE METHODOLOGY NOW AVAILABLE MAKES IT POSSIBLE TO RE-INTERPRET AND THEREBY TO RESOLVE THEM. THERE IS IN FACT NO DOUBT THAT THE SCIENTIFIC METHOD CAN BE USED IN SOCIOLOGY; THE ONLY REAL DIFFICULTIES ARE THOSE CONNECTED WITH THE COMPLEXITY OF ITS AIMS AND WITH ITS RELATIONSHIP TO THE SOCIETY IT STUDIES.

NEJEDLY, R. PROBLEMS OF OUR SCIENCE (TEXT IN RUSSIAN). TEOR METOD 3,119-136 1971.

STAT SE ZABYVA AKTUALNIMI OTAZKAMI VYVOJE VEDY V CSSR. NA NASTIN HISTORICKEHO VYVOJE RUZNYCH STRANEK VYZKUMU VEDY NAVAZUJE KRITICKY ROZBOR NEDOSTATKU NASI VEDECKOTECHNICKE ZAKLADNY, KTERE BRZDI RYCHLEJSI TECHNICKE ROZVOJ. DALE SE CHARAKTERIZUJI PRINCIPY SOUCASNE STRATEGIE VEDECKOTECHNICKEHO ROZVOJE, PROBLEMY INTEGRACE

VYZKUMU V RAMCI SOCIALISTICKYCH ZEMI A AKTUALNI PROBLEMY VEDECKOTECHNICKE ZAKLADNY. V ZAVERU JE NAZNACENA ANALYZA VLIVU PUSOBICICH NA STRUKTURU CS. VYZKUMU, S DURAZEM NA Vliv KONCENTRACE VYZKUMNYCH CINNOSTI (VCETNE OTAZEK STANGVENI CILU A KRITERII VEDECKOTECHNICKE POLITIKY).

NEKRASAS, E. AR TIKIMYBE DAZNUMINEJE TEORIJOJE YRA EMPIRINIS TERMINAS? PROBLEMS 2,49-55 1970.

R. VON MISES CLAIMING THAT FREQUENCY THEORY OF PROBABILITY IS EMPIRICAL PROCEEDED FROM THE POSSIBILITY OF REDUCING THEORETICAL TERMS TO EMPIRICAL ONES. THE PAPER ASSERTS, ON THE BASIS OF ANALISED RELATION BETWEEN FREQUENCY INTERPRETATION OF PROBABILITY AND REDUCTONISTIC PROGRAM, THAT EXPLICIT DEFINITION OF PROBABILITY NOT ONLY DOES COMPLICATE THEORY BUT DOES NOT ESTABLISH THE DESIRED CONNECTION BETWEEN THEORY AND EMPIRICAL REALITY. EMPIRICAL ELEMENTS IN FREQUENCY INTERPRETATION OF PROBABILITY ARE NOT INDEPENDENT, THEREFORE PROBABILITY IS NOT AN EMPIRICAL TERM IN THIS INTERPRETATION.

NELKIN, N. MR ROBERTS ON STRAWSON. MIND 81,405-406 JL 72.

STRAWSON HAS ARGUED THAT ALTHOUGH (I) A STATEMENT S' MAY BE A PRESUPPOSITION FOR THE TRUTH-OR-FALSITY OF SOME FURTHER STATEMENT S, IT MAY NOT BE THE CASE THAT (II) S' IS A NECESSARY CONDITION SIMPLY FOR THE TRUTH OF S. MR. ROBERTS ARGUES THAT NOT ONLY IS STRAWSON MISTAKEN, BUT THAT A SIM735 RULE OF TRUTH-FUNCTIONAL LOGIC BASED ON THE 'VEL' YIELDS THE RESULT THAT I ENTAILS II. I ARGUE IN TURN THAT ROBERTS' CRITICISM HOLDS ONLY IF WE INTERPRET THE 'OR' IN THE PHRASE 'TRUTH-OR-FALSITY' AS THE 'VEL' AND FURTHER ARGUE THAT THERE IS BETTER REASON TO CONSIDER IT AS EXCLUSIVE DISJUNCTION. IF I AM CORRECT, THEN THE ENTAILMENT DOES NOT GO THROUGH AND STRAWSON'S ACCOUNT IS PRESERVED FROM THIS PARTICULAR ATTACK.

NELSON, ALVIN F. INTERNAL RELATIONS. SW J PHIL 3,23-31 SPR 72.

ON THE BASIS OF THEIR WRITINGS, IT IS HELD THAT ABSOLUTE IDEALISTS CONCEIVE INTERNAL RELATIONS TO INVOLVE HOLISTIC UNITY AND MUTUAL DEPENDENCY OF RELATA. IT IS ARGUED THAT THE OCCURRING RELATIONS OF (1) EFFECT TO CAUSE, (2) SOME CHARACTERS OF COMPLEX ENTITIES TO CONSTITUENTS OF THE ENTITIES AND (3) SECONDARY QUALITIES TO SEVERAL TYPES OF PHENOMENA DO NOT HAVE HOLISTIC UNITY IN THE SAME SENSE OF THIS EXPRESSION, BUT DO INVOLVE MUTUAL DEPENDENCY OF RELATA.

NELSON, ALVIN F. LESTER WARD'S CONCEPTION OF THE NATURE OF SCIENCE. J HIST IDEAS 33,633-638 O-D 72.

LESTER WARD'S THEORY OF SCIENCE AND THE RELATION OF THIS THEORY TO POSITIONS OF HIS CONTEMPORARIES IS INVESTIGATED. STATEMENTS OF WARD'S ARE SHOWN TO IMPLY THAT HIS THEORY INCLUDES CONCEPTIONS LIKE THOSE OF BOTH HEMPEL AND POPPER. WARD'S CONCEPTION OF SCIENCE IS HELD TO BE NOT SO MUCH AKIN TO THOSE OF POSITIVISTS AND PRAGMATISTS AS A DEVELOPMENT OF UTILITARIANISM.

NELSON, JACK. LOGICALLY NECESSARY AND SUFFICIENT CONDITIONS FOR IDENTITY THROUGH TIME. AMER PHIL QUART 9,177-185 AP 72.

LEIBNIZ'S LAW AND THE IDENTITY OF INDISCERNIBLES PRINCIPLE TOGETHER YIELD A NECESSARY AND SUFFICIENT CONDITION FOR IDENTITY, BUT ONE WHICH IS SO GENERAL AS TO BE ALMOST USELESS. IT IS COMMONLY THOUGHT THAT THERE MUST ALSO BE MORE SPECIFIC CONDITIONS FOR IDENTITY, E.G., FOR THE IDENTITY OF MATERIAL OBJECTS THROUGH TIME. IT IS ARGUED THAT THIS IS NOT THE CASE, AT LEAST AS REGARDS MATERIAL OBJECTS, SINCE ANY SUCH CONDITION WOULD HAVE TO RELY ON THE RELATION OF SPATIO-TEMPORAL CONTINUITY AND THAT RELATION CANNOT BE EXPLICATED IN ANY USEABLE WAY.



NELSON, JOHN D. TWO MAIN QUESTIONS CONCERNING HUME'S "TREATISE AND ENQUIRY". PHIL REV 81,333-360 JL 72.

NERLICH, GRAHAM. A SCRUTINY OF REFERENCE. CAN J PHIL 1,315-326 MR 72.

QUINE HAS ARGUED FOR A PARTICULAR THESIS WITHIN THE GENERAL SCOPE OF HIS DOCTRINE OF THE INDETERMINACY OF TRANSLATION. THE THESIS IS THAT REFERENCE IS INSCRUTABLE. IT ARISES NOT OUT OF BEHAVIOURISTIC DOGMA BUT OUT OF THE VIEW OF LANGUAGE AS A SOCIAL ART; SO WHAT DETERMINES REFERENCE MUST BE INTERSUBJECTIVELY OBSERVABLE. IT IS ARGUED THAT STRENGTH OF RESPONSE TO STIMULI WHICH PROMPT VERBAL RESPONSES YIELDS CRITERIA FOR TRANSLATION WHICH ENABLE US TO FIX REFERENCE UNIQUELY.

NEUHAUS, RICHARD J. NO MORE BOOTLEG RELIGION IN THE CLASSROOM. PROC PHIL EDUC 27,95-110 1971.

CURRENT DISCONTENTS REGARDING THE 'EXCLUSION' OF RELIGION FROM PUBLIC SCHOOLS REFLECT, IRONICALLY, THE CONVICTION OF DEWEY AND OTHERS THAT THE SCHOOLS SHOULD EDUCATE THE WHOLE PERSON. THE POSITION OF THE SEVERAL EDUCATIONAL 'ESTABLISHMENTS' THAT THE SCHOOLS SHOULD PROMOTE 'MORAL AND SPIRITUAL VALUES' IS TANTAMOUNT TO THE STATE IMPOSITION OF A LAMENTABLY UNREFLECTIVE CIVIL RELIGION. THE AFT AND THE NEA, FOR EXAMPLES, HAVE BECOME ALMOST PERFECT PARALLELS TO THE HIERARCHICAL RELIGIONS OF THE PAST. THE SUPREME COURT, BY USING THE TERM 'RELIGION' IN DIFFERENT AND CONTRADICTORY WAYS (CF. ITS DECISIONS ON PUBLIC EDUCATION WITH THOSE ON CONSCIENTIOUS OBJECTION TO MILITARY SERVICE) HAS FURTHER EXACERBATED THE PROBLEM. THE ANSWER MAY LIE IN SEVERAL PROPOSALS TO END THE PROHIBITION ON EXPLICIT RELIGIOUS PLURALISM IN PUBLIC EDUCATION.

NEVILLE, ROBERT C. NEOCLASSICAL METAPHYSICS AND CHRISTIANITY: A CRITICAL STUDY OF OGDEN'S REALITY OF GOD. INT PHIL QUART 9,605-624 D 69.

SCHUBERT M. OGDEN'S BOOK, "THE REALITY OF GOD," CONSTITUTES ANOTHER ASSERTION OF THE GENERAL THESIS THAT PROCESS ('NEOCLASSICAL') METAPHYSICS PROVIDES A CONCEPTUAL SCHEME IN WHICH CONTEMPORARY CHRISTIAN THEOLOGY CAN FIND ADEQUATE SYSTEMATIC EXPRESSION, A THESIS WITH WHICH NEVILLE DISAGREES. MORE PARTICULARLY, OGDEN HOLDS THAT THE CONCEPT OF GOD HAS BECOME INTELLECTUALLY MEANINGLESS ONLY BECAUSE OF CONTRADICTIONS LATENT WITHIN THE CLASSICAL CONCEPTS OF GOD, CONTRADICTIONS WHICH HE THINKS CAN BE REMOVED BY ADOPTING THE NEOCLASSICAL VIEWPOINT. POSITIVELY, HE HOLDS THAT IMPLICIT BELIEF IN GOD IS UNAVOIDABLE, SINCE BELIEF IN THE MEANINGFULNESS OF LIFE IS IMPLICIT BELIEF IN GOD. PHILOSOPHICALLY, NEVILLE ARGUES, THAT PROCESS METAPHYSICS IS INTERNALLY INCONSISTENT; RELIGIOUSLY IT ENJOYS NO PARTICULAR ADVANTAGE OVER SOME OF THE CLASSICAL THEORIES. IN SHORT, IT IS NOT SO GOOD A CANDIDATE FOR A CONTEMPORARY NATURAL THEOLOGY AS MANY THINK. (EDITED).

NEVILLE, ROBERT C. RESPONSE TO FORD'S "NEVILLE ON THE ONE AND THE MANY". S J PHIL 10,85-87 SPR 72.

AN ARGUMENT TO PUSH FORD'S POSITION FROM EMPHASIZING THAT WHITEHEAD'S GOD CREATES ETERNAL OBJECTS AND THE METAPHYSICAL CONDITIONS OF THE WORLD TO A STRAIGHTFORWARD DOCTRINE OF CREATION 'EX NIHILO'. GOD'S CREATION COULD NOT BE TO MAKE A ONE (SET OF POSSIBILITIES) OUT OF MANY ANTECEDENT ETERNAL OBJECTS (WHITEHEAD'S VIEW), BECAUSE THE ETERNAL OBJECTS WOULD BE INDISTINGUISHABLE FROM NOTHING AND FROM THEMSELVES PRIOR TO UNIFICATION.



NEVILLE, ROBERT. GENETIC SUCCESSION, TIME, AND BECOMING. PROCESS STUD 1,194-198 FALL 71.

AN ANALYSIS OF THE QUESTION WITHIN PROCESS PHILOSOPHY OF WHETHER THE SUPERSESSION OF PHASES WITHIN THE CONCRESCENCE OF A SINGLE OCCASION IS TEMPORAL. LEWIS FORD SAYS IT IS, AND I SAY IT IS NOT BECAUSE IT NEGLECTS THE IMPORTANT DISTINCTION BETWEEN BEING, OF WHICH TIME IS THE MOVING IMAGE, AND BECOMING, IN WHICH OCCASIONS ATTAIN TO, BUT DO NOT PASS THROUGH, TEMPORAL POSITION.

NEVILLE, ROBERT. KNOWLEDGE AND BEING: COMMENTS ON GRIESBACH AND RECK. REV METAPH 25,40-46 JE 72.

COMMENTING ON GRIESBACH'S DISCUSSION OF PAUL WEISS'S EPISTEMOLOGY, AND RECK'S DISCUSSION OF HIS ONTOLOGY, I TRY TO SHOW WEISS IS DEEPER THAN THEY DISPLAY, BUT STILL MISTAKEN. WEISS'S HANDLING OF THE UNITY OF KNOWER AND KNOWN, OF KNOWLEDGE AS A WAY OF EXISTING, AND OF THE ONE AND THE MANY ARE DISCUSSED. WEISS'S FAITHFULNESS TO EXPERIENCE IS MORE IMPORTANT THAN FORMAL DIFFICULTIES WITH HIS VIEW.

NEWELL, J DAVID. LEGAL REASONING AS A TYPE OF PRACTICAL REASONING. LOG ANAL 14,545-550 MR-JE 71.

THIS BRIEF ARTICLE DEALS WITH THE PROPER CLASSIFICATION OF LEGAL REASONING. IT PRESENTS A TRADITIONAL WAY OF DISTINGUISHING THEORETICAL FROM PRACTICAL REASONING AND ARGUES THAT, IF THIS DISTINCTION IS ACCEPTABLE, LEGAL REASONING IS TO BE CLASSIFIED AS A TYPE OF PRACTICAL REASONING. THIS CONCLUSION IS REACHED BY SHOWING THAT LEGAL REASONING ABOUT QUESTIONS IN THE PHILOSOPHY OF LAW IS CONCERNED MAINLY WITH 'WHAT OUGHT TO BE' RATHER THAN WITH WHAT IS, HAS BEEN, OR WILL BE.

NEWLAND, GEORGE. TEACHING AND THE AESTHETICS OF LEARNING. J THOUGHT 6,254-260 N 71.

THIS PAPER GENERATES A DEWIAN METAPHOR OF THE TEACHER AS ARTIST, WHOSE OBJECT IS THE PRODUCTION OF THE UNIFIED AESTHETIC EXPERIENCE OFTEN CONCOMITANT WITH LEARNING. THE TEACHER-ARTIST'S MEDIUM IS BOTH SUBJECT MATTER AND STUDENT, AS LEARNER. THIS RELATIONSHIP DEMANDS DYNAMIC INTER-ACTION, THE TEACHER MANIFESTING HIMSELF AS ENGAGED IN THE CREATIVE ORDERING OF FACTS AND PRINCIPLES WITHIN THE CONCEPTUAL FRAMEWORK OF POTENTIAL RELATIONS-TO-BE-MADE. THE TEACHER-ARTIST'S LIFE AND LEARNING STYLE OVERSHADOWS 'TECHNIQUE' IN REPLICATING HIS OWN KNOWLEDGE IN THE STUDENT, NOT MERELY QUANTITATIVELY, BUT WITH THE QUALITY OF HIS OWN INTELLECTUAL DELIGHT IN LEARNING.

NEWMAN, JAY. ETHICAL RELATIVISM. LAVAL THEOL PHIL 28,63-74 F 72.

AFTER SETTING DOWN THE THEORETICAL AND EMPIRICAL DEFENSE OF ETHICAL RELATIVISM AND CONSIDERING THE LESS ATTRACTIVE IMPLICATIONS OF THE THEORY, THE PAPER ATTEMPTS TO MITIGATE THE HARSHNESS OF THE THEORY BY POINTING TO THE POSSIBILITY OF A PARTIALLY FIXED MORAL NATURE IN MEN AND THE PHENOMENON OF THE EXPANSION OF THE TRIBE AS IT RELATES TO HEIGHT IN THE SCALE OF CIVILIZATION.

NEWSOME, GEORGE L. PHILOSOPHIC ANALYSIS AS CONCEPTUAL REVISION: AN ANALYSIS OF TWO THEORIES OF MEANING. PROC PHIL EDUC 26,20-33 1970.

THIS ARTICLE IS LIMITED TO AN ANALYSIS OF THE STRUCTURE OF TWO THEORIES OF MEANING AND TO THE CONCEPTIONS OF PHILOSOPHY WHICH THEY CONTAIN OR IMPLY. THE TWO THEORIES ARE THOSE OF LOGICAL EMPIRICISM AND ORDINARY LANGUAGE PHILOSOPHY. THE OBJECTIVE IS TO DETERMINE WHETHER DOING ANALYSIS ON THESE TWO CONCEPTIONS OF PHILOSOPHY LEADS TO A REVISION IN THE LANGUAGE AND/OR CONCEPTS ANALYZED. THE CONCLUSION IS THAT THE TWO THEORIES OF MEANING AND CONCEPTIONS OF

PHILOSOPHY ARE DEFINITIONAL AND/OR PRESCRIPTIVE AND DOING ANALYSIS ON THE BASIS OF THEM NECESSARILY RESULTS IN LINGUISTIC AND CONCEPTUAL PEVISION.

NEWTON-SMITH, W H. ARMCHAIR COSMOLOGY. PHILOSOPHY 47,64-66 JA 72.

NICHOLSON, CRAEME. THE COMMUNE OF 'BEING AND TIME'. DIALOGUE 10,708-726 D 71.

NICKLES, THOMAS. COVERING LAW EXPLANATION. PHIL SCI 38,542-561 D 71.

A SERIOUS PROBLEM FOR COVERING LAW EXPLANATION IS RAISED AND ITS CONSEQUENCES FOR THE HEMPELIAN THEORY OF EXPLANATION ARE DISCUSSED. THE PROBLEM CONCERNS AN INTENSIONAL FEATURE OF EXPLANATIONS, INVOLVING THE MANNER IN WHICH THEORETICAL LAW STATEMENTS ARE RELATED TO THE EVENTS EXPLAINED. THE BASIC PROBLEM ARISES BECAUSE EXPLANATIONS ARE NOT OF EVENTS BUT OF EVENTS UNDER DESCRIPTIONS; MOREOVER, IN A SENSE, OUR LINGUISTIC DESCRIPTIONS OUTFRAN LAWS. ONE FORM OF THE PROBLEM, TERMED THE PROBLEM OF 'WEAK' INTENSIONALITY, IS APPARENTLY SOLVED BY A SIMPLE LOGICAL MOVE, BUT IN FACT THE PROBLEM ARISES IN A NEW, 'STRONG' FORM. IT IS FOUND THAT HEMPEL'S MODEL FOR DEDUCTIVE EXPLANATION (TO WHICH THIS DISCUSSION IS CONFINED) REQUIRES MODIFICATION TO HANDLE THE WEAK INTENSIONALITY PROBLEM BUT THEN IS FACED WITH THE PROBLEM OF STRONG INTENSIONALITY. IN CONSEQUENCE, IT IS SUGGESTED THAT HEMPEL'S IMPORTANT CONCEPT OF 'EXPLANATION SKETCH' IS NOT AS WIDELY APPLICABLE AS USUALLY CLAIMED, ESPECIALLY FOR EXPLANATIONS IN THE BEHAVIORAL AND SOCIAL SCIENCES AND HISTORY.

NIELSEN, KAI. AGAINST MORAL CONSERVATIVISM. ETHICS 82,219-231 AP 72.

NIELSEN, KAI. ANTHROPOLOGY AND ETHICS. J VALUE INQ 5,253-266 WINT 71.

NIELSEN, KAI. ON REFUSING TO PLAY THE SCEPTIC'S GAME. DIALOGUE (CANADA) 11,349-359 1972.

NIELSEN, KAI. ON THE CHOICE BETWEEN REFORM AND REVOLUTION. INQUIRY 14,271-295 AUTUMN 71.

THE CONCEPTS OF SOCIAL TRANSFORMATION, REFORM, AND REVOLUTION ARE CHARACTERIZED. A TYPOLOGY OF REVOLUTIONS IS GIVEN AND REVOLUTIONS OF THE APPROPRIATE TYPE ARE COMPARED WITH REFORMS. IT IS ARGUED THAT REFORM AND REVOLUTION ARE ON A CONTINUUM AND THAT THERE ARE SOCIAL TRANSFORMATIONS THAT WITH EQUAL PROPRIETY COULD BE CALLED 'A CLUSTER OF RADICAL REFORMS' OR 'A REVOLUTION.' WHAT IS SENSIBLY AT ISSUE CONCERNING THE CHOICE BETWEEN REFORM OR REVOLUTION IS WHETHER IN BURGEONING DEMOCRACIES IT IS MORE REASONABLE TO ADOPT THE PIECEMEAL REFORMIST TACTICS OF LIBERAL REFORMERS OR WHETHER A COMMITMENT TO A REVOLUTIONARY OVERTHROW OF THE ESTABLISHED ORDER IS JUSTIFIED. ARGUMENTS FOR BOTH POSITIONS ARE EXAMINED AND IT IS CONCLUDED THAT NO GENERAL NONCONTEXTUAL ANSWER CAN BE GIVEN.

NIEMI, GUNNAAR. ON THE EXISTENCE OF A MODAL ANTIINOMY. SYNTHESIS 23,463-476 MR 72.

IT IS ASKED WHETHER THE MODAL PREDICATES, SUCH AS '...IS NECESSARY', ARE SIMILAR TO THE PREDICATE '...IS TRUE' IN REQUIRING RESTRICTIONS AGAINST SELF REFERENTIAL INSTANCES. A NEGATIVE ANSWER IS GIVEN, FOR THE CASE WHERE SENTENCES ARE NAMED BY ENCLOSING THEM IN QUOTATION MARKS, BY PROVING THE CONSISTENCY OF A CLASS OF FORMAL THEORIES WHICH COULD NOT ALL BE CONSISTENT IF THERE WERE A MODAL ANTIINOMY ANALOGOUS TO THE ANTIINOMY OF THE LIAR.

NIINILUOTO, ILKKA. CAN WE ACCEPT LEHRER'S INDUCTIVE RULE? AJATUS 33,254-265 1971.

THE PURPOSE OF THE PAPER IS TO POINT OUT SOME DEFECTS IN THE INDUCTIVE ACCEPTANCE RULE IR OF KEITH LEHRER ("BJPS" 21, 1970). IR - EVEN IF MODIFIED SO THAT IT SATISFIES THE COHERENCE PRINCIPLE - LEADS TO COUNTERINTUITIVE RESULTS. IT IS OVERSENSITIVE TO THE CHOICE OF THE ALTERNATE HYPOTHESES AS WELL AS TO THEIR PROBABILITIES. MOREOVER, IR IS BASED ON A QUESTIONABLE IDEA OF 'INDIRECT INDUCTION' WHICH ALLOWS FOR 'BOOKKEEPING ACCEPTANCE PROCEDURES'.

NILSON, STEN SPARRE. COVERING LAWS IN HISTORICAL PRACTICE. INQUIRY 14,445-463 WINT 71.

THE FIRST HALF OF THIS ARTICLE IS A DISCUSSION OF THE VIEW EXPRESSED BY CARL G. HEMPEL THAT EXPLANATION IN HISTORY IS OF A KIND WITH EXPLANATION IN ANY OTHER BRANCH OF EMPIRICAL SCIENCE. HISTORIANS, ACCORDING TO HIM, AIM AT SHOWING THAT THE EVENTS THEY DESCRIBE ARE NOT MATTERS OF CHANCE. IN THE AUTHOR'S OPINION THERE IS NO NECESSARY CONNECTION BETWEEN THESE TWO STATEMENTS. HISTORIANS OFTEN AIM AT SHOWING THAT THE EVENTS THEY DESCRIBE ARE MATTERS OF CHANCE, BUT THIS DOES NOT MAKE EXPLANATION IN HISTORY DIFFERENT FROM EXPLANATION IN SOME OTHER BRANCHES OF EMPIRICAL SCIENCE, SUCH AS THE STUDY OF HEREDITY. IN THE SECOND HALF OF THE ARTICLE, CERTAIN DISCUSSIONS WITHIN THE MARXIST SCHOOL OF HISTORIOGRAPHY, PARTICULARLY ON THE QUESTION OF THE ROLE OF INDIVIDUALS, ARE ANALYZED AND COMPARED WITH THE VIEWS OF HEMPEL. FINALLY REFERENCE IS MADE TO ANOTHER ARTICLE, PUBLISHED IN THE JOURNAL "THEORIA" IN 1970, WHERE THE AUTHOR HAS MADE USE OF THE SYMBOLIC NOTATION OF THE LOGIC OF NECESSARY AND SUFFICIENT CONDITIONS IN DISCUSSING SIMILAR PROBLEMS.

NITTA, HIROE. SPRACHE DER DICHTUNG. BIGAKU 22,36-47 S 71.

DAS LYRISCHE ICH HEISST EINE ABSOLUTE SUBJEKTIVITAET, DIE JENSEIT DER OBJEKT-SUBJEKT POLE DES SPRACHLICHEN AUSDRUCKS STEHT. DIE SPRACHE DER LYRISCHEN DICHTUNG HAT ALSO EINIGE BESONDEREN EIGENTUEMLICHKEITEN: A) DIE UNGEWOEHNLICHE STABILITAET DES AUSDRUCKS, B) DIE SUBSTANTIELLE NATUR DES WORTES, C) DIE DEM LAUTE INNEWOHNENDE WORTBEDEUTUNG.

NITTA, HIROE. SPRACHE DER DICHTUNG. BIGAKU 22,48-56 MR 72.

ES IST DIE METAPHER, DIE DER SPRACHE DIE KRAFT DES DICHTENS GIBT. VERMOEGE DES METAPHORISCHEN AUSDRUCKS KANN DIE SPRACHE DIE GRENZEN IHRER ALLTAEGLICHKEIT UEBERSCHREITEN UND DIE WELT JEWELIS ENDGUELTIG INTERPRETIEREN. DAS LYRISCHE ICH IST AUF SIENE ERFINDUNGSFAEHIGKEIT DER METAPHER ZURUECKZUFUEHREN.

NOGALES, SALVADOR GOMEZ. NOTA BIO-BIBLIOGRAFICA. PENSAMIENTO 25,5-20 JA-S 69.

NOGALES, SALVADOR GOMEZ. THE MEANING OF 'BEING' IN ARISTOTLE. INT PHIL QUART 12,317-339 S 72.

NOGUEZ, DOMINIQUE. ENSEIGNER LE CINEMA A L'UNIVERSITE. REV ESTH 24,61-74 JA-MR 71.

L'ARTICLE S'EN PREND AUX MYTHES MC-LUHANIENS (CIVILISATION DE L'IMAGE, ETC.) QUI REDUISENT LE CINEMA A UN MOYEN DE COMMUNICATION DE MASSE OU UNE MARCHANDISE. IL PROPOSE D'ETUDIER LE FILM A L'UNIVERSITE COMME OEUVRE CULTURELLE, SIGNIFIANTE, IDEOLOGIQUE COMPARABLE A L'OEUVRE LITTERAIRE OU PICTURALE ET JUSTICIABLE DES MEMES APPROCHES (MARXISME, PSYCHANALYSE, SEMIOLOGIE). IL CONTIENT UN PROJET DE PROGRAMME D'ETUDES. ENGLISH TRANSLATION IN 'SCREEN',

LONDON, 1971, VOL. 12, NUMBER 3.\*

NOLAN, RITA. THE PARSING OF "POSSIBLE". J PHIL 69,157-168 23 MR 72.

THE SUGGESTION THAT 'POSSIBLE' AS IT OCCURS IN EXPRESSIONS OF THE FORM 'POSSIBLE N' CAN BE UNDERSTOOD ALONG LINES THAT HAVE BEEN PROPOSED FOR UNDERSTANDING DISPOSITION TERMS SUCH AS 'FLEXIBLE' AND 'MALLEABLE' IS SHOWN TO ENCOUNTER DIFFICULTIES. THESE DIFFICULTIES FOCUS ATTENTION UPON FEATURES OF THE SYNTAX OF 'POSSIBLE' THAT ARE IGNORED TO DISADVANTAGE IN PHILOSOPHICAL DISCOURSE ABOUT THE RELATIONS BETWEEN THE SCHEMATA 'POSSIBLE N' AND 'IT IS POSSIBLE THAT S.'

NOONE, JOHN B. ROUSSEAU'S THEORY OF NATURAL LAW AS CONDITIONAL. J HIST IDEAS 33,23-42 JA-MR 72.

THOUGH ROUSSEAU REJECTS TRADITIONAL VERSIONS HE BELIEVES IN A NATURAL LAW WHICH MAN CAN GRASP INDEPENDENTLY OF ANY KNOWLEDGE OF GOD. IT IS NATURAL IN THE SENSE THAT IN A GIVEN SET OF CIRCUMSTANCES MAN BY A COMBINATION OF SIMPLE REASON AND CONSCIENCE CAN KNOW WHAT IS RIGHT AND WRONG, JUST AND UNJUST. HOWEVER, ITS OBLIGATORY CHARACTER IS CONDITIONAL. IN THE ONE CASE IT DEPENDS ON THE ASCERTAINABLE FACT OF HUMAN ENFORCEMENT, AND IN THE OTHER, ON A STRONG INNER FAITH IN THE EXISTENCE OF GOD. IF BOTH OF THESE FAITHS ARE IN VAIN, THE WHOLE QUESTION OF NATURAL LAW BECOMES AT BEST ACADEMIC, AND THE IDEAL OF MORAL FREEDOM, QUIXOTIC.

NOREN, STEPHEN J. A QUICK MATERIALISM. S J PHIL 10,33-36 SPR 72.

IN THIS PAPER I DEMONSTRATE THAT THERE IS AT LEAST ONE FORM OF MATERIALISM THAT IS NON-PROBLEMATIC AND IS CONSISTENT WITH TWO PRINCIPLES OFTEN TAKEN TO BE 'HALLMARKS' OF THE MENTAL. IF THE CLAIM THAT THERE ARE MENTAL EVENTS IS MERELY THE CLAIM THAT SOME EVENTS CAN BE DESCRIBED MENTALLY, I.E. IN OTHER THAN PHYSICAL PREDICATES, THEN ONE MAY HOLD THAT IF EVERY EVENT HAS A PHYSICAL DESCRIPTION, EVERY EVENT WITH A MENTAL DESCRIPTION HAS A PHYSICAL DESCRIPTION. EVERY MENTAL EVENT IS A PHYSICAL EVENT. MATERIALISM IS TRUE. I FURTHER SHOW THAT MATERIALISM IS CONSISTENT WITH THE PRINCIPLE OF HUMAN FREEDOM. SINCE 'EXPLAINS', 'PREDICTS', AND 'CAUSES' ARE NOT SIMPLY PREDICATES OF EVENTS, BUT OF EVENTS AS THEY FALL UNDER CERTAIN DESCRIPTIONS, WHAT EXPLAINS AN EVENT UNDER ONE DESCRIPTION DOES NOT EXPLAIN IT UNDER ANOTHER. SECONDLY, I SHOW THAT THE INCORRIGIBILITY PRINCIPLE IS NOT INCONSISTENT WITH MATERIALISM. (EDITED).

NOREN, STEPHEN J. SMART'S IDENTITY THEORY, TRANSLATION, AND INCORRIGIBILITY. MIND 81,116-120 JA 72.

THIS PAPER ATTEMPTS TO SHOW THAT SMART'S IDENTITY THEORY (I.T.) IS ACTUALLY TWO INDEPENDENT THEORIES. THE FIRST STATES THE CONTINGENT IDENTITY OF SENSATIONS-EVENTS AND BRAIN PROCESSES. THE SECOND, TERMED 'THE TRANSLATION THESIS' ASSERTS THAT FIRST-PERSON SENSATION STATEMENTS CAN BE TRANSLATED INTO 'TOPIC NEUTRAL' EXPRESSIONS. IT IS CLAIMED THAT RECURRING OBJECTIONS TO THE EFFECT THAT I.T. CONFLICTS WITH THE ALLEGED FACT THAT FIRST-PERSON SENSATION STATEMENTS ARE INCORRIGIBLE FLOUNDER ON MODAL MISTAKES. HOWEVER, IT IS ALSO CLAIMED THAT THIS LINE OF CRITICISM DOES SUCCEED AGAINST THE TRANSLATION THESIS. HENCE, SMART'S PROGRAM CONFLICTS WITH THE PRINCIPLE THAT FIRST-PERSON SENSATION STATEMENTS ARE INCORRIGIBLE, AS A RESULT OF THE TRANSLATION THESIS AND NOT THE IDENTITY THEORY.

NORENA, CARLOS G. JUAN HUARTE'S NATURALISTIC HUMANISM. J HIST PHIL 10,71-76 JA 72.

A COMPENDIUM OF JUAN HUARTE'S "EL EXAMEN DE INGENIOS" (1572) IS PRESENTED AS EVIDENCE OF THE NATURALISTIC TRENDS OF RENAISSANCE THOUGHT AND THEIR IMPACT UPON SUCH SPANISH WRITERS AS HUARTE HIMSELF, SABUCO DE NANTES, GOMEZ PEREYRA, FRANCISCO VALLES. THE POPULARITY OF ALEXANDER OF APHRODISIAS, THE REVIVAL OF ALEXANDRIAN MEDICINE IN VALLADOLID AND GUADALUPE, THE EMPHASIS UPON EDUCATION INSPIRED HUARTE'S MAIN THESIS THAT PHYSIOLOGICAL CHARACTERISTICS AFFECT EVEN THE MOST SPIRITUAL OPERATIONS AND PROFESSIONAL APTITUDES OF MEN, AND MUST, THEREFORE, BE CONTROLLED BY EUGENIC RULES AND POLICY SUPERVISED BY THE STATE.

NORTON, DAVID L AND NORTON, MARY K. FROM LAW TO LOVE: SOCIAL ORDER AS SELF-REALIZATION. J VALUE INQ 6,91-101 SUM 72.

THE DIRECTION OF SOCIAL BETTERMENT LIES IN PROGRESSIVE REPLACEMENT OF IMPOSED REGULATIONS (POSITIVE LAW, LEGAL JUSTICE) BY REGULATIVE PRINCIPLES IMMANENT AS POTENTIALITIES WITHIN EVERY INDIVIDUAL. THE LAW WHICH MAXIMIZES TOTAL VALUE OF GOODS AND PERSONS IN THE IMMANENT LAW OF SELF-ACTUALIZATION. KNOWLEDGE OF THE SELF AS A DISCREET POTENTIAL EXCELLENCE TO BE ACTUALIZED PRODUCES THE CLAIM BY EACH INDIVIDUAL TO THOSE GOODS WHOSE POTENTIAL VALUE HE CAN MAXIMIZE IN TRUTH TO HIS DESTINY. HIS RENUNCIATION OF INCOMMENSURATE GOODS IS VOLUNTARY AND DECISIVE, IN THE KNOWLEDGE THAT FOR HIM THEY CONSTITUTE DISTRACTION. AND HE WILLS SUCH GOODS TO THE INDIVIDUALS FOR WHOM THEY ARE COMMENSURATE, IN THE KNOWLEDGE THAT THUS APPORTIONED, THEIR VALUE WILL BE ACTUALIZED FOR ALL.

NORTON, DAVID L. "EUDAIMONIA" AND THE PAIN-DISPLEASURE CONTINGENCY ARGUMENT. ETHICS 82,314-320 JL 72.

THE CONTINGENCY OF OUR DISLIKE OF PAIN HAS BEEN ARGUED BY RYLE, HARE, AND GARDINER, BUT INADEQUATELY. RYLE'S CONCEPTUAL-LINGUISTIC ANALYSIS IGNORES EXPERIENCE, WHILE HARE AND GARDINER RELY UPON MASOCHISM AND LOBOTOMY - SOURCES RULED INADMISSIBLE BY THE CANON OF PUBLICITY OF EVIDENCE. THAT PAIN AS SUCH (BODILY SENSATION OR VITAL FEELING) MAY BE WELCOME FOR OBJECTIVELY COMPELLING REASONS IS DEMONSTRATED BY THE PHENOMENON OF 'Noble SUFFERING,' WHICH IS AVAILABLE TO EVERY MAN.

NORTON, MARY K AND NORTON, DAVID L. FROM LAW TO LOVE: SOCIAL ORDER AS SELF-REALIZATION. J VALUE INQ 6,91-101 SUM 72.

THE DIRECTION OF SOCIAL BETTERMENT LIES IN PROGRESSIVE REPLACEMENT OF IMPOSED REGULATIONS (POSITIVE LAW, LEGAL JUSTICE) BY REGULATIVE PRINCIPLES IMMANENT AS POTENTIALITIES WITHIN EVERY INDIVIDUAL. THE LAW WHICH MAXIMIZES TOTAL VALUE OF GOODS AND PERSONS IN THE IMMANENT LAW OF SELF-ACTUALIZATION. KNOWLEDGE OF THE SELF AS A DISCREET POTENTIAL EXCELLENCE TO BE ACTUALIZED PRODUCES THE CLAIM BY EACH INDIVIDUAL TO THOSE GOODS WHOSE POTENTIAL VALUE HE CAN MAXIMIZE IN TRUTH TO HIS DESTINY. HIS RENUNCIATION OF INCOMMENSURATE GOODS IS VOLUNTARY AND DECISIVE, IN THE KNOWLEDGE THAT FOR HIM THEY CONSTITUTE DISTRACTION. AND HE WILLS SUCH GOODS TO THE INDIVIDUALS FOR WHOM THEY ARE COMMENSURATE, IN THE KNOWLEDGE THAT THUS APPORTIONED, THEIR VALUE WILL BE ACTUALIZED FOR ALL.

NORTON, RICHARD. EXPRESSION THEORY AS A METALANGUAGE. PHIL TODAY 16,83-91 SUM 72.

THE MOST POPULAR INTERPRETATION OF MUSICAL MEANING IS STATED GENERALLY AS "MUSIC IS A TONAL ANALOGUE OF EMOTIVE LIFE." THE ARTICLE DEMONSTRATES THE FAILURE OF THE EXPRESSION THEORY TO PROVIDE ADEQUATE GROUND FOR A METALANGUAGE OF MUSIC. THE THEORY'S CHIEF FAULT IS THAT IT ATTEMPTS TO MAKE A SCIENCE OF MUSICAL SIGNIFICATION



AND THAT THIS SCIENCE IS PRIMARILY PSYCHOLOGICAL AND SECONDARILY MUSICAL. MUSICAL SIGNIFICATION LIES IN FOUR AREAS RATHER THAN ONE: SEMANTIC, SYMBOLIC, FIGURAL, AND BEHAVIORAL (J.P. GUILFORD). A PROPER METALANGUAGE CAN ONLY BE BUILT ON METHODOLOGY WHICH DEMONSTRATES THESE MUTUALLY IMPORTANT MODES OF COGNITION.

NORTON, RICHARD. WHAT IS VIRTUALITY? J AES ART CRIT 30,499-505 SUM 72.

MUSICAL TIME IS VIRTUAL. WHILE IT COEXISTS IN A WORLD OF ACTUAL TIME IT IS UNLIKE ACTUAL TIME IN THAT MUSIC IS ALSO EXCLUSIVE, ORGANIC, LOGICAL, DYNAMIC, AND ILLUSORY. THESE PROPERTIES WORK BECAUSE WHEN HELD AGAINST THE BACKGROUND OF WORLD TIME THEY PROVE TO BE NOT ACTUALLY REAL BUT ONLY VIRTUALLY REAL. THIS IS ENOUGH FOR AESTHETIC CREDIBILITY. ILLUSION IS NOT THE SUM OF THE OTHER PROPERTIES BUT RATHER CONFIRMATION THAT THEY ARE VIRTUALLY REAL. THE AUDITOR WILLINGLY ASCRIBES THIS TYPE OF IMPORTANCE TO THE AUDIBLE OBJECT SIMPLY BECAUSE HE CAN, BECAUSE REAL TIME IS INCLUSIVE, INORGANIC, ALOGICAL, AND STATIC.

NOVIELLI, VALERIA. LA 'METALINGUISTICA' COME CRITICA DELLA RAGIONE. ANN FAC LETT FILOSOF 14,359-378 1969.

NOWAK, STEFAN. INDUCTIVE INCONSISTENCIES AND CONDITIONAL LAWS OF SCIENCE. SYNTHESIS 23,357-373 MR 72.

NUNN, WILLIAM A. MARGOLIS AND VESEY ON SENSATIONS. MIND 80,583-588 O 71.

IN AN ARTICLE UNDISTINGUISHED BY ITS CLARITY ('ANALYSIS', OCTOBER, 1966) MARGOLIS, IN CRITICIZING VESEY, ALLEGED THAT HAVING SENSATIONS LOGICALLY IMPLIES THE SUFFERER'S KNOWING WHERE THEY ARE. BESIDES OBSCURITY, AMBIGUITY, AND A LACK OF ANY SERIOUS ATTEMPT TO PROVE HIS ALLEGATION, MARGOLIS COMMITTED THE COMMON SIN OF CONSTRUCTING AND THEN DEMOLISHING A STRAW MAN. ONE OF THE MORE GLARING FAILURES OF THE ARTICLE IS HIS ANALYSIS OF NON-VERBAL SENSATION LOCATING BEHAVIOR. (AND VESEY'S REBUTTAL - 'ANALYSIS', APRIL, 1967 - WOULD HAVE BEEN BETTER LEFT UNPUBLISHED.) AT THE END OF MY ESSAY I SUGGEST AN APPROACH TO THE PROBLEM OF LOCATING SENSATIONS WHICH I THINK OFFERS MORE HOPE THAN MARGOLIS' TORTURED PROSE AND DEARTH OF CONVINCING ARGUMENT INDICATE IS POSSIBLE.

O'CONNOR, DANIEL JOHN. THE NATURE OF EDUCATIONAL THEORY. PROC PHIL EDUC SOC GB 6,97-109 JA 72.

O'DONOGHUE, NOEL DERMOT. RESPONSE AS A HUMAN DIMENSION. NEW SCHOLAS 46,173-190 SPR 72.

RESPONSE IS TAKEN AS A BASIC ELEMENT OR 'DIMENSION' OF PERSONALITY, OF THE SAME ORDER AS JOY, LONELINESS, PATHOS AND CONTINGENCY. THESE DIMENSIONS REVEAL THE TENSION AND DIALECTIC OF THE FINITE AND THE INFINITE IN MAN. RESPONSE, SINCE IT IS A BASIC HUMAN DIMENSION, HAS ITS ROOTS IN THE PHYSICAL WORLD; IT IS ARGUED THAT RESPONSE IS A MORE BASIC QUALITY OF MATTER THAN EXTENSION; IT IS THE COMMON GROUND OF 'RES EXTENSA' AND 'RES COGITANS'. THE ARTICLE GOES ON TO EXAMINE MAN'S RESPONSE TO NATURE AS EXEMPLIFIED BY THE POETS, ESPECIALLY WORDSWORTH AND ELIOT. IN POETRY WE FIND EXPRESSED WITH SPECIAL SHARPNESS THE CONJUNCTION OF THE FINITE (THE CONCRETE, WORDSWORTH'S 'MEANEST FLOWER THAT BLOWS') AND THE INFINITE (THE TRANSCENDENT, WORDSWORTH'S 'THOUGHTS THAT LIE TOO DEEP FOR TEARS'). AN ANALYSIS OF MAN'S RESPONSE TO OTHER PERSONS LEADS ON TO A FRESH APPROACH TO TRANSCENDENCE. IN HIS RESPONSE-CAPACITY MAN IS ALREADY CONSTITUTED A TRANSCENDING REALITY; HERE WE HAVE THE BASIS FOR A REALIST EPISTEMOLOGY AND FOR A CRITIQUE OF THE CONCEPT OF PURE INTENTIONALITY AS USED BY THE EXISTENTIALISTS AND OTHERS. FINALLY RESPONSE IS SEEN AS OPENNESS TO TRANS-FINITE REALITY.

O'HEAR, ANTHONY. BELIEF AND THE WILL. PHILOSOPHY 47,95=112 AP 72.

WE DO NOT ALWAYS JUDGE IN ACCORDANCE WITH THE EVIDENCE THAT IS AVAILABLE TO US. SOMETIMES NON-INTELLECTUAL FORCES SEEM TO INFLUENCE OUR BELIEFS. DOES THIS MEAN, AS DESCARTES HELD, THAT THE WILL IS OPERATIVE IN JUDGEMENT? DESCARTES' VIEWS ON ERROR AND JUDGEMENT GENERALLY ARE CONSIDERED, AND PARTIALLY DEFENDED AGAINST CRITICISM LEVELLED AGAINST THEM BY J. L. EVANS. THE CONCLUSION IS DRAWN THAT THERE IS A SENSE IN WHICH WE CAN BE SAID TO BE RESPONSIBLE FOR OUR BELIEFS AND IN WHICH PEOPLE SOMETIMES BELIEVE WHAT THEY DOUGHT NOT TO, ALTHOUGH IT IS DENIED THAT BELIEF IS TOTALLY FREE IN THE SENSE THAT A MAN MIGHT KNOW ONE THING CONSCIOUSLY AND BY WILL-POWER BELIEVE THE OPPOSITE.

O'MALLEY, J B. MAKING MEANING. PHIL STUD (IRELAND) 20,62=76 1972.

THE PARADIGMATIC NOTION OF MEANING IS DIALECTICALLY RECONSTITUTED, BEYOND CONTENDING ANALYTIC, STRUCTURALIST, AND PHENOMENOLOGICAL IDEOLOGEMES, IN TERMS OF PRAXIS: THEORETICALLY INTENDING ACTUAL, PRACTICALLY REALIZING POTENTIAL MEANINGFULNESS THAT DEFINES ITS FIELD OF OPERATION. ITS PROCESS IS THEN CONCEIVED IN CONTRASTING TERMS OF DIFFERENTIAL STRUCTURE AND COORDINATIVE SYSTEM FUNCTIONALLY CORRELATED, AS NEGATIVE TO POSITIVE SUBDETERMINANT, WITHIN INTEGRATIVE, INDIVIDUAL AND/OR SOCIAL STYLE.

O'NEIL, BRIAN E. CARTESIAN SIMPLE NATURES. J HIST PHIL 10,161=179 AP 72.

O'NEILL, B C. CONVENTIONS AND ILLOCUTIONARY FORCE. PHIL QUART (SCOT) 22,215=233 JL 72.

CONFUSIONS IN STANDARD ACCOUNTS OF ILLOCUTIONARY FORCE = TYPE-TOKEN AMBIGUITY IN THE TERM 'ILLOCUTIONARY ACT', TWO SENSES OF 'CONVENTIONAL', INADEQUACIES IN SEARLE'S CONCEPTS OF 'PROPOSITIONAL CONTENT' AND 'CONSTITUTIVE RULE' = ARE CORRECTED. THE VIEW THAT ILLOCUTIONARY FORCE IS THE KIND OF SYSTEM OF SOCIAL RULES INITIATED BY AN ACT IS DEFENDED AND STRAWSON (1964) AND GRICE (1963) ARE CONTRVERTED.

O'NEILL, JOHN. CAN PHENOMENOLOGY BE CRITICAL? PHIL SOC SCI 2,1=13 MR 72.

THE TASK OF A CRITICAL PHILOSOPHY IS TO ACHIEVE A REFLEXIVE AWARENESS OF THE LIMITS OF THE CORPUS OF HUMAN KNOWLEDGE. THE ARGUMENT IS DEVELOPED BY REFERENCE TO HABERMAS, HUSSERL, MARX AND MERLEAU-PONTY THAT THE NOTION OF CRITIQUE OR HOW IT IS THAT WE CAN SHOW THE LIMITS OF SOCIAL RATIONALITY AND STILL BE ENGAGED IN AUTHENTIC SOCIAL THEORIZING INVOLVES THE DEVELOPMENT OF A CONCEPTION OF REFLEXIVITY AS INSTITUTION.

O'SHAUGHNESSY, BRIAN. MENTAL STRUCTURE AND SELF-CONSCIOUSNESS. INQUIRY 15,30=63 SUM 72.

MENTAL HEALTH, IN ONE AWAKE, GUARANTEES THAT PERSON KNOWLEDGE OF THE CENTRAL PHENOMENON-CONTENTS OF HIS OWN MIND, UNDER AN ADEQUATE CLASSIFICATORY HEADING. THAT KNOWLEDGE STEMS FROM THE NATURAL ACCESSIBILITY OF MENTAL PHENOMENON-CONTENTS TO A HEALTHY, WAKEFUL CONSCIOUSNESS. DEMONSTRATION OF THE THESIS REQUIRES THAT WE SHOW THAT A PARTICULAR HUMAN MENTAL POTENTIAL, SUCH AS THE POTENTIAL FOR CONSCIOUSNESS, FAILS FULLY TO BE REALIZED WHEN SUCH SELF-AWARENESS IS IMPAIRED. WE SHOW HOW FAILURES OF SELF-CONSCIOUSNESS ENTAIL DISTURBED MODES OF DETERMINATION OF COGNITIVE ATTITUDES BY THE KNOWLEDGE-SYSTEM, WHICH IS LOSS OF CONTACT WITH THE PERSONAL YET TRUE INTERNAL REPRESENTATION OF THE WORLD, WHICH IS LOSS OF CONTACT WITH REALITY, WHICH IS A DISTURBANCE BOTH OF CONSCIOUSNESS OF THE WORLD AND OF CONSCIOUSNESS ITSELF. (CITED).

O'SHAUGHNESSY, BRIAN. PROCESSES. PROC ARIS SOC 72,215-240 1971-1972.

O'TOOLE, EDWARD J. SOME REFLECTIONS ON GEORGE SANTAYANA. PHIL STUD (IRELAND) 20,7-21 1972.

SANTAYANA FACES THE PHILOSOPHICAL PROBLEM OF KNOWLEDGE. HE ADMITS THE REALITY OF ESSENCES, AND FURTHER THAT WE INTUIT THESE ESSENCES. HE MERELY RESTRICTS THE TERM OF KNOWLEDGE TO EMPIRICAL GRASP OF THE EXISTENT. THIS IS ARBITRARY. THE PHENOMENOLOGY OF KNOWLEDGE GIVES HIM NO GROUNDS FOR SUCH AN ASSERTION. HIS SO-CALLED MATERIALISM IS REALLY PURE SCEPTICISM AS TO THE POSSIBILITY OF KNOWING THE EXISTENT WITH CERTITUDE EXCEPT BY FEELING. IN CONTRADICTION TO HIS OWN TEACHING, HE LIMITS REALITY TO EXISTENCE WHICH HE DENIES IS DEFINITELY KNOWABLE. SANTAYANA APPROACHES THE SOLUTION OF THE PROBLEM OF KNOWLEDGE, THEN JUST DISMISSES IT.

OAKES, ROBERT A. ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY. NEW SCHOLAS 46,191-201 SPR 72.

I ARGUE THAT A RECOGNITION OF THE EPISTEMIC ORDERING OF ACTUALITIES AND POSSIBILITIES APPEARS TO SHED CONSIDERABLE LIGHT ON THE TIME-HONORED DISPUTE BETWEEN THE FREE-WILL THEODICIST AND HIS CRITICS. CERTAIN OF THE LATTER (E.G., PROFESSORS MACKIE AND MATSON) HAVE SUGGESTED THAT OUR MORAL FREEDOM WOULD REMAIN UNDIMINISHED WERE WE NEVER TO 'ACTUALIZE' THE POSSIBILITY FOR WRONG CHOICE (OR MORAL EVIL), AND CONSEQUENTLY, THAT A PERFECTLY GOOD GOD WOULD HAVE CREATED MORAL AGENTS WHO ALWAYS DO THE MORALLY RIGHT. HOWEVER, GRANTED THAT THAT WHICH IS POSSIBLE NEED NEVER BE ACTUALIZED SIMPLY BECAUSE IT IS POSSIBLE, HOW COULD WE EVER KNOW THAT MORAL EVIL IS (FACTUALLY) POSSIBLE IN THE TOTAL ABSENCE OF ITS ACTUALITY? I CAN ONLY KNOW WHAT IS POSSIBLE ON THE BASIS OF THE ACTUALITIES OF MY EXPERIENCE, I.E., ACTUALITIES ARE EPISTEMICALLY PRIOR TO POSSIBILITIES. CONSEQUENTLY, SINCE WE CAN BE GENUINE MORAL AGENTS ONLY INsofar AS WE KNOW THAT MORAL EVIL IS POSSIBLE, IT IS FALSE TO SUGGEST THAT WE COULD BE GENUINE MORAL AGENTS IN THE ABSENCE OF THE ACTUALITY OF MORAL EVIL.

OAKES, ROBERT A. IS "SELF-VALIDATING" RELIGIOUS EXPERIENCE LOGICALLY POSSIBLE? THOMIST 36,256-266 AP 72.

MOST MODERN EMPIRICISTS HAVE CONTENDED THAT THE NOTION OF 'SELF-VALIDATING' EXPERIENCE, I.E., EXPERIENCE WHICH CARRIES ITS OWN GUARANTEE OF VERIDICALITY, IS CONCEPTUAL NONSENSE. HOWEVER, I ATTEMPT TO SHOW THAT THE POSSIBILITY OF SUCH EXPERIENCE CANNOT BE RULED OUT INDEPENDENTLY OF A DECISION ON THE METAPHYSICAL QUESTION OF GOD'S EXISTENCE. THAT IS, WITHIN THE CONTEXT OF GOD'S EXISTENCE, IT WOULD SEEM CLEAR THAT 'SELF-VALIDATING' RELIGIOUS EXPERIENCE IS LOGICALLY POSSIBLE.

OAKES, ROBERT A. MEDIATION, ENCOUNTER, AND GOD. INT J PHIL RELIG 2,149-155 FALL 71.

AS A CONSEQUENCE OF THE BELIEF THAT ALL KNOWLEDGE MUST IN SOME SENSE BE MEDIATED, A NUMBER OF THEISTIC ENCOUNTER-THEORISTS HAVE REJECTED MYSTICAL IMMEDIACY AS A TENABLE MODE OF COMING TO THE REALITY OF GOD. WHILE THEY HAVE REJECTED THE 'EPISTEMOLOGICAL MONISM' OF MYSTICAL IMMEDIACY IN FAVOR OF SOME FORM OF 'EPISTEMOLOGICAL DUALISM', I CONTENT THAT, AS A CONSEQUENCE OF THE NOTION - INDIGENOUS TO CLASSICAL THEISM - THAT GOD TRANSCENDS ALL FINITUDE, THE PROBLEM OF ACCOUNTING FOR VERIDICAL RELIGIOUS EXPERIENCE IS NOTHING LESS THAN FORMIDABLE.

OAKLEY, I T. ON AN ACCOUNT OF OUR ANALYTICITY JUDGEMENTS. AUSTR J PHIL  
50,124-130 AG 72.

THIS ARTICLE ARGUES AGAINST A THESIS PUT FORWARD BY PROFESSOR D.A.T. GASKING IN HIS ARTICLE "THE ANALYTIC-SYNTHETIC CONTROVERSY", APPEARING IN THE SAME ISSUE OF THE "AUSTRALASIAN JOURNAL OF PHILOSOPHY". GASKING, FOLLOWING A SUGGESTION FROM QUINE, SUGGESTS THAT THE CHARACTERISTIC OF STATEMENTS LIKE 'SOMEONE IS A BACHELOR IFF HE IS AN UNMARRIED MAN' THAT LEADS US TO CLASSIFY THEM AS ANALYTIC, IS THAT THE STATEMENTS CONSTITUTE THE SOLE 'SEMANTIC ANCHOR' FOR A WORD (IN THIS CASE 'BACHELOR') WHICH DOES NOT HAVE SOCIALLY-CONSTANT STIMULUS MEANING. THE ACCOUNT IS ELABORATED, THEN MODIFIED IN THE LIGHT OF CERTAIN RELATIVELY MINOR DIFFICULTIES. IT IS THEN ARGUED AS A SERIOUS BUT POSSIBLY NON-FATAL OBJECTION THAT THE ACCOUNT RESTS IMPLICITLY ON THE CONCEPT OF SYNONYMY. FINALLY IT IS ARGUED THAT THERE ARE BOTH POSITIVE AND NEGATIVE COUNTER-EXAMPLES TO GASKING'S THESIS, WHICH RENDER IT UNTENABLE.

DBERDIEK, HANS. INTENTION AND FORESIGHT IN CRIMINAL LAW. MIND  
81,389-400 JL 72.

ANTONY KENNY'S "INTENTION AND PURPOSE IN LAW", (J. PHIL 1966) CONTAINS AN ILLUMINATING ACCOUNT OF THE PLAIN MAN'S VIEW OF INTENTIONAL ACTION. KENNY GOES ON TO ARGUE THAT THE LAW DEPARTS FROM ORDINARY USAGE AND THAT THIS DEPARTURE IS UNFORTUNATE. I ARGUE THAT KENNY'S ACCOUNT, THOUGH SUBSTANTIALLY CORRECT, REQUIRES CORRECTION; THAT LEGAL USAGE DOES NOT DEPART SIGNIFICANTLY FROM ORDINARY USAGE; AND THAT THE LAW IS JUSTIFIED IN TREATING FORESEEN AND INTENDED CONSEQUENCES ALIKE. IN THE COURSE OF MY DISCUSSION, I CLAIM THAT RECKLESSNESS IS A KIND OF NEGLIGENCE AND THAT LITTLE CAN BE SAID FOR FOLLOWING BENTHAM'S DECISION TO CALL FORESIGHT 'OBLIQUE INTENTION'.

ODEGARD, DOUGLAS. ANSCOMBE, SENSATION AND INTENTIONAL OBJECTS. DIALOGUE  
(CANADA) 11,69-77 MR 72.

G. E. M. ANSCOMBE RIGHTLY OFFERS AN INTENTIONAL ANALYSIS OF SENSATIONS BUT ERRS IN (A) DRAWING AN OVERLY RESTRICTIVE ANALOGY BETWEEN 'INTENTIONAL OBJECT' AND 'GRAMMATICALLY DIRECT OBJECT', (B) ALLOWING THAT A STATEMENT WHICH INTRODUCES AN INTENTIONAL OBJECT MAY THEREBY INTRODUCE A MATERIAL OBJECT, AND (C) TREATING NON-SUBSTITUTIVELY IN INTENTIONAL CONTEXTS IN AN INSUFFICIENTLY SUBTLE WAY. SHE CORRECTLY MAKES MATERIAL CLAIMS ENTAIL INTENTIONAL CLAIMS WITHOUT REVERSING THE ENTAILMENT, AND THIS VIEW WITHSTANDS C. V. BORST'S ATTEMPT TO UNDERMINE IT.

ODEGARD, DOUGLAS. IDENTITY THROUGH TIME. AMER PHIL QUART 9,29-38 JA 72.

TWO VIEWS ON IDENTITY THROUGH TIME ARE OFTEN THOUGHT TO BE EXHAUSTIVE AND EACH HAS ATTRACTED ITS ADVOCATES. ACCORDING TO ONE AN IDENTITY STATEMENT IS ALWAYS, OR ALWAYS ELLIPTICAL FOR, A STATEMENT OF THE FORM 'A IS THE SAME H AS B', HENCE, 'A IS THE SAME F AS B, BUT NOT THE SAME G' IS ACCEPTABLE. THE OPPOSING VIEW REJECTS BOTH THE ELLIPSIS THESIS AND THE RELATIVITY OF IDENTITY. THE ALTERNATIVES ARE NOT EXHAUSTIVE, HOWEVER, SINCE IT IS POSSIBLE TO REJECT THE ELLIPSIS THESIS WHILE RETAINING IDENTITY'S RELATIVITY. A DEFENSE OF THE THIRD, FREQUENTLY UNNOTICED, ALTERNATIVE IS OFFERED. (EDITED).

ODEGARD, DOUGLAS. LOCKE, GEACH, AND INDIVIDUAL ESSENCES. PHIL STUD  
22,70-73 O-D 71.

K. C. BARCLAY TRIES TO SHOW THAT JOHN LOCKE AND PETER GEACH DO NOT REALLY DISAGREE ON THE QUESTION OF THE ESSENCES OF INDIVIDUALS. ROGER WOOLHOUSE ATTEMPTS TO CORRECT THIS IMPRESSION AND TO PICK OUT GENUINE POINTS OF DISAGREEMENT. WOOLHOUSE IS RIGHT UP TO A POINT,



BUT ONLY UP TO A POINT.

ODEGARD, DOUGLAS. THE BODY IDENTICAL WITH THE HUMAN MIND: A PROBLEM IN SPINOZA'S PHILOSOPHY. MONIST 55,579-601 C 71.

SPINOZA'S POSITION ON MIND AND BODY RULES OUT VARIOUS FORMS OF CARTESIAN DUALISM, A HUMEAN BUNDLE THEORY, REDUCTIONIST MATERIALISM, IMMATERIALISM, NEUTRAL MONISM, CENTRAL STATE MATERIALISM, AND A 'PERSONS' THEORY. HE SEEMINGLY REGARDS THE MIND AS IDENTICAL WITH THE HUMAN BODY IN A PLAIN SENSE OF 'HUMAN BODY', BUT THERE IS A NEED TO SHOW THAT SOME OF HIS PROPOSITIONS DO ACTUALLY ENDORSE SUCH A VIEW. THE VIEW THEY ENDORSE, HOLDS THAT ALTHOUGH WITHIN OUR EXPERIENCE THE MIND IS IDENTICAL WITH A HUMAN BODY, IT COULD BE IDENTICAL WITH SOMETHING LIKE A BRAIN.

ODELL, S JACK. MALCOLM ON 'REMEMBERING THAT'. MIND 80,593 C 71.

IN HIS LECTURE "MEMORY AND THE PAST" NORMAN MALCOLM PROVIDES WHAT HE TAKES TO BE A PROOF THAT "ONE CANNOT REMEMBER THAT P WHEN P IS FALSE". HE CLAIMS TO PROVE THE POINT BY MEANS OF AN EXAMPLE PROVIDED BY JAAKKO HINTIKKA. MALCOLM IS MISTAKEN. WHILE IT IS TRUE THAT WE COULDN'T SAY THIS IN SOME CONTEXTS WE COULD WITH IMPUNITY SAY IT IN OTHERS. I PROVIDE A CASE THE PROPER DESCRIPTION OF WHICH WOULD BE THAT THE PERSON IN QUESTION DOES REMEMBER THAT P WHEN P IS FALSE.

OFIERSKA, URSZULA. RECENT POLISH METHODOLOGY OF EMPIRICAL SCIENCES A BIBLIOGRAPHICAL NOTE. ORGANON 7,295-307 1970.

OIZERMAN, T I. PHILOSOPHICAL TRENDS AS A SUBJECT OF RESEARCH: THE PROBLEM OF LAWS OF THE HISTORY OF PHILOSOPHY. SOVIET STUD PHIL 10,316-336 SPR 72.

THE SUBJECT IN QUESTION IS THE UNITY OF PHILOSOPHIC KNOWLEDGE AND THE POSSIBILITY TO ELABORATE A SCIENTIFIC AND PHILOSOPHIC WORLD OUTLOOK. THE ANALYSIS OF THE ESSENCE OF PHILOSOPHICAL DOCTRINES' DISINTEGRATION AND DIVERGENCY SHOWS THAT THE STRUGGLE AMONG VARIOUS DOCTRINES, SCHOOLS AND TRENDS RESOLVES INTO THE RADICAL OPPOSITION BETWEEN MATERIALISM AND IDEALISM; THIS FACT DETERMINES THE SPECIFIC LAW OF DEVELOPMENT OF PHILOSOPHICAL KNOWLEDGE. A THINKER, AS FAR AS HE PHILOSOPHIZES, CAN'T ESCAPE ALTERNATIVE BETWEEN THESE TWO MAIN TRENDS, HE MUST CHOOSE.

OLDENQUIST, ANDREW AND LYCAN, WILLIAM G. CAN THE GENERALIZATION ARGUMENT BE REINSTATED. ANALYSIS 32,76-81 JA 72.

TWO POSSIBLE RECONSTRUCTIONS OF MARCUS SINGER'S "GENERALIZATION ARGUMENT" ARE CONSIDERED. EACH IS FOUND TO BE DUBIOUS, BUT THE STANDARD PUTATIVE COUNTEREXAMPLES WHICH MIGHT APPLY TO EACH VERSION ARE FOUND TO BE QUESTION-BEGGING. IT IS CONCLUDED THAT WHETHER ONE TAKES THE ARGUMENT TO BE VALID DEPENDS DIRECTLY ON ONE'S PRIOR MORAL INTUITIONS, AND THAT THEREFORE THE ARGUMENT CANNOT BE EVALUATED ON PURELY LOGICAL GROUNDS.

OLERON, PIERRE. LE BEHAVIORISME EN QUESTION. REV PHIL FR 96,417-434 1971.

L'ARTICLE EXAMINE CERTAINES CRITIQUES OPPOSEES AU BEHAVIORISME PAR DES NON PSYCHOLOGUES, COMME MARCUSE OU CHOMSKY, OU PAR DES PSYCHOLOGUES QUI DEFENDENT L'ORIGINALITE DE LA CONNAISSANCE OU DE L'EVALUATION QUE LE SUJET FAIT DE LA SITUATION. CES CRITIQUES SONT DISCUTEES; LES DIFFICULTES DE SOLUTIONS ALTERNATIVES AU BEHAVIORISME SONT ANALYSEES. LA CONCLUSION EST QUE LE BEHAVIORISME RESTE MENACE PAR L'ETROITESSE ET LA SIMPLIFICATION DE SES CONCEPTS ET QUE SON AVENIR DEPEND DE SON APTITUDE A LES DEPASSER.



OLIN, PHILIP. PRODUCTS OF TWO-SORTED STRUCTURES. J SYM LOG 37,75-79 MR 72.

DIRECT POWERS AND MULTIPLES OF TWO-SORTED MODELS, WITH ONE OF THE SORTS HELD STATIONARY, ARE CONSIDERED. IT WAS KNOWN THAT IN THIS SITUATION DIRECT POWERS PRESERVE A-EQUIVALENCE AND DIRECT MULTIPLES PRESERVE AE-EQUIVALENCE. IT IS SHOWN HERE THAT THESE RESULTS ARE BEST-POSSIBLE, WITH REFERENCES MADE TO THE SIZE OF THE COUNTEREXAMPLE MODELS. FINALLY, INFINITARY TWO-SORTED LANGUAGES ARE DISCUSSED IN THIS CONNECTION AND IT IS SHOWN THAT POSITIVE PRESERVATION RESULTS CAN THEN BE OBTAINED. THE METHOD OF GAMES OF FRAISSE-EHRENFEUCHT IS USED IN ONE OF THE EXAMPLES, AND FOR THE INFINITARY LANGUAGE RESULTS A STRAIGHTFORWARD INTERPRETATION, METHOD IS USED.

OLIVER, G BENJAMIN. "DEPTH GRAMMAR" AS A METHODOLOGICAL CONCEPT IN PHILOSOPHY. INT PHIL QUART 12,111-130 MR 72.

THIS PAPER IS AN ESSAY ON PHILOSOPHICAL METHODOLOGY WHICH EXAMINES PHILOSOPHERS' APPEALS TO LANGUAGE IN THE LIGHT OF N. CHOMSKY'S TRANSFORMATIONAL LINGUISTIC THEORY. IT CONTAINS FOUR PARTS. PART I SKETCHES THE CHARACTER OF DEEP STRUCTURE IN THE CLASSICAL CHOMSKYAN MODEL; PART II EXAMINES EXAMPLES OF APPEALS TO UNDERLYING LINGUISTIC STRUCTURES IN RECENT PHILOSOPHICAL DISCUSSIONS; PART III ARGUES THAT THE CONCEPT OF DEPTH GRAMMAR IN PHILOSOPHY IS INDEPENDENT OF THAT OF DEEP STRUCTURE IN LINGUISTICS, AND THAT THE FORMER CANNOT BE ASSIMILATED TO THE LATTER; AND PART IV EVALUATES RECENT DEVELOPMENTS IN TRANSFORMATIONAL THEORY (BY LAKOFF, MCCAWLEY, ROSS AND OTHERS) WHICH CHALLENGE CHOMSKY'S CONCEPTION OF DEEP STRUCTURE, AND ARGUES THAT EVEN ON THAT REFORMED MODEL THE DISTINCTION BETWEEN DEEP STRUCTURE AND DEPTH GRAMMAR REMAINS.

OLIVIER, PAUL. HISTORICISME ET METAPHYSIQUE CHEZ CROCE. RIV STUD CROCE 8,260-268 JL-S 71.

CET ARTICLE EST LE COMPTE-RENDU CRITIQUE DE L'OUVRAGE DE M. ERIC MERLETTI, "L'INTENTION SPECULATIVE DE BENEDETTE CROCE" (EDITION DE LA BACONNIERE, NEUCHÂTEL, SUISSE, 1970). L'HISTORICISME CROCIEN TENTE DE CONCILIER LA VERITE ET LE DEVENIR, LE SYSTEME ET L'HISTOIRE; IL LIBERE L'ESPRIT POUR UNE INTERPRETATION DU DEVENIR HISTORIQUE. IL SERAIT VAIN DE LUI REPRECHER SA RIGIDITE METAPHYSIQUE, CAR LA PERMANENCE DU SYSTEME N'EST PAS IMPUISSANCE OU SURVIVANCE MAIS, AU CONTRAIRE, TENTATIVE POUR SAUVER LES EXIGENCES SYSTEMATIQUES ET LA REALITE DE LA DIALECTIQUE. CE POINT FERA L'OBJET D'UN ARTICLE ULTERIEUR.

OLLERO, ANDRES. JURISTISCHE ARGUMENTATION UND METAPHYSISCHE KRISE. LOG ANAL 14,551-555 MR-JE 71.

DIE KRISE DER METAPHYSIK ERSCHWERT DIE WAHRNEHMUNG EINES SINNES DER PRAXIS AUSSERHALB DES DILEMMAS ZWISCHEN ABSOLUTE OBJEKTIVITAET DER PRINZIPIEN ODER RELATIVISMUS DES ZUSTANDES. IST ES NOCH MOEGLICH EINE RATIONALITAET VON DER WELT DER PRAXIS? DIE JURISTISCHE ARGUMENTATION KANN DIE PREKAERE METAPHYSISCHE OBJEKTIVITAET STAERKEN, ABER DAS SUCHE NACH BESONDEREN LOGISCHEN WEGE FUER DIE JURISTISCHE PRAXIS SOLL VON EINER PARALLELSCHEN WIEDERGEURT DES METAPHYSISCHEN ANSPRUCHS DER RECHTSPHILOSOPHIE BEGLEITET WERDEN.

OLNEY, JAMES. EXPERIENCE, METAPHOR AND MEANING: "THE DEATH OF IVAN ILYCH". J AES ART CRIT 31,101-113 FALL 72.

OMEL'IANOVSKII, M E. V I LENIN AND PROBLEMS OF DIALECTICS IN CONTEMPORARY PHYSICS. SCVIET STUD PHIL 10,240-251 WINT 71-72.

ONIMUS, JEAN. LA GEOMETRIE POETIQUE DE GUILLEVIC. REV ESTH 24,247-256 JL-S 71.

CETTE BREVE ANALYSE DU RECUEIL DE POEMES DE GUILLEVIC INTITULE 'EUCLIDIENNES' A POUR BUT DE MONTRER SUR UN EXEMPLE TOPIQUE COMMENT LE REGARD POETIQUE S'EFFORCE D'HUMANISER MEME LES CHGSES LES PLUS ABSTRAITES EN Y PROJETANT LES FANTASMES, OBSESSIONS, SYMBOLES DE L'IMAGINATION.

OPALEK, KAZIMIERZ. NORM AND CONDUCT, THE PROBLEM OF THE "FULFILLMENT" OF THE NORM. LOG ANAL 14,111-119 MR-JE 71.

THE FULFILMENT/NON-FULFILMENT RELATION OF NORM AND CONDUCT IS NOT THE TRUTH/FALSITY RELATION BETWEEN STATEMENT AND STATE OF AFFAIRS. THE FORMER IS REFERRING TO THE SEMANTIC RELATION OF FULFILMENT/NON-FULFILMENT. THE CONCEPT OF FULFILMENT/NON-FULFILMENT OF NORM BY CONDUCT IS A PRAGMATIC ONE. STATEMENTS ABOUT CONDUCT AS FULFILLING OR NOT FULFILLING THE NORM CHARACTERIZE QUALITY CONDUCT AS 'SUCH OR NOT'. THEY ARE NOT DESCRIPTIVE STATEMENTS BUT VALUE STATEMENTS, EVALUATING CONDUCT THE POINT OF VIEW OF THE 'GIVEN' NORMATIVE ACT.

OPPENHEIM, FELIX. EGALITARIANISM AND MORAL JUDGMENTS. ETHICS 82,171-172 JA 72.

OPPENHEIMER, J M. ARISTOTLE AS A BIOLOGIST. SCIENTIA 106,649-658 1971.

THE BIOLOGICAL STUDIES REPORTED BY ARISTOTLE IN "HISTORIA ANIMALIUM, GENERATION OF ANIMALS," AND "PARTS OF ANIMALS," HAVE A CLOSER RESEMBLANCE TO THEIR SO-CALLED MODERN COUNTERPARTS THAN HAVE HIS COSMOLOGICAL THEORIES. AS A BIOLOGIST HE DEPENDED ON OBSERVATIONS MADE BY HIS OWN SENSE ORGANS; PERHAPS UNDER THE INFLUENCE OF HIS FATHER, AN ASCLEPIAD PHYSICAN, HE PERFORMED HIS OWN DISSECTIONS. HIS ADVICE TO TRUST THE SENSE ORGANS OVER REASON MAY HAVE INFLUENCED LATER BIOLOGISTS THROUGH WILLIAM HARVEY. HE INCORPORATED INTO HIS BIOLOGICAL WRITINGS OBSERVATIONS MADE BY FISHERMEN, HUNTERS, AND HERDSMEN. THESE WERE THE TECHNICIANS OF HIS DAY, THUS THE CHARACTER OF HIS WORK IN BIOLOGY WAS DIRECTLY RELATED TO THE SOCIO-CULTURAL MILIEU IN WHICH HE LIVED.

ORAYEN, RAUL. PREDECAACION DE EXISTENCIA Y PRUEBA ONTOLOGICA. CRITICA 4,123-152 MY-S 70.

THREE ASSUMPTIONS SEEM TO BE ACCEPTED IN THE ONTOLOGICAL ARGUMENT (OA): 1) 'EXISTS' IS A PREDICATE; 2) THE CONCEPT OF EXISTENCE IS CONTAINED IN THE CONCEPT OF GOD; 3) ALL STATEMENTS OF THE S=P FORM WHERE P IS 'CONTAINED' IN S, ARE TRUE. THE BEST KNOWN OBJECTION AGAINST OA CONSISTS IN REJECTING (1) BUT HERE IT IS SHOWN THAT SOMETIMES 'EXISTS' IS A PREDICATE. ON THE CONTRARY, (3) IS FALSE. STATEMENTS OF THE FORM 'THE F IS F' ARE FALSE (OR LACK TRUTH-VALUE) IF THE F DOES NOT EXIST. THIS FACT ILLEGITIMATES OA. (PAPER WRITTEN IN SPANISH WITH A SELF-CONTAINED ENGLISH SUMMARY.)

ORLANDO, PASQUALE. VERSO UN TOMISMO ESISTENZIALE. AQUINAS 14,531-569 1971.

ORLANDO, PASQUALE. VERSO UN TOMISMO ESISTENZIALE. AQUINAS 15,338-381 1972.

ORTEZA Y MIRANDA, EVELINA. ON METAPHYSICS AND LUCAS. EDUC THEORY 21,459-466 FALL 71.

THE ARTICLE SHOWS THAT METAPHYSICAL LANGUAGE CONCEIVED AS PERFORMING AN AFFECTIVE-EVOCATIVE FUNCTION IN TERMS OF THEORY MAKING IN EDUCATION IS UNACCEPTABLE. ALSO, THE CLAIM THAT THE LANGUAGE OF METAPHYSICS CAN PROVIDE REASONS FOR AND ENABLE TEACHERS TO MAKE SENSE OF WHAT THEY ARE DOING WHEN THEY TEACH CANNOT BE SUBSTANTIATED. THE AUTHOR CONCLUDES THAT THERE ARE TWO KINDS OF METAPHYSICS AND THE USE OF THE TERM MUST BE CLARIFIED. ONE IS ABSOLUTE METAPHYSICS, THE OTHER RELATIVE OR DESCRIPTIVE METAPHYSICS. THE LATTER IS ACCEPTABLE ON GROUNDS OF FACT AND LOGIC. BOTH, HOWEVER, ARE ANALYSIS OF BEING AND ATTEMPT TO PROVIDE FOR A SENSE OF CONNECTEDNESS AMONG THE VARIOUS ACTIVITIES OF MAN.

ORTIZ-OSSES, ANDRES. LA HERMENEUTICA COMO PROBLEMA FILOSOFICO-LINGUISTICO. PENSAMIENTO 26,427-434 D-D 70.

OSOWSKI, JUDY. THE STRUCTURALIST CONCEPT OF FORM: ROLAND BARTHES, GEORGE POULET, AND J HILLIS MILLER. MOD SCH 49,349-355 MY 72.

OSTROWSKI, JEAN J. LA PHILOSOPHIE ANALYTIQUE POLONAISE. ARCH PHIL 34,673-676 D-D 71.

L'AUTEUR DE L'ARTICLE DONNE UN APERCU DE L'OUVRAGE DE H. SKOLIMOWSKI SUR "LA PHILOSOPHIE ANALYTIQUE POLONAISE" (EN ANGLAIS). IL Y MENTIONNE LES PLUS IMPORTANTS REPRESENTANTS DE CETTE PHILOSOPHIE DES LE COMMENCEMENT DE L'ACTIVITE PEDAGOGIQUE DE K. TWARDOWSKI A LWOW EN 1895 JUSQU'EN 1965 D'OU L'ON DATE LA DOMINATION DU MARXISME OFFICIEL. ON Y PARLE AUSSI DES REPRESENTANTS DE LA PHENOMENOLOGIE, LA PHILOSOPHIE CATHOLIQUE ET LE MARXISME. DANS UNE PARALLELE AVEC LE DEVELOPPEMENT DE LA PHILOSOPHIE ANGLAISE ON DEMONTE SON AFFINITE AVEC LA PHILOSOPHIE POLONAISE. ON Y TROUVE AUSSI UNE BIBLIOGRAPHIE DES OUVRAGES DES PHILOSOPHES POLONAIS PUBLIES RECEMMENT EN FRANCAIS ET EN ANGLAIS.

OTA, TAKAO. DIE UEBERWINDUNG DES AESTHETISCHEN. BIGAKU 22,38 D 71.

OTTONELLO, FRANCO. LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. G METAF 27,19-41 JA-F 72.

L'OPERA DELLO SCARAVELLI COSTITUISCE UN TENTATIVO DI CRITICA DELLA DIALETTICA IDEALISTICA - HEGELIANA E ATTUALISTICA - ATTRAVERSO L'APPLICAZIONE SISTEMATICA DEL METODO ANALITICO. NEL SUO PROCESSO DI DISGREGAZIONE L'ANALITICITA SCARAVELLIANA, IL CUI RIGORE VIENE ATTINTO DAL CRITICISMO KANTIANO, INCONTRANDO IL PROBLEMA DELL'IDENTITA, GIUNGE AL PROPRIO SMARRIMENTO NEL CONCETTO SCETTICO DI INDISTINTO, RISULTATO DELL'IMPOSSIBILITA DI AFFERRARE DIALETTICAMENTE I DISTINTI NELL'UNITA DEI CONTRADDITTORI.

OTTONELLO, FRANCO. LE APORIE DELL'IDENTITA IN LUIGI SCARAVELLI. G METAF 26,477-496 S-D 71.

L'OPERA DELLO SCARAVELLI COSTITUISCE UN TENTATIVO DI CRITICA DELLA DIALETTICA IDEALISTICA - HEGELIANA E ATTUALISTICA - ATTRAVERSO L'APPLICAZIONE SISTEMATICA DEL METODO ANALITICO. NEL SUO PROCESSO DI DISGREGAZIONE L'ANALITICITA SCARAVELLIANA - IL CUI RIGORE VIENE ATTINTO DAL CRITICISMO KANTIANO - INCONTRANDO IL PROBLEMA DELL'IDENTITA, GIUNGE AL PROPRIO SMARRIMENTO NEL CONCETTO SCETTICO DI INDISTINTO, RISULTATO DELL'IMPOSSIBILITA DI AFFERRARE DIALETTICAMENTE I 'DISTINTI' NELL'UNITA DEI CONTRADDITTORI.

OWEN, G E L. ARISTOTELIAN PLEASURES. PROC ARIS SOC 72,135-152  
1971-1972.

OWENS, JOSEPH. "IGNORARE" AND EXISTENCE. NEW SCHOLAS 46,210-219 SPR 72.

THE TRANSLATION OF 'IGNORARE', AS USED BY AQUINAS TO DISTINGUISH KNOWLEDGE OF ESSENCE FROM KNOWLEDGE OF EXISTENCE, INVOLVES CRUCIAL THOMISTIC ISSUES. IN ITS BACKGROUND LIE THE NOVEL THOMISTIC TENETS THAT ONLY IN THE SYNTHETIC APPREHENSION OF JUDGMENT IS EXISTENCE ORIGINALLY GRASPED, AND THAT ANY FINITE NATURE ABSTRACTS FROM EVERY WAY OF EXISTING. AGAINST THIS BACKGROUND THE UNDERSTANDING OF 'IGNORARE' AS 'NOT TO KNOW' GIVES THE PREMISE REQUIRED BY THE REASONING IN THE PASSAGES CONCERNED, NAMELY THE PREMISE THAT HUMAN KNOWLEDGE OF NATURES CAN NEVER YIELD KNOWLEDGE OF EXISTENCE. MOREOVER, 'NOT TO KNOW' IS BY FAR THE MORE USUAL MEANING OF 'IGNORARE,' AND IS THE MEANING CLEARLY EXPRESSED BY OTHER TERMS ('DUBITARI', 'NON INTELLIGENDO') IN STRICTLY CONTEMPORARY PARALLEL PASSAGES OF AQUINAS IN HIS COMMENTARY ON THE 'SENTENCES'.

OWENS, JOSEPH. METAPHYSICAL SEPARATION IN AQUINAS. MED STUD 34,287-306  
1972.

THIS ARTICLE TRACES THE METAMORPHOSIS OF METAPHYSICAL SEPARATION FROM ARISTOTLE THROUGH AVICENNA AND ALBERT INTO AQUINAS. THE OVERALL PICTURE OF METAPHYSICS CHANGES NOTABLY IN THE PROCESS. INSTEAD OF BEARING PRIMARILY ON SEPARATE 'EVENTS' KNOWN VIA PHILOSOPHY OF NATURE, METAPHYSICS IN AQUINAS COMES TO DEAL PRIMARILY WITH THE EXISTENTS ATTAINED IMMEDIATELY THROUGH JUDGMENT AND CONCEPTUALIZATION. COMMON BEING, ACCORDINGLY, PROVIDES THE WAY TO SEPARATE SUBSTANCE. NEW INSIGHTS INTO EXISTENCE AND THE INTELLECTUAL ACTIVITY BY WHICH IT IS GRASPED OFFER THE KEY TO METAPHYSICAL SEPARATION IN AQUINAS.

OWINGS, JAMES C JR. A SPLITTING THEOREM FOR SIMPLE ONE-ONE SETS. J  
SYM LOG 36,433-438 S 71.

PACI, ENZO. HISTORY AND PHENOMENOLOGY IN HEGEL'S THOUGHT. TELOS 6,77-83  
SUM 71.

PACI, ENZO. TOWARDS A NEW PHENOMENOLOGY. TELOS 5,58-81 SPR 70.

PAHI, BISHAMBHAR. MAXIMAL FULL MATRICES. NOTRE DAME J FORM LOG  
13,142-144 JA 72.

A PROPOSITIONAL LANGUAGE IS DETERMINED BY A DENUMERABLE SET OF PROPOSITIONAL VARIABLES AND A FINITE NON-EMPTY SET OF PROPOSITIONAL CONNECTIVES. PROPOSITIONAL MATRICES ARE DEFINED AS USUAL EXCEPTING THAT THE SAME BASIC OPERATION OF THE MATRIX MAY CORRESPOND TO DIFFERENT CONNECTIVES OF THE SAME DEGREE. A MATRIX IS CALLED FULL IFF EACH TRUTH-VALUE IS IN THE RANGE OF EVERY BASIC OPERATION OF THE MATRIX, AND A WFF IS CALLED VARIABLE-LIKE IFF NO VARIABLE OCCURS MORE THAN ONCE IN IT. IT IS PROVED THAT THE CLASS OF ALL NON-VARIABLE-LIKE WFFS OF ANY PROPOSITIONAL LANGUAGE THAT HAS AT LEAST ONE CONNECTIVE OF DEGREE GREATER THAN ONE CAN BE CHARACTERIZED BY A DENUMERABLE FULL MATRIX, BUT BY NO FINITE MATRIX.

PAJANO, ROSALBA. PHENOMENOLOGICAL AESTHETICS IN ITALY. TELOS 4,151-167  
FALL 69.

INFORMAZIONE CRITICA SULLA SCUOLA FENOMENOLOGICA DI ESTETICA DELLA  
UNIVERSITA DI BOLOGNA. METODI E PROBLEMI.

PAL, KUMAR. COMPARISON OF YOGA & PSYCHANALYSIS. DARSHANA INT 11,49=67 JA 71.

PALMER, ANTHONY. CREATIVITY AND UNDERSTANDING. ARIS SCC 45,73=93 1971.

PALMER, HUMPHREY. BACK TO THE CAVE. SECOND ORDER 1,77=82 JA 72.

SOME SAY THAT TALK ABOUT SENSE-DATA IS JUST A DIFFERENT (AND MORE PRECISE) WAY OF SAYING THE SAME OLD THINGS ABOUT THINGS; THAT ONE COULD CHANGE TO THAT LANGUAGE BUT LEAVE EVERYTHING STILL THE SAME. A FABLE ABOUT A CAVE-DWELLER CALLED GEORGE WHO CAME TO DISBELIEVE IN AEROPLANES CASTS DOUBT ON THE VIEW THAT EVERYTHING WOULD STILL BE JUST THE SAME.

PALMER, N HUMPHREY. MUST CLOCKS BE MATERIAL? RATIO 7,36=44 JE 72.

KANT'S 'REFUTATION OF IDEALISM' INVOLVES THE CLAIM THAT ALL TIMING NECESSARILY INVOLVES EXTERNAL CLOCKS. A STORY OF HOW A MAN MIGHT MOVE FROM THE SUCCESSION OF IDEAS TO THE USE OF CLOCKS, IF INTELLIGIBLE, WILL SHOW THAT KANT'S CLAIM IS NOT TRUE 'A PRIORI'. HIS ARGUMENT IN THE FIRST ANALOGY, THAT CHANGE PRESUPPOSES PERMANENCE, IS DIFFERENT, DUBIOUS AND IRRELEVANT.

PALMER, RICHARD E. "PHENOMENOLOGY", EDMUND HUSSERL'S ARTICLE FOR THE ENCYCLOPAEDIA BRITANNICA: A NEW COMPLETE TRANSLATION. J BRIT SOC PHENOMENOL 2,77=90 MY 71.

HUSSERL ADOPTED IN SHORT COMPASS A DESCRIPTION OF PHENOMENOLOGY FOR THE ENCYCLOPEDIA BRITANNICA, WHICH WAS TRANSLATED IN ENGLAND AND APPEARED IN 1927. IT WENT THROUGH FOUR DRAFTS, THE SECOND OF WHICH WAS CORRECTED BY HEILEGGER. THE NEW TRANSLATION IS TAKEN FROM THE FOURTH DRAFT AND WAS SUPERVISED BY HERBERT SPIEGELBERG, WHO ALSO PROVIDED INTRODUCTORY HISTORICAL NOTES.

PALUCH, STANLEY. 'META-ART'. J VALUE INC 5,276=281 WINT 71.

MANY OBJECTS HAVE AESTHETIC VALUE ONLY WITHIN VERY SPECIAL CONTEXTS. THESE CONTEXTS MAY BE REGARDED AS A KIND OF LANGUAGE IN WHICH THE OBJECTS PLAY A SIGNIFICANT 'SEMANTIC' ROLE. REMOVED FROM THE SPECIAL CONTEXTS THEY HAVE NO 'MEANING' WHATSOEVER. WITHIN THE APPROPRIATE CONTEXTS THE OBJECTS TEND TO FUNCTION AS COMMENTS ABOUT ART. CONSEQUENTLY, BY ANALOGY WITH META-MATHEMATICS, WHICH IS BOTH ABOUT MATHEMATICS AND A BRANCH OF MATHEMATICS, I CALL SUCH OBJECTS (E.G., DUCHAMP'S SHOVEL) WORKS OF 'META-ART'.

PALUDAN, PHILLIP S. LAW AND THE FAILURE OF RECONSTRUCTION: THE CASE OF THOMAS COOLEY. J HIST IDEAS 33,597=614 O=0 72.

ONE OF THE FUNDAMENTAL REASONS FOR THE FAILURE OF RECONSTRUCTION WAS THE FACT THAT AMERICAN THINKERS AND LEADERS WERE NOT ABLE TO ESCAPE THE IDEAS ABOUT THE FEDERAL SYSTEM WHICH HAD DOMINATED BEFORE THE CIVIL WAR. THOMAS COOLEY, THE MOST IMPORTANT LEGAL THINKER OF THE LATE NINETEENTH CENTURY, ILLUSTRATES THIS FACT IN HIS LEGAL-CONSTITUTIONAL THOUGHT. IDEAS FORMED IN PREWAR YEARS ABOUT THE LIMITS OF NATIONAL POWER AND THE UNRESOLVED CONFLICT BETWEEN LIBERTY AND EQUALITY LED HIM AT ONCE TO APPRAISE THE AMBITIONS OF RECONSTRUCTION REFORMERS AND TO DENY THEM THE USE OF NATIONAL POWER WHICH WAS IMPERATIVE TO THE REALIZATION OF THEIR GOALS. HIS THOUGHT WAS ECHOED IN JUDICIAL DECISIONS CONCERNING THE EXTENT OF NATIONAL POWER TO PROTECT FREEDOM.



PALYUTIN, E A. MODELS WITH COUNTABLE=CATEGORICAL UNIVERSAL THEORIES. ALG LOG 10,15-20 JA=F 71.

PANAGIOTOU, NANCY. INTENSIONAL CONCEPTS IN NATURAL LANGUAGE: THE RESULTS OF CARNAP'S BEHAVIORAL METHODOLOGY. DIALOGUE (PST) 15,1-7 O 72.

CONCEPTS OF ANALYCITY AND SYNONYMY AS FOUND IN CARNAP'S INTENSIONAL SEMANTICAL SYSTEM FOR LINGUISTIC ANALYSIS ARE EXAMINED FOR APPLICABILITY TO PROBLEMS GROUNDED IN NATURAL LANGUAGE. APPLICABILITY HINGES UPON A METHOD OF DETERMINING INTENSION IN NATURAL LANGUAGE. CARNAP'S OWN BEHAVIORAL METHODOLOGY FOR DETERMINING INTENSION, AS REFINED BY KATZ' SEMANTICAL THEORY, IS SHOWN UNDER EXAMINATION TO YIELD ONLY INDECISIVE VARIETIES OF SYNONYMY IN NATURAL LANGUAGE WITH CORRESPONDING ANALYCITY. CARNAP HAS SHOWN A CONCEPTUAL BASIS FOR COMPLETE SYNONYMY, BUT HAS NOT SHOWN IT TO OCCUR.

PANDIT, G L. TWO CONCEPTS OF PSYCHOLOGISM. PHIL STUD 22,85-91 O=D 71.

THIS ARTICLE DEALS WITH THE DISCREPANCY BETWEEN THE CUSTOMARY CONCEPTION OF PSYCHOLOGISM AND THE DEVIATING USE OF THE TERM 'PSYCHOLOGISM' IN CERTAIN CONTEXTS OF CURRENT PHILOSOPHICAL INTEREST. IT SEEKS TO REMOVE THIS DISCREPANCY AND RESOLVE THE RESULTANT AMBIGUITY OF THE TERM 'PSYCHOLOGISM' BY DEFINING TWO CONCEPTS OF PSYCHOLOGISM, ONE CORRESPONDING TO THE CUSTOMARY CONCEPTION AND THE OTHER TO CERTAIN BASIC CONSIDERATIONS CONCERNING THE METHODOLOGY OF PHILOSOPHY. THESE TWO CONCEPTS ARE CALLED REDUCTIVE PSYCHOLOGISM AND METHODOLOGICAL PSYCHOLOGISM RESPECTIVELY.

PANIKKAR, RAIMUNDO. THE LAW OF KARMAN AND THE HISTORICAL DIMENSION OF MAN. PHIL EAST WEST 22,25-43 JA 72.

TRADITIONAL INDIA HAS NOT THE SAME CONCEPTION OF HISTORY AS MODERN WESTERN CULTURE, BUT IT WOULD AMOUNT TO AN UNACCEPTABLE COLONIALISTIC ATTITUDE TO AFFIRMING THAT IT HAS NO CONCEPT OF HISTORY. IF HISTORY IS THE WAY A PEOPLE UNDERSTANDS ITS PAST, KARMAN = WHICH IS NOT A MERE POPULAR BELIEF IN REINCARNATION = OFFERS THE RIGHT HOMLOGY FOR HISTORY. KARMAN IS THE EXPRESSION OF THE HISTORICITY OF BEING. ITS LAW IS THE LAW OF THE 'ONTOLOGICAL' FLOW OF TEMPORAL REALITY.

PANNENBERG, WOLFHART. THE NATURE OF A THEOLOGICAL STATEMENT. ZYGON 7,6-19 MR 72.

PAOLINELLI, MARCO. FISICO=TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE I: BOYLE, MAUPERTUIS, WOLFF. RIV FILOSOF NEC=SCOLAS 62,574-633 S=D 70.

PAOLINELLI, MARCO. FISICO=TEOLOGIA E PRINCIPIO DI RAGION SUFFICIENTE II: DALLA CONTINGENZA ALLA POSSIBILITA INTRINSECA. RIV FILOSOF NEC=SCOLAS 63,295-348 MY=JE 71.

PAPPAS, GEORGE S AND LYCAN, WILLIAM. WHAT IS ELIMINATIVE MATERIALISM? AUSTR J PHIL 50,149-159 AG 72.

IT IS ARGUED THAT ELIMINATIVE MATERIALISM OF THE KIND ESPOUSED BY RICHARD RORTY IS INCONSISTENT ON TWO GROUNDS: (1) THE THEORY PURPORTS TO DENY THE EXISTENCE OF SENSATIONS; YET IT ADMITS THAT SENSATIONS FAIL TO MEET ONE OF THE CONDITIONS WHICH, ACCORDING TO THE THEORY, IS NECESSARY FOR SUCH DENIALS TO BE TRUE. (2) THE THEORY SEEMS TO COLLAPSE UPON EXAMINATION INTO A STRONGER THEORY, WITH WHICH IT IS SUPPOSED TO BE INCOMPATIBLE. FINALLY, AN ARGUMENT IS GIVEN TO SHOW THAT, EVEN ON THE ASSUMPTION THAT THE THEORY IS CONSISTENT, IT IS EMPIRICALLY FALSE. SOME WAYS OF AVOIDING INCONSISTENCY (2) ARE THEN EXAMINED AND FOUND WANTING.

PARAHITANANDA, SWAMI. IS RELIGION A SCIENCE? VEDANTA KESARI 58,431-435 F 72.

TO SHOW THAT RELIGION IS SCIENCE. GRANTED RELIGIOUS FACTS ARE VERIFIED, RELIGION CANNOT BE SCIENCE ON GROUND ITS FACTS VERIFIABLE. ALSO, RELIGION CANNOT BE EXPERIENTIAL SCIENCE BECAUSE OF ITS ABSOLUTE CLAIM. NOR CAN IT BE SCIENCE AS BODY OF CERTAIN KNOWLEDGE. IT CAN BE JUST AS MUCH SCIENCE AS EMPIRICAL SCIENCE IS. VALIDITY OF EMPIRICAL SCIENCE RESTS ON ITS BEING UNCONTRADICTED. MEANS OF RELIGIOUS KNOWLEDGE: RATIONALIZED SCRIPTURE. IT IS UNCONTRADICTED BY EXPERIENCE.

PARENTE, ALFREDO. IL GENERALE CROCIANO (CON UNA LETTERA INDEITA DI CROCE). RIV STUD CROCE 8,305-310 JL-S 71.

PARENTE, ALFREDO. PRESUNTI LIMITI DEL FASCISMO DI GIOVANNI GENTILE. RIV STUD CROCE 9,169-178 AP-JE 72.

PARENTE, ALFREDO. RISPOSTA AL BRUNO SULLO STESSO TEMA. RIV STUD CROCE 8,287-297 JL-S 71.

PARFIT, DEREK A. ON "THE IMPORTANCE OF SELF-IDENTITY". J PHIL 68,683-690 21 O 71.

I DISCUSS PENELHUM'S PAPER, IN THE SAME ISSUE. WE ARE SOMETIMES INDIFFERENT ABOUT, OR 'DO NOT IDENTIFY WITH', OURSELVES AT ANOTHER TIME. I SUGGEST THAT, ON ONE VIEW ABOUT OUR LIVES, SUCH INDIFFERENCE MAY BE JUSTIFIED. ACCORDING TO THIS VIEW, WHAT IS MOST IMPORTANT IN THE CONTINUED EXISTENCE OF A PERSON ARE VARIOUS PSYCHOLOGICAL CONNECTIONS, MOST OF WHICH CAN HOLD TO DIFFERENT DEGREES. IF OUR GROUND FOR NOT IDENTIFYING WITH OURSELVES AT SOME OTHER TIME IS THE WEAKNESS OF THE CONNECTIONS BETWEEN OURSELVES NOW AND OURSELVES THEN, OUR ATTITUDE MAY SEEM DEFENSIBLE. IT CAN ALSO BE EXPRESSED BY TALK ABOUT SUCCESSIVE SELVES, WHICH I NEXT DISCUSS. I END WITH THE CLAIM THAT A CERTAIN FORM OF 'RESURRECTION', THOUGH IT DOES NOT INVOLVE CONTINUITY OF THE BODY, SHOULD BE THOUGHT TO BE AS GOOD AS SURVIVAL.

PARIKH, ROHIT. EXISTENCE AND FEASIBILITY IN ARITHMETIC. J SYM LOG 36,494-508 S 71.

WE LOOK INTO QUESTIONS OF CONCRETENESS OR FEASIBILITY IN ARITHMETIC. TECHNICAL RESULTS ARE PROVED, LARGELY BY PROOF THEORETIC METHODS. THESE SHED SOME LIGHT ON THE BALD MAN PARADOX AND INDUCTION. IT IS PROPOSED THAT A RECURSIVE FUNCTION IS NOT CONCRETE UNLESS IT LIES IN GRZGORCZYK'S CLASS  $\Sigma_1^1$ . A CORRESPONDING SUBSYSTEM OF PEANO ARITHMETIC IS FORMALIZED. (EDITED).

PARIS, CARLOS. LOS ASPECTOS COSMOLOGICOS EN LA OBRA DE TEILHARD DE CHARDIN. PENSAMIENTO 26,181-198 AP-S 70.

EL ARTICULO DISCUTE EL TIPO DE DISCURSO PROPIO DE LA OBRA DE TEILHARD DE CHARDIN COMO INTEGRACION DE LAS INSTANCIAS CIENTIFICA, RELIGIOSA, POETICA Y SOTERIOLOGICA. A PESAR DE LA ACTITUD ELUSIVA DE TEILHARD DE CHARDIN RESPECTO A LA FILOSOFIA, ENTIENDE EL AUTOR DEL ARTICULO QUE SE PUEDE HABLAR DE UNA FILOSOFIA DE LA EVOLUCION Y DE UNA ONTOLOGIA O DIALECTICA DE LA NATURALEZA, DENTRO DE MATICES MUY PECULIARES. TAL FILOSOFIA DE TEILHARD DE CHARDIN ES CRITICADA EN CUANTO QUE INTRODUCE ALGUNOS CONCEPTOS, NO JUSTIFICADOS DESDE EL PUNTO DE VISTA CIENTIFICO Y QUE SON CONSECUENCIA, FUNDAMENTALMENTE, DE LA ACTITUD RELIGIOSA PECULIAR DE TEILHARD DE CHARDIN. EN LA ULTIMA PARTE SE ESTUDIA LA OBRA DE TEILHARD DE CHARDIN DESDE UN PUNTO DE VISTA ONTOLOGICO Y SE LA COMPARA CON LA DIALECTICA MARXISTA DE LA NATURALEZA, SUBRAYANDO ANALOGIAS Y DIFERENCIAS.

PARK, JOE. EDUCATION: SCHOOLING AND INFORMAL. EDUC THEORY 21,371-385 FALL 71.

INFORMAL EDUCATION HAS BEEN THE TRADITIONAL MEANS OF EDUCATION. SCHOOLS ARE A RECENT DEVELOPMENT. THERE SEEMS NO WAY OF ELIMINATING ALL INFORMAL EDUCATION AND CONTROLLING ALL LEARNING THROUGH SCHOOLS. HOW, THEN, SHOULD WE USE THESE TWO FORMS OF EDUCATION? SEVERAL OPTIONS ARE OPEN BUT THE AUTHOR ADVOCATES THE USES OF INFORMAL EDUCATION AND FORMAL MEANS OF EDUCATION THAT WOULD EMPLOY THE CULTURAL HERITAGE AS BOTH A SOURCE AND AN OBJECT OF CHANGE. HE WISHES BOTH INFORMAL AND FORMAL MEANS OF EDUCATION TO BE AT THE SAME TIME PROBLEM-ORIENTED AND STUDENT-CENTERED.

PARK, JOE. EDUCATION: SCHOOLING AND INFORMAL. PROC PHIL EDUC 27,1-16 1971.

PARKER, DOUGLAS H. RHETORIC, ETHICS AND MANIPULATION. PHIL RHET 5,69-87 SPR 72.

PARKINSON, G H R. SPINCZA ON THE POWER AND FREEDOM OF MAN. MONIST 55,527-553 O 71.

PARKS, R Z. HINTIKKA AND SLEIGH ON EPISTEMIC LOGIC. PHIL STUD 23,143-144 F 72.

THIS NOTE COMMENTS ON AN EARLIER EXCHANGE BETWEEN HINTIKKA AND SLEIGH ON QUANTIFICATION INTO EPISTEMIC CONTEXTS AND IN EFFECT REPAIRS AN ARGUMENT OF SLEIGH'S.

PARKS, R ZANE. A NOTE ON R-MINGLE AND SOBOCINSKI'S THREE-VALUED LOGIC. NOTRE DAME J FORM LOG 13,227-228 AP 72.

THE FOLLOWING THEOREM IS PROVED: A FORMULA A IS A THEOREM OF THE PURE THEORY OF IMPLICATION AND NEGATION OF THE CALCULUS R-MINGLE IFF A IS A THEOREM OF SOBOCINSKI'S THREE-VALUED LOGIC. FOR THE SYSTEM R-MINGLE, SEE J. M. DUNN, "ALGEBRAIC COMPLETENESS RESULTS FOR R-MINGLE AND ITS EXTENSIONS," "JOURNAL OF SYMBOLIC LOGIC", VOLUME 35 (1970), PP. 1-13. FOR SOBOCINSKI'S THREE-VALUED LOGIC, SEE HIS PAPER "AXIOMATIZATION OF A PARTIAL SYSTEM OF THREE-VALUED CALCULUS OF PROPOSITIONS", "JOURNAL OF COMPUTING SYSTEMS", VOLUME 1 (1952), PP. 23-55.

PARKS, ZANE AND RESCHER, NICHOLAS. RESTRICTED INFERENCE. LOG ANAL 14,675-683 S 71.

PARR, ALBERT EIDE. THE HAPPY HABITAT. J AES EDUC 6,25-38 JL 72.

PARRET, H. TAALFILOSOFISCHE PERSPECTIEVEN IN HET WERK VAN ROMAN INGARDEN. TIJDSCHR FILOSOF 33,684-736 D 71.

LE FRAGMENT DISCURSIF EST EXPLICITEMENT ANALYSE PAR INGARDEN COMME UNE FORME CONSTRUITE DE DIFFERENTES COUCHES; TOUTES LES COMPOSANTES DE CETTE STRUCTURE INTERNE PEUVENT ETRE CONSIDEREES COMME DES VOIX "POLYPHONIQUES" DE LA FORME GLOBALE DE CE FRAGMENT DISCURSIF. DANS UNE PREMIERE PARTIE NOUS AVONS ETUDIE DES CARACTERISTIQUES DE CETTE 'STRATIFICATION POLYPHONIQUE DE LA FORME LITTERAIRE' (SOUS 1). A CE PROPOS, IL FALLAIT EXPLICITER CE QU'EST LA 'FORME' D'UN FRAGMENT LINGUISTIQUE CHEZ INGARDEN (A), COMMENT LES COUCHES FORMELLES SONT HIERARCHISEES DANS CETTE ANATOMIE EIDETIQUE (B), ET QUELLES SONT LES DIFFERENTES UNITES DISTINGUEES PAR INGARDEN: L'INTERIEUR DES COUCHES FORMELLES ET UTILISEES DANS LA CONSTRUCTION DE L'ENSEMBLE POLYPHONIQUE (C). DANS UNE SECONDE PARTIE PLUS CRITIQUE NOUS AVONS ESSAYE DE DETERMINER EN QUOI 'LE STATUT DE LA FORME LITTERAIRE EST LINGUISTIQUE' (SOUS 2). EN EFFET, LA QUESTION DOIT ETRE POSEE EN QUOI LA SPECIFICITE DE CETTE FORME POLYPHONIQUE QU'EST L'OEUVRE LITTERAIRE EST LIEE AUX QUALITES LINGUISTIQUES DE CETTE FORME.

(EDITED)

PARRET, HERMAN. HUSSERL AND THE NEO-HUMBOLDTIANS ON LANGUAGE. INT PHIL QUART 12,43-68 MR 72.

THE OPPOSITION BETWEEN INSIGHTS FROM HUSSERL'S "LOGISCHE UNTERSUCHUNGEN" AND THE NEO-HUMBOLDTIAN PHILOSOPHY OF LANGUAGE AT THE END OF THE 19TH CENTURY HAS BEEN EXPLORED, ESPECIALLY BECAUSE OF THIS OPPOSITION IS PARADIGMATIC FOR THE DEBATE OF EMPIRICISM VERSUS RATIONALISM IN CONTEMPORARY LINGUISTIC THEORY. THIS CONFRONTATION OF FORMER THEORIES OF LANGUAGE WITH MODERN LINGUISTICS IS PRECEDED BY AN ANALYSIS OF THE PHENOMENOLOGICAL APPROACH TO LANGUAGE IN THE FIRST AND FOURTH "LOGICAL INVESTIGATIONS" WITH ITS INNER PROBLEMS AND CONTRADICTIONS. FOLLOWS ALSO AN OUTLINE OF THE NEO-HUMBOLDTIAN VIEW CONCERNING THE FUNCTION OF GRAMMAR AND THE FORM OF LANGUAGE.

PARRINI, PAOLO. "VERO" COMO ESPRESSIONE DESCRITTIVA. RIV FILOSOF 62,404-411 O=D 71.

PARRY, WILLIAM T. A NOTE ON GEACH'S "DICTUM DE OMNI". PHIL STUD 23,124 F 72.

IN "PHILOSOPHICAL STUDIES", 1971, THE AUTHOR CLAIMED TO GIVE THE FIRST SATISFACTORY 'TRADITIONAL' PROOF OF THE ARGUMENT FORM "MOST M ARE P; MOST M ARE S; ERGO, SOME S ARE P." HE ACKNOWLEDGES THAT ONE OF HIS PROOFS IS ESSENTIALLY THE SAME AS THE PROOF BY DICTUM DE OMNI GIVEN BY P. T. GEACH IN "REFERENCE AND GENERALITY", 1962.

PARRY, WILLIAM TUTHILL. IN MEMORIAM CLARENCE IRVING LEWIS (1883-1964). NOTRE DAME J FORM LOG 11,129-140 AP 70.

THE PAPER CONTAINS A BRIEF BIOGRAPHY OF LEWIS, AN HISTORICAL RESUME OF HIS WRITINGS, ESPECIALLY THOSE IN LOGIC AND PHILOSOPHY OF LOGIC, AND A BIBLIOGRAPHY OF HIS PUBLICATIONS.

PARSONS, HOWARD. THE BACKGROUND OF THE STUDENT MOVEMENT IN MARX'S TIME. TELOS 5,196-201 SPR 70.

WITH FEUDALISM'S BREAK-UP BY NAPOLEONIC WARS, NATIONALISM, AND DEMOCRACY, SOCIETY NEEDED UNIVERSITY-TRAINED YOUNG PROFESSIONALS. SONS OF BOURGEOIS, MARX AND ENGELS, VIA NATURAL PHILOSOPHY, REVOLTED AGAINST LIBERALISM AND MECHANISTIC MATERIALISM. TRAINED FOR A BOURGEOIS WORLD, DISAPPOINTED BY ITS FAILED IDEALS, THEY JOINED THE GROWING CROWD OF THE ALIENATED. TO THE INDUSTRIAL WORKERS' DEMANDS THEY LINKED THEIR OWN UNIVERSITY LEARNING, CREATING A REVOLUTIONARY MOVEMENT.

PARSONS, J E JR. ON LA ROCHEFOUCAULD: PRELIMINARY REFLECTIONS. INTERPRETATION 2,126-142 WINT 71.

"ON LA ROCHEFOUCAULD: PRELIMINARY REFLECTIONS" DISCUSSES THE MORAL PHILOSOPHY OF LA ROCHEFOUCAULD; IT BEGINS WITH AN INQUIRY INTO JUST WHAT A MAXIM OR APHORISM IS. ROCHEFOUCAULD HAS NO MORAL SYSTEM TO OFFER (UNLIKE KANT), BUT HE IS NOT A CYNIC, OR A SKEPTIC, AS MANY WOULD THINK. INSTEAD, HE UNDERSTANDS THE HUMAN PASSIONS IN MUCH THE SAME WAY AS AUGUSTINE UNDERSTOOD THEM. IN OTHER WORDS, IF WE ARE CAPABLE OF BEING BETTER THAN WE ARE, IT IS ONLY THROUGH PERCEIVING THAT WE ARE WORSE THAN WE THINK. IN SUM, LA ROCHEFOUCAULD TEACHES US THE LIMITATIONS OF OUR NATURE BY INDICATING THE REMEDIES FOR THOSE LIMITATIONS.

PARTEE, MORRIS HENRY. INSPIRATION IN THE AESTHETICS OF PLATO. J AES ART CRIT 30,87-95 FALL 71.

THE IRONIC PRAISE OF POETIC INSPIRATION IN DIALOGUES SUCH AS THE "ION" REPRESENTS PLATO'S ONLY SIGNIFICANT COMMENT ON THE SOURCE OF POETRY. HE NEVER EXPLICITLY CONDEMNS POETIC RAPTURE. INDEED, THE POET IN THE "PHAEDRUS" AND THE "SYMPOSIUM", HAVING AN ACTIVE AND ALMOST PHILOSOPHIC ROLE RECEIVES WHOLEHEARTED PRAISE. BUT PLATO DOES NOT EXPLAIN HOW A MAN ASPIRING TOWARD THE ULTIMATE CAN COMMUNICATE HIS VISION. ALTHOUGH HIS INTRODUCTION OF THE MUSES TESTIFIES TO THE UNDENIABLE BEAUTY WHICH PLATO ALLOWS TO POETRY, THE UNKNOWNING POET AND RHAPSODE OF THE "ION" PASSIVELY CHANNEL THE MUSES' INFLUENCE. ALL DISCUSSIONS OF INSPIRATION EITHER DENY OR IGNORE THE POSSIBILITY OF A CRAFT FOR CREATING BEAUTIFUL LANGUAGE. ONLY THE DIALOGUES WHICH ASSERT THE POET'S IGNORANCE MENTION THE POETRY ISSUING FROM HIM. (EDITED).

PARTEE, MORRIS HENRY. PLATO'S THEORY OF LANGUAGE. FOUND LANG 8,113-132 JA 72.

PASCADI, ICN. LE CARACTERE SOCIAL DE L'INTERET ARTISTIQUE. REV ESTH 25,287-294 JL-S 72.

PASQUALUCCI, PAOLO. IL RAPPORTO ROUSSEAU-KANT: I: CASSIRER INTERPRETE DI ROUSSEAU. RIV INT FILOSOF DIRITTO 48,471-537 O-C 71.

L'ARTICOLO, IN 3 PARAGRAFI, CONSIDERA COME PRELIMINARE ALL'INTERPRETAZIONE DI ROUSSEAU, L'INTERPRETAZIONE CHE C. DA DELL'ILLUMINISMO. NEL PAR. 1 ESSA VIENE SINTETICAMENTE ESPOSTA. NEL PAR. 2 VIENE CRITICATA CON UN'ANALISI DI ALCUNE TRA LE IDEE FONDAMENTALI DELL'ILLUMINISMO, VISTE IN HUME, VOLTAIRE, D'ALEMBERT, DIDEROT. NEL PAR 3 LA CRITICA CONSIDERA LA BASE TEORETICA PERSONALE DI C., BACKGROUND ALLA SUA STORIOGRAFIA DELLE IDEE. LA SUA IDEA DELL'ILLUMINISMO APPARE ALLORA IL PRODOTTO DI UNA PARTICOLARE DETERMINAZIONE DEL CONCETTO DI FORMA, INTESA COME ARCHETIPO NEOPLATONIZZANTE.

PASSERON, RENE. LA POIETIQUE. REV ESTH 24,233-246 JL-S 71.

LA POIETIQUE EST LA SCIENCE NORMATIVE DE LA CREATION DES OEUVRES, NOTAMMENT CELLES DE L'ART. CONFONDUE JUSQU'ALORS AVEC L'ESTHETIQUE, ELLE DOIT S'EN DISTINGUER, ET PRENDRE PLACE, ELLE AUSSI, A COTE DE LA LOGIQUE ET DE LA MORALE. SOUS SES TROIS ESPECES, FORMELLE, DIALECTIQUE, APPLIQUEE, LA POIETIQUE GENERALE ETUDIE EN QUOI, DANS TOUTS LES DOMAINES DE SON ACTIVITE, L'HOMME EST CONSTRUCTEUR, ET A QUELLES CONDITIONS, COMME TEL, IL EST NOVATEUR.

PASZIEWICZ, JOANNA. O POSTAWACH KONFORMIZMU I NIKONFORMIZMU. ETYKA 10,119-136 1972.

THE ARTICLE PROPOSES A CONCEPTUAL DIFFERENTIATION OF THE ATTITUDES OF A CONFORMIST AND A NON-CONFORMIST, PRESENTS A SURVEY OF VARIOUS MEANINGS ATTRIBUTED TO THE TWO TERMS IN SOCIOLOGICAL LITERATURE - HISTORICAL AND CONTEMPORARY - AND DISCUSSES DEFINITIONS FOUND IN IT. THE AUTHOR ARGUES, THROUGH CONCRETE EXAMPLES, THAT CONFORMISM SHOULD BE CONSIDERED AS AN ATTITUDE BASED ON A RELATION BETWEEN AN INDIVIDUAL AND A GROUP WITH ITS NORMS, VALUES, AND EVEN TYPICAL QUALITIES. THESE PRELIMINARIES ENABLE HER TO FORMULATE A REGULATIVE DEFINITION OF CONFORMISM BASED ON THE NOTION OF A GROUP OF REFERENCE. (EDITED).



PATHAK, D. SOME REFLECTIONS ON C D BROAD'S ESTIMATE OF HUME'S MORAL PRINCIPLES. DARSHANA INT 11,24-26 AP 71.

THE MAIN OBJECTIVE OF THIS ARTICLE IS TO SHOW THAT HUME HAS CONTRIBUTED A LOT TO THE DEVELOPMENT OF EMOTIVE THEORY IN ETHICS AND THERE IS A GOOD AMOUNT OF JUSTIFICATION IN CALLING HIM THE PRECURSOR OF EMOTIVISM. TO RESOLVE THE CONTROVERSY AS TO WHAT KIND OF MORAL THEORY HUME PROPOUNDS - COGNITIVIST OR NON-COGNITIVIST, C. D. BROAD'S ARGUMENTS HAVE BEEN DISCUSSED TO ARRIVE AT THE CONCLUSION THAT ETHICAL JUDGEMENTS ARE USED TO EXPRESS OUR FEELINGS AND SENTIMENTS ABOUT CERTAIN OBJECTS BUT NOT TO MAKE ANY ASSERTION ABOUT THEM. BROAD'S CONTENTION THAT REASON IS ALSO CONCERNED WITH SUCH MORAL QUALITIES AS GOODNESS OR BADNESS ETC., IS BASED ON THE ASSUMPTION THAT MORAL QUALITIES ARE OBJECTIVELY EXISTENT. BUT IT HAS BEEN ARGUED THAT HUME WILL NOT BE READY TO ACCEPT THAT MORAL QUALITIES ARE OBJECTIVELY EXISTENT. FOR HUME IT IS ALWAYS 'THE OBJECT OF FEELING, NOT OF REASON. IT LIES IN YOURSELF, NOT IN THE OBJECT.'

PATTERSON, ROBERT L. THE FUTURE OF RELIGION. INT J PHIL RELIG 2,65-77 SPR 71.

PATTIN, A. PETRUS ABELARD (1079-1144) ALS MENS EN ALS DENKER. TIJDSCHER FILOSOF 33,572-582 S 71.

PAUL, ANTHONY M. METAPHOR AND THE BOUNDS OF EXPRESSION. PHIL RHET 5,143-158 SUM 72.

THIS PAPER DISCREDITS THE 'INDISPENSABILITY THESIS' -- THE THESIS THAT THERE ARE METAPHORS WHOSE MEANINGS OR PARTS OF WHOSE MEANINGS ARE INACCESSIBLE TO PARAPHRASE OR EXPLICATION, HENCE METAPHORS WHOSE USE IS INDISPENSABLE TO THE EXPRESSION OF CERTAIN PHILOSOPHICALLY IMPORTANT MEANINGS OR TRUTHS -- BY DEMONSTRATING ITS FATAL INCOMPATIBILITY WITH THE NOTION OF A WORD-STRING HAVING MEANING OR A MEANING IN A LANGUAGE.

PAUL, H W. PIERRE DUHEM: SCIENCE AND THE HISTORIAN'S CRAFT. J HIST IDEAS 33,497-512 JL-S 72.

AN EXAMINATION OF PIERRE DUHEM'S ANSWER TO THE QUESTION 'IS HISTORY A SCIENCE?' DUHEM ARGUES THAT THE RIGOROUS DEDUCTIVE NATURE OF THE METHODOLOGY OF THE SCIENCES SET THEM APART FROM HISTORY. HISTORY CANNOT BE A DEDUCTIVE SCIENCE BECAUSE ITS SUBJECT, MAN, IS TOO COMPLEX AND MOVES IN THE MIDST OF TOO MANY CONFUSED EVENTS. THE HISTORIAN CAN NEVER AFFIRM THAT A SET OF KNOWN CAUSES HAS NECESSARILY PRODUCED A CERTAIN RESULT. DUHEM ATTRIBUTES THIS PECULIAR STATE OF HISTORICAL SCIENCE TO THE INTERVENTION OF MAN'S FREE WILL BETWEEN THE CAUSES AND WHAT RESULTS FROM THEM.

PAULSON, STANLEY L. TWO TYPES OF MOTIVE EXPLANATION. AMER PHIL QUART 9,193-199 AP 72.

IN DISCUSSING THE DISPOSITIONAL THEORY OF MIND PROPONENTS AND CRITICS ALIKE HAVE TACITLY ASSUMED THAT ALL OF THE PSYCHOLOGICAL EXPRESSIONS USED TO GIVE MOTIVE EXPLANATIONS HAVE FORMS WHICH ARE USED TO ASCRIBE DISPOSITIONS. I ARGUE THAT THIS ASSUMPTION IS MISTAKEN, AND POINT TO A CLASS OF PSYCHOLOGICAL EXPRESSIONS, USED TO GIVE MOTIVE EXPLANATIONS, WHICH HAVE NO FORMS USED TO ASCRIBE DISPOSITIONS. IN ASRIPTIVE CONTEXTS THE DISTINCTION BETWEEN THESE CLASSES OF PSYCHOLOGICAL EXPRESSIONS IS MARKED BY THE NATURE OF THE CONNECTION BETWEEN THE PSYCHOLOGICAL PROPERTY ASCRIBED AND AN OBJECT OR OBJECTS OF A TYPE ASSOCIATED WITH THAT PROPERTY. IN EXPLANATORY CONTEXTS THE DISTINCTION IS MARKED BY SUCH DIFFERENCES AS (I) THE EQUIVALENCE OR LACK OF EQUIVALENCE BETWEEN EXPLANATIONS GIVEN BY USING SUBSTANTIVAL FORMS OF THE PSYCHOLOGICAL EXPRESSION AND THOSE GIVEN BY USING ADJECTIVAL FORMS, AND (II) THE SPEAKER'S CHOICE OF

TENSE IN USING PSYCHOLOGICAL EXPRESSIONS TO GIVE MOTIVE EXPLANATIONS.

PAVAN, A. MARITAIN E BERGSON. RIV FILOSOF NEC-SCOLAS 64,265-287 AP-JE 72.

L'AUTORE SI PROPONE L'ANALISI DI ALCUNE FIGURE DEL PENSIERO DI MARITAIN OVE LA "PRESENZA" DI BERGSON E VERIFICABILE. DISTINTA UNA "IMMAGINE INTERNA" E UNA "IMMAGINE ESTERNA" DEL PROBLEMA DEI RAPPORTI TRA MARITAIN E BERGSON, L'AUTORE VEDE OPERANTE UN'INFLUENZA BERGSONIANA NELLA TEMATICA DELL'INTUIZIONE, NELL'ELABORAZIONE DEL CONCETTO DI FILOSOFIA DELLA STORIA E SOPRATTUTTO NELL'ANTI-HEGELISMO CHE RI E SOLTESO, NELLA FILOSOFIA DELL'ARTE, E INFINE NELL'EPISTEMOLOGIA. LA TEORIA BERGSONIANA DELL'INTELLIGENZA FINISCE PER FORNIRE UN'INTERPRETAZIONE DEL PENSIERO MODERNO: L'INTELLIGENZA DI BERGSON E LA RAGIONE NEL SUO "STATO MODERNO"; DI TALE STATO BERGSON VOLLE ESSERE IL SUPERATORE, MA NE RIMASE "DI FATTO" COINVOLTO ED IN CIO EGLI E L'ESITO CONTEMPORANEO DEL PENSIERO MODERNO.

PAVILIONIS, R. KALBA KAIP FILOSOFINES ANALIZES OBJEKTAS. PROBLEMAS 2,39-48 1970.

THE PAPER DEALS WITH THE TWO QUESTIONS: 1. WHAT MOTIVATED LANGUAGE BECOMING AN OBJECT OF PHILOSOPHICAL ANALYSIS, AND 2. WHAT ARE THE CONSEQUENCES OF SUCH AN ANALYSIS. INFORMAL CONSIDERATIONS ON INDETERMINATENESS (VAGUENESS) OF MEANINGS, FIRSTLY, AND OF VERBAL EXPRESSIONS, SECONDLY, CONSTITUTE THE ANSWER TO THE FIRST QUESTION. THE ANSWER TO THE SECOND ONE IS PROVIDED BY A SHORT ANALYSIS OF THE STATUS AND INTERRELATION OF NATURAL, SCIENTIFIC AND ARTIFICIAL LANGUAGES. THE AUTHOR CONTENDS THAT INDETERMINATENESS OF MEANING IS A NATURAL CONSEQUENCE OF THE PROCESS OF ACQUISITION OF MEANINGS (INFORMATION) IN THE SYSTEM COMPRISING BOTH VERBAL AND NON-VERBAL MEANINGS. INDETERMINATENESS (VAGUENESS) OF VERBAL EXPRESSIONS ON THE OTHER HAND IS TREATED AS A NATURAL CONSEQUENCE OF THE MECHANISM OF LANGUAGE ACQUISITION: MANY DIFFERENT MEANINGS ARE CODED BY ONE AND THE SAME VERBAL EXPRESSION THERE BEING NO ONE-TO-ONE CORRESPONDENCE BETWEEN THE CLASS OF MEANINGS AND THAT OF VERBAL FORMS REPRESENTING THEM. THE INTERRELATION BETWEEN NATURAL, SCIENTIFIC AND ARTIFICIAL LANGUAGES CONSEQUENTLY IS VIEWED IN TERMS OF THE ANALYSED PHENOMENON OF INDETERMINATENESS, OR RATHER IN TERMS OF INCREASING DETERMINATENESS OF VERBAL EXPRESSIONS.

PANLOWSKI, T. PERSUASIVE DEFINITIONS. SCIENTIA 106,477-481 1971.

PERSUASIVE DEFINITION AND PERSUASIVE ARGUMENTATION ARE IMPORTANT TOOLS USED TO SHAPE PEOPLE'S EMOTIVE ATTITUDES. TWO TYPES OF PERSUASIVE DEFINITIONS ARE DISTINGUISHED: THOSE INTENDED TO CHANGE THE EXTENSION, AND THOSE INTENDED TO CHANGE THE EMOTIVE CHARGE OF THE DEFINIENDUM. VARIOUS EXAMPLES OF THESE LANGUAGE PERSUASIVE MEDIA ARE ANALYSED. THOUGHT IS ALSO GIVEN TO SOME METHODOLOGICAL PROBLEMS OF THEIR MEANING AND USE.

PEARS, D F. IFS AND CANS, PART 2. CAN J PHIL 1,369-391 MR 72.

AN EXAMINATION OF CERTAIN OBJECTIONS TO THE DISPOSITIONAL ANALYSIS OF SENTENCES ASCRIBING POWERS AND ABILITIES TO THINGS AND PEOPLE. (1) THE OBJECTION PUT FORWARD BY K. LEHRER IN "AN EMPIRICAL DISPROOF OF DETERMINISM" IN "FREEDOM AND DETERMINISM" ED. K. LEHRER, RANDOM HOUSE, 1966, THAT THE 'ANALYZANDUM' MIGHT BE FALSE IN SPITE OF THE TRUTH OF THE 'ANALYZANS'; (2) TWO OBJECTIONS PUT FORWARD BY J. L. AUSTIN IN "IFS AND CANS" IN "PHILOSOPHICAL PAPERS" OXFORD 1961, A) THAT THE ANTECEDENT IN THE 'ANALYZANS' IS REDUNDANT, AND B) THAT THE ARGUMENT FOR THE ADEQUACY OF THE ANALYSIS IS FAULTY. THESE OBJECTIONS ARE EXAMINED IN THE LIGHT OF THE DISTINCTION DRAWN IN PART I BETWEEN TWO TYPES OF PSEUDO-CONDITIONALS.

PECCORINI, FRANCISCO L. TRANSCENDENTAL APPERCEPTION AND GENESIS OF KANT'S THEOLOGICAL CONVICTION. G METAF 27,43-65 JA-F 72.

THE PURPOSE OF THIS ARTICLE IS TO TRACE THE ORIGINS OF THE SUBJECTIVE SUFFICIENT GROUNDS FOR KANT'S UNSHAKABLE AND INDOUBITABLE CONVICTION ABOUT GOD'S EXISTENCE. IT LOCATES THEM IN THE BASIC CONCEPT OF 'THAT WHICH IS' (TRANSCENDENTAL APPERCEPTION) WHICH UNFOLDS INTO THE A PRIORI CATEGORIES, ON THE ONE HAND, AND THE TWO ONTOLOGICAL LAWS THAT PUT IN MOTION THE WHOLE PROCESS OF REASONING, ON THE OTHER, NAMELY, THE PRINCIPLE OF THE DETERMINABILITY OF CONCEPTS AND THE PRINCIPLE OF THE COMPLETE DETERMINATION OF THINGS. THROUGH A CAREFUL ANALYSIS, THE ARTICLE SHOWS HOW KANT UNCOVERS IN THE LATTER BOTH THE CONCEPT OF ENS REALISSIMUM IN ITS CAPACITY AS THE FOUNDATION FOR ALL FINITE LOGICAL DETERMINATIONS AND THE OVERWHELMING RATIONAL DEMAND FOR AN UNCONDITIONED CONDITION, WHICH, COMBINED WITH THE EXISTENCE OF SENSIBLE THINGS, YIELDS REAL CERTAINTY ABOUT THE EXISTENCE OF AN 'ENS NECESSARIUM'. IT POINTS OUT, THOUGH, THAT WHEN IT COMES TO IDENTIFYING THE ENS NECESSARIUM, THE CRITIQUE OF PURE REASON DOES NO LONGER STRIVE TO ESTABLISH THE IDENTITY 'ENS NECESSARIUM = ENS REALISSIMUM' THROUGH 'KNOWLEDGE', BUT RATHER, BY RESORTING TO 'THINKING'. (EDITED).

PECCORINI, FRANCISCO L. SUAREZ'S STRUGGLE WITH THE PROBLEM OF THE ONE AND THE MANY. THOMIST 36,433-471 JL 72.

THE PURPOSE OF THIS ARTICLE IS TO FIND OUT WHETHER SUAREZ'S ATTEMPT TO RECONCILE ANALOGY WITH THE THESIS OF THE PERFECT UNITY OF THE CONCEPT OF 'ENS' WAS SUCCESSFUL. TO THIS EFFECT, SUAREZ'S BASIC PREMISES - HIS THEORY OF THE UNIVERSALS AND HIS CONCEPTION OF EXISTENCE AS SUCH - ARE DISCUSSED. THE FORMER IS DISMISSED ON THE GROUNDS THAT IN IT THERE WOULD BE LINK BETWEEN CONCEPTUALISM AND REALISM IS NO LINK AT ALL BECAUSE IT RESTS ONLY ON AN INDUCTIVE ABSTRACTION WHICH IN TURN IS UNWORKABLE INASMUCH AS IT IS INCOMPATIBLE WITH THE BASIC SUAREZIAN TENET THAT THE FIRST DIRECT CONCEPT IS OF THE INDIVIDUAL ONLY. IT IS SHOWN ALSO HOW SUAREZ NULLIFIES HIS CLAIMS OF ANALOGY BY ACCOUNTING FOR THE GENESIS OF HIS CONCEPT OF 'ENS' IN TERMS OF HIS THEORY OF THE UNIVERSALS WHICH NECESSARILY OPENS UP TO A UNIVOCAL FORMAT. FINALLY, THE ARTICLE TACKLES THE SECOND PREMISE - SUAREZ'S CONCEPTION OF EXISTENCE AS SUCH UNDERSTOOD AS A THING AND POINTS TO ITS EQUIVOCATING EFFECT ON THE CONCEPT OF 'ENS'. (EDITED).

PECHENEV, V A. SOCIALISM IN THE SYSTEM OF INTERNATIONAL RELATIONS. SOVIET STUD PHIL 11,25-47 SUM 72.

PECZENIK, A. ANALOGIA LEGIS ANALOGY FROM STATUTES IN CONTINENTAL LAW. LOG ANAL 14,329-336 MR-JE 71.

THE AUTHOR DESCRIBES THE REASONING BY ANALOGY IN LAW AND THEN ASKS, E.G., THE FOLLOWING QUESTIONS. WHAT PRACTICAL CONSEQUENCES FOLLOW FROM IDENTIFYING 'ANALOGIA LEGIS' AND EXTENSIVE INTERPRETATION OF STATUTES? CAN THE TRADITIONAL RESTRICTIONS OF USING 'ANALOGIA LEGIS', ACCEPTED IN LEGAL PRACTICE BE FORMULATED PRECISELY AND IN GENERAL TERMS? THE MAIN POINT IS THAT 'ANALOGIA LEGIS' CAN BE DISTINGUISHED FROM EXTENSIVE INTERPRETATION IN AN ADMISSIBLE WAY, NAMELY BY ENUMERATION OF EXAMPLES. TAKING INTO ACCOUNT EVALUATIONS CONCERNING JUSTICE, UTILITY, ETC., THE COURTS DECIDED MANY CASES AND THUS DELIMITED THE BORDER BETWEEN WHAT IS CALLED EXTENSIVE INTERPRETATION AND WHAT IS CALLED 'ANALOGIA LEGIS'. ALTHOUGH THE BORDER IS DIFFICULT TO DESCRIBE IN GENERAL TERMS, IT IS IMPORTANT IN LEGAL PRACTICE AND SHOULD NOT BE NEGLECTED.

PEDEN, CREIGHTON. LIBERALISM AND OUR CYBERNETIC FUTURE. J SOC PHIL 3,6-8 1 S 72.

THIS PAPER IS IN RESPONSE TO ROBERT DEWEY'S STATEMENT IN THE SAME ISSUE. THE ARGUMENT CENTERS ON DEFINING FREEDOM AS "A PERSON'S ABILITY TO PARTICIPATE WITHIN HIS ENVIRONMENT TO THE FULLEST DEGREE POSSIBLE, GIVEN HIS BIOLOGICAL LIMITATION." FROM THIS PERSPECTIVE, IT IS ARGUED THAT LIBERALISM SHOULD DEVELOP A SET OF IDEALS WHICH WILL FOSTER THE DEVELOPMENT OF FREEDOM IN A CYBERNETIC CULTURE.

PEERBOLTE, M LIETAERT. PSYCHIC ENERGY IN PSYCHOANALYSIS PARAPSYCHOLOGY AND RELIGION. SYSTEMATICS 9,201-230 MR 72.

PSYCHIC ENERGY EXISTS IN TWO FORMS, AS ENERGY BOUND TO MAN AND AS FREE PSYCHIC ENERGY. IT IS ENERGY BY VIRTUE OF ITS ABILITY TO PRODUCE LABOUR: PSYCHIC LABOUR IS THE PRODUCT OF PSYCHIC CONCENTRATION AND THE AMOUNT OF ENGRAMS INVOLVED IN THIS PROCESS. ANY INTERRUPTION OF AN EMOTIONAL TREND EFFECTS AN 'ENGRAM'. ENGRAM CAN BE COMPARED TO THE PARTICLE-ASPECT OF ENERGY AND EVERY EMOTION TO A WAVE-ASPECT; ENGRAM AND EMOTION ARE EACH OTHER'S COMPLEMENT. CONSCIOUSNESS IS BASED ON THE COMPLEXITY OF ENGRAMS, ANALOGOUS TO THE ATOMIC COMPLEXITY OF MOLECULES. BOUND TO MAN IT SHOWS THE FREUDIAN EROS AND OCEANOS (RETROGRADE, TENDING TOWARD SPATIAL EXPERIENCE: TOWARD FREE PSYCHIC ENERGY WHICH IS TAKEN AS THE PSI-LAYER IN PARAPSYCHOLOGY. THIS 'PARAPHYSICAL' THEORY IS TESTED IN PSYCHANALYSIS, PARAPSYCHOLOGY AND RELIGION, SPECIAL RELIGIOUS EXPERIENCES AND SEEMS TO BE APPLICABLE TO THESE 3 FIELDS. (EDITED).

PEETZ, VERA. "PROPOSITIONAL CONTENT". ANALYSIS 32,183-186 JE 72.

PROFESSOR SEARLE'S ANALYSIS, IN 'SPEECH ACTS', OF AN ILLOCUTIONARY ACT INTO PROPOSITION PLUS ILLOCUTIONARY FORCE IS CRITICISED AS APPLYING ONLY TO ACTS SUCH AS ASSERTING, GUESSING OR PREDICTING, BUT NOT TO ACTS SUCH AS PROMISING, ORDERING OR WARNING. FOR EXAMPLE, ONE DOES NOT PROMISE A PROPOSITION, ONE PROMISES TO PERFORM SOME ACT. HOWEVER, A MORE GENERAL ANALYSIS OF AN ILLOCUTIONARY ACT INTO ILLOCUTIONARY FORCE PLUS CONTENT APPROPRIATE TO THAT FORCE WOULD COVER BOTH TYPES OF ILLOCUTIONARY ACT.

PEGUEROLES, J. SENTIDO DE LA HISTORIA, SEGUN SAN AGUSTIN. AUGUSTINUS 16,239-261 1971.

EL ARTICULO QUIERE OFRECER UNA SINTESIS DEL PENSAMIENTO FILOSOFICO Y TEOLOGICO DE SAN AGUSTIN SOBRE EL FIN Y EL SENTIDO DE LA HISTORIA. ESTUDIA SU CONCEPCION CICLICA DEL TIEMPO; SU TEORIA DE LAS DOS CIUDADES, 'CIVITAS DEI' Y 'CIVITAS TERRENA', COMO ENTIDADES METAHISTORICAS Y SU RELACION RESPECTIVA CON LA IGLESIA Y EL ESTADO; SU CONCEPCION AMBIVALENTE DEL TIEMPO DE LA HISTORIA, FACTOR DE PROGRESO ESPIRITUAL O DE DECAECENCIA EN FUNCION DE UNA OPCION PERSONAL; Y FINALMENTE LA RELACION ENTRE LA 'PAX TEMPORALIS' Y LA 'PAX AETERNA' O, MAS GENERALMENTE, ENTRE EL TIEMPO Y LA ETERNIDAD.

PEGUEROLES, JUAN. EL SER Y EL TIEMPO, LA FORMA Y LA MATERIA: SINTESIS DE LA METAFISICA DE SAN AGUSTIN. PENSAMIENTO 28,165-191 AP-JE 72.

1. EL SER VERDADERO ES IDENTICO, O SEA, UNO Y SIMPLE; INMUTABLE Y ETERNO. 2. LOS SERES POR PARTICIPACION NO SON IDENTICOS, O SEA, SON MUDABLES; SON COMPUESTOS DE FORMA Y DE MATERIA. LA CREACION Y LA FORMACION. LA FORMACION DE LOS SERES ESPIRITUALES: FORMACION NATURAL Y FORMACION PERSONAL. 3. SALVACION DE LOS SERES POR EL SER: LA MEDIACION DE LA SEMEJANZA. SALVACION DE LA ALTERIDAD Y DEL TIEMPO. 4. INFLUENCIA DEL NEOPLATONISMO Y DEL CRISTIANISMO EN LA METAFISICA DE SAN AGUSTIN. EL NEOPLATONISMO AGUSTINIANO LO ES MAS DE EXPRESION QUE DE CONTENIDO.



PEGUERLES, JUAN. ESTRUCTURA GENERAL Y DIALECTICA INTERNA DE "L'ACTION (1893) DE M BLONDEL. PENSAMIENTO 27,181-214 P-JE 71.

EL ARTICULO QUIERE SER UN AMPLIO ESQUEMA DE LA PRIMERA 'ACTION', CASI SIEMPRE UTILIZANDO LAS PALABRAS MISMAS DE BLONDEL. ADEMAS PRETENDE RESALTAR LA ARTICULACION DE LAS DISTINTAS PARTES Y CAPITULOS ENTRE SI. EN ESTE INTENTO, EL AUTOR HA TENIDO QUE ABANDONAR EN OCASIONES SU FUNCION DE EXPOSITOR, PARA CONVERTIRSE EN INTERPRETE, SOBRE TODO POR LO QUE SE REFIERE AL SENTIDO DEL ULTIMO CAPITULO DENTRO DE LA OBRA.

PELTZ, RICHARD W. NELSON, GOODMAN ON PICTURING, DESCRIBING, AND EXEMPLIFYING. J AES EDUC 6,71-86 JL 72.

ANY THEORY OF SIGNS WHICH TAKES DENOTATION AS THE ESSENTIAL FUNCTION OF SIGNS WILL HAVE DIFFICULTY TREATING THE ART OBJECT AS A SIGN, BECAUSE WORKS OF ART CAN BE FICTIONAL WHICH DENOTATIVE SIGNS APPARENTLY CANNOT, AND BECAUSE WORKS OF ART POSSESS IMMEDIACY WHILE SIGNS ARE TRANSITIVE. I ARGUE THAT GOODMAN'S CONCEPTIONS OF PICTURING, DESCRIBING AND EXEMPLIFYING, ALL AESTHETIC FUNCTIONS OF SIGNS, IMPLY ONLY DENOTATION, EVEN IN THOSE CASES WHERE GOODMAN DISAGREES.

PENAO, GIORGIO. LA PROBLEMATICA DELLA INTERPRETAZIONE IN K JASPERS. AQUINAS 15,319-337 1972.

PEOPLE'S DAILY EDITORIAL BOARD. APOLOGISTS FOR NEOCOLONIALISM. CHIN STUD PHIL 3,44-75 FALL 71.

PEPERZAK, A T. FREEDOM. INT PHIL QUART 11,341-361 S 71.

THIS ARTICLE DEVELOPS THE IDEA OF FREEDOM INTO A SHORTLINE OF SOCIAL PHILOSOPHY AND A PHILOSOPHY OF CULTURE. IT IS AN ATTEMPT TO THINK WITH HEGEL AND LEVINAS AND AGAINST THE EGOCENTRIC MANNER, WHICH MAKES A CONCEPT OF SOCIALITY IMPOSSIBLE. AFTER A JUSTIFICATION OF THE STATE THE QUESTION REMAINS: WHAT CAN WE LEARN FROM A CERTAIN SORT OF ANARCHISM?

PEPPER, STEPHEN C. ON "THE CASE FOR SYSTEMS PHILOSOPHY". METAPHILOSOPHY 3,151-153 AP 72.

PEREZ RUIZ, FRANCISCO. EL HOMBRE Y LA FILOSOFIA. PENSAMIENTO 28,81-99 JA-MR 72.

TRATA DE EXAMINAR LAS RELACIONES ENTRE EL HOMBRE Y LA FILOSOFIA DESDE EL DOBLE PUNTO DE VISTA DE LO QUE SIGNIFICA LA FILOSOFIA PARA UNA VIDA VERDADERAMENTE HUMANA Y DE LO QUE SIGNIFICA EL SER DEL HOMBRE PARA LA POSIBILIDAD Y CONTENIDO DE LA FILOSOFIA. EL EXAMEN SE REALIZA EN INTIMO CONTACTO CON LA TRADICION FILOSOFICA PERO CON ATENCION A LOS PROBLEMAS DE LA SOCIEDAD ACTUAL. LA CONCLUSION ES LA IMPORTANCIA DE LA FILOSOFIA PARA VIVIR DE UN MODO VERDADERAMENTE HUMANO INDIVIDUAL Y COLECTIVAMENTE Y LA POSIBILIDAD QUE OFRECE LA NATURALEZA HUMANA, CUANDO NO SE LA LIMITA ARBITRARIAMENTE, PARA UN VERDADERO FILOSOFAR.

PEREZ RUIZ, FRANCISCO. LA FILOSOFIA EN EL JAPON ACTUAL. PENSAMIENTO 27,5-29 JA-MR 71.

TRATA DE EXAMINAR Y VALORAR LA SITUACION ACTUAL DE LA FILOSOFIA EN EL JAPON A BASE DE LO QUE DICEN LOS AUTORES JAPONESES CONTEMPORANEOS. TOMANDO COMO PUNTO DE PARTIDA LA COMPLEJIDAD DEL MUNDO FILOSOFICO JAPONES EXAMINA LA AMPLIA PROBLEMÁTICA QUE SE RELACIONA CON LA TOMA DE CONCIENCIA CRITICA FRENTE A LO OCCIDENTAL Y FRENTE A LO JAPONES. COMO ASPECTO IMPORTANTE DE ESTE PROBLEMA CONSIDERA LA REFLEXION CRITICA SOBRE 100 AÑOS DE CONTACTO CULTURAL CON EL OCCIDENTE. COMO CONCLUSION INSISTE EN LA NECESIDAD DE UN



DIALOGO CULTURAL PROFUNDO. NB. ESTE ESTUDIO SE HA PUBLICADO CON MAYOR AMPLITUD EN JAPONES EN KATORIKKU SHINGAKU VOL. 7 (1968) 327-370 Y TAMBIEN EN INGLES EN MCNUMENTA NIPPONICA VOL. 24 (1969) 137-168.

PERKINS JR, R K. URMSON ON RUSSELL'S INCCMLETE SYMBOLS. ANALYSIS 32,200-203 JE 72.

J. O. URMSON'S CONTENTION THAT RUSSELL HELD THAT 'TO SHOW THAT 'X' IS AN INCOMPLETE SYMBOL IS TANTAMOUNT TO SHOWING THAT THERE ARE NO X'S' IS SHOWN TO REST PARTLY UPON A MISREADING OF "PRINCIPIA", PP. 71-72, WHERE RUSSELL REVEALS WHAT HE MEANS BY A 'DEFINITE PROOF' THAT A SYMBOL IS INCOMPLETE, AND PARTLY UPON A MISUNDERSTANDING OF RUSSELL'S USE OF THE EXPRESSION 'LOGICAL FICTION'.

PERKINS, LISA H. ON RECONCILING AUTONOMY AND AUTHORITY. ETHICS 82,114-123 JA 72.

THE ARTICLE ATTEMPTS TO SHOW THAT ROBERT PAUL WOLFF'S ARGUMENT IN DEFENSE OF ANARCHISM IS INCORRECT; THAT THE DUTY OF AUTONOMY CAN BE RECONCILED WITH THE DUTY TO SUPPORT STATE AUTHORITY, THAT IN FACT THE DUTY TO SUPPORT THE STATE IS ENTAILED BY THE DUTY TO MAINTAIN ONE'S AUTONOMY. THE STATE THEREFORE CAN BE LEGITIMATE.

PERKINS, MORELAND. MEANING AND FEELING. AMER PHIL QUART 6,57-68 1972.

PERKINS, R K. ON RUSSELL'S ALLEGED CONFUSION OF SENSE AND REFERENCE. ANALYSIS 32,45-41 D 71.

RUSSELL'S "PRINCIPIA" ARGUMENT THAT DEFINITE DESCRIPTIONS "MEAN NOTHING" IS REALLY AN ARGUMENT THAT THEY ARE NOT NAMES IN HIS SPECIAL SENSE. ONCE HIS NOTION OF MEANING AS NAMING IS UNDERSTOOD AND DISTINGUISHED FROM MEANING AS EITHER SENSE OR REFERENCE, IT CAN BE SEEN THAT THE "PRINCIPIA" ARGUMENT DOES NOT INVOLVE A CONFUSION OF SENSE AND REFERENCE; NOR DOES IT DENY THE FAMILIAR FACT THAT DESCRIPTIONS HAVE SENSE AND SOMETIMES REFERENCE.

PERLER, OTHMAR. CONFRONTATION AVEC SAINT AUGUSTIN. REV THOMISTE 79,222-245 AP=S 71.

L'ARTICLE CONFRONTE SANS LES PRECISER CERTAINS COURANTS DE LA THEOLOGIE EN CRISE AVEC QUELQUES TRAITS CARACTERISTIQUES DE LA DOCTRINE DE SAINT AUGUSTIN: ATTITUDE FACE A LA PHILOSOPHIE; L'ECRITURE SAINTE; L'EGLISE ET LA TRADITION; CRITIQUE ET PROGRES. IL TRACE ENFIN LE PORTRAIT DU VRAI THEOLOGIEN QU'EST SAINT AUGUSTIN. LE TRAVAIL EST UNE CONTRIBUTION AUX MELANGES OFFERTS AU CARDINAL CHARLES JOURNET.

PERREIAH, ALAN R. BURIDAN AND THE DEFINITE DESCRIPTION. J HIST PHIL 10,153-160 AP 72.

PREVIOUSLY UNPUBLISHED COMMENTARIES BY BURIDAN ON ARISTOTLE'S "PHYSICS" (BOOK I, QUESTION X) AND "METAPHYSICS" (BOOK VII, QUESTION XX) ARE EXAMINED IN ORDER TO DETERMINE WHETHER THE 14TH-CENTURY PHILOSOPHER AND LOGICIAN ANTICIPATED A THEORY OF DESCRIPTIONS. THE WRITINGS SHOW THAT BURIDAN'S DISTINCTIONS BETWEEN SINGULAR AND COMMON CONCEPTS PARALLELS RUSSELL'S BETWEEN KNOWLEDGE BY ACQUAINTANCE AND BY DESCRIPTION. BASIC FEATURES OF DETERMINATE CONCEPTS ARE STUDIED, PARTICULARLY THOSE OF EXISTENCE AND IDENTITY. BURIDAN'S TREATMENT OF THESE MATTERS SHOWS THAT: (A) HE HAD ALL OF THE CONCEPTS NEEDED TO ANALYZE THE IOTA-OPERATOR (B) HE WAS SENSITIVE TO THE RESTRICTION THAT PREDICATIONS INVOLVING UNQUOTED DESCRIPTIVE PHRASES PRESUPPOSE THAT EXISTENCE AND IDENTITY REQUIREMENTS ARE MET AND (C) HE APPRECIATED THE PECULIAR BEHAVIOR OF DETERMINATE CONCEPTS IN LOGICAL INFERENCE. BURIDAN'S THEORY OF CONCEPTS IS APPLIED TO SOME PROBLEMATIC EXPRESSIONS IN DIRECT

## DISCOURSE.

PERRY, JAMES F. PRAXIOLOGY OF EDUCATION. PROC PHIL EDUC 27,182-191 1971.

THREE KINDS OF KNOWLEDGE ARE POSITED AS NECESSARY FOR GUIDING, AND INQUIRING ABOUT, THE PROCESS OF EDUCATION: SCIENTIFIC KNOWLEDGE OF WHAT IS ACTUAL, PHILOSOPHIC KNOWLEDGE OF WHAT IS WORTHWHILE, AND PRAXIOLOGICAL KNOWLEDGE OF WHAT IS EFFECTIVE. PRAXIOLOGY OF EDUCATION IS TREATED AS AN ELEMENT OF EDUCOLOGY, I.E., THE STUDY OF EDUCATION. PRAXIOLOGY OF EDUCATION IS A DOMAIN OF DESCRIPTIONS AND EXPLANATIONS OF MEANS-ENDS RELATIONS IN EDUCATION, ADEQUATELY WARRANTED BY REFERENCE TO APPROPRIATE THEORY, EVIDENCE, AND CRITERIA.

PERRY, JOHN. CAN THE SELF DIVIDE? J PHIL 69,463-488 7 S 72.

PERRY, L R. TRAINING AND EDUCATION. PRCC PHIL EDUC SOC GB 6,7-29 JA 72.

TO BEGIN WITH, THREE POSITIONS TO BE FOUND IN THE WORK OF PROFESSOR PETERS ARE ROUGHLY DISTINGUISHED, NAMELY THE PROCESS AND ACHIEVEMENT VIEW OF EDUCATION, THE SKILL BASED VIEW OF TRAINING AND THE TRANSFERS VIEW IMPLIED IN PETERS' DISCUSSION. EACH OF THESE VIEWS ARE COMMENTED UPON, FIRSTLY TO SUGGEST THE DANGER OF ACHIEVEMENT-BASED JUDGEMENT TO EDUCATION; SECONDLY TO POINT OUT THE VERY RESTRICTIVE NATURE OF THE SCHOOL-BASED VIEW OF TRAINING AND THE NECESSITY FOR ANOTHER VIEW OF THE CONTEXT OF TEACHER TRAINING, AND THIRDLY TO SHOW THE MANY INCOHERENT USES OF THE WORD "TRANSFER" WHICH APPEAR IN BOTH TRAINING AND EDUCATION. THE MAIN POSITIVE CONCLUSION IS THAT TRAINING IS AS MUCH AN ACHIEVEMENT AS A PROCESS AND IN ANY SOPHISTICATED SETTING SUCH AS IN TEACHER TRAINING THERE THE TRAINING-EDUCATION DISTINCTION IS NOT RELEVANT. IT IS SUGGESTED THAT THE DISTINCTION ARISES RATHER FROM THE TYPE OF TRANSFER WE HOPE TO ACHIEVE THAN IN THE TYING OF TRAINING TO PRACTICAL TASKS AND OF EDUCATION TO GENERAL PERSPECTIVES. (EDITED).

PERRY, R C. ASSERTION AND POSTULATION IN "MATERIAL LOGIC". MIND 80,589-592 O 71.

THE CONCERN IS QUESTION OF DISPARITY OF RANGES OF CONSISTENCY AND VALIDITY IN MATERIAL LOGIC. PAPER ESSAYS TO REFUTE POSITION THAT CONTRADICTORY STATEMENTS, TAKEN FOR DEDUCTIVE PURPOSES AS POSTULATES (THEN, AS DIFFERENT FROM CONJUNED ASSERTIONS, HELD LOGICALLY DISCONNECTED), CAN, WITH CONSISTENCY, OCCUR IN ARGUMENT. IT ARGUES THAT, WITH THE CONCEPT OF TRUTH, IN THE CASE OF POSTULATION AS WELL AS IN THAT OF ASSERTION, BEING CONTAINED IN THAT OF PREMISE, THERE IS IN DISCOURSE, WITH RESPECT TO CONTRADICTION, NO DISTINCTION BETWEEN ASSERTION AND POSTULATION.

PESCE, LINO. LE RESPONSABILITA KANTIANE. SAPIENZA 24,365-368 JL-S 71.

PESCHKA, VILMOŠ. DIE BESONDERHEIT ALS BEWEGUNGSRAUM DER JURISTISCHEN ARGUMENTATION. LOG ANAL 14,121-127 MR-JE 71.

DAS VERHAELTNIS ZWISCHEN DER RECHTSNORM, DER RECHTSENTSCHEIDUNG UND DEM RECHTSFALL WIRD ALS EINE BEZIEHUNG DES EINZELNEN, DES BESONDEREN UND DES ALLGEMEINEN BETRACHTET. DIE JURISTISCHE ARGUMENTATION VERWIRKLICHT SICH IM BEWEGUNGSRAUM DER BESONDERHEIT.

PETERSON, JOHN. ARISTOTLE'S INCOMPLETE CAUSAL THEORY. THOMIST 36,420-432 JL 72.

IT IS HERE ARGUED THAT ARISTOTLE'S DOCTRINE OF THE FOUR CAUSES IS STRUCTUALLY INCOMPLETE. THIS IS NOT BECAUSE THERE IS SOME FIFTH SORT OF CAUSE, BUT BECAUSE ARISTOTLE FAILS TO DISTINGUISH THE CAUSE OF A THING'S COMING-TO-BE WITH THE CAUSE OF ITS BEING (EXISTENCE). WHEN THIS DISTINCTION IS DRAWN, IT IS ARGUED THAT ARISTOTLE CANNOT

THEN ANSWER THE TWO QUESTIONS "WHAT IS THE EFFICIENT CAUSE OF THE BEING (EXISTENCE) OF THE STATUE?" IN THE SAME WAY. BUT IN FACT HE WOULD GIVE THE SAME ANSWER TO EACH QUESTION, NAMELY, THE SCRIPTOR. FURTHER, IT IS ARGUED THAT ARISTOTLE'S IDENTIFICATION OF CAUSES OF BEING WITH CAUSES OF COMING-TO-BE ON THE LEVEL OF EFFICIENT CAUSALITY IS INCOMPATIBLE WITH HIS OWN DOCTRINE THAT ACTUAL CAUSES ARE SIMULTANEOUS WITH THEIR EFFECTS. THIS MEANS THAT IF HE IS TO HOLD TO THE LATTER DOCTRINE HE MUST ABANDON THE IDENTIFICATION REFERED TO.

PETERSON, JOHN. BERGMANN'S REALISM REVISITED. REV METAPH 25,326-336 D 71.

THIS ARTICLE DEFENDS BERGMANN'S CONCEPTS OF DEPENDENT PRESENTATION, UNIVERSALITY, AND EXEMPLIFICATION AGAINST CRITICISMS RAISED AGAINST THEM BY R. BAKER. (R. BAKER, "ALICE, BERGMANN AND THE MAD HATTER" "THE REVIEW OF METAPHYSICS" VOLUME XXIV, NUMBER 4, JUNE 1971). IT IS ARGUED THAT BERGMANN'S CONCEPT OF DEPENDENT PRESENTATION IS NOT AS SUCH AT ODDS WITH HIS EMPIRICISM. BAKER FALSELY EQUATES BERGMANN'S INDEPENDENT PRESENTATION WITH WHAT IS EXPERIENCED AND HIS DEPENDENT PRESENTATION WITH WHAT IS KNOWN BUT NOT EXPERIENCED. FURTHER, BAKER FALSELY HOLDS THAT BERGMANN IS LED TO THE CONCEPT OF UNIVERSALITY AND HENCE TO HIS CONCEPT OF DEPENDENT PRESENTATION AS A RESULT OF HIS ANALYSIS OF INTENTIONALITY. IN FACT BERGMANN'S CONCEPT OF UNIVERSALITY IS JUSTIFIED INDEPENDENTLY OF HIS ANALYSIS OF INTENTIONALITY. FINALLY, IT IS ARGUED THAT BERGMANN CONFUSES PROPERTIES WITH THINGS BECAUSE HE FALSELY ASSIMILATES TO THE REAL WHAT BELONGS ONLY TO THE CONCEPTUAL.

PETOCK, STUART JAY. EXPRESSION IN ART: THE FEELINGFUL SIDE OF AESTHETIC EXPERIENCE. J AES ART CRIT 30,297-309 SPR 72.

I BEGIN MY ESSAY WITH A QUOTATION FROM DOSTOYEVSKY'S 'POSSESSED', IN WHICH THE WORD 'EXPRESSIVELY' OCCURS. THE PROBLEM TO WHICH I ADDRESS THE ESSAY IS TO FIND A MEANING OF 'EXPRESS' THAT WILL EXPLAIN WHAT DOSTOYEVSKY AND OTHERS (SCHOPENBERG, CROCE, MOZART, AND LANGER, TO NAME A FEW) TRY TO SAY WHEN THEY USE THE WORD. THE FIRST SECTIONS OF MY PAPER EXPLORE SEVERAL OF THE MOST IMPORTANT THEORIES OF EXPRESSIONISM IN A FUTILE EFFORT TO CULL A MEANING FROM SOMEONE ELSE'S WORK. FAILING THERE, I GIVE OVER THE REST OF THE PAPER TO DEVELOPING AND JUSTIFYING MY OWN EXPRESSIONIST THEORY.

PETRIE, HUGH G. RESPONSE TO GOLDSTONE. PROC PHIL EDUC 26,229-233 1970.

IT IS ARGUED THAT PROFESSOR GOLDSTONE'S ACCOMPANYING LINGUISTIC ANALYSIS OF VIOLENCE IS DEFICIENT IN TWO RESPECTS. IN THE FIRST PLACE GOLDSTONE OFFERS NO ARGUMENTS FOR A SPECIAL ROLE FOR LINGUISTIC ANALYSIS IN DISCUSSIONS OF PUBLIC POLICY. MORE SUBSTANTIVELY, CONTRARY TO GOLDSTONE IT IS URGED THAT THE CONCEPT OF VIOLENCE IS NORMATIVE AND CARRIES WITH IT A PRIMA FACIE PEJORATIVE CONNOTATION WHICH CAN BE REBUTTED. NEWTON GARVER'S NOTION OF VIOLENCE AS A VIOLATION OF HUMAN DIGNITY IS DEFENDED.

PETIRENA, J. TRES PERSPECTIVAS SOBRE EL CONOCER HUMANO. PENSAMIENTO (SPANISH) 25,429-438 O-D 69.

RECENSION DEL LIBRO "ESTRUCTURAS DEL CONOCER HUMANO" DE S. RABADE ROMEO (MADRID, 1966).

PETRUZZELLIS, NICOLA. IL SIGNIFICATO DELL'ESTETICA SCHELLINGHIANA. SAPIENZA 24,270-275 JL-S 71.

RECENTI PUBBLICAZIONI, SE TESTIMONIANO UN RINNOVATO INTERESSE PER L'ESTETICA DI SCHELLING, NON COSTITUISCONO TUTTAVIA UN APPROFONDIMENTO CRITICO, NE TEORETICO. L'AUTORE, MENTRE RIBADISCE I RISULTATI DI PRECEDENTI INDAGINI (CFR. "L'ESTETICA DELL'IDEALISMO,"

2A ED. PADOVA, 1950, ESAURITO, E "FILCSOFIA DELL'ARTE," LIBRERIA SCIENTIFICA EDITRICE, 3A ED. NAPOLI, 1964), LIBERA DAL PESO DELLA DIALETTICA DELL'ASSOLUTO ALCUNE FELICI INTUZIONI DI SCHELLING, QUALI LA FUSIONE DI ARTE E POESIA NELL'INTUIZIONE DEL GENIO, LA CRITICA DELL'IRRAZIONALISMO E DEL SENSUALISMO ESTETICO ETC. L'AUTORE NEGA LA DIPENDENZA DI SCHELLING DALLA CONCEZIONE LIRICAMENTE ACCENNATA DA GOETHE IN "PERSEPHONE," METTENDO IN RILIEVO LE DIFFERENZE TRA I DUE PUNTI DI VISTA.

PETRUZZELLIS, NICOLA. LA POSTERITE DE MACHIAVEL. ORGANON 7,137-145 1970.

SCOPO IMMEDIATO DELL'ARTICOLO E LA DISCUSSIONE DI UNA RECENTE INTERPRETAZIONE CHE FA DEL MACHIAVELLI IL PRECURSORE DELLA COSIDETTA ETICA DELLA SITUAZIONE, CHE DIVENTA ADDIRITTURA UN'ETICA DELL'OPPORTUNITA O PIUTTOSTO DELL'OPPORTUNISMO. L'AUTORE INDICA LE DIFFICOLTA DI QUESTA INTERPRETAZIONE E LE APORIE INSITE NELLO-STRESSO PENSIERO DEL MACHIAVELLI. IL QUALE E DA RITENERSI NON IL FONDATORE DI UNA NUOVA MORALE, BENSÌ IL FONDATORE, DELLA SCIENZA EMPIRICA DELLA POLITICA, CHE SI DIFFERENZIA SIA DALL'ETICA CHE DALLA FILOSOFIA POLITICA. IL MACHIAVELLI ABBOZZA UNA TECNICA CHE NON E SOLTANTO A SERVIZIO DI REGIMI DITTATORIALI, MA ANCHE DI REGIMI DEMAGGICI, PER QUANTO QUESTI COVINO SEMPRE IN SE LA TIRANNIDE.

PETIT, PHILIP. WITTGENSTEIN AND THE CASE FOR STRUCTURALISM. J BRIT SOC PHENOMENOL 3,46-57 JA 72.

'STRUCTURALISM' HERE MEANS THE METHODOLOGY DEVELOPED IN ANTHROPOLOGY BY LEVI-STRAUSS, ON THE BASIS OF DE SAUSSURE'S VIEW OF LANGUAGE. THE AUTHOR CRITICISES THAT VIEW IN TERMS OF WITTGENSTEIN'S AND ARGUES FOR A REINTERPRETATION OF THE STRUCTURALIST METHODOLOGY.

PFEIFFER, W M. TRUE AND FALSE SPEECH IN PLATO'S "CRATYLUS" 385 B-C. CAN J PHIL 2,87-104 S 72.

A CRITICAL EXPOSITION OF SECTION 385B-C OF PLATO'S CRATYLUS SHOWING THAT THE ARGUMENT CAN BE VALIDLY CONSTRUED, AND THAT IT EMBODIES THE EARLIEST EXTANT FORMULATION OF THE CORRESPONDENCE THEORY OF TRUTH. SET AGAINST THE BACKGROUND OF THE ANCIENT GREEK CONCEPT OF TRUTH, PLATO IS SEEN TO BE FORMULATING THE CORRESPONDENCE THEORY TO OBTAIN A CRITERION FOR OBJECTIVELY EVALUATING LINGUISTIC USAGE, WITH RESPECT TO BOTH DISCOURSE IN GENERAL, AND TO NAMES.

PFLUG, GUNTHER. THE DEVELOPMENT OF HISTORICAL METHOD IN THE EIGHTEENTH CENTURY. HIST THEOR BEIHEFT 11, 1-23 1971.

THE DEVELOPMENT STARTS WITH POST-CARTESIAN SKEPTICISM, WITH BAYLE'S OPPOSITION OF HISTORICAL TO LOGICAL CERTITUDE, HIS SEPARATION OF BEING FROM THOUGHT, HIS REDUCTION OF SYSTEMS TO HISTORICAL FACTS. SINCE FACTUAL ANALYSIS, INCAPABLE OF COMPREHENDING WHAT IS GENERALIZABLE IN HISTORY, LED NOWHERE, A MORE COMPLEX STRUCTURE WAS NEEDED. VOLTAIRE, COMBINING THE FACTUAL WITH THE SYSTEMATIC, USED THE SUPRA-HISTORICAL CONCEPT OF BON SENS AS A TOOL OF ANALYSIS. IN CAUSALITY, HE CONCEIVED OF THE HYPOTHESIS OF A COMMON CAUSE OF PHENOMENA, THE ESPIRIT DE TEMPS, BUT HAD TO DERIVE IT FROM THE PHENOMENA RATHER THAN THE PHENOMENA FROM IT. MONTESQUIEU'S FORWARD STEP WAS TO TAKE MAN HIMSELF AS THE SUPRA-HISTORICAL CONCEPT. WHILE THIS SEPARATION OF HISTORICAL FROM HUMAN ESTABLISHED LAW-LIKENESS FOR HISTORICAL FACTICITY, HIS DETERMINISTIC THEORIES PROVED TOO RESTRICTIVE, AND THE GENERALITY OF HISTORICAL FACTS REMAINED TOO SHARPLY DIVIDED. IT WAS TURGOT'S CONCEPTION OF DEVELOPMENT (DERIVED FROM BOSSUET), HIS IDEA OF PROGRESS (DERIVED FROM SCIENTIFIC, MORAL, AND ECONOMIC THOUGHT), THAT FINALLY PUT THE CONCEPT OF TIME ITSELF INTO THE SPHERE OF THE GENERAL, ESTABLISHING LAW-LIKENESS FOR THE SEQUENCE OF HISTORICAL HAPPENINGS.

PHENIX, PHILIP H. RESPONSE TO RICHARD JOHN NEUHAUS. PROC PHIL EDUC 27,111-115 1971.

THIS PAPER RESPONDS TO MR. NEUHAUS' CONTENTION THAT PUBLIC SCHOOLS PROPAGATE A KIND OF 'AMERICAN RELIGION' AND THAT LOCALLY CONTROLLED SECTARIAN SCHOOLS WOULD BETTER SERVE AMERICAN DEMOCRACY. AGAINST THIS, I ARGUE THAT NON-OBJECTIVE SECTARIAN INDOCTRINATION CONTRADICTS THE BASIC NORMS OF ALL GOOD EDUCATION, PUBLIC OR PRIVATE, AND THAT THERE ARE STANDARDS OF ACADEMIC CRITICISM AND PROFESSIONAL RESPONSIBILITY THAT SAFEGUARD THE AMERICAN COMMITMENT TO PLURALISM AND FREEDOM.

PHILLIPS, H B. THE SEARCH FOR MEANING. VEDANTA KESARI 59,104-109 JE 72.

THEISM, LEADING TO THE 'DEATH OF GOD', IS THE ROOT OF THE ANXIETY OF MEANINGLESSNESS IN OUR PERIOD. TO ESCAPE THIS, THE GOD OF THEISM MUST BE TRANSCENDED. WITH THIS IN MIND, WE SEEK A FORM OF CHRISTIANITY WHICH WILL BE RELEVANT AND EFFECTIVE IN THE MODERN WORLD. POSSIBLE SOLUTIONS ARE TO BE FOUND IN EXISTENTIALISM, TILlich'S COURAGE TO BE, SECULAR THEOLOGY, THE THEOLOGY OF HOPE, BUT IN THE END TEILHARD DE CHARDIN GIVES THE ANSWER THAT MEANINGFULNESS IS FOUND IN LOVE.

PHILLIPS, ROBERT L. INTUITIONISM REVISITED. J VALUE INQ 6,185-199 FALL 72.

PHILONENKO, A. PREUDHON OU LE SILENCE DES DIEUX. REV METAPH MORALE 77,58-99 JA-MR 72.

PHILONENKO, A. PREUDHON OU LE SILENCE DES DIEUX (FIN). REV METAPH MORALE 77,166-182 AP-JE 72.

PHILONENKO, ALEXIS. SUR LE LANGAGE, ET MALLARME. REV METAPH MORALE 77,329-355 JL-S 72.

PIAGET, JEAN. METHODOLOGIE DES RELATIONS INTERDISCIPLINAIRES. ARCH PHIL 34,539-549 O-D 71.

L'AVENIR DES SCIENCES EXPERIMENTALES TIENT SANS DOUTE AU DEVELOPPEMENT DES RELATIONS INTERDISCIPLINAIRES, LES FRONTIERES DEMEURANT ARTIFICIELLES PARCE QUE LIEES AUX SEULS OBSERVABLES ET QUE LE PROGRES DE LA RECHERCHE CONSISTE A DEPASSER CES OBSERVABLES POUR ATTEINDRE LES COORDINATIONS NECESSAIRES. IL CONVIENT DE PROCEDER DIFFEREMMENT DANS LES SCIENCES SELON QU'ELLES PEUVENT OU NE PEUVENT PAS ETRE HIERARCHISEES ET AUSSI DANS LES RELATIONS ENTRE LES SCIENCES DE FAIT ET LES THEORIES DEDUCTIVES.

PICCOONE, PAUL. DIALECTIC AND MATERIALISM IN LUKACS. TELOS 105-133 SPR 72.

STARTING FROM AN ACCOUNT OF PREDOMINANT INTERPRETATIONS OF LUKACS' POLITICAL AND PHILOSOPHICAL DEVELOPMENT, THIS ARTICLE ATTEMPTS TO EXAMINE THE UNRESOLVED PROBLEMS IN THE LUKACS OF "HISTORY AND CLASS-CONSCIOUSNESS" AND EVEN OF THE EARLIER LUKACS OF THE "THEORY OF THE NOVEL" OR OF "DIE SEELE UND DIE FORMEN"; AND INDICATE HOW THEY EVENTUALLY LED TO THE POLITICAL AND PHILOSOPHICAL ABOMINATIONS OF THE SO-CALLED 'LATE LUKACS'. SPECIAL ATTENTION IS PAID TO THE NOTIONS OF MATERIALISM AND TO THE DIALECTIC, TO POINT OUT THE HEGELIAN AND CRYPTO-IDEALIST CHARACTER OF THE WHOLE PHILOSOPHY. THE ARTICLE CONCLUDES WITH A BRIEF POLEMIC WITH SEVERAL SCHOOLS OF INTERPRETATION OF HEGELIAN PHILOSOPHY - PARTICULARLY THE COLLETTI-DELLA VOLPE, AND THE EXISTENTIALIST SCHOOL.



PICCONE, PAUL. LUKACS' 'HISTORY AND CLASS-CONSCIOUSNESS' HALF A CENTURY LATER. TELCS 4,95-112 FALL 69.

BECAUSE OF A SET OF COMPLEX HISTORICAL EVENTS, LUKACS' THEORETICAL CONTRIBUTIONS HAVE BEEN OBSCURED, AMONG OTHER THINGS, BY HIS OWN REPUDIATIONS OF HIS EARLIER WORK. IN VIEW OF THE PUBLICATION OF A NEW 'INTRODUCTION' TO THE GERMAN EDITION OF "HISTORY AND CLASS-CONSCIOUSNESS", IT IS NOW POSSIBLE TO OBJECTIVELY EXAMINE THE ISSUES AT STAKE. THIS ARTICLE ATTEMPTS TO INDICATE WHAT ARE THE REAL DIFFERENCES BETWEEN THE EARLY AND THE LATE LUKACS, WHILE STRESSING THE THEORETICAL CONTINUITY OF THE ENTIRE WORK. ON THE WHOLE, THE CONTINUITIES ARE FOUND TO GREATLY OUTWEIGH THE DISCONTINUITIES.

PICCONE, PAUL. PHENOMENOLOGICAL MARXISM. TELOS 6,3-31 FALL 71.

AFTER A SHORT EXAMINATION OF THE NOTION OF 'ORTHODOXY' IN CONTEMPORARY MARXIST DEBATES, THE WHOLE PROBLEM IS RELATED TO THE POLITICAL SITUATION AND THE APOLOGY FOR THE REACTIONARY POLICY OF THE U.S.S.R. THIS LEADS TO A CRITIQUE OF REIFIED MARXIST THEORY, AND TO AN ATTEMPT TO RE-VITALIZE, BY MEANS OF THE PHENOMENOLOGICAL MOMENT WITHIN MARXISM ITSELF (THE DIALECTIC) A VIABLE MARXIST THEORY. THE ARTICLE CLOSSES WITH AN ATTEMPT AT A CONCRETE ANALYSIS OF THE PRESENT POLITICAL SITUATION IN TERMS OF THE DEVELOPED PHENOMENOLOGICAL MARXIST CATEGORIES.

PICCONE, PAUL. SCIENCE, ART, AND REVOLUTION: INTRODUCTION TO GALILEO AS A POET. TELOS 4,55-61 FALL 69.

IN VIEW OF THE PRESENT-DAY STRESS ON SPECIALIZATION, THIS ARTICLE ATTEMPTS TO SHOW HOW, HISTORICALLY, SUCH WAS NOT THE CASE AND, FURTHERMORE, HOW THE ENCYCLOPEDIAIC KNOWLEDGE OF SCIENTISTS SUCH AS GALILEO WAS ACTUALLY LARGELY RESPONSIBLE FOR THEIR SUCCESS IN THE DEVELOPMENT OF THE NEW PHYSICS. AS AN INTRODUCTION TO THE NEWLY DISCOVERED POEM BY GALILEO "AGAINST THE ARISTOTELEANS", THIS ARTICLE INTERPRETS THE POEM WHILE AT THE SAME TIME LOCATING SEVERAL CRUCIAL POSITIONS BY THE ITALIAN SCIENTIST IN ISSUES PRESENTLY BEING DEBATED IN PHILOSOPHY OF SCIENCE AND EPISTEMOLOGY.

PICCONE, PAUL. THE PROBLEM OF CONSCIOUSNESS. TELOS 5,178-187 SPR 70.

ALTHOUGH THE NOTION OF "CLASS-CONSCIOUSNESS" PLAYS AN IMPORTANT ROLE IN MARXIST THEORY, IT HAS HITHERTO REMAINED LARGELY UNEXAMINED OR DEALT WITH IN DOGMATIC TERMS. I ATTEMPT TO GIVE A MATERIALIST-PHENOMENOLOGICAL INTERPRETATION OF THIS CRUCIAL THEORETICAL NOTION AND SUBSEQUENTLY ATTEMPT, THROUGH SUCH AN INTERPRETATION, TO EXPLAIN THE HISTORY OF MARXISM AND OF SOCIALISM FROM MARX'S DAYS TO THE PRESENT. ONLY THROUGH SUCH A RE-INTERPRETATION OF 'CLASS-CONSCIOUSNESS' IT TURNS OUT TO BE POSSIBLE TO RETAIN THE MAJOR TENETS OF MARXIST THEORY WHILE AT THE SAME TIME EXPLAIN THE HISTORY OF THE PAST CENTURY.

PICLIN, MICHEL. BERGSON ET LA TRANSCENDANCE. REV PHIL FR 95,445-469 1970.

LES PENSEURS CLASSIQUES ONT SOUVENT CONÇU LES RAPPORTS DE DIEU A L'HOMME COMME UNE 'TRANSCENDANCE DE FACE A FACE.' CHEZ BERGSON AU CONTRAIRE, C'EST UNE TRANSCENDANCE DE 'VIS A TERGO': L'UNITE DIVINE EST SITUÉE DERRIÈRE NOUS, DANS LE PASSÉ, NON DANS L'AVENIR. L'ELAN VITAL EST LA FAIS Croissance Créatrice ET PERTE IRREMÉDIABLE D'UNITE. POURTANT, SI LA MATIÈRE EST ISSUE D'UNE 'INVERSION' DE L'ELAN, ON DRAIT A BON DROIT QU'EN REGARDANT DU CÔTÉ DE LA MATIÈRE, ON REGARDE DU CÔTÉ DE DIEU. MAIS DIEU NE DOIT PAS ÊTRE VISUALISÉ: ON NE VOIT ALORS QUE LE FANTÔME DE L'ESPACE. DIEU EST UN ELAN QU'IL FAUT RESSAISIR DYNAMIQUEMENT.

PICOTTI DE C, C V. EL CONCEPTO DE VERDAD Y SU DISCUSION EN M HEIDEGGER.  
STROMATA 27,403-416 JL-D 71.

ESTE ARTICULO TRATA DE CONFRONTAR LA CONCEPCION HEGELIANA DE VERDAD QUE APARECE EN LA INTRODUCCION A LA 'FENOMENOLOGIA DEL ESPIRITU' CON LA CONCEPCION HEIDEGGERIANA DE LA VERDAD, OBSERVANDOSE EN AMBAS VISIONES SUGERENCIAS PARA UNA REFLEXION SOBRE EL PROBLEMA DEL CONOCIMIENTO. PARA AMBOS PENSADORES LA VERDAD ES HISTORICA, CON LA DIFERENCIA DE QUE PARA HEGEL VERDAD ES ESPIRITU ABSOLUTO, CUYA ABSOLUTEZ SE DA COMO LA EXIGENCIA INCUESTIONABLE DE UN SOLTARSE DE LOS OBJETOS, MIENTRAS PARA HEIDEGGER, EN UN INTENTO DE SUPERACION DE PENSAR METAFISICO EN EL CUAL ESTARIA INCLUIDO HEGEL, SE PRESENTA COMO LO A PENSAR, EN EL JUEGO DE OCULTO DESOCULTAMIENTO DEL SER. PARA AMBOS LA VERDAD E PRESENCIA, EN HEGEL CONCEBIDA COMO EL ABSOLUTO EN NOSOTROS, SIENDO ESTE EN NOSOTROS, A SU VEZ, LA MANERA COMO AQUELLA SE IRRADIA; EN HEIDEGGER LA PRESENCIA CONSTITUYE AL SER-AHI Y TAL DESOCULTAMIENTO DEL SER EN EL HOMBRE ES TAMBIEN LA MANERA EN QUE SE DA LA VERDAD. (EDITED).

PIERETTI, A. RISPOSTA. RIV FILOSOF 62,277-281 JL-S 71.

L'AUTORE RISPONDE ALLA NOTA CRITICA CHE, NELLO STESSO NUMERO DELLA RIVISTA, L. GIANFORMAGGIO DEDICA AL SUO SAGGIO SU "L'ARGOMENTAZIONE NEL DISCORSO FILOSOFICO". EGLI RICONOSCE CHE, PER UN'ADEGUATA COMPRESIONE DEL PENSIERO DI CH. PERELMAN, E NECESSARIO TENERE PRESENTE IL CONTESTO STORICO-CULTURALE IN CUI SI E' FORMATO, L'EVOLEZIONE A CUI E' ANDATO SOGGETTO E L'INFLUENZA CHE HA ESERCITATO. TUTTAVIA RITIENE CHE UNA RICERCA DI TAL GENERE ASSOLVA UN COMPITO MOLTO LIMITATO, IN QUANTO LASCIA FUORI DI SE LA CONSIDERAZIONE DELLE IMPLICANZE TEORETICHE DELL'IMPEGNO SPECULATIVO DI PERELMAN. SOSTIENE PERTANTO CHE LA 'LETTURA' PROPOSTA DALLA GIANFORMAGGIO SIA INSERITA IN UN ORIZZONTE PIU' VASTO, IN CUI ABBIAMO DIRITTO DI CITTADINANZA ANCHE LA RICERCA DELLA VERITA'.

PIETER, JOZEF. QUELQUES PROBLEMES URGENTS DE LA PSYCHOLOGIE DE LA SCIENCE. ORGANON 7,61-85 1970.

LA PSYCHOLOGIE DE LA SCIENCE A ETE PRINCIPALEMENT FONDEE SUR DEUX PROBLEMES DE BASE: GENIE (EX. GALTON, KRETSCHMER) ET INTELLIGENCE GENERALE (EX. TERMAN). ILS SONT TOUJOURS IMPORTANTS; TOUTEFOIS, POUR SATISFAIRE A L'ECONOMIE DE L'EDUCATION DE NOMBREUX CADRES SCIENTIFIQUES, IL S'ELEV E EN PREMIER LIEU DES PROBLEMES RELATIVEMENT NOUVEAUX: 1. PROCESSUS ET CONDITIONS DE PREPARATION VERS LA CARRIERE SCIENTIFIQUE EFFECTIVE 2. PROCESSUS D'AUTO-LIBERATION DES CREATEURS SCIENTIFIQUES 3. SELECTION DES CANDIDATS SELON L'ENSEMBLE SPECIFIQUE DES APTITUDES INTELLECTUELLES POUR LE TRAVAIL SCIENTIFIQUE 4. CONTRAINTES D'EFFICACITE DE TRAVAIL SCIENTIFIQUE DUES AUX CONDITIONS MORALES, EX. RESISTANCE A LA FRUSTRATION 5. ELABORATION DES METHODES DE TRAVAIL BIEN ADAPTEES POUR SOLUTIONNER LES PROBLEMES MERITORIQUES PRECITES. L'OEUVRE DE L'AUTEUR EST LE RESUME D'UNE PARTIE DE SON LIVRE "PSYCHOLOGIE DE LA SCIENCE", VARSOVIE, EDITIONS OMEGA 1971.

PIETRA, REGINE. DU MOUVEMENT ET DE L'IMMOBILITE DE REIXACH. REV ESTH 25,335-349 JL-S 72.

PIETRA, REGINE. LES SOPHISTES, NOS CONTEMPORAINS. REV METAPH MORALE 77,265-285 JL-S 72.

DEPUIS PLATON ET A TRAVERS TOUTE L'HISTOIRE DE LA PHILOSOPHIE, LES SOPHISTES ONT ETE QUASI UNANIMEMENT CONDAMNES. L'HEURE DE LEUR REHABILITATION EST PEUT-ETRE VENUE; BIEN DES THEMES, EN EFFET, NOUS SEMBLANT COMMUNS AUX SOPHISTES ET AUX PHILOSOPHES CONTEMPORAINS: ABANDON DES PROBLEMES RELIGIEUX, INDIFFERENCE A L'ONTOLOGIE, NEGATION DE L'HUMANISME. PLUS RADICALEMENT ENCORE LA VERITE ABSOLUE S'EST EPARILLEE EN CROYANCES MULTIPLES, TRAVAILLEES DE L'INTERIEUR PAR LES ILLUSIONS DE LA CONSCIENCE. CE COMMUN PARTAGE PREND

PEUTETRE SA SOURCE DANS UNE MEME APPREHENSION DE LA FORCE BRUTE DU LANGAGE, QUI DESOLIDARISE DE TOUTE REFERENCE A L'ONTOLOGIE NE PEUT QUE JOUER: PARADOXES, INVERSIONS, JEUX DE MOTS, ECARTELEMENT DES SIGNIFIANTS TISSENT, DANS UNE SEMPITERNELLE REPETITION, LA SEULE REALITE, CELLE DU NEANT.

PIETRUSKA, ELZBIETA. PRINCIPES METHODOLOGIQUES D'ANTICINE LAVOISIER. ORGANON 7,205-229 1970.

L'OUVRAGE CONTENU UNE CARACTERISTIQUE DE LA METHODE DE RECHERCHE DE LAVOISIER. ANALYSANT CES EXPERIENCES ET CES MOTS ON RECONSTRUIT SA MANIERE DE TRAVAIL. ON A MONTRE SON CRITICISME, SA COEUR AUPRES PRECISION, ELIMINATION DES FAUTES ET D'INFLUENCE DES FACTEURS FORTUITS. LAVOISIER INTRODUISIT DANS LA CHIMIE UNE NOUVELLE FORME D'EXPERIENCE COMME OPERATION VERIFIANTE L'HYPOTHESE. C'EST SUR CETTE DECOUVERTE DU ROLE DE L'HYPOTHESE DANS LES RECHERCHES EXPERIMENTALES QUE SONT BASES SES ENORMES SUCCES SCIENTIFIQUES.

PINCOFFS, EDMUND L. QUANDARY ETHICS. MIND 80,552-571 0 71.

THE PAPER IS AN ATTACK ON THE COMMONLY HELD NOTION THAT THE BUSINESS OF NORMATIVE ETHICS IS TO LOCATE THE 'GROUNDS' ON WHICH, OR BY REFERENCE TO WHICH, MORAL DECISIONS IN PROBLEMATIC SITUATIONS MAY BE JUSTIFIED. IT ARGUES THAT THE FOCUS ON PROBLEMS AND THEIR RESOLUTION LEADS PHILOSOPHERS TO DO LESS THAN JUSTICE TO THE CONCEPT OF CHARACTER, AND TO MORAL EDUCATION. THIS COMES ABOUT, SO THE ARGUMENT GOES, BECAUSE MORAL PROBLEMS ARE TYPICALLY UNDERSTOOD IN SUCH A WAY AS TO MAKE THE PERSONAL MORAL STANDARDS OF THE AGENT IRRELEVANT TO THEIR SOLUTION. THEY ARE THOUGHT OF EITHER AS SITUATIONS DESCRIBABLE IN TERMS OF ROLES, RULES, AND UNIVERSALIZABLE PRESCRIPTIONS; OR THEY ARE PICTURED AS QUASI-ADMINISTRATIVE PROBLEMS IN WHICH THE CHIEF ISSUE IS HOW TO MAXIMIZE SOME DESIRED CONSEQUENCE. BUT, SO IT IS CONTENDED, THE REFERENCE TO PERSONAL MORAL STANDARDS AND IDEALS OF CHARACTER IS INELIMINABLE IN A COHERENT ACCOUNT OF WHAT IT IS FOR A PROBLEM TO BE A MORAL ONE.

PINCOFFS, EDMUND L. THE AUDIENCES OF THE JUDGE. LOG ANAL 14,337-344 MR-JE 71.

IN ANALYSING REASONING, WE MUST CONSIDER ITS FORCE AS WELL AS ITS COGENCY. THE FORCE OF THE REMARKS A JUDGE MAKES IN JUSTIFYING A SENTENCE AWARDED CAN BEST BE UNDERSTOOD BY NOTING THAT HIS REMARKS ARE ADDRESSED TO THREE DIFFERENT 'AUDIENCES' WHOSE LEGITIMATE INTERESTS ARE AT STAKE AND CAN CONFLICT. THE LEGITIMATE INTEREST OF THE LITIGANTS (PROSECUTOR AND DEFENDANT) IS IN A JUST DECISION; THE LEGITIMATE INTEREST OF THE 'LEGAL' AUDIENCE OF APPEALS COURTS AND OTHER JUDGES IS IN CONSISTENCY WITH PREVIOUS DECISIONS; AND THE LEGITIMATE INTEREST OF THE 'GENERAL' AUDIENCE IS IN THE EFFICIENCY WITH WHICH THE SENTENCE IS LIKELY TO REDUCE CRIME. A JUST SENTENCE NEED NOT BE EFFICIENT OR CONSISTENT, A CONSISTENT SENTENCE NEED NOT BE JUST OR EFFICIENT, AND SO ON. JUDICIAL REASONING, OF THE KIND IN QUESTION, MIGHT BEST BE UNDERSTOOD AS A KIND OF BALANCING ACT WHICH CANNOT ALWAYS BE ACCOMPLISHED TO THE SATISFACTION OF ALL OF THE LEGITIMATELY INTERESTED PARTIES.

PINKAVA, J. SOME PHYSICAL AND GNOSEOLOGICAL CONSEQUENCES OF THE INFORMATION PRINCIPLE. TEOR METOD 3,97-104 1971.

PINKAVA, JINDRICH. PROBLEME UND LOESUNGSMITTEL DER THEORIE DER KATALYTISCHEN REAKTIONEN. INT LOG REV 4,242-246 0 71.

PINTO, JOSE DELGADO. UN TRAITE DE DIDACTIQUE JURIDIQUE AU XVII SIECLE. LOG ANAL 14,195-201 MR-JE 71.

DANS L'ARTICLE ON SOUTIENT LA THESE QUE LA FACON DE RAISONNER PARTICULIERE A LA PRAXIS JURIDIQUE SUPPOSE UNE SYNTHESE DE CES DEUX TYPES IDEAUX ADVERSES: LA CASUISTIQUE PURE ET LE SYSTEMATISME DEDUCTIF. A TITRE DE PREUVE HISTORIQUE, SANS DOUTE TRES PARTIELLE, ON ANALYSE L'OUVRAGE DE F. BERMUDEZ DE PEDRAZA 'ARTE LEGAL PARA ESTUDIAR JURISPRUDENCIA', SALAMANQUE 1612, QUI EST LE PREMIER TRAITE DE DIDACTIQUE JURIDIQUE ECRIT EN ESPAGNOL. ON REMARQUE QUELQUES TRAITS CARACTERISTIQUES QUI MONTRENT UN COMPROMIS ENTRE LES EXIGENCES THEORIQUES DE L'HUMANISME JURIDIQUE DE L'EPOQUE ET CELLES DE LA PRAXIS JURIDIQUE REELLE QUI MAINTENAIT PARTIELLEMENT LE STYLE PLUS CASUISTIQUE DU "MOS ITALICUS."

PITT, JOSEPH C. SUGGESTIONS FOR JUDGES. LOG ANAL 14,345-354 MR-JE 71.

LEGAL SYSTEMS, IT IS ARGUED, ARE GOAL-ORIENTED SOCIAL INSTITUTIONS FOR RESOLVING CONFLICT. THEIR VIABILITY REQUIRES THEY BE ADAPTABLE TO VALUE SHIFTS IN SOCIETY AND THAT SUBSEQUENT CHANGES IN THE SYSTEM BE JUSTIFIABLE. AUTHORITY TO CHANGE POLICIES AND RULES OF LAW IS A FUNCTION OF THE JUDICIAL ROLE. THE PRINCIPLE OF UTILITY IS ADVANCED AS A MEANS FOR JUSTIFYING THESE CHANGES; UTILITIES CONSIDERED INCLUDE BOTH MAINTAINING THE SYSTEM AND JUSTICE.

PITTENGER, NORMAN. A STRICTLY PERSONAL ACCOUNT. PROCESS STUD 1,129-135 SUM 71.

THE ARTICLE IS AN ACCOUNT OF THE AUTHOR'S CONVERSION TO 'PROCESS PHILOSOPHY' AND THE CHRISTIAN THEOLOGICAL POSITION WHICH USES THAT CONCEPTUALITY FOR THE RE-STATEMENT OF CHRISTIAN FAITH. ITS CHIEF CONCERN IS TO STRESS THE PROCESS VIEW OF THE WORLD AS A DYNAMIC MOVEMENT, NOT A STATIC OR MECHANICAL SYSTEM, WITH THE COROLLARY THAT GOD MUST BE CONCEIVED AS HIMSELF DYNAMIC, ACTING IN THE CREATION AND RECEIVING FROM IT. IT IS ARGUED THAT NOTIONS OF DEITY AS 'ABSOLUTE BEING' HAVE TENDED TO MINIMIZE IF NOT DENY THIS DYNAMIC CONCEPT OF GOD. MAN ALSO IS A DYNAMIC 'BECOMING', RATHER THAN A FIXED ENTITY. WITH THIS STRESS ON A DYNAMIC WORLD, A GOD 'IN PROCESS', AND HUMAN EXPERIENCE AS DEVELOPMENTAL, MUCH OF TRADITIONAL THEOLOGY REQUIRES RE-INTERPRETATION; AND SOME SUGGESTIONS ARE MADE AS TO WAYS IN WHICH THIS MAY BE DONE.

PIVCEVIC, EDO. THE CORRIGIBILITY AND THE GENERALITY OF LANGUAGE. MIND 81,75-83 JA 72.

IN THIS ARTICLE IT IS ARGUED THAT A LANGUAGE NEED NOT BE CORRIGIBLE IN ORDER TO BE SHARABLE BY DIFFERENT SUBJECTS OF EXPERIENCES BUT THAT IT MUST POSSESS AN INHERENT GENERALITY. THE IDEA OF CORRIGIBILITY IS SHOWN TO BE LINKED WITH THE ASSUMPTION THAT THERE ARE THINGS OTHER THAN EXPERIENCES AND IT IS ARGUED THAT A LANGUAGE NEED NOT BE REALISTICALLY COMMITTED IN THIS SENSE IN ORDER THAT IT SHOULD BE POSSIBLE TO USE IT FROM DIFFERENT POINTS OF VIEW.

PIXLEY, JORGE V. WHITEHEAD Y MARX SOBRE LA DINAMICA DE LA HISTORIA. DIALOGOS 7,83-107 AP-JE 70.

SE COMPARA LA TEORIA DE WHITEHEAD SOBRE LAS EPOCAS COSMICAS CON LA PERIODIZACION DE LA HISTORIA EN MARX. SE INDICA COMO EL SISTEMA DE FILOSOFIA ESPECULATIVA DE WHITEHEAD EXIGE UN ANALISIS CIENTIFICO DE LA HISTORIA QUE SUPERE EL IDEALISMO INGENUO DE 'AVENTURAS DE LAS IDEAS', PARTE I, Y SE DEMUESTRA QUE ADMITE UNA CORRECCION MARXISTA.

PLACE, U T. SENSATIONS AND PROCESSES-A REPLY TO MUNSAT. MIND 81,106-112 JA 72.

IN ATTEMPTING TO REBUT THE ARGUMENT THAT SENSATIONS ARE NOT PROCESSES, AND HENCE, NOT BRAIN PROCESSES, A DISTINCTION IS DRAWN BETWEEN PROCESSES, INSTANTANEOUS EVENTS AND STATES IN TERMS OF EXTENSION AND CHANGE OVER TIME. THE ARGUMENT IS SEEN TO DEPEND ON TWO MISTAKEN ASSUMPTIONS, (A) THAT ALL PROCESSES INVOLVE A CONTINUOUS CHANGE FROM ONE STATE TO ANOTHER AND (B) THAT A SENSATION IN THE RELEVANT SENSE IS A NOMINALISATION OF THE VERB 'TO FEEL'.

PLANTE, ROBERT. CYBERNETIQUE ET DUALISME CARTESIEN. DIALOGUE 10,743-750 D 71.

PLATT, DAVID. IS EMPIRICAL THEOLOGY ADEQUATE? INT J PHIL RELIG 2,28-42 SPR 71.

I ARGUE THAT EMPIRICAL THEOLOGY IS A NECESSARY, BUT NOT SUFFICIENT CONDITION FOR AN ADEQUATE PHILOSOPHY OF RELIGION. WITHOUT A BASE IN RELIGIOUS EXPERIENCE, THEOLOGY IS BUT AN INGENIOUS INTELLECTUAL EXERCISE. THE PURELY CONTINGENT GOD OF EMPIRICAL THEOLOGY IS SHOWN TO BE INADEQUATE. GOD MUST BE A UNIQUE BEING, BUT HIS UNIQUENESS MUST BE EXPLICATED IN AN EMPIRICIST RATHER THAN IN THE A PRIORI MANNER OF THE ANSELMIANS. AN ADEQUATE EMPIRICAL THEOLOGY NEEDS SUPPLEMENTATION BY REASON AND/OR REVELATION.

PLATT, THOMAS W. HUMAN DIGNITY AND THE CONFLICT OF RIGHTS. IDEAL STUD 2,174-181 MY 72.

IN UTILIZING THE CONCEPT OF HUMAN DIGNITY AS A MORAL NORM WE TEND TO OVERLOOK THE POSSIBILITY THAT ONE PERSON'S ALLEGED RIGHT TO DIGNITY CAN ONLY BE PROTECTED BY THE VIOLATION OF ANOTHER PERSON'S RIGHT TO HUMAN DIGNITY. WHEN FACED WITH SUCH A SITUATION WE MUST DECIDE BETWEEN TWO POSSIBLE APPROACHES. THE FIRST IS TO REFUSE TO USE COERCION REGARDLESS OF THE CIRCUMSTANCES. THE ALTERNATIVE APPROACH RECOGNIZES THAT WE CANNOT PROTECT A VALUE BY ALLOWING SITUATIONS TO PERSIST WHICH THWART ITS REALIZATION. ON THE BASIS OF SUCH CONSIDERATIONS THE USE OF COERCION IN THE SEARCH FOR HUMAN DIGNITY MAY BE MORALLY JUSTIFIABLE.

PLATT, THOMAS W. INDIVIDUAL RIGHTS IN A RATIONALIZED SOCIETY: AN INSTANCE OF CONFLICTING IDEALS. J SOC PHIL 3,4-7 F 72.

ANGLO-AMERICAN POLITICAL THEORY HAS BEEN BASED ON THE BELIEFS THAT INDIVIDUAL RIGHTS AND THE RATIONAL ORGANIZATION OF SOCIETY ARE BOTH INTRINSIC VALUES. DEVELOPMENTS IN THE BIOLOGICAL AND BEHAVIORAL SCIENCES THREATEN TO ALLOW MEN TO ACHIEVE THE LATTER AT THE EXPENSE OF THE FORMER. POLITICAL NOMINALISTS ARGUE FOR THE PRIMACY OF INDIVIDUAL RIGHTS IN A WAY THAT CONFUSES ONTOLOGICAL PRIMACY WITH VALUATION PRIMACY. A MORE SATISFACTORY DEFENSE OF INDIVIDUAL RIGHTS CAN BE BASED ON THE PREMISE THAT LIFE WITHIN A RATIONALIZED SOCIETY WOULD NOT BE HUMAN LIFE. HENCE, INDIVIDUAL RIGHTS MUST BE PROTECTED.

PLATT, THOMAS W. THE CONCEPT OF RESPONSIBLE DISSENT. SOC THEOR PRACT 1,41 FALL 71.

IT HAS BEEN ALLEGED THAT THE RIGHT TO DISSENT IS ONLY APPLICABLE IN CASES OF RESPONSIBLE DISSENT. THIS IMPLIES THAT THERE ARE ADEQUATE CRITERIA FOR DISTINGUISHING BETWEEN RESPONSIBLE AND IRRESPONSIBLE DISSENT. AN EXAMINATION OF POSSIBLE PSYCHOLOGICAL OR EPISTEMOLOGICAL CRITERIA INDICATES THAT THESE INVOLVE BEGGING THE QUESTION. AN EXAMINATION OF BEHAVIORAL CRITERIA REVEALS THAT THESE INVOLVE A CONFUSION BETWEEN DISSENT AND CRIMINAL BEHAVIOR. HENCE THE STUDY CONCLUDES THAT THE NOTION OF RESPONSIBLE DISSENT IS VACUOUS.



PLEBE, ARMANDO. IL PENSIERO DI FRANCO LOMBARDI NEGLI ANNI SESSANTA. G  
CRIT FILOSOF 52,490-499 JL-S 71.

PLECKAITIS, R. C KREMONINIC TRAKTATAI LIETUVOJE. PROBLEMOS 1,59-62  
1969.

UNDER THE CONDITIONS OF THE FEUDAL-SERFDOM SYSTEM THE SUPPORTERS OF  
THE BOURGEOIS DEVELOPMENT MADE USE OF THE IDEAS PRODUCED BY THE  
NATURAL LAW SCHOOL. THE SUPPORTERS OF THE OLD FEUDAL REGIME TOOK  
ADVANTAGE OF THE THEORIES ORIGINATED BY THE REACTIONARY HISTORICAL  
SCHOOL OF LAW. I. DANILAVICIUS TREATED CRITICALLY THE TEACHINGS OF  
BOTH LAW SCHOOLS AND WAS THE INITIATOR OF PROGRESSIVE JURIDICAL  
THOUGHT IN LITHUANIA. HIS STATEMENTS CONCERNING THE NATURE OF LAWS,  
HIS DEMANDS TO PROVIDE EQUAL RIGHTS TO EVERYBODY, RIGHTS BASED ON  
REASON AND JUSTICE, HIS CRITICISM OF SERFDOM REVEAL HIS DEMOCRATIC  
VIEWS. I. DANILAVICIUS EVALUATED POSITIVELY THE FRENCH BOURGEOIS  
REVOLUTION FOR THE WRECK OF FEUDALISM, FOR RENDERING THE SECULAR  
POWER INDEPENDENT FROM THE ECCLESIASTIC ONE, FOR GRANTING ALL  
INHABITANTS EQUAL RIGHTS. I. DANILAVICIUS STROVE TO FREE MARRIAGE  
AND FAMILY OF RELIGIOUS CHAINS, DEMANDING EQUALITY FOR HUSBAND AND  
WIFE, BETWEEN NATURAL CHILDREN AND LEGAL ONES. I. DANILAVICIUS  
LOOKED UPON THE HISTORY OF THE LITHUANIAN SOCIETY AND LAW FROM THE  
VIEW-POINT OF THE NATURAL LAW AND DREW RATHER RADICAL CONCLUSIONS.

PLECKAITIS, R. V LENING LOGINES IDEJCS IR SIUOLAIKINES LOGIKOS  
ISSIVYSTYMAS. PROBLEMOS 2,20-25 1970.

THE POINT OF DEPARTURE IN V. I. LENIN'S INVESTIGATION OF LOGICAL  
PROBLEMS IS THE SAME AS THAT OF G. W. HEGEL - DISSATISFACTION WITH  
THE THEN TRADITIONAL LOGIC. BUT V. I. LENIN'S ARGUMENTS FOR THE  
NECESSITY OF CONSTRUCTING THE THEORY OF DIALECTICAL LOGIC DIFFER  
FROM THOSE OF G. W. HEGEL. PROBLEMS OF DIALECTICAL LOGIC ARE RAISED  
IN V. I. LENIN'S WORKS IN CONNECTION WITH THE PHILOSOPHICAL  
GENERALIZATIONS OF ACHIEVEMENTS OF NATURAL SCIENCE AND, ON THE OTHER  
HAND, IN CONNECTION WITH RENDERING METHODOLOGICAL BASIS FOR  
DIALECTICAL MATERIALISM ITSELF. V. LENIN'S LOGICAL IDEAS WERE  
THOROUGHLY ASSIMILATED WHEN MATHEMATICAL LOGIC GAINED POPULARITY IN  
OUR COUNTRY. IT IS ONLY WITH DUE REGARD FOR ACHIEVEMENTS OF THE  
LATTER THAT THE QUESTION OF THE PROBLEMS OF DIALECTICAL LOGIC CAN BE  
SOLVED. THE PAPER SUPPORTS THE STANCPPOINT OF THOSE SOVIET LOGICIANS  
WHO TAKE DIALECTICAL LOGIC AS A METATHEORY, I.E. SCIENCE CONNECTED  
WITH THE DEVELOPMENT OF OTHER SCIENCES.

POGGI, S. NEOKANTISMO E FONDAZIONE DELLA PSICOLOGIA. RIV FILOSOF  
63,36-58 JA-MR 72.

L'A. MOSTRA COME LA REAZIONE NEOKANTIANA (1860 CA.) ALLA INTER  
PRETAZIONE PSICOLOGICA DELLA FILOSOFIA CRITICA PORTI (ANNI '70) A  
RIESAMINARE E APPROFONDIRE (MEYER, LANGE, COHEN) I PROBLEMI  
DELL'APRIORI E DELLA DEDUZIONE E A FARE DELLA PSICOLOGIA UNA  
"SCIENZA DELLA SOGGETTIVITA" (NATORP) AUTONOMA DALLE SCIENZE  
"OGGETTIVE" DELLA NATURA. IL NEOKANTISMO DEGLI ANNI '70-'80  
CONTRIBUISCE COSI A IMPOSTARE LA DISCUSSIONE-FONDAZIONALE PER  
FILOSOFIA DELLA VITA, FENOMENOLOGIA E ESISTENZIALISMO-TRA SCIEN ZE  
DELLO SPIRITO E DELLA NATURA.

POLANYI, MICHAEL. GENIUS IN SCIENCE. ARCH PHIL 34,593-607 O-D 71.

INEXACTITUDE OF SCIENCE AND THE WORK OF GENIUS. POWERS OF  
ANTICIPATION. RATIONALITY TO THE RESCUE? PERSONAL JUDGMENT IN  
SCIENCE.

POLE, DAVID. THE EXCELLENCE OF FORM IN WORKS OF ART. PROC ARIS SOC  
72,13-39 1971-1972.

THE TERM 'FORM' IS CONTRASTED WITH (I) MATTER, WHAT ANYTHING IS MADE OF, (II) CONTENT, EITHER AREA, BODY OR SETS OF ELEMENTS CONTRASTED WITH THE SYSTEM OF THEIR BOUNDARIES OR RELATIONS, OR AGAIN SOME MESSAGE OR IMPORT CONTRASTED WITH THE 'VISIBLE' FORM CONVEYING OR EMBODYING IT, (III) FORMLESSNESS, THE INDEFINITE OR IRREGULAR. BUT IN ART WE DO NOT ADMIRE MERE REGULARITY. THE PROBLEM IS TO RECONCILE ORDER OR ELSE UNITY WITH VARIETY, SEEMINGLY A STRAIGHT CONTRADICTION SINCE MORE ORDERLY MEANS LESS VARIED AND VICE VERSA. BUT THE PROBLEM YIELDS TO A PROPER ANALYSIS OF THE CONCEPT OF UNITY.

POLLOCK, JOHN L. PERCEPTUAL KNOWLEDGE. PHIL REV 80,287-319 JL 71.

AN ATTEMPT IS MADE TO EXPLAIN HOW PERCEPTUAL KNOWLEDGE IS POSSIBLE. IT IS ARGUED THAT WAYS OF BEING APPEARED TO PROVIDE PRIMA FACIE REASONS FOR PERCEPTUAL JUDGMENTS, AND THAT OUR JUDGMENTS CONCERNING HOW WE ARE APPEARED TO ARE INCORRIGIBLE.\*

POLLOCK, LANSING. FORMAL MORAL ARGUMENTS. PERSONALIST 53,25-42 WINT 72.

I EXAMINE WHAT SORT OF MORAL ARGUMENTS CAN BE DEVELOPED WITHOUT MAKING ANY SUBSTANTIVE VALUE ASSUMPTIONS. IN PARTICULAR, I EXAMINE WHAT CAN BE DONE WITH THE FORMAL REQUIREMENTS OF PRESCRIPTIVITY AND UNIVERSALIZABILITY. I ARGUE THAT R. M. HARE IS ABLE TO FOSTER THE ILLUSION THAT THESE REQUIREMENTS CAN DO THE WORK OF A SUBSTANTIVE MORAL THEORY ONLY BECAUSE HE COVERTLY MAKES SUBSTANTIVE ASSUMPTIONS THAT GO BEYOND THE DEMANDS OF PRESCRIPTIVITY AND UNIVERSALIZABILITY.

POLS, EDWARD. POWER AND AGENCY. INT PHIL QUART 11,293-313 S 71.

POLS, EDWARD. WHITEHEAD ON SUBJECTIVE AGENCY: A REPLY TO LEWIS S FORD.  
MOD SCH 49,144-150 JA 72.

POLYA, GEORGE. METHODOLOGY OR HEURISTICS, STRATEGY OR TACTICS? ARCH PHIL  
34,623-629 O-D 71.

HEURISTICS, AS I CONCEIVE IT, SHOULD DO IN DETAIL WHAT METHODOLOGY IS SUPPOSED TO ACCOMPLISH IN GREAT LINES: METHODOLOGY INTENDS TO BE A KIND OF STRATEGY OF SCIENTIFIC RESEARCH, HEURISTICS ITS TACTICS. THIS SKETCH WILL BE AMPLIFIED BY A SUCCINCT HISTORY OF HEURISTICS AND BY AN OUTLINE OF SOME OF ITS OUTSTANDING TASKS.

PONFERRADA, GUSTAVO ELOY. TOMAS DE AQUINO EN LA UNIVERSIDAD DE PARIS.  
SAPIENTIA 26,233-262 AP-D 71.

POPOFF, PETER N. MODERNE METHODEN DES SOZIALISTISCHEN DENKENS BEI DER ARGUMENTATION IN DER STAATS- UND RECHTSTHEORIE. LOG ANAL  
14,557-564 MR-JE 71.

POPP, JEROME A. SIGNIFICANCE AND UTILITY: A STUDY IN THE INDUCTIVE PROBLEMS OF EDUCATIONAL RESEARCH. PROC PHIL EDUC 27,172-181 1971.

THE STANDARD METHODOLOGY OF SCIENTIFIC EDUCATIONAL RESEARCH CAN BE VIEWED AS CONTAINING A PROCEDURE FOR THE ACCEPTANCE OR REJECTION OF HYPOTHESES. WHEN PRACTICAL UTILITIES ARE DISTINGUISHED FROM EPISTEMIC UTILITIES IT CAN BE SEEN THAT SUCH ACCEPTANCE DECISIONS DO NOT DEPEND UPON ETHICAL JUDGMENTS. THESE POINTS SHOW THAT THE DISTINCTION BETWEEN INTERNAL AND EXTERNAL EXPERIMENTAL VALIDITY IS OPEN TO MISUSE.

PURRINO, SALVATORE. CRISI DELLA SOCIETA', CRISI DELLA SCUOLA: VERITA E RIVELAZIONE. G METAF 27,185-198 MR-JE 72.

PORTER, ARTHUR. REFLECTIONS ON THE NATURE AND DESIGN OF SYSTEMS. PHIL SOC SCI 1,232-243 S 71.

THE PAPER DEALS WITH THE BASIC CONCEPTS OF SYSTEMS DESIGN AND ANALYSIS, WITH SPECIAL REFERENCE TO COMMUNICATION, PATTERN RECOGNITION AND ADAPTATION. THE IMPORTANCE OF THE METHODOLOGY OF OPERATIONS RESEARCH IS STRESSED, AND IN PARTICULAR THE ROLE OF COMPUTERS IN MODELLING AND SIMULATION IS EMPHASIZED. EDUCATIONAL SYSTEMS ARE INTRODUCED TO EXEMPLIFY THE CENTRALITY OF SYSTEMS PHILOSOPHY IN EDUCATION AND PARTICULARLY THE INCREASING SIGNIFICANCE OF INTERDISCIPLINARY STUDY AND RESEARCH IN DEALING WITH CONTEMPORARY PROBLEMS.

POSS, RICHARD L AND WELSH JR, PAUL J AND BELDING, W RUSSELL. TRANSITIVITY, SUPERTRANSITIVITY AND INDUCTION. NOTRE DAME J FORM LOG 13,177-190 AP 72.

THE ARTICLE DISCUSSES THE RELATIONSHIP BETWEEN INDUCTION FORMULAS IN SET THEORY AND TRANSITIVE AND/OR SUPERTRANSITIVE SETS. A SET X IS TRANSITIVE IF EACH MEMBER OF X IS A SUBSET OF X. A SET Y IS SUPERTRANSITIVE IF ANY SUBSET OF A MEMBER OF Y IS AGAIN A MEMBER OF Y. SEVERAL INDUCTION FORMULAS ARE OBTAINED FOR SUCH SETS.

POST, E J. THE GEOMETRIC SUBSTRATUM OF PHYSICS. SCIENTIA 106,391-396 1971.

CONTEMPORARY PHYSICS IS STRONGLY DOMINATED BY THE QUANTITATIVE METHOD, PERHAPS TO AN EXTENT THAT ONE MAY SPEAK OF AN UNBALANCE BETWEEN DECISION-MAKING ON THE BASIS OF A QUANTITATIVE ARGUMENT VERSUS DECISION-MAKING ON THE BASIS OF A QUALITATIVE ARGUMENT. THIS ESSAY ILLUSTRATES THE NATURE OF PHYSICAL PROBLEMS THAT PERMIT AND PERHAPS BENEFIT FROM A MORE QUALITATIVE METHOD OF REASONING. THE PRESENT OBJECTIVE IS THAT OF DISCUSSING A PURELY QUALITATIVE PROOF OF A WELL-KNOWN FACT: THE UNTENABILITY OF THE CONCEPT OF ABSOLUTE TIME. THE LINE OF ARGUMENT IS PURELY KINEMATIC AND INDEPENDENT OF MANIFOLD STRUCTURE, SUCH AS METRIC PROPERTIES, EXCEPT THAT THE MANIFOLD SHOULD BE DIFFERENTIABLE. ONE FINDS THAT THE QUALITATIVE APPROACH FEATURES AN EXTREME AUSTERITY IN UNDERLYING ASSUMPTIONS, WHILE ON THE OTHER HAND, MORE DEMANDING REQUIREMENTS HAVE TO BE MET IN THE SENSE OF A MORE DISCERNING MATHEMATICAL DELINEATION OF PHYSICAL SITUATIONS.

POST, H R. CORRESPONDENCE, INVARIANCE AND HEURISTICS: IN PRAISE OF CONSERVATIVE INDUCTION. STUD HIST PHIL SCI 2,213-255 N 71.

THIS IS AN ESSAY ON INTER-THEORY RELATIONS IN NATURAL SCIENCE. A NUMBER OF RULES ARE STATED THAT ARE CLAIMED TO BE BOTH DESCRIPTIVE IN THE HISTORY OF SCIENCE, AND HEURISTIC GUIDE LINES IN THE CONSTRUCTION OF NEW THEORIES. IN PARTICULAR, THE RELATION BETWEEN THE SYMMETRIES EXHIBITED BY TWO THEORIES CONNECTED BY CORRESPONDENCE IS DISCUSSED.

POST, JOHN F. PARADOX IN CRITICAL RATIONALISM AND RELATED THEORIES. PHIL FORUM (BOSTON) 3,27-56 FALL 72.

CRITICAL RATIONALISM (CR) TURNS OUT TO SHARE WITH SEVERAL FORMS OF PRAGMATISM AND EMPIRICISM FEATURES WHICH PROVIDE THE BASES FOR PROOFS THAT EVEN IF THESE THEORIES HAPPEN TO BE SELF-APPLICABLE, THEY ARE EITHER CRUCIALLY INCOMPLETE OR INVALID. IN THE CASE OF CR, IF IT IS COMPLETE, THEN IT IS SELF-REFERENTIALLY INCONSISTENT. THIS GODELIAN RESULT APPLIES TO SELLARS, AUNE, PCPPER, BARTLEY, AND MANY OTHERS, BUT NOT TO QUINE.

POST, JOHN F. REFERENTIAL PRESUPPOSITION. AUSTL J PHIL 50,160-167 AG 72.

A RELATION P OF REFERENTIAL PRESUPPOSITION OFTEN IS INTRODUCED TO CHARACTERIZE A STATEMENT ONE OF WHOSE TERMS FAILS TO REFER. I ARGUE THAT P MUST BE ASYMMETRIC, AND THAT STRAWSONIAN DEFINITIONS (X PRESUPPOSES Y IFF X IS NEUTER IF Y IS NOT TRUE) ARE INCONSISTENT WITH THIS ASYMMETRY. SPURRED BY STRAWSON, PHILOSOPHERS HAVE DEBATED WHETHER SOME SORT OF PRESUPPOSITION RELATION, DISTINCT FROM IMPLICATION, CAN BE INTRODUCED INTO FORMAL LOGIC. THE MOST SUCCESSFUL ATTEMPT TO DO SO IS VAN FRAASSEN'S. BUT HE USES A STRAWSONIAN DEFINITION. THE QUESTION REMAINS WHETHER 'REFERENTIAL' PRESUPPOSITION CAN BE FORMALLY INTRODUCED. IN VIEW OF P'S COMPLEXITY, I SUGGEST THAT P IS BEST INTRODUCED NOT BY SEMANTIC DEFINITION BUT AXIOMATICALLY, AND THAT AXIOM SYSTEMS FOR REFERENTIAL PRESUPPOSITION COULD HAVE THE SAME INTEREST AS SYSTEMS FOR RELEVANT IMPLICATION (OR ENTAILMENT), WHOSE MOTIVATION IS A SIMILAR GAP BETWEEN (SIMPLE) SEMANTIC DEFINITIONS AND THE PROPERTIES WE WISH TO CAPTURE.

POTTER, NELSON T. THE SOCIAL AND THE CAUSAL CONCEPTS OF RESPONSIBILITY. S J PHIL 10,97-99 SPR 72.

A DISCUSSION OF WILLIAM BLIZEK, "THE SOCIAL CONCEPT OF RESPONSIBILITY" (S J PHIL 9, 107-112, SUM 71). BLIZEK DISTINGUISHED BETWEEN A CAUSAL AND A SOCIAL CONCEPT OF RESPONSIBILITY BY ARGUING THAT THE LATTER BUT NOT THE FORMER REQUIRES AN 'ADJUDICATOR' TO DETERMINE RESPONSIBILITY. I ARGUE THAT EXAMPLES OF CAUSAL RESPONSIBILITY (AS IN "FAULTY WIRING WAS RESPONSIBLE FOR THE FIRE") REQUIRE AN 'ADJUDICATOR' AS MUCH AS EXAMPLES OF SOCIAL RESPONSIBILITY.

POTTER, VAN RENSSELAER. BIOCYBERNETICS AND SURVIVAL. ZYGON 5,229-246 S 70.

BIOCYBERNETICS IS THE SCIENCE OF FEEDBACK RELATIONS BETWEEN THE LIVING AND NONLIVING COMPONENTS OF THE ECOLOGICAL SYSTEM. THIS SCIENCE MUST BE DEVELOPED AND MASTERED IF A LIVABLE WORLD IS TO SURVIVE. THERE IS A DIVERGENCE BETWEEN THE ECOLOGICAL VIEWPOINT AND THE ECONOMIC VIEWPOINT, BUT THIS DIVERGENCE MUST BE RESOLVED. ANIMAL POPULATIONS TEND TO OSCILLATE BECAUSE OF FEEDBACK RELATIONSHIPS, BUT THE HUMAN POPULATION IS INCREASING EXPONENTIALLY. SURVIVAL PARAMETERS SHOULD BE IDENTIFIED AND MONITORED, AND ZERO POPULATION GROWTH SHOULD BE A WORLD OBJECTIVE.

POTTER, VAN RENSSLAER. DISORDER AS A BUILT-IN COMPONENT OF BIOLOGICAL SYSTEMS: THE SURVIVAL IMPERATIVE. ZYGON 6,135-150 JE 71.

PRADO, C G. FRAGMENTING SUBJECTS. MIND 81,123-124 JA 72.

PRADO, C G. INTENTIONALITY AND CAUSAL ANALYSIS. NOUS 6,281-287 S 72.

PRADO, C G. SUBJECTS AND STATES. AUSTL J PHIL 50,168-172 AG 72.

'SUBJECTS AND STATES': ATTEMPTS AT REDUCTIVE ANALYSES OF MIND SEEM ALWAYS TO BEGIN WITH A TACIT ACCEPTANCE OF THE CARTESIAN CONCEPTION OF MIND AND BODY AS DISTINCT SUBSTANCES AND PROCEED AS ATTEMPTS TO SHOW THAT THERE REALLY IS ONLY ONE STUFF: BODY. D.M. ARMSTRONG SEEMS TO TAKE IT THAT MENTAL TERMS NAME OR DESIGNATE STATES WHICH CAN BE SHOWN TO MOST LIKELY INHERE IN PHYSICAL STUFF. I ARGUE THAT HIS DISSOLUTION OF MINDS INTO COLLECTIONS OF BEHAVIOUR - PRODUCING STATES RESULTS IN FRAGMENTING INDIVIDUAL MINDS INTO COLLECTIONS OF DISTINCT SUBJECTS OF EXPERIENCE.

PRASAD, S N. NATURE AND DEFINITION OF NUMBER. DARSHANA INT 11,70-76 AP 71.

IN THIS ARTICLE A SYSTEMATIC DISCUSSION OF CONCEPT OF NUMBER IS GIVEN FROM THE VERY BEGINNING TO THE PRESENT CENTURY. VIEWS OF ANCIENT GREEK AND INDIAN PHILOSOPHERS AND ALSO MODERN WESTERN PHILOSOPHERS HAVE BEEN EXPLAINED AND CRITICALLY EXAMINED. THE GREEK PHILOSOPHERS AS ALSO THE ANCIENT INDIAN PHILOSOPHERS HAVE GIVEN TOP MOST POSITION TO NUMBER IN THE DESCRIPTION OF THE UNIVERSE. NUMBER INHERES IN ALL PADARTHAS. SAMKHYAN LITERALLY MEANS 'CAUSE OF REAL KNOWLEDGE'. THE INDIANS DEVELOPED HIGHER NUMBERS THROUGH 'RELATIVE UNDERSTANDING' HENCE THEY COULD NOT PROPERLY EXPLAIN 'ZERO' AND 'INFINITY'. MODERN WESTERN PHILOSOPHERS DEFINED NUMBERS INCLUDING ZERO AND INFINITY AS 'CLASSES OF SIMILAR SETS'. BUT NONE OF THESE DEFINITIONS IS FREE FROM DEFECTS. IN FACT NUMBER DOES NOT DESIGNATE A SINGLE CONCEPT BUT A FAMILY OF CONCEPTS. NO PERFECT DEFINITION OF NUMBER HAS BEEN POSSIBLE AND ONE SHOULD AGREE WITH LEOPOLD KRONECKER THAT NATURAL NUMBERS HAVE BEEN MADE BY GOD HIMSELF.

PRATT, VERNON. DUCKS, GEESE AND MR BENNETT. MIND 81,258-259 AP 72.

JONATHAN BENNETT IN "MIND" 1966 ARGUES THAT AUSTIN (IN "SENSE AND SENSIBILIA") IS WRONG TO CLAIM THAT 'N IS NOT A REAL S' IS SOMETIMES USED TO REPORT A DISCOVERY THAT WHAT LOOKED LIKE AN S IS IN FACT NOT AN S. THE AUTHOR HERE ARGUES THAT IT IS BENNETT WHO IS WRONG.

PRATT, VERNON. SCIENCE AND TRADITIONAL AFRICAN RELIGION. SECOND ORDER 1,7-20 JA 72.

THE AUTHOR ATTEMPTS TO RAISE SOME DIFFICULTIES WITH ROBIN HORTON'S VIEW THAT THERE IS A SIGNIFICANT PARALLEL BETWEEN THE ROLE SCIENCE PLAYS IN SCIENTIFIC CULTURES AND THE ROLE OF RELIGION IN CULTURES WHICH LACK SCIENCE. EVEN IF IT IS ACCEPTED THAT THE RELIGIOUS THOUGHT OF TRADITIONAL (NON-SCIENTIFIC) CULTURES IS CONCERNED WITH THE PROBLEM OF EXPLAINING, PREDICTING AND CONTROLLING NATURAL PHENOMENA, THE FACT THAT ITS ALLEGED EXPLANATIONS ARE COINED IN TERMS OF THE ACTIONS OF AGENTS REPRESENTS A SIGNIFICANT DIFFERENCE FROM NATURAL SCIENCE, WHICH EXPLAINS IN NON-PERSONAL TERMS. EXPLANATIONS IN TERMS OF ACTIONS NECESSARILY MAKE PRESUPPOSITIONS NOT MADE BY SCIENTIFIC EXPLANATIONS. IT IS ALSO SUGGESTED THAT THE POINT OF LIKENING THINGS TO EACH OTHER NEEDS TO BE MADE CLEAR IN ANY PARTICULAR CASE, AND THAT THERE MAY NOT BE ANY POINT IN THE PARALLEL HORTON TRIES TO POINT TO.

PRATTE, RICHARD AND WINETROUT, KENNETH. GENERAL SEMANTICS: A NEGLECTED METHOD IN PHILOSOPHY OF EDUCATION. J THOUGHT 6,210-221 N 71.

THE AUTHORS TAKE THE POSITION THAT THE PRIMARY CONCERN OF EDUCATIONAL PHILOSOPHY HAS MOVED FROM ONTOLOGY TO ANALYSIS, FROM BEING TO MEANING; AND THAT TO HAVE SO MOVED WITHOUT A CAREFUL EXAMINATION OF THE METHOD OF GENERAL SEMANTICS IS AN ACT OF UNFORTUNATE NEGLECT. ESSENTIAL DEVICES OF GENERAL SEMANTICS (INDEXING, DATING, ETC., TO-MENESS, ETC.) ARE EXPLAINED ALONG WITH POSSIBLE APPLICATIONS TO EDUCATION. PARALLELS WITH PRAGMATISM ARE DISCUSSED. CONCLUSION: THE REVOLUTION IN PHILOSOPHY, NAMELY ANALYSIS, AND THE DISCIPLINE OF EDUCATIONAL PHILOSOPHY WOULD BOTH BE STRENGTHENED BY INCORPORATING THE METHODOLOGY OF GENERAL SEMANTICS, THE WORK OF KACZYBSKI, HAYAKAWA, WENDELL JOHNSON, ET AL.

PREMO, BLANCHE L. THE EARLY WITTGENSTEIN AND HERMENEUTICS. PHIL TODAY 16,43-65 SPR 72.

AIM: 1) TO EXPLORE RELATIONS OR DIFFERENCES BETWEEN WITTGENSTEIN AND THE GEISTESWISSENSCHAFT, I.E. BY KARL-OTTO APEL AND 2) TO CLEAR UP SOME MISINTERPRETATIONS WITH RESPECT TO THE EARLY WITTGENSTEIN. A) TRACTATUS NOT POSITIVIST; B) EXAMINATION OF WITTGENSTEIN'S OBJECTS



REVEALS BASIC DIFFERENCE BETWEEN THEM AND RUSSELL'S SIMPLES. FOR THE FORMER THE CATEGORY OF POSSIBILITY IS ALL IMPORTANT; LEADS TO THE LATE CONCEPT OF A GRAMMAR OF DESCRIPTION, A PHENOMENOLOGY OF EXPLORING POSSIBILITY TO REVEAL CONCRETE EXPERIENCE.

PRESAS, MARIO A. FILOSOFIA E HISTORIA DE LA FILOSOFIA EN HEIDEGGER. MAN WORLD 4,294-312 AG 71.

THE AUTHOR EXAMINES HEIDEGGER'S CONCEPTION OF THE HISTORY OF PHILOSOPHY AS 'THE HISTORY OF BEING.' THE THOUGHTS OF THE GREAT PHILOSOPHERS ARE NOT PRODUCTS IN A PROCESS OF THINKING; IN FACT, WHAT IS MOST ORIGINAL IN EACH OF THE GREAT PHILOSOPHER'S THINKING IS BEING'S 'PROPERTY'. PHILOSOPHERS DO NOT THINK MANY THOUGHTS, BUT JUST ONE WHICH IS CONSTANTLY 'REPEATED'. REPETITION IS HERE 'RECOLLECTION' AND 'RE-SUMPTION' OF THE WAYS IN WHICH BEING HAS MADE ITSELF PATENT. A SOFTENING OF THE CRUST OF THE HISTORY OF PHILOSOPHY IN ORDER TO DISCOVER BEING 'WITHIN' CHARACTERIZES HEIDEGGER'S 'DIALOGUE' WITH THE GREAT THINKERS OF THE PAST. THUS, THE HISTORY OF PHILOSOPHY IS TO BE INTERPRETED IN THE LIGHT OF THE EXPERIENCE, OF THE OBLIVION OF BEING. THINKERS, AS WELL AS POETS, ARE CONCERNED WITH, BEING IN THEIR ATTEMPT TO FATHOM THE ORIGINAL ESSENCE OF SPEECH, BUT WHEREAS THE FORMER ARE TRYING TO FIND THE UNIQUE WORD TO SPEAK ABOUT BEING, THE LATTER LAY DOWN BEING IN THEIR POETIC WORDS. (CITED).

PRESS, HOWARD. THE MARXISM AND ANTI-MARXISM OF WILHELM REICH. TELOS 6,65-82 FALL 71.

DESPITE A GENUINE RADICAL THRUST, REICH, A ONE TIME MARXIST, IS ESSENTIALLY A BOURGEOIS THINKER, AND HIS ORGASM THEORY, WITH ITS STRICT DIFFERENTIATION OF GENITALITY AND PREGENITALITY, IS ESSENTIALLY A LATE BOURGEOIS THEORY, INFECTED WITH MANY CONTRADICTIONS. THUS REICH ADOPTS FREUD'S DEEPLY CONSERVATIVE 'SOMATIC' THEORY, ACCORDING TO WHICH THE BASIC AIM OF THE ORGANISM IS TO 'DISCHARGE TENSION', AND 'KEEP THE QUANTITY OF EXCITATION LOW', AND REJECTS THE RADICAL 'PSYCHICAL' THEORY, THE THEORY OF DREAMS, PHANTASY (AS IN SURREALISM); DREAMS AND PHANTASIES, SPRINGING IN THE FIRST INSTANCE FROM SO-CALLED PREGENITALITY, WHICH ASPIRE TOWARD THE FUTURE, AND DO NOT 'DISCHARGE THE TENSION', AND ENFORCE THE 'STATUS QUO'. THUS PREGENITALITY, THE NUTRITIVE FUNCTION, IS THE CRUX OF HISTORICAL, AND PERSONAL, REVOLUTION. THAT IS TO SAY, THE FUNDAMENTAL BIOLOGICAL FUNCTION IS AS MARX WROTE 'METABOLISM', WHICH IN THE HUMAN ORGANISM TAKES THE SOCIAL FORM, THE ONE FORM, OF LABOR AND OF LOVE.

PREUSS, PETER S. FEUERBACH ON MAN AND GOD. DIALOGUE (CANADA) 11,204-223 JE 72.

MY AIM IS TO SHOW THAT FEUERBACH'S ATTEMPT TO SURPASS RELIGION TOWARDS PHILOSOPHY SUFFERS FROM UNACCEPTABLE ARBITRARINESS AND THAT THE CONCLUSION HE REACHES CANNOT BE MAINTAINED ACCORDING TO CRITERIA RECOGNIZED BY FEUERBACH HIMSELF. WHILE FEUERBACH'S PHILOSOPHICAL ENTERPRISE FAILS HE NEVERTHELESS PROCLAIMS A MAJOR THEME OF POST-HEGELIAN EUROPEAN PHILOSOPHY.

PREZIOSO, F. A. I PRIMI PRINCIPI DELLA CONOSCENZA NEI FILOSOFI ANTERIORI A KANT. SAPIENZA 24,385-406 O-D 71.

PRICE, KINGSLEY. RESPONSE TO PARK. PROC PHIL EDUC 27,22-27 1971.

PRIEUR, MICHEL. LA REFERENCE OPTIQUE DE LA TOPIQUE CHEZ KANT. ARCH PHIL 35,369-379 JL-S 72.

L'USAGE ANALOGIQUE QUE KANT FAIT DE LA NOTION DE LIEU MET EN OEUVRE DES MODELES OPTIQUES: REFLEXION, NUIT ETOILEE, TENEBRES. CETTE REFERENCE PERMANENTE CONDUIT KANT A COMPRENDRE LA STRUCTURE, LES

FONCTIONS ET LES ASPIRATIONS DE LA RAISON HUMAINE PAR L'ANALOGIE DE LA LUMIERE, ET A RESTAURER, APRES RECTIFICATION DECOULANT D'UNE REPRESENTATION NON DUALISTE DU VISIBLE SUIVANT LAQUELLE TENEBRES ET LUMIERE NE SONT PAS ANTAGONISTES, UNE DOCTRINE CRITIQUE DE L'AUFKLARUNG.

PRIKRY, KAREL AND KUNEN, KENNETH. CN DESCENDINGLY INCOMPLETE ULTRAFILTERS. J SYM LOG 36,650-652 D 71.

PRIKRY, KAREL. ON MEASURES ON COMPLETE BOOLEAN ALGEBRAS. J SYM LOG 36,395-406 S 71.

PRITCHARD, MICHAEL S. HUMAN DIGNITY AND JUSTICE. ETHICS 82,299-313 JL 72.

AN ATTEMPT IS MADE TO CONNECT THE CONCEPTS OF DIGNITY AND JUSTICE BY CONSIDERING ATTITUDES AND FEELINGS COMMON TO HAVING A SENSE OF DIGNITY AND A SENSE OF JUSTICE. THESE INCLUDE RESENTMENT, INDIGNATION, GUILT, SHAME, AND SELF-RESPECT. HAVING THE CAPACITY FOR A SENSE OF DIGNITY IS OFFERED AS A BASIS FOR ASCRIBING DIGNITY TO PERSONS. IT IS ARGUED THAT IN THE ABSENCE OF CONSIDERATIONS OF HUMAN DIGNITY, CONSIDERATIONS OF JUSTICE ARE AT BEST LEGALISTIC AND AT WORST ARBITRARY.

PROCHASKA, FRANKLYN K. THOMAS PAINE'S "THE AGE OF REASON" REVISITED. J HIST IDEAS 33,561-576 O-D 72.

THE ARTICLE ATTEMPTS TO ANALYZE THE IMPORTANCE OF "THE AGE OF REASON" BOTH ABSTRACTLY, THROUGH A DISCUSSION OF ITS ARGUMENTS, AND SOCIALLY, THROUGH A DISCUSSION OF THE POLITICAL MILIEU OF THE 1790'S. THE CONCLUSION IS SIMPLY THAT THE CRITICS OF PAINE'S TRACT HAVE OFTEN BEEN MISUSED BY PAINE'S CHAMPIONS AND THAT THE PAMPHLET ITSELF HAS BEEN OVERRATED IN ITS INFLUENCE.

PROGOFF, IRA. THE SYMBOLIC AND THE REAL. HUMANITAS 8,243-259 MY 72.

A REPRINTING OF THE CLOSING CHAPTER OF THE BOOK, "THE SYMBOLIC AND THE REAL", TOGETHER WITH AN EPILOGUE INDICATING THE SOCIAL APPLICATIONS OF THE PSYCHOLOGICAL AND SPIRITUAL METHOD DESCRIBED IN THE BOOK. THIS IS A METHOD OF PSYCHE-EVOKING, RATHER THAN PSYCHO-ANALYSIS. IT ENABLES EACH INDIVIDUAL TO REACH AN EXPERIENCE OF THE ESSENCE OF RELIGIOUS TRUTH IN RELATION TO THE INNER MOVEMENT OF HIS LIFE. BEYOND DOCTRINE, IT OPENS A LARGER THAN INTELLECTUAL DIMENSION OF SYMBOLISM. THE METHODS ARE CURRENTLY EMBODIED IN THE PROGRAMS OF DIALOGUE HOUSE OF NEW YORK CITY.

PROSCH, HARRY. POLANYI'S ETHICS. ETHICS 82,91-113 JA 72.

THE ESSAY RELATES POLANYI'S EPISTEMOLOGY TO HIS ETHICS. IT SHOWS HOW HIS TACIT KNOWING, MOVING FROM SUBSIDIARY TO FOCAL AWARENESS, IS GENERICALLY THE SAME BUT SPECIFICALLY DIFFERENT IN THE SELF-CENTERED INTEGRATIONS OF PERCEPTION AND SCIENCE, AND IN THE SELF-GIVING INTEGRATIONS OF INCOMPATIBLES IN ART, MORALITY AND RELIGION; AND HOW HE HOLDS OUR PASSIONS FOR EXPLICIT KNOWLEDGE AND FOR MORAL PERFECTIONISM HAVE RESULTED IN A MORAL INVERSION IMPUGNING THOSE COMMITMENTS THAT SUPPORT A FREE SOCIETY.

PROWELLER, WILLIAM. AMERICAN PAINTING OF THE 1960'S: THE FAILURE OF CRITICISM AND THE NEED FOR AN ALTERNATE AESTHETICS. J AES ART CRIT 30,319-326 SPR 72.

THE OBJECTIVE OF THE ARTICLE IS TO DISCLOSE THE LIMITING FEATURES OF CRITICISM IN DEALING WITH THE MOVEMENTS OF THE 1960'S, AND ALTERNATELY, OUTLINING ANOTHER MODE OF INTERPRETATION UTILIZING A FRAMEWORK OF TERMINOLOGY DERIVED FROM THE WORK OF MARTIN HEIDEGGER; THE ORTHODOX LEGACY OF GREENBERGIAN SPECULATION IS FOUND WANTING;

RESTORING CRITICAL ANALYSIS TO THE SINGULAR FOREMAT OF FORMALISM, THE INNOVATIVE FEATURES OF PCP, OP, AND MINIMALISM WERE VIEWED AS A CONTINUUM OF 'PURE' AESTHETIC PROBLEMS; CONSTANT IN ITS REPUDIATION OF SUBJECT-CONTENT, AND THE MORE PERTINENT FEATURES OF 'PHYSICAL' AFFINITIES; THE DYNAMIC TENDENCY OF THE 60'S REQUIRED A PHILOSOPHIC VOCABULARY REINFORCING THE RECORD OF HEIDEGGER'S FUNDAMENTAL EXAMINATION INTO THE 'REALITY' OF THINGS APPEARS AXIOMATIC; HEREIN, IN OPPOSITION TO THE ABSTRACT PURISM OF LINE, FORM AND COLOR, CRITICISM WOULD HAVE AT ITS DISPOSAL A SYSTEM OF CONCEPTS, WORKING VOCABULARY IN CONSONANCE WITH THE ARTISTIC QUEST FOR A MORE PROTRACTED 'OBJECTIVITY'.

PRUCNAL, TADEUSZ. ON THE STRUCTURAL COMPLETENESS OF SOME PURE IMPLICATIONAL PROPOSITIONAL CALCULI. *STUD LOG* 30,45-52 1972.

PRZELECKI, MARIAN AND WOJCICKI, RYSZARD. INESSENTIAL PARTS OF EXTENSIONS OF FIRST-ORDER THEORIES. *STUD LOG* 28,83-99 1971.

PUCELLE, JEAN. F -J VON RINTELEN CHAMPION DE LA VALEUR. *ARCH PHIL* 34,409-413 JL-S 71.

F-J. VON RINTELEN PROTESTE ENERGIQUEMENT CONTRE TOUS CEUX QUI TENDENT A REQUIRE LES VALEURS A QUELQUE CHOSE DE PSYCHOLOGIQUE ET DE RELATIF. SELON LUI, IL Y A DES VALEURS ABSOLUES; IL Y A DES VALEURS QUE TOUTES LES GRANDES CIVILISATIONS ONT RECONNUES. DANS "DAEMONIE DES WILLENS" (1947) ET DANS "VON DIONYSOS ZU APOLLON, DER AUFSTIEG IM GEISTE" (1948) VON RINTELEN COMBAT OPINIATREMENT TOUTES LES FORMES DE DYNAMISME VITALISTE QUI RISQUENT DE DECHAINER, COMME ON NE L'A QUE TROP VU A NOTRE EPOQUE, LES PUISSANCES OBSCURES SOUTERRAINES ET LES IMPULSIONS TROUBLES. DANS "DER RANG DES GEISTES, GOETHE'S WELTVERSTAENDNIS" (1955) IL MONTRE COMMENT GOETHE S'EST ELEVE DU ROMANTISME AU CLASSICISME, ET COMMENT LA PROFONDEUR ET LA HAUTEUR PEUVENT S'UNIR. IL Y A DONC UNE BIPOLARITE DE LA VALEUR, UNE HORIZONTALE ET UNE VERTICALE.

PUHAKKA, KAISA AND PULIGANDLA, R. METHODS AND PROBLEMS IN HUSSERL'S TRANSCENDENTAL LOGIC. *INT LOG REV* 4,202-218 D 71.

THE AUTHORS TRACE THE DEVELOPMENT OF THE PHENOMENOLOGICAL INQUIRY AND THAT OF THE PHENOMENOLOGICAL METHOD IN HUSSERL'S TRANSCENDENTAL LOGIC. IN PARTICULAR, THEY EXAMINE HOW THE PHENOMENOLOGICAL APPROACH PLACES LOGIC IN A WHOLLY NEW PERSPECTIVE AND HOW FROM THAT PERSPECTIVE HUSSERL ATTEMPTS TO SOLVE THE PROBLEM CONCERNING THE GROUNDING AND VALIDATION OF LOGIC - A PROBLEM WHICH HITHERTO HAS NOT BEEN SOLVED AND IS THOUGHT BY MANY AS INSOLUBLE OR AS A PSEUDO-PROBLEM. IN ORDER TO CLARIFY THE SCOPE AND PURPOSE OF HUSSERL'S LOGIC, THE AUTHORS PROVIDE A BRIEF REVIEW OF THE THREE CENTRAL CONCEPTS IN HIS PHENOMENOLOGY: HUSSERL'S CONCEPTION OF LOGIC AND SCIENTIFIC KNOWLEDGE, OF PHILOSOPHICAL ATTITUDE, AND OF THE PHENOMENOLOGICAL METHOD.

PULETO, MARIA THERESA. ALBERT CAMUS ESISTENZIALISTA. *TEORESI* 27,95-107 JA-JE 72.

PULIGANDLA, R AND PUHAKKA, KAISA. METHODS AND PROBLEMS IN HUSSERL'S TRANSCENDENTAL LOGIC. *INT LOG REV* 4,202-218 D 71.

THE AUTHORS TRACE THE DEVELOPMENT OF THE PHENOMENOLOGICAL INQUIRY AND THAT OF THE PHENOMENOLOGICAL METHOD IN HUSSERL'S TRANSCENDENTAL LOGIC. IN PARTICULAR, THEY EXAMINE HOW THE PHENOMENOLOGICAL APPROACH PLACES LOGIC IN A WHOLLY NEW PERSPECTIVE AND HOW FROM THAT PERSPECTIVE HUSSERL ATTEMPTS TO SOLVE THE PROBLEM CONCERNING THE GROUNDING AND VALIDATION OF LOGIC - A PROBLEM WHICH HITHERTO HAS NOT BEEN SOLVED AND IS THOUGHT BY MANY AS INSOLUBLE OR AS A PSEUDO-PROBLEM. IN ORDER TO CLARIFY THE SCOPE AND PURPOSE OF HUSSERL'S LOGIC, THE AUTHORS PROVIDE A BRIEF REVIEW OF THE THREE

CENTRAL CONCEPTS IN HIS PHENOMENOLOGY: HUSSERL'S CONCEPTION OF LOGIC AND SCIENTIFIC KNOWLEDGE, OF PHILOSOPHICAL ATTITUDE, AND OF THE PHENOMENOLOGICAL METHOD.

PULIGANDLA, R. COULD THERE BE AN ESSENTIAL UNITY OF RELIGIONS? INT J PHIL RELIG 2,14-27 SPR 71.

THE AUTHOR CRITICALLY EXAMINES THE THESIS THAT THERE ARE NO FUNDAMENTAL AND ESSENTIAL DIFFERENCES AMONG THE SO-CALLED GREAT RELIGIONS AND THERE IS THEREFORE A BASIC UNITY OF THESE RELIGIONS. HE FIRST SHOWS THAT EVERY RELIGION IS GROUNDED IN SOME SET OR OTHER OF ONTOLOGICAL PROPOSITIONS, IN THE SENSE THAT THESE PROPOSITIONS ARE BOTH A NECESSARY AND SUFFICIENT CONDITION FOR THE TRUTH OF THAT RELIGION. IT IS ARGUED FURTHER THAT A RELIGION CANNOT BE UNIQUE IF IT IS, OR COULD BE, GROUNDED IN MORE THAN ONE ONTOLOGY. WITH HINDUISM, BUDDHISM, AND CHRISTIANITY AS EXAMPLES, IT IS SHOWN THAT THERE IS NO ESSENTIAL UNITY AMONG THESE RELIGIONS. TAKING UP NEXT THE CLAIM THAT MYSTICS FROM DIFFERENT CULTURES AGREE ON THE FORM AND CONTENT OF THEIR EXPERIENCES, IT IS SHOWN THAT SUCH A CLAIM IS MISTAKEN BECAUSE A MYSTIC'S EXPERIENCE IS NECESSARILY COLORED BY THE ONTOLOGY OF HIS RELIGION. FINALLY, THE AUTHOR EXAMINES THE ARGUMENT THAT INsofar AS ALL THE GREAT RELIGIONS SUBSCRIBE TO MORE OR LESS THE SAME CODE OF ETHICS THEY HAVE A BASIC UNITY. THE AUTHOR ARGUES THAT THE ABOVE IS A MISTAKEN ARGUMENT ON GROUNDS THAT A GIVEN CODE OF ETHICS CAN BE GROUNDED IN DIFFERENT ONTOLOGIES. AGAIN, THE CLAIM OF ESSENTIAL UNITY IS REFUTED. (EDITED).

PULIGANDLA, R. ETHICS, HUMAN ADAPTATION, AND THE SOCIAL BOND. J THOUGHT 7,7-18 JA 72.

A NATURALISTIC ETHICS IS FORMULATED IN WHICH ETHICAL TERMS SUCH AS 'GOOD' OR 'UGHT' ARE AVOIDED AND CONSEQUENTLY THE THEORY AVOIDS THE NATURALISTIC FALLACY AS DEFINED BY G. E. MOORE. ETHICS IS DEFINED AS THE STUDY OF THE GENERAL PRINCIPLES OF THE ADAPTATION OF HUMAN BEINGS TO EACH OTHER AND THE ENVIRONMENT. THE PAPER REVIEWS THE CAUSES FOR THE LACK OF SUCH ADAPTATION AND CONCLUDES THAT A ROOT CAUSE OF SUCH A LACK IS AN INSUFFICIENT CAPACITY TO FORM SOCIAL BONDS.

PULIGANDLA, R. PROFESSOR DEUTSCH ON KARMA. DARSHANA INT 10,27-33 AP 70.

THE AUTHOR EXAMINES DEUTSCH'S ANALYSIS AND INTERPRETATION OF THE DOCTRINE OF KARMA, AS PRESENTED IN HIS "ADVAITA VEDANTA: A PHILOSOPHICAL RECONSTRUCTION". DEUTSCH IS CRITICISED FOR NOT PROVIDING CRITERIA FOR DISTINGUISHING METAPHYSICAL FROM NON-METAPHYSICAL PROPOSITIONS. IN THE LIGHT OF THIS CRITICISM, IT IS ARGUED THAT, CONTRARY TO DEUTSCH'S CONTENTION, KARMA NEED NOT FOLLOW FROM THE CENTRAL METAPHYSICAL THESIS OF ADVAITA VEDANTA, NAMELY, THE SUPERPERSONAL BRAHMAN IS THE ULTIMATE REALITY. THE AUTHOR THEN ATTEMPTS TO SHOW THAT DEUTSCH DOES NOT GIVE ADEQUATE ATTENTION TO THE RELATION BETWEEN THE DOCTRINE OF KARMA AS AN EMPIRICAL HYPOTHESIS AND THE FINDINGS OF CURRENT PARAPSYCHOLOGICAL RESEARCH. FINALLY, IT IS SHOWN THAT DEUTSCH'S TREATMENT OF KARMA RESTS ON THE QUESTIONABLE THESIS OF REDUCTIONISM.

PULIGANDLA, R. THE CONCEPT OF EVOLUTION AND REVOLUTION. PHIL FORUM (DEKALB) 11,41-69 MR 72.

THE AUTHOR EXAMINES THE CONCEPTS 'EVOLUTION' AND 'REVOLUTION' IN THEIR VARIOUS MEANINGS AND THEIR SIGNIFICANCE TO MAN'S UNDERSTANDING OF HIMSELF AND THE WORLD - HISTORICALLY, SCIENTIFICALLY, AND PHILOSOPHICALLY. THE ESSAY IS IN TWO PARTS, THE FIRST DEALING WITH AN ANALYSIS OF THE CONCEPTS OF EVOLUTION AND REVOLUTION AND THE SECOND WITH THEIR APPLICATION IN THE SCIENCES AND THE HUMANITIES. THE AUTHOR ILLUSTRATES THE WORKING OF THESE CONCEPTS IN THE GROWTH OF KNOWLEDGE IN GENERAL AND SCIENTIFIC KNOWLEDGE IN PARTICULAR AND



IN THE UNDERSTANDING OF SOCIAL AND POLITICAL PHENOMENA. SPECIAL ATTENTION IS PAID TO PHYSICS, BIOLOGY, AND SOCIAL-POLITICAL EVOLUTION OF MAN AND SOCIETY.

PUN, LUCAS. DEUX ASPECTS DE L'INFORMATIQUE. DIALECTICA 26,11-50 1972.

L'AUTEUR EXAMINE DEUX ASPECTS DISTINCTS DE L'INFORMATIQUE: LE CONCEPT ET L'APPLICATION PRATIQUE. DANS LA PREMIERE PARTIE, L'AUTEUR DEGAGE LE CONCEPT DE L'OPERATEUR SECONDAIRE QUI CARACTERISE L'INTERVENTION INFORMATIQUE DANS LES OPERATEURS PRIMAIRES CYBERNETIQUES ET AUTOMATIQUES. POUR OBTENIR L'EFFICACITE DES OPERATEURS SECONDAIRES, ON EST AMENE A ETUDIER LES CARACTERISTIQUES DU GENRE 'CONSISTANCE', 'FAISABILITE' ET 'SENSIBILITE'. DANS LA DEUXIEME PARTIE, L'AUTEUR UTILISE L'EXEMPLE DE L'OPTIMISATION, POUR EXAMINER LES CONDITIONS DE REUSSITE DU COUPLAGE PRIMAIRE - SECONDAIRE.

PUPPO, MARCO. BENEDETTO CROCE E LA LETTERATURA SPAGNOLA. RIV STUD CROCE 9,143-149 SPR 72.

PURI, VISHNU. THE BGAKTI RATNAVALI (THE NECKLACE OF DEVOTIONAL GEMS). VEDANTA KESARI 59,127-130 JL 72.

PURTILL, RICHARD L. EPISTEMOLOGICAL SCEPTICISM AGAIN. PHIL FORUM (BOSTON) 3,138-144 FALL 72.

SOME SCEPTICS AND SOME CRITICS OF SCEPTICISM SHARE A MISTAKEN IDEA OF HOW THE CONCEPT OF KNOWLEDGE OPERATES. BY DESCRIBING THE ACTUAL USE AND USEFULNESS OF THIS CONCEPT I SHOW THE MISTAKES WHICH LEAD TO SCEPTICISM OR TO AN UNSATISFACTORY FORM OF ANTI-SCEPTICISM. SOME OF THESE POINTS ARE MADE WITH REFERENCE TO A RECENT PAPER BY KEITH LEHRER, "WHY NOT SCEPTICISM" (PHILOSOPHICAL FORUM, VOL II, NO. 3), BUT THEY ALSO HAVE A MORE GENERAL APPLICATION.

PURTILL, RICHARD L. SOME VARIETIES OF EPISTEMOLOGICAL SCEPTICISM. PHILOSOPHIA (ISRAEL) 1,107-116 JA 71.

USES EPISTEMIC LOGIC TO CLARIFY A NUMBER OF POSSIBLE INTERPRETATIONS OF THE PRINCIPLE, 'IF YOU KNOW YOU CAN'T BE WRONG' AND THE DECEPTIVELY SIMILAR PRINCIPLE 'IF YOU MAY BE WRONG YOU DON'T KNOW.' SHOWS THAT ON ALL PLAUSIBLE INTERPRETATION SCEPTICAL ARGUMENTS BEG THE QUESTION AT ISSUE.

PUYAU, HERMES AUGUSTO. EL HEGELIANISMO DE MARX. STOMATA 27,473-493 JL-D 71.

MARX CON LA CRITICA AL HEGELIANISMO ES UN CONTINUADOR DE ESTE. AUN EN LA FASE DEFINITIVA DE SU EVOLUCION INTELECTUAL RECONOCE LA NATURALEZA RACIONAL DE LA DIALECTICA, SU CARACTER REVOLUCIONARIO Y SU APTITUD PARA ENFOCAR LAS FORMAS ACTUALES EN PLENO MOVIMIENTO. LOS ESTRUCTURALISTAS MARXISTAS HAN SOSTENIDO UNA RUPTURA DE MARX CON LA PROBLEMATICA ANTERIOR AL CAPITAL. LA DISTINCION ENTRE CIENCIA E IDEOLOGIA COMO LA CONCEBIE ALTHUSSER ES INAPLICABLE A MARX QUIEN NO OLVIDA NUNCA LOS ASPECTOS VALIOSOS DE LA REALIDAD. SE SOSTIENE EN CAMBIO QUE SU OBRA SOLO TIENE SENTIDO COMO UNA SOLUCION A LOS PROBLEMAS QUE SE HABIA PLATEADO EN SUS ESCRITOS FILOSOFICOS SOBRE EL HOMBRE Y SU SITUACION.

QADIR, C A. PHILOSOPHY OF SCIENCE. PAKISTAN PHIL J 10,1-16 JA-JE 72.

AFTER DISCUSSING THE FOUR DIFFERENT SENSES IN WHICH THE TERM 'PHILOSOPHY OF SCIENCE' HAS BEEN USED, TWO OF THEM, VIZ, COSMOLOGY AND PHILOSOPHY OF SCIENCE IN THE CURRENT SENSE ARE PICKED UP FOR CRITICAL EVALUATION. AS COSMOLOGY IS METAPHYSICAL BOTH IN ITS OUTLOOK AND METHODOLOGY, IT CANNOT BE REGARDED DESCRIPTIVE OR EXPLANATORY IN THE SENSE IN WHICH PHYSICAL SCIENCES ARE. "THE



PHILOSOPHY OF SCIENCE" IS A PRODUCT OF THE LOGICO-POSITIVISTIC PROGRAMME, WHICH IS TO ELIMINATE METAPHYSICS AND TO PUT SCIENCES ON FIRM FOUNDATION, THOUGH IT HAS ITS ROOTS IN EARLY GREEK THOUGHT. BUT THE ENDEAVOUR OF THE LOGICAL POSITIVISTS TO BRING ABOUT A UNITY IN SCIENCES BY REDUCING THE LANGUAGE OF ALL SCIENCES TO THAT OF PHYSICS HAS FAILED. THERE CAN AT BEST BE A 'COMMONWEALTH' OF SCIENCES OR A GROUPING OF ALLIED SCIENCES. FURTHER THE METHODOLOGY OF ALL THE SCIENCES CANNOT BE THE SAME. SOME UNSOLVED PROBLEMS OF THE PHILOSOPHY OF SCIENCE ARE HINTED TO TOWARDS THE END.

QUARANTA, M. LA CULTURA ITALIANA. SCIENTIA 107,17-21 1972.

QUIJANO, FRANCISCO. NUEVAS PERSPECTIVAS DE LA FILOSOFIA CRITICA. REV FILOSOF (MEXICO) 5,35-52 JA-AP 72.

QUILES, ISMAEL. LA FILOSOFIA COMO REALIZACION DEL HOMBRE. REV FILOSOF (MEXICO) 4,256-264 S 71.

PUEDEN DISTINGUIRSE CUATRO PLANOS EN QUE LA FILOSOFIA VA SIENDO MAS AUTENTICA Y PLENA: 1) LA FILOSOFIA COMO "CIENCIA" O "SABER ABSTRACTO", QUE SOLO PARCIALMENTE CAPTA LO REAL; 2) LA FILOSOFIA COMO "SABER CONCRETO", QUE SE SUMERGE EN LA EXPERIENCIA, PERO SIEMPRE COMO UN CONOCER; 3) LA FILOSOFIA COMO "COMPROMISO", QUE TIENDE A RESPONDER A LAS EXIGENCIAS DEL SER, DEL HOMBRE, DE LA SOCIEDAD Y LA HISTORIA; 4) SIN EMBARGO NO SE LLEGA A LA PLENTUD DE LA FILOSOFIA SINO CUANDO EL SABER MISMO ES LA REALIZACION DEL SER DEL HOMBRE.

QUINN, PHILIP. METHODOLOGICAL APPRAISAL AND HEURISTIC ADVICE: PROBLEMS IN THE METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. STUD HIST PHIL SCI 3,135-149 AG 72.

IN THIS PAPER I DISCUSS SELECTED ASPECTS OF IMRE LAKATOS' METHODOLOGY OF SCIENTIFIC RESEARCH PROGRAMMES. I EXAMINE SOME CRITICISMS OF THIS METHODOLOGY MADE BY KUHN AND FEYERABEND AND ARGUE THAT LAKATOS HAS MISUNDERSTOOD THEM. I SHOW THAT AN ADEQUATE METHODOLOGY MUST NOT ONLY BE ABLE TO EVALUATE RESEARCH PROGRAMMES BUT ALSO TO ADVISE SCIENTISTS ABOUT WHICH RESEARCH PROGRAMMES ARE WORTH PURSUING, AND I DEMONSTRATE THAT LAKATOS DENIES THIS CONCLUSION IN PRINCIPLE BUT ACCEPTS IT IN PRACTICE.

QUINTANILLA, MIGUEL A. COMENTARIO A LAS OBRAS DE EUGENIO TRIAS. TEGREMA 3,119-130 S 71.

QUINTAS, ALFONSO LOPEZ. FECUNDIDAD ACTUAL DEL PENSAMIENTO RUBIALIANO. PENSAMIENTO 26,5-32 JA-MR 70.

AMOR RUBIAL INTENTO ELABORAR UN SISTEMA REALISTA SOBRE LA BASE DE UNA CONCEPCION NO-OBJETIVISTA, SINO CORRELACIONAL DE LA REALIDAD. PARA SALVAR EL CARACTER REALISTA DEL CONOCIMIENTO SUBRAYA LA VINCULACION SUJETO-OBJETO QUE SE DA EN EL PLANO PRECONSCIENTE. ESTA VINCULACION, SEGUN L. Q., ADMITE DIVERSOS GRADOS Y DEBE SER LOGRADA A DIVERSOS NIVELES. LOS MODOS MAS INTENSOS DE UNIDAD DEL HOMBRE Y LO REAL SE DAN CUANDO MEDIA ENTRE AMBOS UNA RELACION DE CREATIVIDAD, NO DE MERA IDENTIFICACION PRECONSCIENTE.

RABOSSI, EDUARDO A. EMOTIVISMO ETICO POSITIVISMO LOGICO E IRRACIONALISMO. DIANOIA 27,36-61 1971.

THE PAPER DISTINGUISHES THE HISTORICAL SETTING OF ETHICAL EMOTIVISM (LOGICAL POSITIVISM, VERIFICATIONISM) FROM ITS METHODOLOGICAL PRESUPPOSITIONS; SKETCHES A MODEL OF THE EMOTIVIST THEORY; AND DISCUSSES SOME BASIC OBJECTIONS RAISED AGAINST IT. MAIN POINTS: THERE IS NO NECESSARY THEORETICAL CONNECTION BETWEEN EMOTIVISM AND VERIFICATIONISM (THE CHARACTER, NON-DESCRIPTIVE OR OTHERWISE, OF ETHICAL JUDGMENTS IS NOT IMPLIED NOR PRESUPPOSED BY THE PRINCIPLE OF

VERIFICATION: THAT CHARACTER IS DECIDED ON DIFFERENT GROUNDS); CURRENT ASSESSMENTS OF EMOTIVISM TEND TO OVERLOOK THIS POINT (DWORKIN, THOMSON) OR BESTOW ON POSITIVISTS OF AN ETHICAL-NATURALISTIC STANCE, LIKE SCHLICK, AN EMOTIVIST POSITION (WARNCK); DIFFERENT SENSES OF 'IRRATIONAL' (PREDICATED OF ETHICAL THEORIES) ARE DISTINGUISHED AND IT IS SUGGESTED THAT THE FAILURE OF ETHICAL EMOTIVISM TO PROVIDE, IN SPITE OF STEVENSON'S EFFORTS, AN ADEQUATE THEORY OF ETHICAL REASONS AND ARGUMENTS IS ALSO SHARED BY DIFFERENT ETHICAL THEORIES, PARTICULARLY BY THOSE OF INTUITIONIST'S LEANINGS.

RACHELS, JAMES. EVALUATING FROM A POINT OF VIEW. J VALUE INQ 6,144-157 SUM 72.

RADCLIFF, PETER. MATSON AND HOSPERS ON FREE WILL AND RESPONSIBILITY. PHIL PHENOMENOL RES 32,250-258 D 71.

RADFORD, COLIN. ON STICKING TO WHAT I DON'T BELIEVE TO BE THE CASE. ANALYSIS 32,170-173 AP 72.

RADFORD, ROBERT T. LOGICAL RELATIONS AND CAUSAL RELATIONS. PERSONALIST 52,599-617 AUTUMN 71.

THIS ARTICLE IS A CRITICISM OF A. I. MELDEN'S USE OF THE ARGUMENT FORM: X IS LOGICALLY RELATED TO Y, THEREFORE X IS NOT CAUSALLY RELATED TO Y. VARIOUS CONFUSIONS IN MELDEN'S HANDLING OF THE CONCEPT OF CAUSALITY AND THE CONCEPT OF LOGICAL RELATION ARE BROUGHT OUT. THE FORMULA IS TRIVIAALLY TRUE; BUT IT IS NOT DECISIVE IN SETTLING THE RELATIONSHIP OF MOTIVES, DESIRES, AND/OR REASONS TO THE ACTIONS FOR WHICH THEY ARE OFFERED AS EXPLANATIONS.

RADVILAVICIUS, V. DESNIO VIETA DIALEKTINEJE TIKROVES INTERPRETACIJOJE. PROBLEMS 1,48-52 1969.

IN THE ARTICLE THE MAIN FEATURES OF THE DIALECTICAL UNDERSTANDING OF REALITY AND OF HUMAN COGNITION ARE CHARACTERIZED. THERE THE DIALECTICAL INTERPRETATION OF THE FUNDAMENTAL CONCEPTS=REPETITION, NECESSITY, ESSENCE, WHICH DETERMINE LAW, IS GIVEN. IN RESPECT TO LAW, THE ACCENT IS LAID ON IT BEING A FORM OF HUMAN COGNITION. IN VIEW OF THE DIALECTICAL PICTURE OF REALITY AND HUMAN COGNITION CLEAR FACTORS, REFLECTING LAW IN REALITY AND AT THE SAME TIME ITS PLACE IN INTERPRETATION OF REALITY, COME TO LIGHT. THE DIALECTICAL MATERIALISTIC UNDERSTANDING OF THE QUESTIONS UNDER STUDY IS GIVEN BY WAY OF PARALLEL CHARACTERIZATION OF THE METAPHYSICAL-MATERIALISTIC CONCEPT ON THE SAME QUESTION. IT IS DONE WITH A VIEW OF DISSOCIATING STRICTLY FROM THE METAPHYSICAL UNDERSTANDING OF LAW AND ITS PLACE IN THE SCIENTIFIC COGNITION OF REALITY. SUCH DISSOCIATION IS NECESSARY AT THE PRESENT TIME FOR THE SUCCESSFUL STRUGGLE AGAINST SUBJECTIVE CONCEPTIONS OF LAW, ON THE ONE HAND, AND IS CONDUCIVE TO FURTHER PROGRESS OF SCIENCE, ON THE OTHER HAND.

RAFFERTY, KENIA. NECCNCELLE'S PERSONALIST WAY TO GOD. PHIL STUD (IRELAND) 20,22-50 1972.

RAFFO-MAGNASCO, BENITO. VOLICION Y VOLUNTAD EN ARISTOTELES. SAPIENTIA 26,137-150 AP-D 71.

OBJETO DEL ESTUDIO: ANALIZAR SI PARA ARISTOTELES LA VOLUNTAD ES FACULTAD DIVERSA DE LA RAZON. CAUSAS DEL PROBLEMA: A. VIO LA INTIMA RELACION ENTRE AMBAS PERO LOS TEXTOS PERTINENTES NO SON MUY CLAROS. SE ANALIZAN LOS TEXTOS DE A. Y SE LOS ESTUDIA COMPARANDOS CON DOCTRINAS BASICAS ARISTOTELICAS. CONCLUSION: A PESAR DE LAS DIFICULTADES ES RAZONABLE SOSTENER QUE PARA A. LA VOLUNTAD ES FACULTAD REALMENTE DIVERSA DEL ENTENDIMIENTO E INTIMAMENTE LIGADA A ESTE.

RAJAN, SUNDARA. THE CONCEPT OF PERSON IN DE CHARDIN. DARSHANA INT 10,34-40 AP 70.

AGAINST THE OVER ALL BACKGROUND OF DE CHARDIN'S THOUGHT, THE EMERGENCE OF NEW STRUCTURES AND FUNCTIONS IS DESCRIBED. THE INTIMATE RELATIONSHIPS BETWEEN SCIENTIFIC, PHILOSOPHICAL AND THEOLOGICAL STRANDS IN DE CHARDIN'S EVOLUTIONARY SCHEME IS BROUGHT OUT IN CONNECTION WITH THE CONCEPT OF THE PERSON AND COMPARED WITH PHENOMENOLOGICAL, EXISTENTIALIST AND ANALYTICAL DISCUSSIONS OF THE CONCEPT.

RALLS, ANTHONY E. THE UNIQUENESS AND REPRODUCIBILITY OF A WORK OF ART: A CRITIQUE OF GOODMAN'S THEORY. PHIL QUART (SCOT) 86,1-18 JA 72.

GOODMAN HOLDS THAT WORKS OF PAINTING AND SCULPTURE ARE NECESSARILY UNIQUE, HENCE FAKEABLE; WHILE MUSIC, LITERATURE ETC., ARE REPRODUCIBLE BECAUSE WRITTEN IN A NOTATION. THIS IS A MISTAKE. REPRODUCTION IN VISUAL ARTS IS LIMITED ONLY BY ABILITY TO REPRODUCE LOOKS, SO FAKE IS NOT AN AESTHETIC PROBLEM. A STUDY OF EXAMPLES, ESP. IN MUSIC, SHOWS THAT NO ACTUAL NOTATION HAS THE IDENTITY-PRESERVING FEATURES THAT GOODMAN NEEDS. ARTISTS MAKE ARCHETYPES, WHICH MAY CONTINGENTLY BE REPRODUCED OR PERFORMED.

RAMFOS, STELIOS. HERACLITE: LE CERCLE DE LA MORT. PHILOSOPHIA (ATHENS) 176-154 1971.

RAMSDALL, ROBERT D. TEACHING AND INFORMAL ARGUMENT. PROC PHIL EDUC 26,145-153 1970.

RAMSEY, IAN. FACTS AND DISCLOSURES. PROC ARIS SOC 72,115-133 1971-1972.

RAMUNAS, A PAPLAUSKAS. COMPARATIVE EDUCATION IN TEACHING PROFESSION: A COMPARATIVE INSIGHT, FAR-SIGHT AND FOCUS. REV UNIV OTTAWA 42,181-226 AP-JE 72.

IN THIS CONCLUDING KEY-NOTE LECTURE DELIVERED AT THE FIRST WORLD CONGRESS OF COMPARATIVE EDUCATION (UNIVERSITY OF OTTAWA), THE SPEAKER UNDERTAKES TO RE-DEFINE EDUCATION AS THE DEVELOPMENT OF THE WHOLE MAN IN CREATIVE INTERACTION OR INTERPLAY WITH THE WHOLE ENVIRONMENT, AND, NAMELY, FROM WOMB TO TOMB. NEEDED: BOTH A PSYCHOLOGICAL AND ECOLOGICAL APPROACH TO COMPARATIVE PEDAGOGY. IT'S BY REVOLUTIONIZING THE VERY FOUNDATIONS OF EDUCATIONAL THINKING AND DOING THAT THE UNIVERSITIES WILL BE ENABLED TO TAKE AN ACTIVE PART IN THE COMING WORLD TRANSFORMATION PROCESS AND WORK FOR WORLD PEACE. AT THE DAWN OF THE NUCLEAR AND COSMIC AGE, MAY THE UNIVERSITY TEACHERS, STUDENTS AND ADMINISTRATORS AWAKE TO FULFIL THEIR WORLD-WIDE CREATIVE MISSION.

RANKIN, KENNETH W. ON BRINGING MRS FOOT OUT OF COVENTRY: A TRIBUTE TO O NOLAN KAISER. MIND 80,612-613 O 71.

AN AGENT IS NOT FULLY RESPONSIBLE IN ONE SENSE WHEN WHAT HE DOES IS NOT INTENTIONAL. A STATE OR EVENT IS NOT FULLY RESPONSIBLE, IN ANOTHER SENSE, FOR SOMETHING ELSE WHEN IT IS NOT A SUFFICIENT CAUSAL CONDITION OF THE LATTER. IN SUPPORT OF AYER'S ATTACK ON INDETERMINISM, NOLAN KAISER MAINTAINS AGAINST MRS. FOOT THAT NO AGENT IS RESPONSIBLE FOR WHAT HE CHOOSES IF HIS CHOOSING IS UNDETERMINED, SINCE HIS ACTION MUST BE INEXPLICABLE. BUT THIS ARGUMENT RELIES UPON A CONFUSION OF THE FIRST SENSE OF 'RESPONSIBLE' WITH THE SECOND.

RANLY, ERNEST W. DEFINING VIOLENCE. THOUGHT 47,415-427 AUTUMN 72.

THERE IS URGENT NEED TODAY FOR REFLECTIVE, CRITICAL UNDERSTANDING OF VIOLENCE. THE THESIS HERE IS THAT VIOLENCE IS NOT IN THE LOGICAL CATEGORY OF ACTION, BUT IN THE CATEGORY OF PASSION. THERE ARE TWO TYPES OF VICTIMS OF VIOLENCE. 1) THE PURELY PASSIVE VICTIM; HE SUFFERS EITHER PHYSICALLY AT THE HANDS OF AN ASSAILANT OR PSYCHOLOGICALLY, SOCIALLY, ECONOMICALLY, POLITICALLY, AS THE VICTIM OF VIOLENT STRUCTURES. 2) THE SECOND VICTIM OF VIOLENCE IS THE VIOLENT MAN HIMSELF; HE IS NOT SO MUCH A MAN OF ACTION, BUT A MAN OF RE-ACTION, WHO, OVERCOME BY RAGE AND FRUSTRATION, ERUPTS INTO VIOLENCE. OPPRESSED PEOPLE, THEREFORE, WILL NOT FREE THEMSELVES BY VIOLENCE, BUT ONLY BY CREATIVE, SELF IDENTIFYING ACTION.

RANDELL, JOSEPH. CONSTITUTIVE RULES AND SPEECH-ACT ANALYSIS. J PHIL 68,385-399 1 JL 71.

THIS PAPER DEVELOPS THE NOTION OF A 'CONSTITUTIVE RULE' AS A PRINCIPLE OF MEANING FOR CERTAIN TERMS, WITH THE AIM OF EXPLICATING MORE ADEQUATELY THAN HERETOFORE THE SENSE IN WHICH CONSTITUTIVE RULES CAN BE SAID TO MAKE CERTAIN ACTIONS POSSIBLE. THE CENTRAL IDEA IS THAT A CONSTITUTIVE RULE CAN BE REPRESENTED IN THE FORM OF A CONDITIONAL PROPOSITION WHOSE ANTECEDENT SPECIFIES A SET OF CONDITIONS SUFFICIENT FOR THE APPLICATION OF THE TERM IN QUESTION AND WHOSE CONSEQUENT SPECIFIES CERTAIN OBLIGATIONS AND/OR PERMISSIONS WHICH THEREBY OBTAIN. THE 'ILLOCUTIONARY ACT' OF PROMISING IS THEN ANALYZED ACCORDINGLY, AND JOHN SEARLE'S THESIS THAT 'PROMISING IS LOGICALLY CONSTITUTED BY SUCH A RULE IS UPHOLD (THOUGH THE ANALYSIS DIFFERS SIGNIFICANTLY IN DETAIL FROM SEARLE'S ANALYSIS). BUT IT IS FURTHER ARGUED THAT THIS DOES NOT IN GENERAL HOLD TRUE FOR THE OTHER 'ILLOCUTIONARY ACT' TYPES, THE CASE OF PROMISING BEING ATYPICAL IN THIS RESPECT.

RAO, P NAGARAJA. THE PHILOSOPHY OF SRI RAMANUJA. VEDANTA KESARI 59,135-143 JL 72.

RAPOPORT, ANATOL. THE SEARCH FOR SIMPLICITY. MAIN CURRENTS 28,79-84 JA-F 72.

ANALOGICAL THINKING IS INDISPENSABLE IN BOTH FORMAL THEORY AND IN 'MAKING SENSE' OF OUR PERCEPTIONS OF THE WORLD, SINCE RECOGNITION OF SIMILARITIES IS THE PRINCIPAL INGREDIENT OF ALL EXPLANATION. TO UNDERSTAND MEANS TO REDUCE COMPLEXITY TO SIMPLICITY. THE PERCEPTION OF PATTERNS WITH ATTENDANT SIMPLIFICATION IS PICTURED AS A CATHARTIC EXPERIENCE. AT THE SAME TIME ANALOGICAL THINKING CAN BE SERIOUSLY MISLEADING. SOME CRITERIA ARE PROPOSED THAT DISTINGUISH SPURIOUS ANALOGIES FROM 'GENUINE' ONES. THE ROLE OF MATHEMATICAL ISOMORPHISM AS THE clearest example of DEEP AND SIGNIFICANT ANALOGY IS DISCUSSED. THE PAPER HAS BEEN PUBLISHED IN "MAIN CURRENTS IN MODERN THOUGHT", VOLUME 28, NO. 3, 1972, PAGES 79-84 AND IS TO APPEAR IN "THE RELEVANCE OF GENERAL SYSTEMS" (E. LASZLO, ED.), NEW YORK: BRAZILLER, 1972.

RASMUSSEN, DENNIS F. GOD AS GROUND AND MEASURE. PERSONALIST 52,717-734 AUTUMN 71.

A CRITIQUE OF CONTEMPORARY EFFORTS TO REJECT THE REALITY OF THE INCARNATION IS FIRST PRESENTED. THE PHILOSOPHY OF NICHOLAS CUSANUS IS USED AS A BASIS FOR DEFENDING THE CONCEPT OF THE INCARNATION AS THE MOST ADEQUATE SOLUTION WITHIN TRADITIONAL CHRISTIANITY TO THE GENERAL PROBLEM OF PROVIDING A MEDIATION BETWEEN THE CONCEPT OF GOD AS GROUND OF BEING AND THE CONCEPT OF GOD AS MEASURE OR SOURCE OF MORAL STANDARDS. THE GENERAL THRUST OF THE PAPER IS TOWARD THE NEED TO RECOGNIZE THE INHERENT LIMITATIONS OF HUMAN REASON AS IT SEEKS TO UNDERSTAND THE WORLD; CONSEQUENTLY, THE NOTION OF THE INCARNATION AS A PARADOXICAL CONCEPT IS DEFENDED AT LENGTH.

RATNER, CARL. PRINCIPLES OF DIALECTICAL PSYCHOLOGY. TELOS 6,83-109 FALL 71 (LLBA).

IN THIS PAPER THE AUTHOR SEEKS TO DEVELOP A DIALECTICAL VIEW OF THE RELATION BETWEEN THE INDIVIDUAL AND SOCIETY. THIS VIEW IS CONTRASTED WITH MECHANICAL DETERMINISM (EXEMPLIFIED BY BEHAVIORISM) AND ISOLATED INDIVIDUALISM (EXEMPLIFIED BY EXISTENTIALISM.)

RATNER, CARL. THE CRITICAL PSYCHOLOGY OF R D LAING. TELOS 5,98-114 SPR 70.

AN INTEGRATION OF LAING'S WORK AROUND TWO THEMES: (1) MAN'S FREEDOM TO AFFECT HIS LIFE, AND (2) THE INFLUENCE OF A SOCIAL CONTEXT ON THIS LIFE.

RATNER, CARL. TOTALITARIANISM AND INDIVIDUALISM IN PSYCHOLOGY. TELOS 6,50-73 SPR 71.

RAZ J. PROFESSOR A ROSS AND SOME LEGAL PUZZLES. MIND 81,415-421 JL 72.

DISCUSSING PROF. ROSS' "ON SELF-REFERENCE AND A PUZZLE IN CONSTITUTIONAL LAW", ('MIND' 1969) IT IS ARGUED THAT: 1) ROSS' ARGUMENTS FAIL TO ESTABLISH ANY LOGICAL DEFECT IN THE NOTION OF A SELF REFERRING LAW. IN FACT ONLY PURELY SELF REFERRING LAWS ARE IMPOSSIBLE WHEREAS PARTIALLY SELF-REFERRING LAWS ARE A COMMON AND USEFUL LEGAL DEVICE. 2) ROSS' PROPOSED ALTERNATIVE FORMULATION OF 'APPARENTLY' SELF REFERRING LAWS DIFFERS FROM THE ORIGINAL IN LEGALLY SIGNIFICANT WAYS.

RAZ, JOSEPH. VOLUNTARY OBLIGATIONS AND NORMATIVE POWERS: PART II. ARIS SOC 46,79-102 1972.

READER, MARK. IN DEFENSE OF LIBERALISM: SOME EXTENDED REMARKS. J VALUE INQ 6,112-136 SUM 72.

LIBERALISM IS MORE THAN A MIND-SET OR A POLITICAL PROGRAM. TO BE LIBERAL REQUIRES A SPECIAL SENSIBILITY AND ATTITUDE AS WELL. WHEN CONSIDERED IN THIS LIGHT MANY CONTEMPORARY ATTACKS ON LIBERALISM PROVE TO BE UNWARRANTED. TODAY, MORE THAN EVER, INDIVIDUAL FREEDOM, HUMAN CONCERN AND REASON ARE NEEDED FOR SURVIVAL. RATHER THAN BEING PASSE, THEREFORE, THE MAINTENANCE OF THE LIBERAL SPIRIT IS ESSENTIAL IN SECURING A HUMAN FUTURE.

REAGAN, GERALD M. RESPONSE TO THOMAS F GREEN. PROC PHIL EDUC 27,150-156 1971.

REALE, GIOVANNI. UN LIBRO INEDITO DI ADOLFO LEVI SU PLATONE. RIV FILOSOF NEO-SCOLAS 62,321-333 MY-JE 70.

RECASENS-SICHES, LUIS. LA LOGIQUE MATERIELLE DU RAISONNEMENT JURIDIQUE. LOG ANAL 14,129-135 MR-JE 71.

RECHTIN, LISBETH. THE SUBJECT-PREDICATE DISTINCTION REVISITED. PHIL LING 4,70-97 1972.

IN THIS ARTICLE, P. F. STRAWSON'S WORK ON THE SUBJECT-PREDICATE DISTINCTION IS EVALUATED IN LIGHT OF WORK OF N. CHOMSKY AND OTHER NOTED LINGUISTS. IT IS ARGUED THAT STRAWSON'S WORK SUFFERS FROM A CERTAIN NARROWNESS, IN PARTICULAR, THAT IT CANNOT COPE WITH SENTENCES IN THE PASSIVE MODE. THUS, IT LACKS THE GENERALITY THAT IS ACHIEVED BY TRANSFORMATIONAL GRAMMARS AND GENERATIVE SEMANTICS, AND SO PRESUMABLY SHOULD BE SUPPLEMENTED SOMEHOW BY LINGUISTIC WORK IN THIS AREA. SOME SUGGESTIONS ARE MADE AS TO THE FORM THIS INTERDISCIPLINARY APPROACH TO THE SUBJECT-PREDICATE DISTINCTION MIGHT TAKE.



RECK, ANDREW J. ARISTOTLE'S CONCEPT OF SUBSTANCE IN THE LOGICAL WRITINGS. SW J PHIL 3,7-15 SPR 72.

THIS PAPER PRESENTS ARISTOTLE'S CONCEPT OF SUBSTANCE IN THE LOGICAL WRITINGS, CENTERING MAINLY ON THE "CATEGORIES". IT CONSIDERS THE DISTINCTION BETWEEN FIRST SUBSTANCE AND SECOND SUBSTANCE. IT EXAMINES SIX MARKS OF SUBSTANCE: 1) THAT IT IS A SUBJECT, 2) THAT IT IS INDIVIDUAL, 3) THAT IT ADMITS NO CONTRARY, 4) THAT IT ADMITS NO VARIATION OF DEGREE, 5) THAT IT IS AN IDENTITY, AND 6) THAT IT HAS INDEPENDENT EXISTENCE. IT COMMENTS ON RECENT VIEWS ADVANCED BY SELLARS, ANSCOMBE, AND GEACH CONCERNING ARISTOTLE ON SUBSTANCE. IT ARGUES 1) THAT ARISTOTLE KNEW THE DIFFERENCE BETWEEN LOGIC AND ORDINARY GREEK LANGUAGE AND WAS MORE INFLUENCED BY THE FORMER IN HIS THEORY OF CATEGORIES THAN BY THE LATTER, 2) THAT ARISTOTLE KNEW THE DIFFERENCE BETWEEN A LOGICAL SUBJECT AND AN ONTOLOGICAL SUBSTANCE AND FAVORED FIRST SUBSTANCES AS SUBJECTS ON ONTOLOGICAL GROUNDS, AND 3) THAT THE CRUX OF THE ARISTOTELIAN THEORY OF SUBSTANCE IN THE LOGICAL WRITINGS IS THE CONCEPTION OF PRIMARY SUBSTANCES WITH ESSENTIAL NATURES.

RECK, ANDREW J. DUALISMS IN WILLIAM JAMES'S "PRINCIPLES OF PSYCHOLOGY". TULANE STUD PHIL 21,23-38 1972.

THIS PAPER SHOWS THE EXTENT TO WHICH DUALISMS PERMEATE JAMES'S "PRINCIPLES OF PSYCHOLOGY". TWO TYPES OF DUALISM ARE EXAMINED: PSYCHOPHYSICAL DUALISM AND EPISTEMOLOGICAL DUALISM. PSYCHO-PHYSICAL DUALISM IS PRESENT IN JAMES'S CONCEPTION OF THE VALID METHODS OF PSYCHOLOGY AS WELL AS IN HIS THEORY OF MIND. EPISTEMOLOGICAL DUALISM IS ASSUMED WITHOUT QUESTIONING. FAILURE ON THE PART OF THE PSYCHOLOGIST TO NOTE THE TERMS OF EPISTEMOLOGICAL DUALISM AND TO KEEP THEM DISTINCT IS THE SOURCE OF WHAT JAMES CALLED 'THE PSYCHOLOGIST'S FALLACY'. FURTHERMORE, JAMES'S THEORY OF CONSCIOUSNESS INVOLVES EPISTEMOLOGICAL DUALISM.

RECK, ANDREW J. PAUL WEISS'S CONCEPT OF BEING. REV METAPH 25,3-24 JE 72.

THIS PAPER CRITICALLY DISCUSSES PAUL WEISS'S THEORY OF BEING. IT IS DIVIDED INTO THREE MAJOR PARTS AND A CONCLUSION. THE FIRST PART TREATS WEISS'S PREMODAL ONTOLOGY - I.E., THE ONTOLOGY PRESENTED PARTICULARLY IN WEISS'S EARLY BOOK - "REALITY" (1939); THE SECOND PART, WEISS'S MODAL ONTOLOGY - I.E., THE ONTOLOGY PRESENTED IN "MODES OF BEING" (1955); AND THE THIRD PART, HIS POSTMODAL ONTOLOGY - I.E., THE ONTOLOGY PRESENTED IN "PHILOSOPHY IN PROCESS" (1966-1971). IN THE CONCLUDING PART, AFTER A BRIEF DISCUSSION OF PAUL WEISS'S RECENT PAPER, 'ON WHAT THERE IS BEYOND THE THINGS THERE ARE,' IT IS DETERMINED THAT WEISS'S ONTOLOGIES ARE COHERENTLY AND CONSISTENTLY PLURALISTIC.

RECK, ANDREW J. THE PHILOSOPHICAL PSYCHOLOGY OF WILLIAM JAMES. S J PHIL 9,2-3-312 FALL 71.

THE MAJOR AIM OF THE ARTICLE IS TO PROMOTE AN APPRECIATION OF JAMES'S "PHILOSOPHICAL PSYCHOLOGY." FOCUSING ON JAMES'S "PRINCIPLES OF PSYCHOLOGY," THE AUTHOR DEFINES PHILOSOPHICAL PSYCHOLOGY AS A CRITICAL ENTERPRISE WHICH ANALYZES AND DEFINES THE BASIC CONCEPTS OF PSYCHOLOGY, WHICH ELUCIDATES THE BASIC ASSUMPTIONS AND CRITICALLY EXAMINES THE METHODS OF PSYCHOLOGISTS, WHICH SCRUTINIZES THE METAPHYSICAL THEORIES THAT INTRUDE INTO PSYCHOLOGY AS A SCIENCE. THE BODY OF PAPER, THEREFORE, TREATS JAMES'S ACCOUNT OF THE METHODS OF PSYCHOLOGY, HIS COMMITMENT TO PSYCHO-PHYSICAL DUALISM, HIS THEORY OF THE STREAM OF CONSCIOUSNESS, AND HIS CONCEPT OF THE SELF. A SECONDARY AIM OF THE ARTICLE IS TO RESCUE JAMES'S FROM HIS PHENOMENOLOGICAL INTERPRETERS AND TO SUGGEST THAT HIS ORIENTATION BEYOND SCIENCE WAS TOWARD A METAPHYSICS OF PROCESS.

REED, ADOLPH L. MARXISM AND NATIONALISM IN AFROAMERICA. SOC THEOR PRACT 1,1-39 FALL 71.

REENPAA, YRJO. UEBER DEN ZUSAMMENHANG VON VERSTEHEN UND BEWERTEN. AJATUS 33,138-147 1971.

DIE ARBEIT BEHADELT DIE FRAGE OB VERSTEHEN UND BEWERTEN ALS UNABHANGIGE VERMOGEN AUFTRETEN KONNEN. DIES WIRD NEGIERT WOBEI AUF SOWOHL MENTALE ALS FUNKTIONALE VERHALTNISSE DER GEHIRNFUNKTION REKURRIERT WIRD. ES WIRD ZU ZEIGEN VERSUCHT WIE DAS, WOGEN DER EINHEITLICHKEIT DES SEELENLEBENS NOTWENDIGE ZUSAMMENSPIEL EINERSEITS DER VERNUNFT UND DER URTEILSKRAFT, ALSO DER BEIDEN KANT'SCHON POLARSTRUKTURIERTEN SEELENVERMOGEN, UND ANDERERSEITS DES DIE KATEGORIEN ENTHALTENDEN VERSTANDES, DEM VERSTEHEN EINE NICHT UMZUGEHANDE BEWERTENDE KOMPONENTE BEIFUGT. ES WIRD SCHLIESSLICH VERSUCHT DAS PRINZIP DIESES BEWERTENS KLARZULEGEN. (EDITED).

REESE, CURTIS W. RELIGIOUS HUMANISM. RELIG HUM 6,50-53 SPR 72.

REEVES, ALAN. REFERENTIAL OPACITY. AUSTL J PHIL 49,271-289 D 71.

QUINE'S DEFINITIONS OF 'PURELY REFERENTIAL POSITION' AND 'REFERENTIAL OPACITY' ARE TOO SIMPLE. THEY DO NOT ALLOW DISTINCTIONS THAT ARE SHOWN TO BE NECESSARY BY AN EXAMINATION OF CASES. FOR EXAMPLE: (I) A CONTEXT MIGHT INFLUENCE SOME BUT NOT ALL OF THE SINGULAR TERM POSITIONS WITHIN ITS SCOPE; (II) WE MUST DISTINGUISH THE POSSIBILITY OF SUBSTITUTION FOR A TERM IN A POSITION FROM THAT OF SUBSTITUTION FOR ANY TERM IN THAT POSITION; (III) WE MUST DISTINGUISH THE POSSIBILITY OF SUBSTITUTING WITHIN A SENTENCE OR TERM IN A CONTEXT FROM THAT OF SUBSTITUTING WITHIN ANY SENTENCE OR TERM IN THAT CONTEXT. EXACT DEFINITIONS ARE GIVEN OF CONCEPTS THAT TAKE INTO ACCOUNT SUCH COMPLICATIONS. IT IS REMARKED THAT ANALOGOUS COMPLICATIONS WILL BE NEEDED IN DEFINITIONS OF 'EXTENSIONAL CONTEXT' AND 'TRUTH=FUNCTIONAL CONTEXT'.

REEVES, GENE AND GRIFFIN, DAVID. BIBLIOGRAPHY OF SECONDARY LITERATURE ON ALFRED NORTH WHITEHEAD. PROCESS STUD 1,2-81 WINT 71.

THIS UNANNOTATED LIST, PRINTED FROM PUNCHED CARDS, IS THE FIRST PART OF A LARGER PROJECT TO COMPILE A BIBLIOGRAPHY OF SECONDARY LITERATURE ON WHITEHEAD THAT IS BOTH COMPLETE AND CAPABLE OF BEING READILY AND CONTINUOUSLY CORRECTED AND BROUGHT UP TO DATE. IT IS DIVIDED INTO THREE SECTIONS: (1) BOOKS AND ARTICLES, (2) DISSERTATIONS AND THESES, AND (3) BOOK REVIEWS. A CHRONOLOGICAL INDEX IS ALSO PROVIDED. THOUGH NOT COMPLETE, ESPECIALLY IN THE BOOK REVIEW SECTION, THIS IS EASILY THE MOST COMPLETE AND ACCURATE WHITEHEAD BIBLIOGRAPHY AVAILABLE.

REGAN, THOMAS. A DEFENSE OF PACIFISM. CAN J PHIL 2,73-86 S 72.

REGAN, TCM. MOORE'S ACCOUNTS OF "RIGHT". DIALOGUE (CANADA) 11,48-58 MR 72.

IN "PRINCIPIA" MOORE HELD THAT "RIGHT" DOES AND CAN MEAN ONLY 'CAUSE OF A GOOD RESULT'. LATER ("ETHICS"), HE DISMISSED THIS VIEW. AN EXPLANATION OF WHY HE DID SO CAN BE PROVIDED BY MAKING USE OF TWO THESES FREQUENTLY DEFERRED TO IN ELICITATING HIS ACCOUNT OF 'GOOD.' THESE ARE 1) THE THESIS THAT THE MEANING OF AN EVALUATIVE OR NORMATIVE CONCEPT IS DISTINCT FROM THE CRITERIA INVOKED TO JUSTIFY EVALUATIVE OR NORMATIVE JUDGMENTS AND 2) THE THESIS THAT NO DEFINITION CAN BE AN EVALUATIVE OR NORMATIVE ASSERTION.

REID, HERBERT. OF HOPE, TIME, AND TEACHING. ABRAXAS 1,239-250 SPR 71.

REIMER, BENNETT. PUTTING AESTHETIC EDUCATION TO WORK. J AES EDUC 6,99-108 JL 72.

REIS, LINCOLN. SOME THOUGHTS ON THE LIMITS OF LEGAL REASONING. LOG ANAL 14,137-141 MR-JE 71.

TO SEE LAW AS THE PRIMARY REGULATOR AND ARBITER OF PRIVATE AND SOCIAL PROBLEMS RAISES DOUBTS AS TO ITS LIMITS. A COMMON ERROR IS TO ATTEMPT RESOLUTION BY IDENTIFYING THESE LIMITS WITH SOCIAL PURPOSE. BUT SOCIAL PURPOSE IS AN AFFAIR OF DESIRES AND VALUES, THESE DIFFER FROM LAW, WHICH IS A MEANS TO MAKE THEM EFFECTIVE. SINCE THE VALUES OF ANY COMMUNITY ARE NOT NECESSARILY OBJECTIVE NOR MORALLY GOOD, ANY VARIATION AMONG COMMUNITIES WITH RESPECT TO SUCH QUALITIES WILL BE REFLECTED IN THEIR LAWS, NOT CONVERSELY.

REISS, LESTER J. ANSELM'S ARGUMENTS AND THE DOUBLE-EDGED SWORD. PHIL FORUM (BOSTON) 2,511-530 SUM 71.

I MAINTAIN (1) THAT THERE ARE FIVE VERY DIFFERENT BUT RELATED STAGES IN THE ONTOLOGICAL ARGUMENT FOR GOD WHICH ANSELM EXPOUNDS IN THE "PROSLGION" AND "RESPONDEAT," AND (2) THAT ANSELM HAS NOT CONSTRUCTED A FORMAL DEDUCTIVE PROOF AT ALL BECAUSE THE LOGICAL FORM OF HIS ARGUMENT DEPENDS ON A RULE OF INFERENCE WHICH IS PROPER FOR AN ARGUMENT CONDUCTED IN ORDINARY LANGUAGE RATHER THAN IN AN IDEAL OR FORMALIZED PIECE OF DISCOURSE.

REITMAN, SANDFORD W. THE RECONSTRUCTIONISM OF HAROLD RUGG. EDUC THEORY 22,47-57 WINT 72.

DURING THE GREAT DEPRESSION UTOPIAN EDUCATIONAL PHILOSOPHER HAROLD RUGG BEGAN TO SERIOUSLY CHALLENGE THE DEHUMANIZING 'EXPLOITATIVE TRADITION' OF RUGGED INDIVIDUALISM AND SAVAGE COMPETITIVENESS WHICH NO LONGER MET OUR INDUSTRIALIZED SOCIETY'S HUMAN NEEDS. RUGG'S PROPOSED SOLUTION WAS A MASS EDUCATION MOVEMENT DESIGNED TO RADICALLY RECONSTRUCT AMERICAN CIVILIZATION BY HELPING LEARNERS TO ACTIVELY EXPLORE THEIR ENVIRONMENT IN SEARCH OF PERSONALLY AND SOCIALLY FULFILLING IDENTITY IN A TRANSITIONAL WORLD. UNLIKE MANY OTHER EDUCATIONAL THINKERS EVEN TODAY, RUGG REALIZED THAT TRULY CREATIVE INDIVIDUALISM AND SOCIAL PROGRESS ARE NECESSARILY COMPLEMENTARY. BOTH ARE FUNCTIONS OF THE SAME TENSIONS IN HUMAN RELATIONS WHICH DEMAND INNOVATIVE RESPONSE FOR REDUCTION, AND WHICH CAN BE EDUCATIONALLY HARNESSSED.

RENNIE, M K. COMPLETENESS IN THE LOGIC OF PREDICATE MODIFIERS. LOG ANAL 14,627-643 S 71.

RENNIE, M W. REMARK ON CRESSWELL ON SQ POINT 5. LOG ANAL 14,757-758 D 71.

REPSYS, J. V LENINAS IR KULTURINIS PALIKIMAS. PROBLEMS 2,7-17 1969.

ON THE BASIS OF LENIN'S THEORETICAL HERITAGE AND DIALECTICAL-MATERIALISTIC ANALYSIS OF CULTURE AS A SOCIAL PHENOMENON THE AUTHOR ATTEMPTS TO DISCLOSE THE INTERRELATION BETWEEN SOCIALISM AND THE CULTURE OF THE PAST. GUIDED BY THE LENINIST PRINCIPLES OF CONTINUITY IN THE DEVELOPMENT OF CULTURE THE AUTHOR POINTS OUT THEORETICAL GROUNDLESSNESS AND PRACTICAL ADVENTURISM OF THE 'PROLET CULT' APPROACH TO CREATING THE CULTURE OF THE SOCIALIST SOCIETY. CRITICISM OF BOURGEOIS CONCEPTIONS ON THE SOCIALIST CULTURE IS GIVEN.

REPSYS, J. V LENINAS IR SOCIALISTINE KULTURA. PROBLEMS 1,5-14 1970.

THE AUTHOR WORKS OUT - ON THE BASIS OF MARXIST METHODOLOGY AND LENINIST PRINCIPLES OF CONTINUITY AND INTERRELATION OF THE SOCIALIST AND BOURGEOIS CULTURES - SOME ASPECTS OF THE FURTHER DEVELOPMENT OF THE SOCIALIST CULTURE. WHEN DEALING WITH THE PROBLEM THE AUTHOR TOUCHES UPON SUCH QUESTIONS AS THE CLASS CHARACTER OF SPIRITUAL CULTURE, ITS CONNECTION WITH IDEOLOGY AND PRESENT-DAY IDEOLOGICAL STRUGGLE.

RESCHER, NICHOLAS AND PARKS, ZANE. RESTRICTED INFERENCE. LOG ANAL 14,675-683 S 71.

RESZLER, ANDRE. PETER KROPOTKIN AND HIS VISION OF ANARCHIST AESTHETICS. DIOGENES 78,52-63 SUM 72.

RESZLER, ANDRE. L'ESTHETIQUE DE L'ANARCHISME. REV ESTH 24,167-184 AP-JE 71.

ELABOREE LE LONG DU 19E SIECLE ET A PEU PRES INCONNUE AUJOURD'HUI, L'ESTHETIQUE ANARCHISTE EST L'APPLICATION DES THESES GENERALES DE LA PHILOSOPHIE ANARCHISTE AUX PROBLEMES DE LA CREATION LITTERAIRE ET ARTISTIQUE; ELLE DEFINIT L'ORIENTATION ESTHETIQUE D'UNE NOUVELLE SENSIBILITE ANTI-AUTORITAIRE ET INDIQUE L'ORIENTATION SOCIALE DE L'ART 'PARTICIPATOIRE' DE L'EPOQUE PRESENTE. ELLE SOULIGNE LA PRIMAUTE DE L'ACTE CREATEUR SUR L'OEUVRE CREE, DE L'ARTISTE ANONYME (TOUT LE MONDE EST ARTISTE) SUR L'ARTISTE GENIAL. L'ARTICLE ANALYSE LES THESES DE PROUDHON, BAKOUNINE, KROPOTKINE, ETC., ET LES RAPPROCHE LES ECRTIS ANARCHISTES DE WAGNER, TOLSTOI, WILDE. IL SERT DE PREFACE A UN OUVRAGE COMPREHENSIF SUR L'ESTHETIQUE ANARCHISTE A PARAITRE EN 1973 AUX PRESSES UNIVERSITAIRES DE FRANCE.

REVESZ, LASZLO. DISKUSSION UEBER DEN MODERNEN BEGRIFF DES PROLETARIATS UND DER ARBEITERKLASSE IN DER SOWJETISCHEN FACHLITERATUR. STUD SOVIET THO 11,250-275 D 71.

REYNA, RUTH. ON THE SOUL: A PHILOSOPHICAL EXPLORATION OF THE ACTIVE INTELLECT IN AVERROES, ARISTOTLE, AND AQUINAS. THOMIST 36,131-149 JA 72.

AVERROES' AND AQUINAS' DIVERSE INTERPRETATIONS OF TWO ISSUES IN BOOK III ARISTOTLE'S "DE ANIMA": (1) ACTIVE INTELLECT AS FORM TO BODY (2) UNICITY OR MULTIPLICITY OF ACTIVE INTELLECT. AVERROES HELD IT IS ONE IN ALL MEN AND IDENTICAL WITH THE ACTIVE INTELLECT OF GOD WHILE AQUINAS HELD IT FORMS PART OF THE HUMAN SOUL BUT IS SEPARATE FROM THE BODY. ALTHOUGH DEVIATING FROM ARISTOTLE, AQUINAS THUS APOLOGIZES FOR THE CHURCH DOCTRINE OF THE SOUL'S IMMORTALITY AND ACCOUNTS FOR FINAL RESURRECTION OF THE BODY.

REYNOLDS, NOEL B. A FORMAL MODEL FOR JUDICIAL DISCRETION. LOG ANAL 14,355-361 MR-JE 71.

RHODES, JAMES M. PLEASURE AND REASON: MARCUSE'S IDEA OF FREEDOM. INTERPRETATION 2,79-104 WINT 71.

CRITIQUE OF MARCUSE'S ATTACK ON DEMOCRATIC LIBERTY. ANALYSIS OF HIS IDEAS OF DEMOCRATIC TOTALITARIANISM (REPRESSION AND DOMINATION); HUMAN NATURE AS ERCS AND THANATOS; TRUE FREEDOM AS PLEASURE (SUSTAINED FULFILLMENT) AND REASON (RATIONAL CONTROL, AUTONOMY UNDER ANARCHICAL AUTHORITY, UNITY OF SUBJECT AND OBJECT); HISTORY AS A DIALECTIC OF WORK AND AGGRESSION; AN EPISTEMOLOGY OF ALIENATION AND REVOLUTION; AND ONTOLOGICAL REBELLION. SUGGESTED PLATONIC-ARISTOTELIAN REFUTATION.

RIAZA, FERNANDO. NOTAS PARA UN ANALISIS FORMAL DE LA FENOMENOLOGIA TEILHARDIANA. PENSAMIENTO 26,163-179 AP-S 70.

RIAZA, FERNANDO. UN RADICALISMO QUE PUDO SER ESPERANZADOR. PENSAMIENTO 28,5-27 JA-MR 72.

RICARDI, FABIO. L'INTERPRETAZIONE DEL SACRO NELL'OPERA DI M ELIADE=II. RIV FILCSOF NEC=SCOLAS 62,133-162 JA-AP 70.

RICE, LEE C. SPINOZA ON INDIVIDUATION. MONIST 55,640-659 O 71.

FOLLOWING PROPOSITION XIII OF ETHICA II, SPINOZA INTERRUPTS HIS DISCUSSION OF THE NATURE OF MIND IN ORDER TO ASSERT A SERIES OF LEMMAS ON THE NATURE OF BODIES. THOUGH THE GENERAL GOAL OF THE LEMMAS, POSTULATES, AND DEFINITIONS WHICH FOLLOW IS THAT OF ELUCIDATING THE NATURE OF THE HUMAN BODY, THE SECTION ALSO PROVIDES CLUES TO THE STRUCTURE OF PHYSICAL THEORY AS PROJECTED BY SPINOZA BUT NEVER WRITTEN BY HIM; AND A CAREFUL READING REVEALS THAT THE BEGINNING OF A DYNAMIC APPROACH TO MOTION MADE BY SPINOZA REPRESENTS AN ADVANCE OVER THE CARTESIAN KINEMATICS, AND A MOVE TOWARD THE SYSTEM OF NEWTON. SPINOZA ALSO MAKES SEVERAL REVEALING REMARKS ON THE PROBLEM OF HUMAN INDIVIDUATION, AT BOTH CORPOREAL AND IDEATIONAL LEVELS; AND I CLAIM THAT, IN HIS APPROACH TO PERSONAL IDENTITY, SPINOZA IS CLOSER TO THE HUMEAN AND EMPIRICIST TRADITION THAN TO THAT OF THE RATIONALISTS. THE ARTICLE CONCLUDES WITH A FEW REMARKS ON SPINOZA'S METHODOLOGY, AND APPLICATIONS TO CONTEMPORARY PROBLEMS.

RICHARDS, BARRY. SEARLE ON MEANING AND SPEECH ACTS. FOUND LANG 7,519-538 N 71.

SEARLE'S HYPOTHESIS, PRINCIPLE OF EXPRESSIBILITY, AND COROLLARY ARE PRESENTED. IT IS DEMONSTRATED THAT THE PRINCIPLE CAN BE DISPENSED WITH ALTOGETHER IF IT IS ACCEPTED THAT THE COROLLARY HAS ONLY LIMITED APPLICATION. BUT WHATEVER THE LIMITS OF ITS APPLICATION, IT IS NONETHELESS EVIDENT THAT SOME OF THE PROPOSITIONS NECESSARILY OBTAIN WITHIN ITS BOUNDS. CERTAIN UNDESIRABLE CONSEQUENCES CONTINUE TO HOLD. THEREFORE, THE TROUBLE LIES WITH THE HYPOTHESIS AND ITS COROLLARY, SINCE THEY ALLOW TOO MUCH INTO MEANING, I. E. INTO THE SEMANTIC COMPONENT OF THE MEANINGS OF THESE SENTENCES. IN ABANDONING THE THEORY, WE ARE REALLY CHOOSING TO ABANDON THE HYPOTHESIS AND ITS COROLLARY. FOR THE MOST PART, THE SEMANTIC COMPONENT DOES NOT SPECIFY ALL THE CONDITIONS NECESSARY FOR THEIR APPROPRIATE UTTERANCE. BY IMPLICATION, IT IS CLEAR THAT SOME OF SEARLE'S A-RULES MUST BE DERIVED FROM SEMANTICALLY UNSPECIFIED CONDITIONS, I. E., IT IS CLEAR THAT EVERY SET OF SPEECH ACT RULES CONTAINS ONE OR MORE A-RULES AND THAT ALL B-RULES IMPLY A-RULES. (EDITED)\*

RICHARDS, ROBERT J. MATERIALISM AND NATURAL EVENTS IN DEWEY'S DEVELOPING THOUGHT. J HIST PHIL 10,55-69 JA 72.

THREE STAGES OF DEWEY'S THOUGHT CONCERNING MATERIALISM ARE INVESTIGATED. THE SENSE IN WHICH HE MIGHT BE CONSIDERED A MATERIALIST AT THE VARIOUS JUNCTURES OF HIS CAREER IS SEEN TO DEPEND UPON HIS DEVELOPING THEORY OF NATURAL EVENTS. THIS LATTER IS EXAMINED, WITH THE EXAMINATION LEADING TO HIS THEORIES OF INQUIRY AND EXPERIENCE. TRACING THE HISTORY OF DEWEY'S THOUGHT CONCERNING THE NATURE OF REALITY MANIFESTS A CONTINUITY REACHING BACK THROUGH HIS HEGELIAN PERIOD AND STRETCHING TO HIS LAST WORKS.

RICHARDS, THOMAS J. THE TWO DOCTRINES OF DISTRIBUTION. AUSTL J PHIL 49,290-302 O 71.

TWO CLOSELY-LINKED BUT SEPARATE ACCOUNTS OF DISTRIBUTION OF TERMS IN TRADITIONAL LOGIC ARE DISCERNED, BOTH DATING BACK TO MEDIEVAL TIMES. THESE TWO NOTIONS, UNIVERSALIZATION AND INSTANTIATION=DISTRIBUTION,



ARE FORMALIZED IN 'EXISTENTIAL THEORY' - FIRST-ORDER QUANTIFICATION THEORY BUTTRESSED WITH EXISTENTIAL ASSUMPTIONS TO MATCH THE NEEDS OF TRADITIONAL LOGIC. IT IS SHOWN THAT IF A TERM IS U-DISTRIBUTED IN A SENTENCE THEN IT IS I-DISTRIBUTED, AND THAT THE CONVERSE DOES NOT HOLD. FINALLY, THE LAW OF VALID PROCESS IS PROVED NOT TO HOLD FOR I-DISTRIBUTION, AND THE LAW OF DISTRIBUTED MIDDLE NOT TO HOLD FOR EITHER SORT.

RICHARDSON, WILLIAM J. A CHRISTIAN VIEW OF PROGRESS. THOUGHT 46,562-576 WINT 71.

RICHARDSON, DAVID BENNER. CONTEMPORARY CONCRETE REASON AND EAST ASIAN INFLUENCES AND PARALLELS. STUD INT FILOSOF 3,187-202 AUTUMN 71.

THE USE OF REASON IN WESTERN PHILOSOPHY HAS BECOME INCREASINGLY CONCRETE DURING THE PAST TWO HUNDRED YEARS. THERE IS REASON TO BELIEVE THAT EAST ASIAN PHILOSOPHIC INFLUENCES, BOTH INDIAN AND FAR EASTERN, HAVE PLAYED A SIGNIFICANT ROLE IN THE CONCRETIZATION OF WESTERN PHILOSOPHIC REASON. IN ANY EVENT WESTERN REASON HAS BECOME MORE SIMILAR THAN EVER BEFORE TO ORIENTAL REASON IN ITS INCREASED CONCRETENESS - PARTICULARLY TO THE CHINESE FORM OF CONCRETENESS.\*

RICHMAN, ROBERT J. PLANTINGA, GOD, AND (YET) OTHER MINDS. AUSTR J PHIL 50,40-54 MY 72.

IN THIS PAPER I ARGUE FOR THE FOLLOWING THREE CLAIMS. (1) THE TELEOLOGICAL ARGUMENT IS MUCH WEAKER THAN PLANTINGA ALLOWS, AND, INDEED, AS PLANTINGA FORMULATES IT, IT DOES NOT SEEM EVEN TO SUPPORT A THEISTIC POSITION. (2) THE ARGUMENT FROM EVIL IS MUCH STRONGER THAN PLANTINGA MAINTAINS, AND, IN ANY CASE, HIS ATTEMPT TO SHOW THAT IT IS WITHOUT LOGICAL FORCE IS UNSUCCESSFUL. (3) THE ANALOGICAL ARGUMENT FOR OTHER MINDS IS INDEED NOT STRONG, BUT IT IS NOT THE BEST ARGUMENT WE HAVE. (EDITED).

RICHMAN, ROBERT. OBLIGABILITY AND DETERMINISM: A HALF-ASKED QUESTION. J SOC PHIL 3,12-14 1 S 72.

AN ARGUMENT IS OUTLINED HEREIN TO THE EFFECT THAT UNCRITICAL ACCEPTANCE OF THE POSTULATE THAT 'OUGHT' IMPLIES 'CAN' (THE OIC POSTULATE) IS THE PRINCIPAL OBSTACLE TO RESOLVING THE QUESTION OF THE COMPATIBILITY OF OBLIGABILITY AND DETERMINISM. GIVEN THE OIC POSTULATE, IT IS EASY TO CONVINCE OURSELVES THAT THIS QUESTION MUST BE ANSWERED NEGATIVELY. THE COMPATIBILITY QUESTION IS THEREBY ONLY HALF-ASKED. THE OIC POSTULATE, IN A FORM WHICH SUPPORTS THE INCOMPATIBILITY OF OBLIGABILITY AND DETERMINISM, CAN BE SHOWN TO SUPPORT THE INCOMPATIBILITY OF OBLIGABILITY AND INDETERMINISM ALSO. THE POSTULATE REQUIRES REEXAMINATION.

RICKEY, V FREDERICK. AXIOMATIC INSCRIPTIONAL SYNTAX, PART I: GENERAL SYNTAX. NOTRE DAME J FORM LOG 13,1-33 JA 72.

IN INSCRIPTIONAL SYNTAX THE LINGUISTIC ENTITIES ARE PHYSICAL INSCRIPTIONS AND NOT EQUIVALENCE CLASSES OF INSCRIPTIONS AS IN CLASSICAL SYNTAX. OUR THEORY, WHICH IS BASED ON LESNIEWSKI'S ONTOLOGY, IS BASED ON THREE PRIMITIVE SYNTACTICAL TERMS: INSCRIPTION A PRECEDES INSCRIPTION B, INSCRIPTION A IS EQUIFORM WITH INSCRIPTION B, AND A IS A WORD IN INSCRIPTION B. OUR AXIOMS GUARANTEE THAT PR IS A TOTAL ORDER, CNF IS AN EQUIVALENCE RELATION, AND THAT VRB IS AKIN TO INGREDIENT IN AN ATOMIC MEREOLOGY. ALL OF THE STANDARD TERMS OF GENERAL SYNTAX ARE DEFINABLE IN OUR SYSTEM. IN PARTICULAR, CONCATENATION, WHICH IS USUALLY TAKEN AS PRIMITIVE, IS DEFINABLE IN TERMS OF OUR NOTION OF KLASS. USING THIS SYSTEM WE ARE ABLE TO FORMULATE THE FORMATIVE AND DEDUCTIVE RULES OF PARTICULAR FORMAL LANGUAGES.

RICOEUR, PAUL. LA METAPHORE ET LE PROBLEME CENTRAL DE L'HERMEUTIQUE.  
REV PHIL LOUVAIN 70,93-112 F 72.

LE BUT DE CET ESSAI EST DE RELIER LES PROBLEMES POSES EN HERMEUTIQUE PAR L'INTERPRETATION DES TEXTES ET LES PROBLEMES POSES EN SEMANTIQUE PAR LA METAPHORE. LE RAPPROCHEMENT EXIGE AU PREALABLE QUE LA METAPHORE SOIT TRAITEE COMME UNE SORTE D'ENONCE ET NON COMME UN ECART DU SENS DES MOTS. AINSI REPLACE DANS LE CADRE DU DISCOURS, L'ENONCE METAPHORIQUE POSE DES PROBLEMES SEMBLABLES A CEUX QUE POSE L'INTELLIGENCE D'UN TEXTE POETIQUE. LE RAPPORT EST MUTUEL. D'UN COTE, L'EXPLICATION DE LA METAPHORE EST UN MODELE POUR L'EXPLICATION DU TEXTE POETIQUE. D'UN AUTRE COTE, L'INTERPRETATION DU POEME EST UN MODELE POUR CELLE DE LA METAPHORE: SI, EN EFFET, LA TACHE DE L'INTERPRETATION EST DE DEPLOYER LE 'MONDE' QUE L'OEUVRE ENVELOPPE COMME SON 'PROJET POETIQUE', LA QUESTION FONDAMENTALE D'UNE HERMEUTIQUE DE LA METAPHORE EST DE DEGAGER LE PROJET POETIQUE AUQUEL SONT SUBORDONNES LES ENONCES METAPHORIQUES. (EDITED).

RICOLFI, MARCO. A PROPOSITO DI UNA RECENTE TRADUZIONE DEL "LEREN JESU" HEGELIANO. RIV FILOSOF 62,391-403 O-D 71.

RIEDL, CLARE. YVES R SIMON = PHILOSOPHER. REV UNIV OTTAWA 42,232-236 AP-JE 72.

RIGOTTI, E. LA LINGUISTICA IN RUSSIA DAGLI INIZI DEL SECOLO XIX AD OGGI: I. RIV FILOSOF NEO-SCOLAS 64,239-264 AP-JE 72.

L'ARTICOLO E LA PRIMA PARTE DI UNA RICERCA VOLTA A ILLUSTRARE LA NASCITA E LO SVILUPPO DELLA RICERCA LINGUISTICA IN RUSSIA. CI SI LIMITA, PER LO PIU, ALL'ESPOSIZIONE DELLA CONCEZIONE LINGUISTICA DEI VARI STUDIOSI, CERCANDO DI ANALIZZARNE LA PORTATA LINGUISTICO-FILOSOFICA. I PIU IMPORTANTI AUTORI TRATTATI QUI SONO: POTEBNJA, FORTUNATOV E BAUDOUIN DE COURTENAY.

RINALDI, FIORI. IS ANALOGY A DECISION PROCESS IN ENGLISH LAW? LOG ANAL 14,363-374 MR-JE 71.

'ARGUMENT BY ANALOGY' IS USED IN A VARIETY OF SENSES BY LOGICIANS. THESE RANGE FROM STRICT DEDUCTIVE ARGUMENTS OF THE 'PROPORTION' TYPE TO ANY ARGUMENT FROM SIMILARITIES. IN THE NON-DEDUCTIVE SENSES, ARGUMENT BY ANALOGY IS ALWAYS PART OF THE LOGIC OF DISCOVERY. THIS LOGIC (AND CONSEQUENTLY ARGUMENTS BY ANALOGY) HAS BUT MINIMAL APPLICATION IN LAW WHICH IS ESSENTIALLY AN ACTIVITY DEMANDING CREATIVITY AND REQUIRING A LOGIC OF CHOICE RATHER THAN ONE OF DISCOVERY. THE ARTICLE ALSO SEEKS TO DISTINGUISH ARGUMENTS BY ANALOGY FROM 'EXTENSIVE INTERPRETATION' IN AN ATTEMPT TO EXPLAIN CERTAIN LEGAL PROCEDURES IN CIVIL LAW COUNTRIES.

RING, MERRIL. COMMENTS ON GEORGE VICK'S ADDRESS. PEPSCALIST 53,357-360 SUM 72.

A CAREFUL EXAMINATION OF MR. VICK'S PAPER WHICH REVEALS EXTENSIVE CONFUSION AS TO THEME, ARGUMENT AND EMPIRICISM.

RINGEN, CATHERINE. ON ARGUMENTS FOR RULE ORDERING. FOUND LANG 8,266-273 MR 72.

THE ASSUMPTION THAT THE RULES OF A TRANSFORMATIONAL GRAMMAR MUST BE ORDERED IS QUESTIONED. A TYPE OF ARGUMENT WHICH HAS BEEN PUT FORTH TO DEMONSTRATE THE NECESSITY OF RULE ORDERING IS EXAMINED AND FOUND TO BE INVALID. IT IS SHOWN THAT THE APPLICATIONAL RESTRICTIONS IN QUESTION CAN BE PREDICTED BY UNIVERSAL PRINCIPLES AND HENCE THAT THE TYPE OF ARGUMENT CONSIDERED DOES NOT SHOW NECESSITY FOR ORDERING RULES.

RINI, ROFOLFO. DIC COME "ESSENTIA OMNIUM" NEL PENSIERO DI G SCOTO ERIUGENA. RIV FILOSOF NEO-SCOLAS 62,101-132 JA-AP 70.

RILOUX, BERTRAND. ONTOLOGIE DU SIGNIFIER. MAN WORLD 4,243-258 AG 71.

RIPLEY, CHARLES. WHY DETERMINISM CANNOT BE TRUE. DIALOGUE (CANADA) 11,59-68 MR 72.

MY ARGUMENT IS A REDUCTIO. DETERMINISM CLAIMS TO BE OBJECTIVELY TRUE - TRUE OF THE WORLD WHETHER OR NOT ANYONE BELIEVES IT. IF SO IT FOLLOWS THAT ALL OUR BELIEFS ARE DETERMINED. BUT IN SUCH A WORLD, 'TRUTH' CAN ONLY BE THE DOMINANT BELIEF; THERE IS NO PLACE FOR THE NOTION OF OBJECTIVE TRUTH. THE DETERMINIST IS ABSURDLY COMMITTED BOTH TO AFFIRMING AND TO DENYING THE POSSIBILITY OF A PERSON KNOWING AN OBJECTIVE TRUTH.

RITERIS, J. M. EARLY WITTGENSTEIN'S "FUNDAMENTAL MISTAKE". J THOUGHT 6,240-244 N 71.

IN THIS BRIEF NOTE IT IS SUGGESTED THAT THE 'FUNDAMENTAL MISTAKE' WHICH IS MENTIONED IN THE NOTEBOOKS (10E) MIGHT WELL BE AN ONTOLOGICAL CONFUSION ABOUT THE NATURE OF THE OBJECT. MOREOVER, IF THIS CONFUSION IS CARRIED OVER TO THE TRACTATUS, AS THERE IS GOOD REASON TO SUSPECT, THEN IT COULD PROVE USEFUL IN EXPLAINING THE SEEMINGLY CHRONIC INABILITY OF PHILOSOPHERS TO SPECIFY THE ONTOLOGICAL NATURE OF THE TRACTARIAN OBJECT.

ROBBINS, WALLACE W. THE THEOLOGICAL VALUES OF LIFE AND NONBEING. ZYGON 5,339-352 D 70.

ROBERGE, R-MICHEL. "INTERIUS SPIRITUALE SACRIFICIUM" SELON SAINT THOMAS D'AQUIN. LAVAL THEOL PHIL 28,129-148 JE 72.

ETUDE, CHEZ SAINT THOMAS D'AQUIN, DE LA NOTION DE SACRIFICE INTERIEUR ET DE SES RELATIONS AU SACRIFICE EXTERIEUR. DEFINI COMME 'CE PAR QUOI L'AME S'OFFRE A DIEU', IL S'EXERCE PAR LA DEVOTION, LA PRIERE ET TOUT ACTE INTERIEUR DE LA VERTU DE RELIGION. RADICALEMENT, IL COINCIDE AVEC L'INTENTION RELIGIEUSE QUI EST AU PRINCIPE DE TOUT ACTE RELIGIEUX. RELATIONS RECIPROQUES DE SIGNIFICATION ET DE CAUSALITE ENTRE LE SACRIFICE INTERIEUR ET LE SACRIFICE EXTERIEUR.

ROBERT, J. C. L'EVOLUTION ACTUELLE DE LA PROBLEMATIQUE SOCIOLOGIQUE RELATIVE A L'IDEOLOGIE D'APRES MONSIEUR DANIEL VIDAL. TIJDSCHR FILOSOF 34,282-322 JE 72.

ROBERT, JEAN-DOMINIQUE. APPROCHE RETROSPECTIVE DE LA PHENOMENOLOGIE HUSSERLIENNE. LAVAL THEOL PHIL 2,827-62 F 72.

A L'HEURE OU, AUX YEUX DE BEAUCOUP, LA PHENOMENOLOGIE HUSSERLIENNE SE REVELE COMME DEFINITIVEMENT DEPASSEE (SPECIALEMENT SOUS L'IMPACT DU 'STRUCTURALISME' IDEOLOGIQUE OU SCIENTIFIQUE), IL PEUT ETRE UTILE DE RAPPELER CERTAINES CIRCONSTANCES DE SA GENESE ET DE SON EVOLUTION, POUR TERMINER PAR UN JUGEMENT PLUS EQUITABLE. L'AUTEUR VEUT MONTRER: 1) QUE LA PENSEE DE HUSSERL EST TOUJOURS PRESENTE AUJOURD'HUI DANS LE MONDE; 2) QUE L'AVENIR SEMBLE BIEN LUI RESERVER UN ROLE FOND, SI L'HUMANITE VEUT BIEN ECOUTER ENCORE L'APPEL TRAGIQUE ET PRESSANT QUI S'ELEVE DE SON OEUVRE MONUMENTALE, ET PARTICULIEREMENT DES ECRITS DU GROUPE DE LA KRISIS.

ROBERT, JEAN-DOMINIQUE. AUTOUR D'ALTHUSSER. ARCH PHIL 35,127-147 JA-MR 72.

ALTHUSSER REJETTE A BON DROIT UN EMPIRISME POSITIVISTE MAIS SEMBLE TOMBER DANS UN NOMINALISME STRUCTURALISTE QUI NE REND PAS COMPTE DU RAPPORT AVEC LA "REALITE" ESSENTIEL A TOUTE RECHERCHE SCIENTIFIQUE.

ROBERTS, GEORGE W. SOME REFUTATIONS OF PRIVATE SUBJECTIVISM IN ETHICS. J VALUE INQ 5,292-309 WINT 71.

ROBERTS, H R T. MERCY. PHILOSOPHY 46,352-353 O 71.

ROBERTS, JOHN M. I - EXPRESSIVE ASPECTS OF TECHNOLOGICAL DEVELOPMENT. PHIL SOC SCI 1,207-220 S 71.

IT IS ARGUED IN THIS PAPER THAT EXPRESSIVE ACTIVITIES AND INVOLVEMENTS CONTRIBUTE TO THE CONSERVATION OF TECHNOLOGICAL INFORMATION AND SKILLS, THE ADJUSTMENT OF HUMAN BEINGS TO EXISTING STATES OF TECHNOLOGICAL DEVELOPMENT, TECHNOLOGICAL INNOVATION AND DEVELOPMENT, AND THE ENDOGENOUS, EVEN MALADAPTIVE, GROWTH OF TECHNOLOGY. THE VIEW PRESENTED IS AN ANTHROPOLOGICAL ONE AND THE PAPER ITSELF REPRESENTS AN ANTHROPOLOGICAL CONTRIBUTION TO A MORE GENERAL SYMPOSIUM. THE DATA PRESENTED IN THE PAPER ARE DRAWN FROM THE AUTHOR'S RESEARCH IN THE GENERAL AREA OF EXPRESSIVE CULTURE, BUT THE PAPER IS ESSENTIALLY AN ESSAY RATHER THAN A SCIENTIFIC REPORT.

ROBERTS, LAWRENCE D. INDETERMINISM, CHANCE, AND RESPONSIBILITY. RATIO 13,195-199 O 71.

A STANDARD ARGUMENT AGAINST THEORIES OF FREEDOM WHICH INCLUDE INDETERMINISM HAS BEEN THAT INDETERMINISM IN A FREE ACTION MAKES THE ACTION A MATTER OF CHANCE, AND THEREBY MAKES RESPONSIBILITY FOR THE ACTION IMPOSSIBLE. AYER'S VERSION OF THE ARGUMENT IS ANALYZED, AND PROBLEMS ARE SHOWN TO ARISE IN HIS USE OF THE CONCEPTS OF 'CAUSE' AND 'CHANCE.' THE ARGUMENT IS SHOWN TO BE FORMALLY INVALID BECAUSE OF AMBIGUITIES IN THE USE OF 'CHANCE'.

ROBERTS, LOUISE N. THE AESTHETICS OF HAROLD N LEE. TULANE STUD PHIL 21,127-137 1972.

LEE'S AESTHETICS OFFERS USEFUL DISTINCTIONS IN THE ANALYSIS OF AESTHETIC EXPERIENCE, INCLUDES A PHILOSOPHY OF ART, AND PROVIDES A FOUNDATION FOR CRITICISM. OF PARTICULAR SIGNIFICANCE IS HIS RELATIVELY RECENT DEVELOPMENT OF CERTAIN POINTS IN CONNECTION WITH HIS THEORY OF PERCEPTUAL INTUITION.

ROBINET, ANDRE. L'INFORMATIQUE APPLIQUEE AUX OEUVRES COMPLETES DE MALEBRANCHE. DIALECTICA 26,61-76 1972.

L'HISTOIRE DE LA PHILOSOPHIE ENTRE DANS UNE VOIE 'EXPERIMENTALE'. PAR LE BIAIS DES ETUDES DE STATISTIQUE LEXICOGRAPHIQUE, IL EST POSSIBLE: D'EGIFIER DES INDEXATIONS INTEGRALES D'OEUVRES, DE CONSTITUER DES DICTIONNAIRES D'AUTEURS, DE RELEVER LES RELIEFS LEXICOGRAPHIQUES DES OEUVRES, CE QUI PERMET DE TIRER DES ENSEIGNEMENTS STRUCTURAUX ET GENETIQUES. A. ROBINET EN FAIT L'APPLICATION AUX OEUVRES COMPLETES DE MALEBRANCHE (EDITIONS VRIN-CNRS). IL DONNE DANS CET ARTICLE LE PROJET DE L'OPERATION PIM 71, AUJOURD'HUI REALISEE.

ROBINET, ANDRE. OPERATION "PIM 71": L'INFORMATIQUE APPLIQUEE AUX 'OEUVRES COMPLETES' DE MALEBRANCHE. REV SCI PHIL THEOL 56,43-62 JA 72.

OPERATION 'PIM 71': L'INFORMATIQUE APPLIQUEE AUX OEUVRES COMPLETES DE MALEBRANCHE. L'HISTOIRE DE LA PHILOSOPHIE ENTRE DANS UNE PHASE DE SON DEVELOPPEMENT OU ELLE PEUT METTRE A SON SERVICE LES RESSOURCES DE L'INFORMATIQUE APPLIQUEE. COMME TOUT DISCOURS, LE DISCOURS PHILOSOPHIQUE PEUT ETRE L'OBJET D'UNE ANALYSE STATISTIQUE LEXICOGRAPHIQUE: TEL FUT L'OBJET DE L'OPERATION 'PIM 71' (PROJET D'INDEXATION MALEBRANCHE). DES CIX TEXTES ETUDIES RESULTE L'ETABLISSEMENT D'UN INDEX DES FORMES LEXICALES ET DES FORMES FONCTIONNELLES, DE LEURS OCCURRENCES A PARTIR DESQUELLES PEUVENT ETRE ETABLIES DES CONCORDANCES, DE LEURS FREQUENCES ABSOLUES ET RELATIVES SOIT AU CONTEXTE DE CHACUN DES TEXTES (ETUDES GENETIQUES),

SOIT AU CONTEXTE DE L'ENSEMBLE DES TEXTES (ETUDE DES STRUCTURES PERMANENTES). PAR LA COMPOSITION AUTOMATIQUE DES ARBRES DE CO-OCCURRENCES, IL DEVIENT POSSIBLE D'ETABLIR UN INDEX, NON SEULEMENT DES NGMS, MAIS DES CONCEPTS, EN DRESSANT LE DIAGRAMME DES CONSTELLATIONS VERBALES QUI ENTOURENT LES MOTS-CLES DU VOCABULAIRE DE L'AUTEUR. L'ORDONNANCEMENT DU DISCOURS PHILOSOPHIQUE RECOIT AINSI UN APPONT METRIQUE ET ORDONNE DONT L'INTERPRETATION A INTERET A TENIR UN COMPTE EXACT.

ROBINSON, ABRAHAM. ON THE NOTION OF ALGEBRAIC CLOSEDNESS FOR NONCOMMUTATIVE GROUPS AND FIELDS. J SYM LOG 36,441-444 S 71.

ROBINSON, EDWARD S. ON AN ALLEGED PARADOX OF CONSISTENCY AND MATERIAL IMPLICATION. CRITICA 4,111-122 MY-S 70.

ROBINSON, H P. PROFESSOR ARMSTRONG ON 'NON-PHYSICAL SENSORY ITEMS'. MIND 81,84-86 JA 72.

ROBINSON, HELIER J. THE TWO HEAD HYPOTHESIS AND THE PARADOXES OF PERCEPTION. INT LOG REV 3,99-123 JE 72.

ALL THE PHILOSOPHIC PROBLEMS OF PERCEPTION CAN BE SUBSUMED UNDER THE ONE PROBLEM THAT SUBJECTIVELY KNOWN PERCEPTION IS INCOMPATIBLE WITH THE CAUSAL THEORY OF PERCEPTION (WITHOUT WHOSE DUALITY, ILLUSION IS LOGICALLY IMPOSSIBLE). THIS ONE PROBLEM IS SOLUBLE BY THE TWO HEAD HYPOTHESIS, WHICH IS EXPLICATED BY A SPECIALLY DEFINED LANGUAGE AND FIVE FIGURES. A REPRESENTATIVE SELECTION OF PARTICULAR PROBLEMS OF PERCEPTION ARE THEN EXAMINED IN TERMS OF THE HYPOTHESIS, AND SOME FURTHER PHILOSOPHIC CONSEQUENCE OF THE HYPOTHESIS SKETCHED.

ROBINSON, RICHARD H. SOME BUDDHIST AND HINDU CONCEPTS OF INTELLECT-WILL. PHIL EAST WEST 22,299-307 JL 72.

ROBINSON, RICHARD H. SOME METHODOLOGICAL APPROACHES TO THE UNEXPLAINED POINTS. PHIL EAST WEST 22,309-323 JL 72.

ROBINSON, RICHARD. OUGHT AND OUGHT NOT. PHILOSOPHY 46,193-202 JL 71.

THERE ARE AT LEAST FOUR USES OF THE WORD OUGHT: THE MORAL, THE PRUDENTIAL, THE IDEAL, AND THE PROBABLE. THE IMPLICATIONS OF THE STATEMENTS THAT OUGHT IMPLIES CAN, AND THAT OUGHT CANNOT BE DERIVED FROM IS, ARE DISCUSSED. OUGHT AND OUGHT NOT ARE NOT CONTRADICTORIES-BETWEEN THEM LIES THE AREA OF THE PERMITTED. THIS DEFECT IN OUR LANGUAGE LEADS TO AN ERROR WHICH IS CALLED MORAL IMPERIALISM. ALSO DISCUSSED ARE HARE'S BOOKS ABOUT THE LOGIC OF MORAL LANGUAGE IN RELATION TO THIS DEFECT.

ROBINSON, RICHARD. THE CONCEPT OF INCORRIGIBILITY. CAN J PHIL 1,427-441 JE 72.

ROBINSON, WILLIAM S. DENNETT'S ANALYSIS OF AWARENESS. PHIL STUD 23,147-152 AP 72.

IN THIS PAPER, (I) I EXPLAIN WHAT DENNETT MEANS BY HIS CLAIM THAT '... THERE IS NO IMPORTANT RESIDUE IN THE ORDINARY CONCEPT OF AWARENESS THAT IS NOT SUBSUMED UNDER EITHER AWARENESS (1) OR AWARENESS (2)'; (II) I ARGUE THAT THIS CLAIM IS NOT CORRECT; (III) I OFFEND MY ARGUMENT AGAINST THREE SORTS OF OBJECTIONS. THE ORDINARY SENSE OF 'AWARE' WHICH I FIND NOT COVERED IN DENNETT'S ANALYSIS CAN BE GIVEN IN THIS WAY: 'A IS AWARE (3) OF S AT T IFF S IS A SENSATION HAD BY A AT T.'



ROBISCHON, THOMAS. IS A MORALLY NEUTRAL MORAL EDUCATION POSSIBLE? PROC  
PHIL EDUC 26,165-176 1970.

ROBISCHON, THOMAS. THE RADICAL LIBERAL AND PHILOSOPHY OF EDUCATION.  
SOCIAL THEOR PRACT 2,135-151 SPR 72.

ROBLIN, RONALD E. COLLINGWOOD AS A SYSTEMATIC PHILOSOPHER: A RECENT VIEW.  
S J PHIL 10,37-44 SPR 72.

ROCHA, FILIPE. PEDAGOGIA CIBERNETICA. REV PORT FILOSOF 28,129-150  
AP-JE 72.

ROCHOL, HANS. THE DIALOGUE 'PARMENIDES': INSOLUBLE ENIGMA IN PLATONISM?  
INT PHIL QUART 11,496-520 S 71.

THE AUTHOR IS CONCERNED WITH THE CONTENT OF THE 'ONE', THE SUBJECT  
OF THE HYPOTHETICAL DERIVATIONS, THE 'HYPOTHESES', IN THE SECOND  
PART OF PLATO'S "PARMENIDES." HE DERIVES THE IDENTITY OF THE  
NON-EXISTENT ONE AT THE END OF THE FIRST, AND OF THE EXISTENT ONE AT  
THE BEGINNING OF THE SECOND HYPOTHESIS WITH A NON-EXISTENT AND AN  
EXISTENT ONE, THE LATTER BEING EXPRESSLY CALLED THE 'IDEA', IN THE  
FIRST PART OF THE DIALOGUE, AND THUS PROVES THE IDENTITY OF THE ONE  
IN THE HYPOTHESES WITH THE PLATONIC IDEA.

RODEWALD, RICHARD AND WASSERSTROM, RICHARD. THE POLITICAL PHILOSOPHY OF  
ARNOLD S KAUFMAN. SOCIAL THEOR PRACT 2,5-31 SPR 72.

RODRIGUES, JOAO RESINA. SCIENCE, METHODOLOGIE ET PHILOSOPHIE CHEZ K  
POPPER. REV PHIL LOUVAIN 6,240-274 MY 72.

LE BUT DE CET ARTICLE EST DE METTRE EN RELIEF L'ORIGINALITE DE K.  
POPPER PAR RAPPORT AU "CERCLE DE VIENNE." ON COMMENCE PAR REPLACER  
LA QUESTION DANS SON CONTEXTE HISTORIQUE (1); ON PROPOSE UNE VUE  
SYNTHETIQUE DES POSITIONS-CLES DE LA PHILOSOPHIE VIENNOISE (2); ON  
EXAMINE LES POSITIONS DE POPPER (3); POUR ABOUTIR A QUELQUES  
REMARQUES CRITIQUES (4). ON S'INTERESSE SURTOUT A LA QUESTION DU  
STATUT DE LA RAISON. CONTRE LA PHILOSOPHIE DU 'CERCLE', POPPER  
DISTINGUE ENTRE UNE RATIONALITE AU SENS STRICT ET UNE RATIONALITE AU  
SENS LARGE, MAIS CE CLIVAGE NE COINCIDE NI AVEC CELUI DE KANT, NI  
AVEC CELUI DE WITTGENSTEIN. ON ESSAIE DE CLARIFIER SA DEMARCHE EN  
SE REFERANT A CES AUTEURS.

ROGERS, JAMES ALLEN. DARWINISM AND SOCIAL DARWINISM. J HIST IDEAS  
33,265-280 AP-JE 72.

WHY DID THE SO-CALLED SOCIAL DARWINISTS CHOOSE DARWIN'S THEORY OF  
NATURAL SELECTION TO RATIONALIZE DIVERSE CREEDS OF INDIVIDUAL AND  
COLLECTIVE COMPETITION? THE ANSWER MAY LIE IN THE TWO MAJOR  
METAPHORICAL CONCEPTS THROUGH WHICH DARWIN EXPRESSED THE THEORETICAL  
ASPECTS OF NATURAL SELECTION: THE 'MALTHUSIAN STRUGGLE FOR EXISTENCE'  
AND THE 'SPENCERIAN SURVIVAL OF THE FITTEST'. THESE PRE-1859 CONCEPTS  
MADE IT MORE DIFFICULT TO DISASSOCIATE DARWIN'S NEW DISCOVERY IN  
BIOLOGY FROM OLDER PATTERNS OF SOCIAL THOUGHT.

ROGERS, PAT. SHAFESBURY AND THE AESTHETICS OF RHAPSODY. BRIT J AES  
12,244-255 SUM 72.

AN EXAMINATION OF THE CONCEPT OF 'RHAPSODY' IN ENGLISH AESTHETIC  
THOUGHT, WITH PARTICULAR REFERENCE TO THE USE OF THE TERM BY THE  
THIRD EARL OF SHAFESBURY IN HIS CHARACTERISTICS. SHAFESBURY  
CONDUCTED A SINGLE-HANDED REVOLUTION, BY WHICH THE CONCEPT WAS  
BROUGHT FROM ITS FORMER NEUTRAL OR PEJORATIVE STATE TO A NEW  
FAVOURABLE AESTHETIC CONNOTATION.

ROHATYN, D. A. A NOTE ON PARMENIDES B 19. APEIRON 5,20-23 AG 71.

WE CONSIDER AN EARLIER PAPER BY HERSHBELL, IMPLEMENTING SOME OF ITS SUGGESTIONS CONCERNING THE REARRANGEMENT OF THE PARMENIDEAN FRAGMENTS. WE EXPLAIN CERTAIN ELEMENTS IN PARMENIDES' RUDIMENTARY PHILOSOPHY OF LANGUAGE, AND SHOW HOW AS A LOGICAL CONSEQUENCE (OR EXTENSION) OF HERSHBELL'S THESIS THESE ELEMENTS MAY BE REASSIGNED FROM THE 'WAY OF OPINION' TO THE 'WAY OF TRUTH' PORTION OF THE PARMENIDEAN POEM. WE CONCLUDE WITH SOME CONSIDERATIONS RELATIVE TO THE NATURE OF LANGUAGE AND THE DEVELOPMENT OF PHILOSOPHY OF LANGUAGE AS A SUBJECT FOR REFLECTION IN POST-PARMENIDEAN RESEARCH, BY WAY OF AFFIRMING THAT FRAGMENT 19 (DIELS) SHOULD BE REPOSITIONED.

ROHATYN, DENNIS A. HALL AND MILL'S PROOF. SW J PHIL 2,113-118 WINT 71.

MY ARTICLE REVALUES HALL'S INFLUENTIAL (1949) PAPER ON THE PROOF OF UTILITY IN BENTHAM AND MILL, WITH SPECIAL REFERENCE TO THE LATTER FIGURE. IT IS ARGUED THAT HALL'S ANALOGIES ON THE SUBJECT OF (MATHEMATICAL) PROOF ARE INAPT, AND RAISE MORE PROBLEMS THAN THEY SOLVE, BUT THAT HALL'S CRITERION OF 'PSYCHOLOGICAL REALISM' IS SOUND. WE SUGGEST THAT A 'MINIMAL' AND 'MAXIMAL' PROOF BE DISTINGUISHED FROM ONE ANOTHER; THE LATTER DEPENDS UPON MILL'S ERRONEOUS IDENTIFICATION OF PLEASURE WITH HAPPINESS, WHILE A VERSION OF THE PROOF ACCORDING TO WHICH 'IF ANYTHING IS DESIRED, SOMETHING IS DESIRABLE' IS TENABLE, ON GROUNDS INDEPENDENT FROM BUT DIRECTLY INSPIRED BY MILL'S TEXT, AND WITH THE PROVISIO THAT 'DESIRED' AND 'DESIRABLE' NOT BE COLLAPSED, NOR MADE EXTENSIONALLY EQUIVALENT.

ROHATYN, DENNIS A. PHILOSOPHY BY WAY OF HISTORY AND THE HUMANITIES: SOME THOUGHTS. J VALUE INQ 23 WINT 70.

WE EXAMINE SEVERAL VERSIONS OF THE REDUCTIONIST APPROACH IN HISTORIOGRAPHY AS WELL AS PHILOSOPHY, FOR THE ILLUMINATION YIELDED AS WELL AS TO EXPOSE THE FLAWS AND MISTAKES IN THE RESPECTIVE WORLD-VIEWS PROPOSED. WE CONCLUDE BY SURVEYING SOME OF THE NEGATIVE IMPLICATIONS FOR AND OF CONTEMPORARY PHILOSOPHICAL ANTI-SPECULATION BIAS. THE PAPER IS IN GENERAL AN APPLICATION OF SOME MORE GENERAL METHODOLOGICAL PRINCIPLES AS WORKED OUT IN SUCH WRITERS AS BERLIN, FEIGL, AND TURBAYNE.

ROLLIN, BERNARD E. HEIDEGGER'S PHILOSOPHY OF HISTORY IN 'BEING AND TIME'. MOD SCH 49,97-112 JA 72.

AN ATTEMPT IS MADE TO EXPLICATE HEIDEGGER'S PHILOSOPHY OF HISTORY AS IT IS PRESENTED IN BEING AND TIME. HEIDEGGER'S ANALYSIS IS EXAMINED BOTH IN THE LIGHT OF THE MAJOR ARGUMENTS AND NOTIONS OF BEING AND TIME AND IN TERMS OF SOME KEY TRADITIONAL PHILOSOPHICAL PROBLEMS, INCLUDING THE QUESTION OF PERSONAL IDENTITY, AND THE DISTINCTION BETWEEN CRITICAL AND SPECULATIVE PHILOSOPHY OF HISTORY. THE RELATIONSHIP BETWEEN HISTORICALITY AND HISTORIOLOGY, BOTH AUTHENTIC AND UNAUTHENTIC IS EXAMINED. THE SPECIAL IMPORTANCE OF THE THEORY OF HISTORY FOR UNDERSTANDING THE METHOD BEHIND HEIDEGGER'S APPROACH TO PHILOSOPHY AND THE HISTORY OF PHILOSOPHY AND HIS NOTION OF "THE TASK OF DESTROYING THIS HISTORY OF PHILOSOPHY" IS EXPLAINED.

ROMA III, EVILIC. THE MORAL SANCTITY OF LEGAL FUNCTIONS. ETHICS 62,124-136 JA 72.

ROMANO, JOSEPH J. FORMAL AND SCIENTIFIC LOGIC. NEW SCHOLAS 46,372-379 SUM 72.

SOME HAVE ARGUED THAT LOGIC IS CALLED 'FORMAL' BECAUSE OF AN INTENTIONAL RELATIONSHIP THAT EXISTS BETWEEN THE CONCEPTUAL FORMS OF THOUGHT AND REAL OBJECTS. THIS ARTICLE MAINTAINS THAT THE ABOVE VIEW IS MORE EPISTEMOLOGICAL AND METAPHYSICAL THAN LOGICAL, AND THAT A TRULY FORMAL LOGIC IS FREE FROM ANY SUCH COMMITMENTS. THE TERM

'SCIENTIFIC' USED IN REFERENCE TO LOGIC IMPLIES A PARALLEL COURSE WITH MATHEMATICS. LOGIC AS A SCIENCE INVOLVES A STRICT METHODOLOGY THAT SHOULD NOT BE CONFUSED WITH ARGUMENTATIVE DISCOURSE USED IN EXPOUNDING VALUE THEORIES. TO CONTINUE TO USE THE TERMS 'FORMAL' AND 'SCIENTIFIC' IN REFERENCE TO A METHOD OF ARGUING FOR VALUES, LEADS TO CONFUSION AND DISCORD AMONG PHILOSOPHERS.

RONCALI, PENATA. CITAZIONI NELL'APOCOCYNTOSIS DI SENECA. ANN FAC LETT FILOSOF 14,401-413 1969.

E' UNA RACCOLTA COMMENTATA DELLE CITAZIONI DELL'APOCOCYNTOSIS DI SENECA. LE PIU' NUMEROSE SONO QUELLE DI OMERO E VIRGILIO. POI SONO CITATI ESODO, ENNIO, VARRONE, LUCILIO (?), ORAZIO, EURIPIDE, CATULLO, MESSALLA CORVINO UNA SOLA VOLTA. QUATTRO SONO INFINE LE CITAZIONI DI FORMULE FILOSOFICHE E RELIGIOSE.

RONGEL, HECTOR. RELATIVIDAD: FISICA Y FILOSOFIA. REV FILOSOF (MEXICO) 5,87-100 JA-AP 72.

EL OBJETIVO DEL ARTICULO ES PRESENTAR UNA VISION DE CONJUNTO DE LA "TEORIA DE LA RELATIVIDAD" DE A. EINSTEIN, EN FORMA SENCILLA Y COMPLETA A LA VEZ. PARA LOGRAR LO ANTERIOR SE EXPONE EL SENTIDO PRECISO DE LA "RELATIVIDAD" Y LOS ANTECEDENTES QUE LE DIERON ORIGEN. ENSEGUIDA SE EXPONEN LOS PRINCIPIOS Y PRINCIPALES CONCLUSIONES DE LA "RELATIVIDAD RESTRINGIDA" Y LUEGO LOS DE LA "RELATIVIDAD GENERALIZADA." SE TERMINA EL ARTICULO CON UNA SERIE DE APRECIACIONES CRITICAS DE CARACTER FILOSOFICO SOBRE LA TEORIA DE LA "RELATIVIDAD".

ROONEY, MIRIAM THERESA. JUSTICE, LAW, AND JURIDICAL DECISION-MAKING. LOG ANAL 14,375-386 MR-JE 71.

JUDICIAL DECISIONS, INsofar AS THEY EFFECT CONCRETE DISPLACEMENT OF VALUES IN HUMAN LIVES, ARE MORE THAN SYLLOGISTIC CONCLUSIONS FROM CONCEPTS OF JUSTICE. ACTUALITIES OF LIFE IN CONTEXT MUST BE ACCORDED PRIORITY, AND ABSTRACTIONS YIELD TO PERCEPTS. ESPECIALLY IN THE POST EUCLIDEAN AGE OF EINSTEIN, THE METHODS OF BRANDEIS, EHRLICH, HAURIOU, AND AQUINAS ARE PREFERABLE TO Kelsen, KANT, AND HEGEL, IN THE TEACHING AND PRACTICE OF LEGAL LOGIC, IF GREATER JUSTICE IS TO RESULT THROUGH LAW.

ROOT, MICHAEL D. HOW TO SIMULATE AN INNATE IDEA. PHIL FORUM (BOSTON) 3,12-25 FALL 72.

KATZ AND CHOMSKY'S FAILURE TO MAKE THEIR USE OF THE EXPRESSION 'INNATE IDEA' CLEAR AND PRECISE MAKES THEIR VARIOUS CLAIMS CONCERNING LANGUAGE ACQUISITION AND THE DOCTRINE OF INNATE IDEAS DIFFICULT TO JUDGE. IN THIS PAPER, I PROPOSE A MODEL FOR AN ARTIFICIAL INTELLIGENCE THAT INCLUDES MACHINE ANALOGUES OF INNATE IDEAS. THIS AMOUNTS TO A DESCRIPTION OF A PROPER PART OF A PATTERN RECOGNITION SYSTEM THAT PLAYS THE ROLE APPARENTLY ASSIGNED TO INNATE IDEAS BY KATZ AND CHOMSKY AND PROVIDES AN EXPLICATION OF RECENT CLAIMS THAT CHILDREN ARE BORN WITH A STOCK OF IDEAS THAT DETERMINE THE FORM, AND, TO AN EXTENT, THE CONTENT OF WHAT THEY LEARN.

RORTY, RICHARD. DENNETT ON AWARENESS. PHIL STUD 23,153-162 AP 72.

IN HIS "CONTENT AND CONSCIOUSNESS", D. C. DENNETT HAS DISTINGUISHED BETWEEN THE SORT OF FULL-FLEDGED AWARENESS POSSESSED BY MATURE, FULLY-FUNCTIONING ADULTS AND ANIMALS, INFANTS, ETC. ON THE BASIS OF A DISTINCTION BETWEEN THE FUNCTIONAL STATES OF THE ORGANISM, MAKING REFERENCE TO THE 'SPEECH CENTER' IN THE BRAIN. BUT THE DESIRED DISTINCTION CAN BE MADE SIMPLY BY REFERENCE TO LINGUISTIC ABILITY, AND THE REFERENCE TO INTERNAL STATES IS UNNECESSARY. IN GENERAL, THE INTERPRETATION OF MENTAL STATES AS 'FUNCTIONAL' STATES DOES NOT HELP TO CLARIFY OUR NOTION OF 'MENTAL'.

RORTY, RICHARD. FUNCTIONALISM, MACHINES, AND INCORRIGIBILITY. J PHIL  
59,203-220 20 AP 72.

PUTNAM HAS CLAIMED THAT THE NOTION OF THE 'LOGICAL STATE' OF A MACHINE IS INTERESTINGLY ANALOGOUS TO THAT OF 'MENTAL STATE'. BUT SINCE, AS KALKE HAS SHOWN, A MACHINE IS IN AS MANY LOGICAL STATES AS THERE ARE PROGRAMS WHICH CAN BE WRITTEN FOR IT, NO INTERESTING ANALOGY WILL APPEAR UNLESS AN ANALOGUE OF PRIVILEGED ACCESS FOR MACHINES CAN BE FOUND. PUTNAM'S ATTEMPTS TO FIND SUCH AN ANALOGY FAIL. THUS 'FUNCTIONALISM' DOES NOT PROVIDE A SIGNIFICANTLY NEW ALTERNATIVE TO TRADITIONAL DUALISMS OR MATERIALISMS.

RORTY, RICHARD. INDETERMINACY OF TRANSLATION AND OF TRUTH. SYNTHESIS  
23,443-462 MR 72.

QUINE'S ARGUMENT THAT THE INDETERMINACY OF TRANSLATION IS SOMETHING DISTINCT FROM, AND SUPERIMPOSED UPON, THE ORDINARY INDETERMINACY OF TRUTH (I.E., THE FACT THAT TWO INCOMPATIBLE THEORIES MAY MAKE EQUALLY GOOD SENSE OF THE DATA) RELIES UPON AN ANALYZED AND DUBIOUS DISTINCTION BETWEEN CONSTITUTIVE LAWS AND REGULATIVE HEURISTIC PRINCIPLES. THE ORDINARY AND FAMILIAR CONSTRAINTS WHICH GUIDE LINGUISTS IN WRITING LEXICONS ARE, FOR QUINE, UNFENCED THOUGH SENSIBLE MAXIMS RATHER THAN TRUE GENERALIZATIONS ABOUT THE FOREIGN LANGUAGES. BUT QUINE'S OWN CRITIQUE OF THE ANALYTIC-SYNTHETIC DISTINCTION UNDERMINES THIS DISTINCTION BETWEEN MAXIMS AND GENERALIZATIONS. IN GENERAL, ATTEMPTS TO DEFEND QUINE'S NOTION OF A 'DOUBLE' INDETERMINACY CONFLICT WITH WHAT ELSEWHERE APPEAR TO BE QUINE'S OWN PHILOSOPHICAL PRINCIPLES.

ROSE, H. E. E-SUPER-A-ARITHMETIC AND TRANSFINITE INDUCTION (TITLE EDITED).  
J SYM LOG 37,19-29 MR 72.

ROSE, MARY CARMAN. PITAGORA NELL'OTTICA DEL TARDO XX SECOLO. FILOSOFIA  
23,29-38 JA 72.

RECENTLY PUBLISHED ACCOUNTS OF PYTHAGORAS HAVE TRIVIALIZED OR REJECTED SOME PHILOSOPHICAL PRECEPTS AND CONCLUSIONS WHICH TRADITIONALLY HAVE BEEN ASCRIBED TO HIM. THIS IS UNWISE BECAUSE IT REPRESENTS A PEINTERPRETATION OF PYTHAGORAS IN TERMS OF TWENTIETH CENTURY INTELLECTUAL PERSPECTIVES; IT THREATENS THE LOSS OF OUR UNDERSTANDING THE MULTIFORM HISTORICAL INFLUENCE OF PYTHAGORAS; AND IT THREATENS THE LOSS OF PYTHAGORAS' INSIGHT IN THE FUTURE DEVELOPMENT OF PHILOSOPHY. PYTHAGORAS' CREATIVE WORK IS HERE EXAMINED AND DEFENDED IN RESPECT TO HIS VIEW OF THE PREPARATION FOR PHILOSOPHICAL INQUIRY; THE CHARACTER OF THAT INQUIRY; AND THE CONCLUSIONS OF PHILOSOPHICAL INQUIRY.

ROSEMONT JR, HENRY. ON THE CONCEPT OF INDOCTRINATION. STUD PHIL EDUC  
7,226-237 SPR 72.

ROSEMONT, HENRY JR AND FEINBERG, WALTER. AESTHETES AND EXPERTS: FOR WHOM DOES THE BELL TOLL? J AES EDUC 6,97-123 JA-AP 72.

ROSEN, BERNARD. PROMULGATIONS AND PRESUPPOSITIONS. J VALUE INQ 5,54-56  
WINT 70.

MOST PHILOSOPHERS CLAIM THAT SINGULAR MORAL JUDGMENTS REQUIRE FOR THEIR JUSTIFICATION A GENERAL MORAL PRINCIPLE. IT IS VARIOUSLY CLAIMED THAT THE GENERAL PRINCIPLE IS PROMULGATED BY SOMEONE OR PRESUPPOSED BY SOMEONE. HOWEVER, THE PROMULGATIONS AND PRESUPPOSITIONS TURN OUT TO BE OF A FORM WHICH ITSELF PRESUPPOSES THAT SINGULAR MORAL JUDGMENTS DO NOT REQUIRE GENERAL MORAL PRINCIPLES FOR THEIR JUSTIFICATION.

ROSENBERG, ALEXANDER. FRIEDMAN'S 'METHODOLOGY' FOR ECONOMICS: A CRITICAL EXAMINATION. PHIL SOC SCI 2,15-29 MR 72.

IN ALLEGING TO REFUTE MILTON FRIEDMAN'S CLAIMS (IN "THE METHODOLOGY OF POSITIVE ECONOMICS") I ARGUE THAT PREDICTION IS NOT THE SOLE GOAL OF SCIENCE; HIS CLAIMS ABOUT THE RELATION BETWEEN REALISM AND SIGNIFICANCE ARE EITHER WITHOUT A CLEAR SENSE OR ELSE LOGICAL ABSURDITIES; THERE IS NO 'A PRIORI' REASON TO REFRAIN FROM TESTING ASSUMPTIONS, INDEED, LOGIC IMPELS US TO ALLOW IT. FRIEDMAN'S ARGUMENTS AGAINST THIS CLAIM DO NOT SHOW WHAT HE SUPPOSES THEY DO, NOR ARE ANY OF THE PROPOSITIONS 'WITH FALSE ASSUMPTIONS' WHICH HE PORTRAYS AS UNOBJECTIONABLE IN FACT ACCEPTABLE. IN ANY CASE THESE ARGUMENTS EVEN IF UNOBJECTIONABLE WILL NOT SUPPORT FRIEDMAN'S VIEWS SINCE THERE IS AN EQUIVOCATION IN THE MEANING OF 'ASSUMPTION' BETWEEN THESE ARGUMENTS AND THE CONCLUSIONS HE WISHES TO ADVANCE.

ROSENBERG, JAY F. RUSSELL ON NEGATIVE FACTS. NOUS 6,27-40 MR 72.

DURING HIS ATOMISTIC PERIOD, RUSSELL FELT COMPELLED TO INCLUDE NEGATIVE FACTS IN HIS ONTOLOGY. IN THIS ESSAY, I DIAGNOSE THE GROUNDS OF THAT COMPULSION, ASSESS THE COGENCY OF AN ONTOLOGY WHICH INCLUDES NEGATIVE FACTS, AND, FINDING IT INADEQUATE, CONSIDER FINALLY ALTERNATIVE SOLUTIONS WITHIN THE ATOMISTIC FRAMEWORK TO THE ROOT PROBLEMS OF NEGATION.

ROSENBERG, JAY F. WHAT'S HAPPENING IN PHILOSOPHY OF LANGUAGE TODAY—A METAPHYSICIAN'S-EYE VIEW. AMER PHIL QUART 9,101-106 JA 72.

ROSENKRANTZ, ROGER. INDUCTIVISM AND PROBABILISM. SYNTHESIS 23,167-205 D 71.

MANY PHILOSOPHERS HAVE ATTEMPTED TO JUSTIFY THE INDUCTION RULE, BUT FEW HAVE QUESTIONED THE HUMAN PREMISS THAT ALL INFERENCES CONCERNING MATTERS OF FACT ARE PRECATED ON THE RULE. REASONS FOR DOUBTING THIS ARE ADVANCED — INDEED, WE CONTEND IT IS JUST FALSE THAT, TO TAKE OUT BUT ONE FORM OF THE RULE, GENERALIZATIONS ARE SUPPORTED BY THEIR INSTANTIATIONS. IN CONCLUSION, IT IS ARGUED THAT, FOR BAYESIANS, THERE IS NO PROBLEM OF INDUCTION IN THE TRADITIONAL SENSE.

ROSENSTEIN, JOSEPH G. A NOTE ON A THEOREM OF VAUGHT. J SYM LOG 36,439-440 S 71.

IN "DENUMERABLE MODELS OF COMPLETE THEORIES" ("INFINITISTIC METHODS" (1961)), VAUGHT SHOWED THAT IF  $T$  IS A COMPLETE THEORY FORMALIZED IN THE FIRST-ORDER PREDICATE CALCULUS, THEN IT IS NOT POSSIBLE FOR  $T$  TO HAVE EXACTLY (UP TO ISOMORPHISM) TWO COUNTABLE MODELS. IN THIS NOTE WE PROVE THE STRONGER THEOREM: 'LET  $T$  BE A COMPLETE THEORY WHICH HAS A FINITE NUMBER  $K$  (UP TO ISOMORPHISM) OF COUNTABLE MODELS. IF  $K > 1$  THEN  $T$  HAS A WEAKLY SATURATED MODEL WHICH IS NOT SATURATED.'

ROSENTHAL, JOHN W. A NEW PROOF OF A THEOREM OF SHELAH. J SYM LOG 37,133-134 MR 72.

A SHORT NEW PROOF OF THE FOLLOWING THEOREM OF SHELAH IS GIVEN. IF  $T$  IS  $\aleph_0$ -NULL STABLE, NOT  $\aleph_1$ -ONE CATEGORICAL, THEN  $T$  HAS AT LEAST  $\aleph_1$  PLUS ONE MODELS IN POWER  $\aleph_1$ . IT IS PROVEN WITH GCH BY A ROUTINE 2 CARDINAL ARGUMENT FROM BALDWIN-LACHLAN'S PAPER ON STRONGLY MINIMAL SETS. GCH IS THEN ELIMINATED BY THE ABSOLUTENESS OF  $\aleph_0$ -NULL STABILITY,  $\aleph_1$ -ONE CATEGORICITY AND OTHER MODEL THEORETIC NOTIONS.



ROSENTHAL, SANDRA B. C I LEWIS AND RADICAL FALLIBILISM. TRANS PEIRCE SOC 8,106-114 SPR 72.

THIS ESSAY EXAMINES A RECENT ATTEMPT TO RECONSTRUCT LEWIS' POSITION IN A WAY WHICH AVOIDS HIS FALLIBILISM. UTILIZING CERTAIN INSIGHTS EMERGING FROM THE ATTEMPT, THIS ESSAY ARGUES THAT LEWIS' FALLIBILISM CANNOT BE REJECTED WITHOUT DISTORTING HIS BASIC EPISTEMOLOGICAL GOALS; THAT HIS FALLIBILISM IS NOT BASED ON A LACK OF ADEQUATE ANALYSIS; AND THAT IT IS NOT A LIABILITY TO BE AVOIDED, BUT RATHER REPRESENTS A POSITIVE EPISTEMOLOGICAL INSIGHT.

ROSENTHAL, SANDRA B. C I LEWIS AND THE PARADOX OF THE ESTHETIC. TULANE STUD PHIL 20,95-115 1971.

THIS ESSAY DISCUSSES ONE OF THE LATEST AND MOST DEVASTATING ATTACKS ON LEWIS' THEORY OF ESTHETIC VALUE, AN ATTACK WHICH CONCLUDES THAT HE HOLDS A PARADOXICAL THEORY WHICH PLACES WORKS OF ART AND ESTHETIC VALUES BEYOND THE RANGE OF ESTHETIC EXPERIENCE. THE PURPOSE OF THE EXAMINATION IS TO SHOW THAT THE ASSERTED PARADOX OF LEWIS' POSITION IN ESTHETICS GROWS OUT OF SOME MISCONCEPTIONS CONCERNING CERTAIN BASIC BUT ELUSIVE DISTINCTIONS RELATING TO HIS EPISTEMOLOGICAL DOCTRINE OF 'THE GIVEN'. THE 'PARADOX OF THE ESTHETIC' AND HIS EPISTEMOLOGICAL DOCTRINE OF GIVENNESS ARE USED FOR MUTUAL CLARIFICATION.

ROSENTHAL, SANDRA B. C I LEWIS AND THE SENSE OF SENSE MEANING. S J PHIL 9,313-326 FALL 71.

THIS PAPER ATTEMPTS TO SHOW THAT LEWIS' THEORY OF SENSE MEANING CAN WITHSTAND THE FREQUENT ATTACKS LEVELLED AGAINST IT AND THAT, WHEN PROPERLY UNDERSTOOD, IT PROVIDES AN INSIGHT INTO THE UNIFYING AND CLARIFYING THREAD OF PRAGMATISM RUNNING THROUGHOUT HIS PHILOSOPHY. IT EXAMINES THE RELATION BETWEEN LINGUISTIC MEANING AND SENSE MEANING, THE LOGICAL STATUS OF SENSE MEANING, THE ROLE OF SENSE MEANING IN PROVIDING A CRITERION OF ANALYTICITY, AND ITS ROLE IN THE APPLICATION OF LINGUISTIC EXPRESSIONS TO EXPERIENCE.

ROSENTHAL, SANDRA B. CHARLES PEIRCE AND THE FIRSTNESS OF PROCESS. TULANE STUD PHIL 21,39-50 1972.

THIS ESSAY EXAMINES PEIRCE'S METAPHYSICAL CATEGORY OF FIRSTNESS AS IT FOLLOWS FROM HIS POSITION CONCERNING CERTAIN EPISTEMOLOGICAL AND METHODOLOGICAL ISSUES. IT IS ARGUED THAT THE CATEGORY OF FIRSTNESS WHICH EMERGES FROM SUCH AN EXAMINATION IS WELL INTEGRATED AS A CATEGORY OF METAPHYSICS AND PROVIDES A UNIFYING FACTOR WITHIN THE GENERAL SPIRIT OF PEIRCE'S PRAGMATIC PHILOSOPHY.

ROSS, GREGORY A. WITTGENSTEIN ON PERSONS. NEW SCHOLAS 46,368-371 SUM 72.

THREE QUESTIONS ARISE CONCERNING PROFESSOR MULLIGAN'S MAIN THESES. FIRST, IS THEIR JUSTIFICATION FOR SUPPOSING STRAWSON'S THEORY OF PERSONS TO BE AN INTERPRETATION OR DEVELOPMENT OF THE VIEWS EXPLICIT OR IMPLICIT IN WITTGENSTEIN'S WRITINGS ON THE SELF OR SUBJECT? TO ASSUME STRAWSON'S WRITINGS ARE 'A GENERAL STUDY OF WITTGENSTEIN'S THOUGHT' IS TO IGNORE THE EXPLICIT CONTENT OF STRAWSON'S TEXTS. SECOND, IS THE AYER-STRAWSON DEBATE OVER THE NO-OWNERSHIP-THEORY A GENUINE DISPUTE OR A MISUNDERSTANDING? THE DISPUTE IS NOT GENUINE, SINCE THERE ARE TWO SEPARATE QUESTIONS INVOLVED, ON ONE OF WHICH STRAWSON AND AYER WOULD AGREE, AND ON THE OTHER OF WHICH THEIR ANSWERS, THOUGH DIFFERENT, ARE NOT INCOMPATIBLE. THIRD, HOW ACCURATE IS THE INTERPRETATION GIVEN OF WITTGENSTEIN'S WRITINGS ON THE SELF? NO TEXTUAL EVIDENCE FROM WITTGENSTEIN'S WRITINGS COULD SUBSTANTIATE THE INTERPRETATION GIVEN BY MULLIGAN, AND MUCH EVIDENCE COULD BE GIVEN TO REFUTE IT.

ROSS, JAMES F. A NEW THEORY OF ANALOGY. PROC CATH PHIL ASS 44,70-85 1970.

FIRST LISTING THE DEFECTS OF THE TRADITIONAL ANALOGY THEORIES OF AQUINAS AND ARISTOTLE, THE BASIC HYPOTHESES UPON WHICH A NEW AND ADEQUATE ACCOUNT OF MEANING-DIFFERENTIATION-IN-USE, ANALOGY OF MEANING, ARE DEVELOPED. IT IS ARGUED THAT ANALOGY IS OMNIPRESENT IN ORDINARY DISCOURSE, THAT THE PHENOMENON IS RULE-GOVERNED AND IS INHERENT IN THE LANGUAGE (NOT DEPENDENT UPON THE REFERENTS OF TERMS) AND THAT THE EXISTENCE OF ANALOGY OF MEANING IS A SYNCHRONIC PROPERTY OF ORDINARY LANGUAGE, HAVING ONLY LOOSE RELATIONSHIPS WITH MEANING DEVELOPMENT OVER TIME.

ROSS, JAMES F. A RESPONSE TO MR HEANEY. THCMIST 35,305-311 AP 71.

MR. HEANEY'S PROVOCATIVE CRITIQUE OF BOCHENSKI'S ANALOGY DOCTRINE OPENS A NUMBER OF FUNDAMENTAL QUESTIONS CONCERNING CATEGORY CONTRASTS OF TERMS AND THE WAYS IN WHICH PAIRS (OR MORE) OF SAME-TERM-OCCURRENCES UNDERGO MEANING-DIFFERENTIATION IN CONTRASTING SENTENTIAL CONTEXTS. ACKNOWLEDGING THE DIFFICULTY IN PROVIDING ANY USEFUL CRITERION OF CATEGORY DIFFERENCE OF TERMS, WE SUGGEST THAT CATEGORY CONTRASTS OF PAIRS OF TERMS MAY NOT BE 'ABSOLUTE' BUT MAY THEMSELVES BE ALTERED BY CATEGORIAL RELATIONSHIPS IN THE DISCOURSE ENVIRONMENT, SO THAT SOMETIMES 'BALL' AND 'TRAIN' MAY BELONG TO THE SAME CATEGORY AND SOMETIMES NOT.

ROSS, JAMES F. AQUINAS AND PHILOSOPHICAL METHODOLOGY. METAPHILOSOPHY 1,300-317 O 70.

AQUINAS' METAPHYSICS IS CHARACTERIZED AS 'EXPLANATORY', IN CONTRAST TO THOSE PHILOSOPHERS WHOSE EFFORTS ARE PRIMARILY DESCRIPTIVE OR SPECULATIVE. THE LIMITATIONS OF EXPLANATORY METAPHYSICS ARE EXPLORED, AND TWO DIFFICULTIES WITH THE PROJECT EMERGE. FIRST, EVEN THE EXISTENCE OF A SELF-EXPLANATORY BEING COULD NOT BE A SUFFICIENT EXPLANATION OF THE BEING OF CONTINGENT THINGS. SECONDLY, RELATIVE-NON-BEING, POTENTIALITY, HAS AN UNELIMINABLE ROLE IN EXPLANATION, A ROLE WHICH SEEMS TO MAKE THE SYSTEM AS DEPENDENT UPON NON-BEING AS AN EXPLANATORY FACTOR AS IT IS UPON THE SELF-EXISTENT. IT IS THEN SUGGESTED THAT THE FIRST DIFFICULTY MAY BE AVOIDED BY RECONCEIVING THE OBJECTIVE AS EXPLORATION OF THE GROUNDS OF THE 'EXPLICABILITY' OF THINGS, RATHER THAN AS PROVIDING THE ACTUAL EXPLANATIONS. THE SECOND DIFFICULTY IS TO BE AVOIDED BY OUR SUBSTITUTING A METAPHYSICS OF EVENTS AND STATES OF AFFAIRS FOR ONE OF THINGS AND SUBSTANCES.

ROSSANDA, ROSSANA. THE RISK OF SPONTANEITY AND LOGIC OF THE INSTITUTION: AN INTERVIEW WITH JEAN-PAUL SARTRE. TELOS 4,191-205 FALL 69.

ROSSI, ARCANGELO. LA LOTTA FRA "PARADIGMI" NELLE ATTUALI SCIENZE STORICO-SOCIALI E L'OPERA DI THOMAS KUHN SULLE RIVOLUZIONI SCIENTIFICHE. G CRIT FILOSOF ITAL 52,332-338 AP-JE 71.

L'AUTORE INTENDE DIMOSTRARE CHE L'APPLICABILITA' DELLO SCHEMA STORIOGRAFICO ESPOSTO DA THOMAS KUHN IN "THE STRUCTURE OF SCIENTIFIC REVOLUTIONS", SE RISULTA DIFICILE ALLE SCIENZE NATURALI, E ADDIRITTURA NULLA A QUELLE STORICO-SOCIALI. TALI SCIENZE NON SI SVILUPPEREBBERO INFATTI SEPARATAMENTE DALLA SOCIETA' SECONDO PARADIGMI ARBITRARI. AL TECNICISMO NEUTRALE SOSTENUTO DA KUHN OPPONE QUINDI, IN UNA PROSPETTIVA MARXISTA, IL LORO RADICAMENTO DINAMICO, SOCIALE E SPERIMENTALE, IN INTERESSI CONCRETI.

ROSSNER, WILLIAM. THE PROCESS OF HUMAN INTELLECTUAL LOVE, OR SPIRATING OF PONDUS. THOMIST 36,39-74 JA 72.

DOES A DISTINCT REALITY EXIST WITHIN HUMAN INTELLECTUAL LOVE WHICH CORRESPONDS ANALOGOUSLY TO THE MENTAL WORD PRODUCED BY THE INTELLECT IN ITS NORMAL OPERATION OF SPECULATIVE KNOWING? THROUGH AN ANALYSIS OF THE NATURE OF LOVE THIS ESSAY CONCLUDES THAT IT DOES. IT IS AN IMPRESSION OF THE BELOVED WITHIN THE AFFECTION IN THE LOVER, AND IT IS NAMED A PONDUS.

ROSSO, CORRADO. IL MESSAGGIO DEI MORALISTI FRANCESI. FILOSOFIA 23,3-16 JA 72.

L'AUTORE PRECISA IL CARATTERE DEL MESSAGGIO DEI MORALISTI FRANCESI: ESSO NON E NE PARENETICO, NE IDEOLOGICO, NE EDIFICANTE, NE SOLTANTO DESCRITTIVO: ESSENZIALMENTE CRITICO TENDE EVENTUALMENTE ALL'AMBIGUITA' E ALL'ENIGMA. LO STILEMA PIU' CARATTERISTICO E LA MAXIME, CHE SI OPpone ALLA COSTRUZIONE SISTEMATICA DEL TRATTATO. LA CRITICITA' DEL MESSAGGIO DEI MORALISTI E TUTTAVIA DIVERSA DA QUELLA DEI FILOSOFI TECNICI. NE FILSOFICO, NE RIVOLUZIONARIO, NE CONSERVATORE, IL MESSAGGIO E TIPICO E PUO' APPLICARSI COME STRUMENTO METODOLOGICO ANCHE AL DI FUORI DELLA TRADIZIONE FRANCESE. E' UN MESSAGGIO UMANO E LIBERATORE PER ECCELLENZA.

ROSTENNE, PAUL. L'ALIENTATION RATIONALISTE ET LA CULTURE OCCIDENTALE. G METAF 26,405-425 S-D 71.

ROTENSTREICH, NATHAN. ARGUMENTATION AND PHILOSOPHICAL CLARIFICATION. PHIL RHET 5,12-23 WINT 72.

THE ARTICLE RELATES TO PERELMAN AND OLBRECHTS-TYTECA: THE NEW RHETORIC, A TREATISE ON ARGUMENTATION. THE NEW RHETORIC IS PLACED IN ITS CONTEXT AS AN ATTEMPT TO CRITICIZE THE CARTESIAN NOTION OF EVIDENCE. THE ARTICLE MOVES TO THE EXPLORATION OF ONE INSTANCE OF A PHILOSOPHICAL CONCEPT WHOSE MEANING IS TAKEN FOR GRANTED BUT A CLOSER EXAMINATION SHOWS THAT IT HAS TO BE CLARIFIED. THE REFERENCE IS TO KANT'S EMPLOYMENT OF THE CONCEPT 'NATURE'. ULTIMATELY THE ARTICLE RAISES THE QUESTION WHETHER THE CALL FOR CLARIFICATION AND ARGUMENTATION AS A NON-FORMAL MODE OF DISCOURSE PRESUPPOSES THE NOTION OF THE PRIMACY OF PRACTICAL REASON.

ROTENSTREICH, NATHAN. BERGSON AND THE TRANSFORMATIONS OF THE NOTION OF INTUITION. J HIST PHIL 10,335-346 JL 72.

THE ARTICLE TRACES SOME OF THE MAJOR STEPS IN THE TRANSFORMATION OF THE NOTION OF INTUITION AS THE HIGHEST ORGAN OF COGNITION. IN CLASSICAL PHILOSOPHY, AND SPINOZA BELONGS FROM THAT POINT OF VIEW TO CLASSICAL PHILOSOPHY, INTUITION IS DIRECT KNOWLEDGE OF THE ULTIMATE STRATUM OF REALITY. THAT STRATUM IS PERMANENT AND THUS STATIC. KANT TRANSPOSED 'INTELLECTUELLE ANSCHAUNG' TO THE AWARENESS OF FREEDOM AS AN ACTIVITY WHICH AS SUCH LIES BEYOND THE BOUNDARIES OF EXPERIENCE. THE CONTENTION OF THE PRESENT PAPER IS THAT THE NOTION OF INTUITION AS EMPLOYED BY BERGSON REFERS TO THE ULTIMATE REALITY, BUT THAT REALITY IS OF A DYNAMIC AND NOT OF A CONSTANT UNCHANGEABLE CHARACTER. THUS BERGSON APPLIES INTUITION TO REALITY OF EXPERIENCE RETAINING THE NOMINAL CHARACTERISTICS OF INTUITION AS DIRECT KNOWLEDGE WHOSE OBJECT IS ACTUALITY IN THE REAL SENSE. IN THAT APPLICATION BERGSON ATTEMPTS TO SOLVE THE KANTIAN OR THE CRITICAL PROBLEM BY SHOWING THAT METAPHYSICS IS POSSIBLE IN SO FAR AS IT IS METAPHYSICS OF EXPERIENCE. THE Juxtaposition CEASES TO BE THAT BETWEEN EXPERIENCE AND THINGS THEMSELVES AND TAKES THE SHAPE OF THE DISTINCTION BETWEEN EXPERIENCE AND CONSTRUCTION.

ROTENSTREICH, NATHAN. CN LEVI-STRAUSS' CONCEPT OF STRUCTURE. REV METAPH  
25,489-526 MR 72.

AFTER EXPLORING THE NOTION OF STRUCTURE AS COMPARED WITH THE NOTION OF GESTALT THE PAPER RAISES THE QUESTION OF THE RELATION BETWEEN ANTHROPOLOGY IN THE EMPIRICAL AND HISTORICAL SENSE AS A STUDY OF SOCIETIES AND ANTHROPOLOGY IN THE PHILOSOPHICAL SENSE AS A STUDY OF THE CONSTANT FEATURES OF HUMAN NATURE. THE PAPER PRESENTS THE THESIS THAT STRUCTURALISM TENDS TO TAKE THE EXPRESSION OF HUMAN NATURE IN PRIMITIVE SOCIETIES AS THE ADEQUATE EXPRESSION WHILE HISTORICAL OR 'HOT' SOCIETIES REPRESENT RATHER A DECAY IN TERMS OF HUMAN NATURE. THE PAPER QUESTIONS THAT ASSUMPTION SUGGESTING THAT THERE CAN BE DIFFERENT STRUCTURES, ALL OF THEM OF A RELATIVE VALIDITY COMPARED WITH HUMAN NATURE IN THE BROAD SENSE OF THE TERM.

ROTENSTREICH, NATHAN. RELEVANCE EXAMINED. ETHICS 82,239-253 AP 72.

THE ARTICLE TRACES THE ORIGINAL MEANING OF THE CONCEPT OF RELEVANCE IN THE LEGAL VOCABULARY OF THE LAW OF SCOTLAND. IT THEN MOVES TO THE MEANING RENDERED TO THAT CONCEPT IN THE CONTEMPORARY USAGE AS CONCERN WITH ISSUE RELATED TO THE PRESENT. THE CONCEPT OF RELEVANCE BECOMES THUS TIED UP WITH TRENDS OF THOUGHT LIKE THE PRIMACY OF SPONTANEITY AND OF PRACTICE. THESE ARE EXPLORED IN TURN. THE QUESTION OF THE SOCIAL SCIENCES AS A VALUE FREE STUDY IS EXAMINED AND REJECTED. THE QUEST FOR RELEVANCE IS PRESENTED AS ULTIMATELY RELATED TO THE UNFOUNDED PRETENSE OF SOCIAL SCIENCES TO BE VALUE FREE.

ROTENSTREICH, NATHAN. SPONTANEITY AND ALIENATION. INT PHIL QUART  
11,475-484 D 71.

THE ARTICLE SUGGESTS DISTINCTION BETWEEN ALIENATION PROPER WHICH AMOUNTS TO DOMINATION OF MAN OVER MAN AND OBJECTIVIZATION WHICH IS AN ESSENTIAL CHARACTER OF HUMAN CREATIVITY. THE MODEL FOR THAT ASPECT OF HUMAN CREATIVITY IS LANGUAGE. SPONTANEITY AS A TOTAL SPONTANEITY CONTRACTS CREATIVITY THROUGH THE CONTEMPORARY DEMAND TO ALLOW FOR IT IS RAISED ON BEHALF OF CREATIVITY. THE DOMINATION COULD BE COINED OVER ALIENATION WHILE A CERTAIN ALIENATION BETWEEN MAN AND HIS CREATIONS IS ESSENTIAL.

ROTENSTREICH, NATHAN. THE CHANGING CONCEPT OF INTUITION AND BERGSON (IN HEBREW). IYYUN 20,1-13 JA-D 69.

THE CONCEPT OF INTUITION UNDERWENT SEVERAL SIGNIFICANT TRANSFORMATIONS IN THE COURSE OF THE DEVELOPMENT OF PHILOSOPHICAL THOUGHT. INTUITION CONNECTS THE HIGHEST MODE OF COGNITION AND AS SUCH HAS ACCESS TO THE ULTIMATE STRATUM OF REALITY. THAT STRATUM IS 'PERMANENT' AND NOT GIVEN IN EXPERIENCE. BERGSON EMPLOYS THE CONCEPT OF INTUITION WHILE PLACING IT AS OPPOSED TO DISCURSIVE COGNITION. AT THE SAME TIME HE VIEWS INTUITION AS A MODE OF KNOWLEDGE OF EXPERIENCE IN ITS DYNAMIC CHARACTER. INTUITION HAS ACCESS TO REALITY AS AGAINST DISCURSIVE KNOWLEDGE WHICH AMOUNTS TO CONSTRUCTIONS.

ROTENSTREICH, NATHAN. THE ONTOLOGICAL AND EPISTEMOLOGICAL DIMENSIONS OF HISTORY. REV METAPH 25,94-107 JE 72.

THE ARTICLE DISCUSSES PAUL WEISS, PHILOSOPHY OF HISTORY. THE MAIN POINT STRESSED IS THE DISTINCTION BETWEEN THE PAST AS SELF CONTAINED AND REPRESENTING THE ONTOLOGICAL ASPECT OF HISTORY AND THE KNOWLEDGE OF THE PAST ARISING IN THE PRESENT AND MOVING FROM THE PRESENT TO THE PAST. THIS ASPECT REPRESENTS THE EPISTEMOLOGICAL FACTOR IN HISTORY. THE PROBLEM DISCUSSED IN THE PRESENT PAPER RELATES TO THAT DISTINCTION BETWEEN THE TWO DIMENSIONS OF HISTORY. THE IDEA SUGGESTED IS THAT THOUGH THE PAST IS NOT INVENTED AND IS TO SOME EXTENT CLOSED IT IS JUST THE SAME A FIELD OF MEANINGS. THESE

MEANINGS ARE DETECTED BY THE COGNITIVE ACTIVITY WHICH TAKES PLACE IN THE PRESENT AND DIRECTS ITSELF TO THE PAST AND THUS TO THE ONTOLOGICAL LOCUS OF HISTORY.

ROTENSTREICH, NATHAN. THE ONTOLOGICAL STATUS OF HISTORY. AMER PHIL QUART 9,49-58 JA 72.

THE ARTICLE CRITICIZES THREE ATTEMPTS TO DEDUCE HISTORICAL EXISTENCE AND PROCESS FROM PRESUPPOSITIONS OR DATA PRECEEDING HISTORY: HEGEL AND SPIRIT; MARX AND THE FIRST HISTORICAL DEED QUA PRODUCTION, AND HEIDEGGER AND THE ANTICIPATION OF DEATH. THE SYSTEMATIC POINT MADE BY THE ARTICLE IS THAT THE RELATIONSHIP TO TIME IS THE PRIMARY DATUM AND THAT HISTORY BOTH AS PROCESS AND INTERPRETATION OF DATA ARE ACTS OF TRANSCENDING THE PRESENT MOMENT. THE PRIMARY RELATION TO TIME IS REINFORCED BY BASIC HUMAN EXPERIENCE, I.E. THE HISTORICAL INTERPRETATION OF THE BIOLOGICAL DESCENDENCE AND THE GIVENNESS OF LANGUAGE ALONG WITH THE ACQUISITION OF IT.

ROTENSTREICH, NATHAN. THE UTOPIA OF THE AESTHETIC ETHOS. J VALUE INQ 5,44-53 WINT 70.

THE ARTICLE IS CONCERNED WITH SOME OF THE RECENT ANALYSES OF MARCUSE'S CONCEPT OF FREEDOM AND THE SOCIAL AND HISTORICAL SITUATION RELATED TO THE POSSIBLE REALISATION OF THAT CONCEPT. THE QUESTION RAISED IN THE ARTICLE IS WHETHER FREEDOM AS CONCEIVED BY SCHILLER IN HIS THEORY OF ART CAN AND SHOULD BE MATERIALISED IN THE REALM OF HISTORY. THE ANSWER SUGGESTED IS NEGATIVE, TAKING INTO CONSIDERATION THE DIFFERENCE BETWEEN THE REALM OF HISTORY AND ART AS WELL AS THE NOTION THAT HUMAN FREEDOM NEEDS THESE DIFFERENCES.

ROTH, ROBERT J. A CATHOLIC CRITIQUE OF HUMANISM. HUMANIST 32,28-29 JL-AG 72.

THE ARTICLE ARGUES THAT AN INCONSISTENCY EXISTS BETWEEN THE HUMANIST IDEAL AND INSISTENCE ON SCIENTIFIC METHOD. THE BELIEF IN THAT IDEAL IS NOT GROUNDED IN AN OBJECTIVE, EMPIRICAL METHODOLOGY, BUT INVOLVES A SERIES OF CLAIMS THAT ARE ACCEPTED, NOT THROUGH EMPIRICAL EVIDENCE, BUT THROUGH SOME KIND OF INTUITIVE GRASP. IF THIS IS SO, THEN ONE CANNOT BE PREVENTED FROM MOVING BEYOND THIS BELIEF TO OTHER BELIEFS, I.E., THEISM, GROUNDED IN THE SAME KIND OF INTUITION.

ROTHMAN, JACK. THE RADICAL LIBERAL STRATEGY IN ACTION. SOCIAL THEOR PRACT 2,33-45 SPR 72.

THIS ARTICLE DESCRIBES A NUMBER OF LITTLE KNOWN HISTORICAL EVENTS LEADING UP TO THE FIRST TEACH-IN AGAINST THE WAR IN VIETNAM AT THE UNIVERSITY OF MICHIGAN IN MARCH 1965. ANTAGONISTIC POLITICAL STRATEGIES INVOLVED IN THE EVENTS ARE ISOLATED AND THEIR RESOLUTION IN A RADICAL LIBERAL STRATEGY REFLECTED IN THE TEACH-IN FORMULATION IS ANALYZED. THE ROLE OF ARNOLD KAUFMAN, AUTHOR OF "THE RADICAL LIBERAL", IN THIS PROCESS IS NOTED.

ROTIGEL, DAVID E. TOWARD A CONCEPTION OF DEMOCRACY. STUD PHIL EDUC 7,169-189 SPR 72.

DEMOCRACY IS BEST CONCEIVED AS A SET OF TECTONIC NORMATIVE JUDGMENTS. SUCH JUDGMENTS CONTROL OR REGULATE OTHER (I.E. SUBSTANTIVE) STATEMENTS WHICH IN TURN CAN BE USED TO ORDER OUR SOCIAL ENVIRONMENT. DEMOCRATIC ETHICAL AFFIRMATIONS GAIN THEIR RELEVANCE FOR CONTROLLING SUBSTANTIVE AFFAIRS IF AND ONLY IF THEY ARE MADE APPLICABLE TO HUMAN EXPERIENCE THROUGH CERTAIN METHODOLOGICAL PROCEDURES. THESE METHODOLOGICAL PROCEDURES ARE DEALT WITH IN RELATION TO THE TEACHING OF DEMOCRACY.



ROUSSEAU, RICHARD W. SECULAR AND CHRISTIAN IMAGES OF MAN. THOUGHT 47,165-200 SUM 72.

A STUDY OF THE SECULAR IMAGES OF MAN IN DARWIN, MARX, KOESTLER, STEINBECK, BERGSON, TEILHARD DE CHARDIN, T. S. ELIOT, BERNANOS, FREUD, JUNG, FROMM, NIETZSCHE, SARTRE, KIERKEGAARD, TILlich, CAMUS AND BUBER SHOW HIM AS ALIENATED AND MASTERFUL. CLASSIC CHRISTIAN IMAGES SHOW MAN AS ALIENATED, MASTERFUL AND REDEEMED. THE DIFFERENCES ARE GREAT BUT THERE ARE SIMILARITIES AS WELL. WHAT IS NEEDED IS GREATER DIALOGUE BETWEEN THEM LEADING TO THE DEVELOPMENT OF A NEW CHRISTIAN ANTHROPOLOGY.

ROUSSOS, E. N. MENON, DER SCHÜLER VON GORGIAS (IN GREEK). PHILOSOPHIA (ATHENS) 229-251 1971.

ES IST WAHRSCHEINLICH, DASS MENON VON PHARSALOS, SCHÜLER VON GORGIAS UND GENERAL BEI DER ANABASIS VON KYROS, SOKRATES IM JAHRE 402 V. CHR. IN ATHEN GETROFFEN HAT UND EIN OPFER DER LIST VON TISSAPHERNES GEWESEN IST. XENOPHON UND PLATON GEBEN NICHT DAS PORTRAT DES GESCHICHTLICHEN MENON, SONDERN DIE KARIKATUR EINES SOPHISTEN. ALS SCHÜLER VON GORGIAS VERSTEHT MENON DIE TUGEND IM GESELLSCHAFTLICH-POLITISCHEN SINNE UND NIMMT GEGEN SOKRATES AN, ES GABE VIELE TUGENDEN, NICHT ABER EINE. ARISTOTELES GIBT DER EINSTELLUNG MENONS RECHT.

ROUTLEY, F. P. DOMAINLESS SEMANTICS FOR FREE, QUANTIFICATION, AND SIGNIFICANCE LOGICS. LOG ANAL 14,603-626 S 71.

DOMAINLESS (OR TRUTH-VALUED) SEMANTICS ARE DEVELOPED IN DETAIL AND THEIR MANY ADVANTAGES EMPHASIZED; THEY ARE DEFENDED AGAINST VARIOUS OBJECTIONS AS TO THEIR INTELLIGIBILITY AND THEIR ADEQUACY; AND THEIR LOGICAL ADEQUACY IS ESTABLISHED IN THE CASES OF QUANTIFICATION AND FREE QUANTIFICATION LOGICS, BOTH WITH AND WITHOUT IDENTITY, AND OF SECOND-ORDER SIGNIFICANCE LOGIC. THE SEMANTICS ARE APPLIED, AFTER DISTILLING DOMAINS, TO ESTABLISH SKOLEN-LÖWENHEIM THEOREMS, AND ALSO TO PROVE TRANSLATION THEOREMS CONNECTING FREE LOGIC (WITH IDENTITY) WITH QUANTIFICATION LOGIC (WITH IDENTITY).

ROUTLEY, RICHARD AND MEYER, ROBERT. THE SEMANTICS OF ENTAILMENT-II. J PHIL LOG 1,53-73 F 72.

ROUTLEY, RICHARD AND MONTGOMERY, HUGH. CONVENTIONALIST AND CONTINGENCY-ORIENTED MODAL LOGICS. NOTRE DAME J FORM LOG 12,131-152 AP 71.

WE DISTINGUISH RADICAL CONVENTIONALISM ACCORDING TO WHICH ALL ASSERTIONS OF MODALITIES ARE CONTINGENT - A PERVERSIVE POSITION IN BRITISH EMPIRICISM - FROM OTHER CONVENTIONALIST POSITIONS. WE EXAMINE CRITICALLY DEFENCES OF RADICAL CONVENTIONALISM BY HUME, BENTHAM AND MACKIE, AND ARGUE THAT THEY DO NOT STAND UP. FINALLY WE FORMALIZE, AT THE SENTENTIAL LEVEL, A VARIETY OF CONTINGENCY-ORIENTED AND CONVENTIONALIST SYSTEMS, SHOW THAT RADICAL CONVENTIONALISM IS INCONSISTENT WITH ALL LEWIS MODAL SYSTEMS, PROVE THE DISTINCTNESS OF OUR SYSTEMS, AND THROUGH A TRANSLATION THEOREM ESTABLISH DECIDABILITY OF VARIOUS SYSTEMS.

ROUVE, PIERRE. AESTHETICS OF THE CINEMA. BRIT J AES 12,148-157 SPR 72.

ROVATTI, PIER ALDO. A PHENOMENOLOGICAL ANALYSIS OF MARXISM. TELOS 5,160-173 SPR 70.

ROVIGHI, S VANNI. HEGEL E IL CRISTIANESIMO IN UN LIBRO RECENTE DI H KUENG. RIV FILOSOF NEO-SCOLAS 64,76-84 JA-MR 72.

ESPOSIZIONE DEL CONTENUTO DELL'OPERA DI KUENG, MENSCHWERDUN "GOTTES". SI APPREZZA LA PROFONDA CONSCENZA DELLE OPERE DI HEGEL, IL VIGILE SENSO CRITICO DI KUENG, CHE NON PRESENTA MAI LA SUA INTERPRETAZIONE COME ESCLUSIVA E LASCIA APERTI MOLTI PROBLEMI. SI ESPRIMONO PERC ALCUNE RISERVE SULLA TENDENZA DI KUENG A CONCILIARE SEMPRE IL PENSIERO HEGELIANO COL CRISTIANESIMO.

RUBEN, DAVID-HILLEL. POSITIVE AND NATURAL LAW REVISITED. MOD SCH 49,295-317 MY 72.

I BEGIN WITH THE ASSUMPTION THAT IF ANYTHING IS A LAW, THEN IT FOLLOWS LOGICALLY THAT ANY MAN SUBJECT TO THE LAW HAS A REASON OR MOTIVE FOR OBEYING IT. TURNING THEN TO THE FULLER-HART CONTROVERSY OF RECENT YEARS, I CLAIM THAT FULLER ACCEPTS THE ASSUMPTION AND THAT HE BELIEVES THAT HART ACCEPTS THE ASSUMPTION AS WELL. I THEN ARGUE THAT H. L. A. HART DOES NOT ACCEPT THE ASSUMPTION. I THEN DISTINGUISH TWO SENSES OF 'LEGAL OBLIGATION'. THE FIRST SENSE, FOR WHICH THE ASSUMPTION THAT AUSTIN, BLACKSTONE AND FULLER ACCEPT HOLDS, I CALL 'NORMATIVE' OR 'EVALUATIVE'. THE SECOND SENSE, FOR WHICH THE ASSUMPTION DOES NOT HOLD, I CALL 'DESCRIPTIVE'. THUS, THE FULLER-HART CONTROVERSY APPARENTLY RESTS ON AN EQUIVOCAL USE OF 'LEGAL OBLIGATION'. FINALLY, I SHOW HOW HART'S CLAIM THAT ONE OF THE ADVANTAGES OF POSITIVISM OVER NATURAL LAW THEORY IS THAT THE FORMER PERMITS US TO SEE THE MORAL ISSUES OF DISOBEYING THE LAW MORE CLEARLY MUST SURELY BE CONFUSED, SINCE THE SORT OF LEGAL OBLIGATIONS TO WHICH POSITIVISM IS ENTITLED DO NOT (NECESSARILY) HAVE ANY NORMATIVE IMPERT, AND AS SUCH ARE IRRELEVANT TO MORAL DELIBERATION AND DECISION MAKING. (EDITED).

RUDZINSKI, ROMAN. AKSJOLOGIA STANISLAWA IGNACEGO WITKIEWICZA. ETYKA 9,65-90 1971.

STANISLAW IGNACY WITKIEWICZ (1885-1939), BETTER KNOWN AS WITKACY, WAS A MOST PROLIFIC WRITER IN THE PHILOSOPHY OF ART, A NOVELIST, PLAYWRIGHT AND PAINTER. THE AUTHOR OF THE ARTICLE ARGUES THAT WITKACY'S THEORY SUFFERS FROM CERTAIN LIMITATIONS WHICH ARE IMMEDIATE COROLLARIES OF A PHILOSOPHY WHICH INTERPRETS HUMAN LIFE AS AN EXCLUSIVELY SPIRITUAL ACTIVITY DEVOID OF ALL PRACTICAL AND MATERIAL NEEDS. MOREOVER, WITKACY'S PHILOSOPHY AHISTORICALLY OPPOSES THE INDIVIDUAL AND THE SOCIETY, MORAL AND METAPHYSICAL VALUES. BUT IN SPITE OF THESE SHORTCOMINGS, THE AUTHOR CONCLUDES, WITKACY WAS ABLE TO DISCERN AND SCRUTINIZE THE CRISIS OF EUROPEAN CULTURE IN THE FOURTH DECADE OF THIS CENTURY. (EDITED).

RUEGG, D SEYFORTH. ON RATNAKIRTI. J INDIAN PHIL 1,300-309 N 71.

RUNCIMAN, W G. DESCRIBING. MIND 81,372-388 JL 72.

RUPPEL, P ERNESTO. O SENTIDO DO HILEMORFISMO. REV PORT FILOSOF 28,3-16 JA-MR 72.

O ARTIGO QUER ATUALIZAR O HILEMORFISMO PARA SERVIR A FILOSOFIA E AS CIENCIAS. PARA TAL, ESTUDA-SE O HILEMORFISMO COMO S. TOMAS O ENTENDEU, SUBSTITUINDO AOS ELEMENTOS E COMPOSTOS ANTIGOS AS RESPECTIVAS UNIDADES DA CIENCIA ATUAL. SO HA MATERIA PRIMA, SE HA MUDANCAS SUBSTANCIAIS ENTRE AS ULTIMAS PARTICULAS. OS CORPOS COMPOSTOS FORMAM-SE DE MATERIA SEGUNDA, SENDO QUE OS COMPONENTES SE TORNAM VIRTUAIS PELA PROPRIA CONSTITUICAO DO COMPOSTO SUBSTANCIAL.

RUSE, M. E. IS THE THEORY OF EVOLUTION DIFFERENT? SCIENTIA 106,1069-1093 1971.

THIS IS THE SECOND PART OF A TWO PART PAPER IN WHICH I ATTEMPT TO ANALYSE MODERN EVOLUTIONARY THEORY IN THE LIGHT OF CLAIMS WHICH HAVE BEEN MADE ABOUT ITS NATURE BY A NUMBER OF PHILOSOPHERS. IN THIS PART I BEGIN BY CONSIDERING A CLAIM BY MORTON BECKNER TO THE EFFECT THAT THE OVERALL STRUCTURE OF EVOLUTIONARY THEORY IS NOT (AND CAN NEVER BE) SIMILAR TO THAT OF NEWTONIAN MECHANICS. BY CONSIDERING THE HISTORY OF EVOLUTIONARY THEORY AND BY EXAMINING IN DETAIL THREE EXAMPLES DRAWN FROM DIFFERENT AREAS OF EVOLUTIONARY EXPLANATION, I ARGUE THAT BECKNER'S CLAIM IS NOT WELL TAKEN. IN PARTICULAR, I ARGUE THAT ONE CAN DISCERN AN OVERALL AXIOMATIC OR 'HYPOTHETICO-DEDUCTIVE' STRUCTURE TO THE THEORY, ONE IN WHICH THE HYPOTHESES OF POPULATION GENETICS ACT AS PREMISES, INTERRELATING DIVERSE AREAS OF EVOLUTIONARY STUDY. IT IS FOR THIS REASON THAT I HAVE PREVIOUSLY REFERRED TO POPULATION GENETICS AS THE 'EVOLUTIONARY THEORY CORE'. I ARGUE ALSO THAT GIVEN THIS VISION OF EVOLUTIONARY THEORY, BECKNER IS WRONG WHEN HE DENIES THAT SO-CALLED EVOLUTIONARY 'LAWS' ARE IN ANY SENSE ILLUMINATED BY THE THEORY. I CONCLUDE THE PAPER BY CONSIDERING THREE ARGUMENTS BY T. A. GOUDGE SHOWING THAT THE AXIOMATIC MODEL IS INAPPROPRIATE. (EDITED).

RUSE, M. IS THE THEORY OF EVOLUTION DIFFERENT (FIRST PART)? SCIENTIA 106,765-783 1971.

THIS IS THE FIRST PART OF A TWO PART PAPER IN WHICH I ATTEMPT TO ANALYSE MODERN EVOLUTIONARY THEORY IN THE LIGHT OF CLAIMS WHICH HAVE BEEN MADE ABOUT ITS NATURE BY A NUMBER OF PHILOSOPHERS. IN THIS PART I BEGIN BY SKETCHING WHAT IS A FAIRLY WIDELY ACCEPTED VIEW OF SCIENTIFIC THEORIES (IN GENERAL). I POINT OUT THAT SUCH THEORIES ARE AXIOMATIC SYSTEMS CONTAINING LAWS, REFERRING TO OBSERVABLE AND UNOBSERVABLE KINDS OF ENTITIES, AND HAVING FEATURES LEADING TO THEIR OWN IMPROVEMENT. THEN I INTRODUCE WHAT I CALL THE 'EVOLUTIONARY THEORY CORE' - THIS IS THE PART OF BIOLOGY MORE COMMONLY KNOWN AS 'POPULATION GENETICS'. I ARGUE THAT, CONTRARY TO THE CLAIMS OF J. J. C. SMART, THIS PART OF BIOLOGICAL THEORY FITS, IN A FAIRLY EXACT MANNER, THE GENERAL MODEL OF SCIENTIFIC THEORIES WHICH HAS ALREADY BEEN SKETCHED. IN PARTICULAR, I ARGUE THAT ONE HAS AN AXIOMATIC SYSTEM CONTAINING LAWS, THAT REFERENCE IS MADE TO OBSERVABLE AND UNOBSERVABLE ENTITIES, AND I SHOW HOW THIS PART OF BIOLOGY CONTAINED WITHIN ITSELF THE SEEDS OF ITS OWN IMPROVEMENT.

RUSE, MICHAEL. BUNGE ON TIME. PHIL SCI 39,92 MR 72.

RUSE, MICHAEL. THE SPECIES PROBLEM: A REPLY TO HULL. BRIT J PHIL SCI 22,369-371 N 71.

IN THIS DISCUSSION NOTE I DEFEND MY CLAIM THAT SPECIES CAN BE DELIMITED MORPHOLOGICALLY, THUS PROVIDING A SOLUTION (THROUGH MAXWELL'S CRITERION) TO THE SO-CALLED "SPECIES PROBLEM".

RUSSEW, PANTSCHO. DIE JURISTISCHE MOTIVE UND DAS PROBLEM DER ENTFREMDUNG. LOG ANAL 14,565-570 MR-JE 71.

DIE JURISTISCHEN MOTIVE SIND EINE WIDERSPIEGELUNG DER HERSCHENDEN OEKONOMISCHEN UND POLITISCHEN VERHAELTNISSE. SIE SIND NICHT NUR DURCH DIE BEDUERFNISSE DER HERSCHENDEN KLASSE BESTIMMT, SONDERN SIE DIENEN AKTIV ZU IHRER FESTIGUNG. BEIM KAPITALISMUS WIRKEN DIESE MOTIVE ZUR FESTIGUNG DER ENTFREMDUNG. DIE HAUPTRICHTUNG DES ABSCHAFFENS DER ENTFREMDUNG IST DAS ABSCHAFFEN DER WELT DER ENTFREMDUNG DURCH DIE SOZIALISTISCHE REVOLUTION. BEIM SOZIALISMUS WIRKEN DIE JURISTISCHEN MOTIVE ZU IHRER ABSCHAFFEN MIT.

RUSSO, FRANCOIS. LA SCIENCE COMME ACTION ET ARTIFICE. ORGANON 7,87-95 1970.

RUSU, LIVIU. LE PROBLEME DE LA REALITE DANS LA CREATION LITTERAIRE. REV ESTH 25,261-267 JL-S 72.

RYAN, EUGENE E. ARISTOTLE AND A REFUTATION OF NATURALISM. J VALUE INQ 6,221-225 FALL 72.

AN ATTEMPT TO SHOW THAT, EVEN AS REFINED BY C. LEWY, G. E. MOORE'S REFUTATION OF NATURALISM DOES NOT WORK ON ARISTOTLE'S ETHICS (THOUGH MOORE ASSERTED IT WOULD) NOR ON HIS MORE GENERAL THEORY OF VALUE SINCE ARISTOTLE'S SYSTEM RESTS ON WHAT IS ENTIRELY VALUATIONAL, I.E. ACTUALITY OR 'ENERGEIA'.

RYAN, JOHN K. COGNOSCERE CONJECTURALITER PER SIGNA: A GLOSS ON "SUMMA THEOLOGIAE", I-II, QU 112, ART 5. MOD SCH 49,51-55 N 71.

THE PROBLEM DISCUSSED BY AQUINAS IS WHETHER A MAN CAN KNOW BY NATURAL REASON THAT HE IS IN GOD'S GRACE. IT CANNOT BE GIVEN A DEDUCTIVE DEMONSTRATION LEADING TO STRICT CERTITUDE, BUT IT CAN BE SHOWN WITH PROBABILITY BY INDUCTION. HE SHOWS A GRASP OF INDUCTIVE METHOD AND ITS USE OF BOTH POSITIVE AND NEGATIVE DATA AND INDICATES BOTH ITS NECESSITY AND ITS LIMITATIONS. CLEAR AND CAUTIOUS IN METHOD, HE ILLUSTRATES AS AN EPISTEMOLOGIST AND LOGICIAN HOW NECESSARY PHILOSOPHY IS TO THEOLOGY.

RYBAKOVAS, V. KAI KURIE TEISES MARKSISTINES TEORIJOS KLAUSIMAI. PROBLEMS 1,20-26 1969.

K. MARX'S THEORY OF LAW ACCENTUATING THE DECISIVE ROLE OF ECONOMIC FACTORS IN THE PROCESS OF FORMATION OF LEGAL RELATIONS AND IDEAS HAS GIVEN RISE TO ITS DIVERSE INTERPRETATIONS BY BOURGEOIS THEORETICIANS. NORMATIVISTS (H. KELZEN AND OTHERS) RELATE LEGAL VIEWS OF K. MARX TO THE NATURAL LAW TREND. VARIOUS 'SOCIOLOGIST' SCHOOLS CALL K. MARX A 'VULGAR', 'ONE-SIDED' MATERIALIST.

RYFFEL, HANS. ZUM POLITISCHEN CHARAKTER DER JURISTISCHEN ARGUMENTATION. LOG ANAL 14,571-578 MR-JE 71.

SAATKAMP, HERMAN JOSEPH. WHITEHEAD AND THE CONCEPT OF MEMORY. MOD SCH 49,319-329 MY 72.

SABRAGH, GABRIEL AND EKLOF, PAUL. DEFINABILITY PROBLEMS FOR MODULES AND RINGS. J SYM LOG 36,623-649 D 71.

THE PAPER DEALS WITH QUESTIONS OF THE KIND: IF L IS A FIRST-ORDER LANGUAGE (FINITARY OR INFINITARY) AND C IS A CLASS OF MODULES OVER A FIXED RING, OR C IS A CLASS OF RINGS, IS C DEFINABLE IN L? THE CLASSES CONSIDERED ARE FAMILIAR ONES FROM HOMOLOGICAL ALGEBRA OR RING THEORY.

SACHAROFF, MARK. SUICIDE AND BRUTUS' PHILOSOPHY IN 'JULIUS CAESAR'. J HIST IDEAS 33,115-122 JA-MR 72.

SACHS, MENDEL. ON THE MACH PRINCIPLE AND RELATIVE SPACE-TIME. BRIT J PHIL SCI 23,117-119 MY 72.

THE DISTINCTION IS MADE BETWEEN THE ASSERTION OF THE MACH PRINCIPLE, WHICH IS AN INTERPRETATION OF THE INERTIA OF MATTER IN TERMS OF PHYSICAL COUPLING WITH ALL OF THE OTHER MATTER OF A CLOSED SYSTEM, AND ONE OF THE IMPLICATIONS OF THIS PRINCIPLE WHEN COMBINED WITH GENERAL RELATIVITY THEORY, HAVING TO DO WITH THE RELATIONAL DOCTRINE OF SPACE-TIME. IN PARTICULAR, IT IS EMPHASIZED THAT THE INFLUENCE OF THE DISTANT STARS OF THE UNIVERSE ON THE INERTIA OF A LOCAL QUANTITY OF MATTER IS AN IMPLICATION, RATHER THAN A STATEMENT OF THE

PRINCIPLE. THUS, THE STARS' CONTRIBUTION TO THE INERTIA OF LOCAL MATTER, SAY AN ELECTRON, MIGHT ENTAIL SUFFICIENTLY WEAK COUPLING TO BE INSIGNIFICANT, WHILE THE MACH PRINCIPLE IS STILL PERFECTLY VALID - E.G. THE PRIMARY CONTRIBUTION TO THE ELECTRON'S INERTIA COMING FROM ITS COUPLING WITH THE ELECTRON-POSITRON PAIRS OF THE 'PHSICAL VACUUM', IN ITS IMMEDIATE VICINITY.

SAHAGUN LUCAS, JUAN. TEILHARD DE CHARDIN Y EL PANTEISMO. PENSAMIENTO 26,213-230 AP-S 70.

SE EXPLICA LA CONFLUENCIA DEL MUNDO CON DIOS A TRAVES DE LAS CAPAS DE ENERGIA DE LA NATURALEZA. SEGUN UN PROCESO DE UNIFICACION SE LLEGA A LA COEXTENSION DE CRISTO CON EL UNIVERSO, PUES EL ES CENTRO ORGANICO DEL QUE DEPENDE EL DESARROLLO DEL SER PARTICIPADO Y EN EL QUE SE INTEGRAN LOS CENTROS PARTICULARES POR AMOR. MAS QUE PANTEISMO ES UNA SINTESIS INTEGRADORA DE CENTROS PERSONALES.

SAKMANN, PAUL. THE PROBLEMS OF HISTORICAL METHOD AND OF PHILOSOPHY OF HISTORY IN VOLTAIRE. HIST THEOR BEIHEFT 11, 24-59 1971.

VOLTAIRE'S REFORM PROGRAM FOR HISTORY-WRITING EMERGES WHEN HIS SCATTERED UTTERANCES ON METHOD ARE COLLECTED UNDER THREE HEADINGS: (1) DETAILS. VOLTAIRE OBJECTS TO TEDIOUS DETAILS, BUT CHARACTERIZING DETAIL CAN BE USED. THERE MUST BE SELECTION, AND ITS CRITERION IS SIGNIFICANCE TO LARGE-SCALE TRENDS. (2) FALSEHOODS. MOST HISTORIANS ARE TO BE DISTRUSTED. FALSEHOODS ARISE FROM RELATING VERY ANCIENT OR MYTHICAL ELEMENTS, A MATTER VOLTAIRE COMPREHENDS ONLY SUPERFICIALLY; ALSO FROM PARTISANSHIP, EXAGGERATIONS, AND TRADITIONS. CRITERIA OF PROBABILITY AND FOR THE EVALUATION OF TESTIMONY ARE EXPLAINED. (3) THE NEW HISTORY. UNLIKE CRUDE, PEDANTIC HISTORIOGRAPHY OF DYNASTIC AND POLITICAL AFFAIRS, THE NEW HISTORY MUST DEAL WITH LEADING IDEAS, CULTURAL, ETHNOGRAPHIC, AND ECONOMIC FACTORS. VOLTAIRE'S UNIVERSALISM, HIS STRESS ON HUMANITY AND MANKIND, IS LIMITED BY HIS PATRIOTIC AND MONARCHICAL BIAS AND BY POLEMICAL AND STYLISTIC CONCERNS. OTHER VOLTAIREAN OBSERVATIONS ARE ASSEMBLED UNDER JUDGMENTS ON HIS PREDECESSORS (4); AND UNDER HIS EVALUATION OF HISTORICAL FIGURES AND EVENTS IN ANCIENT, MEDIEVAL, AND MODERN HISTORY (5), MARKED BY CORRECT INSIGHTS BUT ALSO BY OCCASIONAL NAIVETY AND CREDULITY.

SALA, GIOVANNI. LA METAPHYSIQUE COMME STRUCTURE HEURISTIQUE SELON BERNARD LONERGAN. ARCH PHIL 35,443-466 JL-S 72.

STRUCTURES ULTERIEURES DE LA CONNAISSANCE HUMAINE. -NOTIONS ET STRUCTURES HEURISTIQUES. -METHODES DE LA RECHERCHE SCIENTIFIQUE ET STRUCTURES HEURISTIQUES. -STRUCTURE HEURISTIQUE DE LA METHODE CLASSIQUE, -STRUCTURE HEURISTIQUE DE LA METHODE STATISTIQUE. -STRUCTURE HEURISTIQUE DE LA METHODE GENETIQUE. STRUCTURE HEURISTIQUE DE LA METHODE DIALECTIQUE.

SALEMI, ARIALDC. RAISONNEMENT JURIDIQUE ET RAISONNEMENT EDUCATIF. LOG ANAL 14,579-583 MR-JE 71.

LA CRISE DE L'ESPRIT CONTEMPORAIN FRAPPE L'AUTORITE ET EMPIRE DANS LES DCMAINES DU DROIT ET DE L'EDUCATION. UN REDRESSEMENT PEUT PROVENIR SEULEMENT DE LEUR CONVERGENCE. DROIT, C'EST AUTORITE QUI GUIDE DU DEMORS; EDUCATION, C'EST AUTORITE QUI GUIDE DU DEDANS DU MOI. L'EDUCATION PERMANENTE DOIT DEVENIR LA FONCTION DE LA SOUVERAINETE. MONTESQUIEU EST DEPASSE: ON EXIGE L'ETAT INTEGRAL QUI REALISE LES TROIS POUVOIRS PAR LA FONCTION EDUCATIVE. QUE LES DEUX RAISONNEMENTS, EDUCATIF ET JURIDIQUE, SOIENT DEUX ASPECTS D'UN MEME PAISONNEMENT.



SALERNO, LUIGI. OPPOSIZIONE RELATIVA, PROGRESSO E STORIA DEL PENSIERO. SAPIENZA 24, 146-162 AP-JE 71.

SALLIS, JOHN C. NIETZSCHE'S UNDERWORLD OF TRUTH. PHIL TODAY 16, 12-19 SPR 72.

THIS PAPER IS DEVOTED TO INTERPRETING NIETZSCHE'S UNPUBLISHED ESSAY "UBER WAHRHEIT UND LUEGE IM AUSSERMORALISCHEN SINN." THIS ESSAY IS SHOWN TO CONSTITUTE A DEVELOPMENT OF THE ISSUE OF THE SELF-DESTRUCTION OF SOCRATISM AND, AS SUCH, TO FORM A DECISIVE POINT OF TRANSITION BETWEEN "THE BIRTH OF TRAGEDY" AND THE THEORY OF WILL TO POWER PRESENTED IN NIETZSCHE'S LATER WORKS.

SALOMON, JEAN-JACQUES. HISTOIRE DE LA SCIENCE ET POLITIQUE DE LA SCIENCE. ORGANON 7, 51-60 1970.

SAMPAY, ARTURO E. LA CRITICA DE MONSEÑOR DERIST A LA CIENCIA POLITICA EMPIRICA. SAPIENTIA 26, 423-436 AP-D 71.

LA CIENCIA POLITICA ES LA CIENCIA DE LA JUSTICIA. LA TECNICA POLITICA SON LOS PRINCIPIOS DE ACCION, EXTRAIDOS DE LA EXPERIENCIA Y LAS TENDENCIAS DEL DESARROLLO HISTORICO, QUE CAPACITAN PARA ELEGIR LOS MEDIOS APTOS PARA EFECTUAR LA JUSTICIA.- LA CIENCIA POLITICA EMPIRICA EXTRAE EL FIN DE LA POLITICA DE LAS NORMAS Y ANHELOS DE VIDA CREADOS POR EL ACTUAL REGIMEN SOCIO-POLITICO. DE ESTE MODO, MISTIFICA LA REALIDAD POLITICA EN SUS ASPECTOS ESENCIAL Y FENOMENICO Y SIRVE COMO UN SUBTERFUGIO IDEOLOGICO PARA DEFENDER EL 'STATU-QUO' SOCIAL. ES, EN TODO TIEMPO Y LUGAR, LA CIENCIA POLITICA DE LAS OLIGARQUIAS Y FUE CONCEPTUADA POR LOS SOFISTAS, CONTRINCANTES DE SOCRATES: EL DESCUBRIDOR DE LOS VERDADEROS CONCEPTOS DE LA JUSTICIA Y DE LA CIENCIA POLITICA.-

SAMPSON, GECFFREY. CAN LANGUAGE BE EXPLAINED FUNCTIONALLY? SYNTHESE 23, 477-486 MR 72.

TOULMIN SUGGESTS CHOMSKYAN UNIVERSAL FEATURES OF NATURAL LANGUAGE MAY BE THE MOST EFFICIENT SOLUTION FOR THE 'OBJECTIVE TASKS' PERFORMED BY LANGUAGE. THIS ASSUMES LANGUAGE PERFORMS SPECIFIC TASKS). ANY ATTEMPT TO IDENTIFY THE TASKS IS TOO UNSPECIFIC TO EXPLAIN EVEN OBVIOUS, UNCONTROVERSIAL SYNTACTIC UNIVERSALS. I COMPARE THE RELATION BETWEEN MAN AND NATURAL LANGUAGES WITH THAT BETWEEN COMPUTERS AND MACHINE LANGUAGES: THE STRUCTURE OF MACHINE LANGUAGES IS DETERMINED NOT AT ALL BY THE NATURE OF THE TASKS COMPUTERS PERFORM, BUT WHOLLY BY THE INTERNAL CONSTRUCTION OF COMPUTERS.

SAMUELSON, NORBERT. GERSONIDES' ACCOUNT OF GOD'S KNOWLEDGE OF PARTICULARS. J HIST PHIL 10, 399-416 O 72.

GERSONIDES ARGUED THAT IN ONE RESPECT PARTICULARS ARE DEFINED AND ORDERED, WHICH IS THE ONLY RESPECT IN WHICH THEY ARE KNOWABLE. GERSONIDES ALSO CLAIMED THAT GOD'S KNOWLEDGE DIFFERS FROM MAN'S IN THAT GOD KNOWS PARTICULARS IN A SINGLE ACT WHEREAS MAN KNOWS THEM IN MULTIPLE ACTS. THIS ARTICLE IS AN ANALYSIS OF THE MEANING OF THE ABOVE TWO STATEMENTS. INTELLIGIBILITY IN THIS CASE RESTS ON AN ANALYSIS OF THE TERMS 'ESSENCE', 'INDIVIDUAL' AND 'ONE IN NUMBER' IN MEDIEVAL MOSLEM-JEWISH PHILOSOPHY.

SANABRIA, JOSE RUBEN. EL PUNTO DE PARTIDA DE LA METAFISICA, ABSTRACCION O INTUICION? SAPIENTIA 26, 347-368 AP-D 71.

LA FILOSOFIA TOMISTA CUANDO EMPLEA LA ABSTRACCION COMO PUNTO DE PARTIDA PARA LA METAFISICA EMPOBRECE EL SER PORQUE LO REDUCE A UN CONCEPTO. EL VERDADERO PUNTO DE PARTIDA ES LA INTUICION. DESPUES VIENE LA REFLEXION QUE NOS HACE EXPLICITAR LO IMPLICITO EN LA CAPTACION CONFUSA DEL SER. EN SANTO TOMAS HAY TEXTOS EN FAVOR DE LA

INTUICION. LOS QUE NO ADMITEN LA INTUICION METAFISICA NO SON VERDADEROS FILOSOFOS.

SANABRIA, JOSE RUBEN. EN TORNO A LA SOLEDAD. REV FILOSOF (MEXICO) 4,284-308 S 71.

EN EL ARTICULO "EN TORNO A LA SOLEDAD" HE QUERIDO QUE EL HOMBRE ACTUAL TOQUE CONCIENCIA DE QUE, A PESAR DE LA CULTURA DE MASAS, VIVE RADICALMENTE SOLO Y QUE TIENE QUE APRENDER A ESTAR SOLO CON UNA SOLEDAD POSITIVA QUE LO LLEVE A LA COMUNION CON LOS OTROS Y LO LANCE A LA PLENITUD DEL TU ABSOLUTO. TENEMOS QUE APRENDER A TRATAR A LOS OTROS COMO PERSONAS Y NO COMO OBJETOS. LA VERDADERA SOLEDAD HACE BRILLAR AL SER Y AL VALOR. POR ESO EL FILOSOFO AMA LA SOLEDAD.

SANABRIA, JOSE RUBEN. INUTILIDAD DE LA FILOSOFIA. REV FILOSOF (MEXICO) 5,3-34 JA-AP 72.

LA FILOSOFIA ESTA EN CRISIS. ASI PIENSAN MUCHOS CIENTIFICOS Y LOS PARTIDARIOS DEL NEOPOSITIVISMO. SIN EMBARGO, Y AUNQUE LA FILOSOFIA NO PERTENEZCA A LA PRAXIS, LA FILOSOFIA ES NECESARIA E INEVITABLE PORQUE ES APERTURA AL TODO, PORQUE ES RECREAR LO DADO PARA INSERTARLO EN EL SER: AL CIENTIFICO Y AL HOMBRE COMUN LES PREOCUPA EL SENTIDO DE LAS COSAS, EL ULTIMO PORQUE. LA FILOSOFIA ES INUTIL PORQUE ES FIN EN SI MISMA, ES PARA SI MISMA LA RAZON ULTIMA DE SU SER. EL FILOSOFO VIVE ASOMBRADO, COMPROMETIDO, ARRASTRADO POR EL MISTERIOSO DINAMISMO DIALECTICO DEL SER.

SANCHEZ-MAZAS, MIGUEL. CALCULO ARITMETICO DE LAS PROPOSICIONES. TEOREMA 3,63-92 S 71.

SANCHIS, LUIS E. CUT ELIMINATION, CONSISTENCY AND COMPLETENESS IN CLASSICAL LOGIC. LOG ANAL 14,715-723 D 71.

SANFORD, DAVID B. IN TRIBUTE TO MILTON C NAHM: A NOTE ON A FORTUNATE MAN: VITA: BIBLIOGRAPHY. J AES ART CRIT 30,435-440 SUM 72.

THE ARTICLE INVESTIGATES THE REDISCOVERY OF ALBRECHT DUEER IN LATE EIGHTEENTH CENTURY GERMAN AESTHETICS AND PARTICULARLY IN W. H. WACHERRÖDER'S "HERZENSGEISTESUNGEN". IT ATTEMPTS TO OUTLINE A SPIRITUAL AFFINITY BETWEEN DUEER AND WACHERRÖDER.

SANFORD, DAVID H. BEGGING THE QUESTION. ANALYSIS 32,197-199 JE 72.

A PRIMARY PURPOSE OF ARGUMENT IS TO INCREASE THE DEGREE OF REASONABLE CONFIDENCE WHICH ONE HAS IN THE TRUTH OF THE CONCLUSION. A QUESTION BEGGING ARGUMENT FAILS THIS PURPOSE BECAUSE IT VIOLATES WHAT W. E. JOHNSON CALLED AN EPISTEMIC CONDITION OF INFERENCE. ALTHOUGH AN ARGUMENT OF THE SORT CHARACTERIZED BY ROBERT HOFFMAN IN HIS RESPONSE (ANALYSIS 32.2, DEC 71) TO RICHARD ROBINSON (ANALYSIS 31.4, MARCH 71) BEGS THE QUESTION IN ALL CIRCUMSTANCES, THE CHARGE THAT AN ARGUMENT IS QUESTION BEGGING MUST USUALLY BE UNDERSTOOD WITH REFERENCE TO THE BELIEFS OF THE PERSON, OR THE SORT OF PERSON, TO WHOM THE ARGUMENT IS DIRECTED.

SANTAS, GERASIMOS X. THE SOCRATIC FALLACY. J HIST PHIL 10,127-141 AP 72.

SANTINELLO, GIOVANNI. VERITA E INTERPRETAZIONE. G METAF 27,177-184 MR-JF 72.

L'ARTICOLO CONSISTE IN UNA DISCUSSIONE DEL VOLUME, DALLO STESSO TITOLO, DI LUIGI PAPEYSON (ED. MURSIA, MILANO 1971, PP. 260). VI SI TRATTANO I SEGUENTI ARGUMENTI: CARATTERE ASSOLUTO DELLA VERITA, MA SUA RELAZIONE NECESSARIA CON LA PERSONA UMANA NELL'INTERPRETAZIONE; INDOGGETTIVABILITA DELLA VERITA; PENSIERO RIVELATIVO DELL'ESSERE=VERITA E PENSIERO ESPRESSIVO DEL TEMPO; INTERPRETAZIONE

## DELLA VERITA STORICA DA PARTE DELL' STORICO DELLA FILOSOFIA.

SANTONI, RONALD E. DUCASSE'S 'CRITERION' OF MORALITY - AN EXPLORATION AND CRITIQUE. PERSONALIST 53,425-437 AUTUMN 72.

IN THIS PAPER, I ATTEMPT TO DRAW OUT OF DUCASSE'S EXTENSIVE META-ETHICAL WRITINGS HIS OWN CRITERION OF MORALITY. AFTER TRYING TO RELATE HIS SCIENTIFIC METHODOLOGY TO THE FIELD OF ETHICS AND TO DELINEATE HIS CRITERION, I ARGUE THAT HIS CRITERION IS AT VARIANCE WITH HIS SCIENTIFIC METHODOLOGY, IS CONFUSED WITH HIS DEFINITION OF MORALITY, AND IS NOT WORKABLE. MOREOVER, DUCASSE DOES NOT ESCAPE THE UTILITARIAN'S PROBLEM OF FINDING A SATISFACTORY METHOD FOR "MEASURING" PLEASANTNESS OR HAPPINESS.

SANTONI, RONALD E. SARTRE ON "SINCERITY": "BAD FAITH"? PERSONALIST 53,150-160 SPR 72.

I HERE ARGUE THAT EQUIVOCATION LIES AT THE ROOT OF SARTRE'S ANALYSIS OF SINCERITY AND OF HIS ERRONEOUS DEPICTION OF SINCERITY AS BAD FAITH. SPECIFICALLY, I CONTEND THAT SARTRE EQUIVOCATES ON THE MEANING OF 'BEING WHAT ONE IS' AND OF HIS KEY EXPRESSION 'BEING WHICH IS WHAT IT IS NOT AND WHICH IS ACT WHAT IT IS,' AND THAT THESE EQUIVOCATIONS FAULT HIS VIEW OF SINCERITY. THEN, RETAINING SARTRE'S TERMINOLOGY AND FRAMEWORK, I SUGGEST A BRIEF CONSTRUCTIVE ALTERNATIVE TO HIS ANALYSIS.

SANTOS, M. LA "REPETICION" FILOSOFICA DEL MITO. STOMATA 27,495-513 JUL-D 71.

ESTUDIO SOBRE LAS CONDICIONES DE POSIBILIDAD DE LA CONVERSION DEL 'MYTHOS' EN UN 'LOGOS' PROPIAMENTE FILOSOFICO SOBRE EL HOMBRE Y SU RADICAL REFERENCIA Y APERTURA AL SER. ESTABLECIDA LA NATURALEZA DEL LENGUAJE MITICO COMO LENGUAJE SIMBOLICO DE SEGUNDO GRADO, AFIRMADA LA SIMBOLIZATIVIDAD COMO CONDICION ESENCIAL DE TODA PALABRA HUMANA Y SEÑALADOS LOS DISTINTOS NIVELES DE EMERGENCIA Y CONSTITUCION DEL LENGUAJE SIMBOLICO, SE DEFINE LA 'REPETICION FILOSOFICA' DEL MITO COMO UNA 'INTERPRETACION CREADORA DE SENTIDO', REPRESENTADA EN EL CIRCULO DE INSPIRACION ANSELMIANA: 'CREER PARA COMPRENDER, COMPRENDER PARA CREER'. CON ELLO, SE AFIRMA LA ESENCIAL Pertenencia DE LA HERMENEUTICA AL LENGUAJE SIMBOLICO, AL LENGUAJE HUMANO SIN MAS. LA 'REPETICION' FILOSOFICA QUE SE POSTULA ES UNA 'DESCUCCION TRASCENDENTAL' DEL SIMBOLO AL MODO HUSSERLIANO, QUE IMPLICA NO SOLO UN AUMENTO DE LA CONCIENCIA DE SI, SINO UNA REVELACION, UNA HIEROFANIA EN SUMA. 'EL SIMBOLO NOS DA A PENSAR QUE EL 'CCGITO' ESTA EN EL INTERIOR DEL SER Y NO AL REVES'. FINALMENTE, ESA 'REPETICION' FILOSOFICA ES UNA ELABORACION DE CONCEPTOS EXISTENCIALES Y ESTRUCTURAS DE EXISTENCIA HUMANA.

SARLOS, BEATRICE. EXPANDING RYLE'S CLASSIFICATION OF VERBS. PROC PHIL EDUC 27,247-253 1971.

SARTORIUS, ROLF. INDIVIDUAL CONDUCT AND SOCIAL NORMS: A UTILITARIAN ACCOUNT. ETHICS 82,200-218 AP 72.

WITHIN THE FRAMEWORK OF ACT UTILITARIANISM AN ACCOUNT OF SOCIAL NORMS WHICH BAR DIRECT APPEALS TO UTILITY - AND THUS FUNCTION AS MUCH MORE THAN RULES OF THUMB - IS ELABORATED.

SARTRE, JEAN-PAUL. REPLIES TO STRUCTURALISM: AN INTERVIEW WITH JEAN-PAUL SARTRE. TELOS 6,110-116 FALL 71.

SASSEEN, ROBERT F. FREEDOM AS AN END OF POLITICS. INTERPRETATION 2,105-125 WINT 71.

SASSO, JAMES J. THE EXISTENTIAL NIETZSCHE. J CRIT ANAL 2,1-8 JA 71.

NIETZSCHE'S VIEWS ON THE RELATIONSHIP OF CONSCIOUSNESS TO THE BODY ARE AMBIVALENT. HIS APOLLONIAN-DIONYSIAN DUALISM PRESUPPOSES AN INTERACTIONIST VIEW, WHEREAS HIS EXPLICIT PSYCHOLOGICAL TREATISES IN "THE TWILIGHT OF IDOLS" URGES AN EPI-PHENOMENAL POSITION. THIS CONTRADICTION CAN BE OVERCOME IF WE BEAR IN MIND THAT THE UNITIES OF NIETZSCHE'S WORK AND HIS SIGNIFICANCE AS A PHILOSOPHER ARE DETERMINED BY THE OVERALL PURPOSES AND AIMS FOR WHICH HE WRITES AND NOT BY ANY COHERENCE OR SYSTEMIZATION OF HIS DOCTRINES.

SAUVAN, JACQUES. CONNAISSANCE ET INFORMATIQUE. DIALECTICA 26,3-10 1972.

SAVILLE, ANTHONY. LEIBNIZ'S CONTRIBUTION TO THE THEORY OF INNATE IDEAS. PHILOSOPHY 47,113-124 AP 72.

DETAILED STUDY OF LOCKE AND LEIBNIZ'S DISPUTE SHOWS THAT, WHEN FREE FROM THE PARALYSING METAPHOR OF THE WAX TABLETS, LOCKE'S MODEL OF THE MIND IS ABLE TO ACCOMMODATE WITHOUT MAKING UNWELCOME OR SIGNIFICANT CONCESSIONS THOSE FEATURES WHICH LEIBNIZ EXPLAINED IN TERMS OF INNATENESS. NO ARGUMENTS FOUND ELSEWHERE IN LEIBNIZ'S METAPHYSICS PROVE STRONG ENOUGH TO DISTURB THE COMMITTED LOCKIAN OR TO ENCOURAGE ANY MODERN IN ESPOUSING ANY INTERESTING VERSION OF THE INNATENESS HYPOTHESIS.

SAYITT, STEVEN F. I-COUNTING IS COUNTING. PHIL SCI 39,72-73 MR 72.

SAW, RUTH. THE TASK OF METAPHYSICS FOR SPINOZA. MONIST 55,660-667 O 71.

ANY METAPHYSICIAN MUST PRESENT HIS SYSTEM AS COHERENT; SPINOZA INSISTS THAT ITS BASIC PROPOSITIONS MUST ALSO BE TRUE, AND MANIFESTLY YIELD ALL OTHER TRUE STATEMENTS. SPINOZA'S MAIN CONCERN IS FOR THE WELL-BEING OF INDIVIDUALS, WHICH HE SEES AS A STATE IN WHICH THE SYSTEM OF TRUE IDEAS IS LUMINOUSLY PRESENT AND REJOICINGLY SEEN AS A SHARING IN GOD'S KNOWLEDGE. OUR CONCLUSION IS THAT SPINOZA HAS FAILED IN HIS MAIN ENTERPRISE. HIS METAPHYSIC COMPELS HIM TO DESCRIBE AN INDIVIDUAL, SAY PETER, AS A FINITE SYSTEM OF MODES DIFFERING ONLY IN COMPLEXITY FROM INANIMATE OBJECTS. WHY THEN THE OVER-RIDING CONCERN? MOREOVER, WHILE WE ARE GIVEN A FULL ACCOUNT OF THE UNITY OF THE HUMAN BODY, THE UNITY OF THE MIND IN ITS OWN RIGHT IS NEVER ESTABLISHED. WE MAY ACCEPT SPINOZA AS GIVING US AN EXCITING METAPHYSIC, AND A WISE VIEW OF MEN AS MORAL AGENTS, BUT HE HAS FAILED TO ESTABLISH HIS DESIRED CONNEXION.

SAYWARD, CHARLES. TRUE PROPOSITIONS: A REPLY TO C J F WILLIAMS. ANALYSIS 32,101-103 JA 72.

SCANLON, THOMAS. A THEORY OF FREEDOM OF EXPRESSION. PHIL PUB AFFAIRS 1,204-226 WINT 72.

A NON-CONSEQUENTIALIST DEFENSE OF THE PRINCIPLE THAT NEITHER THE FALSITY OF THE BELIEFS AN ACT OF EXPRESSION WILL GIVE RISE TO NOR THE HARMFULNESS OF THE ACTIONS IT WILL MOTIVATE CAN BE COUNTED AMONG THE GROUNDS FOR MAKING THAT ACT ILLEGAL. THIS PRINCIPLE IS DEFENDED BY APPEAL TO A CERTAIN WEAK NOTION OF THE AUTONOMY OF CITIZENS, AND IS THEN EXTENDED TO A FULL THEORY OF FREEDOM OF EXPRESSION WHICH EMPLOYS NO DISTINCTION BETWEEN SPEECH AND ACTION.

SCANNONE, J C. REFLEXIONES ACERCA DEL TEMA "HEGEL Y HEIDEGGER". STROMATA 27,381-402 JL-D 71.

LA RELACION HEGEL - HEIDEGGER ES LA DE LA CULMINACION Y LA SUPERACION DE LA METAFISICA. AMBAS NO SE RELACIONAN DIALECTICAMENTE, SINO POR EL PASO HACIA ATRAS. ESTE NO NIVELA LAS DIFERENCIAS NI DEPOTENCIA DIALECTICAMENTE LO NEGATIVO, SINO QUE DEJA SER A LA DIFERENCIA, LA NOVEDAD Y LA GRATUIDAD.

SCANNONE, JUAN CARLOS. AUSENCIA Y PRESENCIA DE DIOS EN EL PENSAMIENTO DE HOY. STROMATA 27,207-215 AP-JE 71.

ES HOY TODAVIA POSIBLE LA PRESENCIA DE DIOS EN EL PENSAR? LUEGO DE HABER PASADO HISTORICAMENTE POR LA DOBLE SUPERACION DE LA METAFISICA DE LA SUSTANCIA Y DEL SUJETO, DESDE DESCARTES A HEIDEGGER Y LEVINAS, EL PENSAR PUEDE VERIFICAR HOY LA PRESENCIA COMO MISTERIO DEL MISTERIO ORIGINANTE DE LA HISTORIA, EN LA PRAXIS HISTORICA COMPRENDIDA Y PRACTICADA ORIGINARIAMENTE.

SCARPELLINI, BRUNO. INDUCTION AND TRANSFINITE INDUCTION IN INTUITIONISTIC SYSTEMS. ANNALS MATH LOG 4,173-227 MY 72.

SCARROW, DAVID S. DESCARTES ON HIS SUBSTANCE AND HIS ESSENCE. AMER PHIL QUART 9,18-28 JA 72.

FROM THE PREMISE THAT MIND CAN BE CONCEIVED APART FROM BODY DESCARTES CONCLUDES THAT MINDS ARE IN FACT DISTINCT FROM BODIES. HIS REASONING IS SUSTAINED BY HIS APPROPRIATING THE OLD CATEGORIES OF SUBSTANCE, ESSENCE, AND MODE TO HIS SCIENTIFIC THEORY THAT EXTENSION IS THE UNDERLYING STUFF FROM WHICH ALL MATERIAL THINGS ARE FORMED. THIS THEORY MOTIVATES HIS ASSUMPTION THAT ANY OF A THING'S PROPERTIES IMPLIES ITS ESSENCE; AND THIS ASSUMPTION IS REQUIRED IN THE CRUCIAL ARGUMENT OF MEDITATION SIX.

SCHACHT, RICHARD. A COMMENTARY ON THE PREFACE TO HEGEL'S "PHENOMENOLOGY OF SPIRIT". PHIL STUD 23,1-31 F 72.

HEGEL'S FAMOUS AND IMPORTANT PREFACE TO HIS "PHENOMENOLOGY" CONTAINS PERHAPS HIS BEST BRIEF STATEMENT OF HIS GENERAL PHILOSOPHICAL ORIENTATION AND CONCERNS, HIS RELATION TO HIS PREDECESSORS, HIS BASIC METAPHYSICAL VIEWS, AND HIS FUNDAMENTAL METHODOLOGICAL PRINCIPLES. YET IT IS EXTREMELY DIFFICULT TO MAKE SENSE OF. THE PURPOSE OF THIS COMMENTARY - IN WHICH THIS PREFACE IS ANALYZED SYSTEMATICALLY AND IN DETAIL - IS TO SHOW THAT AND WHAT SENSE IS TO BE MADE OF IT; AND SO TO FACILITATE DISCUSSION OF HEGEL.

SCHAPER, EVA. 'SAYING AND SHOWING IN HEIDEGGER AND WITTGENSTEIN'. J BRIT SOC PHENOMENOL 3,36-41 JA 72.

SCHAPER, EVA. KANT ON IMAGINATION. PHIL FORUM (BOSTON) 2,430-445 SUM 71.

SCHEER, RICHARD K. THE TRUTH OF PREDICTIONS. SW J PHIL 3,129-134 SPR 72.

NEGLECT OF LOGICAL DIFFERENCES AMONG REMARKS ABOUT FUTURE EVENTS LEAD TO ERRORS IN DISCUSSIONS OF THE TRUTH AND FALSITY OF THESE REMARKS.

SCHIEFFLER, ISRAEL AND GOODMAN, NELSON. SELECTIVE CONFIRMATION AND THE RAVENS: A REPLY TO FOSTER. J PHIL 69,78-83 10 F 72.

THIS PAPER (1) EXPLAINS THE CONCEPT OF SELECTIVE CONFIRMATION AND THE INTERPRETATION IT AFFORDS OF THE PARADOXES OF CONFIRMATION, (2) RESPONDS TO DETAILED CRITICISMS OF THIS INTERPRETATION BY FOSTER, AND (3) OFFERS CRITICAL CONSIDERATIONS AGAINST FOSTER'S ALTERNATIVE



## INTERPRETATION.

SCHEFFLER, ISRAEL. EXPLANATIONS, DESIRES, AND INSCRIPTIONS. BRIT J PHIL SCI 22,362-369 N 71.

THE INSCRIPTICNAL INTERPRETATIONS OF EXPLANATION, BELIEF, AND DESIRE PRESENTED IN MY "THE ANATOMY OF INQUIRY" ARE HERE FURTHER CLARIFIED, AND DEFENDED AGAINST THE OBJECTIONS OF S. GOROVITZ, WHO ARGUES, IN PARTICULAR, THAT MY NOMINALISTIC ACCOUNT DOES NOT RESOLVE ONTOLOGICAL PROBLEMS ASSOCIATED WITH EXPLANATION.

SCHELTENS, D. DE FILOSOFIE VAN P D M DE PETTER. TIJDSCHR FILOSOF 33,435-506 S 71.

DIT ARTIKEL IS EEN STUDIE OVER DE ONUITGEGEVEN NALATENSCHAP VAN P. D. M. DE PETTER D.P. EEN BELGISCH FILOSOF, DIE BIJNA UITSTUITEND IN HET NEDERLANDS HEEFT GEPUBLICEERD, EN DAARDOOR IN HET BUITENLAND MINDER BEKENDHEID HEEFT VERWOVEN. HET ARTIKEL STELT VOORAL IN HET LICHT HOE DE PETTER OP EEN ORIGINELE MANIER ELKE VORM VAN DUALISME TRACHTTE TE Overschrijden. HET LAAT OOK ZIEN HOE ZIJN ONUITGEGEVEN WERK EEN ZEER BELANGRIJKE KRITIEK BEVAT OP HET ESSENTIALISME VAN DE SCHOLASTIEKE TRADITIE EN OP DE FENOMENOLOGISCHE BEWUSTZIJNSLEER. TEGEN DIE TWEË RICHTINGEN IN VERDECIGDE DE PETTER EEN ZEER GENUANCEERDE VORM VAN REALISME. DE AARD VAN DIT REALISME WORDT IN DIT ARTIKEL VERCUIDELIJKT.

SCHILD, WILLY. WANTS AND CAUSES. LOG ANAL 14,687-706 S 71.

SCHILLER, HILLEL A. FROM SHAPE TO LETTERS. MAIN CURRENTS 28,61-70 N-D 71.

A NEW ROLE EXISTS FOR TEACHING AIDS BY WHICH TRUE MULTI-SENSORY TEACHING CAN ENTER INSTRUCTIONAL SYSTEMS TO MAXIMIZE EFFICIENT LEARNING. FROM A STRUCTURALIST POSITION, THE PERCEPTION OF CHANGE IS NEVER ABSTRACT. THUS, HIERARCHICAL ELUCIDATION OF THE NATURE OF TRANSFORMATION CAN BE A MAJOR EDUCATIONAL OBJECTIVE. PERCEPTUAL EDUCATION MUST START BY IDENTIFYING THE BASIC PERCEPT, VISUAL UNIT, AS THE LINE: THE 'EBU' OR ELEMENTARY BOUNDARY UNIT, BY ANALOGY WITH HOIJER'S 'EMU', OR CONCEPT, AS THE ELEMENTARY MEANING UNIT. THESE TWO INFORMATION CARRIERS MUST BE CAREFULLY JUXTAPOSED IN ALL INSTRUCTIONAL PROCESSES TO MAKE STRUCTURE OR MEANING CLEAR.

SCHILLER, MARVIN. POLITICAL AUTHORITY, SELF-DEFENSE, AND PREEMPTIVE WAR. CAN J PHIL 1,409-426 JE 72.

THE CENTRAL PURPOSE OF THIS PAPER IS TO EXAMINE THE CASE FOR POLITICAL AUTHORITY. MY CONSTRUCTION OF THAT CASE RESTS UPON AN ECONOMICAL SET OF REFINED HOBBSIAN PREMISES. THEY ARE THE HARD CORE OF PSYCHOLOGICAL EGOISM, THE PRINCIPLE OF EQUALITY, THE SCARCITY PRINCIPLE, AND THE NATURAL RIGHT TO SELF-DEFENSE. THESE PREMISES SUPPORT A 'WEAK' PRINCIPLE OF ANTICIPATION OR PREEMPTIVE WAR, NAMELY, THE NATURAL RIGHT NOT TO RULE OUT CATEGORICALLY ANY MEANS OF SELF-PRESERVATION. THE VIABILITY OF THIS PRINCIPLE GENERATES DIFFICULT PRACTICAL QUESTIONS REGARDING HOW SOCIABLE OR FORMIDABLE ONE MORALLY OUGHT TO BE. THESE PROBLEMS ARE SHOWN NEITHER TO ARISE FROM EGOTISTIC CONSIDERATIONS ALONE NOR TO BE RESOLVABLE SIMPLY BY INTRODUCING ALTRUISTIC ONES. IT IS CONCLUDED THAT POLITICAL AUTHORITY IS ESSENTIAL TO, BUT NOT A GUARANTEE OF, MOST MEN'S PRESERVATION AND WELL-BEING.

SCHLEIFER, MICHAEL. INSTRUMENTAL CONDITIONING AND THE CONCEPT OF THE VOLUNTARY. ETHICS 82,163-170 JA 72.

SCHLINK, BERNHARD. ON A PRINCIPLE OF CONTRADICTION IN NORMATIVE LOGIC AND JURISPRUDENCE. THEOR DECIS 2,35-48 C 71.

THE SEARCH FOR A NORMATIVE (DEONTIC) LOGIC HAS OFTEN TAKEN THE FORM OF A PURSUIT OF ONE SINGLE LOGIC APPLICABLE TO ALL LEGAL SYSTEMS ('RECHTSORDNUNGEN') OR TO NORMATIVE DISCOURSE IN GENERAL. IT CAN BE SHOWN, HOWEVER, THAT A NORMATIVE LOGIC CAN ONLY BE DEVELOPED ON THE BASIS OF A DEFINITE LEGAL OR MORAL SYSTEM OR SOME OTHER DEFINITE SYSTEM OF SUBORDINATION. A PRINCIPLE OF CONTRADICTION ('SATZ VOM WIDERSPRUCH') MUST BE PART OF A LEGAL SYSTEM IF IT IS TO BE VALID IN THE ARGUMENTATION WITH ITS NORMS. THE TERM 'CONTRADICTION' MUST FOR NORMS BE DEFINED IN A LEGAL SYSTEM. CONSEQUENTLY NORMATIVE LOGIC IN THE FIELD OF JURISPRUDENCE IS SYSTEMATICALLY LOCATED WITHIN THE SPHERE OF DOGMATIC JURISPRUDENCE ('RECHTSDOGMATIK') AND NOT THAT OF LEGAL THEORY ('RECHTSTHEORIE').

SCHLUB, ALEX-EDMOND. PHILOSOPHIE PREMIERE ET OUVERTURE A L'AVENIR. REV METAPH MORALE 76,283-291 JL-S 71.

LA PHILOSOPHIE PREMIERE EST UNE CRITIQUE DE L'ONTOLOGIE OU UNE ONTOLOGIE CRITIQUE QUI, POUR ATTEINDRE LE PREMIER PRINCIPE DE L'ETRE, DISSOCIE L'ETRE DU REALISE; AINSI LE POSSIBLE DEVIENT UNE MODALITE DE L'ETRE ET LE PREMIER PRINCIPE PEUT ETRE PENSE COMME OUVERTURE A L'AVENIR ET NON COMME ETRE REALISE. L'IDEE D'OUVERTURE EST LE FONDEMENT DE CE QUI ENGAGE UN ETRE DANS SES RELATIONS AVEC LUI-MEME, L'ETRE-AUTRE, L'AUTRE QUE L'ETRE. L'ETRE OUVERT EXISTE DANS SA RELATION AVEC UN HORIZON INFINI D'ALTERITE.

SCHMIDT, PAUL F. KNOWLEDGE WITHOUT TRUTH. SW J PHIL 2,41-56 WINT 71.

I ATTEMPT TO SHOW THAT RELIABLE TESTS FOR ACCEPTABLE KNOWLEDGE CAN BE SPECIFIED INDEPENDENTLY OF REFERENCE TO THE CONCEPT OF TRUTH. FURTHERMORE, I SHOW THAT JUSTIFICATION PROCEDURES FOR VARIOUS KINDS OF KNOWLEDGE ARE DISTINCTIVELY DIFFERENT. FINALLY, I CONTEND THAT BY REFERENCE TO THESE JUSTIFICATION PROCEDURES THE MEANING OF KNOWLEDGE DOES NOT DEPEND ON A MEANING FOR TRUTH.

SCHMITZ, KENNETH L. ART AND EXISTENCE: REFLECTIONS ON PAUL WEISS'S MODAL PHILOSOPHY OF ART. REV METAPH 25,71-93 JE 72.

SCHMITZ, KENNETH L. HEGEL'S ATTEMPT TO FORGE A LOGIC FOR SPIRIT. DIALOGUE 10,653-672 D 71.

SCHNEIDER, HERBERT W. HEGEL, HEIDEGGER, AND "EXPERIENCE" - A STUDY IN TRANSLATION. J HIST PHIL 10,347-350 JL 72.

SCHOOLS, PETER A. DESCARTES AND THE AUTONOMY OF REASON. J HIST PHIL 10,307-322 JL 72.

FOR DESCARTES, 'REASON' IS TO BE IDENTIFIED WITH BOTH 'INTUITION' AND 'DEDUCTION'; AND THERE ARE TWO DISTINCTLY DIFFERENT TYPES OF 'INTUITION' FOR HIM. DRAWING THESE DISTINCTIONS HELPS TO MAKE CLEAR THAT DESCARTES HOLDS REASON TO BE AUTONOMOUS, AND THAT HE DOES NOT INVOLVE HIMSELF IN THE KIND OF 'PETITIC' THAT IS OFTEN IMPUTED TO HIM.

SCHOOLS, PETER A. REASON, METHOD, AND SCIENCE IN THE PHILOSOPHY OF DESCARTES. AUSTR J PHIL 50,30-39 MY 72.

SINCE, FOR DESCARTES, AUTONOMOUS REASON DETERMINES THE NATURE OF METHOD, METHOD IS AUTONOMOUS. REASON AND METHOD DETERMINE THE NATURE OF SCIENCE AND OF THE OBJECT OF SCIENTIFIC INQUIRY. THIS ENTAILS THAT THE CONTENTS OF SCIENCE ARE NOT SUBJECT TO VERIFICATION AND THAT EXPERIMENTATION IS NOT A TOOL WHICH PROVIDES EVIDENCE FOR THE CORRECTNESS OR INCORRECTNESS OF SCIENCE AS A WHOLE OR OF PARTS THEREOF.

SCHRADER, GEORGE. CONDITIONS OF ALIENATION. PHIL FORUM (DEKALB)  
11,341-363 S 72.

SCHRAG, OSWALD D. PHILOSOPHICAL RELIGIOUS, AND SCIENTIFIC SYMBOLS. INT J  
PHIL RELIG 2,113-126 SPR 71.

THE INTENT OF THE ARTICLE IS TO SHOW IN WHAT MANNER PHILOSOPHY,  
RELIGION, AND SCIENCE HAVE CERTAIN SIMILARITIES, BUT MORE IMPORTANT,  
WHAT SIGNIFICANT DIFFERENCES PREVAIL. THE UNDERLYING SIMILARITY OF  
ALL THREE ACTIVITIES IS THEIR CULMINATION IN SYMBOLS THAT CONSTITUTE  
THE LIMIT OF THEIR INVESTIGATION. THEY ARE ALSO SIMILAR IN THEIR  
IRRESISTIBLE URGE TO ACCOUNT FOR THE UNITY AND TOTALITY OF ALL  
THINGS. THE MAIN DIFFERENCES ARE THE DIFFERENT FUNCTIONS OF THE  
SYMBOLS AND THEIR OPERATION ON DIFFERENT LEVELS OF CONSCIOUSNESS.

SCHROYER, TRENT. THE DIALECTICAL FOUNDATIONS OF CRITICAL THEORY: JURGEN  
HABERMAS' METATHEORETICAL INVESTIGATIONS. TELOS 93-114 SUM 72.

SCHUHMAN, KARL. HUSSERL AND HODGSON: SOME HISTORICAL REMARKS. J BRIT  
SOC PHENOMENOL 3,63-65 JA 72.

SCHULDENFREI, RICHARD. QUINE IN PERSPECTIVE. J OF PHIL 69,5-16 13 JA  
72.

THE ARTICLE ATTEMPTS TO SHED SOME NEW LIGHT ON QUINES' PHILOSOPHY BY  
EXAMINING THE STRUCTURE OF HIS MAIN ARGUMENT AGAINST MEANING AND  
EVALUATING THAT ARGUMENT IN LIGHT OF HIS CONCEPTION OF EVIDENCE. HIS  
POSITION IS DESCRIBED AS AN ANTI-CARTESIAN MATERIALISM. THE CHARGE  
THAT HE IS APPEALING TO THE SAME VERIFICATIONISM THAT HE ATTACKS IS  
CHALLENGED. THE ARGUMENT FOR HIS VIEW IS SHOWN TO BE BASED LARGELY  
ON THE OVERALL SIMPLICITY OF THE VIEW.

SCHURR, ADOLF. VIE ET REFLEXION SELON SAINT ANSELME. ARCH PHIL  
35,111-126 JA-MR 72.

LE CONCEPT ANSELMIEN DE LA VERITE. LA FOI DANS SA FONCTION  
CONSTITUTIVE ET REGULATRICE. VIE ET REFLEXION. L'ANALYSE DE LA  
REFLEXION D'ANSELME. JUSTIFICATION DE LA REFLEXION.

SCHUSTER, NANCY. INFERENCE IN THE VAISESIKASUTRAS. J INDIAN PHIL  
1,341-386 AP 72.

CONFLICTING STATEMENTS APPEAR IN THE VAISESIKASUTRAS ABOUT HOW  
KNOWLEDGE OF IMPERCEPTIBLE ENTITIES IS ATTAINED. PASSAGES FROM THE  
SUTRAS ARE COMPARED WITH THE SAMKHYA SASTITANTRA, THE NYAYASUTRAS,  
NYAYABHASYA, AND OTHER EARLY TEXTS. IMPACT OF THE SASTITANTRA ON  
VAISESIKASUTRAS AND NYAYABHASYA WAS STRONG. CONTRADICTIONS WITHIN  
VAISESIKASUTRAS REVEAL THE COMPILERS' GRAPPLING WITH THE SAMKHYA  
THEORY OVER A PERIOD OF TIME. BIAS IN FAVOR OF DIRECT PERCEPTION  
DOMINATES THE VAISESIKA TEXT.

SCHWARTZ, GARY AND MERTEN, DON. PARTICIPANT OBSERVATION AND THE DISCOVERY  
OF MEANING. PHIL SOC SCI 1,269-298 D 71.

THIS PAPER DEALS WITH THE NATURE OF FIELD DATA IN PARTICIPANT  
OBSERVATION. THERE ARE THOSE WHO HOLD THAT THE FREQUENCY WITH WHICH  
BEHAVIORAL EVENTS OCCUR IN A GIVEN SETTING CONSTITUTE THE FIELD  
WORKER'S MOST RELIABLE SOURCE OF DATA. WE MAINTAIN THAT THIS  
POSITION IS GROUNDED IN AN UNTENABLE CONCEPTUAL DICHOTOMY BETWEEN AN  
'OBJECTIVE' AND 'SUBJECTIVE' INTERPRETATION OF SOCIAL ACTION. WE  
FOCUS ON THE ANALYTIC FRAMEWORK WITHIN WHICH THE PARTICIPANT  
OBSERVERS DISCOVER THE MEANING OF SOCIAL ACTION, AND HERE THE  
TEMPORAL ASPECTS OF SOCIAL EXPERIENCE RATHER THAN THE PHYSICAL  
MOVEMENTS OF SOCIAL ACTORS CONSTITUTES THE PRIMARY DATUM OF FIELD  
STUDIES.

SCHWARTZ, ROBERT. PARADOX AND PROJECTION. PHIL SCI 39,245-248 JE 72.

RECENT ATTEMPTS BY L. FOSTER AND W.V. QUINE TO RESOLVE THE RAVEN'S PARADOX IN TERMS OF PROJECTIBILITY ARE CRITICIZED. A DIFFERENT RELATIONSHIP BETWEEN PROJECTIBILITY AND THE PARADOX IS PROPOSED.

SCHWARTZ, THOMAS. RATIONALITY AND THE MYTH OF THE MAXIMUM. NOUS 6,97-117 MY 72.

THE COMMONLY HELD 'MAXIMIZATION THESIS' SAYS ANY RATIONAL DECISION-MAKING PRINCIPLE = ANY REASONABLE RULE OF CONDUCT = MUST SPECIFY SOMETHING TO BE 'MAXIMIZED'. I STRIP THIS VIEW TO ITS BARE ESSENTIALS, CRITICIZE IT, AND ARGUE THAT ITS WIDESPREAD ACCEPTANCE RESTS UPON FALLACIOUS REASONING. THE MAXIMIZATION THESIS HAS A VIRTUE: IT REDUCES THE PROBLEM OF CHOOSING FROM ANY FINITE RANGE OF ALTERNATIVES TO THAT OF COMPARING THINGS BY TWOS. ITS DEFECT CONSISTS IN IMPOSING EXCESSIVE CONSTRAINTS ON PAIRWISE COMPARISONS (DEMANDING TRANSITIVITY AND ITS ILL). I DEFEND AN ALTERNATIVE THEORY OF RATIONAL CHOICE THAT HAS THE VIRTUE OF THE MAXIMIZATION THESIS BUT LACKS ITS DEFECT.

SCHWEID, ELIEZER. NACHMAN KROCHMAL'S PHILOSOPHY AND ITS RELATIONSHIP TO THE PHILOSOPHY OF MAIMONIDES, THE KABBALAH AND MODERN PHILOSOPHY (IN HEBREW). IYYUN 20,29-59 JA-0 69.

THE ARTICLE ANALYSES MINUTELY KROCHMAL'S INTRODUCTION AND THE FIRST SIX CHAPTERS OF HIS 'GUIDE'. IT POINTS TO THREE LITERARY AND PHILOSOPHICAL LEVELS IN EVERY PART OF THAT BOOK: THE MAIMONIDEAN, THE KABBALISTIC, AND THE POST-KANTIAN-IDEALISTIC, AND SHOWS HOW K. ACCOMPLISHED A COHERENT SYNTHESIS, WORKING WITH THE VERY LITERARY MATERIALS OF HIS SOURCES. THE ARTICLE CLARIFIES ALSO THE COMPLICATED CONSTRUCTION OF K.'S BOOK AND DEVELOPS THE ANALOGY BETWEEN THIS BOOK AND MAIMONIDES GUIDE.

SCIACCA, M.F. ACTUALIDAD DEL "ENCHIRIDON" AGUSTINIANO. AUGUSTINUS 16,377-386 1971.

NELL'ARTICOLO VENGONO ENUCLEATI I TEMI DELLA 'PIETA', DELLA 'FEDE', DEL 'MALE' E DELLA 'LIBERTA', DELLA 'ELEMOSINA', DELLA 'FALSA COSCIENZA' O 'ABITUDINE AD PECCATO', DELLA 'RESURREZIONE DELLA CARNE' E DELLA 'BUONA SPERANZA DEI FEDELI E LA SANTA CARITA'. LO SCIACCA METTE IN VISTA COME QUESTI TEMI CHE OGGI, VENGONO TRASCURATI O MALE INTENSI, SIANO DI ATTUALITA' PROPRIO NEL MOCC COME S. AGOSTINO LI PONE.

SCIACKY, ISACCO. IL DIRITTO: DUE TESI E UNA CONSEGUENZA. RIV INT FILOSOF DIRITTO 48,538-551 O=0 71.

SCIUTO, FRANCESCO ERASMO. CROCE E L'ILLUMINISMO. RIV STUD CROCE 9,125-134 AP=JE 72.

SCOLEDES, ARISTOTLE G. THE DETERMINISM OF QUANTUM-MECHANICAL PROBABILITY STATEMENTS. PHIL SCI 39,195-203 JE 72.

A PRESENTATION SHOWING HOW THE STATEMENTS WHICH RELATE TO MICROPHYSICAL OBJECTS AS THEY ARE DIFFERENT FROM THE STATEMENTS OF CLASSICAL MECHANICS IS MADE. THE DETERMINISM OF CLASSICAL AND OF QUANTUM-MECHANICAL THEORIES IS QUALIFIED. A (CRUCIAL) DISTINCTION BETWEEN CAUSALITY AND DETERMINISM IS GIVEN. DETAILED ANALYSES OF DIFFRACTION AS A RESULT OF SINGLE AND DOUBLE-SLIT DEMONSTRATIONS POINT TO PARADOXES ARISING FROM THE USE OF PARTICLE OR WAVE MODELS, RESPECTIVELY, FOR PHOTONS AND ELECTRONS. THE COMPROMISING WAVE-PACKET MODEL IS UNDERScoreD. THE MEANINGS FOR THE 'PSI-FUNCTION' AND FOR THE ABSOLUTE VALUE OF PSI SQUARED ARE PRESENTED, WITH AN EXPLANATION OF THE LIMITATIONS THAT ARISE FROM GIVING AN INTERPRETATION OF PSI AS A PROBABILITY. THE MEANING OF

PSI-WAVES IS ANALYZED. A CASE IS MADE FOR THE PSI-FUNCTION'S DESCRIBING A WELL-ORDERED LIST OF BETTING ODDS, BASED ON PREVIOUS STATISTICAL EXPERIENCES, FOR THE DIFFERENT RESULTS OF SPECIFIC EXPERIMENTS OF A MICROSCOPIC OBJECT OF STUDY WITH MACROSCOPIC APPARATUS. THE SCHROEDINGER WAVE EQUATION IS EVALUATED FOR MEANING AND JUDGED AS A DETERMINISTIC EXPRESSION. (EDITED).

SCOLNICOV, SAMUEL. THE EPISTEMOLOGICAL SIGNIFICANCE OF PLATO'S THEORY OF IDEAL NUMBERS (IN HEBREW). IYYUN 20,186-211 JA-C 69.

PLATO'S IDEAL NUMBERS ARE PRESENTED AS SYNTHETIC UNITIES. IT IS SHOWN HOW PLATO'S CONCEPT OF NUMBER AS 'DEFINITE MULTIPLICITY' RATHER THAN AS 'SUM OF UNITIES' ENABLES HIM TO SEE NUMBER PRIMARILY AS STRUCTURE AND RELATION, AND ONLY SECONDARILY AS QUANTITY. INSOFAR AS THE DIAIRESIS OF IDEAS GIVES US THE SEQUENCE OF CONDITIONS AND CONDITIONED, IT IS 'NUMERICALLY' ORDERED, EVEN THOUGH IT DOES NOT DEAL WITH QUANTITIES. THE IDEAL NUMBER IS THEREFORE THE PURE STRUCTURE OF THE IDEA AS DEFINITE (OR 'LIMITED') PLURALITY.

SCOTT-TAGGART, M. J. SOCRATIC IRONY AND SELF DECEIT. RATIO 14,1=15 JE 72.

A PROOF OF A PROPOSITION IS USEFUL IF IT HELPS TO CONCLUDE AN ARGUMENT, BUT NOT ALL MEANS OF CONCLUDING AN ARGUMENT IN A SATISFACTORY MANNER ARE PROOFS IN THE LOGICIANS'S SENSE. IT IS HERE ARGUED THAT HUMOUR HAS AN IMPORTANT PART TO PLAY IN AN EXTENDED OR NON-LOGICAL THEORY OF PROOF; IT EFFECTS GESTALT SWITCHES, UNDERMINES MOTIVES, AND STANDS IN CLOSE RELATION TO THE METHOD OF REDUCTIO THAT IS NOWADAYS WIDELY EMPLOYED. THE CASE IS ARGUED IN CONNECTION WITH THE NEGLECTED SHAFESBURY, AND WHAT IS ARGUED IS THAT THERE IS AN INTIMATE CONNECTION BETWEEN PROVING A PERSON, AS WE SPEAK OF PROVING A KNIFE, AND PROVING THE TRUTH OF HIS OPINIONS. IRONY EXPOSES SELF DECEIT AND LEADS TO TRUE OR GENUINE BELIEVING; BUT GENUINE BELIEVING, IT IS SHOWN, IS ITSELF INTIMATELY LINKED WITH BELIEVING WHAT IS TRUE. THUS THE INTEGRITY OF A PERSON STANDS GUARANTOR TO AT LEAST SOME DEGREE FOR THE TRUTH OF HIS BELIEFS; AND IT IS DEMONSTRATED THAT SHAFESBURY WAS A PHILOSOPHER OF THE HIGHEST INTEGRITY.

SCOTT, WILLIAM T. A BRIDGE FROM SCIENCE TO RELIGION BASED ON POLANYI'S THEORY OF KNOWLEDGE. ZYGON 5,41-62 MR 70.

POLANYI'S CONCEPTIONS OF MARGINAL CONTROL, IRREDUCIBILITY OF ORGANIZED WHOLE, TACIT INTEGRATION OF SUBSIDIARIES INTO PERCEIVED AND CONCEIVED ENTITIES, IRREVERSIBILITY IN KNOWING, INDWELLING AND COMMITMENT, ACHIEVEMENT AND RIGHTNESS, AND CONVIVIAL KNOWING ARE USED TO DEVELOP AN ORGANIC CONNECTION BETWEEN SCIENCE AND RELIGION. EACH IS GENERATED BY A PASSIONATE SEARCH FOR TRUTH AND MEANING. RELIGION INVOLVES HIGHER LEVELS OF COMPLEXITY, UP TO GOD AT THE LEVEL OF THE WHOLE OR OF THE GROUND OF BEING.

SCOTT, WILLIAM T. UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. ARCH PHIL 35,245-262 AP-JE 72.

LA REALITE. LE CONTROLE A LA LIMITE. LA STRATIFICATION. L'EMERGENCE. L'HOMME. LE MOI ET LE MONDE. LA CREATIVITE. L'HOMME EN COMMUNAUTE. LE CORPS DE LA CONNAISSANCE. LES OBJETS TRANS-NATURELS. LA PUISSANCE DE LA PENSEE.

SCOTT, WILLIAM T. UNE NOUVELLE AFFIRMATION DE LA RATIONALITE. ARCH PHIL 35,7-31 JA-MR 72.

CONTRE L'OBJECTIVISME EPISTEMOLOGIQUE DE LAPLACE ET DES POSITIVISTES, POLANYI A DEMONTE L'IMPORTANCE CAPITALE DE LA CONSCIENCE SUBSIDIAIRE, NON-THETIQUE. LA SCIENCE IMPLIQUE UNE CONNAISSANCE TACITE, UN ENGAGEMENT.



SCRIVEN, MICHAEL. THE LOGIC OF CAUSE. THEOR DECIS 2,49-66 D 71.

A DISCUSSION OF THE MAJOR CLAIMS ABOUT THE LOGIC OF CAUSE, WITH SPECIAL ATTENTION TO THE POSSIBILITY OF REDUCING A CAUSE TO A SUFFICIENT CONDITION OR PART THEREOF. THE CONCLUSION IS REACHED THAT CAUSE IS A LOGICALLY IRREDUCIBLE CONCEPT BUT ONE WHICH MAY BE USEFULLY ANALYZED IN TERMS OF OTHER CAUSALLY-CONTAMINATED NOTIONS.

SCUDDER, JOHN R. INITIATION THROUGH DIALOGUE: A MODEL FOR EDUCATION. PROC PHIL EDUC 27,72-80 1971.

SIEDERBERG, PETER C. SUBJECTIVITY AND TYPIIFICATION: A NOTE ON METHOD IN THE SOCIAL SCIENCES. PHIL SOC SCI 2,167-175 JE 72.

A CONTINUING DISPUTE IN THE SOCIAL SCIENCES CONCERNS THE FUNCTION OF SUBJECTIVE ORIENTATIONS IN THE SCIENTIFIC STUDY OF SOCIETY. THE PROBLEM IS EPISTEMOLOGICAL, NOT METHODOLOGICAL. MOST SOCIAL KNOWLEDGE IS 'TYPICAL' BUT THE TYPES CREATED BY THE SOCIAL SCIENTIST HAVE BEEN METHODOLOGICALLY FILTERED TO MAKE THEM EMPIRICALLY VERIFIABLE. SUBJECTIVE INSIGHT, THOUGH 'NON-TRANSMISSIBLE,' REMAINS PART OF THE OBSERVER'S UNDERLYING EPISTEMOLOGY AND IS ONE OF THE SOURCES OF SCIENTIFIC GENIUS.

SEESKIN, KENNETH R. MANY-VALUED LOGIC AND FUTURE CONTINGENCIES. LOG ANAL 14,759-773 D 71.

THIS ARTICLE ATTEMPTS TO EXPLAIN HOW PROPOSITIONS WHICH ARE NEITHER TRUE NOR FALSE CAN BE COMBINED IN A SYSTEM OF DEDUCTIVE INFERENCE. THE THREE-VALUED SYSTEM OF LUKASIEWICZ IS CONSIDERED AND CRITICIZED FOR VALIDATING INFERENCES THAT ARE COUNTER-INTUITIVE. A FOUR-VALUED SYSTEM IS EXAMINED BUT REJECTED BECAUSE IT COMMITS ONE TO A FATALISTIC UNIVERSE. FINALLY IT IS ARGUED THAT ONLY A SYSTEM WHICH IS NOT TRUTH FUNCTIONAL CAN AVOID THE PITFALLS OF THE PREVIOUS TWO ALTERNATIVES. THERE IS EVEN SOME INDICATION THAT ARISTOTLE ADOPTED A SIMILAR VIEW IN CHAPTER 9 OF "DE INTERPRETATIONE".

SEFLER, GEORGE F. KIERKEGAARD'S RELIGIOUS TRUTH: THE THREE DIMENSIONS OF SUBJECTIVITY. INT J PHIL RELIG 2,43-52 SPR 71.

READERS AND COMMENTATORS OF KIERKEGAARD HAVE INTERPRETED HIS NOTION OF SUBJECTIVE TRUTH, EXPRESSED IN "CONCLUDING UNSCIENTIFIC POSTSCRIPT", TO INDICATE SOLELY A PASSIONATE RELATIONSHIP BETWEEN THE POSSESSOR OF SOME DATUM WITH THE LATTER - THIS DATUM BEING ARBITRARILY ANYTHING. THIS PAPER EXPLICATES THE INCOMPLETENESS OF SUCH A POSITION. KIERKEGAARD'S CONCEPT OF SUBJECTIVE TRUTH IS QUITE COMPLEX; IT CONSISTS NOT ONLY IN A SPECIFIC RELATION BETWEEN THE POSSESSOR OF A TRUTH AND THE DATUM POSSESSED BUT ALSO IN THE FACTS THAT THE POSSESSOR HIMSELF MANIFESTS A CERTAIN INWARD SENSITIVITY TO RECEIVE THE TRUTH AND THAT THE DATUM OF THIS TRUTH LIKEWISE POSSESSES A CONSCIOUS INWARDNESS.

SEIDENSTICKER, WILLIAM D. LANGUAGE AS COMMUNICATION: A CRITICISM. SW J PHIL 2,31-39 WINT 71.

THE PAPER INVESTIGATES AND REJECTS THE VIEW THAT 'NATURAL' HUMAN LANGUAGE IS A COMMUNICATIONS SYSTEM. THIS VIEW IS REINFORCED QUITE OFTEN BY A MISAPPLICATION OF LINGUISTIC PERSPECTIVES. IT IS DISPELLED IN THE PAPER THROUGH EXAMPLES WHICH SHOW THAT WE RESORT TO COMMUNICATIONS PROCEDURES TO SEND MESSAGES ONLY WHEN SOME SORT OF GAP BETWEEN SENDER AND RECEIVER MUST BE BRIDGED; THAT WE COMMUNICATE WHEN WE CANNOT JUST TALK TO EACH OTHER, NOT IN ORDER TO TALK TO EACH OTHER.

SEMERARI, GIUSEPPE. L'ALTERNATIVA FENOMENOLOGICA. ANN FAC LETT FILOSOF 14,415-440 1969.

VENGONO INDICATI I CONTENUTI TEMATICI ONDE LA FENOMENOLOGIA PUO ESSERE RITENUTA, IN ALTERNATIVA ALL'UMANESIMO RINUNCIATARIO E DIMISSIONARIO, PRESA DI POSIZIONE UNITARIA E CONSEGUENTE SULLA FUNZIONE DELL'UOMO COME ORIGINARIO PRODUTTORE DEI SIGNIFICATI DEL MONDO A CUI APPARTIENE. L'ATTEGGIAMENTO FENOMENOLOGICO NON ASPIRA A DIFENDERE O A SALVARE L'UOMO DALLE COSE E DAL MONDO, MA A TRASFORMARE E GARANTIRE LA SUA RELAZIONE CON LE COSE E IL MONDO COSI CHE EGLI NON DIMENTICHI SE STESSO E LA SUA FUNZIONE DI SIGNIFICAZIONE.

SENFT, PAUL. EDMUND HUSSERL'S LETTER. HUMAN CONTEXT 4,244-249 SUM 72.

HERE FOLLOWS EDMUND HUSSERL'S ORIGINAL LETTER DATED 4 SEPTEMBER 1919, ADDRESSED TO ARNOLD METZGER, WHICH TO OUR KNOWLEDGE HAS NEVER BEEN PUBLISHED BEFORE. APART FROM ITS OWN INTRINSIC INTEREST, THE MASTER'S GREAT INTEREST AND PERSONAL WARMTH FOR METZGER COULD ONLY ADD TO THE PUZZLEMENT ONE FEELS ABOUT METZGER'S FATE AND HIS RELATIONSHIP TO THE ACADEMIC PHILOSOPHICAL ESTABLISHMENT. THERE IS AN ALMOST TOTAL LACK OF OFFICIAL ACKNOWLEDGEMENT OF HIS WORKS, AS I MENTIONED IN MY SHORT INTRODUCTION TO THE FIRST PART OF THESE EXTRACTS (SEE SPRING ISSUE OF THIS YEAR). METZGER HIMSELF NEVER COMPLAINED. IT IS ENTIRELY DUE TO MY OWN EDITORIAL INITIATIVE THAT I ASKED HIM FOR THE REASONS AS HE EXPERIENCED THEM. THIS IS HIS VERY KIND AND MOST INFORMATIVE RESPONSE. THE READER WILL UNDERSTAND THAT THE PUBLICATION IS OF HISTORICAL INTEREST AND JUSTICE, RATHER THAN AN ATTEMPT TO STIR UP PAST GRIEVANCES OR PRESENT DISPUTES. I WAS EMPHATICALLY REQUESTED BY METZGER TO AVOID EVERYTHING OF THE KIND, HENCE I AVOIDED PROPER NAMES, PARTICULARLY THOSE OF PEOPLE STILL ALIVE.

SEGANE, JULIC. EL CONOCIMIENTO CIBERNETICO EN LAS CIENCIAS DEL COMPORTAMIENTO. TEOREMA 2,127-137 JE 71.

SERMONETA, JOSEPH. MOSES BEN SOLOMON OF SALERNO AND NICHOLAUS OF GIOVINAZZO ON MAIMONIDES' "THE GUIDE TO THE PERPLEXED" (IN HEBREW). IYYUN 20,212-240 JA-O 69.

THE AUTHOR DISCUSSES A FEW OF THE PROBLEMS IN PHILOSOPHICAL TERMINOLOGY WHICH AROSE AMONG JEWISH AND CHRISTIAN SCHOLASTICS ALIKE WHEN "THE GUIDE OF THE PERPLEXED" WAS TRANSLATED INTO LATIN AND CIRCULATED IN SOUTHERN ITALY ABOUT 1250. THE AUTHOR DISCUSSES NICHOLAUS' COMMENTS ON CHAPTERS 52 AND 53 OF PART ONE OF THE "GUIDE" AS THEY ARE RELATED BY MOSES OF SALERNO, BY WAY OF ANALYSING THE PHILOSOPHIC-THEOLOGICAL PROBLEMS WHICH AROSE AS A RESULT OF THE COMPARISON OF THE TERMS 'YAHAS' (RELATION) AND 'HITSTARFUT' (CORRELATION) WITH THEIR LATIN EQUIVALENTS. MOSES OF SALERNO ALSO MAKES ADDITIONAL COMMENTS ON BEHALF OF NICHOLAUS FOLLOWING THE MAIMONIDEAN DISCUSSION OF THE ATTRIBUTE 'EXISTENCE' AND OF ITS COMPLETE EQUIVOCATION (IN MAIMONIDES OPINION), WHEN IT IS ASCRIBED TO GOD, AS NECESSARY EXISTENCE, AND TO CREATURES, AS CONTINGENT EXISTENCE. (EDITED).

SERRANO, JORGE A. FILOSOFIA Y CIENCIA. REV FILOSOF (MEXICO) 4,348-359 S 71.

LAS CIENCIAS SE DISTINGUEN POR EL HORIZONTE DE SU CONSIDERACION. LA MANERA DE DEFINIR SU 'REAL' ES EN EFECTO, PARA UNA DISCIPLINA UN TESTIGO POR EXCELENCIA. LA DEFINICION OPERACIONAL PERMITE ADECUADAMENTE DISTINGUIR LOS SABERES FILOSOFICOS DE LOS CIENTIFICOS. NO PUEDE NEGARSE QUE LOS OBJETOS DE LA CIENCIA SON 'CONSTRUCCIONES' DE LA MENTE DEL CIENTIFICO. LOGICAMENTE LA CIENCIA SUSTITUYE EL MUNDO DE LAS CUALIDADES SENSIBLES POR EL MUNDO DE LA CANTIDAD. LAS RELACIONES REPETIBLES SON SUPUESTAS EN LA DEFINICION OPERACIONAL.

SESIĆ, BEOGANA V. FOUNDATIONS OF THE LOGIC OF CHANGE AND DEVELOPMENT. INT LOG REV 4,150-167 D 71.

CONTRARY TO CLASSICAL LOGIC AS A BASIS OF THE 'LOGIC OF PROPOSITION' ON SIMPLE STATIC IDENTITY, AND IN CONTRAST TO HEGEL'S LOGIC, THE AUTHOR CONSTRUCTS A SYSTEM OF THE LOGIC OF CHANGE AND DEVELOPMENT. THE SUBJECT OF THIS LOGIC IS THE LOGICAL DOMAIN OF 'COMPLEX CHANGEABLE PROPOSITIONS,' WHICH HE CALLS 'CD-PROPOSITIONS'. CONSEQUENTLY THIS LOGIC IS A 'LOGIC OF CD-PROPOSITIONS' OF DIFFERENT TYPES. THE AUTHOR CONSTRUCTS A FORMAL SYSTEM OF THIS LOGIC: HE FORMULATES AXIOMS, RULES OF NEGATION, MP, MT AND RC OF THIS SYSTEM. FINALLY, THE AUTHOR PROVES SOME BASIC THEOREMS AND DERIVATIONS OF THE BASIC TYPE OF THE GENERAL LOGIC OF CHANGE AND DEVELOPMENT. THE PROBLEM OF APPLICATION OF THIS FORMAL SYSTEM OF THE LOGIC OF CHANGE AND DEVELOPMENT IN SCIENCES IS NOT CONSIDERED IN THIS PAPER.

SETTLE, TOM W. THE RATIONALITY OF SCIENCE VERSUS THE RATIONALITY OF MAGIC. PHIL SOC SCI 1,173-194 S 71.

SEUREN, PIETER A N. AUTONOMOUS VERSUS SEMANTIC SYNTAX. FOUND LANG 8,237-265 MR 72 (LLBA).

THIS ARTICLE INVESTIGATES THE RELATION BETWEEN SYNTAX AND SEMANTICS. INTERPRETATIVE SEMANTICS AND GENERATIVE SEMANTICS ARE REFERRED TO AS AUTONOMOUS SYNTAX AND SEMANTIC SYNTAX, RESPECTIVELY. FOR SEMANTIC SYNTAX ALL SEMANTIC FACTS WILL BE EXPLAINED BY RULES OF SYNTAX AND FOR AUTONOMOUS SYNTAX. SOME SEMANTIC FACTS WILL BE EXPLAINED BY SYNTACTIC RULES AND OTHERS WILL BE EXPLAINED BY PURELY SEMANTIC RULES. THE ISSUE BETWEEN AUTONOMOUS AND SEMANTIC SYNTAX CANNOT BE DECIDED CONCLUSIVELY ON THE BASES OF LINGUISTIC FACTS ALONE. IT COULD BE SETTLED IF THE STRUCTURES AND PROCESSES OF THE BRAIN COULD BE MADE VISIBLE IN SOME WAY. THE PRESENT EVIDENCE IS IN INSUFFICIENT TO FORCE A DECISION BETWEEN AUTONOMOUS AND SEMANTIC SYNTAX. HOWEVER, THE EVIDENCE DOES SHOW AT LEAST SOME FUNDAMENTAL FLAWS IN CHOMSKY'S VERSION OF AUTONOMOUS SYNTAX. YET IT IS NOT CLEAR IF ANY OTHER VERSION OF AUTONOMOUS SYNTAX WOULD ELIMINATE THE SAME OBJECTIONS.\* (EDITED).

SEVILLA, SERGIO. DOS CONCEPCIONES DIALECTICAS DE LA HISTORIA DE LA FILOSOFIA. TEOREMA 1,129-138 MR 71.

SHAFFER, JEPHRE. MINDS, BODIES, AND THEORETICAL ENTITIES. RATIO 14,83-86 JE 72.

THIS IS A DISCUSSION OF J. CORNMAN'S "A RECONSTRUCTION OF BERKELEY: MINDS AND PHYSICAL OBJECTS AS THEORETICAL ENTITIES," 'RATIO' 13:1. SO FAR AS MINDS ARE CONCERNED, I ARGUE THAT CORNMAN'S SUGGESTION THAT A UNIVOCAL TERM COULD BE BOTH A 'THEORETICAL' TERM (GIVEN ITS MEANING BY CORRESPONDENCE RULES WHICH RELATE IT TO OBSERVATION TERMS) AND A 'REPORTING' TERM (CAPABLE OF BEING APPLIED NOT ON THE BASIS OF ANY OBSERVATIONS OR INFERENCES) IS INCOHERENT. SO FAR AS PHYSICAL OBJECTS ARE CONCERNED, I ALSO ARGUE AGAINST CORNMAN'S SUGGESTION THAT A UNIVOCAL TERM COULD BE BOTH A THEORETICAL TERM AND AN OBSERVATION TERM, ALTHOUGH I ACCEPT HIS SUGGESTION THAT A THEORETICAL TERM AND AN OBSERVATION TERM MIGHT HAVE THE SAME REFERENCE.

SHALVEY, THOMAS J. LEVI-STRAUSS AND MYTHOLOGY. PROC CATH PHIL ASS 45,114-119 1971.

SHANAB, ROBERT E A. A DEFENSE OF TOLMAN'S POSITION CONCERNING INTERVENING VARIABLES. PHIL REV (TAIWAN) 139-145 JA 72.

THIS PAPER IS AN ATTEMPT TO DEFEND TOLMAN'S CLAIM THAT BEHAVIORISTIC PSYCHOLOGY NEED NOT FORFEIT ITS SCIENTIFIC STATUS DESPITE HIS ADMISSION IN 1959 THAT INTERVENING VARIABLES ARE DERIVED FROM

'INTUITION, COMMON SENSE AND PHENOMENOLOGY'. I SHALL CONTEND THAT THE CHIEF REASON WAS TOLMAN'S DESIRE TO STRESS THE IMPORTANCE OF THE CONTEXT OF DISCOVERY, ABOUT WHICH WE KNOW SO LITTLE, WHEN PSYCHOLOGISTS ARE FACED WITH THE PROBLEM OF SPECIFYING THE VARIOUS FUNCTIONS THAT RELATE INTERVENING VARIABLES TO THE INDEPENDENT AND DEPENDENT EXPERIMENTAL VARIABLES.

SHANAB, ROBERT E A. GHAZALI, BERKELEY, AND HUME ON CAUSATION. AGORA 2,16-23 SPR 72.

THIS PAPER IS AN ATTEMPT TO SHOW THE SIMILARITIES BETWEEN GHAZALI, BERKELEY AND HUME ON CAUSATION. ALTHOUGH GHAZALI AND HUME'S VIEWS ON CAUSATION STRIKINGLY PARALLEL ONE ANOTHER IN THEIR BASIC EMPIRICAL CONTENTION, THERE ARE STILL SOME DIFFERENCES TO BE NOTED. BERKELEY'S VIEWS, ON THE OTHER HAND, SEEM TO BE CLOSER TO GHAZALI THAN THAT OF HUME.

SHANAB, ROBERT E A. LOCKE ON KNOWLEDGE AND PERCEPTION. J CRIT ANAL 2,16-23 JA 71.

THIS PAPER IS DEVOTED TO AN ANALYSIS OF LOCKE'S USE OF THE TERM 'PERCEPTION'. I SHALL ARGUE THAT WHAT IS INTRIGUING ABOUT LOCKE'S DEFINITION OF KNOWLEDGE IN BOOK IV OF HIS "ESSAY" IS NOT SO MUCH HIS DISCUSSION ABOUT THE THREE DEGREES OF KNOWLEDGE NOR HIS DISCUSSION ABOUT THE FOUR TYPES OF AGREEMENT OR DISAGREEMENT OF IDEAS AS IT IS HIS USE OF THE TERM 'PERCEPTION' WHICH, IN LOCKE'S PHILOSOPHY, PLAYS AN ESSENTIAL ROLE IN HIS FORMULATION OF KNOWLEDGE.

SHARPE, ROBERT ALEXANDER. LAWS, COINCIDENCES, COUNTERFACTUALS AND COUNTER-IDENTICALS. MIND 80,572-582 O 71.

I ARGUE THAT WE CAN DEDUCE A COUNTERFACTUAL FROM A LAW AND NOT FROM AN ACCIDENTAL GENERALIZATION BECAUSE THE LATTER REFERS TO INDIVIDUALS AND NOT TO THE BEARERS OF PROPERTIES. AN ACCIDENTAL COUNTERFACTUAL WOULD PRESUME A LOGICALLY IMPOSSIBLE CHANGE OF ONE INDIVIDUAL INTO ANOTHER DISTINCT INDIVIDUAL.

SHARVY, RICHARD. EUTHYPHRO 9D-11B: ANALYSIS AND DEFINITION IN PLATO AND OTHERS. NOUS 6,119-137 MY 72.

MOST COMMENTATORS HAVE TAKEN THE CRUCIAL PREMISE OF SOCRATES' ARGUMENT, 'IF PIETY = GOD-LOVEDNESS, THEN IF A THING IS LOVED BY THE GODS BECAUSE IT IS PIOUS, THEN IT IS LOVED BY THE GODS BECAUSE IT IS GOD-LOVED, AND IF A THING IS GOD-LOVED BECAUSE IT IS LOVED BY THE GODS, THEN IT IS PIOUS BECAUSE IT IS LOVED BY THE GODS' (10E9-11A3), TO BE BASED ON SOME PRINCIPLE OF SUBSTITUTIVITY OF IDENTITY OR OF DEFINITIONAL EQUIVALENTS. I SHOW THAT THIS IS INADEQUATE AND MISTAKEN, AND THAT THIS PREMISE (AND THE WHOLE ARGUMENT) SHOULD BE VIEWED AS BASED ON A NASCENT THEORY OF ANALYSIS AND FORMAL CAUSATION. I ALSO SHOW THAT SOCRATES' ARGUMENT IS VITALLY DIFFERENT FROM AND ALSO MUCH BETTER THAN SOME SUPERFICIALLY SIMILAR ARGUMENTS IN MOORE AND HARE ABOUT THE DEFINABILITY OF EVALUATIVE TERMS.

SHARVY, RICHARD. THREE TYPES OF REFERENTIAL OPACITY. PHIL SCI 39,153-161 JE 72.

THREE DISTINCT THINGS HAVE BEEN CALLED 'REFERENTIAL OPACITY', CAUSING SOME CONFUSION. A NOUN POSITION IN A SENTENCE MAY BE OPAQUE IN THREE DIFFERENT WAYS: (1) SUBSTITUTIVITY OF IDENTITY MAY FAIL THERE, (2) QUANTIFIERS PREFIXED TO THE SENTENCE MAY NOT BE ABLE TO BIND VARIABLES IN THAT POSITION, OR (3) SUBSTITUTIVITY OF IDENTITY MAY FAIL WHEN THE SINGULAR NOUNS IN QUESTION ARE READ AS HAVING SMALL SCOPE. SOME CONNECTIONS AMONG THESE THREE TYPES OF OPACITY ARE EXAMINED.

SHAW, P D. POPPER, HISTORICISM, AND THE REMAKING OF SOCIETY. PHIL SOC SCI 1,299-308 D 71.

KARL POPPER'S DEFINITION OF HISTORICISM IS AMBIGUOUS. IT VARIES BETWEEN RADICAL HISTORICISM (THAT INEXORABLE LAWS OF HISTORY ARE DISCOVERABLE AND PRECISE PREDICTIONS ATTAINABLE) AND LIMITED HISTORICISM (THAT PREDICTIONS CAN BE MADE ONLY WITH LIMITED CONFIDENCE). RADICAL HISTORICISM IS WRONGLY CONNECTED WITH FATALISM, BUT MAY NOT BE TENABLE ANYWAY; LIMITED HISTORICISM IS NOT TOUCHED BY POPPER'S CRITICISMS. PIECEMEAL PLANNING IS NOT NECESSARILY RATIONAL OR RIGHT, AND WHOLESAL PLANNING NOT IN ANY IMPORTANT SENSE UNSCIENTIFIC. IT IS HIGHLY MISLEADING TO CONNECT HISTORICISM WITH A COMMITMENT TO WHOLESAL PLANNING, AS POPPER DOES.

SHELAH, S. SATURATION OF ULTRAPOWERS AND KEISLER'S ORDER. ANNALS MATH LOG 4,75-114 MR 72.

SHELAH, SAHARON. ON MODELS WITH POWER-LIKE ORDERINGS. J SYM LOG 37,247-267 JE 72.

SHELAH, SAHARON. UNIQUENESS AND CHARACTERIZATION OF PRIME MODELS OVER SETS FOR TOTALLY TRANSCENDENTAL FIRST-ORDER THEORIES. J SYM LOG 37,107-112 MR 72.

SHERBURNE, DONALD W. THE "WHITEHEAD WITHOUT GOD" DEBATE: THE REJOINER. PROCESS STUD 1,101-113 SUM 71.

IT IS ARGUED THAT JOHN COBB'S PROPOSAL TO INTRODUCE THE NOTION OF REGIONAL INCLUSION INTO WHITEHEAD'S SCHEME OF IDEAS FAILS BECAUSE THE NOTION IS INCOMPATIBLE, IN PRINCIPLE, WITH CATEGORIES AT THE ABSOLUTE HEART OF WHITEHEAD'S PHILOSOPHY. THE ARGUMENT EXPLORES (1) THE NATURE OF THE UNITY OF AN ACTUAL ENTITY, (2) THE RELEVANCE OF WHITEHEAD'S REJECTION OF MIND-BODY DUALISM, AND (3) THE RELEVANCE OF WHITEHEAD'S CRITIQUE OF NEWTON. IT IS FURTHER ARGUED THAT WITH REGIONAL INCLUSION DISCREDITED PROCESS THEISM IS IN TROUBLE BECAUSE IT MUST FALL BACK ON EITHER THE VIEW THAT PAST OCCASIONS ARE ACTUAL OR THE VIEW THAT HYBRID PHYSICAL PREHENSIONS PROVIDE NON-EXTENSIVE RELATIONS BETWEEN GOD AND THE WORLD, AND NEITHER VIEW WILL STAND UP TO EXAMINATION.

SHERRY, PATRICK. IS RELIGION A 'FORM OF LIFE'? AMER PHIL QUART 9,159-167 AP 72.

EXAMINES THE CONCEPT OF 'FORM OF LIFE' IN WITTGENSTEIN'S PHILOSOPHY AND ATTACKS THE VIEW THAT RELIGION IS TO BE DESCRIBED AS SUCH. ARGUES INSTEAD THAT RELIGION INCLUDES SEVERAL FORMS OF LIFE AND LANGUAGE-GAMES LIKE HOPING, FEELING CERTAIN AND REPENTING, AND THAT THIS POSITION HAS IMPORTANT IMPLICATIONS FOR THE QUESTION OF JUSTIFICATION. CONCLUDES WITH A DISCUSSION OF SPECIFICALLY RELIGIOUS FORMS OF LIFE LIKE PRAYING AND WORSHIPPING.

SHERRY, PATRICK. TRUTH AND THE "RELIGIOUS LANGUAGE-GAME". PHILOSOPHY 47,18-37 JA 72.

EXAMINES SOME RECENT ATTEMPTS BY D. Z. PHILLIPS AND OTHERS TO APPLY WITTGENSTEIN'S LATER PHILOSOPHY TO RELIGIOUS ISSUES, WITH PARTICULAR REFERENCE TO THE QUESTION OF RELIGIOUS TRUTH. ARGUES THAT THESE ATTEMPTS FAIL TO DEAL WITH THE PROBLEM OF DOCTRINAL CONFLICTS BETWEEN RELIGIONS, AND CONCLUDES WITH SOME SUGGESTIONS ABOUT HOW A BETTER WITTGENSTEINIAN PHILOSOPHY OF RELIGION MIGHT BE DEVELOPED.



SHILLETO, J R. MINIMUM MODELS OF ANALYSIS. J SYM LOG 37,48-53 MR 72.

THIS PAPER CONSIDERS CERTAIN RESTRICTED CLASSES OF MODELS, NAMELY THE BETA-N MODELS FOR INTEGERS  $N \geq 1$ , AND PROVES UNDER APPROPRIATE ASSUMPTIONS THE EXISTENCE OF MINIMUM SUCH MODELS (THE ASSUMPTIONS ARE ESSENTIALLY ZF FOR  $N=2$  AND ZF PLUS  $V=L$  FOR  $N \geq 2$ ). THE PROCEDURE FOR CONSTRUCTING THESE MODELS IS SIMILAR TO THE ONE YIELDING THE MINIMUM BETA-1 MODEL, BUT ADDING AT EACH STAGE A SEGMENT OF THE SETS  $\Delta_{\alpha-1-N}$  IN THOSE ALREADY OBTAINED.

SHIN-YUN, YEH. SOME NOTES ON THE USES OF DESCRIPTION. PHIL REV (TAIWAN) 1,123-145 JL 71.

THE PAPER IS A CRITICAL EXPOSITION OF RUSSELL'S, STRAWSON'S AND DONNELLAN'S VIEWS ON THE USES OF DEFINITE DESCRIPTIONS. THESE VIEWS CONSTITUTE A DIALECTIC. RUSSELL PAYS MUCH ATTENTION TO THE USE OF DEFINITE DESCRIPTIONS IN LOGICAL OR SCIENTIFIC LANGUAGE, WHILE STRAWSON EMPHASIZES THE DISTINCTIVE USE OF DESCRIPTIONS IN ORDINARY SPEECH ACTS. AND DONNELLAN'S SIGNIFICANT DISTINCTION BETWEEN THE ATTRIBUTIVE USE AND THE REFERENTIAL USE IS VERY INTERESTING. HE IS RIGHT (TO THE PRESENT AUTHOR) IN POINTING OUT THAT RUSSELL RECOGNIZES THE FORMER AND STRAWSON ENVISAGES THE LATTER BUT DOES NOT FULLY UNDERSTAND THE DISTINCTIVE FEATURE OF IT. THE AUTHOR ALSO TRIES TO RAISE SOME QUESTIONS, TO GIVE CRITICISM IN CERTAIN CONTEXTS, AND TO UNCOVER SOME IMPLICATIONS OF THE GOOD POINTS OF THE PHILOSOPHERS.

SHIN, KEE SOO. WRITINGS OF PROFESSOR PHILIP P WIENER. J HIST IDEAS 33,358-364 JL-S 72.

SHINER, ROGER A. CLASSIFYING OBJECTS OF ACTS AND EMOTIONS. DIALOGUE 10,751-767 D 71.

OTHERS HAVE ASSUMED THAT OBJECTS OF A GIVEN DESCRIPTION ARE CONNECTED FORMALLY WITH ACTS OR EMOTIONS IF AND ONLY IF THEY NECESSARILY MUST SATISFY THAT DESCRIPTION FOR THE ACT OR EMOTION TO BE WHAT IT IS. I ARGUE INSTEAD THAT A DESCRIPTION SATISFIED BY AN OBJECT MAY BE LOGICALLY RELEVANT TO THE NATURE OF THE ACT/EMOTION IN THAT THE OBJECT NEITHER NECESSARILY MUST SATISFY THAT DESCRIPTION NOR SATISFIES IT MERELY CONTINGENTLY (MATERIALLY). THIS POINT IS OF PARTICULAR IMPORTANCE IN ETHICS.

SHIRLEY, EDWARD S. STIMULUS MEANING AND INDETERMINACY OF TRANSLATION. S J PHIL 9,417-422 WINT 71.

QUINE'S CONCEPT OF STIMULUS MEANING CONFLICTS WITH HIS INDETERMINACY OF TRANSLATION THESIS. ACCORDING TO THE FORMER THE LINGUIST IS CONSTRUED AS PROCEEDING FROM THE CORRELATION OF THE STIMULUS MEANINGS OF OBSERVATION SENTENCES IN THE TWO LANGUAGES. THE LATTER IMPLIES THAT IN THE CASE OF ANY TWO SPEAKERS IF EACH ALWAYS FINDS THE OTHER'S RESPONSE INTELLIGIBLE, THERE IS NO FURTHER QUESTION OF SAMENESS OF MEANING. BUT THIS IS POSSIBLE WITHOUT SAMENESS OF STIMULUS MEANING OF OBSERVATION SENTENCES.

SHIRLEY, EDWARD S. THE ILLUSION OF A PRIVATE LANGUAGE. SW J PHIL 3,55-64 SPR 72.

A PRIVATE LANGUAGE IS ONE SUCH THAT THE SPEAKER, BUT NO ONE ELSE, CAN KNOW THE MEANING OF HIS UTTERANCES. TWO SENSES OF THE TERM 'KNOW' PRODUCE TWO VERSIONS OF THE PRIVATE LANGUAGE CLAIM. WITH REGARD TO ONE VERSION IT IS POSSIBLE FOR SOMEONE ELSE TO KNOW THE MEANING OF THE UTTERANCES; WITH REGARD TO THE OTHER VERSION IT IS IMPOSSIBLE FOR THE SPEAKER HIMSELF TO KNOW THE MEANING. I THEN ATTEMPT TO SHOW HOW, DUE TO AN AMBIGUITY OF THE TERM 'MEAN', THE PRIVATE LANGUAGE CLAIM SEEMS PLAUSIBLE.

SHOFESMITH, D J AND SMILEY, D J. DEDUCIBILITY AND MANY-VALUEDNESS. J SYM LOG 36,610-622 D 71.

MANY-VALUEDNESS IS DEFINED SO AS TO TAKE DEDUCIBILITY INTO ACCOUNT. NECESSARY AND SUFFICIENT CONDITIONS FOR A CALCULUS TO BE MANY-VALUED ARE GIVEN. IT IS SHOWN THAT EVERY MANY-VALUED CALCULUS HAS A MATRIX WITH THE CARDINAL OF THE CONTINUUM BUT NOT NECESSARILY A SMALLER MATRIX. HEYTING'S INTUITIONIST PROPOSITIONAL CALCULUS, HILBERT'S POSITIVE LOGIC AND LEWIS'S S4-S5 ARE MANY-VALUED BUT JOHNNSSON'S MINIMALKALKUL, LEWIS'S S1-S3 AND LUKASIEWICZ'S L-MODAL LOGIC ARE NOT.

SHORE, R A AND KLEINBERG, E M. ON LARGE CARDINALS AND PARTITION RELATIONS. J SYM LOG 36,305-308 JE 71.

THE MAIN RESULT OF THIS PAPER IS THAT WHEN A PARTICULAR INFINITE EXPONENT PARTITION RELATION IS WEAKENED BY REQUIRING THE EXISTENCE OF HOMOGENEOUS SETS ONLY FOR CLASS OF FUNCTIONS WHICH ARE GENERALIZED BOREL, THE RESULTING PARTITION RELATION IS EQUIVALENT TO THE ONE CHARACTERIZING A RAMSEY CARDINAL. AN ANALOGOUS THEOREM FOR WEAKLY COMPACT CARDINALS IS ALSO FORMULATED. THE PROOFS DEPEND ESSENTIALLY ON A COMBINATORIAL CODING TRICK. ONE MIGHT ALSO MENTION THAT THOUGH THE ORIGINAL INFINITE PARTITION RELATION IS INCONSISTENT WITH THE AXIOM OF CHOICE THE RESTRICTED ONE IS NOT.

SHOUFY, IMAD. "THE PHENOMENA OF THE 'LOCK', 'SHAME', AND THE 'OTHER' IN SARTRE". DARSHANA INT 11,43-57 AP 71.

AN UNDERSTANDING OF SARTRE'S ONTOLOGY PRESUPPOSES AN UNDERSTANDING OF HIS INTERPRETATION OF THE FOR-ITSELF AND THE FOR-OTHER. THE LOCK AND SHAME ARE CONSIDERED BY SARTRE AS THE MOST CONCRETE PHENOMENA WHICH BRING THE FOR-ITSELF INTO THE PRESENCE OF THE FOR-OTHER (AS ANOTHER CONSCIOUSNESS), THUS CREATING DISLOCATION AND OBJECTIFICATION OF THE FOR-ITSELF. FOR THIS REASON THE OTHER APPEARS NOT ONLY AS SOME FORM OF FACTICITY AGAINST THE FREEDOM OF THE FOR-ITSELF, BUT ALSO AS A THREAT TO ITS OWN SUBJECTIVITY. IN THIS PAPER I AM SUBJECTING THE UNDERLYING ASSUMPTIONS OF SARTRE'S CONCEPTION OF THE LOCK, SHAME AND THE OTHER TO PHENOMENOLOGICAL SCRUTINY. I CONCLUDE THAT SARTRE'S PSYCHOLOGICAL ORIENTATION TOWARD THE WORLD AND THE OTHER IS THE UNDERLYING DIRECTION OF HIS PHENOMENOLOGICAL ONTOLOGY.

SHUKLA, J J. TOWARDS PURE AND COMPLETE ONTOLOGY. DARSHANA INT 11,1-12 AP 71.

THE ARTICLE AIMS AT PROPOSING THE RECONSTRUCTION OF A SYSTEM OF PURE AND COMPLETE ONTOLOGY BASED UPON THE MAJOR CONCLUSIONS ARRIVED AT BY CONTEMPORARY SCHOOLS OF PHILOSOPHY I. E. NEO-IDEALISM, NEO-REALISM, CRITICAL REALISM, LOGICAL POSITIVISM, SCHOOLS OF ANALYSIS, EXISTENTIALISM AND THE PHILOSOPHY OF SCIENCE, WHICH ARE ALL LARGELY EPISTEMOLOGICALLY ORIENTED, SHOWING THEIR WEAKNESSES AND EMBODYING THEIR POSITIVE CONTRIBUTIONS. IT SEEKS TO SYNTHESIZE THE EXISTENTIAL AND THE CATEGORIES, ONE PERTAINING TO THE SUBJECT IN GENERAL AND THE OTHER PERTAINING TO THE OBJECTS IN GENERAL, WITH A VIEW TO ARRIVING AT THE PICTURE OF THE 'SUBJECT-OBJECT-WHOLE' WHICH IT REGARDS AS ABSOLUTE. IT DULY RECOGNIZES THE ROLE OF EPISTEMOLOGY AS AN IMPORTANT PART OF SUCH AN ONTOLOGICAL EFFORT. IN THIS SENSE IT WILL BE A STUDY OF 'BEING QUA BEING'. ONTOLOGY WHICH WE PROPOSE WILL SEEK TO SYNTHESIZE THE RESULTS OF ALL VITAL SPHERES OF EXPERIENCE AND DETERMINE IN BROAD GENERALITIES THE NATURE OF THE 'BEING QUA BEING' AS REVEALED IN THEIR SPECIALIZED REALMS OF INQUIRY PERTAINING TO THE SUBJECT AND THE OBJECT OF THE 'SUBJECT-OBJECT-WHOLE' OF ANY KNOWLEDGE SITUATION WHICH WOULD PROVIDE AN 'ONTOLOGICAL' CONDITION FOR THE POSSIBILITY OF ANY ONTOLOGY.

SHUMAN, SAMUEL I. JUDICIAL LEGISLATION OR IN WHAT WAY IS RELEVANCE RELEVANT TO JUDICIAL DECISION-MAKING. LOG ANAL 14,387-395 MR-JE 71.

(1) DO THE KINDS OF QUESTIONS ABOUT WHICH JUDGES LEGISLATE DIFFER FROM THE KIND ABOUT WHICH LEGISLATURES LEGISLATE? (2) DO THE WAY JUDGES LEGISLATE DIFFER FROM THE WAY LEGISLATORS LEGISLATE? (3) IF THERE ARE DIFFERENCES ON (1) OR (2), DO THESE SUPPORT THE USE OF DIFFERENT CRITERIA FOR THE JUSTIFICATION OF THE DECISIONS RENDERED BY JUDGES OR LEGISLATORS - AND SPECIFICALLY, IS RELEVANCE EQUALLY RELEVANT OR RELEVANT IN THE SAME SENSE FOR EACH OF THE TWO TYPES OF DECISIONS? THE THREE QUESTIONS MUST BE ANSWERED IN THE AFFIRMATIVE. NO CRITERIA IMPLIED BY THE PRINCIPLE FOR THE JUSTIFICATION OF THE DECISIONS OF THE APPELLATE COURT EMERGE EXCEPT ON THE QUESTIONS OF: (1) IS THE DECISION PRINCIPLED; (2) IS IT COHESIVE WITH THE STRUCTURE; AND (3) IS IT CONSISTENT WITH THE PAST INSTITUTIONAL ROLE. HOWEVER, LEFT UNANSWERED IS THE QUESTION CRUCIAL TO THE JUSTIFICATION OF LEGISLATIVE ACTION - (4) IS IT HISTORICALLY OR SOCIALLY PERTINENT? PROBABLY THE ONLY DIFFERENCE BETWEEN JUSTIFICATION OF AN APPELLATE COURT DECISION AND DECISIONS OF A LEGISLATIVE BODY MAY BE THAT COURT DECISIONS INCREASE IN STATURE ON THE BASIS OF SATISFYING THE FIRST THREE CRITERIA AND THAT CONSEQUENTLY THE FOURTH SOMETIMES DIMINISHES IN IMPORTANCE. (EDITE

SHWAYDER, DAVID. METAPHORICAL USAGE. PHIL LING 4,1-59 1972.

THE CHIEF AIM OF THE PAPER IS TO DEFINE METAPHOR AS A NARROWLY DELIMITED KIND OF FIGURATIVE USAGE (IN RYLE'S SENSE OF 'USAGE') IN TERMS TAKEN FROM MY OWN THEORY OF LINGUISTIC PERFORMANCE. LESS SYSTEMATIC EFFORTS ARE MADE TO IDENTIFY THE OCCASION OF METAPHOR AND THE DIVERSE FACTORS WHICH SUSTAIN METAPHORICAL USAGE IN A LANGUAGE. FIGURATIVE TRANSFERENCE OF USAGE INVOLVES A MOVEMENT FROM ONE 'NUCLEAR' USE OF AN EXPRESSION TO ANOTHER IN WAYS THAT ARE NOT SANCTIONED BY THE GRAMMATICAL RULES OF THE LANGUAGE, "WHEN FIGURATIVE USAGE OCCURS, THE AGENT PERFORMS A LANGUAGE ACT FOR WHICSE PRESUMED SUCCESS A SUPPOSEDLY NONFIGURATIVELY PERFORMED LANGUAGE ACT WOULD SUPPLY A PRECEDENT, BUT A PRECEDENT NOT SUFFICIENTLY PATENT TO CONSTITUTE A PRIMA FACIE CASE." METAPHOR RESULTS AS A FIGURATIVE TRANSFERENCE FROM ONE NUCLEAR CHARACTERIZING USE TO ANOTHER IN WHICH BOTH USES ARE NON-SORTAL AND TOPIC-SPECIFIC AND SUCH THAT THE NUCLEAR USE CONVEYED BY METAPHORICAL USAGE IS REALIZED IN RELATION TO OBJECTS OF DIFFERENT CATEGORY FROM THAT IN RELATION TO WHICH THE USE CONVEYED BY LITERAL USAGE IS REALIZED. THESE CONDITIONS ARE NECESSARY BUT NOT SUFFICIENT FOR THE DEFINITION OF METAPHORICAL USAGE. (EDITED).

SICHERE, B. SOCRATE MUSICIEN. REV METAPH MORALE 77,183-197 AP-JE 72.

SICHES, LUIS RECASENS. ALGUNAS CONTRIBUCIONES ESPAÑOLAS AL ESTUDIO DE LA PRUDENCIA. DIANOIA 27,182-199 1971.

SICHIROLO, LIVIO. L'ELABORATION PHILOSOPHIQUE DU MARXISME CHEZ GRAMSCI. ARCH PHIL 35,195-207 AP-JE 72.

GRAMSCI DOIT ETRE COMPRIS DANS LE CADRE DE SES POLEMQUES CONTRE LES TENDANCES TANT ORTHODOXES QUE REVISIONNISTES DU MARXISME. -L'UNITE DIALECTIQUE DE LA PHILOSOPHIE ET DE LA POLITIQUE. -HISTORICITE DE CETTE UNITE DIALECTIQUE. -LA PHILOSOPHIE COMME HISTORICITE ET IDEOLOGIE. -LE CONCEPT DE 'BLOC HISTORIQUE'. -LES FORCES MATERIELLES, LES IDEOLOGIES ET LEUR DIALECTIQUE.

SIDWELL, R T. "ALL TONGUE AND NO HAND": TWO THEORIES OF SOCIALIST EDUCATION IN ENGLAND BEFORE OWEN. EDUC THEORY 22,78-86 WINT 72.

THIS PAPER ATTEMPTS TO DELINEATE THE EDUCATIONAL THEORIES OF GERRARD WINSTANLEY AND JOHN BELLERS. THE THEORIES ARE SEEN AS LEGITIMATE PRECURSORS OF ROBERT OWEN AND THE ENTIRE EDIFACE OF SUBSEQUENT SOCIALIST EDUCATIONAL THOUGHT.

SIEGEL, LINDA. WACKENRODER'S MUSICAL ESSAYS IN 'PHANTASIEN UEBER DI KUNST'. J AES ART CRIT 30,351-358 SPR 72.

THE ARTICLE DISCUSSES THE IMPORTANT INFLUENCE WACKENRODER'S THREE ESSAYS ON MUSIC (1799) HAD ON GERMAN ROMANTIC THOUGHT. SECTIONS OF HIS WRITINGS APPEAR IN ENGLISH. THE FIRST ESSAY EXPRESSES WACKENRODER'S BELIEF IN THE TRANSCENDENTAL QUALITY OF MUSIC. THE THEME OF THE SECOND ESSAY IS THE COSMIC ORIGIN OF MUSIC. IN THE THIRD ESSAY WACKENRODER EMPHASIZES THE IMPORTANT ROLE OF INTUITION IN THE CREATIVE PROCESS AND THE CONCEPT THAT CERTAIN METAPHYSICAL TRUTHS CAN BE REACHED THROUGH MUSIC SEEN LATER IN SCHOPENHAUER'S DIE WELT ALS WILLE UND VORSTELLUNG.

SIFAKIS, G M. ARISTOTLE, E N, IV, 2, 1123A 19-24, AND THE COMIC CHORUS IN THE FOURTH CENTURY. AMER J PHILO 92,410-432 JL 71.

WHEN ARISTOTLE SAYS IT IS VULGAR TO PROVIDE A COMIC CHORUS "WITH PURPLE IN THE PAROCCOS" HE MEANS "WITH PURPLE CLOAKS JUST FOR THE ENTRANCE" FOR PURPLE BELONGED TO TRAGEDY AND PAROCCOS WAS THE ONLY PART IN WHICH THE CHORUS PARTICIPATED IN THE PLOT. ALSO, IT HAD TO STRIP AFTER THE PAROCCOS TO DANCE IN THE INTERLUDES. ITS DANCE COULD BE THE KORDAX, WHICH THEOPHRASTUS (CHAR. 6.1-3) CONSIDERS AS SHAMEFUL AS (E.G.) TAX-FARMING OR COCKING AND THUS IMPLIES IT WAS COMMONLY PERFORMED THOUGH NOT BY RESPECTABLE CITIZENS.

SIGAD, RAN. JASPERS - AUTHENTICITY AND COMMUNICATION (IN HEBREW). IYYUN 21,37-58 JA-AP 70.

SILVERSTEIN, H S. A NOTE ON HARE IMAGINING ONESELF IN THE PLACE OF OTHERS. MIND 81,448-450 JL 72.

SILVERSTEIN, HARRY S. A DEFENSE OF CORNMAN'S UTILITARIAN KANTIAN PRINCIPLE. PHIL STUD 23,212-215 AP 72.

IN "A UTILITARIAN KANTIAN PRINCIPLE" MARTIN AND RUF ARGUE THAT CORNMAN'S UTILITARIAN KANTIAN PRINCIPLE SANCTIONS THE SACRIFICE OF JONES, ONE OF TEN PERSONS ON AN OVERCROWDED LIFEBOAT, ON THE BASIS OF SKIN COLOR. THE PRESENT PAPER SHOWS THAT SUCH A RESULT IS NOT DERIVABLE FROM CORNMAN'S PRINCIPLE. FOR (A) NO UTILITARIAN RULE YIELDS THE RESULT THAT JONES, AS OPPOSED TO ONE OF THE OTHERS, DUGHT TO BE SACRIFICED, UNLESS THERE IS SOME DISTINCTION BETWEEN JONES AND THE OTHERS; AND (B) NO UNFAIR GROUNDS FOR MAKING SUCH A DISTINCTION -- E.G., SKIN COLOR -- ARE COMPATIBLE WITH THE KANTIAN HALF OF CORNMAN'S PRINCIPLE.

SIMCO, NANCY D. STRAWSON'S ONTOLOGY IN 'INDIVIDUALS'. S J PHIL 9,423-432 WINT 71.

IN SECTION I EVIDENCE FOR AND AGAINST CLAIMING THAT STRAWSON MAKES AN ONTOLOGICAL COMMITMENT IN "INDIVIDUALS" IS EVALUATED IN LIGHT OF ARGUMENTS PRESENTED BY KAMINSKY. THE CONCLUSION ARGUED FOR IS THAT "INDIVIDUALS" DOES CONTAIN AN ONTOLOGICAL COMMITMENT. IN SECTION II IT IS ARGUED THAT THIS COMMITMENT RESULTS IN STRAWSON BEING APPROPRIATELY CLASSIFIED IN BERGMANN'S TERMS AS A 'SUBSTANCE ONTOLOGIST.' THE FINAL SECTION SHOWS THAT THE CONCLUSION OF "INDIVIDUALS" IS NOT SUPPORTED BY THIS ONTOLOGY.

SIMMONS, H. EXISTENTIALLY CLOSED STRUCTURES. J SYM LOG 37,293-310 JE 72.

SIMMONS, JAMES R. AN ANTINOMY OF PERISHING IN WHITEHEAD. PERSONALIST 50,555-566 FALL 69.

THE AUTHOR ARGUES THAT A GENUINE ANTINOMY EXISTS IN WHITEHEAD'S PHILOSOPHY REGARDING THE CONCEPT OF 'PERISHING.' THE NECESSARY CONDITION FOR AN ADEQUATE EXPLANATION OF PERISHING IS 'THE DISCONTINUANCE OF EITHER THE PHYSICAL OR MENTAL ASPECTS OF AN INDIVIDUAL-AN INDIVIDUAL THAT CONTRASTS WITH THE WORLD'. CLAIMING THAT WHITEHEAD HAS NO CONSISTENT WAY OF MAINTAINING THAT INDIVIDUALS-ACTUAL ENTITIES OR NEXUS-ARE DISTINCT FROM 'THE WORLD', THE AUTHOR INFERS THAT NO ADEQUATE THEORY OF PERISHING IS POSSIBLE IN WHITEHEAD'S PHILOSOPHY. THE COMPLETION OF AN ACTUAL ENTITY CANNOT SIGNAL ITS PERISHING AS WHITEHEAD MAINTAINS, SINCE IN THE PROCESS OF CONSCIENCE, 'THE MANY BECOME ONE'-I.E., WHEN COMPLETE, THE INDIVIDUAL CONSTITUTES TOTALITY. IT CANNOT PERISH UNLESS THE TOTALITY PERISHES. (EDITED).

SIMMONS, JAMES R. WHITEHEAD'S METAPHYSICS OF PERSUASION. PHIL RHET 2,72-80 SPR 69.

THE CONTENTION OF THIS ESSAY IS THAT WHITEHEAD PHILOSOPHIZES BOTH AS LOGICIAN AND AS RHETORICIAN. SEEN AS A SYSTEM, THE AUTHOR CONTENTS, WHITEHEAD'S PHILOSOPHY IS A PRIORI AND TAUTOLOGICAL. VIEWED AS A 'LURE FOR FEELING' THE PHILOSOPHY BECOMES A WORKING HYPOTHESIS TO BE ENJOINED IN SUCH FASHION AS TO RENDER EXPERIENCE DEEPER AND MORE INTENSE. THIS DISTINCTION BETWEEN LOGIC AND RHETORIC ALLOWS THE AUTHOR TO SUGGEST A SOLUTION TO WHAT HE CONSIDERS A FUNDAMENTAL PROBLEM OF WHITEHEAD'S CREATIONIST PHILOSOPHY: HOW AN A PRIORI NECESSARY SYSTEM CAN INTELLIGIBLY DESCRIBE OR CONFORM TO A NON-CIRCULAR AND CREATIVE WORLD. THE SOLUTION TO THIS DIFFICULTY IS TO NOTE THAT TRUTH AND FALSITY ARE, AS PHILOSOPHIC AIMS, SUBORDINATE TO 'SIGNIFICANCE.' THIS IMPLIES THAT A PHILOSOPHIC PROPOSITION IS PRIMARILY A 'LURE FOR FEELING,' AND THAT THE PERSUASIVE FUNCTION OF PHILOSOPHY IS TO RESCUE ITS ADHERENTS FROM TRIVIALITY BY RENDERING EXPERIENCE SIGNIFICANT OR VALUE-LADEN.

SIMON, PAUL. INDOCHINA, PUBLIC POLICY, AND MORAL CHOICE. J SOC PHIL 3,11-12 1 S 72.

DISCUSSES THE PROBLEMS IN REACHING A DECISION AS TO THE MORALITY OF THE INDO-CHINA WAR. NOTES OUR INVOLVEMENT IN VIETNAM SHOULD NOT BE USED AS AN EXCUSE TO PREVENT OUR HELPING TO SOLVE PROBLEMS BOTH AT HOME AND ABROAD. DISCUSSES THE MORAL PROBLEMS AND RESPONSIBILITIES OF THE WAR.

SIMON, YVES R. AN ESSAY ON THE CLASSIFICATION OF ACTION AND THE UNDERSTANDING OF ACT. REV UNIV OTTAWA 41,518-541 O-D 71.

THIS ESSAY ILLUMINATES THE COMMON NOTIONS OF 'ACT,' 'ACTIVITY,' AND 'ACTION' BY DRAWING TOGETHER THE LINES OF PHILOSOPHICAL ANALYSIS OF THE NOTIONS BEGINNING WITH THE REMARKS OF PLATO IN THE "CHARMIDES," 165B-166A (JOWETT TRANSLATION) AND OF ARISTOTLE IN THE "METAPHYSICS", IX, 8, 1050A23-1050B. THESE CLASSICAL SOURCES RECOGNIZED THE FUNDAMENTAL DISTINCTION BETWEEN WHAT CAME TO BE CALLED 'TRANSITIVE' AND 'IMMANENT' ACTION, BUT IT WAS ONLY IN THE PERIOD C. 1250-1650 THAT WESTERN THINKERS WORKED OUT ANALYSES OF THE BASIS AND TERMS OF THIS AND RELATED DISTINCTIONS. THE UNIQUE VALUE OF SIMON'S ARTICLE LIES IN ITS PENETRATING SYNTHESIS OF THESE GENERALLY UNKNOWN DISCUSSIONS IN A WAY THAT IS RELEVANT TO CONTEMPORARY CONCERN WITH COGNITIVE PROCESSES, CAUSALITY, INTENTIONALITY, AND IDENTITY.



SIMON, YVES R. LA PHILOSOPHIE DES SCIENCES DE JACQUES MARITAIN. REV PHIL LOUVAIN 6,220-236 MY 72.

REPRENANT LA DIVISION DU SAVOIR THEORIQUE EN PHYSIQUE, MATHEMATIQUES ET METAPHYSIQUE (LES TROIS ORDRES D'ABSTRACTION THEORIQUE), MARITAIN S'EST EFFORCE DE RESTAURER LE CONCEPT DE PHILOSOPHIE DE LA NATURE EN MONTRANT QUE DANS LE PREMIER ORDRE D'ABSTRACTION, IL Y A PLACE POUR PLUS D'UNE APPROCHE DU MONDE PHYSIQUE. IL INDIQUE COMMENT CETTE POSSIBILITE EST PRESENTE DANS LA TRADITION THOMISTE. -CET ARTICLE EST SUIVI D'UN TEXTE DU PAUL VIGNAUX EVOQUE QUELQUES SOUVENIRS DE Y. R. SIMON (PP. 237-239).

SIMON, YVES R. SOCIALISME ET DEMOCRATIE. REV UNIV OTTAWA 42,8-34 JA-MR 72.

L'IDEAL SOCIALISTE ORIGINEL DE DOMINATION DES CHOSES AU MOYEN DE L'INDUSTRIE SOUS LA SUPREMATIE DES OUVRIERS A EVOLUE EN UN SOCIALISME QUI VOUDRAIT REMETTRE A L'ETAT LA PROPRIETE ET LA DIRECTION PRIVEE. IL EST INFLUENT PARCE QU'IL A DONNE UNE REPONSE A 'DES DEMANDES REELLES, CONSTANTES, GENERALES ET INEVITABLES'. SE PLACANT AUX MEMES POINTS, L'AUTEUR ETABLI QU'UN EQUILIBRE DE FORCES OPPOSEES EST NECESSAIRE ET QUE L'ADOPTION DE MESURES SOCIALISTES DEVRA ETRE COMPENSEE PAR LE MAINTIEN DES POUVOIRS PRIVES. POUR DEVELOPPEMENTS DU THEME, VOIR, ENTRE AUTRES, "FREEDOM AND COMMUNITY" (FORDHAM, 1968).

SIMPSON, R L. STOICS, SLEEPERS AND STONES. ANALYSIS 32,164-167 AP 72.

SIMPSON, TOMAL M. SOBRE UNA ALTERNATIVA NOMINALISTA A LA SEMANTICA DE FREGE=CHURCH. DIANOA 27,17-35 1971.

SINA, M. TESTI TEOLOGICO-FILOSOFICI LOCKIANI: DAL MS LOCKE C 27 DELLA LOVELACE COLLECTION. RIV FILOSOF NEC-SCOLAS 64,54-75 JA-MP 72.

NELL'ARTICOLO, APPARSO IN DUE SUCESSIVE PUNTATE, SONO STATI PUBBLICATI I MANOSCRITTI PIU SIGNIFICATIVI DEL VOLUME C 27 DELLA LOVELACE COLLECTION CONSERVATI ALLA BOOLEIAN LIBRARY DI OXFORD. ESSI SONO PRECEDUTI DA INTRODUZIONI STORICO-CRITICHE, ED ACCOMPAGNATI DA NOTE INDICANTI FONTI E BIBLIOGRAFIA PARALLELA. I TEMI DI QUESTI MANOSCRITTI VERTONO SUL RAPPORTO DEGLI AMBITI DI COMPETENZA DELLA RAGIONE E DELLA FEDE, A VARI LIVELLI, TEORETICO, PRATICO ED ESEGETICO.

SINARI, RAMAKANT. THE PHENOMENOLOGICAL ATTITUDE IN THE SAMKARA VEDANTA. PHIL EAST WEST 22,281-290 JL 72.

SINGER, MARCUS G. THE BASIS OF RIGHTS AND DUTIES. PHIL STUD 23,48-57 F 72.

SINGER, PETER. FAMINE, AFFLUENCE, AND MORALITY. PHIL PUB AFFAIRS 1,229-243 SPR 72.

WHILE WE SPEND MONEY ON TRIVIA, PEOPLE ARE STARVING IN OTHER PARTS OF THE WORLD. OUR MORAL CODE REGARDS CONTRIBUTING TO FAMINE RELIEF AS CHARITY, WHICH MEANS THAT IT IS NOT WRONG TO FAIL TO CONTRIBUTE. I ARGUE THAT IT IS MORALLY WRONG TO FAIL TO PREVENT SUFFERING WHEN ONE CAN DO SO WITHOUT SACRIFICING ANYTHING MORALLY SIGNIFICANT.

SINGER, PETER. IS ACT-UTILITARIANISM SELF-DEFEATING. PHIL REV 81,94-104 JA 72.

IN HIS "CONSEQUENCES OF UTILITARIANISM", D. H. MCCOSON ARGUES THAT TO ACT ON THE PRINCIPLE OF ACT-UTILITARIANISM WOULD HAVE DISASTROUS CONSEQUENCES, AND THAT THIS PRINCIPLE MUST THEREFORE BE REJECTED. I ATTEMPT TO REFUTE HIS ARGUMENT. THE DEBATE CENTERS ON WHETHER THERE CAN BE AN ACT-UTILITARIAN JUSTIFICATION FOR TELLING THE TRUTH AND

KEEPING PROMISES.

SINGERMAN, ORA. LEVI STRAUSS AND SAVAGE THINKING (IN HEBREW). IYYUN 21,183-218 JL-C 70.

THE ARTICLE CRITICALLY EXAMINES THE RELATIONS AMONG LEVI STRAUSS' SPECIFIC AND PARTIALLY CONFIRMED THEORIES (IN THE LOGICAL-POSITIVISTIC SENSE OF 'THEORY'), HIS PROGRAMS FOR FURTHER RESEARCH AND HIS PHILOSOPHICAL GENERALIZATIONS ABOUT SCIENCE, MAN AND SOCIETY. HIS CRITICS OF PSYCHOLOGISTIC, HISTORICISTIC, FUNCTIONALISTIC AND SO-CALLED EMPIRISTIC TRENDS IN SOCIAL ANTHROPOLOGY IS DISCUSSED, AS WELL AS HIS DEBTS TO MARX' THEORY OF IDEOLOGY, FREUD'S THEORY OF DREAMS, STRUCTURAL LINGUISTICS AND POETICS.

SINGEVIN, C. LA PENSEE, LE LANGAGE, L'ECRITURE ET L'ETRE. REV PHIL FR 97,129-148 AP-JE 72.

PLATON, DANS LE PARMENIDE, PENSAIT UN AU-DELA DE L'ETRE ET DU NON-ETRE. L'UN N'EST PAS UN ETRE; C'EST UN AUTRE QUE L'ETRE. A CET UN QUI N'EST PAS UN ETRE, PLATON TROUVAIT QUE TOUT UN RESEAU DE DETERMINATIONS S'ATTRIBUE: ETRE ET NON-ETRE, SEMBLABLE ET DISSEMBLABLE, EGAL, INEGAL, GRAND ET PETIT, REPOS ET MOUVEMENT. BREF, TOUT UN UNIVERS. PENSER UN AU-DELA DE L'ETRE ET DU NON-ETRE REVIENT A PENSER L'ETRE, ET UN ETRE FAIT DE DIFFERENCES, PUISQU'IL EST UN AUTRE QUE L'UN QUI, S'IL EST L'ABSOLUMENT UN, EST SANS PARTITION, SANS DIFFERENCES, SANS PARTIES. C'EST PAREILLEMENT UN AU-DELA DE L'ETRE ET DU NON-ETRE QUE J. DERRIDA PROPOSE DE PENSER A PARTIR D'UNE PHILOSOPHIE DU LANGAGE ET DE L'ECRITURE QUI PRECISEMENT PROSCRIRAIT L'ETRE ET TOUTE PHILOSOPHIE DE L'ETRE. IL EST VRAI QUE CET AU-DELA, IL LE DECLARE A PEINE PENSABLE. MAIS PLATON L'AVAIT PENSE; ET C'ETAIT UNE PHILOSOPHIE DE L'ETRE QUI S'EN DEVOISAIT.

SINGEVIN, CHARLES. LA PENSEE, LE LANGAGE L'ECRITURE ET L'ETRE. REV PHIL FR 97,273-298 JL-S 72.

SAUSSURE MENTRAIT QU'IL N'EST PAS DE PENSEE SANS LANGAGE. MAIS QU'EST-CE QUE LE LANGAGE? UN SYSTEME DE SIGNES. TOUT DEPENDRAIT DE SIGNES ET DE DIFFERENCES ENTRE LES SIGNES, NON D'UN ETRE QUI EXCEDERAIT DU SYSTEME DES SIGNES. SEULEMENT, QU'IL Y AIT DE LA DIFFERENCE ENTRE LES SIGNES, C'EST LA DIFFERENCE QU'IL FAUT PENSER. LA DIFFERENCE POSTULE L'AUTRE ET N'EST-CE PAS A PLATON ET A LA DIALECTIQUE DU MEME ET DE L'AUTRE QUE NOUS RETOURNONS, BREF, A UNE PHILOSOPHIE DE L'ETRE QUE LA PHILOSOPHIE DU LANGAGE, EN NOUS ENFERMANT DANS UN PUR SYSTEME DE SIGNES, SEMBLAIT REENSER?

SINHA, L P. BERKELEY'S LEARNING THEORY OF PERCEPTION. DARSHANA INT 10,19-21 AP 70.

IN "A NEW THEORY OF VISION", BERKELEY SUGGESTS 'LEARNING THEORY OF PERCEPTION'. ACCORDING TO THIS THEORY WE PERCEIVE THROUGH EACH SENSE - VISION, HEARING, ETC. SOME SIGNS, AND WE LEARN IN OUR EXPERIENCE TO ASSOCIATE A SIGN WITH A SIGNIFIED OBJECT, AND HENCE WHENEVER WE PERCEIVE A PARTICULAR SIGN, WE KNOW THE SIGNIFIED OBJECT. THE SIGNS ARE, HOWEVER, UNNECESSARY FOR OUR WELL-BEING AND SO WE IGNORE THEM; WE ATTEND TO THE SIGNIFIED OBJECTS, BECAUSE THEY ARE NECESSARY FOR OUR WELL-BEING. THUS BERKELEY EMERGES AS A SEMI-IMMATERIALIST - IMMATERIALIST, IN RESPECT OF SIGNS AND MATERIALIST IN RESPECT OF SIGNIFIED OBJECTS.

SINKS, JOHN D. ON RYLE ON VOLITIONS. SW J PHIL 2,103-112 WINT 71.

GILBERT RYLE ADVANCED FOUR ARGUMENTS IN "THE CONCEPT OF MIND" IN AN EFFORT TO SHOW THAT THERE ARE NO VOLITIONS. IN THIS PAPER THESE ARGUMENTS ARE PRECISELY FORMULATED AND IT IS ARGUED AT LENGTH THAT THEY ARE INCONCLUSIVE. IT IS SUGGESTED THAT THE ABANDONMENT OF

VOLETION THEORIES IN PSYCHOLOGY IS SIMPLY A CASE OF ONE SCIENTIFIC THEORY BEING ABANDONED IN FAVOR OF A BETTER SCIENTIFIC THEORY.

SINKS, JOHN D. ON SOME ACCOUNTS ABOUT THE FUTURE. J CRIT ANAL 2,8-16 JA 71.

RECENTLY IT HAS BEEN CLAIMED THAT THE SPECIAL THEORY OF RELATIVITY HAS THE FOLLOWING CONSEQUENCES: THE THESIS OF DETERMINISM IS TRUE; THE PRINCIPLE 'ALL AND ONLY WHAT EXISTS NOW IS REAL' IS FALSE; ARISTOTLE'S ACCOUNT OF THE SEA BATTLE IS FALSE. ARGUMENTS ADVANCED FOR THESE CLAIMS ARE FOUND HERE TO BE INADEQUATE. PHILOSOPHICAL SIGNIFICANCE OF THE SPECIAL THEORY OUTSIDE OF PHILOSOPHY OF SCIENCE, IT IS HELD, IS IN DEMONSTRATING THAT SOME PROPERTIES THOUGHT TO BE ABSOLUTE ARE RELATIVE TO OBSERVERS.

SIWEK, PAUL. L'EVOLUTION DE LA PSYCHOLOGIE D'ARISTOTE THEORIE DE NUYENS. AQUINAS 14,570-601 1971.

JAEGER A EU L'IDEE D'APPLIQUER LA 'METHODE GENETIQUE' AUX OEUVRES D'ARISTOTE POUR DECOUVRIR L'EVOLUTION DES IDEES PHILOSOPHIQUES DE CELUI-CI. NUYENS A APPLIQUE LA MEME METHODE A L'OEUVRE PSYCHOLOGIQUE D'ARISTOTE ET Y A DECOUVERT TROIS PERIODES DANS L'EVOLUTION DE SES IDEES CONCERNANT LA VIE PSYCHIQUE: P. DES DIALOGUES, P. DE TRANSITION, P. DEFINITIVE. SIWEK A SOUMIS, DANS L'ETUDE CI-DESSUS, LA THEORIE DE NUYENS A UNE CRITIQUE SERREE. AUCUN DES ARGUMENTS SUR LESQUELS SE Fonde LA 'DEUXIEME PERIODE' NE LUI PARAIT VALABLE.

SKEPSYTE, J. GNOSEOLOGINE DEDUKCIJOS TECHIKOS INTERPRETACIJA. PROBLEMS 2,18-28 1969.

THE PAPER RAISES THE METHODOLOGICAL QUESTION OF THE GNOSEOLOGICAL ROLE OF THE LOGICAL DEDUCTION THEORY. BOTH THE FUNCTIONAL RELATIVITY OF THE DEDUCTION THEORY SETTING THE AIM TO DETERMINE INNER CONSISTENCY OF THE PROPOSITIONAL STRUCTURE IN THE SYSTEM OF NECESSARY CONNECTIONS AND THE OBJECTIVE CONTENT OF THE DEDUCTION THEORY ARE DISCLOSED. GNOSEOLOGICAL CONTENT OF TWO INTERRELATED FUNCTIONS OF DEDUCTIVE REASONING - THE LOGICAL DEFINITION AND THEORY CONSTRUCTION - IS DISCLOSED ON THE BASIS OF ANALYSIS OF THE DEDUCTIVE STRUCTURE OF PROPOSITIONS TAKEN FROM VARIOUS SPHERES OF COGNITION. CRITICISM OF EMPIRISTIC AND CONVENTIONALISTIC INTERPRETATION OF THE LOGICAL DEDUCTION THEORY IS GIVEN. THE AUTHOR POINTS TO SOME METHODOLOGICAL INCONSISTENCY IN THE TRADITIONAL MATERIALISTIC TREATMENT OF THE SPECIFIC CHARACTER OF DEDUCTIVE SCIENCES, IN PARTICULAR, MATHEMATICS. THIS TREATMENT IS FAVORED BY SOME MARXISTS.

SKILBECK, MALCOLM. CURRICULUM AIMS AND OBJECTIVES: TAKING A MEANS TO AN END. PROC PHIL EDUC SOC GB 6,62-72 JA 72.

SKINNER, B F. HUMANISM AND BEHAVIORISM. HUMANIST 32,18-20 JL-AG 72.

SKLAIR, LESLIE. LAS RELACIONES ENTRE SOCIOLOGIA Y FILOSOFIA: ALGUNAS SUGERENCIAS. ANU FILOSOF 5,503-522 1972.

IN ORDER TO HIGHLIGHT CONTEMPORARY RELATIONS BETWEEN PHILOSOPHY AND SOCIOLOGY IT IS FRUITFUL TO CONSIDER THREE KEY PROBLEM AREAS; ETHICS, SOCIAL CHANGE, AND THE STUDY OF SCIENCE. SOCIOLOGISTS HAVE DEVELOPED NATURALISTIC MORAL PHILOSOPHIES ON THE BASIS OF RESEARCH ON INDIVIDUAL AND SOCIETAL NEEDS. THE INTERPENETRATIONS OF PHILOSOPHIES OF HISTORY AND THEORIES OF SOCIAL CHANGE - PARTICULARLY IN MARXISM - HAVE ALSO PROVIDED OPPORTUNITIES FOR PHILOSOPHICAL/SOCIOLOGICAL WORK. THE PHILOSOPHY AND SOCIOLOGY OF SCIENCE FURTHER INDICATE POINTS OF CONTACT.

SKOLIMOWSKI, HENRYK. LESZEK KOLAKOWSKI - A NEW VISION IN MARXISM (IN HEBREW). IYYUN 21,133-144 JL=C 70.

SKOSNIK, JEFFREY. RUSSELL'S UNPUBLISHED WRITINGS ON TRUTH AND DENOTING. RUSSELL 7,12-13 AUTUMN 72.

IN ITS PUBLISHED FORM THE THEORY OF DESCRIPTIONS CONFERS FALSITY UPON SENTENCES IN WHICH THERE ARE NON-DESIGNATING SINGULAR TERMS SUCH AS 'APCLO'. STRAWSON OBJECTED TO THIS, SAYING THAT SUCH SENTENCES ARE NEITHER TRUE NOR FALSE. IT IS CLEAR FROM RUSSELL'S UNPUBLISHED WRITINGS THAT BEFORE WRITING "ON DENOTING" HE CONSIDERED THE STRAWSON ALTERNATIVE, BUT THEN REJECTED IT BECAUSE HE THOUGHT IT CONFLICTED WITH HIS CORRESPONDENCE THEORY OF TRUTH.

SLATER, B H. THE FOUNDATIONS OF LOGIC. MIND 81,42-56 JA 72.

SLATER, JOHN G. WHAT HAPPENED AT LEEDS? RUSSELL 4,9-10 WINT 71.

SLATTERY, MARY FRANCIS. WHAT IS LITERARY REALISM? J AES ART CRIT 31,55-62 FALL 72.

IN LITERATURE, REALISM IS REFERENCE THAT GIVES AN ILLUSION OF EXACT CORRESPONDENCE WITH THE FRAGMENTED, FLAWED WORLD OF QUOTIDIAN EXPERIENCE OR WITH THE SMALL AND UNNOTICEABLE. ALTHOUGH REALISTIC INVENTION MAKES CHOICE OF IMPERFECTION, THE OCCURRENCE IS VALUED AND EXPERIENCED AS AESTHETIC. THE RESPONSE IS NOT TO THE SUPPOSED REALITY REFERRED TO BUT TO REFERENCE ITSELF, AND ESPECIALLY TO THE APPTNESS OF ITS OCCURRENCE IN ARTISTIC FORM. IT IS EFFECTED THROUGH CONTRAST, THROUGH ABUNDANCE OF CIRCUMSTANTIAL CONCRETE REFERENCE OR THROUGH 'PLOT' DEVELOPMENT CORRESPONDING TO THE WAY EVENTS MIGHT WELL PROCEED IN KITCHENS, BACKYARDS, BATHROOMS, DARK HALLS, AND SLUM STREETS. IT EXPLOITS THE TENSION BETWEEN THE MYSTERY IN WHICH THE HUMAN BEING IS IMMERSED AND THE FLAT AND LIMITED ASPECTS OF REALITY THAT OPRESS THE SENSES AND WEIGH ON THE HEART. REALISM IS NOT REALITY, IT IS ILLUSORY REFERENCE. RELATIONSHIP OF REFERENCE IS MEANING, NOT TRUTH. GENUINE REALISM IS ACHIEVED THROUGH MAINTAINING A DELICATE BALANCE AMONG UNEARTHY STRUCTURES, CREATING ITS ILLUSION BY A SLY ART, NOT EASY AND NOT ORDINARY.

SLAVENAS, P. MOKSLO KRIZES. PROBLEMS 1,41-47 1969.

TEMPORARY DELAYS IN THE DEVELOPMENT OF SCIENCE CAUSED BY INCONGRUITY BETWEEN FACTS AND ROUTINE SCHOOL NOTIONS ARE VIEWED IN THE PAPER FROM THE HISTORICAL SCIENTIFIC ANGLE. THE OVERALL CHARACTER OF CONCLUSIONS ACCOUNTS FOR VICIOUSNESS OF THE NOTIONS WHICH FOUND THEIR RELATIVE JUSTIFICATION IN EARLY STAGES OF KNOWLEDGE AS WELL AS FOR THEIR CONVERTING INTO HINDRANCE OF SCIENCE. FACTS CONTRADICTING PREJUDICES ARE IGNORED FOR LONG, THEN THEY MANIFEST THEMSELVES AS PARADOXES AND, FINALLY, AFTER A COLLAPSE OF ROUTINE CATEGORIES, MAKE THE BASIS OF NEW THEORIES. THE PAPER PRESENTS THE FOLLOWING HISTORICAL REVIEW: THE FALSE CONCEPTION OF INERT MATTER IN RESPECT TO WHICH ENERGY AND MOTION IS SOMETHING INSTILLED, TOO ABSOLUTE TREATMENT OF THE STATES OF SUBSTANCE (THEIR MISINTERPRETATION AS SUBSTANCES), DIFFICULTIES IN COMPREHENDING THE RELATIVITY OF MOTION, A LONG TIME MISTRUST OF OPTICAL MEANS FOR INVESTIGATION OF NATURE, CENTURIES-OLD BELIEF IN THE POSSIBILITY OF CONSTRUCTING THE OVERALL GEOMETRY BY LOGICAL REASONING IRELEVANTLY TO PHYSICAL EXPERIENCE. (EDITED).

SLEIGH, ROBERT C. RESTRICTED RANGE IN EPISTEMIC LOGIC. J PHIL 69,67-77 10 F 72.

SLOANE, PATRICIA. AESTHETIC EXPERIENCE AND AESTHETIC OBJECT. J CRIT ANAL 2,28-33 JA 71.

THE AUTHOR PROPOSES THAT TWO PROFESSIONAL GROUPS ARE ENGAGED IN AESTHETIC DISCOURSE. THE FIRST GROUP IS AESTHETICIANS, THE SECOND IS ARTISTS. DEFINING THE DIFFERENCES BETWEEN THE AESTHETIC DISCOURSE OF THE TWO GROUPS, THE AUTHOR ANALYZES THE MANNER IN WHICH, RESPECTIVELY, AESTHETICIAN AND ARTIST TALK ABOUT THE RELATIONSHIP BETWEEN VIEWER AND AESTHETIC OBJECT. IT IS CONCLUDED THAT THE VIEWPOINT OF THE ARTIST IN THIS REGARD IS THE MIRROR-IMAGE OF THAT ADOPTED BY THE AESTHETICIAN.

SLOMAN, AARON. NEW BODIES FOR SICK PERSONS: PERSONAL IDENTITY WITHOUT PHYSICAL CONTINUITY. ANALYSIS 32,52-55 D 71.

SLOTE, MICHAEL A. THE RATIONALITY OF AESTHETIC VALUE JUDGMENTS. J PHIL 68,821-839 18 N 71.

SŁUPECKI, J. A GENERALIZATION OF MODAL LOGIC. STUD LOG 28,7-17 1971.

SŁUPECKI, JERZY AND BRYLL, GRZEGORZ AND WYBRANIEC-SKARDOWSKA, URSZULA. THE THEORY OF REJECTED PROPOSITIONS: II. STUD LOG 30,97-145 1972.

THE PAPER IS AN ATTEMPT TO FORMALIZE SOME SIMPLEST PROBLEMS OF METHODOLOGY OF EMPIRICAL SCIENCES. THESE PROBLEMS CONCERN SOME RELATIONS OF INFERENCE AMONG THE MOST IMPORTANT CATEGORIES OF SENTENCES OF THESE SCIENCES. THOSE CATEGORIES ARE DEFINED IN THE PAPER. THE PAPER MAKES USE OF NOTIONS AND THEOREMS OF ITS FIRST PART.

SŁUPECKI, JERZY AND WYBRANIEC-SKARDOWSKA, URSZULA AND BRYLL, GRZEGORZ. THEORY OF REJECTED PROPOSITIONS: I. STUD LOG 29,75-115 1971.

IN THE PAPER THE THEORY OF REJECTED PROPOSITIONS IS GIVEN. IT IS BASED ON THE THEORY OF TARSKI'S DEDUCTIVE SYSTEMS. IN THE FIRST PART OF THE PAPER PROPERTIES OF THE ANALOGUES OF ALL THE MORE IMPORTANT NOTIONS OF TARSKI'S METHODOLOGY ARE FIXED, WITH THE THOUGHT OF USING THEM IN THE SECOND PART OF THE PAPER IN THE METHODOLOGY OF EMPIRICAL SCIENCES. IT IS ALSO PROVED THAT THE NOTION OF DEDUCIBILITY (OF THE PROOF) MAY BE DEFINED BY MEANS OF THE FUNCTION OF REJECTION.

SŁUPECKI, JERZY. A CRITERION OF FULLNESS OF MANY-VALUED SYSTEMS OF PROPOSITIONAL LOGIC. STUD LOG 30,153-157 1972.

THE PAPER DEALS WITH THE PROBLEM OF DEFINABILITY OF CONNECTIVES OF MANY-VALUED PROPOSITIONAL CALCULI. IT CONTAINS A NECESSARY AND SUFFICIENT CONDITION THAT A SEQUENCE OF CONNECTIVES FULFILLING THE ASSUMPTIONS OF A GIVEN CALCULUS BE ABLE TO DEFINE ALL CONNECTIVES OF THAT CALCULUS. THE PAPER WAS PUBLISHED IN POLISH IN 1939.

SŁUPECKI, JERZY. ELEMENTY LOGIKI W PROGRAMACH NAUCZANIA MATEMATYKI. STUD LOG 29,183-189 1971.

THE PAPER CONTAINS SHORT INFORMATIONS ABOUT SET THEORY AND LOGIC IN SOME NEWEST PROGRAMMES OF MATHEMATICS. PROGRAMMES FOR PRIMARY AND SECONDARY SCHOOLS IN VARIOUS EUROPEAN COUNTRIES ARE TAKEN INTO ACCOUNT. THOSE PROGRAMMES ARE OFTEN OF AN EXPERIMENTAL CHARACTER.

SŁUPECKI, JERZY. PROOF OF AXIOMATIZABILITY OF FULL MANY-VALUED SYSTEMS OF CALCULUS OF PROPOSITIONS. STUD LOG 29,155-168 1971.

THE PAPER PRESENTS THE PROOF OF AXIOMATIZABILITY OF THE FINITE FULL MANY-VALUED SYSTEMS OF THE CALCULUS OF PROPOSITIONS WITH ANY NUMBER OF DISTINGUISHED VALUES. ESSENTIALLY THE THEOREM IS EMPLOYED SO THAT AN ARBITRARY MEANINGFUL EXPRESSION IS AN INFERENCEAL



EQUIVALENCE TO A GROUP OF EXPRESSIONS OF THE NORMAL FORM.

SMART, BRIAN J. HOW TO REIDENTIFY THE SHIP OF THESEUS. ANALYSIS  
32,145-148 AP 72.

IF A SHIP X HAS ALL OF ITS PARTS REPLACED TO FORM Y WHILE THE ORIGINAL PARTS FORM Z, WITH WHICH SHIP IS X IDENTICAL? IF WITH NEITHER IS IT IDENTICAL WITH BOTH Y AND Z OR IS ITS IDENTITY TERMINATED? THE LATTER TWO CLAIMS ARE ELIMINATED WHILE Z'S CLAIM DOES NOT ARISE SINCE ITS PARTS ARE NO LONGER X'S. SO THE CONTINUITY OF FORM CRITERION IS UNDEFEATED AND X IS IDENTICAL WITH Y.

SMART, J J C. FURTHER THOUGHTS ON THE IDENTITY THEORY. MONIST  
56,149-162 AP 72.

THE UNCLARITY OF THE CONCEPT OF ANALYTICITY AS WELL AS THE APPARENT INTENTIONALITY OF ORDINARY MENTALISTIC DISCOURSE NECESSITATES SOME COMPROMISE BETWEEN A TRANSLATION FORM AND A DISAPPEARANCE FORM OF THE IDENTITY THEORY. DIFFICULTIES ARISING FROM THE NOTIONS OF PROCESS AND PROPERTY AND STATE ARE ALSO DISCUSSED.

SMART, J J. SCIENCE, HISTORY AND METHODOLOGY. BRIT J PHIL SCI  
23,266-274 AG 72.

THIS ARTICLE REVIEWS TWO RECENT COLLECTIONS OF PAPERS ON THE PHILOSOPHY OF SCIENCE AND CONCENTRATES MAINLY ON THE WORK OF LAKATOS. IT IS ARGUED THAT HISTORY OF SCIENCE (EVEN RATIONALLY RECONSTRUCTED HISTORY) CAN NOT BE USED TO JUSTIFY METHODOLOGICAL THEORIES.

SMILEY, D J AND SHOESMITH, D J. DEDUCIBILITY AND MANY-VALUEDNESS. J SYM  
LOG 36,610-622 D 71.

MANY-VALUEDNESS IS DEFINED SO AS TO TAKE DEDUCIBILITY INTO ACCOUNT. NECESSARY AND SUFFICIENT CONDITIONS FOR A CALCULUS TO BE MANY-VALUED ARE GIVEN. IT IS SHOWN THAT EVERY MANY-VALUED CALCULUS HAS A MATRIX WITH THE CARDINAL OF THE CONTINUUM BUT NOT NECESSARILY A SMALLER MATRIX. EVERYTHING'S INTUITIONIST PROPOSITIONAL CALCULUS, HILBERT'S POSITIVE LOGIC AND LEWIS'S S4-S5 ARE MANY-VALUED BUT JOHNNSSON'S MINIMALKALKUL, LEWIS'S S1-S3 AND LUKASIEWICZ'S L-MODAL LOGIC ARE NOT.

SMIRNOV, D M. CANTOR ALGEBRAS WITH SINGLE GENERATOR I. ALG LOG 10,40-49  
JA-F 71.

SMIRNOV, S V. CHERYSHEV APPROXIMATIONS AND THE THEORY OF MODELS. ALG LOG  
9,45-50 JA-F 70.

SMIRNOVAS, A. LIAUDIS IR VISUOMENINE PAZANGA. PROBLEMS 1,23-28 1970.

ON THE BASIS OF MARXIST-LENINIST METHODOLOGY AN ATTEMPT IS MADE IN THE PAPER TO GIVE THE DEFINITION OF PEOPLE AS A SOCIOLOGICAL CATEGORY IN VIEW OF THE ROLE IT PLAYS AS THE SUBJECT OF SOCIAL PROGRESS. IN THE SOCIALIST SOCIETY PEOPLE DIFFER QUALITATIVELY FROM THEIR COUNTERPART IN ANTAGONISTIC SOCIAL-ECONOMIC FORMATIONS. THE SOCIALIST PEOPLE PRESENT A NEW HISTORIC FORM OF PEOPLE, THE ONE WHICH CAME INTO EXISTENCE AS A NATURAL RESULT OF THE BUILDING OF SOCIALISM. IN THE SOVIET UNION THE SOCIALIST PEOPLE EXIST IN THE FORM OF THE SOVIET PEOPLE WHO POSSESS FEATURES AND PECULIARITIES COMMON TO THE SOCIALIST PEOPLE AND BOUND UP WITH THE SPECIFIC CHARACTER OF BUILDING SOCIALISM IN THE USSR.

- SMITH, C M. RESPONSE TO PROFESSOR BAYLES. EDUC THEORY 21,458 FALL 71.
- SMITH, C M. THE AESTHETICS OF CHARLES S PEIRCE. J AES ART CRIT 31,21-29 FALL 72.

AN ATTEMPT IS MADE TO 1) EXAMINE PEIRCE'S CONCEPTION OF AESTHETICS AS A 'NORMATIVE SCIENCE'; 2) DISCOVER WHICH SIGNS IN HIS SEMIOTIC MIGHT BE USEFUL IN DISCOURSE ABOUT ART; 3) RELATE SOME OF THE SIGN CHARACTERISTICS TO SOME AESTHETIC PROBLEMS; 4) SUGGEST HOW THE CATEGORY OF FIRSTNESS COULD BE A CONNECTION BETWEEN AESTHETICS AS A NORMATIVE SCIENCE AND A THEORY OF SIGNS.

- SMITH, CRAIG. THE MEDIEVAL SUBJUGATION AND THE EXISTENTIAL ELEVATION OF RHETORIC. PHIL RHET 5,159-174 SUM 72.

DURING THE MEDIEVAL PERIOD, RHETORIC WAS SUBJECTED BELOW ITS SISTER ARTS. THIS WAS DUE TO THE COMMON HELD TENETS OF TRUTH IN THE MEDIEVAL EPOCH, THE ESTABLISHED CHURCH, REVELATION, AND LATER LOGIC. DURING THE EXISTENTIAL PERIOD, RHETORIC WAS ELEVATED ABOVE ALL OTHER ARTS. THE REASON BEING THAT EXISTENTIALISM IS BASED ON SUBJECTIVITY, WHICH IS FACILITATED BY RHETORIC. FURTHERMORE, THE NEED FOR INTRA- AND INTER-PERSONAL COMMUNICATION TO REACH TRANSCENDENCE NECESSITATED THE REVITALIZATION OF RHETORIC, THE ART OF DECISION MAKING.

- SMITH, DAVID WOODRUFF AND MCINTYRE, RONALD. INTENTIONALITY VIA INTENSIONS. J PHIL 68,541-560 16 S 71.

THE INFLUENCE ON ANALYTIC PHILOSOPHY OF THE NOTION OF SENSE OR MEANING AS REFINED BY FREGE IS AS OBVIOUS AS IT IS IMPORTANT. SELDOM RECOGNIZED, HOWEVER, IS THE IMPORTANCE OF THIS SAME NOTION FOR THE THEORY OF INTENTIONALITY THAT HUSSERL PROPOUNDED AS THE BASIS OF PHENOMENOLOGY. HUSSERL ACCEPTED BRENTANO'S CHARACTERIZATION OF ACTS OF CONSCIOUSNESS (SEEING, BELIEVING, ETC.) AS INTENTIONAL, I.E. DIRECTED TOWARD OBJECTS. BUT HIS PHENOMENOLOGICAL THEORY OF INTENTIONALITY IS DISTINGUISHED BY A SOPHISTICATED DEPENDENCE UPON INTENSIONAL ENTITIES. HUSSERL SAYS THAT HIS NOTION OF ACTMEANING (NOEMA) IS A GENERALIZATION OF THE CONCEPT OF LINGUISTIC SENSE. THIS PAPER SEEKS TO ESTABLISH THE PRECISE SENSE IN WHICH HE CONCEIVED THIS TO BE TRUE AND TO DETAIL THE ROLE THAT INTENSIONAL ENTITIES PLAY IN HUSSERL'S THEORY. IN PARTICULAR, WE CONCLUDE, NOEMATA ARE TO 'DIRECT' ACTS BY 'INDIVIDUATING' OBJECTS OF CONSCIOUSNESS, WHERE THOSE OBJECTS THEMSELVES ARE TYPICALLY ORDINARY, NON-INTENSIONAL, INDIVIDUALS.

- SMITH, DOUGLAS D. NON-RECURSIVENESS OF THE SET OF FINITE SETS OF EQUATIONS WHOSE THEORIES ARE ONE BASED. NOTRE DAME J FORM LOG 13,135-138 JA 72.

S=3 IN A. TARSKI'S "EQUATIONAL LOGIC AND EQUATIONAL THEORIES OF ALGEBRAS" IN "CONTRIBUTIONS TO MATHEMATICAL LOGIC" (COLLOQUIUM, HANNOVER, 1966), PAGES 275-288, NORTH-HOLLAND, AMSTERDAM, 1968, IS THE SET OF FINITE SETS OF EQUATIONS E SUCH THAT THIE), THE EQUATIONAL THEORY OF E, HAS AN IRREDUNDANT BASE OF K EQUATIONS, WHERE K IS A NATURAL NUMBER. THE PROOF THAT S=3 IS NOT RECURSIVE FOR THE CASE K=1 IS OBTAINED STRAIGHTFORWARDLY BY THE METHOD EMPLOYED, IN OTHER PROBLEMS, BY PETER PERKINS, "UNSOLVABLE PROBLEMS FOR EQUATIONAL THEORIES," "NOTRE DAME JOURNAL OF FORMAL LOGIC" VOLUME 8 (1967), PAGES 175-185. GIVEN A FINITE PRESENTATION OF A SEMIGROUP B WITH UNSOLVABLE WORD PROBLEM, A SET OF EQUATIONS E(B) IS DEFINED, AND FOR EACH PAIR U,V OF B WORDS, A SET OF EQUATIONS P UNION V, WHICH IS A SUPERSSET OF E(B), IN A LANGUAGE HAVING TWO BINARY OPERATION SYMBOLS AND TWO CONSTANTS, IS DEFINED SO THAT THE EQUATIONAL THEORY OF P UNION V IS ONE BASED IFF U=V HOLDS IN B. (EDITED).

SMITH, HUSTON. MAN'S WESTERN WAY: AN ESSAY ON REASON AND THE GIVEN. PHIL EAST WEST 22,441-459 Q 72.

THE WESTERN OUTLOOK DIFFERS FROM THOSE OF ASIA BY DISTANCING THE GIVEN. REASONS FOR THIS DISTANCING ARE INDICATED AND ITS CONSEQUENCES NOTED. ITS ABSTRACT CONSEQUENCES ARE A SHARP SUBJECT/OBJECT DIVIDE AND A SPECIES OF REASON WHICH STRESSES DIVISION, CLARITY, GENERALIZATION, CONCEPTUALIZATION, IMPLICATION, AND CONTROL; CONCRETELY THE DISTANCING GIVES RISE TO THE FOUR MOMENTOUS DISCOVERIES OF WESTERN MAN: MODERN SCIENCE, THE IDEA OF PROGRESS, THE CONCEPT OF THE INDIVIDUAL AND HIS RIGHTS, AND IDEOLOGY.

SMITH, JAMES LEROY. ON THE NATURE OF ULTIMATE VALUES IN THE FINE ARTS. TULANE STUD PHIL 20,117-134 1971.

THIS ESSAY REPRESENTS AN ATTEMPT TO CONCEIVE OF THE ART PROCESS IN TERMS OF ULTIMATE VALUES FOUND WITHIN IT. THE FINE ARTS ARE CONSIDERED AS ACTIVITIES WHICH FOCUS ON MODES OF EXPERIENCE WHICH CAN BE DISCURSIVELY ARTICULATED AS BEAUTY, TRAGEDY, COMEDY, SUBLIMITY, THE UGLY, AND THE SELF-RECOLLECTIVE. THE DISCURSIVE DEFINITIONS OF THESE ULTIMATE VALUES ARE SEEN AS UNIVERSAL GENERALIZATIONS WHICH CAN BE INSTANTIATED IN UNIQUE AND HIGHLY CREATIVE WAYS. THE MODES OF EXPERIENCES SUBSEQUENTLY ARTICULABLE BY THEM ARE SEEN IN ESSENTIALLY TWO WAYS - PRESENTATIONALLY IMMEDIATE FINE ART EXPERIENCE AND SYMBOLICALLY REFERENT FINE ART EXPERIENCE. FINALLY, THE WAYS IN WHICH THESE MODES AND THESE VALUE-ASPECTS INGRESS THROUGH THE ART PROCESS IS SUGGESTED.

SMITH, M B E. INDIFFERENCE AND MORAL ACCEPTANCE. AMER PHIL QUART 9,86-93 JA 72.

THE TOPIC OF THE PAPER IS INTERNALISM, THE VIEW THAT MORAL ACCEPTANCE REQUIRES THE ADOPTION OF A FAVORABLE OR AN UNFAVORABLE ATTITUDE. THE AUTHOR ARGUES THAT THE ARGUMENTS IN FAVOR OF INTERNALISM ARE INCONCLUSIVE AND THAT THE CONSIDERATIONS WHICH GIVE IT SEEMING PLAUSIBILITY CAN BE EXPLAINED CONSISTENTLY WITH ITS DENIAL. HE THEN ARGUES BRIEFLY THAT HIS CONCLUSIONS ABOUT INTERNALISM HAVE SERIOUS CONSEQUENCES FOR NONCOGNITIVISM.

SMITH, P CHRISTOPHER. RELIGION: A PHENOMENON OF FINITE OR INFINITE CONSCIOUSNESS? S J PHIL 9,433-443 WINT 71.

A CRITICISM OF HEGEL'S APPROACH TO RELIGION: HEGEL IN SUBORDINATING RELIGION TO ABSOLUTE KNOWLEDGE SUPPRESSES ESSENTIAL FEATURES OF THE RELIGIOUS EXPERIENCE: AUTHORITY, TEMPORALITY, SITUATIONAL CONTINGENCY. THIS SUPPRESSION RESULTS, I CONTENT, FROM HEGEL'S SYSTEMATIC OBJECTIVE: TO ELIMINATE OTHERNESS, TO MAKE CONSCIOUSNESS INFINITE. THE EXAMPLE OF NATHAN CONFRONTING DAVID ("SAMUEL" II 12) IS ADVANCED TO SHOW THAT OTHERNESS IN THE RELIGIOUS ENCOUNTER IS NOT SUSCEPTIBLE TO THE AUFHEBEN HEGEL SUBJECTS IT TO.

SMITH, PERRY. WELL-FOUNDED RELATION AND A GENERALIZATION OF KONIG'S LEMMA. PHIL REV (TAIWAN) 73-75 JA 72.

KONIG'S LEMMA STATES THAT AN INFINITE TREE WITH FINITE BRANCHING HAS AN INFINITE BRANCH. A RELATION  $R(x,y)$  IS WELL-FOUNDED IF IT HAS NO INFINITE DESCENDING CHAINS. KONIG'S LEMMA IS SHOWN TO BE EQUIVALENT TO THE PROPOSITION THAT IF  $R(x,y)$  IS WELL-FOUNDED AND EACH  $y$  HAS ONLY FINITELY MANY PREDECESSORS  $x$  THEN THE SAME IS TRUE OF THE ANCESTRAL OF  $R(x,y)$ . THE PROOFS OF THE EQUIVALENCE AND OF THE PROPOSITION ARE COMPLETELY STRAIGHTFORWARD. FOR THE GENERALIZATION WE CHANGE 'FINITELY MANY' TO 'LESS THAN  $P$ ' WITH  $P$  ANY REGULAR INFINITE CARDINAL. THE PROOF IS THE SAME. IF WELL-FOUNDEDNESS IS REDEFINED TO MEAN THAT EVERY NONEMPTY SET HAS AN ELEMENT WITH NO PREDECESSORS, THEN THE PROPOSITIONS DO NOT REQUIRE THE AXIOM OF CHOICE BUT THE PROOF OF EQUIVALENCE TO KONIG'S LEMMA DOES.

SMITH, PHILIP G. RESPONSE TO BROUDY. PROC PHIL EDUC 26,110-116 1970.

SMYTH, J. THE PRISONER'S DILEMMA II. MIND 81,427-431 JL 72.

SMYTHE, THOMAS W. UNCONSCIOUS DESIRES AND THE MEANING OF 'DESIRE'.  
MONIST 56,413-425 JL 72.

IT IS ARGUED THAT THE TERM 'DESIRE' IS USED IN THE SAME SENSE WHETHER THE DESIRE IS CONSCIOUS OR UNCONSCIOUS. THE ARGUMENT CONSISTS OF ALLUDING TO DISPOSITIONAL ANALYSIS OF DESIRES AND AN ANALYSIS OF WHAT IT IS FOR PSYCHOLOGICAL STATES TO BE CONSCIOUS OR UNCONSCIOUS WHICH LEAVES OPEN THE QUESTION WHETHER ANY GIVEN DESIRE IS A CONSCIOUS ONE.

SNARE, FRANK. THE CONCEPT OF PROPERTY. AMER PHIL QUART 9,200-206 AP 72.

THIS PAPER INVESTIGATES THOSE RULES GOVERNING PERSONS AND OBJECTS WHICH ARE CONSTITUTIVE OF OUR ORDINARY NOTION OF PRIVATE OWNERSHIP. BESIDES PROVIDING A PARTICULAR EXAMPLE OF HOW AN INSTITUTIONAL CONCEPT CAN BE EXPlicated IN TERMS OF RULES, THIS PAPER SHOULD ALSO BE OF INTEREST TO THE POLITICAL PHILOSOPHER IN THAT IT INDICATES THE WIDE RANGE OF VARIOUS WAYS IN WHICH CONVENTIONS MIGHT REGULATE PERSONS AND OBJECTS MANY OF WHICH WOULD MAKE PROPERTY-TALK INAPPROPRIATE OR MISLEADING.

SNARE, FRANK. WANTS AND REASONS. PERSONALIST 53,395-407 AUTUMN 72.

THIS PAPER DOES THE FOLLOWING: 1) IT DISTINGUISHES A NUMBER OF QUITE DIFFERENT WAYS IN WHICH IT MIGHT BE CLAIMED THAT MOTIVATIONAL ELEMENTS ARE INVOLVED IN THE MAKING OF NORMATIVE JUDGMENTS. 2) IT MAKES CLEAR THE PARTICULAR WAY IN WHICH A DESIRE IS A JUSTIFYING REASON (RATHER THAN JUST A MOTIVATING CAUSE) FOR ACTING. 3) IT DISCUSSES THE WAYS IN WHICH A JUDGMENT BASED ON THE KIND OF REASON IN (2) WOULD AND WOULD NOT BE UNIVERSALIZABLE AND WHAT DIFFERENCE THAT MAKES.

SNYDER, AARON AND DRETSKE, FREDERICK I. CAUSAL IRREGULARITY. PHIL SCI 39,69-71 MR 72.

ONE OF THE RECEIVED DOCTRINES ABOUT THE NATURE OF CAUSALITY IS THAT EVERY PARTICULAR CAUSAL CONNECTION IS AN INSTANCE OF A CAUSAL REGULARITY; THAT IS, THAT IF 'A' IS THE CAUSE OF 'B', OR PART OF THE CAUSE OF 'B', THEN GIVEN SUFFICIENTLY SIMILAR CIRCUMSTANCES THINGS OF TYPE 'B' WILL INVARIABLY FOLLOW SOMETHING OF TYPE 'A'. IT IS ARGUED THAT THIS DOCTRINE IS INCONSISTENT WITH THE VIEW THAT, SAY, ONE CAN KILL A CAT BY SETTING OFF A RANDOMIZING DEVICE THAT SETTLES IN ONE OF ITS LEAST LIKELY TERMINAL STATES AND, AS A RESULT, A CAT IS KILLED. IT SEEMS PLAUSIBLE TO SAY THAT IN SETTING OFF SUCH A DEVICE ONE IS THE CAUSE, OR AT LEAST PART OF THE CAUSE, OF THE CAT'S DEATH. YET, NO REGULARITY PREVAILS.

SNYDER, AARON. ON WHAT HAS TRUTH VALUE. PHIL STUD 23,131-134 F 72.

THERE IS A FAMILIAR ARGUMENT WHICH PURPORTS TO SHOW THAT SENTENCES CAN HAVE TRUTH-VALUE EVEN WHEN NOT BEING USED TO MAKE STATEMENTS. FOR UNLESS THIS WERE SO, THE ARGUMENT CONTENDS, WE COULD NOT PROVIDE A TRUTH-FUNCTIONAL ACCOUNT OF CERTAIN LOGICAL COMPOUNDS (E.G. P OR Q) WHOSE ELEMENTS ARE NOT BEING ASSERTED. I CONTEND THAT THIS ARGUMENT PROVES NOTHING, SINCE ITS ASSUMPTION THAT THE ELEMENTS OF TRUTH-FUNCTIONAL LOGIC REPRESENT SENTENCES IS DOUBTFUL, AND IN ANY CASE, IS QUESTION-BEGGING. I FURTHER SUGGEST THAT THERE MIGHT BE REASON TO CONCEIVE THE VEHICLES OF TRUTH-VALUE DIFFERENTLY FOR LANGUAGE AND FOR FORMAL LOGICS.

SOBEL, JORDAN HOWARD. VALUE, ALTERNATIVES, AND UTILITARIANISM. NOUS 5,373-384 N 71.

ACCORDING TO CASTANEDA, THE PRINCIPLE THAT AN ACTION IS RIGHT IF IT WOULD HAVE BETTER CONSEQUENCES THAN ANY OF ITS ALTERNATIVES IS UNTENABLE EVEN GIVEN PLAUSIBLE RESTRICTIONS CONCERNING ALTERNATIVES AND VALUE. I ARGUE THAT THOUGH HE DOES NOT ESTABLISH THIS THESIS IT IS NEVERTHELESS CORRECT. A DEMONSTRATION IS SUPPLIED THAT CAPITALIZES UPON THE POSSIBILITY OF DOING OTHER THAN BY CHOICE ACTIONS THAT ARE OPEN TO CHOICE. FOR THIS DEMONSTRATION THE VALUE OF AN ACTION-PROPOSITION IS TAKEN TO BE A PROBABILITY-WEIGHTED AVERAGE OF THE WAYS IT COULD COME TRUE. IN CONCLUSION, MODIFICATIONS THAT PERHAPS RENDER THE PRINCIPLE TENABLE ARE SKETCHED. FOR EXAMPLE, RATHER THAN APPLYING THE 'TEST OF UTILITY' TO ACTIONS OPEN TO CHOICE, ONE MIGHT APPLY IT TO THE CHOICES OF THESE ACTIONS.

SOBERS, DAVID. WOLFF'S LOGICAL ANARCHISM. ETHICS 82,173-176 JA 72.

ROBERT PAUL WOLFF CONTENDS THAT MAJORITY RULE INVOLVES AN INTERNAL INCONSISTENCY KNOWN AS THE VOTER'S PARADOX. I SHOW THAT THIS PARADOX IS NOT AN INHERENT FEATURE OF DEMOCRACY; RATHER IT IS GENERATED BY A SET OF INCONSISTENT PREMISES.

SOBOCINSKI, BOLESŁAW. A NEW FORMALIZATION OF NEWMAN ALGEBRA. NOTRE DAME J FORM LCG 13,255-264 AP 72.

IN "CHARACTERIZATION OF BOOLEAN LATTICES AND RINGS" ("JOURNAL OF LONDON MATH SOCIETY", VOLUME 16 (1941)) M. H. A. NEWMAN CONSTRUCTED AND INVESTIGATED AN ALGEBRAIC SYSTEM WHICH IS A DIRECT JOIN OF A NON-ASSOCIATIVE RING WITH UNITY AND A BOOLEAN LATTICE. IN THIS PAPER IT IS SHOWN THAT, IF WE ACCEPT THE UNARY OPERATION OF COMPLEMENTATION PECULIAR TO THIS SYSTEM, AS A PRIMITIVE NOTION, INSTEAD OF THE CONSTANT ELEMENTS 0 AND 1, A VERY COMPACT AND EQUATIONAL AXIOMATIZATION OF NEWMAN ALGEBRA CAN BE CONSTRUCTED.

SOBOCINSKI, BOLESŁAW. A SEMI-LATTICE THEORETICAL CHARACTERIZATION OF ASSOCIATIVE NEWMAN ALGEBRAS. NOTRE DAME J FORM LOG 13,283-285 AP 72.

IN THIS NOTE IT IS SHOWN THAT ASSOCIATIVE NEWMAN ALGEBRAS, CF. NEWMAN'S "A CHARACTERIZATION OF BOOLEAN LATTICES AND RINGS" ("JOURNAL OF LONDON MATH. SOCIETY," VOLUME 16 (1941)) AND SOBOCINSKI'S "AN EQUATIONAL AXIOMATIZATION OF ASSOCIATIVE NEWMAN ALGEBRA" ("N.O.J. OF FORMAL LOGIC", VOLUME XIII (1972), NUMBER 2) CAN BE CONSIDERED AS A SEMI-LATTICE WITH RESPECT TO ITS PRIMITIVE BINARY OPERATION  $\times$ .

SOBOCINSKI, BOLESŁAW. ADDITIONAL NOTE ON LATTICE-THEORETICAL FORM OF HAUBER'S LAW. NOTRE DAME J FORM LCG 13,101-102 JA 72.

IT HAS BEEN SHOWN THAT LATTICE-THEORETICAL FORM OF HAUBER'S LAW IS NOT ONLY PROVABLE IN THE FIELD OF DISTRIBUTIVE LATTICE WITH 0 ELEMENT, AS THE AUTHOR HAS OBSERVED IN "LATTICE-THEORETICAL AND MEREOLOGICAL FORMS OF HAUBER'S LAW", "NOTRE DAME JOURNAL OF FORMAL LOGIC", VOLUME 12 (1971), PAGES 81-85, BUT ALSO IN THE FIELD OF MODULAR LATTICE WITH 0 ELEMENT.

SOBOCINSKI, BOLESŁAW. AN ABBREVIATION OF CROISOT'S AXIOM-SYSTEM FOR DISTRIBUTIVE LATTICES WITH '1'. NOTRE DAME J FORM LOG 13,139-141 JA 72.

IT HAS BEEN PROVED THAT IF WE CHANGE ONE AXIOM FROM THE SET OF POSTULATES WHICH R. CROISOT HAS ESTABLISHED FOR DISTRIBUTIVE LATTICES WITH 1 (SEE "CANADIAN JOURNAL OF MATHEMATICS," VOLUME III (1951), PP. 119-123), THEN ONE OF THE REMAINING AXIOMS CAN BE



ELIMINATED.

SOBOCINSKI, BOLESŁAW. AN EQUATIONAL AXIOMATIZATION OF ASSOCIATIVE NEWMAN ALGEBRAS. NOTRE DAME J FORM LOG 13,265-269 AP 72.

IN "CHARACTERIZATION OF BOOLEAN LATTICES AND RINGS," THEOREM 5 ("JOURNAL OF LONDON MATH SOCIETY", VOLUME 16 (1941)) M. H. A. NEWMAN CONSTRUCTED AN ALGEBRAIC SYSTEM WHICH IS A DIRECT JOIN OF AN ASSOCIATIVE BOOLEAN RING AND A BOOLEAN LATTICE, AND HE HAS PROVED THAT THIS SYSTEM IS NOT A BOOLEAN ALGEBRA. USING THE RESULTS PUBLISHED IN HIS "A NEW FORMALIZATION OF NEWMAN ALGEBRA" ("NOTRE DAME JOURNAL OF FORMAL LOGIC", VOLUME XIII (1972), NUMBER 2) THE AUTHOR SHOWS THAT AN ASSOCIATIVE NEWMAN ALGEBRA CAN BE FORMALIZED AS AN EQUATIONAL SYSTEM BASED ON VERY SIMPLE AND COMPACT AXIOM-SYSTEM.

SOBOCINSKI, BOLESŁAW. CERTAIN SETS OF POSTULATES FOR DISTRIBUTIVE LATTICES WITH THE CONSTANT ELEMENTS. NOTRE DAME J FORM LOG 13,119-123 JA 72.

THERE ARE ESTABLISHED SUCH AXIOM-SYSTEMS FOR DISTRIBUTIVE LATTICE WITH THE CONSTANT ELEMENTS, I.E., EITHER WITH 0 AND 1, OR WITH 1 ONLY OR WITH 0 ONLY, THAT EACH OF THE GIVEN EQUATIONAL AXIOM-SYSTEM CONTAINS ONE AND ONLY ONE AXIOM IN WHICH NO CONSTANT ELEMENT OCCURS.

SOCKETT, HUGH T. CURRICULUM AIMS AND OBJECTIVES TAKING A MEANS TO AN END. PROC PHIL EDUC SOC GB 6,30-61 JA 72.

CURRICULUM PLANNING ON A RATIONAL-SCIENTIFIC MODEL NEGLECTS THE LOGIC OF INSTITUTIONS AND EPISTEMOLOGICAL CONSIDERATIONS IN THEORETICAL AND PRACTICAL ACTIVITIES. AIMS AND OBJECTIVES MAY BE REGARDED AS ENDS OF ACTION FOR INDIVIDUALS ACTING AS MEMBERS OF AN INSTITUTION OR AS PARTICIPANTS IN ACTIVITIES. ANALYSIS OF MEANS-ENDS DISCOURSE POINTS UP FOUR DIFFERENT LOGICAL CONNECTIONS OTHER THAN THE CONTINGENT RELATION BETWEEN ENDS AND MEANS, AND THE RESULTING COMPLEXITY FOR PLANNING.

SODIPO, J O. GREEK SCIENCE AND RELIGION. SECOND ORDER 1,66-76 JA 72.

THE ARTICLE ATTEMPTS TO ASSESS THE SIGNIFICANCE OF THE CHANGE FROM A 'PERSONAL' TO AN 'IMPERSONAL' FORM OF EXPLANATION AMONG THE ANCIENT GREEKS. SOME SCHOLARS HAVE ARGUED THAT THE CHANGE BY ITSELF IS NOT VERY SIGNIFICANT E.G. CAVENDISH: "IT IS NOT MORE RATIONAL TO PREFER MANUFACTURING PROCESSES TO GODS UNLESS YOU HAVE GOOD EVIDENCE IN YOUR FAVOUR." I ARGUE THAT SCIENTIFIC EXPLANATION CANNOT GET STARTED WITH A 'PERSONAL' EXPLANATORY PRINCIPLE, HERE AGREEING SUBSTANTIALLY WITH VERNON PRATT IN HIS ARTICLE ON "SPIRITUAL BEINGS AND ELEMENTARY PARTICLES", ALTHOUGH THERE IS ALSO MUCH WITH WHICH I AGREE IN ROBIN HORTON'S CRITICAL RESPONSE TO VERNON PRATT. THE ARTICLE CONCLUDES BY GIVING SOME REASONS TO EXPLAIN WHY THE GREEKS DID NOT FULLY EXPLORE THE 'SCIENTIFIC' POSSIBILITIES OF THE 'IMPERSONAL' FORM OF EXPLANATION, ON ACCOUNT OF WHICH THEY ARE CALLED THE FIRST PHILOSOPHERS.

SOFIA, FRANCESCO. VERSO UNA DEFINIZIONE DELL'ABITO COME COSTITUTIVO DELL'AZIONE. SAPIENZA 24,192-213 AP-JE 71.

L'ANALISI È NUOVA PER L'ESEGESI DEL TESTO ARISTOTELICO E PER IL TENTATIVO DI UNA DEFINIZIONE DINAMICA DELL'ABITO. OLTRE I LIMITI DELLA PSICOLOGIA BEHAVIORISTICA L'ATTO È STUDIATO NELLE COMPONENTI LIBERE DEL 'DOVER ESSERE': COME DISPOSIZIONE NON DETERMINISTICA, BENSI MORALE, ALL'AZIONE, RADICE DI LIBERTÀ; LO SI RITROVA NEI TEMPERAMENTI TIPICI MIGLIORI, FATTO CONFRONTO CON LE CLASSICHE PROVE DI LABORATORIO. LA CONCLUSIONE RESTA APERTA AD ULTERIORI APPROFONDIMENTI APPARSI IN ALTRA PUBBLICAZIONE.

SOGANI, K C. SOME COMMENTS ON THE ACTIVE AND THE CONTEMPLATIVE VALUES.  
PHIL PHENOMENOL RES 32,264-266 D 71.

MY COMMENTS TRY TO SHOW THAT THE TWO REALMS OF VALUES, ACTIVE AND CONTEMPLATIVE, MAY BE THEORETICALLY APART, BUT THEY HAVE NEVER BEEN SO PRACTICALLY AND EMPIRICALLY. THE GREAT CONTEMPLATIVES LIKE MAHAVIRA, BUDDHA, CHRIST, GANDHI ETC. WERE NEITHER NONACTIVIST NOR DID THEY REGARD ACTIVITY AS A 'NECESSARY EVIL'. THUS THERE IS NO INTRINSIC OPPOSITION BETWEEN THE TWO REALMS OF VALUES. THE MEANING OF ACTIVE VALUES AS 'THE CONTINUOUS ENGAGEMENT IN AN ACTIVITY WHICH MAY PROBABLY HELP OTHERS OR ACHIEVE A CERTAIN STATE OF AFFAIRS IN THE NATURAL OR THE SOCIAL WORLD' SEEMS TO ME TO BE NARROW. WHERE WILL PROF. DAYA KRISHNA PLACE A MAN OF PURE MATHEMATICS OR A PHILOSOPHER LIKE KANT? THAT THE MYSTIC KEEPS A MINIMAL RELATIONSHIP TO THE WORLD OF OBJECTS DOES NOT SUPPORT THE WITHDRAWAL ACTIVITY OF THE MYSTIC. AS A CRITERION OF WITHDRAWAL IS PROF. DAYA KRISHNA THINKING IN TERMS OF THE NUMBER OF OBJECTS OR IN TERMS OF THEIR SIGNIFICANCE?

SOLIMINI, MARIA. REALISMO E SEMANTICA NELL'ANALISI BERKELEYANA DELLA PERCEZIONE VISIVA. ANN FAC LETT FILOSOF 14,441-459 1969.

SOLL, IVAN A. HEGEL AS A PHILOSOPHER OF EDUCATION. EDUC THEORY 22,26-33 WINT 72.

IN THIS ESSAY I ARGUE: HEGEL'S IDEA, THAT THE DEVELOPMENT OF AN INDIVIDUAL CONSISTS IN RETRACING THE ENTIRE HISTORICAL EVOLUTION OF THE CONSCIOUSNESS OF MANKIND, IS BEST INTERPRETED AS AN EDUCATIONAL PROGRAM RATHER THAN AS A CATEGORICAL LAW OF PSYCHOLOGY OR METAPHYSICS. OTHER HEGELIAN DOCTRINES ENTAIL THAT THIS IS THE ONLY POSSIBLE WAY ONE CAN BECOME EDUCATED. HEGEL'S BELIEF THAT THIS PROGRAM IS COMPLETELY REALIZABLE DEPENDS UPON HIS IDEA THAT ONLY PART OF WHAT HAS OCCURRED IN THE PAST CONSTITUTES HISTORY PROPER. DESPITE PASSAGES ARGUING THAT THIS DEVELOPMENT MUST BE ACCESSIBLE TO ALL, HEGEL'S EDUCATIONAL THEORY IS IMPLICITLY ELITIST.

SOLLAZZO, GARY. BARKER AND ACHINSTEIN ON GOODMAN. PHIL STUD 23,91-97 F 72.

BARKER AND ACHINSTEIN THINK THAT IT IS NOT POSSIBLE FOR A PREDICATE LIKE 'GRUE' TO SERVE AS WELL AS A PREDICATE LIKE 'GREEN' IN THE ROLE OF A QUALITATIVE OR NON-POSITIONAL PREDICATE. THEIR ARGUMENTS CONSIST IN A NUMBER OF ATTEMPTS TO SHOW THAT ONE WHO POSSESSES 'GREEN' IN HIS LANGUAGE CAN DO THINGS WITH THAT PREDICATE WHICH ONE WHO MUST WORK WITH 'GRUE' INSTEAD CANNOT DO. HOWEVER, THEY SUCCEED IN SHOWING ONLY THAT A QUALITATIVE PREDICATE IS BETTER ADAPTED TO OUR NEEDS THAN ITS POSITIONAL COUNTERPART, RATHER THAN THAT 'GRUE' IS NOT CAPABLE OF BEING A QUALITATIVE PREDICATE.

SOLMSSEN, FRIEDRICH. THE TRADITION ABOUT ZENO OF ELEA RE-EXAMINED.  
PHRONESIS 16,116-141 1971.

THE GENERALLY HELD OPINION THAT ZENO PUT FORWARD HIS PROVOCATIVE THESES IN SUPPORT OF PARMENIDES' THEORY RESTS ON WEAK FOUNDATIONS. PLATO ON WHOSE AUTHORITY THE OPINION RESTS, PRESENTS IT ONLY IN ONE DIALOGUE, WHERE HE REACHES IT THROUGH INFERENCE AND INTERPRETATION (ELSEWHERE HE SUMMARIZES ZENO'S ACHIEVEMENT DIFFERENTLY). SIMPLICIUS, THE COMMENTATOR OF ARISTOTLE, SEEMS TO BEAR OUT THE STATEMENT IN PLATO WHICH SCHOLARS HAVE ACCEPTED; BUT HE DOES SO BECAUSE IN A PASSAGE HITHERTO OVERLOOKED HE CITES THIS STATEMENT AS EMBODYING AN AUTHENTIC UTTERANCE OF ZENO AND THEREFORE BEING IMMUNE TO DOUBT AND QUESTIONING. HIS VERBATIM QUOTATIONS FROM ZENO ARE OFFERED IN A DISTORTING SEQUENCE. WHEN WE EMANCIPATE OURSELVES FROM HIS MANIPULATIONS WE HAVE A CHOICE BETWEEN SEVERAL VIEWS AS TO ZENO'S INTENTIONS. HE (NEED NOT HAVE WRITTEN IN SUPPORT OF A THEORY BUT) MAY HAVE WISHED TO TEASE AND TANTALIZE HIS READERS BY INSOLUBLE

## PROBLEMS.

SOLOMON, MAYNARD. BEETHOVEN, SONATA, AND UTOPIA. TELOS 6,32-47 FALL 71.

SOLOMON, R C. HEGEL AND SYSTEMATIC PHILOSOPHY. PHIL FORUM (BOSTON) 2,500-510 SUM 71.

SOLOMON, ROBERT C. ARISTOTLE, THE SOCRATIC PRINCIPLE, AND THE PROBLEM OF AKRASIA. MCD SCH 49,13-21 N 71.

SOLTIS, JOHAS F. JACOB JOSHUA ROSS: THE APPEAL TO THE GIVEN. J PHIL 68,839-848 18 N 71.

ROSS CLAIMS THAT IN THE MAJOR EPISTEMOLOGICAL ARGUMENTS OF THIS CENTURY, THE APPEAL TO THE GIVEN WAS SIMPLY THE INTRUSION OF UNACKNOWLEDGED METAPHYSICAL FEATURES INTO AN APPARENTLY PURE ANALYTIC TREATMENT OF THE PROBLEM OF PERCEPTION. IMPLICITLY POSED, BUT UNANSWERED, IS A BASIC META-PHILOSOPHICAL QUESTION: CAN ONE DO PHILOSOPHY WITHOUT METAPHYSICAL BIAS AND UNCONSCIOUS PSYCHOLOGICAL MOTIVES FOILING ALL ATTEMPTS TO RATIONALLY DEVELOP AND OBJECTIVELY EVALUATE ARGUMENTS?

SOLTIS, JONAS F. ANALYSIS AND ANOMALIES IN PHILOSOPHY OF EDUCATION. PROC PHIL EDUC 27,28-46 1971.

TRACES THE RISE OF THE ANALYTIC SCHOOL IN AMERICAN PHILOSOPHY OF EDUCATION. ARGUES THAT INADEQUACIES IN THE ANALYSIS OF THE CONCEPT OF LEARNING AND IN DEALING WITH NORMATIVE EDUCATIONAL ISSUES PRESENT ANOMALIES WHICH MAY FORCE CHANGES IN THIS APPROACH TO PHILOSOPHY OF EDUCATION.

SOMENZI, VITTORIO. INTELLIGENZA NATURALE E INTELLIGENZA ARTIFICIALE. FILOSOFIA 23,17-21 JA 72.

ACCANTO ALLA IMITAZIONE FUNZIONALE DEI PROCESSI MENTALI DELL'UOMO, GIA INIZIATA MEDIANTE CALCOLATORI ELETTRONICI PROGETTATI INDIPENDENTEMENTE DALLE NOSTRE NOZIONI SUL CERVELLO, VIENE PROPOSTA NA IMITAZIONE STRUTTURALE DEI SISTEMI BIOLOGICI DI ELABORAZIONE DELLA INFORMAZIONE. LO SVILUPPO DI CALCOLATORI CHIMICI DI QUESTO GENERE POTREBBE PERMETTERE DI RIPERCORRERE PIU FEDELMENTE LE PRIME TAPPE DELLA FILOGENESI E DELLA ONTOGENESI DELL'INTELLIGENZA.

SOMERVILLE, JOHN. HUMAN DIGNITY, HUMAN RIGHTS AND WAR. PHIL FORUM (DEKALB) 10,1-30 S 71.

THE OBJECTIVE IS TO DEFINE, AND EXPLAIN THE RELATIONS BETWEEN DIGNITY, RIGHTS, AND WAR TODAY. THE THESIS IS THAT DIGNITY AND RIGHTS DEMAND THAT THE POWER TO WAGE THERMONUCLEAR WAR MUST BE REMOVED FROM GOVERNMENTS BY ACTION OF PEOPLES. THE REASONING IS THAT THERMONUCLEAR WAR, BECAUSE OF THE INEVITABLE PROGRESS OF SCIENCE AND TECHNOLOGY, BECOMES INCREASINGLY DESTRUCTIVE OF HUMAN DIGNITY, HUMAN RIGHTS AND HUMAN LIFE ITSELF. SINCE WE HAVE NOW, FOR THE FIRST TIME IN ALL HUMAN HISTORY, REACHED A POINT WHERE A FEW YEARS (OR MONTHS) OF WAR COULD CONCEIVABLY ELIMINATE ALL FORMS OF LIFE KNOWN TO US, THIS PROBLEM MUST BE GIVEN HIGHEST PRIORITY. OUR GREATEST IMMEDIATE DANGER LIES IN OUR PRESENT UNCONSTITUTIONAL AND UNRESTRAINED POLICY OF PRESIDENTIAL WARS.

SOMERVILLE, JOHN. PROBLEMS OF LEGAL REASONING IN THE U S SINCE WORLD WAR II CONCERNING FORCIBLE REVOLUTION. LCG ANAL 14,143-151 MR-JE 71.

WHAT POSITION SHOULD LOGICALLY BE TAKEN BY THE LAW OF A DEMOCRATIC STATE ON FORCIBLE REVOLUTION? IT SHOULD BE, AS OUR DECLARATION OF INDEPENDENCE TEACHES, THAT FORCIBLE REVOLUTION IS AN INALIENABLE RIGHT OF THE PEOPLE WHEN THEY ARE CONVINCED THEIR GOVERNMENT HAS BECOME A TYRANNY. THIS IS NECESSARILY IMPLIED BY THE SOVEREIGNTY OF

THE PEOPLE. INEXPLICABLY, THE U.S. SUPREME COURT HAS UPHELD THE CONSTITUTIONALITY OF THE SMITH ACT, WHICH PENALIZES ANY TEACHING OF THE RIGHT OF REVOLUTION, AND VIOLATES THE FIRST AMENDMENT.

SOMERVILLE, JOHN. VIOLENCE, POLITICS, AND MORALITY. PHIL PHENOMENOL RES 32,241-249 D 71.

SOMMERS, FRED. STRUCTURAL ONTOLOGY. PHILOSOPHIA (ISRAEL) 1,21-42 JA 71.

WHETHER A CERTAIN SORT OF THINGS EXISTS IS COMMONLY DISPUTED IN PHILOSOPHY. I ARGUE THAT IN SOME IMPORTANT CLASSICAL INSTANCES THE DISPUTE IS GROUNDED IN ANOTHER MORE FUNDAMENTAL ONE: WHETHER CERTAIN ENTITIES ARE INDIVIDUALS OR COMPOSITE. DISPUTES OVER INDIVIDUALITY OR COMPOSITENESS ARE GENERATED WHEN CERTAIN ACCEPTED CONDITIONS FOR INDIVIDUALITY SEEM NOT TO BE SATISFIED. IN THE LAST PART OF THE PAPER I EXAMINE THE FORMAL CONDITION FOR NON-COMPOSITENESS (IT IS NOT YET A CRITERION FOR INDIVIDUALITY) TRACING IT TO ITS LOGICAL SOURCE. THE CONDITION IS SHOWN TO PROVIDE THE STRUCTURAL CONSTRAINTS FOR COHERENT ONTOLOGIES. (EDITED).

SOMVILLE, PIEPRE. DEUX ANALYSES PICTURALES. REV PHIL FR 97,289-295 JL-S 72.

ESSAI DE DEGAGER DEUX CAS DE STRUCTURES SYMBOLIQUES ISOMORPHES ENTRE LE 'PERSONNAGE' ET LE 'PAYSAGE': FREDERIC DE MONTEFELTRO DE PIERO DELLA FRANCESCA (FLORENCE, OFFICES), FIGURE D'ANTITHÈSE; LUCRECE DE CRANACH (STOCKHOLM, MUSEE NATIONAL, CAT.1080), FIGURE DE PARALLELISME.

SOSA, ERNEST. ON THE NATURE AND OBJECTS OF KNOWLEDGE. PHIL REV 81,364-371 JL 72.

SPADE, PAUL VINCENT. AN ANONYMOUS TRACT ON INSCUBILIA FROM MS VAT LAT 674: AN EDITION AND ANALYSIS OF THE TEXT. VIVARIUM 9,1-18 MY 71.

THE LATIN TEXT OF AN ANONYMOUS INSCUBILIA DATED 1368, PRECEDED BY A BRIEF STUDY OF THE TEXT. THE AUTHOR IN EFFECT SUSPENDS ONE SIDE OF THE TARSKI BICONDITIONALS FOR PARADOXICAL SENTENCES. FOLLOWING HEYTESBURY, THE TEXT ALSO TREATS THE PARADOXES WITHIN THE CONTEXT OF OBLIGATIONS.

SPAEMANN, ROBERT. LA MORALE PREVISIOIRE DE DESCARTES. ARCH PHIL 35,353-367 JL-S 72.

LES TROIS MAXIMES DE LA 'MORALE PAR PROVISION' ET LE CONCEPT DE 'CERTITUDE MORALE' QUI S'Y RAPPORTE DOIVENT ETRE COMPRIS DANS LE CONTEXTE DES DISCUSSIONS SUR LE PROBABILISME AU XVI SIECLE; ILS EN SONT COMME L'ACHEVEMENT. LE RESULTAT ATTEINT C'EST QUE LA MORALE EST SEPARÉE DE L'ONTOLOGIE, QUE LA PHILOSOPHIE PRATIQUE EST FONDÉE D'UNE MANIÈRE NOUVELLE, QUE PRATIQUE ET SCIENCE SONT MÉTHODIQUEMENT DISTINCTES POUR ÉLEVER À L'AVENIR LA PRATIQUE À UN NIVEAU SCIENTIFIQUE.

SPARKES, A W. PROFESSOR RESCHER'S TRANSLATION-TESTS. AUSTR J PHIL 50,190-191 AG 72.

RESCHER ("ESSAYS IN PHILOSOPHICAL ANALYSIS" (1969), PP. 321-326) PRESENTS A CRITERION OF ADEQUACY OF TRANSLATION AND ARGUES THAT THIS CRITERION CAN BE USED AS A TEST OF WHETHER A WORD IS USED OR MENTIONED AND THAT IT CAN BE USED TO DISSOLVE CERTAIN PROBLEMS ABOUT SYNONYMY AND NON-INTERSUBSTITUTABILITY. THE CRITERION OF ADEQUACY IS SATISFACTORY, BUT IT CANNOT BE USED AS RESCHER ARGUES BECAUSE HE OVERLOOKS THE FACT THAT SOME LANGUAGES MAY NOT BE ABLE TO EXPRESS CERTAIN CONCEPTS.

SPARKES, J. J. PATTERN RECOGNITION AND SCIENTIFIC PROGRESS. MIND 81,29-41 JA 72.

THE PAPER FALLS INTO TWO PARTS. THE FIRST ACCEPTS POPPER'S VIEW THAT IT IS NOT POSSIBLE TO PROVE A THEORY TRUE, AND GOES ON TO SHOW THAT IT IS NOT POSSIBLE TO PROVE A SCIENTIFIC THEORY FALSE EITHER. IT THEN SHOWS THAT THE PROCEDURE WHEREBY A THEORY BECOMES ACCEPTED IS ANALAGOUS TO A PROCESS WHEREBY PATTERNS ARE RECOGNISED BY HUMAN BEINGS IN COMPLEX DATA. THE SECOND PART THEN FACES THE ISSUE THAT IF THERE IS NOTHING PECULIARLY SCIENTIFIC ABOUT SCIENTIFIC METHODS WHAT IS IT THAT DISTINGUISHES SCIENTIFIC FINDINGS FROM THOSE OF COMMON SENSE. IT THEN SHOWS THAT THE APPARENT OBJECTIVITY OF SCIENTIFIC FINDINGS ARE ACHIEVED SIMPLY BY INSURING THAT THEY ARE INDEPENDENT OF THE OBSERVER, AND OF WHEN THE OBSERVATIONS WERE MADE. FINALLY IT IS ARGUED THAT RATIONAL PROCEDURES ARE NO PART OF SCIENTIFIC PROGRESS, THEY ARE ONLY USED IN ANALYSIS.

SPARSHOTT, F. E. FIGURING THE GROUND: NOTES ON SOME THEORETICAL PROBLEMS OF THE AESTHETIC ENVIRONMENT. J AES EDUC 6,11-23 JL 72.

THE CONCEPT OF AN ENVIRONMENT IS AMBIGUOUS. THE ARTICLE EXPLORES SOME OF THESE AMBIGUITIES AND SUGGESTS THAT ON MOST INTERPRETATIONS THE CONCEPT IS HARD TO HARMONIZE WITH THE CONCEPT OF THE AESTHETIC. INATTENTION TO THESE THEORETICAL PITFALLS MAY HAVE UNFORTUNATE PRACTICAL CONSEQUENCES.

SPEAIGHT, ROBERT. THE SPRINGS OF POETRY. NEW SCHOLAS 46,51-69 WINT 72.

AN EXAMINATION OF JACQUES MARITAIN'S AESTHETIC PHILOSOPHY VIEW ON "ART AND SCHOLASTICISM AND CREATIVE INTUITION". MARITAIN'S ANALOGY BETWEEN THE FUNCTION OF PRAYER AND THE FUNCTION OF POETRY- HERE UNDERSTOOD TO INCLUDE ALL MANIFESTATIONS OF THE CREATIVE IMPULSE IN ART AND LITERATURE - IS CAREFULLY DISTINGUISHED FROM A CONFUSION BETWEEN TWO SEPARATE ORDERS OF HUMAN ACTIVITY. PARTICULARLY VALUABLE IS MARITAIN'S THEORY OF "INTUITIVE PULSIONS", WHERE THE "POETRY" IS FELT, ALTHOUGH IT MAY BE NEITHER SEEN NOR HEARD.

SPENCER, THOMAS E. BEYOND DEMOCRACY, BEYOND THE LAW: A NEW STATEMENT ON ACADEMIC FREEDOM. EDUC THEORY 21,434-443 FALL 71.

AMERICA NEEDS TO NURTURE AN INTELLECTUAL ELITE TO DEVELOP IDEAS FOR THE SOCIETY. SPECIAL PRIVILEGES AND IMMUNITIES MUST BE EXTENDED TO THIS GROUP. A SPECIAL SYSTEM OF SCHOOLING IS NEEDED TO IDENTIFY AND TRAIN THE ELITE. UNTIL SUCH A SYSTEM IS SET UP A NEW TYPE OF ACADEMIC FREEDOM MUST BE EXTENDED TO THOSE WORKING IN THE PRESENT SCHOOL SYSTEM. DEVELOPING AN INTELLECTUAL ELITE REQUIRES GOING BEYOND DEMOCRACY; BOTH ITS PRECURSORS AND THE ELITE GROUP ITSELF MUST BE ALLOWED TO GO BEYOND THE LAW.

SPIEGEL, NATHAN. THE ESSENCE OF ORPHISM AND ITS PLACE IN GREEK PHILOSOPHY (IN HEBREW). IYYUN 20,105-131 JA=O 69.

SPIEGELBERG, HERBERT. REMARKS ON FINDLAY'S TRANSLATION OF EDMUND HUSSERL'S "LOGICAL INVESTIGATIONS". J BRIT SOC PHENOMENOL 3,195-196 MY 72.

THE REMARKS POINT OUT THE HISTORICAL UNIQUENESS OF THIS ENGLISH TRANSLATION, ITS GENERAL MERITS, THE NEED OF SOME EMENDATIONS, AND THE OMISSION OF THE TITLE OF VOLUME TWO (1901), IN WHICH FOR THE FIRST TIME HUSSERL CHARACTERIZED HIS NEW ENTERPRISE AS 'PHENOMENOLOGY'.



SPIRITO, UGO. IC SONO IL MIO CORPO. G CRIT FILOSOF ITAL 53,1-14 JA-MR 72.

SPIRITO, UGO. LA SINTESI SCIENTIFICA. G CRIT FILOSOF ITAL 52,529-548 O-D 71.

SPISANI, FRANCO. FONDAMENTI DI LOGICA PRODUTTIVA. INT LOG REV 3,5-20 JE 72.

THE HIERARCHICAL AND AUTHORITATIVE STRUCTURE OF CLASSICAL MATHEMATICS HAS ENDED BY TAKING BACK LOGIC AGAIN AT A SUBORDINATE CONDITION AS TO THE MOVEMENT OF THOUGHT. 'PRODUCTIVE LOGIC' HAS PREPARED, AND IS PREPARING NEW OPERATIONAL CALCULA, ON THE BASIS OF A RE-STRUCTURALIZATION OF CONNECTIONS BETWEEN MATHEMATICAL 'SPACE' AND 'TIME'. AS REGARDS THE OBVIOUSNESSES ADEQUATELY ASCERTAINABLE, ARISTOTELEAN LOGIC CAN CLAIM INDISPUTABLE RIGHTS. IT CANNOT BEAR COMPARISON WITH THE REALITY WHICH IS NOT PART OF EXPERIENCE, AND IT IS NOT IN THE POSITION TO TRACE BACK THE GENESIS OF THE 'UNIVERSES OF DISCOURSE' ON WHICH IT MOVES. ARISTOTELEAN LOGIC IS THE LOGIC OF COMMON SENSE. IT BECOMES SENSELESS WHEN IT CLAIMS RIGHTS IT DOES NOT DESERVE. 'PRODUCTIVE LOGIC' CAN PROMOTE A REVOLUTION IN THE USUAL WAYS OF THE CALCULUS, TO PROCEED TOWARDS THE INSIDE DEFINITION OF MEASURE.

SPISANI, FRANCO. FOUNDATIONS OF PRODUCTIVE OF LOGIC. INT LOG REV 4,136-149 D 71.

LOGIC IS NOT DESTINED TO REMAIN A MERE DESCRIPTIVE SCIENCE, CLASSIFYING, NATURALISTIC. THE AUTOGENETIC AND PRODUCTIVE CHARACTERISTIC OF THE BASIS-VALUES PUT INTO A CRISIS THE PRINCIPLE OF STATIC IDENTITY, AND THE ONE SIMILARLY DOGMATIC, OF 'TRUTH' OR 'FALSENESS' (OR TRUTH, FALSENESS AND UNCERTAINTY, THAT IS THE SAME), FOUNDED ON EMPIRIC CRITERIA. PRODUCTIVE LOGIC SHOWS THE STARTING OF A LOGIC OF MOTION IN THE AUTORELATION OF ANY BEING OR ALGEBRAICAL AND ARITHMETICAL VALUE, AS AN INTRINSIC PROCESS OF AUTODISTINCTION. EVERY VALUE OF BASIS IS AUTO-OPERATIVE AND FOR THIS REASON IT PRODUCES THE DIFFERENCE. THE IDENTITY, IN 'REFLECTING', IS DIFFERENTIATED: IT 'CONTRADICTS' ITSELF, AND IT IS THE AUTOCONTRADICTION OF THE IDENTICAL TO MARK THE POSSIBILITY OF THE VARIATION OF EACH VALUE OF BASIS. THE HETERO-OPERATIVITY APPEARS AS THE RESULT OF THE AUTOCONTRADICTION.

SPRIGGE, TIMOTHY L S. FINAL CAUSES. ARIS SOC 45,149-170 1971.

SQUADRITO, KATHY. LOCKE, QUINE, AND NATURAL KINDS. MOD SCH 49,135-143 JA 72.

THE DISCUSSION IS HISTORICAL RATHER THAN CRITICAL. I COMPARE AND CONTRAST LOCKE'S ONTOLOGICAL AND EPISTEMOLOGICAL CLAIMS CONCERNING CLASSIFICATION OF NATURAL OBJECTS WITH THE CLAIMS RECENTLY ADVANCED BY QUINE. THE BODY OF THE PAPER CONSISTS OF MATERIAL GEARED TOWARD ANSWERING QUESTIONS THAT ARISE CONCERNING THE OBJECTIVITY OF SPECIES DISTINCTIONS. I CONCLUDE THAT DESPITE APPEARANCES TO THE CONTRARY, QUINE'S THESIS, AS LOCKE'S, CANNOT BE REDUCED TO A DENIAL OF NATURAL KINDS.

SRIVASTAVA, J S. THE ROLE OF REASON AND EXPERIENCE IN THE CONSTITUTION OF HUMAN KNOWLEDGE. DARSHANA INT 11,27-32 AP 71.

RATIONALISM AND EMPIRICISM BOTH AGREE THAT REALITY CANNOT BE KNOWN BY MERE REASONING BUT ONLY BY DIRECT CONTACT WITH IT. EMPIRICISM LIMITS THIS CONTACT TO ONLY SENSE-EXPERIENCE WHEREAS RATIONALISM WIDENS IT TO INCLUDE INTUITION AS WELL. KNOWLEDGE CONFINED TO SENSE-EXPERIENCE WOULD AT BEST BE A HISTORICAL STATEMENT TRUE ONLY OF A CATED AND LOCALIZED EVENT. TRUE KNOWLEDGE WOULD ARISE WHEN THIS HISTORICAL STATEMENT IS BROUGHT UNDER AN ETERNAL STATEMENT.

THIS FUNCTION CAN BE PERFORMED ONLY BY INTUITION AND NOT BY  
SENSE=EXPERIENCE.

SRIVASTAVA, K G. A NEW LOOK AT THE 'KATHARSIS' CLAUSE OF ARISTOTLE'S  
"POETICS". BRIT J AES 12,256-275 SUM 72.

STACHOVIK, H. PAPA UNA TEORIA GENERAL DE MODELOS. TEOREMA 2,5-16 JE  
71.

STACK, GEORGE J. BASIS OF KIERKEGAARD'S CONCEPT OF EXISTENTIAL  
POSSIBILITY. NEW SCHOLAS 46,139-172 SPR 72.

ALTHOUGH A GREAT DEAL IS SAID ABOUT EXISTENTIAL POSSIBILITY, VERY  
LITTLE HAS BEEN DONE TO DETERMINE ITS MEANING OR ORIGIN IN THE  
CONTEXT OF KIERKEGAARD'S THOUGHT. I HAVE ATTEMPTED TO INDICATE THE  
ARISTOTELIAN BASIS OF EXISTENTIAL POSSIBILITY AND TO ANALYZE THE  
CONCEPTS OF POSSIBILITY IN KIERKEGAARD'S WRITINGS. IT IS ARGUED  
THAT THE "EXISTENZKATEGORIE" OF POSSIBILITY IS ENCOMPASSED NEITHER  
BY LOGICAL POSSIBILITY NOR EMPIRICAL POSSIBILITY. SOME REFERENCES  
ARE MADE TO HEIDEGGER'S CONCEPT OF POSSIBILITY AND TO THE CONCEPT OF  
IMAGINED POSSIBILITY. AN ATTEMPT TO CLARIFY THE CONCEPT OF  
POSSIBILITY IN THE CONTEXT OF HUMAN CHOICE, DECISION, AND ACTION IS  
CENTRAL TO THIS ANALYSIS.

STACK, GEORGE J. EXISTENCE AND POSSIBILITY. LAVAL THEOL PHIL 28,149-170  
JE 72.

THE AIM OF THIS ESSAY IS TO EXAMINE THE NOTION OF POSSIBILITY IN  
EXISTENTIAL THOUGHT INsofar AS IT IS DISTINGUISHABLE FROM LOGICAL  
AND EMPIRICAL POSSIBILITY. THERE IS A DISCUSSION OF THE ROLE OF THE  
ARISTOTELIAN CONCEPT OF POSSIBILITY IN RELATION TO THE PROCESS OF  
BECOMING IN HUMAN EXISTENCE. IT IS ARGUED THAT THE EXISTENTIAL  
CAPACITIES OF INDIVIDUALS REALIZED THROUGH RESOLUTE CHOICE ARE  
DISTINGUISHABLE, IN VARIOUS DIMENSIONS, FROM TRADITIONAL NOTIONS OF  
POSSIBILITY IN GENERAL. IN ADDITION, AN ATTEMPT IS MADE TO ISOLATE  
THE SPIRITUAL POSSIBILITIES OF MAN IN SUCH A WAY AS TO INDICATE A  
BASIS FOR AN ONTOLOGICAL DISTINCTION BETWEEN MAN AND NON-HUMAN  
BEINGS.

STACK, GEORGE J. HUMAN POSSIBILITY. IDEAL STUD 2,1-15 JA 72.

THE THEME OF THIS ARTICLE IS A CONSIDERATION OF A DISTINCTIVE MODE  
OF POSSIBILITY ATTRIBUTABLE TO MAN ALONE. AS DISTINCT FROM THE  
MODES OF POTENTIALITIES OF NON-HUMAN ENTITIES, IT IS ARGUED THAT  
HUMAN DECISIVENESS AND MOTIVATING DESIRES PROVIDE THE CONDITIONS FOR  
A UNIQUE FORM OF POTENTIALITY WHICH HAS BEEN DESCRIBED BY  
KIERKEGAARD AND HEIDEGGER. A BASIC CLAIM WHICH IS MADE IS THAT MAN  
CAN BE DIRECTLY ACQUAINTED WITH HIS POTENTIALITIES FOR CHOICE,  
DECISION, AND ACTION; THIS IS A SPIRITUAL CAPACITY WHICH IS NOT  
DISCOVERED THROUGH PSYCHOLOGICAL LAWS OR AN UNDERSTANDING OF  
EMPIRICAL POSSIBILITY.

STACK, GEORGE J. KIERKEGAARD AND POTENTIALITY, EXISTENCE, AND  
POSSIBILITY. AGORA 2,50-64 SPR 72.

AN ATTEMPT IS MADE TO DESCRIBE THE INTERRELATIONSHIP AMONG  
POTENTIALITY, POSSIBILITY AND EXISTENCE IN KIERKEGAARD'S  
PHILOSOPHICAL ANTHROPOLOGY. THERE IS A DESCRIPTION OF THE USES OF  
POTENTIALITY IN KIERKEGAARD'S WRITINGS AND OF THE ORIGIN OF THE  
NOTION OF UNIQUE HUMAN POTENTIALITIES. IT IS ARGUED THAT THE  
CONCEPTION OF POSSIBILITY (MULIGHED) IN KIERKEGAARD'S THOUGHT IS  
INTIMATELY RELATED TO HIS PRESCRIPTION OF SUBJECTIVE EXISTENCE. IN  
ADDITION, AN OVERALL DISCUSSION OF THE NATURE OF, AND CENTRALITY OF,  
THE EXISTENTIAL CATEGORY OF POSSIBILITY IS PROVIDED WITH THE AIM OF  
CLARIFYING THE MEANING OF POSSIBILITY FOR KIERKEGAARD.

STACK, GEORGE J. KIERKEGAARD'S ANALYSIS OF CHOICE: THE ARISTOTELIAN MODEL. PERSONALIST 52,643-662 AUTUMN 71.

THE CENTRAL QUESTION DEALT WITH IS THE RELATIONSHIP BETWEEN ARISTOTLE'S CONCEPT OF CHOICE (PROAIRESIS) AND KIERKEGAARD'S 'DIALECTIC OF CHOICE.' SPECIFIC REFERENCES TO THE 'ORIGIN' OF CHOICE IN BOTH THINKERS, THE ETHICAL SIGNIFICANCE OF CHOICE, THE RELATIONSHIP BETWEEN POTENTIALITY AND RESPONSIBILITY, REPETITION, ET. AL., ARE INTRODUCED TO SUPPORT THE ANALOGICAL RELATIONSHIP BETWEEN ARISTOTLE AND KIERKEGAARD'S UNDERSTANDING OF CHOICE. AN UNDERLYING THEME IS THAT KIERKEGAARD DOES NOT, BY ANY MEANS, DEFEND A NOTION OF IRRATIONAL CHOICE. SUPPLEMENTARY CONSIDERATION IS GIVEN TO THE RELATIONSHIP BETWEEN ARISTOTLE'S CONCEPT OF RATIONAL POTENTIALITIES AND KIERKEGAARD'S EMPHASIS UPON MAN'S POTENTIALITY-FOR (KUNNEN) AS A CENTRAL CHARACTERISTIC OF MAN.

STACK, GEORGE J. ON THE NOTION OF DIALECTICS. PHIL TODAY 15,276-290 WINT 71.

THE CENTRAL QUESTION DEALT WITH IN THIS ARTICLE IS SOME OF THE TRADITIONAL UNDERSTANDINGS OF, AND USES OF, THE IDEA OF DIALECTIC. IT IS ARGUED THAT DIALECTICAL THINKING IS NOT ITSELF 'CONTRADICTORY', BUT IS A DISTINCTIVE MODE OF THINKING WHICH IS NEITHER STRICTLY DEDUCTIVE NOR INDUCTIVE REASONING. AS ILLUSTRATED IN THE USE OF THE TERM IN KIERKEGAARD, HEGEL, AND SARTRE, DIALECTICAL THINKING APPEARS TO BE A KIND OF PSYCHOLOGISTIC, IMPRESSIONISTIC MODE OF THOUGHT WHICH SEEMS IDEALLY SUITED TO DESCRIBING SOCIAL PHENOMENA. WHILE PASSING REFERENCE IS MADE TO MARX'S USE OF THE TERM, IT IS SUGGESTED THAT THE ACTION OF DIALECTICS IS USEFUL IN OTHER, NON-MARXIAN, FORMS OF PHILOSOPHICAL INQUIRY.

STACK, GEORGE J. SUBJECTIVE POSSIBILITY. PERSONALIST 53,14-24 WINT 72.

THE BASIC CONCERN OF THIS ESSAY IS TO DEFEND THE NOTION OF UNIQUE MODES OF HUMAN POSSIBILITY IN RELATION TO THE CONCEPTION OF POTENTIALITY. IT IS ARGUED THAT NEITHER LOGICAL NOR EMPIRICAL POSSIBILITY ACCOUNTS FOR OR ENCOMPASSES AN INDIVIDUAL'S UNDERSTANDING OF HIS OWN POSSIBILITIES. PASSING REFERENCE IS MADE TO THE DEVELOPMENT OF THE NOTION OF EXISTENTIAL POSSIBILITY. SUBJECTIVE POSSIBILITIES ARE SAID TO BE DISCOVERABLE IN ONE'S CAPACITY FOR CHOICE, DECISION AND ACTION; THEY ARE POSSIBILITIES TO WHICH THE INDIVIDUAL CLEARLY HAS PRIVILEGED ACCESS.

STACK, GEORGE J. THE SELF AS CONSTRUCT OR PROJECT. J THOUGHT 7,26-39 JA 72.

IN THIS ESSAY AN ATTEMPT IS MADE TO PROFFER A PROVISIONAL MEANS OF UNDERSTANDING THE SELF AS A LIVED ACTUALITY. BASICALLY, IT IS ARGUED THAT ONE ASPECT OF OUR UNDERSTANDING OF THE SELF IS BY MEANS OF CONSTRUCTION OR RECONSTRUCTION. WHILE IT IS ADMITTED THAT SUCH A RETROSPECTIVE KNOWLEDGE OF THE SELF IS PARTIAL AND A MATTER OF INTERPRETATION, IT IS, NEVERTHELESS, A WAY IN WHICH WE DO THINK ABOUT OURSELVES. SUPPLEMENTING A RETROSPECTIVE UNDERSTANDING OF SELF IS THE PROJECTIVE NOTION OF THE SELF WHICH DOMINATES EXISTENTIAL PHILOSOPHY. IT IS SUGGESTED THAT THE ACTUALITY OF THE SELF IS BEST UNDERSTOOD BY A SYNTHESIS OF A CONSTRUCTIVE AND A PROJECTIVE APPROACH TO SELF-KNOWLEDGE.

STANTON, ELSIE MYERS. E A BURTT: BIBLIOGRAPHY. PHIL EAST WEST 22,461-465 Q 72.

THIS IS A COMPLETE BIBLIOGRAPHY OF THE PUBLICATIONS OF E.A. BURTT.

STALLEY, RICHARD F. INTENTIONS, BELIEFS, AND IMPERATIVE LOGIC. MIND 81,18-28 JA 72.

IMPERATIVE LOGICIANS CANNOT AVOID MAKING USE OF THE CONCEPT OF INTENTION OR RELATED CONCEPTS. BUT THERE ARE TWO KINDS OF INTENTION, DIRECT AND OBLIQUE. MANY PROBLEMS WHICH HAVE TROUBLED IMPERATIVE LOGICIANS CAN BE SHOWN TO ARISE OUT OF A CONFUSION BETWEEN THESE. ONCE WE ARE CLEAR ABOUT THE DISTINCTION THE SUGGESTION THAT THERE CAN BE AN IMPERATIVE LOGIC LOOKS MUCH LESS ATTRACTIVE.

STANCOVIVI, VIRGIL. ANALYSE DE L'IDEE DE NOMBRE. INT LOG REV 4,168-180 D 71.

ON CONSTATE L'INSUFFISANCE LOGIQUE DES DEFINITIONS DONNEES AU NOMBRE ARITHMETIQUE NATUREL. ON DEFINI L'IDEE DE NOMBRE PAR L'IDEE DE L'EGALITE ET L'IDEE DE L'EGALITE RENVOIE A L'IDEE DE L'IDENTITE. LE NOMBRE EST DONC DEFINI EN TANT QU'EXPRESSION MATHEMATIQUE DE PRINCIPE LOGIQUE DE L'IDENTITE,  $L=(A=A)$ ;  $M=N(A=A)$ . A SON TOUR, L'IDENTITE EST L'EXPRESSION LOGIQUE DE LA RELATION ENTRE LOGOS ET ONTOS. ON DEMONTE LA LOGICITE DU NOMBRE, ET, PAR CELA LE CARACTER DOUBLE, INTUITIVE ET ABTRAIT, DU NOMBRE ARITHMETIQUE, DE L'ARITHMETIQUE ET DE TOUTES LES SCIENCES MATHÉMATIQUES. L'IDEE DE L'IDENTITE SE RECOMMANDE AINSI, PAR UNE NOUVELLE SIGNIFICATION: EN TANT QUE RELATION LOGIQUE ENTRE L'OBJET ET LE SUJET.

STANKIEWICZ, W J. JURIDICAL REASONING VERSUS POLITICAL THEORY. LOG ANAL 14,585-590 MR-JE 71.

OBLIGATION DOES NOT EXIST IN JURISTIC THINKING AS IT IS USED IN POLITICAL THEORY. THE JURIST CAN SPECULATE THAT THE LAW MAY BE OBEYED APART FROM THE SANCTION, BUT HE CANNOT ASSUME THAT THIS ASSUMPTION HAS ANY RELEVANCE TO WHAT HE IS REALLY DOING. IN THE LEGAL ORDER 'COERCION' REPLACES 'OBLIGATION'. HOWEVER, DESPITE THE JURISTIC VIEW, COERCION IS NOT A SUPREME NORM OF DEMOCRATIC SOCIETY. THE POLITICAL THEORIST'S VIEW IS THAT A DEMOCRATIC SOCIETY MUST ADAPT ITS SYSTEM OF LAW TO ITS NORMATIVE SYSTEM RATHER THAN VICE VERSA. WHILE SANCTIONS HAVE AN ORDER - THEY FORM A HIERARCHY - THE SYSTEM OF LAW HAS NONE. IT IS POSSIBLE TO REGARD THE LEGAL ORDER AS A SYSTEM FOR MAKING NORMS RELATIVISTIC. TODAY JURISTS - UNLIKE POLITICAL THEORISTS WHO EMPHASIZE SOME FORM OF NORMATIVE HIERARCHY - ARE STRONG EXPONENTS OF RELATIVISM.

STARICEK, I. THEORETICAL AND PRACTICAL ASPECTS OF MEASUREMENT (TEXT IN SLOVAKIAN). TEOR METOD 3,25-34 1971.

THE STUDY PRESENTS A NEW MEASUREMENT MODEL CALLED METRONOMIC MEASUREMENT MODEL WHICH IS THE GENERALIZATION OF THE CLASSICAL MEASUREMENT DEFINITION AND IS UNIFORMLY APPLICABLE ALSO TO NON-PHYSICAL AREAS OF MEASUREMENT, SUCH AS PSYCHOLOGY AND MICROPHYSICS WHERE QUANTITIES AND THEIR UNITS ARE NOT DEFINED. THE BASIC POSTULATES OUTLINING THE MEANING OF MEASUREMENT ARE SUMMARIZED IN SEVEN POINTS. THE CHARACTERIZE MEASUREMENT AS A PROCESS OF ASSIGNING ORDERING ELEMENT, QUANTITATIVE CHARACTERISTIC, TO MEASURED OBJECT ON THE BASIS OF ITS IDENTIFICATION WITH ONE ELEMENT OF A SYSTEM OF COMPARABLE OBJECTS. THESE OBJECTS ARE CALLED MATERIALIZED CODES AND CORRESPOND TO PARTICULAR DEGREES OF MEASURABLE PROPERTY. THE AUTHOR CALLS THE COGNIZANT PROCESS UTILIZING THE SYSTEM OF MATERIALIZED CODES WITHOUT QUANTITATIVE CHARACTERISTICS AS PROTOMEASUREMENT AND THE DISCIPLINE OF SYSTEMATICAL ANALYSIS OF THE GENERALIZED MEASUREMENT MODEL AS METRONOMICS. (EDITED).

STASZEK, WALENTY. A CERTAIN INTERPRETATION OF THE THEORY OF REJECTED PROPOSITIONS. STUD LOG 30,147-152 1972.

STASZEK, WALENTY. ON PROOFS OF REJECTION. STUD LOG 29,17-23 1971.

STEARNS, J BRENTON. THE NATURALISTIC FALLACY AND THE QUESTION OF THE EXISTENCE OF GOD. RELIG STUD 8,207-220 S 72.

IF AXIOLOGICAL NATURALISM IS INDEED A FALLACY AND IF UNIVERSALS HAVE NO ONTOLOGICAL STATUS, GOD CANNOT BE REAL. WORSHIP REQUIRES THAT GOD'S GOODNESS BE LOGICALLY NECESSARY, BUT THE GOODNESS OF NO EXISTENT ENTITY CAN BE LOGICALLY NECESSARY IF NATURALISM IS REJECTED. GOD'S NECESSARY GOODNESS CAN BE MAINTAINED IF WE DEFINE 'GOD' AS 'THE VALUE REALM OF THE POSSIBLE' OR 'THE CLASS OF CLASSES OF GOOD THINGS'. AN OUTLINE OF A NORMATIVE THEOLOGY IS DEVELOPED ALONG THESE LINES.

STEEL, T. IN REPLY TO A PARADOX. MIND 80,616 D 71.

STEINBERG, IRA S. RESPONSE TO NEWSOME. PROC PHIL EDUC 26,40-45 1970.

STEINER, EUGENE E II. THE HINDU REPUBLIC. DIALOGUE (PST) 14,73-82 MY 72.

THE PAPER POINTS OUT SIMILARITIES BETWEEN BRAHMAN AND PLATONIC SYSTEMS OF SOCIAL ORGANIZATION, ANALYSIS OF MAN'S CONDITION, AND METHODS OF SELF REALIZATION BY EXAMINING THE "REPUBLIC" AND THE HINDU "UPANISHADS". THE PAPER SPECULATES AS TO THEORETICAL AND PRACTICAL ADEQUACY, QUESTIONS OF SOCIAL ORGANIZATION, BUT DOES NOT SEEK TO PUT FORTH HISTORICAL CAUSES OR SURROGATE SYSTEMS.

STEINKRAUS, WARREN E. BOWNE'S CORRESPONDENCE. IDEAL STUD 2,182-183 MY 72.

AFTER NOTING THE ROLE OF CORRESPONDENCE IN DETECTING INFLUENCES AND BACKLASHING FACTORS IN A PHILOSOPHER'S THOUGHT, THIS ARTICLE PRESENTS A CATALOGUE OF THE KNOWN LETTERS OF BORDEN P. BOWNE TO SUCH PERSONS AS W. T. HARRIS, A. C. KNUDSON, L. O. HARTMAN, WILLIAM JAMES, AND RUDOLF EUCKEN. LESSER KNOWN RECIPIENTS ARE IDENTIFIED, THE LOCATION OF HOLOGRAPHS IS INDICATED AND A REPORT OF RESEARCH TO DATE IS GIVEN.

STEINKRAUS, WARREN E. THE PLACE OF ART IN HEGEL'S SYSTEM. PAKISTAN PHIL J 10,41-51 JA-JE 72.

THIS ARTICLE INTERPRETS HEGEL'S VIEWS AS FOUND IN SECTIONS 556-563 OF HIS ENCYCLOPEDIA OF 1830, INSTEAD OF SURVEYING IDEAS IN THE POSTHUMOUS LECTURES ON AESTHETICS. ART IS BOTH A STAGE OF OUR UNDERSTANDING OF THE ABSOLUTE AND A MODE OF THE ABSOLUTE'S EXPRESSION WHICH LEADS US ON TO A FULLER COMPREHENSION OF ITSELF IN THE ACTIVITY OF PHILOSOPHY. IT IS ABOVE MORALITY IN ITS IMPACT BUT BELOW RELIGION AND PHILOSOPHY. WHILE ONE MAY DOUBT HEGEL'S INSISTENCE THAT ARTISTIC ACTIVITY IS ESSENTIALLY COGNITIVE AND MAY CRITICIZE HIM FOR BEING TOO SPECULATIVE OR FOR PLACING ART BELOW PHILOSOPHY, THE QUESTION HE POSES IS STILL A VITAL ONE. HE SEES ART AS PERFORMING A SERVICE AKIN TO PHILOSOPHY FOR IT PURIFIES THE SPIRIT FROM ITS THRALDOM (UNFREIHEIT).

STEMMER, NATHAN. THREE PROBLEMS IN INDUCTION. SYNTHESIS 23,287-308 D 71.

BY INVESTIGATING THE GENERALIZING BEHAVIOR OF LIVING BEINGS IT BECOMES POSSIBLE TO SOLVE SOME PROBLEMS IN INDUCTION SUCH AS HEMPEL'S PARADOX. SUCH AN INVESTIGATION ENABLES ONE TO SINGLE OUT 'NATURAL' PREDICATES, I.E. PREDICATES WHICH DENOTE CLASSES THAT ARE INSTINCTIVELY USED BY ORGANISMS IN THEIR GENERALIZING BEHAVIOR. BY APPEALING TO THE BIOLOGICAL CONCLUSION THAT INSTINCTIVE BEHAVIOR HAS SURVIVAL VALUE, IT IS ARGUED THAT THESE CLASSES ARE REGULAR. THIS



JUSTIFIES: GENERALIZATIONS WHOSE PREDICATES ARE NATURAL ARE WELL-CONFIRMED BY A FEW POSITIVE INSTANCES.

STENIUS, ERIK. SEMANTIC ANTIOMIES AND THE THEORY OF WELL-FORMED RULES. THEORIA 36,142-160 1970.

IT IS PECULIAR TO GRELLING'S ANTIOMY THAT THE VERY RULES BY MEANS OF WHICH THE WORD 'HETEROLOGICAL' IS DEFINED ARE CONTRADICTORY IN THE SENSE THAT IT IS LOGICALLY IMPOSSIBLE TO OBEY THEM. THIS FACT GIVES RISE TO THE PROBLEM OF WHAT CONDITIONS RULES SHOULD FULFILL IN ORDER TO BE 'WELL-FORMED', IN THAT THEY CAN BE OBEYED IN JUST ONE WAY. A CRITERION FOR A RULE TO BE WELL-FORMED IS FORMULATED AND APPLIED TO GRELLING'S ANTIOMY.

STENIUS, ERIK. THE SEMANTIC STATUS OF LAWS OF LOGIC. THEORIA 36,214-220 1970.

THE LAW OF THE EXCLUDED MIDDLE CAN BE INTERPRETED IN DIFFERENT WAYS. IN ONE INTERPRETATION IT IS CLEARLY ANALYTIC, IN OTHERS IT WILL BE A SYNTHETIC STATEMENT ABOUT A PARTICULAR LANGUAGE. THE AUTHOR DISCUSSES A FORMULATION WHICH IS NOT ABOUT A PARTICULAR LANGUAGE, BUT WHICH IS NEVERTHELESS SYNTHETIC, IN THAT IT IS ABOUT THE RESULT OF SUBSTITUTIONS OF A CERTAIN KIND. IT TURNS OUT THAT IT AS A SYNTHETIC STATEMENT IS SINGULAR, INASMUCH AS IT CAN BE ESTABLISHED BY ONE CORRECT OBSERVATION.

STEPONAVICIUS, A. SOCIALINES TIKROVES IR SAMONINGUMO SANTYKIO KLAUSIMU. PROBLEMS 2,38-46 1969.

THERE IS ALWAYS DIALECTICAL INTERDEPENDENCE BETWEEN SOCIAL REALITY AND CONSCIOUSNESS. CONSCIOUSNESS IS FORMED UNDER IMMEDIATE INFLUENCE OF SOCIAL REALITY AND EFFECTS IN TURN CHANGES IN IT. MEN OF HIGH CONSCIOUSNESS ARE MORE ACTIVE IN CHANGING SOCIAL REALITY, WITH A VIEW OF REACHING STILL HIGHER SOCIAL IDEALS. DEPENDENCE OF SOCIAL REALITY AND THE PROCESS OF CONSCIOUSNESS FORMATION IS THE EXPRESSION OF THE DIALECTICAL INTERRELATION OF SOCIAL BEING AND CONSCIOUSNESS. IT IS THE EXPRESSION OF DEPENDENCE OF SOCIAL PROPERTIES OF MAN AND HIS SPIRITUAL WORLD ON THE SURROUNDINGS, CONCRETE SOCIAL RELATIONS, THE PLACE AND FUNCTION HE PERFORMS IN A GIVEN SOCIETY. THIS IS WHY THE SUCCESS OF EDUCATIONAL WORK DEPENDS LARGELY ON DUE REGARD FOR OBJECTIVE INFLUENCE OF SOCIAL REALITY ON THE PROCESS OF CONSCIOUSNESS FORMATION.

STERN, ALFRED. HEGEL CONSERVADOR REVOLUCIONARIO. DIALOGOS 7,7-21 JL-S 70.

EL ARTICULO QUIERE DEMOSTRAR EL CARACTER AMBIGUO DE LA FILOSOFIA DE HEGEL QUE FUE CONSERVADORA EN SU CONTENIDO Y REVOLUCIONARIA EN SU METODO DIALECTICO. ESTA AMBIGUEDAD TUVO SUS RAICES EN LA PERSONALIDAD DE HEGEL, 'FILOSOFO DEL ESTADO PRUSIANO', COLUMNA DE LA 'ESTABILIDAD Y LEGITIMIDAD' DE LA SANTA ALIANZA. EN SU JUVENTUD HEGEL HABIA SIDO REVOLUCIONARIO. EN EL SEMINARIO DE TEOLOGIA PROTESTANTE HIZO DISCURSOS SOBRE LOS PRINCIPIOS DE 'LIBERTAD, IGUALDAD Y FRATERNIDAD.' FORMO PARTE DE UN 'CLUB REVOLUCIONARIO'. EL AUTOR NO CONSIDERA ESTAS MANIFESTACIONES COMO 'UNA EBRIEDAD ESTUDIANTIL', YA QUE ESTE ENTUSIASMO SE MANIFESTO EN EL MAGNIFICO HOMENAJE QUE EL QUINCUAGENARIO RINDIO A LA REVOLUCION FRANCESA EN SU CURSO SOBRE LA FILOSOFIA DE LA HISTORIA EN BERLIN. EL CONSERVADOR HEGEL, QUE RECHAZO EL SOCIALISMO, NO PUDE IMPEDIR QUE MARX Y ENGELS ADOPTARAN SU DIALECTICA DE TESIS, ANTITESIS Y SINTESIS PARA COMPROBAR LA NECESIDAD DEL COMUNISMO. EN RUSIA Y CHINA LA HISTORIA SIGUIO EL ESQUEMA DE LA LOGICA DIALECTICA HEGELIANA, CON RESULTADOS QUE HEGEL HUBIESE CONSIDERADO CON HORROR. COMO DIALECTICO TUVO QUE ENGENDRAR EN SI MISMO SU ANTITESIS, Y UNIRSE CON ELLA EN LA SINTESIS DEL 'CONSERVADOR REVOLUCIONARIO.' (EDITED).

STERN, ALFRED. WHAT IS TRUTH? S J PHIL 10,45-56 SPR 72.

THE ARTICLE TRIES TO SHOW THE STRUCTURE OF PHILOSOPHICAL AND SCIENTIFIC TRUTH AND THEIR PARALLELISM. IT ADOPTS THE 'MARBURGERS' REJECTION OF KANT'S CONCEPT OF 'GIVENNESS.' THE AUTHOR REPLACES THE CONTRADICTORY CONCEPT OF 'GIVENNESS' BY 'LOGICAL' AND 'EXTRALOGICAL' BONDS WITHIN THOUGHT. THE STARTING POINT OF KNOWLEDGE ARE JUDGMENTS OF PERCEPTION AND INNER EXPERIENCE, BOTH OF IMMANENT TRUTH. THEY CONSTITUTE PRIMARY JUDGMENTS. SECONDARY OR EMPIRICAL JUDGMENTS DERIVE THEIR TRUTH FROM THEIR APPLICABILITY TO PRIMARY JUDGMENTS, WHILE TERTIARY JUDGMENTS = THOSE OF THEORETICAL SCIENCE AND PHILOSOPHY = DERIVE THEIR TRUTH FROM THEIR APPLICABILITY TO SECONDARY JUDGMENTS. PRIMARY JUDGMENTS ARE USING THE CATEGORIES OF QUALITY AND QUANTITY, SECONDARY ONES ADD THE CATEGORIES OF RELATION, AND TERTIARY THOSE OF MODALITY. NEITHER PHILOSOPHICAL NOR SCIENTIFIC JUDGMENTS COPY REALITY. THEY ONLY REPRESENT IT, USING DIFFERENT SYMBOLIC MATERIAL. MANY DIFFERENT PHILOSOPHICAL AND SCIENTIFIC SYMBOL SYSTEMS CAN BE TRUE IN THE SENSE OF BEING APPLICABLE TO EMPIRICAL REALITY WITH THE SAME DEGREE OF EVIDENCE. THE SAME HOLDS FOR ARTISTIC AND RELIGIOUS SYMBOLS. (EDITED).

STERN, AXEL. THE TWO KINDS OF MORAL RESPONSIBILITY. J BRIT SOC PHENOMENOL 3,126-134 MY 72.

SOPHOCLES' OEDIPUS ILLUSTRATES OBJECTIVE MORAL RESPONSIBILITY, AS FOUND IN PRIMITIVES AND INFANTS: ASCRIPTION OF RESPONSIBILITY TO THE PERSON CLOSEST IN TIME AND SPACE TO OBJECTIVE UNDESIRABLE EFFECT AND IN PROPORTION TO ITS UNDESIRABILITY. METAPHYSICAL INDETERMINISM BOTH SHOWN IRRELEVANT; FREEDOM OF WILL AND MORAL RESPONSIBILITY DEFINED CORRELATIVELY. SCIENTIFIC EXPLICABILITY IS NON-METAPHYSICAL AND HELPS FREEDOM BY 'UNDERSTANDING OF NECESSITIES'. SUBJECTIVE MORAL RESPONSIBILITY: ASCRIPTION TO AGENT OF WHAT HE (SUBJECT) INTENDED (INCLUDING FORESEEABLE CONSEQUENCES) OR WHAT WASN'T CONTRARY TO INTENT. PEOPLE DIFFER IN ATTRIBUTES OF SUBJECTIVE MORAL RESPONSIBILITY (E.G. ALCOHOLICS, WAR CRIMINALS). SUBJECTIVE MORAL RESPONSIBILITY FULFILLS FUNCTION OF HOLDING RESPONSIBLE AS OBJECTIVE MORAL RESPONSIBILITY DOES NOT.

STERN, T NCEL. PENN'S POSITIVE PLATONISM. J THOUGHT 6,267-274 N 71.

COMPARES THE POLITICAL ETHIC OF WILLIAM PENN WITH THAT OF PLATO. NOTES THAT PENN ACCEPTS THE POSITIVE SIDE OF PLATO, HIS COMMITMENT TO AN IDEAL SOCIETY WHICH IS RELIGIOUSLY MOTIVATED AND WHICH WORKS FOR THE BETTERMENT OF MANKIND. YET PENN REJECTS THE TOTALITARIAN, AUTHORITARIAN, MILITARISTIC AND MACHIAVELLIAN ASPECTS OF THE SOCIETY THAT IS OUTLINED IN THE PLATO'S "REPUBLIC". PENN ACCEPTS THE POSITIVE AND REJECTS THE NEGATIVE IN PLATO.

STEVENS, WESTON A. THE SACRED AND THE PROFANE AS FOUND IN TEILHARD DE CHARDIN AND ABRAHAM MASLOW. RELIG HUM 6,15-19 WINT 72.

CHARDIN AND MASLOW HAVE RADICALLY DIFFERENT BACKGROUNDS; JESUIT FRENCH PRIEST AND PALEONTOLOGIST VERSUS AMERICAN JEW HUMANIST, PSYCHOLOGIST. BUT DESPITE THE DIFFERENCE IN THEIR CONCEPTUAL LANGUAGE, THEY COME TO SIMILAR EXPERIENCES; E.G. CHARDIN'S 'LUMINOUS MOMENTS' VERSUS MASLOW'S 'PEAK EXPERIENCES'. THEY DIFFER ON THEIR VIEW OF MAN. MASLOW'S SELF-ACTUALIZING MAN IDEALLY BECOMES HIS OWN GOD, WHEREAS CHARDIN'S MAN TENDS TOWARD THE OMEGA POINT, THE COMPLETION OF THE WORLD IN 'CHRISTE JESU'. BOTH SEE THE WORLD SOMEWHAT AS DIVIDED INTO TWO ZONES; THE SECULAR AND THE SACRED. BOTH AS SCIENTISTS LEAP ACROSS THE LOGICAL GAP BETWEEN THE ESTABLISHED AND THE NOT YET KNOWN AND FIND THIS BRINGS THEM BACK TO RELIGION.

STEVENSON, LESLIE F. RELATIVE IDENTITY AND LEIBNIZ'S LAW. PHIL QUART 22,155-158 AP 72.

THE INDISCERNABILITY OF IDENTICALS IS INCOMPATIBLE WITH GEACH'S THEORY OF 'RELATIVE' IDENTITY, BUT CONSISTENT WITH THE VIEW THAT X IS IDENTICAL WITH Y IFF X IS THE SAME A AS Y, FOR SOME COUNT-NOON 'A'. 'X IS THE SAME A AS Y' EXPRESSES IDENTITY ONLY IF X IS AN A, OTHERWISE IT IS MERELY AN EQUIVALENCE RELATION.

STEWART, DOUGLAS J. SOCRATES' LAST BATH. J HIST PHIL 10,253-259 JL 72.

THE PHAEDRUS NOT ONLY MAKES USE OF ORPHIC DOCTRINES AS A 'SCRIPT' FOR PHILOSOPHICAL DISCUSSIONS, BUT ALSO APPEARS TO CONTAIN A GOOD DEAL OF ORPHIC LITURGY IN THE DRAMATIC 'STAGE-BUSINESS' AND FREQUENT SIDE-CONVERSATIONS. SOCRATES' BATH, FOR INSTANCE, APPEARS TO BE A GENTLE PARODY OF THE ORPHIC PURIFICATION RITE.

STILLER, GERHARD. DIE GESELLSCHAFTSWISSENSCHAFTLICHEN GRUNDLAGEN DER GERICHTLICHEN ENTSCHEIDUNGEN (THESEN). LOG ANAL 14,397-402 MR-JE 71.

STINE, GAIL CALDWELL. TWO WOMEN. PHIL STUD 23,84-90 F 72.

STINE, WILLIAM D. TRANSCENDENTAL ARGUMENTS. METAPHILOSOPHY 3,43-52 JA 72.

STOCK, BRIAN. HUGH OF SAINT VICTOR, BERNARD SILVESTER AND MS TRINITY COLLEGE, CAMBRIDGE, O POINT 7 POINT 7. MED STUD 34,152-173 1972.

SOME LINKS BETWEEN THE SCHOOLS OF ST. VICTOR AND CHARTRES IN THE 1120'S ARE PROVIDED BY MS TRINITY COLLEGE, CAMBRIDGE. O.7.7. A COPY OF THE "DE TRIBUS DIEBUS" ATTRIBUTED TO HUGH OF ST. VICTOR CONTAINS NATURALISTIC MATERIAL ATTRIBUTABLE TO THIERRY OF CHARTRES OR POSSIBLY BERNARD SILVESTER.

STOCKER, MICHAEL. "OUGHT" AND "CAN". AUSTL J PHIL 49,303-317 D 71.

FOCUSING PRIMARILY ON THE 'OUGHT' OF THE DOCTRINE THAT 'OUGHT' IMPLIES 'CAN', THREE QUESTIONS ARE CONSIDERED: (I) WHICH 'OUGHT' IS THIS? (II) FOR WHICH NOTIONS DOES IT STAND? (III) WHAT IS QUALIFIED BY IT? IT IS SHOWN THAT THE DOCTRINE IS PLAUSIBLE AND CORRECT ONLY IF (A) RESTRICTED TO OVERALL MORAL EVALUATIONS OF SPECIFIC ACTS, WHICH (B) ARE ALSO AGENT EVALUATIONS (E.G., 'BLAMEWORTHILY'), AND (C) WHERE INABILITY IS INCULPABLE.

STOKES, WALTER E. GOD FOR TODAY AND TOMORROW. NEW SCHOLAS 43,351-378 SUM 69.

WE CAN SUM UP SOME OF THE RESOURCES OF A WHITEHEADEAN APPROACH TO MEET THE CONTEMPORARY PROBLEM OF GOD. IF MAN TODAY IS ASKING, CAN GOD'S EXISTENCE BE RECONCILED WITH MAN'S DEEPEXED EXPERIENCE OF HIMSELF AS FREE CREATOR OF THE WORLD, THE WHITEHEADEAN APPROACH OFFERS PATHWAYS FOR FURTHER DEVELOPMENT. IF MAN TODAY IS ASKING, CAN GOD'S EXISTENCE BE ACCEPTED WITHOUT DESTROYING MAN'S DIGNITY IN HIS FREE CREATIVE ROLE IN THE UNIVERSE, THE WHITEHEADEAN APPROACH SHOWS THAT MAN IS NOT FORCED TO CHOOSE BETWEEN MAN'S DIGNITY AND GOD'S EXISTENCE. FINALLY, IF MAN TODAY IS SEARCHING FOR A LIVING GOD OF THE FUTURE RATHER THAN AN ANTHROPOMORPHIC GOD OF FROZEN HISTORY, A WHITEHEADEAN APPROACH OFFERS MAN A LIVING GOD FOR TODAY AND TOMORROW. (EDITED).

STOKES, WALTER E. TRUTH, HISTORY, AND DIALECTIC. PROC CATH PHIL ASS 43,85-90 1969.

FROM A WHITEHEADIAN POINT OF VIEW, PHILOSOPHY SEEKS NOT ONLY WHAT IS ULTIMATELY MOST REAL AND VALUABLE, IT SEEKS IT IN ITS COMPLETENESS. INTERRELATEDNESS OR 'SOLIDARITY' IS THUS THE KEY TO WHITEHEAD'S METAPHYSICS OF TRUTH. THE EXPERIENCE OF TRUTH, THEREFORE, INVOLVES MAN'S EXPERIENCE OF PERMANENCE WITH NOVELTY WITHIN THE INTELLIGIBLE UNITY OF HIS LIFE. TRUTH'S LIVING REALITY IS A DYNAMIC OF ONGOING, PERSONAL VALUE-EXPERIENCE IN WHICH GOD HIMSELF MAKES TIME VALUABLE. THIS DIVINE VALUATION OF TIME REVEALS ITSELF IN THE CREATING OF CIVILIZATION, WHOSE INGREDIENT FACTORS OF ART, TRUTH, BEAUTY, ADVENTURE, AND PEACE ALL POINT BEYOND THEMSELVES. FOR MAN, THEN, TO RECOGNIZE TRUTH IS TO RECOGNIZE IT AS LIMITED, AND TO RECOGNIZE IT AS LIMITED IS ALREADY TO BE BEYOND IT. (EDITED).

STORER, MORRIS B. TOWARD A THEORY OF MORAL DEBT: (1) THE IDEA OF MORAL DEBT IN THE COMMON UNDERSTANDING. INQUIRY 14,355-385 WINT 71.

STOTT, LAURENCE. THE BLESSED STATE? PROC PHIL EDUC 27,157-161 1971.

ALBERT CAMUS FOUND HIMSELF VALUING BEAUTY AND JUSTICE. FACED WITH THE REALITY OF HITLER, HE WAS TEMPTED TO PURSUE ONLY ONE OR THE OTHER. TO PURSUE BEAUTY ONLY WOULD BE TO END UP SIMPERING. TO PURSUE JUSTICE ONLY WOULD BE TO END UP OPPRESSING. HE OPTED FOR THE 'INNER WAY', THE WAY OF TENSION THAT EVENTUATES FROM CLINGING TO BOTH VALUES. THE GOOD TEACHER, ONE WHO VALUES BOTH WHAT HE IS TEACHING AND WHOM HE IS TEACHING, WHEN FACED WITH NON COOPERATIVE STUDENTS, IS LIKEWISE TEMPTED. TO REMAIN TRUE TO HIS VALUES, HOWEVER, HE MUST OPT FOR THE INNER WAY OF TENSION.

STOUGH, CHARLOTTE L. LANGUAGE AND ONTOLOGY IN ARISTOTLE'S "CATEGORIES". J HIST PHIL 10,261-272 JL 72.

STOVE, D C. MISCONDITIONALISATION. AUSTL J PHIL 50,173-183 AG 72.

COMPARE "IF SOCRATES IS A MAN, THEN 'ALL MEN ARE MORTAL' LOGICALLY IMPLIES 'SOCRATES IS MORTAL'", WITH "'SOCRATES IS A MAN AND ALL MEN ARE MORTAL' LOGICALLY IMPLIES 'SOCRATES IS MORTAL'". ASSERTING THE FORMER WHEN ONE MEANS THE LATTER IS AN EXAMPLE OF MISCONDITIONALISATION. SINCE THE FORMER IS FALSE AND THE LATTER TRUE, THE PROCESS IS VICIOUS. IT IS ALSO SHOWN TO BE COMMON AND SERIOUSLY MISLEADING.

STOVER, ROBERT. RESPONSIBILITY FOR THE COLD WAR: A CASE STUDY IN HISTORICAL RESPONSIBILITY. HIST THEOR 11,145-178 1972.

AN ANALYSIS OF 16 WORKS TO DISCOVER THE NATURE OF HISTORICAL JUDGMENTS OF RESPONSIBILITY SHOWS HISTORIANS AGREE THAT RESPONSIBILITY FOR THE COLD WAR PRESUPPOSES: AGENT HAD OPPORTUNITY TO AVERT IT, WAS REQUIRED TO DO SO, BUT FAILED TO ACT AS REQUIRED. FREE WILL IS NOT PRESUPPOSED. JUDGMENTS DIFFER IN ASCRIBING ANSWERABILITY OR CULPABILITY, IN THE RIGOR OF STANDARDS, AND IN BEING CONDITIONAL OR NOT. BLAME IS APPORTIONED ON VARIOUS GROUNDS. CAUSAL SELECTION IS NOT ALWAYS BASED ON BLAMEWORTHINESS.

STRATTON, JON D. IDENTITY AND DIFFERENCE AS AUSTRAG: HEGEL AND HEIDEGGER. KINESIS 3,81-92 SPR 71.

HEGEL'S CONCEPT OF MEDIATION IS THE FOCUS OF HEIDEGGER'S THOUGHT IN "IDENTITY AND DIFFERENCE." MEDIATION, AS A STUDY OF THE 'DOCTRINE OF ESSENCE' IN THE "LOGIC" REVEALS, IS THE TRANS-ACTION ('AUSTRAG') OF THOUGHT AND BEING. HEIDEGGER THINKS THE TRANS-ACTION IN TERMS OF THE 'SATZ' OF IDENTITY, OR LEAP INTO THE SAME. HIS THOUGHT IS NOT SO MUCH A CRITIQUE OF HEGEL'S UNDERSTANDING OF THE TRANS-ACTION AS IT IS A DEEPENING OF IT, AND A POINTING OUT OF THE ORIGIN OF HEGEL'S



METAPHYSICS IN THE TRANS-ACTION OF THOUGHT AND BEING. HEIDEGGER REVEALS THAT HEGEL'S 'DOCTRINE OF ESSENCE' IS A WAY FOR US TO THINK THE SAME, THE BELONGING OF THOUGHT AND BEING, OF BEING AND BEING.

STRAUS, TOMAS. L'ART ET SA FONCTION D'ANTICIPATION. REV ESTH 24,39-48 JA-MR 71.

L'APTITUDE DE PRENDRE L'AVENIR EST PROPRE NON SEULEMENT A LA LITTÉRATURE FUTUROLOGIQUE /SCIENCE-FICTION/, MAIS ELLE APPARTIENT A L'ESSENCE FONCTIONNELLE ET AXIOLOGIQUE DE L'ART. ELLE S'ATTACHE A L'ANTICIPATION DE CERTAINS DÉTAILS D'UNE PART, MAIS SOUVENT AUSSI AU SAISISSEMENT DES CHANGEMENTS SOCIAUX PLUS PROFONDS DE L'AUTRE. L'ART D'AVANTGARDE DES ANNÉES VINGT /LE CONSTRUCTIVISME ET LES COURANTS ASSOCIÉS/ FORMULAIENT, P. EX., LES ASPECTS PRINCIPAUX DE LA CIVILISATION D'AUJOURD'HUI: LA RÉVOLUTION PERMANENTE, LA CONSCIENCE DES INTERRELATIONS LES PLUS COMPLEXES, LE RÔLE DE LA SCIENCE ET DE LA TECHNIQUE, L'UNITÉ NOUVELLE DES FONCTIONS ESTHÉTIQUE ET UTILITAIRE, L'INTERNATIONALISME, LE COLLECTIVISME ET LES ASPECTS PÉDAGOGIQUES NOUVEAUX QUI Y DÉCOULENT.

STRAUSS, D F M. HERBESINNING OOR DIE SIN-KARAKTER VAN DIE WERKLIDHEID BY H DOOYEWEERD. PHIL REFORM 36,155-183 1971.

STRAUSS, LEO. PHILOSOPHY AS A RIGOROUS SCIENCE AND POLITICAL PHILOSOPHY (IN HEBREW). IYYUN 20,14-22 JA-O 69.

STRAUSS, M. TWO CONCEPTS OF PROBABILITY IN PHYSICS. TEOR METOD 3,81-96 1971.

THE TWO CONCEPTS OF PROBABILITY USED IN PHYSICS ARE ANALYSED FROM THE SYNTACTIC-MATHEMATICAL AND THE SEMANTIC POINT OF VIEW. A GENERAL LOGIC-MATHEMATICAL THEORY OF PROB 2 (TRANSITION PROBABILITY) IS ABSTRACTED FROM QUANTUM MECHANICS AND PRESENTED IN AXIOMATIC FORM. WHILE THE ALGEBRA UNDERLYING PROB 1 THEORY (KOLMOGOROV, REICHENBACH) IS BOOLEAN, THE STATE ALGEBRA UNDERLYING PROB 2 THEORY IS NEITHER BOOLEAN NOR BIRKHOFF-V. NEUMANN BUT PARTIAL BOOLEAN. THE PROB 2 THEORY PRESENTED CONTAINS THE FOUNDATIONS OF QUANTUM MECHANICS AND, AS DEGENERATE CASES, STOCHASTIC GAMES AND MARKOV CHAINS.

STRENG, FREDERICK J. THE BUDDHIST DOCTRINE OF TWO TRUTHS AS RELIGIOUS PHILOSOPHY. J INDIAN PHIL 1,262-271 N 71.

THE BUDDHIST CLAIM THAT THERE ARE TWO KINDS OF TRUTH: CONVENTIONAL AND ABSOLUTE, IS EXAMINED BY AN ANALYSIS OF STATEMENTS FROM NAGARJUNA THAT ARE PRESERVED IN SANSKRIT. THE TWO TRUTHS EXPRESS TWO DIFFERENT FUNCTIONS OF RELIGIOUS SPEECH: CONVENTIONAL TRUTH IS A POSITIVE EXPRESSION OF A CRITERION FOR RIGHT VIEWS; ABSOLUTE TRUTH IS THE EXPRESSION OF INSIGHT THAT REJECTS ATTACHMENT TO ANY VIEW AS ABSOLUTE.

STRIKE, KENNETH A. THINKING ON THINKING: SOME LOGICAL AND ETHICAL CONSIDERATIONS. PROC PHIL EDUC 27,192-203 1971.

STROEGER, ELISABETH. DAS PROBLEM DER "EPOCHE" IN DER PHILOSOPHIE EDMUND HUSSERLS. ANAL HUSSERL 1,170-185 1971.

HUSSERLS EPOCHE BEZEICHNET DIE WENDE VON DER DESKRIPTIVEN ZUR TRANSCENDENTALEN PHÄNOMENOLOGIE. DA SIE, DEM UNIVERSALANSPRUCH ZUFOLGE, IHRERSEITS PHÄNOMENOLOGISCH MUSS AUFGEHELLT WERDEN KÖNNEN, WIRD HIER DIE EPOCHE MIT PHÄNOMENOLOGISCHEN MITTELN ANALYSIERT UND GESTEIGERT, DA SIE EINE EIGENTLICHE BEWUSSTSEINSWEISE IST, WELCHE DIE WELT NICHT BLOSS EINKLAMMERT, SONDERN IHREN SEINCHARAKTER THEMATISCH MACHT UND DEN NAIVEN WELTGLAUBEN ALS SOLCHEN AUFECKT UND ZUM PROBLEM MACHT. DABEI WERDEN INSBESONDERE DIE SCHWIERIGKEITEN AUFGEZEIGT, DIE SICH BEI EINER KONSEQUENTEN DURCHFÜHRUNG DER EPOCHE FÜR DIE KONSTITUTION DES SUBJEKTS ERGEBEN.



STRONG, TRACY B. HISTORY AND CHOICES: THE FOUNDATIONS OF THE POLITICAL THOUGHT OF RAYMOND ARON. HIST THEOR 11,179-192 1972.

THE ESSAY ARGUES THAT THE THOUGHT OF RAYMOND ARON IS BEST UNDERSTOOD NOT AS A EUROPEAN VERSION OF ANGLO-AMERICAN LIBERALISM BUT IN TERMS OF A NEO-KANTIAN AND PHENOMENOLOGICAL TRADITION. IT SHOWS THAT ARON'S REJECTION OF ABSOLUTISM IS GROUNDED IN A PHILOSOPHY OF HISTORY LIMITED BY SOCIOLOGICAL FINDINGS. THIS, IN TURN, IS SEEN TO BE THE SOURCE OF HIS EMPHASIS ON THE ACTIONS AND CHOICES OF LEADERS AS THE VERY STUFF OF POLITICAL ANALYSIS. FINALLY A RELATIONS BETWEEN ARON AND THE LATER THOUGHT OF MERLEAU-PONTY IS SUGGESTED.

STUBBINGS, R G. KATZ ON 'GOOD' AGAIN. AUSTR J PHIL 50,62-66 MY 72.

SULLIVAN, THEODORE F. THE NAME SOLID AS PRIMITIVE IN PROJECTIVE GEOMETRY. NOTRE DAME J FORM LOG 13,95-97 JA 72.

IN THIS PAPER IT IS SHOWN THAT THE NAME SOLID CAN BE TAKEN AS PRIMITIVE TO OBTAIN AN AXIOM SYSTEM FOR PROJECTIVE GEOMETRY IN LESNIEWSKI'S DEDUCTIVE SYSTEM OF MEREOLOGY. THE METHOD OF PROOF IS TO DEFINE POINT USING THE NAME SOLID AND THEN TO INTERPRET THE NAME SOLID AS A CERTAIN GEOMETRICAL FIGURE SO THAT DEFINED POINTS CORRESPOND TO THE POINTS OF THE PROJECTIVE GEOMETRY.

SUN, HSI-CHUNG. IS THERE NO IDENTITY BETWEEN ERRONEOUS THINKING AND EXISTENCE? CHIN STUD PHIL 3,324-335 SUM 72.

SUPPE, FREDERICK R. MISIDENTIFICATION, TRUTH, AND KNOWING THAT. PHIL STUD 23,186-197 AP 72.

IDENTIFYING DEMONSTRATIVES ARE OF THE FORM 'THIS D', WHERE D IS A DESCRIPTIVE NOUN PHRASE. I AM CONCERNED WITH THE EFFECT OF A MISIDENTIFYING IDENTIFYING DEMONSTRATIVE ON THE TRUTH OF PROPOSITIONS SUCH AS 'THIS D IS P'; I ARGUE THERE ARE CIRCUMSTANCES IN WHICH 'THIS D IS P' CAN BE TRUE WHEN THE REFERENT OF 'THIS D' IS A P BUT IS NOT A D. EXTENDING THE RESULTS, I ARGUE THERE ARE CIRCUMSTANCES WHERE 'I KNOW THAT THIS D IS P' AND 'I BELIEVE THAT THIS D IS P' CAN BE TRUE WHEN THE REFERENT OF 'THIS D' IS A P BUT IS NOT A D. THE PHILOSOPHICAL IMPORTANCE OF THE RESULTS IS DISCUSSED.

SUPPE, FREDERICK R. WHAT'S WRONG WITH THE RECEIVED VIEW ON THE STRUCTURE OF SCIENTIFIC THEORIES. PHIL SCI 39,1-19 MR 72.

SUPPES, PATRICK. PROBABILISTIC GRAMMARS FOR NATURAL LANGUAGES. SYNTHESE 22,95-116 D 70.

IT IS SUGGESTED THAT PROBABILITY THEORY BE USED TO CONSTRUCT AND CHOOSE GRAMMARS FOR NATURAL LANGUAGES. PROBABILITY CAN BE USED TO DETERMINE THE MAIN BODY OF A LANGUAGE AND ISOLATE DEVIANT CASES, AND ALSO PREDICT GRAMMATICAL TYPES WHICH DO NOT NATURALLY OCCUR. A THEORETICAL PROBABILISTIC GRAMMAR IS PROPOSED AND TESTED AGAINST THE LANGUAGE CORPUS OF A YOUNG CHILD AND A READING PRIMER.

SURDU, ALEXANDRU. INTERPRETATION SYMBOLIQUE DES PREMIERS CHAPITRES "CATEGORIE" D'ARISTOTE. REV ROM SC SOC 15,235-248 1971.

SURDU, ALEXANDRU. LE PROBLEME DES TERMES SINGULIERS EN SYLLOGISTIQUE. REV ROM SC SOC 15,171-188 1971.

SUS, OLEG. LES TRADITIONS DE L'ESTHETIQUE TCHEQUE MODERNE ET DE STRUCTURALISME DE JAN MUKAROVSKY. REV ESTH 24,29-38 JA-MR 71.

ON PEUT CONSTATER QUE LE STRUCTURALISME ESTHETIQUE TCHEQUE SE RECLAME DES ANCESTRES PRESTIGIEUX DE TOUTE LA LIGNEE CONTINUELLE DE L'ESTHETIQUE 'FORMISTE' (L'ECOLE ESTHETIQUE DE PRAGUE: J. DUDIK ET O. HOSTINSKY, 1875-1910). LE 'RELATIONNISME' ESTHETIQUE

HERBARTIENNE EST REPRISE ET DÉPASSE PAR PRESTRUCTURALISME DE D. ZICH, ÉLÈVE D'O. HOSTINSKY, QUI CONÇOIT L'ŒUVRE DE L'ART COMME UNE TOTALITÉ ORGANISÉE ('GESTALT'), PORTEUSE D'IMAGES SIGNIFICATIVES (PRESTRUCTURALISME ET SÉMANTIQUE PSYCHOLOGIQUE D'O. ZICH, 1910-1934). GRACE À SA PRÉHISTOIRE, LE STRUCTURALISME TCHÈQUE DIFFÈRE DES AUTRES STRUCTURALISMES.

SUSZKO, R AND BLOOM, S L AND BROWN, D J. SOME THEOREMS ON ABSTRACT LOGICS. *ALG LOG* 9,165-167 MY-JE 70.

AN ABSTRACT LOGIC CONSISTS OF A PAIR  $\langle A, CN \rangle$  WHERE  $A$  IS AN ALGEBRA AND  $CN$  IS A CONSEQUENCE (ALIAS 'CLOSURE') OPERATION ON THE CARRIER OF  $A$ . IN THIS PAPER SEVERAL THEOREMS ARE GIVEN CHARACTERIZING 'STRUCTURAL' AND 'INVARIANT' LOGICS BY THEIR COMPLETENESS PROPERTIES. THE METHOD IS A GENERALIZATION OF THE LINDENBAUM-TARSKI CONSTRUCTION.

SUSZKO, ROMAN AND BLOOM, STEPHEN L. SEMANTICS FOR THE SENTENTIAL CALCULUS WITH IDENTITY. *STUD LOG* 28,77-82 1971.

ARTYKUL JEST SKRÓTEM DŁUJSZEJ PRACY (1) CYTOWANEJ W BIBLIOGRAFII. PODAJE SIĘ AKSYMATYCZNA KONSTRUKCJĘ RACHUNKU ZDAN ZŁĄCZONYMI IDENTYCZNOŚCI ORAZ JEGO PODSTAWOWE WŁASNOŚCI SÉMANTYCZNE JAK PEŁNOŚĆ I ROZSTRZYGALNOŚĆ. PEWNA TEORIA TŁCZĄCA O TEN RACHUNEK POKRYWA SIĘ Z SYSTEMEM MODALNYM S4 LEWISA. PODKREŚLA SIĘ RÓŻNICE MIĘDZY ROZSZERZENIAMI TEORII TŁCZĄCĄ TEORIAMİ MODALNYMI OPARTYMI O S4.

SUSZKO, ROMAN AND ZANDAROWSKA, WIESŁAWA. LEWIS' SYSTEMS S4 AND S5 AND THE IDENTITY CONNECTIVE. *STUD LOG* 29,169-177 1971.

SUSZKO, ROMAN. QUASI-COMPLETENESS IN NON-FREGEAN LOGIC. *STUD LOG* 29,7-14 1971.

SUTER, RONALD. 'SUM' IS A LOGICAL CONSEQUENCE OF 'COGITO'. *PHIL PHENOMENOL RES* 32,235-240 D 71.

HINTIKKA ('COGITO, ERGO SUM: INFERENCE OR PERFORMANCE?') WISHES TO REJECT (1) IF  $B(A)$  THEN THERE EXISTS  $x$  SUCH THAT  $x=A$ , POINTING OUT THAT IT WOULD CEASE TO BE PROVABLE IN QUANTIFICATION THEORY IF LOGICIANS DROPPED THE DUBIOUS ASSUMPTION THAT (2) ALL THE SINGULAR TERMS WITH WHICH WE HAVE TO DEAL DESIGNATE SOME ACTUALLY EXISTING INDIVIDUAL. HE ALSO ARGUES FOR THE FALSITY OF (3) THINKING ENTAILS EXISTENCE. WILLIAMS ('THE CERTAINTY OF THE COGITO') CONTENDS THAT DESCARTES INFERRED 'I EXIST' FROM 'I THINK' USING (4) ' $B(A)$ ' PRESUPPOSES THAT THERE EXISTS  $x$  SUCH THAT  $x=A$  AS HIS PRINCIPLE OF INFERENCE. IN THIS PAPER, THE AUTHOR SHOWS WHY (3) SHOULD BE AFFIRMED AND (1), (2), AND (4) REJECTED. WHILE HE THUS AGREES WITH HINTIKKA AND WILLIAMS THAT APPEAL TO OUR LOWER FUNCTIONAL CALCULI FAILS TO EXPLAIN THE NECESSITY OF THE CONNECTION BETWEEN 'COGITO' AND 'SUM', HE OFFERS AN ALTERNATIVE ACCOUNT OF WHY 'SUM' IS NEVERTHELESS A LOGICAL CONSEQUENCE OF 'COGITO'. (EDITED).

SUTER, RONALD. ISENBERG'S ANSWER TO THE PROBLEM OF TASTE. *PHIL REV (TAIWAN)* 1,104-121 JL 71.

THIS PAPER REVIEWS AND CRITICIZES SOME OF ISENBERG'S MAJOR IDEAS ON AESTHETIC CRITICISM. IN SPITE OF THE BRILLIANCE OF ISENBERG'S WRITINGS ON THE SUBJECT, HIS INSIGHTS, AND SUBTLE ANALYTICAL APPROACH, SEVERAL OF HIS CLAIMS ARE QUESTIONABLE, EVEN DEFECTIVE. IT IS SHOWN, HOWEVER, THAT CERTAIN FAULTY CONCLUSIONS WHICH HE DRAWS ARE ACTUALLY INCOMPATIBLE WITH HIS THEORY OF CRITICISM. THE ARTICLE ALSO DEFENDS ISENBERG AGAINST SOME RECENT BLATANT MISREPRESENTATIONS OF HIS PHILOSOPHICAL WORK BY F. A. SIEGLER ('ON ISENBERG'S 'CRITICAL COMMUNICATION'', "THE BRITISH JOURNAL OF AESTHETICS" (1968)). THE AUTHOR CONCLUDES BY EXPLAINING WHAT HIS OBJECTIONS ARE TO BOTH ISENBERG'S AND THE JUDICIAL VIEW OF CRITICISM AND WHY HE IS INCLINED

TO STILL A THIRD POINT OF VIEW.

SUZMAN, J. THE ORDINARY LANGUAGE LATTICE. MIND 81,434-436 JL 72.

F. SOMMERS ("MIND" 1959, PR 1963) CLAIMS THE PREDICATES (MCNADIC) OF NATURAL LANGUAGES, IF GROUPED BY A RELATION U, OR COSIGNIFICANCE, GENERATE TOPOLOGICAL TREES. IF TRUE, THIS WOULD HAVE WIDE PHILOSOPHICAL SIGNIFICANCE; SOMMERS' ONTOLOGY RESTS ON THIS CLAIM ABOUT TREES. BUT IT IS FALSE, IN THAT THE U-RELATION CAN BE SHOWN NOT TO GENERATE TREES BUT LATTICES. IF ANY NATURAL LANGUAGES DO HAVE THE TREE, RATHER THAN THE LATTICE STRUCTURE THIS WOULD NEED EMPIRICAL DEMONSTRATION. THIS IS PROVED WITH THE HELP OF TWO NOTIONS, THAT OF THE SIGNIFICANCE RANGE OF A TERM, AND THAT OF A CONSTRUCTIBLE PREDICATE TRUE OF ALL ITEMS IN A TERMS SIGNIFICANCE RANGE. IT IS ALSO SHOWN THAT U IS IN FACT A VACUOUS TIE, IN THAT ALL TERMS ARE SO RELATED.

SUZUKI, KENJI. ART AND TECHNIQUE IN MACHINE AGE. BIGAKU 22,28-35 S 71.

SWAIN, MARSHALL. AN ALTERNATIVE ANALYSIS OF KNOWING. SYNTHESIS 23,423-442 MR 72.

IN THIS PAPER I ATTEMPT TO UTILIZE SOME OF THE CONCEPTS DEVELOPED IN CONNECTION WITH EPISTEMIC LOGIC IN CONSTRUCTING AN EXPLANATION OF THE CONCEPT OF EMPIRICAL KNOWLEDGE. I ARGUE THAT THE CORRECT EXPLANATION OF KNOWLEDGE IS IN TERMS OF NONDEFECTIVELY JUSTIFIED TRUE BELIEF, AND THAT THE CRUCIAL CONCEPT OF NONDEFECTIVE JUSTIFICATION CAN BEST BE EXPLICATED IN TERMS OF ALTERNATIVE WORLDS IN WHICH A MAN'S JUSTIFICATION WOULD BE IDEALLY SITUATED. THE NOTION OF AN ALTERNATIVE IDEALLY SITUATED WORLD IS GIVEN A PRECISE CHARACTERIZATION. I ALSO ARGUE THAT MY PROPOSALS ARE SIMILAR IN STRATEGY, BUT SUPERIOR IN TACTICS, TO RECENT PROPOSALS BY SOSA, AND LEHRER AND PAXSON.

SWAIN, MARSHALL. KNOWLEDGE, CAUSALITY, AND JUSTIFICATION. J PHIL 69,291-300 1 JE 72.

A DISTINCTION IS DRAWN BETWEEN PRIMARY EMPIRICAL KNOWLEDGE (THAT IS, KNOWLEDGE OF SPECIFIC EVENTS AND STATES OF AFFAIRS) AND SECONDARY EMPIRICAL KNOWLEDGE (THAT IS, EMPIRICAL KNOWLEDGE WHICH IS NOT PRIMARY). IT IS ARGUED THAT, WITH RESPECT TO PRIMARY EMPIRICAL KNOWLEDGE, IT IS A NECESSARY CONDITION OF OUR HAVING SUCH KNOWLEDGE THAT THERE BE A CAUSAL CONNECTION BETWEEN OUR CRUCIAL EVIDENTIAL BELIEFS AND THE EVENT OR STATE OF AFFAIRS OF WHICH WE HAVE KNOWLEDGE. THE NATURE OF THIS REQUIRED CAUSAL CONNECTION IS SPECIFIED IN DETAIL, AND ILLUSTRATED WITH A VARIETY OF EXAMPLES. THE RESULTING THEORY IS SIMILAR IN SOME RESPECTS TO THE CAUSAL THEORY OF KNOWING SUGGESTED BY ALVIN GOLDMAN, BUT IS FREE OF A NUMBER OF DEFECTS IN HIS PROPOSAL.

SWAMIJI, SRI KUMARA. THE MORAL CRISIS. BRAHMAVADIN 6,117-144 JL-O 71.

SWEAPER, DONALD K. TWO TYPES OF SAVING KNOWLEDGE IN THE PALI 'SUTTAS'. PHIL EAST WEST 22, 355-371 O 72.

SWEET, ALBERT. THE PRAGMATICS OF FIRST ORDER LANGUAGES. NOTRE DAME J FORM LOG 13,145-160 AP 72.

A POLYADIC INTERPRETATION P OF THE SET L OF EXPRESSIONS OVER A GIVEN ALPHABET REPRESENTS THE IDEALIZED VERBAL BEHAVIOR OF THE USERS OF L, IN SUCH A WAY THAT P INDUCES A PREDICATE CALCULUS L(P) OVER L (MORE PRECISELY, A LOCALLY FINITE POLYADIC BOOLEAN ALGEBRA OF COUNTABLY INFINITE DEGREE), WHOSE SYNTACTIC CATEGORIES AND CONGRUENCE RELATION ARE DEFINED IN TERMS OF P ONLY. TWO EXPRESSIONS OF L ARE DEFINED TO BE PRAGMATICALLY SYNONYMOUS RELATIVE TO P IFF THEY ARE INTERCHANGEABLE IN ALL EXPRESSIONS OF L SALVA VALORE RE P. TWO

FORMULAS OF  $L(P)$  ARE DEFINED TO BE MODELS SYNCHRONOUS IFF THEY HAVE THE SAME IMAGE IN ALL SEMANTIC INTERPRETATIONS OF  $L(P)$ . IT IS SHOWN THAT IF TWO FORMULAS ARE PRAGMATICALLY SYNCHRONOUS, THEN THEY ARE MODEL SYNCHRONOUS. (EDITED).

SWIEZAWSKI, STEFAN. LES DEBUTS DE L'ARISTOTELISME CHRETIEN MODERNE. ORGANON 7,177-194 1970.

SWIGGART, P. THE LIMITS OF STATEMENT DENIAL. MIND 81,437-442 JL 72.

THIS PAPER DISCUSSES FRED SOMMERS' DISTINCTION BETWEEN STATEMENT NEGATION AND STATEMENT DENIAL, AS OUTLINED IN 'PREDICABILITY' AND OTHER PAPERS. FIRST I SHOW THAT THE FORMAL NATURE OF THE DISTINCTION REQUIRES US TO REGARD A GIVEN STATEMENT AS HAVING ONLY A SINGLE DENIAL. THIS POINT DISSIPATES SOMMERS' PROPOSED SOLUTION TO THE COUNTERFACTUAL PROBLEM, SINCE THAT SOLUTION DEPENDS UPON THE EXISTENCE OF MULTIPLE DENIALS OF A GIVEN STATEMENT. SOMMERS' DIFFICULTY IS TRACED TO THE ASSUMPTION THAT AN ORDINARY LANGUAGE SENTENCE LIKE 'S IS UNCLEAR' CAN BE RECOGNIZED AS A STATEMENT DENIAL. BUT SUCH RECOGNITION PROVES TO BE INHERENTLY AMBIGUOUS. "SOMMERS' TERMINOLOGY CAN BE AN EFFECTIVE MEANS OF INTRODUCING THE RESULTS OF TYPE ANALYSIS INTO STANDARD LOGICAL NOTATION, BUT STRICT AND POSSIBLY INTOLERABLE LIMITS MUST BE PLACED UPON ITS USE IN FORMULATING BASIC TYPE THEORY OR AS A HELP IN SOLVING TRADITIONAL PHILOSOPHICAL PROBLEMS".

SWINBURNE, R G. THE ARGUMENT FROM DESIGN - A DEFENCE. RELIG STUD 8,193-205 S 72.

I DEFEND IN DETAIL AN EXPOSITION OF THE ARGUMENT FROM DESIGN IN "PHILOSOPHY" 1968 AGAINST A. CLODING'S RECENT ATTACK IN RELIGIOUS STUDIES. I JUSTIFY THE DUALISM UNDERLYING THE ORIGINAL EXPOSITION. I FIND CLODING GUILTY OF TWO INTERESTING FALLACIES OF INDUCTIVE LOGIC - THE SUPERSIMILARITY FALLACY (POSTULATING IN AN ARGUMENT FROM ANALOGY SIMILARITIES OF CAUSES IN RESPECTS IN WHICH DIFFERENCES OF EFFECTS SUGGEST DIFFERENCES OF CAUSES) AND THE COMPLETIST FALLACY (CLAIMING THAT AN EXPLANATION OF E BY C IS IMPERFECT UNLESS THE EXISTENCE OF C AND HOW C CAUSES E CAN ALSO BE EXPLAINED).

SWINBURNE, RICHARD G. COHEN ON EVIDENTIAL SUPPORT. MIND 81,244-248 AP 72.

CENTRAL TO COHEN'S NEW THEORY OF INDUCTION IS THE CLAIM THAT THE SUPPORT GIVEN BY EVIDENCE TO A HYPOTHESIS IS NOT A FUNCTION WHICH OBEYS THE AXIOMS OF THE PROBABILITY CALCULUS. THIS CLAIM DEPENDS ON THE TRUTH OF COHEN'S INSTANTIAL COMPARABILITY PRINCIPLE. UNDER NATURAL INTERPRETATIONS OF 'SUPPORT', THIS PRINCIPLE IS FALSE. EVEN IF IT IS TRUE UNDER OTHER INTERPRETATIONS OF 'SUPPORT', THAT DOES NOT SHOW THAT CONFIRMATION IN CARNAP'S SENSE DOES NOT OBEY THE AXIOMS.

SWINBURNE, RICHARD G. THE PROBABILITY OF PARTICULAR EVENTS. PHIL SCI 38,327-343 S 71.

THE PAPER INVESTIGATES WHAT ARE THE PROPER PROCEDURES FOR CALCULATING THE PROBABILITY ON CERTAIN EVIDENCE OF A PARTICULAR OBJECT E HAVING A PROPERTY, Q, E.G. OF ECLIPSE WINNING THE DERBY. LET 'A' DENOTE THE CONJUNCTION OF PROPERTIES KNOWN TO BE POSSESSED BY E, AND  $P(Q/A)$  THE PROBABILITY OF AN OBJECT WHICH IS A BEING Q. ONE VIEW IS THAT THE PROBABILITY OF E BEING Q IS GIVEN BY THE BEST CONFIRMED VALUE OF  $P(Q/A)$ . THIS VIEW IS SHOWN NOT TO BE GENERALLY TRUE, BUT TO PROVIDE A USEFUL APPROXIMATION IN MANY CASES. THEN GIVEN THAT WE HAVE INFORMATION ABOUT THE OBSERVED FREQUENCIES OF Q AMONG OBJECTS HAVING ONE OR MORE OF THE PROPERTIES WHOSE CONJUNCTION FORMS A, THE PAPER SHOWS HOW TO ESTABLISH WHICH VALUE OF  $P(Q/A)$  IS THE BEST CONFIRMED ONE. (EDITED).

SZABO, ARPAD. DIE PHILOSOPHIE DER ELEATEN UND DER AUFBAU VON EUKLIDS ELEMENTEN. PHILOSOPHIA (ATHENS) 195-228 1971.

IM SINNE DER ELEATISCHEN PHILOSOPHIE KANN KEINE BEHAUPTUNG WAHR SEIN, IN DER EIN WIDERSPRUCH STECKT. DER ELEATISCHE BEWEIS IST IMMER EIN SCG. 'INDIREKTER': DAS GEGENTEIL DER BEHAUPTUNG WIRD WIDERLEGT, INDEM MAN DEN WIDERSPRUCH IN DER GEGENTHESE NACHWEIST. (ES WIRD AUF DIE SPUREN EINER AEHNLICHEN AUFFASSUNG AUCH BEI AISCHYLOS UND SOPHOKLES HINGEWIESEN.) EUKLIDS SYSTEM DER MATHEMATIK WURDE AUF DIE PRINZIPIEN DIESER PHILOSOPHIE AUFGEBAUT, UND DIESEM AUFBAU VERDANKT MAN DIE SYSTEMATISCH-DEDUKTIVE WISSENSCHAFT.

TAGLIAGAMBE, S. IL MATERIALISMO DIALETTICO. SCIENTIA 107,41-43 1972.

TAITSLIN, M. A. ON ELEMENTARY THEORIES OF LATTICES OF SUBGROUPS. ALG LOG 9,295-290 JL-AG 70.

TAKEUTI, GAISI AND MAHARA, SHOJI. TWO INTERPOLATION THEOREMS FOR A PI-ONE-ONE PREDICATE CALCULUS. J SYM LOG 36,262-270 JE 71.

A SECOND ORDER FORMULA IS CALLED PI-ONE IF, IN ITS PRENEX NORMAL FORM, ALL THE SECOND ORDER QUANTIFIERS ARE UNIVERSAL. THE DEFINITION CAN BE EXTENDED TO THE SEQUENCE NATURALLY. IN THIS PAPER WE PROVE, USING THE CUT-ELIMINATION THEOREM, TWO FORMS OF THE INTERPOLATION THEOREM FOR THE PI-ONE SEQUENCE, WHICH IMPLY AS A COROLLARY TWO INTERPOLATION THEOREMS WHICH WERE FIRST PROVED BY CHANG MODEL THEORETICALLY. (CF. C. C. CHANG, TWO INTERPOLATION THEOREMS, PROCEEDINGS OF A CONFERENCE IN MODEL THEORY, UNIVERSITY OF ROME, 1969). THE PAPER ALSO SHOWS HOW TO GENERALIZE THOSE RESULTS FOR INFINITARY LOGIC. THE ENTIRE METHOD IS PROOF-THEORETIC. (EDITED).

TALMAGE, R. STEPHEN. UTILITARIANISM AND THE MORALITY OF KILLING. PHILOSOPHY 47,55-63 JA 72.

TAMBA, AKIRA. SIGNIFICATION DES CRIS DANS LA MUSIQUE DU NO. REV ESTH 24,160-166 AP-JE 71.

J'AI VOULU DEMONSTRER L'INFLUENCE DU BOUDDHISME ZEN SUR LA MUSIQUE DE NO. A CAUSE DU CARACTERE ABSTRAIT ET COMPLEXE DE CE PROBLEME, BIENT DES ASPECTS EN SONT RESTES DANS L'OMBRE, MALGRE LES RECHERCHES FAITES A CE SUJET. MEME D. SUZUKI, QUI A MONTRE LES RAPPORTS UNISSANT LE ZEN ET LA CULTURE JAPONAISE, NE TRAITE PAS DES RELATIONS EXISTANT ENTRE LA MUSIQUE DE NO ET LE ZEN, RELATIONS PARTICULIEREMENT APPARENTES DANS UNE DES TECHNIQUES LES PLUS ORIGINALES DU NO, CELLE DES CRIS, OU KAKEGOE. J'AI REPRIS ET DEVELOPPE CETTE QUESTION DANS UN CHAPITRE DE MA THESE SUR 'LA MUSIQUE DU NO', (EDITIONS KLINCKSIECK, 1973) CONSACRE A L'INFLUENCE DU ZEN SUR L'EMISSION VOCALE ET LES CRIS DU NO. MES CONCLUSIONS SONT LES SUIVANTES: A L'ORIGINE LES CRIS POUSSÉS AVANT OU APRES LA FRAPPE DES INSTRUMENTS AVAIENT UNE FONCTION ESSENTIELLEMENT MUSICALE: ILS SERVAIENT DE REPERES RYTHMIQUES ET GUIDAIENT LES INSTRUMENTISTES. PUIS, APRES L'INTRODUCTION DU BOUDDHISME ZEN AU JAPON, AU 12EME SIECLE, LES CRIS RYTHMIQUES ONT ETE INVESTIS D'UNE NOUVELLE FONCTION, CETTE FOIS SPIRITUELLE, SOUS L'INFLUENCE DES 'KATSU', OU CRIS POUSSÉS PAR LES MAITRES DE ZEN POUR EVEILLER LA CONSCIENCE IMMANENTE.

TAN CHEE ING, PAUL. THE PRINCIPLE OF "ACTING BY NOT ACTING" IN THE 'TAO TE CHING'. INT PHIL QUART 11,362-371 S 71.

THIS ARTICLE ATTEMPTS A GLOBAL UNDERSTANDING OF "THE TAO TE CHING'S" PRINCIPLE OF ACTION AND NON-ACTION. IT MUST BE INTERPRETED IN ITS TOTAL CONTEXT: THE HISTORICAL BACKGROUND, THE YIN-YANG INFLUENCE, AND THE ESSENTIAL METAPHYSICAL PERSPECTIVE OF "THE TAO TE CHING". IF LOOKED AT FROM THIS ANGLE, THE PRINCIPLE DOES NOT BECOME



QUIETISM, BUT A METAPHYSICAL PRINCIPLE FOR ALL ACTION TO ACHIEVE HARMONY WITHIN AND WITHOUT A PERSON. THERE ARE THREE VITAL ELEMENTS TO THIS PRINCIPLE. (1) BECAUSE IN EVERYTHING THERE IS THE INTERACTION OF YIN AND YANG, SO IN ACTION TOO THERE MUST BE THIS INTERACTION. THUS, ACTION (YANG) MUST BE COUNTERACTED BY NON-ACTION (YIN). (2) THIS INTERACTION MUST BE IN PROPER PROPORTION TO ATTAIN HARMONY WHICH MEANS THAT IT MUST BE NATURAL OR 'SPONTANEOUS.' (3) SINCE ACTION IS DETERMINED BY THE PARTICULAR OBJECT OF THE ACT, IT MUST OPEN ITSELF OUT TO THE NON-PARTICULAR - THE UNIVERSAL.

TARANTINO, ANTONIO. RAISONNEMENT ET DECISION DANS LE DROIT. LOG ANAL 14,153-156 MR-JE 71.

UNE PROPOSITION JURIDIQUE, POUR CEUX QUI JUGENT, NE PEUT ETRE VRAIE ET FAUSSE EN MEME TEMPS, MAIS ELLE DOIT ETRE OU VRAIE OU FAUSSE, ET ELLE DOIT ETRE INTERPRETEE POUR ETRE APPLIQUEE. PRETENDRE QUE LA DECISION SOIT PRISE TOUJOURS A L'UNANIMITE SIGNIFIE VOULOIR RENONCER A L'INTERPRETATION. ADMETTRE LA DECISION A LA MAJORITE SIGNIFIE ADMETTRE LE PLURALISME PHILOSOPHIQUE ET LE GRAND ROLE DE L'INTERPRETATION EN APPLIQUANT LE DROIT. TOUTE DECISION JUDICIAIRE EST FORMEE DE DEUX SOUS-DECISIONS: UNE SUR LA QUALIFICATION JURIDIQUE DU FAIT ET UNE SUR LA SANCTION POUR LA VIOLATION DE LA LOI. DE LA, LA NECESSITE QU'IL EXISTE UNE CORRELATION ENTRE LA VOLEUR DE LAQUELLE ON TIEN COMPT EN QUALIFIANT JURIDIQUEMENT UN FAIT ET LA VOLEUR DE LAQUELLE ON TIEN COMPT EN INFLIGEANT LA SANCTION QUI SERT POUR PUNIR CELUI QUI ENFREINT LA LOI ET POUR REESTABLIR L'EQUILIBRE ENFREINT. IL S'ENSUIT QUI LE DROIT NE PEUT PAS ETRE DEFINI AVEC LA PROPOSITION: SI A EST B DOIT ETRE: MAIS IL DOIT ETRE DEFINI: SI A EST B DOIT ETRE POUR AVOIR C.

TARNOI DE THARNO, LASZLO. LEGAL REASONING IN HISTORY. LOG ANAL 14,209-219 MR-JE 71.

LASZLO TARNOI DE THARNO, THE MOST OUTSTANDING AND ORIGINAL PHILOSOPHER OF LAW OF POST-WAR HUNGARY, ADVANCING THE NEO-KANTIAN LINE OF STAMMLER, SOMLO AND JULIUS MCCR, IN HIS PAPER "LEGAL REASONING IN HISTORY" (DELIVERED BEFORE THE WORLD CONGRESS OF PHILOSOPHY OF LAW, BRUSSELS, 1971) OPPOSES THE MATERIAL JURIDICAL LOGIC WITH THE FORMAL JURIDICAL LOGIC, SHOWING THOSE INSURMOUNTABLE (ECONOMIC, SOCIAL, POLITICAL, PHYSICAL, PSYCHIC, BIOLOGICAL, LOGICAL, CULTURAL, AND/OR ETHICAL) BARRIERS WHICH FORM THE NEGATIVE LIMITS TO THE EFFECTIVENESS OF ANY POSITIVE LEGISLATION.

TASSI, ALDO. TWO NOTIONS OF CONSENT IN LOCKE'S "SECOND TREATISE". LOCKE NEWS 3,26-30 SPR 72.

BY DISTINGUISHING BETWEEN CONSENT AS CREATING A BODY POLITIC AND CONSENT AS CONSTITUTING TAXES AS 'VOLUNTARY GIFTS' LOCKE REMAINS THEORETICALLY CONSISTENT IN MAINTAINING THAT THE LEGISLATIVE NEEDS TO CONSULT THE PEOPLE IN THE CASE OF TAXATION BUT NOT IN THE CASE OF LEGISLATION. ONLY IN TAXATION DOES FREEDOM DEMAND THAT LAWS BE ENACTED BY THOSE WHO ARE ELECTED BY THE PEOPLE.

TAYLOR, ALISTAIR M. EVOLUTION-REVOLUTION, GENERAL SYSTEMS THEORY, AND SOCIETY. PHIL FORUM (DEKALB) 11,95-139 MR 72.

INITIAL ATTENTION IS PAID TO THE GENESIS AND DEVELOPMENT OF THE CONCEPTS OF 'EVOLUTION' AND 'REVOLUTION' IN THE LITERATURE OF HISTORY AND THE SOCIAL SCIENCES. AFTER DEMONSTRATING THE PRESENCE OF DUALITIES IN THE PHENOMENAL WORLD, TWO ORDERING PRINCIPLES ARE THEN EMPLOYED - ISOMORPHISM AND INTEGRATIVE LEVELS - TO SUGGEST THAT BY SUCH MEANS IT IS POSSIBLE TO RELATE SOCIOCULTURAL PHENOMENA TO OTHER DOMAINS IN NATURE, AND THEREBY APPLY THE CONCEPT OF QUANTIZATION TO SOCIETAL STRUCTURES AND PROCESSES. THE ARTICLE FURTHER CONTENDS THAT CONTEMPORARY SOCIETIES ARE IN THE MIDST OF A QUANTUM SHIFT TO A NEW LEVEL OF ECOLOGICAL ORGANIZATION.

TAYLOR, ALLEN. THE ADVERSARY SYSTEM OF JUSTICE: AN ETHICAL JUNGLE. J CRIT ANAL 3,23-38 AP 71.

TAYLOR, PAUL W. JUSTICE AND UTILITY. CAN J PHIL 1,327-350 MR 72.

THE THESIS DEFENDED IS THAT JUSTICE, AS A DISTRIBUTIVE CONCEPT, AND UTILITY, AS AN AGGREGATIVE CONCEPT, JOINTLY PROVIDE THE SUFFICIENT CONDITION, AND SEPARATELY PROVIDE NECESSARY CONDITIONS, FOR THE JUSTIFICATION OF AN IDEAL MORAL CODE FOR A GIVEN SOCIETY. FOR IT IS ONLY WHEN BOTH CONDITIONS ARE SATISFIED BY THE RULES OF A SOCIETY THAT THOSE RULES CAN FUNCTION AS GROUNDS FOR REASONS-FOR-ACTING IN THE PRACTICAL REASONING OF ALL PERSONS WHOSE CONDUCT FALLS UNDER THE RULES. AND WHEN THEY DO SO FUNCTION, THEY ARE JUSTIFIED TO EVERYONE TO WHOM THEY APPLY. AS MORAL RULES, THIS IS THE ONLY JUSTIFICATION THEY NEED OR CAN BE GIVEN.

TAYLOR, WALTER. SOME CONSTRUCTIONS OF COMPACT ALGEBRAS. ANNALS MATH LOG 3,395-437 D 71.

AN ALGEBRA IS EQUATIONALLY COMPACT IF ITS SOLUTION SETS OF EQUATIONS HAVE THE FINITE INTERSECTION PROPERTY. SOME FUNDAMENTAL STRUCTURE THEOREMS ARE PROVED FOR EQUATIONALLY COMPACT ALGEBRAS. WE ALSO GIVE SOME RESULTS ON WHEN AN ALGEBRA CAN BE EMBEDDED INTO AN EQUATIONALLY COMPACT ALGEBRA. ANALOGS ARE GIVEN FOR THE COMPACT TOPOLOGICAL CASE. THERE IS NO INTENT TO ADDRESS ANY PROBLEM OF PHILOSOPHY, AND THE AUTHOR DOUBTS THAT THE ARTICLE WILL INTEREST PHILOSOPHERS.

TEBALDESCHI, IVANHOE. L'IO COME ALTRO. RIV INT FILOSOF DIRITTO 49,33C-370 JL-S 72.

SE L'IO DELL'ALTRO EQUIVALE ALL'ALTROI-PROPRIO-IO, IL DIALOGO E' IMPOSSIBILE. REALISMO E NOMINALISMO IMPLICANO UNA PRE-DEFINIZIONE DELL'IO CHE LO RENDE INCOMUNICATIVO. SE L'ESSERE E' SOLO DELLE COSE, L'IO COME NON-COSA E' NON-ESSERE. PER UNA SOLUZIONE POSITIVA E' PROPOSTA UNA VEDUTA DEI SIGNIFICATI NON COME DATI MA COME COSTRUITI E UN APPROCCIO ONTOLOGICO NON-COSALE IN CUI I SINGOLI IO SON VISTI COME ENTI IN RAPPORTO E APERTI ALLA COMUNICAZIONE.

TELFER, ELIZABETH AND DOWNIE, ROBERT S. AUTONOMY. PHILOSOPHY 46,293-301 D 71.

A HUMAN BEING IS AUTONOMOUS IN FOUR DIFFERENT SENSES WHICH ARE DISCUSSED. THE VIEW THAT MEN CAN ADOPT MORAL POSITIONS AT WILL IS REJECTED. THE AUTHORS DISTINGUISH IT FROM THE THESIS THAT MORAL POSITIONS ARE NOT CAPABLE OF TRUTH OR FALSITY, AND ARGUE THAT THE LATTER VIEW IS NOT IMPLIED EITHER BY THE AUTONOMY OF MORALITY OR BY THE PRACTICAL NATURE OF MORAL JUDGMENTS.

TEN, C L. ENFORCING A SHARED MORALITY. ETHICS 82,321-329 JL 72.

IT IS SOMETIMES OBJECTED AGAINST J. S. MILL'S SELF-PROTECTION PRINCIPLE THAT, APART FROM PROTECTING INDIVIDUALS FROM HARM, THE LAW HAS ALSO THE FUNCTION OF ENFORCING THE GENERALLY SHARED MORALITY OF A SOCIETY. H. L. A. HART DISTINGUISHES THE ARGUMENTS FOR THE IMPORTANCE OF THE SHARED MORALITY INTO 'THE DISINTEGRATION THESIS' AND 'THE CONSERVATIVE THESIS'. THE FORMER MAINTAINS THAT A SHARED MORALITY PREVENTS SOCIETY FROM DISINTEGRATING OR WEAKENING. THE LATTER, AS DEFINED BY HART, CLAIMS THAT 'THE MAJORITY HAVE A RIGHT TO FOLLOW THEIR OWN MORAL CONVICTIONS THAT THEIR MORAL ENVIRONMENT IS A THING OF VALUE TO BE DEFENDED FROM CHANGE'. THIS PAPER EXAMINES THE CONSERVATIVE THESIS OF LORD DEVLIN AND BASIL MITCHELL INsofar AS THE THESIS IS DISTINCT IN THEIR WRITINGS FROM THE DISINTEGRATION THESIS. IT IS ARGUED THAT ULTIMATELY DEVLIN'S THESIS IS BASED ON A MISTAKEN THEORY OF DEMOCRACY, AND MITCHELL'S ON THAT 'ROMANTIC CONCEPTION OF NATIONALITY' WHICH HE RIGHTLY DEPLORES IN OTHERS.

TEN, C L. MILL'S STABLE SOCIETY. MILL NEWS LETTER 7,2-6 FALL 71.

THIS ARTICLE DISCUSSES MILL'S VIEWS ON THE ESSENTIAL CONDITIONS OF A STABLE SOCIETY WHICH WERE ORIGINALLY EXPRESSED IN HIS ESSAY ON "COLERIDGE," AND SUBSEQUENTLY REPRODUCED IN BOOK VI OF THE "SYSTEM OF LOGIC." IT IS ARGUED THAT MILL'S REMARKS IN THIS CONTEXT CAN BE RECONCILED WITH HIS PLEA FOR FREEDOM IN "ON LIBERTY". THE VIEWS OF HILAIL GILDIN ON THIS TOPIC ARE CONSIDERED AND CRITICIZED.

TERAN, G H M. DANTE Y LA FILOSOFIA. SAPIENTIA 26,263-272 AP-D 71.

DANTE COMO EJEMPLO CONCRETO DE POETA-FILOSOSO ES LA MIRA DE ESTE ENSAYO, ATENIDO AL CONVIVIO EN PROCURA DE LAS NOTAS QUE REVELEN LOS ELEMENTOS ORIGINALES. LOS NUEVOS INGREDIENTES Y Matices EMERGEN DE LA DEFINICION DE LA FILOSOFIA, DE LA DOCTRINA DEL EROS CON PAPEL PRIMORDIAL DE LA MUJER, EL SENTIDO CRISTIANO DEL AMOR. EN CIERTO MODO UNENSE LA DONNA GENTILE Y BEATRICE. TAMBIEN POR EL RANGO SUPERIOR DE LAS ETICA Y LAS VIRTUDES MORALES, DEL HOMBRE Y NO SOLO DEL ESPIRITU EN SU DIMENSION TEMPORAL Y ETERNA.

TERMINI, S AND DE LUCA, A. ALGORITHMIC ASPECTS IN COMPLEX SYSTEMS ANALYSIS. SCIENTIA 106,659-671 1971.

THE IMPORTANCE OF ALGORITHMIC PROCEDURES IN PHYSICAL MODELS AND GENERALLY IN THE STUDY OF COMPLEX SYSTEMS IS STRESSED. AN INFORMAL ACCOUNT OF SOME GENERAL TECHNIQUES FOR THE ANALYSIS OF SUCH SYSTEMS - IN PARTICULAR WATANABE'S AND ZADEH'S APPROACHES - IS GIVEN AND A NEW PROPOSAL IS MADE. IN CONCLUSION, SOME POSSIBLE RELEVANT IMPLICATIONS OF THE PREVIOUSLY DISCUSSED PROPOSALS ARE REMARKED.

TERRIS, MARTIN. THE DISTINCTION BETWEEN 'KNOWING HOW' AND 'KNOWING THAT' DEFENDED AND ITS RELEVANCE TO EDUCATION DESCRIBED. PROC PHIL EDUC 26,81-88 1970.

TERTULIAN, NICCLAS. GENESE ET STRUCTURE. REV ESTH 25,279-295 JL-S 72.

TERTULIAN, NICCLAS. INTRODUZIONE ALL'ESTETICA DI CROCE (CONTINUAZIONE E FINE). RIV STUD CROCE 8,378-394 O-D 71.

DAL LAVORO FANNO PARTE DUE STUDI: 'BENEDETTO CROCE SUI RAPPORTI FRA ESTETICA E FILOSOFIA' E 'BENEDETTO CROCE E IL PROBLEMA DELL'AUTONOMIA DELL'ARTE'. LA PRIMA PARTE ANALIZZA I FONDAMENTI FILOSOFICI DELLA TEORIA DELL'AUTONOMIA DELL'ARTE TROVATI IN BENEDETTO CROCE. LA GNOSEOLOGIA SOGGETTIVISTA E IDEALISTA DI BENEDETTO CROCE E CRITICATA. ALLA FILOSOFIA DELLO SPIRITO DI BENEDETTO CROCE SI CONTRAPONE LA CONCEZIONE GENETI CO-ONTOLOGICA SULLE FORME DELLA COSCIENZA SVILUPPATA DI LUKACS. LA SECONDA PARTE SOTTOLINEA I MERITI DI BENEDETTO CROCE NELL'ELABORARE DI UNA TEORIA AUTENTICA DELL'AUTONOMIA DELL'ARTE. SI ANALIZZA IL SIGNIFICATO DEI CORREZIONI E DEGLI EMENDAMENTI ALLEGATI DI BENEDETTO CROCE ALLA SUA INIZIALE ESTETICA. IL CONFRONTO CROCE-LUKACS PRIMEGGIA DI NUOVO.

TESSITORE, FULVIO. L'"ISTORICA" DI DROYSSEN TRA HUMBOLDT E HEGEL. FILOSOFIA 22,311-350 JL 71.

L'AUTORE, DOPO UNA MINUZIOSA RASSEGNA DEGLI STUDI ITALIANI E NON ITALIANI SULL'ISTORICA DI DROYSSEN (DA MEINECKE A CROCE, A MAZZARINO, A MOMIGLIANO, A BRAVO, ECC.), RINTRACCIA L'ORIGINE DELL'INTERESSE DROYSSENIANO PER I PROBLEMI DELLA CONOSCENZA STORICA NEL VIVO DELLA SUA STORIOGRAFIA SUL MONDO CLASSICO ED ELLENISTICO, IN PARTICOLARE, RILEVANDO COME E L'INTERESSE FILOSOFICO E L'INTERESSE STORIOGRAFICO SIANO STRATTAMENTE INTESSESSATI DAL CONFRONTO CON LE POSIZIONI DI HUMBOLDT E DI HEGEL, IL PRIMO RICONOSCIUTO ESPlicitAMENTE COME MAESTRO IDEALE, IL SECONDO EFFETTIVAMENTE SEGUITO NEGLI ANNI DI DISCEPOLATO PRESSO L'UNIVERSITA DI BERLINO. L'ULTIMA PARTE DEL SAGGIO E UNA SERRATA INCAGINE DELLO HEGELISMO E DELLO ANTI-HEGELISMO

DI DRCSYEN, CHE L'AUTORE VEDE SULLA VIA DELLO STORICISMO CHE DA HUMBOLDT VA A DILTHEY E OLTRE DILTHEY.

TEYSSEDRE, BERNARD. PREFACE A UN OUVRAGE QUE PERSONNE NE PUBLIERA. REV ESTH 24,355-383 O-D 71.

THAKUR, SHIVESH C. GANDHI'S GOD. INT PHIL QUART 11,485-495 D 71.

ORIGINALLY WRITTEN FOR A SYMPOSIUM ON GANDHI IN CELEBRATION OF GANDHI'S BIRTH CENTENARY; THE ARTICLE HAS TWO MAIN AIMS. IT ARGUES THAT THE CONCEPT OF TRUTH IS THE MOST FUNDAMENTAL IN GANDHI'S ENTIRE PHILOSOPHY. TO RENDER THIS CLAIM PLAUSIBLE, SOME OF GANDHI'S VIEWS ON ETHICS, RELIGION, POLITICS, AND AESTHETICS ARE BROUGHT IN TOGETHER; AND ARGUMENTS ARE OFFERED TO SHOW THEIR CONNECTIONS. AN ATTEMPT IS MADE TO, FIRST, EXPLICATE AND, THEN, RENDER PLAUSIBLE GANDHI'S NOTION OF GOD AS TRUTH. IN THE LIGHT OF THIS ANALYSIS IT IS CONCLUDED THAT FOR GANDHI 'GOD' IS IDENTICAL WITH 'THE TOTALITY OF LAWS=NATURAL AND MORAL'. SECONDLY, THE ARTICLE ARGUES THAT THE VIEW OF RELIGION IMPLICIT IN THIS ABSTRACT NOTION OF GOD SATISFIES MOST OF THE USUAL CONDITIONS OF RELIGION, E.G. TRANSCENDENCE OF DEITY ETC., WITHOUT BEING 'EASY PREY' TO THE TYPICAL OBJECTIONS AGAINST THE CONCEPT OF A PERSONAL GOD. THE ARTICLE CONCLUDES WITH THE SUGGESTION THAT GANDHI'S NOTION OF GOD = OR SOME OTHER VERY SIMILAR = MAY WELL BE THE FOUNDATION FOR 'THE RELIGION OF THE FUTURE'.

THALBERG, IRVING. SINGLING OUT ACTIONS, THEIR PROPERTIES AND COMPONENTS. J PHIL 68,781-787 4 N 71.

PRIMARILY THIS IS A CRITIQUE OF GOLDMAN'S FOREGOING PAPER. NONE OF HIS ARGUMENTS AGAINST ANSCOMBE AND DAVIDSON SEEM TO ESTABLISH THAT MOVING ONE'S ARM UP AND DOWN CANNOT BE THE SAME INDIVIDUAL ACT AS OPERATING THE PUMP AND REPLENISHING THE WATER SUPPLY. MORE IMPORTANT, GOLDMAN'S REASONING FALLS SHORT OF PROVING THAT THESE ARE ALL SEPARATE CONCURRENT PERFORMANCES, AS PUMPING AND CHEWING BUBBLEGUM WOULD BE. MY SECONDARY PURPOSE IS TO OUTLINE AN ALTERNATIVE TO GOLDMAN'S 'MULTIPLYING' THEORY, WHICH MAKES PUMPING A LARGER ACT, WITH MORE NON-ACT COMPONENTS, THAN MOVING ONE'S ARM--BUT NOT A FURTHER ACT ALONGSIDE MOVING ONE'S ARM.

THALBERG, IRVING. VISCERAL RACISM. MONIST 56,43-63 JA 72.

I DISTINGUISH (I) INDIVIDUAL ATTITUDES AND BEHAVIOR FROM (II) COLLECTIVE IDEOLOGY AND PRACTICES. (II) WOULD COMPRISE DELIBERATE SEGREGATION AND ITS UNRECOGNIZED OFFSPRING, 'BUILT IN' OR INSTITUTIONAL RACISM. ON THE INDIVIDUAL PLANE (I), I CONTRAST FRANKLY HOSTILE ATTITUDES OF THE OLD-FASHIONED WHITE SUPREMACIST AND AN OUTLOOK WHICH SEEMS ENDEMIC AMONG MIDDLE-CLASS WHITE LIBERALS. VISCERALLY RACIST LIBERALS DO NOT APPEAR TO BE LATENT OR EVEN UNCONSCIOUS WHITE SUPREMACISTS. THE VISCERAL RACIST SYSTEMATICALLY MISPERCEIVES AND MISDESCRIBES SOCIAL PHENOMENA INVOLVING NON-WHITES, PARTICULARLY BLACK AMERICANS, IN WAYS THAT LINGUISTIC ANALYSIS QUICKLY BRINGS TO LIGHT.

THARP, LESLIE H. A QUASI-INTUITIONISTIC SET THEORY. J SYM LOG 36,456-460 S 71.

THARP, LESLIE H. TRUTH, QUANTIFICATION, AND ABSTRACT OBJECTS. NOUS 5,363-372 N 71.

THAU, STEWART. THE DISTINCTION BETWEEN RHETIC AND ILLOCUTIONARY ACTS. ANALYSIS 32,177-183 JE 72.

IN THE ARTICLE I ATTEMPT TO SHOW THAT THERE IS NO REASON FOR REJECTING AUSTIN'S NOTION OF THE RHETIC ACT. SEARLE MAINTAINS THAT RHETIC ACTS CAN NOT BE DISTINGUISHED FROM ILLOCUTIONARY ACTS. I

SHOW THAT SEARLE HAS OVERLOOKED AN OBVIOUS WAY OF INTERPRETING AUSTIN, AND THAT WHEN SO INTERPRETED RHETIC AND ILLOCUTIONARY ACTS CAN BE DISTINGUISHED.

THAYER, LEE. A COMMENTARY ON LASZLO'S "CASE FOR SYSTEMS PHILOSOPHY".  
METAPHILOSOPHY 3,146-150 AP 72.

THAYER, LEE. COMMUNICATION. PHIL FORUM (DEKALB) 11,141-165 MR 72.

THEODORAKOPOULOS, J. N. DAS PROBLEM DER METAPHYSIK (IN GREEK).  
PHILOSOPHIA (ATHENS) 7-28 1971.

DIE IN-FRAGE-STELLUNG DER METAPHYSIK ALS WISSENSCHAFT SEITENS DES EMPIRISMUS UND POSITIVISMUS, DER SPRACHPHILOSOPHIE UND DER RICHTUNG, DIE DAS PROBLEM DES SEINS GESCHICHTLICH UNTERSUCHT = KANTS KRITIK DER DOGMATISCHEN METAPHYSIK = EIN WIEDERAUFLEBEN DER METAPHYSIK IST NICHT MOGLICH OHNE DEN RUECKGANG AUF DIE PLATONISCHE GIGANTOMACHIE UM DAS SEIN, DIE DURCH DIE ARISTOTELISCHE KRITIK DER PLATONISCHEN IDEENLEHRE ERGAENZT WIRD.

THERRIEN, VINCENT. BACHELARD ET L'EDUCATION DE L'HOMME D'AUFBOURD'HUI.  
DIALOGUE (CANADA) 10,517-533 1971.

THIEL, CHRISTIAN. EL PROBLEMA DE LA FUNDAMENTACION DE LA MATEMATICA Y LA FILOSOFIA. TEOREMA 3,5-24 S 71.

DAS BEGRUENDUNGSPROBLEM DER MATHEMATIK IST ALS METHODOLOGISCHES PROBLEM LEGITIMER GEGENSTAND DER PHILOSOPHIE. NACH DER AUFSTELLUNG ALLGEMEINER METHODOLOGISCHER FORDERUNGEN, DENEN JEDER MIT BEGRUENDUNGSANSPRUECHEN AUFTRETENDE VORSCHLAG GENUEGEN MUSS, WERDEN DIE URSPRUNGE DER GRUNDLAGENKRISE DER MATHEMATIK AUFGEZEIGT. UNTER DEN MODERNEN LOESUNGSVERSUCHEN ERWEIST SICH DER OPERATIV-KONSTRUKTIVE ANSATZ ALS DER BISHER EINZIGE, DER DIE AN EINE BEGRUENDUNG IM STRENGEN SINNE ZU STELLENDE BEDINGUNGEN ERFUELLT.

THOMAS, GEORGE H. THE IMPLICATION OF BERKELEY'S EARLIEST PHILOSOPHY CONCERNING THINGS. J HIST PHIL 10,425-430 Q 72.

THOMPSON, S. K. SEMANTIC ANALYSIS OF TENSE LOGICS. J SYM LOG 37,150-157 MR 72.

IT IS SHOWN THAT EVERY (PROPOSITIONAL) TENSE LOGIC IS COMPLETE WITH RESPECT TO THE LINDENBAUM-TARSKI ALGEBRAIC SEMANTICS, BUT NOT WITH RESPECT TO THE KRIPKE RELATIONAL SEMANTICS. THE KRIPKE SEMANTICS IS MODIFIED TO INCLUDE A REPRESENTATION OF THE CLASS OF TEMPORAL EXTENSIONS OF PROPOSITIONS, AND IT IS SHOWN THAT EVERY TENSE LOGIC IS COMPLETE WITH RESPECT TO THE MODIFIED SEMANTICS.

THOMPSON, WILLIAM. THEOLOGY'S METHOD AND LINGUISTIC ANALYSIS IN THE THOUGHT OF LANGDON GILKEY. THEOIST 36,363-393 JL 72.

THE ARTICLE IS CONCERNED TO CONFRONT A 'SHIFT' IN SELF-CONSCIOUSNESS, MAKING ITSELF EVIDENT AMONG CURRENT THINKERS. THE SHIFT IS ONE WHICH MOVES AWAY FROM AN ESSENTIALIST, OBJECTIVIST, PRE-DETERMINED VIEW OF REALITY TO A MAN-CENTERED, HISTORICAL, AND DEVELOPMENTAL VIEW. LINGUISTIC ANALYSIS IS CONSIDERED A RATHER INTENSE FORM OF THIS SHIFT AND FORCES THEOLOGY TO RECONSIDER ITS VERY OWN FOUNDATIONS OR METHODOLOGICAL PRESUPPOSITIONS. IF MAN IS 'IN THE CENTER,' A CREATOR OF HIS OWN MEANINGS AND VALUES, WHAT MEANING IS THERE TO GOD? SHOULD THEOLOGY IGNORE THIS SHIFT, ACT AS IF GOD HAS MEANING, OR ACCEPT THE SHIFT AND STILL SEE MEANING IN GOD? IT IS THE ARTICLE'S THESIS THAT GILKEY ACCEPTS THE THIRD ALTERNATIVE, ATTEMPTS TO MEET LINGUISTIC ANALYSIS ON ITS OWN GROUNDS AND STILL PRESERVE A CENTRAL PLACE FOR GOD AND THEOLOGICAL LANGUAGE. THIS IS DONE THROUGH AN EXEGESIS OF BASIC ISSUES UNDERLYING BOTH GILKEY AND LINGUISTIC ANALYSIS. BASICALLY GILKEY FORCES ANALYSIS TO



ASK WHETHER IT IS NOT RATHER 'ONE-DIMENSIONAL' IN ITS VIEW OF REALITY.

THOMSON, ARTHUR. IGNACE DE LOYOLA ET DESCARTES. ARCH PHIL 35,65-81 JA-MR 72.

IL SEMBLE QUE DESCARTES AIT EMPRUNTE CERTAINES CONCEPTIONS, CONCERNANT SURTOUT LA METHODE ET LA PSYCHOLOGIE, A LA DOCTRINE SPIRITUELLE D'IGNACE DE LOYOLA.

THORNTON, M T. HARE'S VIEW OF MORALITY. MIND 80,617-619 O 71.

THIS ARTICLE REVOLVES AROUND THE NOTION OF 'PERMISSION' IN HARE'S THEORY IN "FREEDOM AND REASON". I ARGUE FIRST THAT THIS NOTION IS FUNDAMENTAL TO HIS FORM OF MORAL REASONING. SECOND I SHOW THAT, WHILE IN A CONTEXT OF A GAME WHAT IS PERMISSIBLE DIFFERS FROM WHAT THE PLAYERS PERMIT OR ACQUIESCE IN (AS GAUTHIER ARGUES), THERE IS NO SUCH DIFFERENCE IN THE CONTEXT OF HARE'S MORAL THEORY. I CONCLUDE THAT HIS THEORY IS NOT PURELY LOGICAL OR FORMAL, IT CONTAINS A PARTICULAR VIEW OF MORALITY.

THORNTON, M T. OSTENSIVE TERMS AND MATERIALISM. MONIST 56,193-214 AP 72.

THE 'MATERIALIST' ANALYSES OF COLOR AND SENSATIONS PROPOSED BY SMART, ARMSTRONG AND RORTY, ARE DEFECTIVE BECAUSE THEY LEAVE OUT THE OSTENSIVE ASPECT. OSTENSIVE TERMS ARE NOT REDUCIBLE TO NON-OSTENSIVE TERMS, AND SO SIGNIFY 'EMERGENT' PROPERTIES; BUT PHYSICS MAY NEVERTHELESS PROVIDE ALL THE EXPLANATION THERE CAN BE OF COLORS AND SENSATIONS. IT IS ARGUED THAT ALTHOUGH COLORS ARE NOT CONCEPTUALLY ANALYSABLE AS DISPOSITIONS, ONTOLOGICALLY THEY ARE DISPOSITIONS TO PRODUCE SENSE IMPRESSIONS IN SENTIENT BEINGS.

TIBBETTS, PAUL. JOHN DEWEY AND CONTEMPORARY PHENOMENOLOGY ON EXPERIENCE AND THE SUBJECT-OBJECT RELATION. PHIL TODAY 15,250-275 WINT 71.

DEWEY'S POSITION REGARDING 'EXPERIENCE' AND THE 'SUBJECT-OBJECT' RELATION IS TRACED IN SOME DETAIL THROUGH ALL HIS MAJOR PHILOSOPHIC WRITINGS, FROM HIS EARLY, DARWINIAN PERIOD THROUGH THE TRANSACTIONAL PERIOD. THESE TWO BASIC THEMES IN DEWEY'S THEORY OF PERCEPTION AND KNOWLEDGE ARE THEN RELATED TO CORRESPONDING THEMES IN THE WRITINGS OF MERLEAU-PONTY AND ERWIN STRAUS. SUCH PHENOMENOLOGICAL CONCEPTIONS AS THE 'LIFE WORLD', THE 'PRIMACY OF PERCEPTION', AND THE ROLE OF THE BODY IN PERCEPTION ARE SHOWN TO HAVE IMPORTANT PARALLELS IN DEWEY'S THOUGHT, A CONVERGENCE WHICH HAS NOT UNTIL NOW BEEN DOCUMENTED TO ANY EXTENT.

TIBBETTS, PAUL. PHENOMENOLOGICAL AND EMPIRICAL INADEQUACIES OF RUSSELL'S THEORY OF PERCEPTION. PHIL STUD (IRELAND) 20,98-108 1972.

RUSSELL'S PHENOMENAL THEORY OF PERCEPTION AND HIS NOTION OF 'ATOMIC FACTS', ALONG WITH HIS DISTINCTION BETWEEN SENSORY AND CONCEPTUAL FACTORS IN PERCEPTION, ARE TRACED THROUGH ALL OF RUSSELL'S WRITINGS. RELEVANT PHENOMENOLOGICAL AND EMPIRICAL FINDINGS ARE THEN DRAWN UPON TO SUGGEST IN SOME DETAIL THE INHERENT LIMITATIONS OF PHENOMENALISTIC THEORIES OF PERCEPTION, ESP. WITH REGARD TO THE SUPPOSED DISTINCTION BETWEEN A SENSORY AND A CONCEPTUAL/COGNITIVE LEVEL WITHIN EXPERIENCE.

TIBBETTS, PAUL. POPPER'S CRITIQUE OF THE INSTRUMENTALIST ACCOUNT OF THEORIES AND THEORETICAL TERMS: SOME MISUNDERSTANDINGS. S J PHIL 10,57-70 SPR 72.

POPPER'S ARGUMENTS AGAINST THE INSTRUMENTALIST INTERPRETATION OF SCIENTIFIC INQUIRY AND SCIENTIFIC KNOWLEDGE ARE ORGANIZED AROUND FIVE BASIC CRITICISMS, RANGING FROM THE INSTRUMENTALIST-REALIST

CONTROVERSY REGARDING THE STATUS OF THEORETICAL ENTITIES, TO THE QUESTION AS TO WHETHER A SHARP DISTINCTION BETWEEN THEORETICAL AND OBSERVATIONAL TERMS IS POSSIBLE. IT IS ARGUED THAT POPPER HAS LARGELY MISCONCEIVED AND MISTATED THE INSTRUMENTALIST POSITION.

TIBBETTS, PAUL. THE 'LEVELS OF EXPERIENCE' DOCTRINE IN MODERN PHILOSOPHY OF MIND. *STUD INT FILOSOF* 3,15-32 AUTUMN 71.

THIS ARTICLE TRACES THE DISTINCTION BETWEEN ACQUAINTANCE AND DESCRIPTION, HAVING AND KNOWING, THROUGH RECENT AMERICAN, BRITISH AND CONTINENTAL PHILOSOPHY. PARALLELS ARE EXPLICITLY DRAWN, E.G., BETWEEN SCHUETZ'S "LIFE WORLD" AND MERLEAU-PONTY'S CONCEPT OF PERCEPTION, WITH LEWIS' PHENOMENAL DATUM, FEIGL'S RAW FEELS, AND DEWEY'S NOTION OF PRIMARY EXPERIENCE. IT IS SHOWN THAT THESE DISTINCTIONS BETWEEN THE PRE-REFLECTIVE AND REFLECTIVE LEVELS OF EXPERIENCE ARE CENTRAL TO THE DIVERSE DEVELOPMENTS IN THE PHILOSOPHY OF MIND AND THEORY OF KNOWLEDGE AND PROVIDE A COMMON BASIS FOR DIALOGUE.

TICHY, P. ON THE VICIOUS CIRCLE IN DEFINITIONS. *STUD LOG* 28,19-40 1971.

TICHY, PAVEL. AN APPROACH TO INTENSIONAL ANALYSIS. *NOUS* 5,273-298 S 71.

THE CHIEF FEATURES OF THE APPROACH ARE THE FOLLOWING. 1. THE UNIVERSE OF INDIVIDUALS IS REGARDED AS SPECIFIED INDEPENDENTLY OF FACTS AND CONSEQUENTLY AS CONSTANT THROUGH ALL POSSIBLE WORLDS. 2. INTENSIONS ARE FUNCTIONS TAKING POSSIBLE WORLDS INTO EXTENSIONAL ENTITIES OVER THE UNIVERSE. 3. PREDICATES AND DESCRIPTIVE TERMS REFER TO INTENSIONS RATHER THAN TO THE VALUES OF THE INTENSIONS AT THE ACTUAL WORLD. 4. ORDINARY LANGUAGE EXPRESSIONS ARE ANALYZED AS INVOLVING HIDDEN VARIABLES RANGING OVER POSSIBLE WORLDS. A SIMPLE NOTATIONAL SYSTEM IS PROPOSED. THE EXPLANATORY POWER OF THE APPROACH IS DEMONSTRATED ON AN ASSORTMENT OF EXAMPLES RANGING FROM THE 'DE RE-DE DICTO' DISTINCTION TO COUNTERFACTUAL CONDITIONALS.

TICHY, PAVEL. PLANTINGA ON ESSENCE: A FEW QUESTIONS. *PHIL REV* 91,82-93 JA 72.

IN HIS ARTICLE "WORLD AND ESSENCE" ("PHIL. REV." 1970, PAGES 461-492) PLANTINGA SUBMITTED THAT (A) INDIVIDUALS HAVE ESSENCES AND (B) THE ESSENCE OF AN INDIVIDUAL IS A NON-TRIVIAL PROPERTY WHICH CAN BE COMPLETELY KNOWN ONLY TO GOD. IN MY NOTE IT IS SHOWN THAT ON PLANTINGA'S OWN DEFINITIONS EACH INDIVIDUAL X HAS EXACTLY ONE ESSENCE, THE TRIVIAL PROPERTY OF X-IDENTITY. THUS (B) FAILS.

TISATO, R. SCUOLA E SOCIETA. *SCIENTIA* 107,23-26 1972.

TJODD, D C AND COVAL, SAM C. ADJUSTERS AND SENSE-DATA. *AMER PHIL QUART* 7,107-112 JA 72.

TODD, GEORGE F. EXPRESSION WITHOUT FEELING. *J AES ART CRIT* 30,477-489 SUM 72.

AN ATTEMPT TO REVITALIZE THE CONCEPT OF EXPRESSION AS AN EXPLANATORY CONCEPT IN THE FIELD OF AESTHETICS BY NEGATING THE SUPPOSED NECESSARY CONNECTION BETWEEN THE NOTIONS OF ARTISTIC EXPRESSION AND HUMAN FEELING. IT IS ARGUED THAT THE IDENTIFICATION OF FEELING AS THE OBJECT OF EXPRESSION RENDERS IT IMPOSSIBLE TO BRIDGE THE PROCESS-PRODUCT GAP FOR EXPRESSION WITHOUT SACRIFICING BOTH THE OBJECTIVE AND AESTHETIC CHARACTER OF EXPRESSIVENESS. AN ALTERNATIVE ACCOUNT OF EXPRESSION IS OFFERED IN WHICH TALK OF AN OBJECT IS ABANDONED ENTIRELY. THIS INVOLVES ELIMINATION OF AESTHETIC QUALITIES AS THINGS TO BE PERCEIVED. EXPRESSION IS TREATED AS A MENTAL ACTIVITY AND EXPRESSIVENESS AS THE OBJECTIVE CONDITIONS WHICH ALLOW THE MENTAL ACTIVITY TO PROCEED.

TODD, WILLIAM. BASIC SENTENCES. FOUND LANG 8,97-112 JA 72.

TODD, WILLIAM. IDENTITY THEORIES AND CONSTRAINTS ON BELIEFS. PHIL STUD 23,145-146 F 72.

TODD, WILLIAM. INTENTIONS AND PROGRAMS. PHIL SCI 38,530-541 D 71.

IT IS SUGGESTED THAT THERE IS A STRONG CONNECTION BETWEEN INTENTIONS AND PLANS, AND THESE PLANS ARE THEN TAKEN TO BE PROGRAMS OF THE SORT SUGGESTED BY MILLER, GALANTER, AND PRIBRAM IN "PLANS AND THE STRUCTURE OF BEHAVIOR". THERE IS THEN A HIERARCHY OF PROGRAMS CONNECTED WITH INTENTIONS STRETCHING FROM THE MACROSCOPIC LEVEL OF ORDINARY DISCOURSE TO THE NEUROLOGICAL LEVEL. IT IS ARGUED THAT AS WE PROCEED DOWNWARDS WE ARRIVE AT A THRESHOLD BELOW WHICH WE CAN STILL DESCRIBE THE PHENOMENA BUT BELOW WHICH WE CAN NO LONGER SPEAK OF INTENTIONS. THE PAPER CONCLUDES WITH A DISCUSSION OF THE CRITERIA FOR THE IDENTITY OF INTENTIONS AT VARIOUS LEVELS.

TODISCO, ORLANDO. LO STORICISMO PERSONALISTA PUNTO D'ARRIVO DEL PENSIERO CONTEMPORANEO. SAPIENZA 24,96-104 JA-MR 71.

IL DISCORSO SULLA PERSONA UMANA IMPLICA IL RIFIUTO DI OGNI ASTRATTO PACIFISMO E ASTRATTO MORALISMO. IL PRIMATO DELLA PERSONA SIGNIFICA CHE L'UOMO, CONCRETO E STORICO, E' UN VALORE AMABILE PER SE STESSO, PERCHE' FINE E' MAI MEZZO. IN MERITO ALLA TEMATICA TEOLOGICA, SIAMO TUTTI PERSUASI CHE DAL POSSESSO DI SE COME PERSONA E' PIU' FACILE IL PASSAGGIO A DIO. LA RIFLESSIONE PONE L'ACCENTO, SUL PRIMATO DELLA PERSONA UMANA SU OGNI ALTRO VALORE. PER ALCUNI TALE PRIMATO DIVENTA EGOLATRIA, CHE PRESTO PRECIPITA NEL NULLA DEFINITIVO (PERSONALISMO ATEO); PER ALTRI DIVENTA MOTIVO SUFFICIENTE DELLE LOTTE CONTRO LE AVVERSITA' E LE INGIUSTIZIE SOCIALI, IN UNA DIMENSIONE ESCLUSIVAMENTE ORIZZONTALE (PERSONALISMO MARXISTA); PER ALTRI, INFINE RAPPRESENTA IL MOMENTO ESSENZIALE PER UN AUTENTICO DISCORSO TEOLOGICO, CHE DALLA PAROLA DIVINA RICEVE ARRICCHIMENTO NEL TEMPO STESSO CHE CONCORRE A ILLUMINARLA (PERSONALISMO CRISTIANO). (EDITED).

TODOROV, TZVETAN. QUELQUES CONCEPTS DU FORMALISME RUSSE. REV ESTH 24,129-143 AP-JE 71.

TOERNEBOHM, HAKAN. DURATIONS AND DISTANCES IN TIME. THEORIA 37,209-226 1971.

HUYGENS' CONCEPTION OF LIGHT IS THE STARTING POINT FROM WHICH A PART OF A THEORY OF SPACE-TIME CLOSELY RELATED TO THAT OF MINKOWSKI IS WORKED OUT. IT IS ARGUED THAT A DISTINCTION BETWEEN DURATION OF A PROCESS AND THE DISTANCE IN TIME BETWEEN THE BEGINNING AND THE END OF THE PROCESS SHOULD BE MADE WITHIN THAT THEORY. IN TERMS OF THIS DISTINCTION IT IS SHOWN THAT THE DOCTRINE OF CLOCK RETARDATION IN THE SPECIAL THEORY OF RELATIVITY MAY BE AND SHOULD BE DISCARDED.

TOKARZ, MAREK AND WOJCICKI, RYSZARD. THE PROBLEM OF RECONSTRUCTABILITY OF PROPOSITIONAL CALCULI. STUD LOG 28,119-129 1971.

W CZ. I WPROWADZA SIE POJECIE WZAJEMNEJ ODTWARZALNOSCI RACHUNKOW ZDANIOWYCH. JEST TO WZMOCNIENIE BADANEGO DOTAD POJECIA WZAJEMNEJ INTERPRETOWALNOSCI RACHUNKOW. W CZ. II PODAJE SIE NASTEPUJACE TWIERDZENIA DOTYCZACE ODTWARZALNOSCI KLASYCZNEGO DWUWARTOSCOWEGO RACHUNKU ZDAN W RACHUNKU INTUICJONISTYCZNYM: A) KLASYCZNY RACHUNEK ZDAN W WERSJI STRUKTURALNEJ NIE JEST ODTWARZALNY W STRUKTURALNYM INTUICJONISTYCZNYM RACHUNKU ZDAN. B) KLASYCZNY RACHUNEK ZDAN W WERSJI INWARIANTNEJ JEST ODTWARZALNY W INWARIANTNYM RACHUNKU INTUICJONISTYCZNYM. W CZ. III BADA SIE ODTWARZALNOSC RACHUNKU KLASYCZNEGO W SKONCZENIE=WIELOWARTOSCOWYCH RACHUNKACH ZDAN LUKASIEWICZA. PODAJE SIE SZKIC DOWODU NASTEPUJACEGO TWIERDZENIA: C) KLASYCZNY RACHUNEK ZDAN JEST ODTWARZALNY W DOWOLNYM SKONCZENIE=WIELOWARTOSCOWYM RACHUNKU LUKASIEWICZA.

TOKARZ, MAREK. ON STRUCTURAL COMPLETENESS OF LUKASIEWICZ'S LOGICS. STUD LOG 30,53-61 1972.

THE PAPER DEALS WITH THE LUKASIEWICZ FINITELY-VALUED PROPOSITIONAL CALCULI. A PROPOSITIONAL CALCULUS IS SAID TO BE STRUCTURALLY COMPLETE IF EVERY STRUCTURAL AND PERMISSIBLE RULE OF THIS CALCULUS IS A DERIVABLE RULE OF IT. W. A. POGCZELSKI, THE AUTHOR OF THE NOTION OF STRUCTURAL COMPLETENESS, SHOWED THAT THE THREE-VALUED LUKASIEWICZ CALCULUS WITH MODUS PONENS AS THE ONLY RULE IS NOT STRUCTURALLY COMPLETE WHILE AFTER ADDING THE SUBSTITUTION RULE IT BECOMES STRUCTURALLY COMPLETE. THE PAPER BRINGS A GENERALIZATIONS OF THOSE PROPOSITIONS TO ALL FINITELY-VALUED LUKASIEWICZ PROPOSITIONAL CALCULI.

TOLLEFSEN, OLAF AND BOYLE JR, JOSEPH M AND GRISEZ, GERMAIN. DETERMINISM, FREEDOM, AND SELF-REFERENTIAL ARGUMENTS. REV METAPH 26,3-37 S 72.

THIS ARTICLE ARTICULATES A NEW SELF-REFERENTIAL ARGUMENT AGAINST NATURALISTIC DETERMINISM. 'DETERMINISM' AND 'SELF-DETERMINATION' ARE NOT MEANINGLESS, NOR DO THEY SIGNIFY COMPATIBLE FACTORS. THE ARGUMENT IS THAT DETERMINISM MUST APPEAL TO A RULE OF SIMPLICITY, AND THAT SUCH A RULE IMPLIES UNCONDITIONAL NORMATIVITY. THUS SOMEONE CAN MAKE A SELF-DETERMINED CHOICE. THE ARGUMENT IS SHOWN NOT TO BE QUESTION-BEGGING, AND THE CONCLUSION TO BE A NECESSARY TRUTH WHICH NEVERTHELESS REFERS TO THE WORLD.

TOLONEN, TUOMAS. UEBER DIE HERMENEUTIK VON KARL-OTTO APEL. AJATUS 33,280-286 1971.

TOMBERLIN, JAMES E. A CORRECT ACCOUNT OF ESSENTIALISM? CRITICA 4,55-67 MY-5 70.

TOMBERLIN, JAMES E. ESSENTIALISM: STRONG AND WEAK. METAPHILOSOPHY 2,309-315 O 71.

TOMBERLIN, JAMES E. MODESTY REMAINS A VIRTUE. J VALUE 6,63 WINT 72.

TOMBERLIN, JAMES E. THE IS-UGHT DICHOTOMY: A MODEST PROPOSAL. J VALUE INQ 6,63 WINT 72.

TONDIL, L. SCIENCE, APPLICATION, DECISION (TEXT IN RUSSIAN). TEOR METOD 3,89-100 1971.

AUTOR SE VE SVE STATI SOUSTREDUJE JEN NA NEKTERE METODOLOGICKE PROBLEMY VEDY A APLIKACI VYSLEDKU VEDY. TYTO PROBLEMY OBJASNUJE Z HLEDISKA POJMU A KONCEPCI, KTERE BYLY ZPRACOVANY V OBLASTI KYBERNETIKY A TEORIE ROZHODOVACICH FUNKCI. Z TOHOTO DUVODU SE VE SVE PRACI ABSTRAHUJE OD PSYCHICKYCH, SOCIALNICH A EKONOMICKYCH ASPEKTU, KTERE NEVYHNUTELNE S POJMEM "APLIKACE VYSLEDKU VEDY" SOUVISI. PRI VYKLADU POJMU "APLIKACE VEDY" VYCHAZI AUTOR Z INFORMACNIHO POJETI VEDY, TJ. ZE SKUTECNOSTI, ZE VYSLEDKY VEDY JSOU INFORMACNI POVAHY A ZE TECHTO VYSLEDKU MUZE BYT VYUZITO V ROZHODOVACICH PROCESECH. PROTO SE APLIKACI VYSLEDKU VEDY V NEJOBECEJSIM SMYSLU ROZUMI SNAZENI (NEBO ODSTRANENI) NEURCITOSTI V ROZHODOVANI, KTEREHO BYLO DOSAZENO DIKY TEM INFORMACIM, KTERE POSKYTUJE VEDA.

TONDIL, LADISLAV. LEIBNIZ'S METHOD OF IDENTIFICATION OF INDISCERNIBLES AND THE METHOD OF REDUCTION OF DIFFERENTIATION CRITERIA (TEXT IN CZECH). TEOR METOD 3,35-42 1971.

THE PRESENT PAPER TRIES TO UNIFY THREE MAIN PROBLEMS OF THE IDENTIFICATION PROCEDURES: THE LEIBNIZIAN METHOD OF IDENTIFICATION OF INDISCERNIBLES, THE METHOD OF PARTITION OF THE UNIVERSE BY MEANS OF A FINITE NUMBER OF QUASI-SERIES AND THE PROBLEMS OF THE REDUCTION OF IDENTIFICATION CRITERIA.

TONDL, LADISLAV. PREREQUISITES FOR QUANTIFICATION IN THE EMPIRICAL SCIENCES. THEOR DECIS 2,238-261 MY 72.

THE PRESENT PAPER DISCUSSES THE USUAL CLASSIFICATION OF QUALITATIVE, COMPARATIVE AND QUANTITATIVE CONCEPTS IN THE LANGUAGE OF EMPIRICAL SCIENCES. THE QUANTIFICATION OF EMPIRICAL PROPERTIES IS INTRODUCED ON THE BASIS OF QUASI-SERIAL ORDER FORMED BY MEANS OF IMPLICITLY DEFINED QUALITATIVE AND COMPARATIVE CONCEPTS AND THE CONCEPT OF RELATIVE COINCIDENCE. THE PAPER INTRODUCES CONDITIONS OF ADDITIVITY OF QUANTITATIVE CONCEPTS RELATIVE TO THE FUNDAMENTAL CONCEPTS OF QUASI-SERIAL ORDER AND THE CORRESPONDING AGGREGATIVE OPERATIONS WHICH ARE BASED ON ANALOGUES OF TARSKI'S POSTULATES FOR THE OPERATION OF ADDITION.

TGONNE, HERBERT A. AN HERETICAL VIEWPOINT OF HUMANISM. RELIG HUM 6,2-6 WINT 72.

DIFFERENCES BETWEEN TRADITIONAL RELIGION AND THE BELIEF OF HUMANISTS IN HUMAN WORTH PER SE ARE PRIMARILY SEMANTIC AND A MATTER OF DEGREE. HUMANISM SIMPLY HAS DROPPED THE USUALLY HARMLESS EMBROIDERY OF OLDER FAITHS. HUMANISTS SHOULD STOP ACTING AS A PERSECUTED OR AS A SUPERIOR GROUP AND RECOGNIZE THEMSELVES AS BEING ONE OF MANY ACCEPTABLE FAITHS WHICH CAN GIVE MEANING TO LIFE.

TORRANCE, THOMAS F. NEWTON, EINSTEIN AND SCIENTIFIC THEOLOGY. RELIG STUD 8,233-250 S 72.

TORRETTI, ROBERT G. REMARKS ON SALMON'S PARADOX OF PRIMES. PHIL SCI 39,260-262 JE 72.

WESLEY C. SALMON HAS SHOWN THAT INDUCTION ACCORDING TO THE STRAIGHT RULE MAY LEAD TO CONTRADICTORY PREDICTIONS WHEN BASED ON SAMPLES OF A PECULIAR KIND. THIS NOTE SHOWS HOW THIS RESULT MAY BE EXTENDED TO ARBITRARY SAMPLES. THIS SHOULD FINALLY DISPOSE OF THE STRAIGHT RULE, WHICH WAS APPARENTLY THE MOST PROMISING WAY OF VINDICATING INDUCTION WITHOUT APPEALING TO ETERNAL REASON OR HISTORICAL USAGE.

TOULMIN, STEPHEN. REPLY. SYNTHESIS 23,497-499 MR 72.

TRAGESSER, ROBERT S. SOME OBSERVATIONS CONCERNING LOGICS AND CONCEPTS OF EXISTENCE. J PHIL 69,375-382 13 JL 72.

TARSKI'S ANALYSIS OF THE NOTION 'TRUTH' IS GENERALIZED. NOTIONS OF TRUTH AND CONCEPTS OF EXISTENCE, IT IS OBSERVED, ARE CORRELATED WITH ONE ANOTHER. CONCEPTS OF TRUTH DETERMINE LOGICAL SYNTAXES, AND SO LOGICS. LOGICS DETERMINED BY GENUINE CONCEPTS OF TRUTH, IT IS ARGUED, PROJECTS CONCEPTS OF EXISTENCE. THE SOURCE OF GENUINE CONCEPTS OF TRUTH IS EXPLAINED.

TRAMMELL, RICHARD L. RELIGION, INSTINCT AND REASON IN THE THOUGHT OF CHARLES S PEIRCE. TRANS PEIRCE SOC 8,3-25 WINT 72.

MANY APPARENT CONTRADICTIONS IN PEIRCE'S WRITINGS ON RELIGION CAN BE RESOLVED BY GIVING ATTENTION TO HIS DISTINCTION BETWEEN PRACTICAL CONCERNS TO UPHOLD PARTICULAR BELIEFS AND THEORETICAL CONCERNS TO DISCOVER THE TRUTH. IN SO FAR AS A RELIGIOUS MATTER IS A PRACTICAL PROBLEM, PEIRCE ADVOCATES RELIANCE UPON INSTINCTIVE BELIEFS. YET IN HIS OWN PHILOSOPHY, SINCE HIS CONCERN IS TO FIND OUT THE TRUTH, PEIRCE'S COSMOLOGY AND HIS ANALYSIS OF THE THREE MODES OF BEING, FOR EXAMPLE, ARE HIS ATTEMPTS TO DEAL SCIENTIFICALLY WITH THE IDEA OF GOD AS EVOLVING CREATOR AND AS THE ONE TRIUNE REALITY.



TRAN, VAN TOAN. LE STRICKKALKUEL DE B VON FREYTAG=LGERINGHOFF ET LA RECHERCHE DES PREMISSES SOUS-ENTENDUES. INT LOG REV 4,219-241 D 71.

LE STRICKKALKUEL DE VON FREYTAG=LGERINGHOFF VEUT ETRE UN SYSTEME DE LOGIQUE PURE, C'EST-A-DIRE UNE LOGIQUE DES CONCEPTS OU DES CONTENUS. LES RAPPORTS LOGIQUES D'IDENTITE ET DE DIFFERENCE SONT REPRESENTES DE FACON TANGIBLE PAR DEUX SORTES DE TRAITS. LE CALCUL SE BASE SUR LES PRINCIPES "DICTUM DE OMNI", "DICTUM DE NULLO" ET "GENERALISATION." LE STRICKKALKUEL PERMET DE SIMPLIFIER LA SYLLOGISTIQUE TRADITIONNELLE: LES 19 MODES TRADITIONNELS SONT REDUITS A 8 STRUCTURES CONCLUANTES. ON PEUT UTILISER CE CALCUL POUR DECOUVRIR LES PREMISSES SOUS-ENTENDUES DANS LES ENTHYMEMES.

TRAN, VAN TOAN. NOTE SUR LE CONCEPT DE "GATTUNGSWESEN" DANS LA PENSEE DE KARL MARX. REV PHIL LOUVAIN 69,525-537 N 71.

L'HOMME EST "GATTUNGSWESEN" (ETRE GENERIQUE) EN TANT QU'IL SE REALISE COMME UN ETRE UNIVERSEL, ET CE DE PLUSIEURS FACONS. EN TANT QU'ETRE VIVANT, IL EST OUVERT SUR LA NATURE TOUT ENTIERE. PAR SON TRAVAIL L'HOMME ASSOCIE LA NATURE A SA VIE EN LA TRANSFORMANT EFFECTIVEMENT EN SON CORPS INORGANIQUE. SA PENSEE ATTEINT LES OBJETS UNIVERSELS, C'EST-A-DIRE LES GENRES, LES CONCEPTS. EN TANT QU'ETRE PENSANT, L'INDIVIDU HUMAIN S'IDENTIFIE AU GENRE HUMAIN DANS SON ENSEMBLE. CEPENDANT L'HOMME N'EST PAS IMMEDIATEMENT "GATTUNGSWESEN": IL LUI FAUT REALISER, DANS LE MONDE DU TRAVAIL, SON UNITE EFFECTIVE AVEC LES AUTRES PAR UNE ACTION HISTORIQUE COMMUNE MENE CONSCIEMENT.

TRAVIS, CHARLES S. REFERENCE AND SPATTC=TEMPORAL COORDINATES. CAN J PHIL 1,295-314 MR 72.

TRAVIS, JANET L. A CRITICISM OF THE USE OF THE CONCEPT OF "DOMINANT GROUP" IN ARGUMENTS FOR EVOLUTIONARY PROGRESSIVISM. PHIL SCI 38,369-375 S 71.

I CRITICIZE THE PARTICULAR ARGUMENT FOR EVOLUTIONARY PROGRESSIVISM WHICH IS BASED ON THE CONCEPT OF A SERIES OF 'DOMINANT LIFE FORMS.' MY PROCEDURE IS TO SHOW THAT THERE IS NO RIGOROUS DEFINITION FOR THE CONCEPT OF 'DOMINANT LIFE FORM.' I EXAMINE SEVERAL ATTEMPTS TO DEFINE THIS CONCEPT BY JULIAN HUXLEY AND A NEW FORMULATION OF THE CONCEPT BY G. G. SIMPSON AND SHOW THAT NONE OF THE CRITERIA EITHER OF THESE MEN DEVELOP FOR DETERMINING WHICH GROUPS OF ORGANISMS CAN BE CLASSIFIED AS DOMINANT ARE ADEQUATE TO EXCLUDE ANY GROUPS OF ORGANISMS FROM THE CLASSIFICATION. THE CONCEPT PROVES SO BROAD AS TO BE MEANINGLESS. SINCE IT IS A KEY CONCEPT IN THE PARTICULAR ARGUMENT FOR PROGRESSIVISM THAT I DISCUSS, THE CRITICISM OF THE CONCEPT DEMONSTRATES THE ARGUMENT TO BE INVALID.

TREJO, WCNFILIC. SOBRE LA DEFINICION DE FENOMENALISMO. DIANOA 27,62-88 1971.

EL ARTICULO TRATA DE LAS DOS UNICAS DEFINICIONES CADAS HASTA AHORA DE LAS FILOSOFIAS FENOMENALISTAS, DE LAS DEFINICIONES 'MATERIAL' Y 'FORMAL' DE FENOMENALISMO (EN LOS MODOS RESPECTIVOS DE HABLAR, SEGUN CARNAP), Y PRETENCE SENALAR QUE EN AMBAS VERSIONES EL FENOMENALISMO ES INSISTENTE. EN EL PRIMER CASO, PORQUE EL REDUCCIONISMO DE LOS OBJETOS FISICOS A SENSEDATA LLEVA A CONTRADICCIONES; EN EL SEGUNDO CASO, PORQUE EL REDUCCIONISMO DEL LENGUAJE DE OBJETOS FISICOS AL LENGUAJE DE SENSE=DATA NO SE CUMPLE.

TRIAS, EUGENIO. BAJO EL SIGNO DE INTERROGACION. TEOREMA 2,83-102 JE 71.

TRIGG, ROGER. MORAL CONFLICT. MIND 80,41-55 JA 71.

IT IS OFTEN HELD THAT MORAL RULES SHOULD BE REGARDED AS HAVING QUALIFICATIONS BUILT INTO THEM, BECAUSE THEY MAY APPARENTLY HAVE EXCEPTIONS. THE AUTHOR ARGUES AGAINST THIS, THAT RULES CAN APPLY EVEN IN SITUATIONS WHERE THEY CANNOT BE FOLLOWED. IN CASES OF CONFLICT BETWEEN RULES, EVEN THOUGH ONE CANNOT OBEY BOTH AT ONCE, IN A SENSE ONE OUGHT TO. THE AUTHOR HOLDS THAT THIS REFUTES THE PRINCIPLE THAT 'OUGHT IMPLIES CAN'. HE SUGGESTS THAT A BELIEF THAT ONE OUGHT NOT TO DO SOMETHING MAY BE VERY IMPORTANT, EVEN WHEN CIRCUMSTANCES COMPEL ONE TO DO IT.

TRIPATHI, RAMESH KUMAR. AN APPRAISAL OF MALCOLM'S LINGUISTIC INTERPRETATION OF MOORE'S PHILOSOPHIC METHOD. VEDANTA KESARI 58,420-422 F 72.

THIS SHORT ARTICLE IS DIVIDED INTO FOUR SECTIONS. THE FIRST SECTION IS AN OUTLINE OF MOORE'S METHOD OF REFUTING PHILOSOPHICAL STATEMENTS BY AN APPEAL TO CONCRETE EXAMPLES. IN THE SECOND SECTION, AN ATTEMPT HAS BEEN MADE TO SHOW THAT CERTAIN ABSURDITIES ARISE, IF THE DISPUTE BETWEEN MOORE AND OTHER PHILOSOPHERS IS TREATED AS AN EMPIRICAL ONE. THE FOLLOWING SECTION DEALS WITH MALCOLM'S LINGUISTIC INTERPRETATION OF THE DISPUTE IN QUESTION. HERE, THE SALIENT FEATURES OF HIS APPROACH HAVE SUCCESSFULLY BEEN PUT FORTH. THE CONCLUDING SECTION IS AN APPRAISAL OF MALCOLM'S INTERPRETATION. IT IS CONTENDED THAT MOORE DID NOT REALLY THINK ALONG THE LINES SUGGESTED BY MALCOLM. IT HAS FURTHER BEEN ARGUED THAT MALCOLM FAILED IN HIS AVOWED MISSION OF RENDERING MOORE'S METHOD PLAUSIBLE. THE REASONS FOR THE LATTER CONTENTION ARE THESE: FIRST, HIS VERSION IN QUESTION IMPLIES THAT PHILOSOPHERS DID NOT KNOW HOW TO USE THEIR OWN LANGUAGE; AND SECONDLY, HE CONFUSED TWO DISTINCT SENSES OF 'CORRECT USE', NAMELY, 'USE IN ACCORDANCE WITH RULES OF ORDINARY LANGUAGE', AND 'USE TO MAKE TRUE STATEMENTS', OF WHICH MOORE WAS FULLY CONSCIOUS.

TROELSTRA, A. S. AN ADDENDUM. ANNALS MATH LOG 3,437-439 D 71.

IT IS SHOWN THAT THE FORMAL SYSTEM CS FOR INTUITIONISTIC ANALYSIS DESCRIBED ON: G. KREISEL, A. S. TROELSTRA, FORMAL SYSTEMS FOR SOME BRANCHES OF INTUITIONISTIC ANALYSIS (ANNALS OF MATHEMATICAL LOGIC 1 (1960), 229-387) IS A CONSERVATIVE EXTENSION OF THE SYSTEM FOR INTUITIONISTIC ANALYSIS DESCRIBED ON: S. C. KLEENE, R. E. VESLEY, THE FOUNDATIONS OF INTUITIONISTIC MATHEMATICS (AMSTERDAM, NORTH-HOLLAND PUBL. CO, 1965).

TROGU, GIANNI. VASCO RONCHI'S REVOLUTION IN OPTICS. TELOS 6,3-20 SUM 71.

SCOPO DELL'ARTICOLO E IL DIMOSTRARE CHE ESISTE UN GRANDE DIVARIO FRA LA CONCEZIONE DEL MONDO COME MONDO DI ESPERIENZA POSSIBILE 'VISSUTA' DAGLI SCIENZIATI E LA CONCEZIONE COSMOGNONICA IN REALTA SOTTESA ALLE OPERAZIONI CI TIPO SCIENTIFICO. SI DIMOSTRA LA TESI MEDIANTE L'ESAME DELLA RIVOLUZIONE OTTICA COMPIUTA DA VASCO RONCHI CHE HA MESSO IN LUCE COME L'OTTICA CLASSICA SIA VALIDA PER LE IMMAGINI REALI MA NON PER QUELLE VIRTUALI E CHE HA PRODOTTO INOLTRE NUOVE FORMULE OTTICHE CORRETTIVE DELLE PRECEDENTI.

TROUILLARD, JEAN. L'ANTITHÈSE FONDAMENTALE DE LA PROCESSION SELON PROCLUS. ARCH PHIL 34,433-449 JL-S 71.

PROCLUS SOUTIENT QUE LA PROCESSION ASSIMILE LES DERIVES A LEURS PRINCIPES. MAIS IL VEUT EN MEME TEMPS QUE LES PRINCIPES DEMEURENT TRANSCENDANTS ET MEME QUE L'ORIGINE ABSOLUE NE SOIT RIEN DE CE QUE SONT SES PRODUITS. PAR AILLEURS, IL ADMET UN ORDRE DE PROCESSION:

ETRE, VIE, PENSEE, AME, MAIS IL EXIGE QUE CHAQUE ORDRE PROCEDE IMMEDIATEMENT DE SOI-MEME ET DE L'UN SUPREME.

TROUPEAU, G. UN TRAITE SUR LES PRINCIPES DES ETRES ATTRIBUE A ABU SULAYMAN AL-SIGISTANI. PENSAMIENTO 25,259-270 JA-S 69.

TROUTNER, LEROY F. TEMPORALITY AND EDUCATION. PROC PHIL EDUC 27,213-224 1971.

TROUTNER, LEROY F. THE DEWEY-HEIDEGGER COMPARISON RE-VISITED: A REPLY AND CLARIFICATION. EDUC THEORY 22,212-220 SPR 72.

TS'AO, IGNATIUS J H. AI SSU-CH'I, THE APOSTLE OF CHINESE COMMUNISM: PART ONE, HIS LIFE AND WORKS. STUD SOVIET THO 12,2-36 AP 72.

AI SSU-CH'I IS A LITTLE KNOWN BUT VERY IMPORTANT FIGURE IN THE INTRODUCTION OF MARXISM-LENINISM INTO CHINA. THIS FIRST ARTICLE PROVIDES A BRIEF BIOGRAPHY OF AI SSU-CH'I AS WELL AS A DETAILED ACCOUNT OF HIS ACTIVITIES AS TEACHER, AUTHOR AND PROPAGANDIST. AMONG HIS OTHER SERVICES TO THE CAUSE OF MARXISM-LENINISM IN CHINA, ONE HAS TO STRESS AI SSU-CH'I'S SYSTEMATIC OPPOSITION TO YEH CH'ING AND TO THE NON-COMMUNIST INTERPRETATION OF DR. SUN YAT-SEN'S "THREE PRINCIPLES OF THE PEOPLE". (CF. "SST" 10 (1970), 138-166).

TS'AO, IGNATIUS J H. REMOULDING WORLD OUTLOOK AND THE RED FLAG. STUD SOVIET THO 11,113-117 JE 71.

IT BRIEFLY DISCUSSES THE CRESCENDO OF IDEOLOGICAL CAMPAIGN OF REMOULDING ONE'S WORLD OUTLOOK AS MANIFESTED IN THE 1970 RED FLAG PUBLICATIONS. FROM THE ANALYSIS OF THEM ONE PERCEIVES ITS TWO POSSIBLE PRACTICAL GOALS: 1. TO ASK THE PARTY MEMBERS TO DO WHAT 'MAO HAD ASKED IN 1942', I.E., TO JOIN THE PARTY BOTH ORGANIZATIONALLY AND IDEOLOGICALLY; 2. TO TAME THE MILITARY AND MAKE IT THE INSTRUMENT RATHER THE LEADER OF THE PARTY. IT FURTHER STRESSES THAT REDNESS COMES OUT OF CONSCIOUS STUDY RATHER THAN PERSONAL BACKGROUND. THE THEMES ARE STILL MARXIST-LENINIST'S MATERIALISM, CLASS-STRUGGLE, AND IMPERIALISM.

TSAI I. THE BASIC DIFFERENCE BETWEEN MATERIALIST AND IDEALIST AESTHETICS. CHIN STUD PHIL 3,185-216 SPR 72.

TSATSOS, K. DAS GUTE ALS HANDLUNGSPRINZIP (IN GREEK). PHILOSOPHIA (ATHENS) 41-67 1971.

FESTSTELLUNG DER INDIVIDUELLEN U. DER KOLLEKTIVEN HANDLUNG. -DAS GUTE (AGATHON) ALS HOECHSTE NORM DER HANDLUNG. -DER KATEGORISCHE IMPERATIV IN DAS GUTE EINBEGRIFFEN. -IM GANGE DER RELATIVITAET DER GESCHICHTE U. AUF GRUND DES GUTEN, DIE SICH ERGEBENDEN ANTIMONIEN DES SITTlichen U. DES HOECHSTEN LETZTEN ZWECKES DER GESCHICHTE, ALS FORM DES GUTEN. -DIE MOEGlichkeit DER LOESUNG DIESER ANTIMONIEN.

TURCHETTI, MARIO. LA PREISTORIA DELLO STORICISMO. RIV STUD CROCE 8,425-434 O-D 71.

DUE RECENTI LIBRI SULLA METODOLOGIA DELLA STORIA NEL '500 OFFRONO ALL'AUTORE LO SPUNTO PER INTRAPRENDERE UN DISCORSO SUL CONCETTO DI STORICISMO. LA RICERCA DI DONALD R. KELLEY, BENCHE SIA RICCA DI OSSERVAZIONI ORIGINALI E SI SPINGA PIU LONTANO DI QUELLA DI GEORGE HUPPERT, RISENTE QUANTO QUESTA DI UNA MANCATA PRECISAZIONE DEL SIGNIFICATO DELLA PAROLA STORICISMO, IDEA STORIOGRAFICA CHIAVE DI SIFFATTE RICERCHE. PER TANTO, NON AVER CHIARITO APPIENO IL CONCETTO DI STORICISMO, CONDUCE I DUE AUTORI A LASCIARSI CONTAGIARE DAL RELATIVISMO STORICO FATTO EMERGERE NELL'OPERA DEI PERSONAGGI DA LORO TOLTI IN CONSIDERAZIONE, MENTRE UN MAGGIORE AFFIATAMENTO CON LA LEZIONE DEL CROCE, AVREBBE PERMESSO AL KELLEY DI NON LIMITARE IL CONCETTO IN QUESTIONE COL 'TRANSCENDENT IMPULSE,' E ALLO HUPPERT DI

NON MUTARNE IL CARATTERE DENOMINANDOLO 'HISTORICAL-MINDEDNESS'.

TURCK, DIETER. MARX' THESEN UEBER FEUERBACH. STUD INT FILOSOF 3,163-186 AUTUMN 71.

DER ARTIKEL IST EINE EINGEHENDE UNTERSUCHUNG DER 11 THESEN UND WEICHT DABEI IN WESENTLICHEN PUNKTEN VON DER INTERPRETATION VON BLOCH UND CORNU AB. ER GEHT DAVON AUS, DASS DIE THESEN, ENTGEGEN DER VORHERRSCHENDEN MEINUNG, EINE SINNVOLL GEGLIEDERTE SYSTEMATISCHE EINHEIT DARSTELLEN. DAS GEMEINSAME THEMA ALLER 11 THESEN IST EINE NEUBESTIMMUNG DES BEGRIFFES DER PHILOSOPHIE. DER ARTIKEL UNTERSUCHT DIESEN NEUEN BEGRIFF DER PHILOSOPHIE IN SEINEM URSPRUNG IN MARX' ONTOLOGIE, SEINEM INHALT UND SEINER PROBLEMATIK. ER KOMMT ZU DEM ERGEBNIS, DASS DIE BESTIMMUNG DER PHILOSOPHIE ALS THEORIE DER WELTVERAENDERUNG UNVEREINBAR IST MIT IHREM ANSPRUCH AUF WISSENSCHAFTLICHKEIT; DASS DAHER DER ANSPRUCH DES HISTORISCHEN MATERIALISMUS, EINE WISSENSCHAFTLICHE GESCHICHTS-PHILOSOPHIE DARZUSTELLEN, UNGEGRUENDET IST.

TWARDOWSKI, KAZIMIERZ. O SCEPTYCZYMIE ETYCZNYM: WYKLADOW Z ETYKI CZESC II. ETYKA 9,173-222 1971.

THE SECOND PART OF K. TWARDOWSKI'S UNIVERSITY LECTURES OF ETHICS WHICH HAVE BEEN COMPILED FROM HIS VARIOUS MANUSCRIPTS, CONTAINS AN ANALYSIS AND A CRITIQUE OF THE SCEPTICAL ARGUMENTATION INTENDED TO PROVE THAT ETHICS CANNOT EXIST AS A SCIENCE. THE AUTHOR CONSIDERS THE DEBATE ON THAT OPINION TO BE AN ESSENTIAL INTRODUCTION TO THE DEVELOPMENT OF AN ADEQUATELY SCIENTIFIC ETHICS. AS FAR AS ETHICAL SCEPTICISM (PESSIMISM) IS CONCERNED, TWARDOWSKI STATES THAT IT TAKES ITS ARGUMENTS PRIMARILY FROM PSYCHOLOGICAL HEDONISM (THE THEORY OF GENERAL EGOISM) AND FROM THE PSYCHOLOGICAL CONSEQUENCES OF DETERMINISM. THEREFORE HE DISCUSSES IN DETAIL THESE TWO VIEWS. HE PROVES THAT THE THESIS OF PSYCHOLOGICAL HEDONISM IS ERRONEOUS. IN HIS METICULOUS ANALYSIS OF DETERMINISM HE ARGUES THAT THE LATTER NEITHER EXCLUDES NOR REDUCES TO NONSENSE THE POSTULATE OF MORAL RESPONSIBILITY. (EDITED).

TYRNER-STASTNY, A. G. THE WESTERN-EDUCATED INDIAN AS MARGINAL MAN. AGORA 2,3-15 SPR 72.

UCHII, SOSHICHI. INDUCTIVE LOGIC WITH CAUSAL MODALITIES: A PROBABILISTIC APPROACH. PHIL SCI 39,162-178 JE 72.

THIS PAPER TRIES TO EXTEND HINTIKKA'S INDUCTIVE LOGIC SO THAT WE CAN CONFIRM A 'CAUSALLY NECESSARY' STATEMENT. FOR THIS PURPOSE, A JOINT SYSTEM OF INDUCTIVE LOGIC AND LOGIC OF CAUSAL MODALITIES IS CONSTRUCTED. THIS SYSTEM CAN OFFER A PLAUSIBLE EXPLICATION OF THE DISTINCTION BETWEEN NOMIC AND ACCIDENTAL UNIVERSALITY, AS WELL AS A GOOD FORMULATION OF A CAUSAL LAW. AND THE TRANSITION FROM ACTUALITY TO CAUSAL NECESSITY IS CONSTRUED, IN THIS SYSTEM, AS ESSENTIALLY 'PROBABILISTIC'; I.E. NO STATEMENTS ABOUT ACTUALITY CAN ENTAIL A NECESSARY STATEMENT, BUT CERTAIN STATEMENTS ABOUT ACTUALITY CAN SINGLE OUT A MOST PROBABLE CAUSAL LAW.

UCKO, SINAI. COMPASSION: REMARKS ON HERMAN COHEN'S PHILOSOPHY OF RELIGION (IN HEBREW). IYYUN 20,23-28 JA-0 69.

IN THE PHILOSOPHY OF HERMAN COHEN IS THE CONCEPT OF COMPASSION, A MILESTONE TOWARD HIS PHILOSOPHY OF RELIGION. THE ABILITY TO FEEL COMPASSION IS A FUNDAMENTAL ANTHROPOLOGIC CATEGORY AND MAKES MAN ABLE TO CATCH SIGHT OF THE LONE, UNKNOWN AND SINFUL INDIVIDUAL. GOD WAS ALWAYS A PART OF COHEN'S SYSTEM BUT FROM NOW HE CAN SEE RELIGION AS A SPECIAL FIELD OF MAN'S CONSCIOUSNESS.

UHDE, BERNHARD. DIE KRISE DER GEGENSATZE: 'ISTORIE' BEI HEKATAIOS, HERODOT UND THUKYDIDES. TIJDSCHER FILOSOF 33,559-571 S 71.

WAS HERODOT ALS "HISTORIAE" AUFNAHM UND ZUGLEICH ALS WISSENSGEBIET ERDEFFNETE IST NICHT "GESCHICHTE". IM ANHALT AN DIE ERFORSCHUNG DES GEGENSATZES (ANAXIMANDER) ERKUNDET HEKATAIOS DAS FREMDE ALS DAS UEBERGAENGLICHE ERSCHEINENDE. HERODOT BEZIEHT SEIN FORSCHEN AUF DAS AUS MENSCHEN GEWORDENE, DAS SICH IM GEGENSATZ BEFINDET, WAEREND THUKYDIDES DEN ORT DES MENSCHEN IM WIRKEN DER GEGENSAETZE ZEIGT. MIT "GESCHICHTE" HAT DAS NICHTS ZU TUN: "HISTORIAE" IST ERFORSCHEN DER GEGENSAETZE UND IHRER KRISE.

UNGER, PETER. PROPOSITIONAL VERBS AND KNOWLEDGE. J PHIL 69,301-312 1 JE 72.

IT IS ARGUED THAT THE VERBS OF ENGLISH HAVE SEMANTIC REGULARITIES WHICH INDICATE THAT THEIR USE IS GOVERNED BY THE CONCEPT OF KNOWLEDGE. IT IS NO ACCIDENT THAT 'JOHN SEES THAT P' AND 'JOHN REGRETS THAT P' BOTH ENTAIL NOT ONLY 'P' BUT ALSO 'JOHN KNOWS THAT P'. THESE FACTS ARE CAPTURED IN LINGUISTIC GENERALIZATIONS WHICH LINK PROBLEMS OF KNOWLEDGE TO THE PHILOSOPHY OF LANGUAGE.

UNGER, RUDOLF. THE PROBLEM OF HISTORICAL OBJECTIVITY: A SKETCH OF ITS DEVELOPMENT TO THE TIME OF HEGEL. HIST THEOR BEIHEFT 11, 60-86 1971.

THE PROBLEM OF HISTORICAL OBJECTIVITY REPAYS STUDY TO COUNTER THE SUBJECTIVISM OF THE NEO-ROMANTICS AND THE ARBITRARY FACTUAL STRUCTURES OF RECONOITE SPECIALIZATION. THE ANCIENTS DID NOT DEVELOP A THEORETICAL DISTINCTION BETWEEN OBJECTIVE AND SUBJECTIVE IN THEIR CONCEPTION OF HISTORY. IN THE RENAISSANCE, INDIVIDUALISM IMPINGED ON THE ANCIENTS' CONCEPTION, BUT NO PHILOSOPHIC VIEW OF HISTORICAL OBJECTIVITY EVOLVED. THE HISTORY-MINDED EIGHTEENTH CENTURY LIKEWISE FAILED TO PROVIDE THE NECESSARY PHILOSOPHICAL CATEGORIES OF HISTORICAL UNDERSTANDING, THOUGH WITH VOLTAIRE AN APPROACH TO THEM EMERGED. THE SOLUTION TO THE PROBLEM CAME ONLY WITH THE KANTIAN AND POST-KANTIAN CONCERN WITH THE EPISTEMOLOGICAL PROBLEMS OF TRANSCENDENTALISM, ESPECIALLY FROM HUMBOLOT'S NOTION OF IDEAS AS INNER FORMS OF HISTORICAL MANIFESTATIONS. THESE TENDENCIES FOUND THEIR SUMMATION IN HEGEL'S PHILOSOPHY OF HISTORY. AMONG OTHER HEGELIAN INSIGHTS, THE CONCEPT OF THE REALIZATION OF A CONCRETE, OBJECTIVE REASON IN OUR SUBJECTIVE UNDERSTANDING SOLVED THE PROBLEM OF HOW PHILOSOPHICAL, I.E., OBJECTIVELY TRUE, KNOWLEDGE OF HISTORY IS POSSIBLE.

URMSON, J. C. MEMORY AND IMAGINATION. MIND 80,607 O 71.

URQUHART, ALASDAIR I. COMPLETENESS OF WEAK IMPLICATION. THEORIA 37,274-282 1971.

CHURCH'S WEAK THEORY OF IMPLICATION IS PROVIDED WITH SEMANTICS FOR WHICH COMPLETENESS IS PROVED. THE BASIC IDEA IS THAT JUST AS INTUITIONISTIC LOGIC MAY BE DESCRIBED, FOLLOWING KRIPKE, BY VALUATIONS OVER A RELATIONAL STRUCTURE, SO WEAK IMPLICATION MAY BE DESCRIBED BY APPROPRIATE VALUATIONS OVER A SEMILATTICE. THIS SEMILATTICE IS INTERPRETED INFORMALLY AS A LATTICE OF PIECES OF INFORMATION.

URQUHART, ALASDAIR. SEMANTICS FOR RELEVANT LOGICS. J SYM LOG 37,159-168 MR 72.

A SEMANTICAL TREATMENT IS GIVEN OF CERTAIN SYSTEMS OF ENTAILMENT, INCLUDING LOGICS AKIN TO THE SYSTEMS E AND R OF ANDERSON AND BELNAP. THE LEADING IDEA IS THAT JUST AS IN MODAL LOGIC VALIDITY MAY BE DEFINED IN TERMS OF CERTAIN VALUATIONS ON A BINARY RELATIONAL STRUCTURE SO IN ENTAILMENT LOGICS VALIDITY MAY BE DEFINED IN TERMS



OF VALUATIONS ON A SEMILATTICE-INTERPRETED INFORMALLY AS THE SEMILATTICE OF POSSIBLE PIECES OF INFORMATION.

VAITKUTE, B. PIRMYKSTES PASAULEZIURAS REKONSTRAVIMO GNOSIOLOGINIS ASPEKTAS. PROBLEMAS 2,26-31 1970.

THE RELIGIOUS ASPECT OF THE INVESTIGATION OF THE SPIRITUAL LIFE IN THE PRIMITIVE SOCIETY IS NEARLY THE ONLY ASPECT IN OUR SCIENTIFIC LITERATURE. THE PAPER DEALS WITH THE PROBLEM OF NATURE OF THE PRIMITIVE WORLD OUTLOOK BEING OF COMPLICATED AND CONTRADICTORY CHARACTER, WHAT STIPULATES THE POSSIBILITY OF CONSIDERING IT FROM VARIOUS ASPECTS, NOT ALLOWING ALTHOUGH TO CHARACTERIZE IT UNEQUIVOCALLY AND TO ABSOLUTELY DISSOLVE IT IN RELIGION. ON THE BASIS OF V. I. LENIN'S HERITAGE THE AUTHOR DRAWS A CONCLUSION THAT SCIENTIFIC INVESTIGATIONS MUST DISTINGUISH IN THE PRIMITIVE CONSCIOUSNESS BOTH RELIGIOUS-MYSTICAL AND RATIONALLY-COGNITIVE TENDENCIES WHICH ARE FORMED UNDER THE INFLUENCE OF VARIOUS REQUIREMENTS OF SOCIETY. THE IMPORTANT PREREQUISITE FOR SCIENTIFIC INVESTIGATION OF THE PRIMITIVE WORLD OUTLOOK IS THE STRICT DISCRIMINATION OF SEPARATE ASPECTS OF ITS INVESTIGATION. THE DISCRIMINATION OF RELIGIOUS AND GNOSEOLOGICAL ASPECTS OF ANALYSIS IS OF PARTICULAR IMPORTANCE. IN THE GNOSEOLOGICAL ASPECT THE PROBLEM OF THE PRIMITIVE WORLD OUTLOOK APPEARS AS THE PROBLEM OF PRE-HISTORY OF SCIENTIFIC COGNITION.

VAJDA, MIHALY AND HELLER, AGNES. FAMILY STRUCTURE AND COMMUNISM. TELOS 6,99-111 SPR 71.

THE PAPER EXAMINES THE BOURGEOIS FAMILY AS THE ADEQUATE FRAME OF THE REPRODUCTION OF THE EVERY-DAY LIFE IN BOURGEOIS SOCIETY. IT GUARANTEES THE UNFOLDING OF THE ALL FEATURES OF THE INDIVIDUAL WHICH MAKE HIM POSSIBLE TO LIVE IN BOURGEOIS SOCIETY AND MAKE HIM RIGHT FOR AN ADEQUATE SUBJECT OF THIS SOCIETY. THE MOST IMPORTANT TASK OF FAMILY IS: TO DEVELOP THE DESIRE TO OWN AND TO HAVE IN THE GROWING CHILD. FOR THAT VERY REASON THE CONDITION OF A REAL COMMUNISTIC TRANSFORMATION, WHICH MEANS NEGATION OF ALIENATION, IS THE TRANSFORMATION OF THE FAMILY STRUCTURE BESIDES THAT OF THE PRODUCTION PROCESS AND THE POLITICAL RELATIONS, NEGATION OF POWER. IN THE SECOND PART THE AUTHORS GIVE A DESCRIPTION OF THE COMMUNE AS A POSSIBILITY FOR A NEW FRAME OF EVERY-DAY LIFE, SHOWING AT THE SAME TIME, THAT THE RESTRUCTURING OF THE FAMILY CAN BE ONLY A MOMENT OF THE REVOLUTIONARY PROCESS.

VAJDA, MIHALY. CRISIS AND THE WAY OUT: THE RISE OF FASCISM IN ITALY AND GERMANY. TELOS 3-26 SUM 72.

THE DEVELOPMENT AND THE VICTORY OF FASCISM IS DEDUCIBLE NEITHER FROM THE "CRISIS OF DEMOCRACY" NOR FROM THE "GENERAL CRISIS OF CAPITALISM". WWI AND THE ECONOMIC CRISIS OF '29 ARE SYMPTOMS OF THE CRISIS OF THE LIBERAL SYSTEM BREAKING OUT AT THE END OF THE EXTENSIVE FORM OF THE CAPITALIST DEVELOPMENT. THE NORMAL WAY OUT FROM THE CRISIS IS MANIPULATED DEMOCRACY, THE RESULT OF NEW DEAL AS THE MOST IMPORTANT EXAMPLE, AND NOT FASCISM. THE VICTORY OF THE CLASSICAL FORM OF FASCISM - I.E. GERMAN NATIONAL SOCIALISM - IS, HOWEVER, A RESPONSE TO THE CRISIS IN SPECIAL POLITICO-SOCIOLOGICAL CIRCUMSTANCES. THE ARTICLE - THE 3RD PART OF A LARGER PAPER, THE 2ND ONE OF WHICH WAS PUBLISHED IN "TELOS" NO. 8 - EXAMINES THE MENTIONED SPECIAL FEATURES OF GERMAN DEVELOPMENT AND THOSE OF THE ITALIAN, AS WELL, SHOWING AT THE SAME TIME THAT THE ITALIAN FASCISM IS A PRODUCT OF AN EARLIER STAGE OF CAPITALISM.

VAJDA, MIHALY. MARXISM, EXISTENTIALISM, PHENOMENOLOGY: A DIALOGUE. TELOS 6,3-29 SPR 71.

THE SCOPE OF THE PAPER IS TO CONFRONT THE FOLLOWING VIEWPOINTS, THE WHOLE WELTANSCHAUUNG OF EXISTENTIALISM (ERICH), LEFT-WING PHENOMENOLOGY (PIETRO) AND OF MARXISM BOTH IN ITS ORTHODOX (LOUIS) AND IN ITS SO CALLED 'WESTERN' FORM (ANDRAS). THE AUTHOR'S STANDPOINT IS REPRESENTED BY THE LATTER. THE SIX PARTS OF THE DIALOGUE ANALYSE THE THEMES AS FOLLOWS: THE RELATION BETWEEN PHENOMENOLOGY AND MARXISM, THE POSSIBILITY OF THE RENAISSANCE OF MARXISM THROUGH PHENOMENOLOGY; THE INTERPRETATION OF HUSSELR'S THEORY ON THE MONADE AND ON THE LEBENSWELT; MONADE AND INTERSUBJECTIVITY IN LEBENSWELT; THE INTERRELATION BETWEEN THE LEBENSWELT AND THE TOTALITY CONCEPT OF LUKACS; WHETHER OBJECTIVE TRUTH IS POSSIBLE AND WHAT TRUTH MEANS AT ALL; THE PROBLEMS OF OBJECTIFICATION; AND THAT OF WORLD-TRANSFORMATION. (EDITED).

VAJDA, MIHALY. ON FASCISM. TELOS 6,43-63 SUM 71.

THE PAPER IS A PART OF A BOOK ENTITLED "MASS MOVEMENT AND DICTATORSHIP: POLITICAL-SOCIOLOGICAL ESSAY ON FASCISM", THE THEORETICAL POSITION OF WHICH IS: FASCIST DICTATORSHIP IS A TRANSITIONAL FORM OF POWER OF CAPITALISM FROM ITS 'CLASSICAL' TO ITS MODERN ONE, THE WELFARE STATE IN A SPECIAL SITUATION. ONE CAN SPEAK ON FASCIST DICTATORSHIP ONLY IN CASES WHERE A REAL RIGHT-WING MASS MOVEMENT MAKES IT POSSIBLE FOR THE RULING STRATA TO PROCURE THE POWER. THE CHAPTER IN QUESTION ANALYSES THE NATURE OF THESE MOVEMENTS, I.E., 1) THEIR IDEOLOGY AS THE WITHDRAWAL OF THE VALUES OF THE BOURGEOISIE, THOSE OF FREEDOM, AND OF EQUALITY, 2) THE ROOTS OF THIS IDEOLOGY IN THE SITUATION OF THE MIDDLE STRATUS IN THE TRANSITIONAL PERIOD, 3) THE PROBLEM WHETHER THE SO CALLED 'FASCIST CHARACTER-TYPE' EXISTS AT ALL OR NOT, (THE ANSWER IS NEGATIVE), 4) THE ORGANIZATION FORMS OF THE MOVEMENT.

VALADIER, PAUL. MODERNITE ET CRITIQUES DE LA MODERNITE. ETUDES 334,361-376 MR 72.

LE BUT DE CET ARTICLE EST D'ETUDIER LA SIGNIFICATION ET LA PORTEE DES CRITIQUES ET DES REMISES EN CAUSE DE LA SOCIETE OCCIDENTALE. POUR SE FAIRE, L'ARTICLE CHERCHE D'ABORD A CERNER SOUS LE CONCEPT DE 'MODERNITE' LA NATURE DE LA CIVILISATION EUROPEENNE, EN ANALYSANT AUTOUR DE QUOI ELLE EST NEE ET S'EST EDIFIEE. UNE SECONDE PARTIE EXAMINE SI LES CRITIQUES (OU MOINS TELLES QU'ELLES SONT ENTENDUES PAR LES CONTESTATAIRES) S'ADRESSENT A L'ESSENTIEL MEME DE LA MODERNITE ET SI LA SOCIETE ACTUELLE PEUT SE TROUVER DETRUITE OU RENOUVELEE PAR DE TELLES CRITIQUES.

VALENTINI, FRANCESCO. HEGEL E LA MORALITA. G CRIT FILOSOF 52,468-489 JL-S 71.

L'ARTICOLO RIESAMINA IL PROBLEMA DELLA MORALITA IN HEGEL SEGUENDO ANALITICAMENTE IL TESTO DELLA FILOSOFIA DEL DIRITTO E PONEENDO IN RAPPORTO CON TESTI CORRISPONDENTI DELLA FENOMENOLOGIA E DELLA LOGICA. RICONDUCE LA CRITICA DELLA MORALITA ALLA GENERALE CRITICA (MA ANCHE TESAUORIZZAZIONE) HEGELIANA DELL'INTELLETTU, CONSIDERA LA POLEMICA CON LA MORALE KANTIANA E LA CRITICA DELL'INTERIORITA. TESI GENERALE E CONCLUSIONE DELL'ARTICOLO E CHE LA DISTINZIONE DI MORALITA E ETICITA NON IMPLICA UNA SOVRAPPOSIZIONE DELLA SECONDA ALLA PRIMA, MA INDIVIDUA UN RUOLO AUTONOMO E INSOSTITUIBILE DELLA MORALITA E UNA SUA POSSIBILE E QUALCHE VOLTA NECESSARIA FUNZIONE DI ROTTURA DELL'ETICITA COSTITUITA.

VALENZIANO, CRISPINO. FILOSOFIA PERSONALISTA DEL MALE PRATICO COME VISIONE CRISTIANA DEL PECCATO. SAPIENZA 24,129-145 AP-JE 71.

LA RICERCA DI UN'ANTROPOLOGIA CRISTIANA SI EFFETTUA DOVE SI COGLIE L'UOMO-IN-RAPPORTO: SI COSTRUISCE UN'ANTROPOLOGIA AUTENTICA SOLTANTO PUNTANDO SULLA 'RELAZIONE' INVECE CHE SU L'ESSERE". LA MORALE E' UNO DI QUESTI PUNTI PRIVILEGIATI. L'ANTROPOLOGIA E' ANTROPOGENESI E LA MORALE E' ANTROPOGENESI; CIOE' ANTROPOLOGIA E MORALE STANNO IN CIRCOLO ANTROPOGENETICO. SI TRATTA ALLORA DI EVIDENZIARE IL CIRCOLO ANTROPOGENETICO: ANTROPOLOGIA=MORALE, MISURANDOLO SULLA 'CRISTICITA' DEL CIRCOLO LOGOS-ETHOS, PER COGLIERVI LA FONDAZIONE DI UN'ETICA 'CRISTIANA' INSIEME ALLA DINAMICA DI UN'ANTROPOLOGIA 'CRISTIANA'. IL MALE PRATICO GUARDATO DAL PUNTO DI VISTA PERSONALISTA E' L'IDENTITA' TRA IL MALE PRATICO E IL PECCATO IMPOSTA DA TALE PROSPETTIVA INTESA CRISTIANAMENTE, SONO TOPOS INSOSTITUIBILE PER LA GLOBALITA' DI QUANTO DETTO: ANCHE SE LA CATEGORIA 'PECCATO' E' ANDATA SCOMPARENDO DAL VOCABOLARIO FILOSOFICO. QUI HO VOLUTO RICHIAMARE L'ATTENZIONE DEI FILOSOFI SU TALE TOPOS, AVVERTENDO IL RISCHIO DI IMPOVERIMENTO CHE CONSEGUE AL TRASCURARNE LA PREGHANZA TEANDRICA.

VALLE, ISIDORO MUNOZ. MORAL Y POLITICA EN SENECA. PENSAMIENTO 24,383-389 O-D 68.

VALVERDE, CARLOS. DIALECTICA Y SUBIDA DE CONCIENCIA COMO SENTIDOS DE LA HISTORIA. PENSAMIENTO 26,419-427 O-D 70.

LA HISTORIA TIENE UN SENTIDO? LA EVOLUCION TIENE UNA INTELIGIBILIDAD ADECUADA O ES UN 'NON-SENS'? PARA HEGEL LA HISTORIA Y LA EVOLUCION ES DIALECTICA DE LA IDEA, CAMINO DE UNA REALIDAD HACIA UN FIN, PERO IMMANENTE A LA HISTORIA MISMA. LA HISTORIA HACE AL ABSOLUTO. PARA MARX LA HISTORIA ES TAMBIEN PROGRESIVA Y DIALECTICA. SU TERMINO ES TAMBIEN IMMANENTE: EL PARAISO COMUNISTA. PERO LA HISTORIA EVOLUTIVA SE PUEDE EXPLICAR POR LA EVOLUCION MISMA? NO ES ESTO EXPLICAR LO MISMO POR LO MISMO? PARA TEILHARD DE CHARDIN LA HISTORIA ES SUBIDA DE CONCIENCIA, DIALECTICA TAMBIEN, PERO ATRAIDA Y DIRIGIDA Y CONSUMADA POR UN TERMINO ACTUAL YA, INMUTABLE Y POR ESO AHISTORICO, TRASCENDENTE -DISTINTO DE LA HISTORIA- Y PERSONAL, CAPAZ DE LLEVAR A PLENITUD TODAS LAS CONCIENCIAS HISTORICAS. SOLO ESTA EXPLICACION PARECE SATISFACER LAS CONDICIONES DE INTELIGIBILIDAD DE LA HISTORIA.

VALVERDE, CARLOS. TEILHARD DE CHARDIN Y EL MARXISMO. PENSAMIENTO 26,231-253 AP-S 70.

LA LECTURA ATENTA DE LA OBRA DE TEILHARD, RECUERDA MUCHOS PLANTEAMIENTOS IDEOLOGICOS MARXISTAS. DE HECHO EXISTE UN PARALELISMO, POR EJEMPLO EN LA CONSIDERACION DE LA MATERIA COMO REALIDAD RADICAL Y FENOMENOLOGICAMENTE PRIMERA; EN EL PROCESO DE 'SUBIDA DE CONCIENCIA' QUE ES UNA VERDADERA DIALECTICA REALIZADORA DE SERES CADA VEZ MAS PERFECTOS; EN LA CONSIDERACION DEL HOMBRE COMO TERMINO DE ESA EVOLUCION; EN LA VISION DEL HOMBRE EN SOCIEDAD; EN EL ESFUERZO POR CONSTRUIR LA TIERRA, ETC. EXISTEN TAMBIEN CLARAS DIVERGENCIAS: TEILHARD ADMITE UN ALFA CREADOR; ADMITE EL ESPIRITU COMO ALGO DISTINTO Y SUPERIOR A LA MATERIA AUNQUE CORONACION Y SUBLIMACION DE ELLA; ADMITE UN SER OMEGA, DISTINTO DE LA EVOLUCION, PERSONAL E HYPERPERSONALIZANTE, RAZON ULTIMA DE INTELIGIBILIDAD DE LA EVOLUCION. TODOS ESTOS DATOS CONSTITUYEN UN PLANO DE POSIBLE DIALOGO ENTRE MARXISTAS Y CRISTIANOS QUE PODRIA APROXIMAR A UNOS Y A OTROS.

VAN DE VATE JR, DWIGHT. THE PROBLEM OF ROBOT CONSCIOUSNESS. PHIL PHENOMENOL RES 32,149-165 D 71.

CAN WE HUMANS MAKE A CONSCIOUS MACHINE, A MACHINE WITH THE SELF-AWARENESS EACH OF US HAS? IN THE LITERATURE DEVOTED TO THIS PROBLEM, THE CONSCIOUS MACHINE IS USUALLY THOUGHT OF AS SOMETHING

PRODUCED THE WAY OTHER MACHINES ARE PRODUCED, NAMELY BY A SOLITARY INVENTOR OR A LABORATORY TEAM. IF ONE HOLDS AS I DO, HOWEVER, THAT CONSCIOUS FLESH AND BONE PERSONS ARE PRODUCED BY SOCIETY, THAT IS, BY THE SOCIALIZATION PROCESS, THEN IT BECOMES INTERESTING TO ASK WHETHER SOCIETY COULD MAKE CONSCIOUS PERSONS OUT OF GEARS, WIRES, AND TRANSISTORS. THE THREE SECTIONS OF THE ARTICLE ARE ENTITLED "THE CONSCIOUS MACHINE AS A COLLECTIVE ACHIEVEMENT," "THE FIRST - PERSON STRUCTURE PROBLEM," AND "STRUCTURE AND CONTROL: THE THIRD - PERSON PROBLEMS."

VAN DEN BERG, J. H. BIBLIOGRAPHY OF SELECTED WORKS TO DATE BY J. H. VAN DEN BERG. HUMANITAS 7,411-412 WINT 71.

VAN DEN BERG, J. H. LIVING IN PLURALITY. HUMANITAS 7,395-409 WINT 71.

VAN DEN BERG, J. H. PHENOMENOLOGY AND METABOLICS. HUMANITAS 7,279-290 WINT 71.

VAN DEN BERG, J. H. WHAT IS PSYCHOTHERAPY. HUMANITAS 7,321-370 WINT 71.

VAN DER HOEVEN, J. KIERKEGAARD EN MARX ALS DIALECTISCHE CRITICI VAN HEGEL (III: SLOT). PHIL REFORM 36,125-154 1971.

ENGBRETTSEN'S STONE PARADOX DEPENDS ON WHAT SENSE CAN BE MADE OF THE HYPHENATED PART OF 'X CAN (CANNOT) CREATE-A=STONE=WHICH=HE=CANNOT=LIFT'. IT IS ARGUED THAT IF X CREATES A STONE, AND IT IS LIFTED, THEN, WITHOUT EXCLUDING SECONDARY CAUSES, X MUST BE SAID TO LIFT IT. IT IS THEREFORE SELF-CONTRADICTIONARY TO SAY THAT X CREATES-A=STONE=WHICH=HE=CANNOT=LIFT. HENCE THE PARADOX COLLAPSES.

VAN EIKEMA HOMMES, H. J. SOME REMARKS ON THE RELATION BETWEEN "LAW" AND "LOGIC". LCG ANAL 14,165-169 MR-JE 71.

1. THE LOGICAL ASPECT IS AT THE BASE OF THE JURIDICAL ASPECT. JURIDICAL ORDER CANNOT EXIST WITHOUT LOGICAL DISTINCTION AND ACKNOWLEDGMENT OF LOGICAL PRINCIPLES. 2. THE LOGICAL ASPECT OF SOURCES OF LAW IS SUBSERVIENT TO THE NON-LOGICAL, JURIDICAL CONTENT OF THE LATTER.

VAN HAECHT, LOUIS. L'ESTHETIQUE ANALYTIQUE. REV PHIL LOUVAIN 68,11-30 F 70.

L'ESPRESSIONE 'ESTETICA ANALITICA E AMBIGUA; ESSA SERVE PER INDICARE A UN TEMPO LE FILOSOFIE ANALITICHE CHE HANNO PER OGGETTO IL DISCORSO ESTETICO, E LE RICERCHE ESTETICHE CHE SI SERVONO DEI METODI DI ANALISI LINGUISTICA. LA PRIMA ACCEZIONE SI RIPORTA A UNA NUOVA DEFINIZIONE DELLA FILOSOFIA, DEL SUO RUOLO E DEL SUO METODO, MENTRE LA SECONDA ACCEZIONE, OLTRE CHE ALLA RIFORMA DELLA FILOSOFIA, FA RIFERIMENTO ALLA DEFINIZIONE DEL FENOMENO ARTISTICO COME A UN FENOMENO LINGUISTICO PARTICOLARE. L'INTENTO DICHIARATO DALL'AUTORE IN QUESTO SAGGIO E QUELLO DI FAR VEDERE COME LE DUE DIREZIONI, PUR ESSENDO DISTINTE NEI LORO PRINCIPI, CONVERGONO ALLA FINE NELLE LORO SCOPERTE FONDAMENTALI: 'IL FENOMENO ARTISTICO SPECIFICO E COSTITUITO DAL FATTO DI INTENDERE IL LINGUAGGIO DELL'ARTE, DOVE L'"INTENDERE" E PRESO IN TUTTA LA RICCHEZZA DELLE SUE CONNOTAZIONI... FORSE LA VITA DELL'ARTE NON E CHE UNO SFORZO DI TRASCENDERE L'ORDINE GRAMMATOLOGICO DELLA SCRITTURA PER SCOPRIRE L'ORDINE ONTOLOGICO DELLA PRESENZA' (P. 30).

VAN MELSEN, A. G. M. SAPIENTIA RECONSIDERED. SAPIENTIA 26,335-346 AP-D 71.

VAN STEENBERGHEN, FERNAND. LE PROBLEME DE L'EXISTENCE DE DIEU DANS LE COMMENTAIRE DE SAINT THOMAS SUR LA 'PHYSIQUE' D'ARISTOTE. SAPIENTIA 26,163-172 AP=D 71.

LE BUT DE CET ARTICLE EST DE DETERMINER SI, DANS SON COMMENTAIRE, THOMAS D'AQUIN RESPECTE LES POSITIONS D'ARISTOTE, OU S'IL ESSAIE DE RAPPROCHER LE PREMIER MOTEUR DU DIEU CREATEUR DES CHRETIENS. APRES AVOIR PRECISE LA PENSEE D'ARISTOTE SUR LE PREMIER MOTEUR DANS LA PHYSIQUE (CONCEPTION TRES DIFFERENTE DE CELLE DE LA METAPHYSIQUE), L'AUTEUR MONTRE QUE THOMAS EXPLIQUE TRES OBJECTIVEMENT ARISTOTE, MAIS JOINT A SON EXEGESE DES CONSIDERATIONS PERSONNELLES SUR LA DOCTRINE DE LA CREATION, QU'IL ATTRIBUE A ARISTOTE SUR LA BASE D'UN PASSAGE DE LA METAPHYSIQUE, LIVRE II.

VAN STEENBERGHEN, FERNAND. LE PROBLEME DE L'EXISTENCE DE DIEU DANS LES QUESTIONS DISPUTES 'DE POTENTIA DEI'. PENSAMIENTO 25,249-257 JA=S 69.

L'OBJET DE CET ARTICLE EST DE DETERMINER L'APPORT DU "DE POTENTIAL" (1265/67) DE THOMAS D'AQUIN A LA SOLUTION DU PROBLEME PHILOSOPHIQUE DE L'EXISTENCE DE DIEU. CE PROBLEME EST ABORDE INDIRECTEMENT, A PROPOS DE L'ETUDE DE LA CREATION, A LA QUESTION III, ARTICLE 5. ANALYSANT CET ARTICLE, L'AUTEUR Y RENCONTRE UN EXPOSE REMARQUABLE, CU SE TROUVE LA SUBSTANCE DE LA PREUVE METAPHYSIQUE DE L'EXISTENCE DE L'ETRE INFINI. CETTE PREUVE PREND APPUI DANS LA SIMILITUDE ONTOLOGIQUE FONCIERE ENTRE LES ETRES FINIS, BIEN QU'ILS S'OPPOSENT TOUT ENTIERS EN TANT QUE FINIS.

VAN THEMAAT, W A V. ON THE CONSTRUCTION OF A NEW ARTIFICIAL LANGUAGE. PEN LING OPER 3,108-112 AP=JE 72.

THE ARTICLE ANALYSES THE DESIGN BY CECCATO AND BAROSSO TO CONSTRUCT A NEW ARTIFICIAL LANGUAGE BASED ON A LOGICAL ANALYSIS OF CONCEPTS, BOTH FROM A LINGUISTIC AND A SOCIOLOGICAL POINT OF VIEW. THE NECESSARY ANALYSIS OF CONCEPTS IS IMPOSSIBLE; CONSTRUCTED LANGUAGES BASED ON THIS PRINCIPLE TURNED OUT TO BE HARDLY USABLE. THE OPPONENTS OF THE EXISTING CONSTRUCTED LANGUAGES REJECT THEM FOR THEIR SMALL NUMBER OF ADHERENTS AND ARE SO EQUALLY IMMUNE AGAINST NEW CONSTRUCTED LANGUAGES.

VAN TWIST, J P. EINIGE BEMERKUNGEN UEBER DIE BEDINGUNGEN DER HISTORISCHEN UND DER JURISTISCHEN ARGUMENTATION. LOG ANAL 14,591-601 MR=JE 71.

DIE RECHTSWISSENSCHAFT UND DIE GESCHICHTSWISSENSCHAFT HABEN DIE ABSICHT, RECHT ZU TUN. WAEREND DER JURIST GEZWUNGEN IST, VOM ALLZU INDIVIDUELLEN ZU ABSTRAHIEREN, IST ES GERADE JENE INDIVIDUALITAET DIE DER HISTORIKER SUCHT. DAS RECHT GIBT DEM SUBJEKT DIE BEDINGUNGEN, UNTER DENEN ES EINEN HISTORISCHEN WERT BEKOMMEN KANN. DIE GESCHICHTSWISSENSCHAFT WILL ENTDECKEN WELCHEN SUBJEKTEN ES GELUNGEN IST, EINE HISTORISCH RELEVANTE EBENE ZU ERREICHEN. DAS RECHT POSTULIERT DIE GLEICHHEIT DER MENSCHEN, DIE GESCHICHTE IHRE UNGLEICHHEIT. SOWOHL DIE ERGEBNISSE DER HISTORISCHEN FORSCHUNG ALS JENE DES RECHTLICHEN PROZESSES BERUFEN SICH AUF PLAUSIBILITAETSKRITERIEN DES HEUTIGEN MENSCHEN.

VANDENBERG, DONALD. SCHOOL RULES AND THEIR ENFORCEMENT IN ANALYTIC/EXISTENTIAL PERSPECTIVE. EDUC THEORY 22,192-207 SPR 72.

A CRITIQUE OF PETERS' JUSTIFICATION OF PUNISHMENT BY MEANS OF NABERT'S PHENOMENOLOGICAL DESCRIPTION OF MORAL EXPERIENCE SHOWS WHY THE THREAT OF PUNISHMENT CAN DETER. UNDER SPECIFIABLE CONDITIONS, ITS THREAT AROUSES THE FEELING OF OBLIGATION. THIS IS SO BECAUSE PUNISHMENT ITSELF INITIATES MORAL EDUCATION WHEN IT SIMULTANEOUSLY AROUSES THE FEELING OF FAULT AND THE DESIRE TO BE. THIS IN TURN SHOWS THAT ANALYTIC AND EXISTENTIAL MODES OF PHILOSOPHY ARE NECESSARY COMPLEMENTS IN THE STUDY OF EDUCATION.



VANDER KERKEN, L. DE RELIGIEUZE BELEVING ALS VOORSTELLING. TIJDSCHR  
FILOSOF 34,3-24 MR 72.

QUE SE PASSE-T-IL DANS L'EXPERIENCE RELIGIEUSE? QUELLE EST L'INTENTIONNALITE QUI LA SPECIFIE? LE PROBLEME PEUT PARAITRE ASSEZ SIMPLE. L'EXPERIENCE RELIGIEUSE N'A-T-ELLE PAS DIEU POUR OBJECT? SEULEMENT LES CHOSES SE COMPLIQUENT DES QU'ON SE REND COMPTE QU'UNE VISEE DE DIEU NE POURRA S'ACCCOMPLIR SANS UNE REPRESENTATION. ET QUE FAUT-IL ENTENDRE PAR UNE REPRESENTATION RELIGIEUSE? S'INSPIRANT D'UN TEXTE DE "L'ENCYCLOPEDIE DES SCIENCES PHILOSOPHIQUES" DE HEGEL, L'AUTEUR ESSAIE D'ABORD DE SITUER LA REPRESENTATION COMME UN MOMENT CONSTITUTIF DE LA CONSCIENCE DE SOI, MOMENT QUI EFFECTUE LA TRANSITION DE L'INTUITION IMMEDIATE A LA PENSEE. UNE ANALYSE PLUS POUSSEE DECOUVRE QUE TOUTE REPRESENTATION, CONSTITUE UNE EXPERIENCE INTELLIGENTE D'UNE SITUATION CONCRETE DE L'HOMME DANS LA VIE. MAIS SOUS QUELLE FORME EXISTE CETTE REPRESENTATION? LA QUESTION SE REDUIT DESORMAIS A DETERMINER LA SPECIFICITE DU LANGAGE RELIGIEUX. SANS DOUTE CE LANGAGE NE PEUT-IL ETRE QUE 'SYMBOLIQUE'. SEULEMENT LE LANGAGE SYMBOLIQUE COUVRE TOUT LE DOMAINE DE L'ESPRIT, DE SORTE QUE LA QUESTION DE LA SPECIFICITE DU LANGAGE RELIGIEUX REBONDIT. L'AUTEUR PROPOSE UNE SOLUTION A CETTE QUESTION EN DISTINGUANT UN LANGAGE POETIQUE. (EDITED).

VANPATTEN, JAMES J. SOME REFLECTIONS ON ACCOUNTABILITY. J THOUGHT 7,111-124 AP 72.

THE ARTICLE IS DESIGNED TO RAISE SOME QUESTIONS ABOUT PRESUPPOSITIONS UNDERLYING PERFORMANCE CONTRACTING. VALUE AND BELIEF SYSTEMS ARE EXPLORED AND A HUMANISTIC APPROACH TO ESTABLISHING NATIONAL PRIORITIES IS SUGGESTED. MACHINE THEORY OF ADMINISTRATION IS COMPARED TO AN OPEN PROCESS SYSTEM WITH SALIENT IMPLICATIONS EXPLORED AND DEVELOPED.

VARELA, J M DELGADO. LA PERSONA DE DIOS, SEGUN ANGEL AMOR RUIBAL. PENSAMIENTO (SPANISH) 25,351-369 O-D 69.

ANGEL AMOR RUIBAL (1869-1930) AL QUE SIGUE J. M. DELGADO VARELA, CREA UNA NUEVA SISTEMATICA FILOSOFICA, DENOMINADA AHORA 'CORRELACIONISMO'. CON FUNDAMENTO EN LO RELACIONAL Y EN LOS ELEMENTOS RELATIVOS, EL SER PERSONAL SE VIENE A CONFIGURAR COMO LA TOTALIDAD SUBSISTENE. SE APLICA ESTA NOCION A INDIVIDUOS HETEROGENEOS: EL HUMANO, EL ANGELICO Y EL DIVINO. (LOS ULTIMOS, ACEPTADA LA FRENCIA CRISTIANA). SE DESTACA UNA ESPECIAL TEORIA DEL VALOR, APLICADA AL SUPREMOS DE TODOS: LO PERSONAL, QUE SE COLOCA EN LA SUPREMA JERARQUIA DE LO PERFECTO. LA OPCION POR EL CORRELACIONISMO OBSTA A TODO ESENCIALISMO ABSOLUTISTA. LA PRIMACIA DADA A LO PERSONAL SE DENOMINA 'SISTEMA DE LA PERSONA PREINTELECTA', 'RELACIONISMO PERSONAL' O 'PERSONALISMO RELACIONAL'.

VARGA, CSABA. LES BASES SOCIALES DU RAISONNEMENT JURIDIQUE. LOG ANAL 14,171-176 MR-JE 71.

L'ARTICLE NE CONSTITUANT QU'UN ENSEMBLE DE THESES VISE /1/ A FAIRE UNE CRITIQUE MARXISTE DE LA THEORIE DE L'ARGUMENTATION ELABOREE PAR PROF. PERELMAN ET SON ECOLE BRUXELLOIS, /2/ A DEMONSTRER LES BASES SOCIALES ET LE CARACTERE COMPLEXE D'ETRE SOCIALEMENT DETERMINE DU RAISONNEMENT JURIDIQUE, ET /3/ A CONTRIBUER AINSI AU FONDAMENT THEORIQUE - GNESEOLOGIQUE OU BIEN SOCIOLOGIQUE - D'UNE LOGIQUE RAISONNABLE ET POSSIBLE DU RAISONNEMENT JURIDIQUE. EN CET ORDRE D'IDEES IL PROPOSE D'ELABORER LES COMPOSANTES SOCIALES DE L'APPROCHE ANTIFORMALISTE EN LA SUBORDONNANT, EN CE SENS, A LA SOCIOLOGIE.

VAROSS, MARIAN. LA DIALECTIQUE DE L'ESTHETIQUE ET DE L'ART. REV ESTH 24,17-28 JA-MR 71.

TOUTES LES ACTIVITES HUMAINES /COMPORTEMENT, TRAVAIL/ CONTIENNENT L'ELEMENT ESTHETIQUE. SA PRESENCE EST ANTHROPOLOGIQUEMENT UNIVERSELLE, BIEN QU'ELLE VARIE INDIVIDUELLEMENT. L'ACTIVITE SPECIFIQUE DESTINEE A LA SATISFACTION DES BESOINS ESTHETIQUES DE L'HOMME, C'EST L'ART. DANS LES FORMATIONS SOCIALES DONNEES, L'ART A TOUJOURS TENDANCE DE S'INSTITUTIONNALISER. C'EST ICI QUE LES CONTRADICTIONS ENTRE LE DOMAINE ARTISTIQUE ET LE DOMAINE SIMPLEMENT ESTHETIQUE COMMENCENT. LEUR MANIFESTATION EST MULTIFORME ET DIAGNOSTIQUEMENT IMPORTANTE. SEULES LES OEUVRES D'ART SUSCEPTIBLES DE REINTERPRETATIONS ET DE 'REGENERATIONS' ET SATISFAISANT, AINSI, LES BESOINS ESTHETIQUES UNIVERSELLES D'INNOVATION, NE PERDENT PAS LEUR SIGNIFICATION EN DEHORS DES SYSTEMES SOCIAUX QUI LES AVAIENT FAIT NAITRE.

VASIL'CHUK, IU A. THE DIALECTICS OF THE FORCES OF PRODUCTION. SOVIET STUD PHIL 11,70-100 SUM 72.

VAZHENIN, YU M. ELEMENTARY PROPERTIES OF SEMIGROUPS OF TRANSFORMATIONS OF ORDERED SETS. ALG LOG 9,169-179 MY-JE 70.

VEATCH, HENRY B. A CONTEMPORARY 'MODUS VIVENDI' FOR ST THOMAS. PROC CATH PHIL ASS 45,11-15 1971.

THIS BRIEF ADDRESS IS A FRANK RECOGNITION OF THE FACT THAT ST. THOMAS' PHILOSOPHICAL ACCOUNT OF NATURE AND OF REALITY IS FUNDAMENTALLY INCOMPATIBLE WITH THE MODERN SCIENTIFIC ACCOUNT. IN THE LIGHT OF THIS, HOW CAN THOMISTIC NATURAL PHILOSOPHY AND METAPHYSICS BE REGARDED AS ANY LONGER VIABLE? AN ANSWER MAY BE FOUND AS SOON AS ONE BEGINS TO APPRECIATE THE EXTENT TO WHICH CONTEMPORARY SCIENCE IS BEING CARRIED ON IN MUCH THE SAME MANNER AND MANNER AS SO MUCH OF CONTEMPORARY PHILOSOPHY, BE IT ANALYTIC OR PHENOMENOLOGICAL. FOR THAT MODE IS NOT SO MUCH A REALISTIC ONE, AS RATHER A POSSIBLE VARIANT ON THE KANTIAN TRANSCENDENTAL MODE OF SCIENCE AND PHILOSOPHY. WHY MAY NOT THIS, THEN, BE THE MEANS FOR RECONCILING THE PHILOSOPHIC ENTERPRISE OF ST. THOMAS WITH THE SORT OF UNDERTAKING THAT IS CHARACTERISTIC OF CONTEMPORARY SCIENCE? FOR WHILE THE ONE MIGHT BE SAID TO AIM AT AT LEAST A VERY GENERAL ACCOUNT OF NATURE AND REALITY AS THEY ARE IN THEMSELVES, THE OTHER AIMS AT AN ACCOUNT OF THINGS NOT AS THEY ARE IN THEMSELVES, BUT ONLY AS THEY ARE RELATIVE TO US, AND AS ORDERED AND STRUCTURED ACCORDING TO THE PECULIAR CATEGORIES, LANGUAGE GAMES OR CONCEPTUAL SCHEMES THAT WE MAY HAPPEN TO HAVE CHOSEN FOR THE OCCASION. (EDITED.)

VECA, SALVATORE. VALUE, LABOR AND THE CRITIQUE OF POLITICAL ECONOMY. TELOS 6,48-64 FALL 71.

VEGETTI, MARIO. IL PENSIERO DEI GRECI. SCIENTIA 107,13-16 1972.

SI TRATTA DELLA PRESENTAZIONE DEL CONTRIBUTO DELL' AUTORE COMPRESO IN: L GEYMONAT, "STORIA DEL PENSIERO FILOSOFICO E SCIENTIFICO", VOL I, MILANO 1965-72.

VEGETTI, MARIO. TRE TESI SULL'UNITA DELLA "METAFISICA" ARISTOTELICA. RIV FILOSOF 61,343-383 O-D 70.

GLI SFORZI PER INDIVIDUARE NELLA METAFISICA DI ARISTOTELE UN'UNITA SISTEMATICA DI TIPO ONTOLOGICO SONO SEMPRE FALLITI. NELL'ARTICOLO VIENE PROPOSTO UN NUOVA APPROCCIO, CHE CONSISTE NEL CONCEPIRE LA METAFISICA COME UN'INDAGINE EPISTEMOLOGICA UNITARIA INTORNO AL GRUPPO DELLE SCIENZE FILOSOFICHE. GLI OGGETTI DI CUI TRATTA LA METAFISICA VENGONO CONSIDERATI COME REQUISITI DI QUESTE SCIENZE; L'OPERA NON VERTE SULLA STRUTTURA DEI RAPPORTI FRA LE COSE MA SUL QUADRO EPISTEMOLOGICO DEI RAPPORTI FRA LE SCIENZE, CHE SONO

## CONSIDERATE IRRIDUCIBILMENTE AUTONOME.\*

VELLERUT, ROBERT. SUR UN ADJECTIF DU VOCABULAIRE NIETZSCHEEN. REV PHIL  
FR 97,27-30 JA=MR 72.

L'OBJET DE CET ARTICLE EST D'ETABLIR QUE L'ADJECTIF ALCYONIEN (HALKYONISCH) N'A PAS ETE FORGE PAR NIETZSCHE POUR QUALIFIER LE CIEL DE NICE, COMME ON L'AFFIRME COMMUNEMENT, MAIS QU'IL L'A EMPRUNTE A THOMAS DE QUINCEY. CELA RESSORT D'UNE CONFRONTATION SAISISANTE ENTRE LE PARAGRAPHE 224 DE "PAR DELA LE BIEN ET LE MAL" ET UNE PAGE (184) DES "CONFESSIONS OF AN ENGLISH OPIUM-EATER" (LONDON MACMILLAN) QUE NIETZSCHE A LUES, A NICE, DANS LA TRADUCTION DE BAUDELAIRE PENDANT L'HIVER 1885/1886. DES LORS L'ADJECTIF 'ALCYONIEN ET SES DERIVES PROPREMENT NIETZSCHEENS: ALCYONNISME, LES ALCYONIENS REVIENNENT SOUVENT SOUS SA PLUME (SCURIRE ALCYONIEN, BEATITUDE ALCYONNIENNE, L'ALCYONNISME DES DIEUX, NOUS AUTRES ALCYONIENS, ETC.). ENFIN C'EST DANS UN PASSAGE D'"ECCE HOMO", SOUVENT CITE, QU'IL EST QUESTION DU "CIEL ALCYONIEN DE NICE".

VER ECKE, WILFRIED. INTERPRETATION AND PERCEPTION. INT PHIL QUART  
11,372-384 S 71.

THE MAIN THESIS OF THE ARTICLE IS TO SHOW THAT PERCEPTION IS NOT A RATIONAL ACTIVITY AS KANT SAW IT, BUT IN THE FULL SENSE OF THE WORD, A FORM OF SYMBOLISATION. PERCEPTION IS THEREFORE NOT ONLY A STRUCTURING OF THE OUTSIDE WORLD, IT IS A SELF-REVELATION AS WELL. AS SECONDARY THESES, WE PUT FORWARD, FIRST THAT THE EMOTIONS PRESENT IN THE ACTIVITY OF PERCEPTION CAN BE ANALYSED IN TERMS OF THE RELATION TO ONE'S OWN BODY. SECOND, THAT THE PSYCHOLOGICAL RELATION TO ONE'S OWN BODY IS THE RESULT OF THE HISTORY OF ONE'S INTERSUBJECTIVE RELATIONS; AND SECOND, THAT WE CANNOT ACCEPT MERLEAU-PONTY'S ATTEMPT TO ELEVATE THE BODY TO A KIND OF METAPHYSICAL GROUND FOR PERCEPTION. OUR ARTICLE BEGINS WITH A CRITICISM OF MERLEAU-PONTY'S POSITION AND THEN DEVELOPS THE ABOVE MENTIONED THESES.

VER ECKE, WILFRIED. MYTH AND REALITY IN PSYCHOANALYSIS. PROC CATH PHIL  
ASS 45,158-166 1971.

THE METAPSYCHOLOGICAL POINT OF VIEW IN FREUDIAN PSYCHOANALYSIS IS THE STUDY OF THE FOUNDATION FOR THE THREE POINTS OF VIEW REGULARLY USED IN PSYCHANALYSIS. THEY ARE THE DYNAMIC, THE TOPOGRAPHICAL AND THE ECONOMIC ONES. IN EACH, FREUD IS FACED WITH ULTIMATE QUESTIONS, WHICH ARE THE FIELD OF THE PHILOSOPHER. THE ARTICLE STUDIES THE DEVELOPMENT OF FREUD'S THOUGHT CONCERNING THE DYNAMIC POINT OF VIEW AND CLAIMS THAT FREUD'S ULTIMATE FOUNDATION OF THAT POINT OF VIEW RESTS ON A CONSTRUCTED MYTH, WHICH IS A PHILOSOPHICAL INTERPRETATION OF THE REALITY. WE BELIEVE ALSO THAT IN FREUD THERE ARE TEXTS INDICATING THAT THE AUTHOR SOMETIMES SAW ELEMENTS WHICH WOULD ALLOW FOR A MORE POSITIVE INTERPRETATION OF THE REALITY.

VERA, A MERCADO. LA FILOSOFIA POLITICA DE HEGEL. STROMATA 27,459-472  
JL=D 71.

VERA, FRANCISCO. EL ESQUEMA CONCEPTUAL DE STRAWSON. TEOREMA 2,43-50 JE  
71.

VERBEKE, GERARD. L'IMMORTALITE DE L'AME DANS LE "DE ANIMA" D'AVICENNE: UNE  
SYNTHESE DE L'ARISTOTELISME ET DU NEOPLATONISME. PENSAMIENTO  
25,271-290 JA=S 69.

A SURVEY OF THE ARISTOTELIAN APORIES CONCERNING IMMORTALITY AND ITS SPECIFICATIONS BY THE MOST IMPORTANT COMMENTATORS AS WELL AS AN OUTLINE OF PLATO'S AND PLOTINOS' DOCTRINE OF IMMORTALITY BOTH SHOW THE ORIGINALITY OF AVICENNA'S VIEW: GIFTED WITH AN ACTIVITY OF THINKING OF COMPLETELY OWN NATURE THE SOUL IS A SUBSTANCE, WHICH

THOUGH DWELLING IN THE BODY TRANSCENDS IT; THE SOUL IS IMMORTAL ON ACCOUNT OF ITS EMANATION FROM A HIGHER PRINCIPLE AND NOT ON ITS PRE-EXISTENCE.

VERGA, LEONARDO. LA TEORIA DEL LINGUAGGIO DI PORT-ROYAL. RIV FILOSOF NEO-SCOLAS 62,1-100 JA-AP 70.

VERGOTE, A. DE MYTHE ALS MANIFESTATIE. TIJDSCHR FILOSOF 34,195-226 JE 72.

GENERALLY MYTH=INTERPRETATIONS ARE ALLEGORICAL; TO INTERPRET THE MYTH IS TO SAY IN A BETTER WAY THAT WHICH THE MYTH CONVEYS IMPERFECTLY IN AN IMAGINARY WAY. THE AUTHOR RESTRAINS FROM INTERPRETING DIRECTLY MYTHS. IN ORDER TO ILLUMINATE ITS MEANING, HE FIRST EXAMINES THE PROPER LINGUISTIC STATUS OF A MYTH AND THE FUNCTION IT FULFILLS IN ITS OWN SOCIETY. THE ANALYSIS IS APPLIED TO ONE SHORT MYTH, BUT IT IS MEANT AS PARADIGMATIC. FIVE SIMPLE QUESTIONS OF ELEMENTARY RHETORIC ARE ASKED: QUOD, QUANDO, QUIS, QUOMODO, AD QUOD? (EDITED).

VERGOTE, ANTOINE. LA PHILOSOPHIE DE LA RELIGION. REV PHIL LOUVAIN 68,385-393 AG 70.

BREVE RAPPORTO SULL'ORIENTAMENTO GENERALE DELLA FILOSOFIA DELLA RELIGIONE NEGLI ULTIMI DECENNI. ACCANTO ALL'ELABORAZIONE TRADIZIONALE DI UNA FILOSOFIA DELLA RELIGIONE FATTA IN CHIAVE METAFISICA, ONTOLOGICA E FENOMENOLOGICA, SI REGISTRANO STUDI CRITICI SULLA RELIGIONE ISPIRATI AI NUOVI INDIRIZZI DELLE SCIENZE UMANE, IN MODO PARTICOLARE DELLE SCIENZE DEL LINGUAGGIO.

VERMAZEN, BRUCE. SEMANTICS AND SEMANTICS. FOUND LANG 7,539-555 N 71.

CRITICISMS ARE OFFERED OF DAVIDSON'S AND HINTIKKA'S ARGUMENTS THAT A DEFINITION OF TRUTH FOR A LANGUAGE CAN SERVE AS A THEORY OF MEANING FOR THAT LANGUAGE. PERHAPS SUCH A DEFINITION CAN YIELD PART OF SUCH A THEORY. HARD CASES ARE PRODUCED TO SHOW THAT HINTIKKA'S STYLE OF TRUTH DEFINITION WILL NOT ADEQUATELY REPRESENT THE TRUTH=CONDITIONS OF CERTAIN PROPOSITIONAL-ATTITUDE SENTENCES AND SENTENCES CONTAINING 'OUGHT'.

VERNEAUX, R. LA CATEGORIE HEGELIENNE DE CONTRADICTION. SAPIENTIA 26,369-388 AP-D 71.

ETUDE DES DETERMINATIONS REFLEXIVES DE L'ESSENCE DANS LA SCIENCE DE LA LOGIQUE. I EXPOSE: PASSAGE DE L'IDENTITE A LA DIFFERENCE ET A LA CONTRADICTION. II EXAMEN: LES EQUIVOQUES DU CONCEPT D'AUTRE. UN TERME INCLUT-IL NECESSAIREMENT SON AUTRE?

VERSENYI, LASZLO. PRESCRIPTION AND UNIVERSALIZABILITY. J VALUE INQ 6,22-36 WINT 72.

THE AIM OF THIS PAPER IS TO SHOW THAT DESCRIPTIVE STATEMENTS CAN BE ACTIONGUIDING; THAT OUGHTS AND IMPERATIVES, IF THEY ARE TO BE JUSTIFIED AT ALL, MUST BE DERIVED FROM STATEMENTS OF FACT; THAT FACTUAL-PRUDENTIAL MORAL REASONING IS LOGICALLY UNIVERSALIZABLE; AND THAT THE DEMAND FOR UNIVERSALIZABILITY, AND THUS ULTIMATELY FOR MORAL REASONING, IS ITSELF ONLY PRUDENTIALLY JUSTIFIABLE. THESE POINTS ARE ARGUED BY WAY OF AN EXAMINATION AND CRITICISM OF HARE'S DISCUSSION OF PRESCRIPTION AND UNIVERSALIZABILITY IN MORAL REASONING.

VERSENYI, LASZLO. VIRTUE AS A SELF-DIRECTED ART. PERSONALIST 53,274-289 SUM 72.

THE FIRST PART OF THIS ARTICLE AIMS AT CLARIFYING SOCRATES' ARGUMENT AGAINST TARASYMACOS (REP. 338-347) WITHIN THE CONTEXT OF THE 'REPUBLIC'. THE SECOND PART ATTEMPTS TO SHOW THAT THE DENIAL OF ANY

OF THE PREMISES OF THE SOCRATIC ARGUMENT CONCERNING VIRTUE AS AN ART MAKES A PHILOSOPHICAL DETERMINATION OF HUMAN EXCELLENCE IMPOSSIBLE.

VETO, MIKLOS. LA IDEA DEL MAL EN LA METAFISICA RELIGIOSA DE JACOB BOEHME. DIALOGOS 7,63-74 O-D 71.

VETTER, HERMAN. INDUCTIVISM AND FALSIFICATIONISM RECONCILABLE. SYNTHESIS 23,226-233 O 71.

INDUCTIVISM IS UNDERSTOOD AS THE IDEA TO DEFINE A LOGICAL PROBABILITY MEASURE ON A LANGUAGE SYSTEM IN ORDER TO OBTAIN CONDITIONAL PROBABILITIES OF HYPOTHESES ON EVIDENCE STATEMENTS (AS WELL AS MEASURES OF RELEVANCE, OF EPISTEMIC UTILITY, ETC.) IT IS NOT RECOMMENDABLE IN THE FORM OF CARNAP'S LAMBDA-SYSTEM, BUT TENABLE IN THE FORM OF BAYESIANISM. MANY OBJECTIONS DIRECTED AT IT ARE EITHER IRRELEVANT OR CAN BE TAKEN ACCOUNT OF WITHIN BAYESIANISM.

VETTER, HERMANN. DEONTIC LOGIC WITHOUT DEONTIC OPERATORS. THEOR DECIS 2,67-78 O 71.

THE USUAL AXIOMS AND INFERENCE RULES OF DEONTIC LOGIC EMPLOY AS A NEW PRIMITIVE TERM AN OPERATOR FOR 'OBLIGATORY' OR FOR 'PERMITTED'. THESE AXIOMS AND INFERENCE RULES ARE HERE DERIVED FROM A LANGUAGE WHICH INSTEAD OF THE OPERATOR CONTAINS A PREDICATE 'ADMISSIBLE' DEFINED ON THE SET OF STATE DESCRIPTIONS OF AN ASSERTORIC LANGUAGE. THIS APPROACH ELIMINATES THE PROBLEM OF CONSTRUCTING A DEONTIC FORMALISM OF ITS OWN. THE PREDICATE VERSION REQUIRES FEWER AND WEAKER DECISIONS AND IS CLOSER TO INTUITIVE NOTIONS THAN THE OPERATOR VERSION. THE SOLUTIONS OF SOME OPEN PROBLEMS OF DEONTIC LOGIC FLOW AUTOMATICALLY FROM THE WELL-KNOWN RULES OF THE ASSERTORIC PREDICATE CALCULUS. SPECIAL ATTENTION IS GIVEN TO THE RELATIONS BETWEEN DEONTIC AND ASSERTORIC STATEMENTS. THE PROPOSED FORMULATION OF DEONTIC LOGIC SUGGESTS A NATURAL GENERALIZATION BY PROCEEDING FROM TWO TO ANY NUMBER OF DEGREES OF ADMISSIBILITY. WHEN THERE IS A CONTINUUM OF DEGREES OF DESIRABILITY, DEONTIC LOGIC BECOMES IDENTICAL WITH THE CALCULUS OF UTILITIES.

VEYNE, PAUL. A CONTESTATION OF SOCIOLOGY. DIOGENES 75,1-23 FALL 71.

VICK, GEORGE R. A DECLINE OF EMPIRICISM. PERSONALIST 53,348-356 SUM 72.

THIS ARTICLE ANALYSES IN SOME DETAIL HOW THE PROGRESSIVE SUBSTITUTION, IN OUR CULTURE, OF ELECTRONICALLY REPRESENTED EXPERIENCE FOR 'DIRECT' OR 'FIRST-HAND' EXPERIENCE, TENDS TO THREATEN OUR ABILITY TO TEST OPINIONS OR BELIEFS BY REFERENCE TO 'FACTS'. IT FURTHER EXPLORES THE IMPLICATIONS OF THIS DEVELOPMENT FOR INDIVIDUAL LIBERTY.

VICK, GEORGE R. A NEW "COPERNICAN REVOLUTION". PERSONALIST 52,630-642 AUTUMN 71.

VIDAL, JACQUES. PHENOMENOLOGIE ET CONVERSIONS. ARCH PHIL 35,209-243 AP-JE 72.

LE REVIVAL, QUI SE DEVELOPPA PARMI LES PREMIERS DISCIPLES DE HUSSERL, EST UN FAIT SAISSANT. DES DOCUMENTS, DONT QUELQUES UNS SONT ENCORE INEDITS, SERVENT A L'ILLUSTRER. CE QUI LE FONDE, C'EST UNE ETRANGE CORRESPONDANCE ENTRE LE PROJET DE LA PREMIERE PHENOMENOLOGIE ET LES DEMARCHES SUBJECTIVES DE LA CONSCIENCE RELIGIEUSE. LA VRAIE PHILOSOPHIE, SAINTETE DE LA RAISON, N'EST-ELLE PAS AUSSI RECTITUDE DE LA CONSCIENCE JUSQU' AUX RACINES D'UNE EXPERIENCE DU SACRE OU DU DIVIN?



VIEILLARD-BARON, JEAN-LOUIS. LA 'RELIGION DE LA NATURE'. REV METAPH MORALE 76,323-343 JL-S 71.

CE TEXTE EST CONSACRE AU COMMENTAIRE DES PAGES 481 A 484 DE LA "PHENOMENOLOGIE DE L'ESPRIT" DE HEGEL (EDITION HOFFMEISTER): C'EST LE DEBUT DE L'ETUDE HEGELIENNE DE LA RELIGION DE LA NATURE, A SAVOIR SON INTRODUCTION ET LA "LICHTWESEN", OU ESSENCE LUMINEUSE. ON A MONTRE CE QUE HEGEL DOIT AUX DISCOURS SUR LA RELIGION DE SCHLEIERMACHER, ET A TOUTES LES NOMBREUSES ETUDES D'HISTOIRE DE LA RELIGION QUI PRENNENT NAISSANCE ALORS AVEC FRIEDRICH SCHLEGEL, GOETTER, CREUZER...SA CONCEPTION DE LA RELIGION EN EST TIREE. QUANT A L'ESSENCE LUMINEUSE, IL S'AGIT, NON PAS COMME ON L'A DIT SOMMAIREMENT, D'UNE ANALYSE DE LA RELIGION DE ZOROASTRE OU RELIGION PARSIE, MAIS D'UNE NOTION ISSUE DE LA KABBALAH, ET REINTERPRETEE PAR LE THEOSOPHE JACOB BOEHME DANS SON "MYSTERIUM MAGNUM", QUE HEGEL SUIT DE PRES. LA RELIGION DE L'ESSENCE LUMINEUSE EST DONC UNE RELIGION ORIGINALE, NON PAS COMME PREMIERE FORME HISTORIQUE DE LA RELIGION, MAIS COMME PREMIERE ATTITUDE RELIGIEUSE DE LA CONSCIENCE. ET ON RETROUVE DANS TOUTE RELIGION REVELEE OU NON CETTE FORME PARTICULIERE DE RELIGION QU'EST LA RELIGION DE L'ESSENCE LUMINEUSE.

VIEILLARD-BARON, JEAN-LOUIS. DE LA CONNAISSANCE DE GIORDANO BRUNO A L'EPOQUE DE L'IDEALISME ALLEMAND. REV METAPH MORALE 75,406-423 O-D 71.

L'OEUVRE DE GIORDANO BRUNO A ETE CONCUE PAR LE RESUME QU'EN DONNA EN 1789 JACOBI, DANS LA SECONDE EDITION DES "LETTRES A MOSES MENDELSSOHN SUR LA DOCTRINE DE SPINOZA". AUPARAVANT, BAYLE ET BRUCKER EN AVAIENT DONNE DES APERCUS MERCELES. LE RESUME DE JACOBI EST FIDELES AUX DIALOGUES 2 A 5 DU "DE LA CAUSA, PRINCIPIO E UNO" DE GIORDANO BRUNO. A PARTIR DE LA, ON A JUGE BRUNO MONISTE ET MEME MATERIALISTE. ON A CONFONDU BRUNO ET SPINOZA. C'EST CE QUI APPARAIT A LA LECTURE DE GOETHE ET DE SCHELLING, DONT LE "BRUNO" DATE DE 1802. QUANT A HEGEL, SON ARTICLE "BRUNO" DANS SES LECONS D'HISTOIRE DE LA PHILOSOPHIE EST UN PLAGIAT AVOUE DU TEXTE DE BUEHLER SUR BRUNO, REINTERPRETE A LA LUMIERE DES CONCEPTS HEGELIENS.

VIERU, SOPIN. THE CONNEXION OF ASSERTORIC SYLLOGISTIC WITH OTHER SYSTEMS OF LOGIC. REV ROUM SCI SOC 15,161-170 1971.

VIERU, SOFIN. THEOPHRASTUS' SYLLOGISTIC AND PREDICATE LOGIC. REV ROUM SCI SOC 15,205-211 1971.

VIGANO, MARIO. L'ARISTOTELISMO DI GALILEO. GREGORIANUM 53,117-144 1972.

ESAME DELLA FEDELTA AL METODO ARISTOTELICO AFFERMATA DA GALILEO E DELL'OPINIONE CORRENTE DI ASSOLUTA OPPOSIZIONE. PRECISAZIONI CIRCA: IL CONCETTO ARISTOTELICO DI SCIENZA; L'ARISTOTELISMO CRITICO-PROGRESSIVO DI S. TOMMASO E LETTERALE-STATICO DELLA SCUOLA PADOVANA; IL MECCANICISMO DI GALILEO E DI CARTESIO. CARATTERISTICA DEL METODO GALILEIANO: POSITIVO CONNUBIO DI ESPERIRENZA E MATEMATICA, EMPIRISMO E RAZIONALISMO, CHE DI FATTO CONDUSSE AD UNA PIU PROFONDA CONOSCENZA DELLE ESSENZE. IN DEFINITIVA NON OPPOSIZIONE, MA SOSTANZIALE PROGRESSO.

VIGNAUX, PAUL. YVES SIMON; PAR DELA L'EXPERIENCE DU DESEPOIR. REV PHIL LOUVAIN 6,237-239 MY 72.

VILLIERS, ANDRE'. THE COMIC AND ITS USES. DIOGENES 75,58-84 FALL 71.

VIOLA, CLOMAN ETIENNE. JOURNEES INTERNATIONALES ANSELMIANNES. ARCH PHIL 35,149-157 JA-MR 72.

VIRCILLO, DOMENICO. EDUCAZIONE E CULTURA NEL PENSIERO DI M F SCIACCA. SAPIENZA 24,65-83 JA-MR 71.

PER SCIACCA CULTURA E' LIBERTA' E EDUCAZIONE ALLA LIBERTA'. DALLA GRECA PAIDEIA O FORMAZIONE DEL GIUSTO, ALLA VIVENTE INCARNAZIONE DELLA CARITAS CH'E' DEL CRISTIANO, E' IN GIOCO NELLA CULTURA LA SCELTA FRA BENE E MALE, TRA VERITA' ED ERRORE. AL LIMITE DELLA DIALETTICA D'URTO DI CULTURA E INCULTURA FORMAZIONE E INFORMAZIONE FILOSOFIA E ANTIFILOSOFIA INTELLIGENZA E STUPIDITA' SI TROVA L'UOMO SQUILIBRATO FRA L'ALTERITA' PER AMORE E L' EGNITA' PER ODIO, SOSPEO, TRA RIPETIZIONE E CREATIVITA', ALLA ACCETTAZIONE DELLA PERSONA IN COSCIENZA E LIBERTA' O AL RIFIUTO DELLA MASCHERA IN INCOSCIENZA E NECESSITA'.

VIRCILLO, DOMENICO. ESISTENZIALISMO ATEO E UMANESIMO TOTALITARIO IN SARTRE. SAPIENZA 24,276-341 JL-S 71.

PER SARTRE SE DIO NON ESISTE L'UOMO E' TOTALMENTE LIBERO DI INVENTARE IL SUO CAMMINO FUORI DALLA IDOLATRIA SOLO DISPERATO E SENZA SCUSE RESPONSABILE DEL SUO DESTINO. DA QUI IL CARATTERE POSTULATORIO DELL'ATEISMO E IL SIGNIFICATO UMANISTICO DELL'ESISTENZIALISMO. MA IN S. COME IN HEGEL NIETZSCHE E MARX L'UOMO NEGA DIO PER FARSI UOMO TOTALE O UOMO DIO. DALLO SCACCO ONTOLOGICO DEL PROGETTO IMPOSSIBILE PER LA PSICOANALITICA IDENTIFICAZIONE MANCATA DI UOMO E DIO NASCONO I LIMITI DELL'UMANESIMO ATEO E LA INSIGNIFICANZA DI UN ESISTENZIALISMO CHE VOTA A IDENTIFICAZIONE TOTALE UOMO MONDO E DIO.

VIRCILLO, DOMENICO. L'ESTETICA DI PLATONE. TEORESI 26,63-150 JA-D 71.

DOPO UNA BREVE INTRODUZIONE SUI CRITERI METODOLOGICI PER L'ESEGESI DELL'ESTETICA FILOSOFICA FONDATA DA PLATONE IN METAFISICA DIALETTICA E CRITICA, L'AUTORE ESAMINA LA CONDANNA DELL'ARTE E I PROBLEMI DI QUESTA ESTETICA ALLA LUCE DEL PENSIERO CONTEMPORANEO, DI VICO E HEGEL IN MODO PARTICOLARE. INDAGA QUINDI LA GENESI METAFISICA DEL PLATONICO CONCETTO DEL BELLO NEL VINCOLO DI VERITA' E BENE E SVILUPPA DIALETTICAMENTE I CONCETTI DI ARTE E LINGUAGGIO, SOSPEO COME SONO IN PLATONE, AD ETICA RELIGIONE E POLITICA, IN SITUAZIONE CRITICA FRA TEORESI E PRASSI O FRA MITO E LOGOS.

VIRCILLO, DOMENICO. L'UOMO A UNA DIMENSIONE DI MARCUSE E L'IMMAGINARIO DI SARTRE. TEORESI 27,51-76 JA-JE 72.

C'E' UNA LONTANA PARENTELA TRA L'UOMO A UNA DIMENSIONE DI MARCUSE E L'IMMAGINARIO DI SARTRE. S'INTERSECANO IN UNA COMUNE FILOSOFIA DELL'AMBIGUITA' IL DUBBIO SCETTICO E CORROSIVO DEL PENSATORE ESISTENZIALE L'INCERTEZZA PSICOLOGICA D'UNA SITUAZIONE DI CRISI E PERPLESSITA' E LA NEGAZIONE DIALETTICA E CRITICA DELL'ATTUALE SOCIETA' OPULENTE. TRA PSICOANALISI E POLITICA O TRA EROS E CIVILTA'. DALLA IDEOLOGIA DELLA SOCIETA' INDUSTRIALE AVANZATA ALLA FINE DELL'UTOPIA DELL'UOMO TOTALE, LA FALSA COSCIENZA ETICA DELL'INTELLETTUALE, CHE C'E' SENZA COSTITUIRE ALCUN CHE DI REALE, RIFIUTA, PER UNA RICERCA FORMALE O STRUTTURALE IL SUO ESSERE INCARNATO E RELAZIONALE.

VIRIDEN, PHIL. THE SOCIAL DETERMINANTS OF AESTHETIC STYLES. BRIT J AES 12,175-185 SPR 72.

ARTWORKS ARE DEFINED AS PRESCRIPTIVELY COMMUNICATIVE OF AESTHETIC AND HENCE CATEGORICAL AND KNOWLEDGE STYLES AND STATES. THERE MAY BE A DIALECTICAL RELATIONSHIP BETWEEN SOCIAL ORGANIZATION, THE DIVISION OF LABOUR AND POWER RELATIONSHIPS, AND MENTAL-SYMBOLIC LIFE, SUCH THAT PEOPLE DIFFERENTLY SOCIALLY SITUATED IN CRUCIAL WAYS ARE, IN EVERYDAY LIFE, DIFFERENTIALLY ENABLED AND DISABLED TO DEVELOP THEIR POWERS OF SYMBOLIC ARTICULATION AND UNDERSTANDING. BERNSTEIN'S THEORY OF THE RELATIONSHIP BETWEEN SPEECH TYPES AND SOCIAL MILIEUX IS EXTENDED TO BECOME A MORE GENERAL THEORY OF THE

RELATIONSHIP BETWEEN SYMBOLISATION AND SOCIALITY. SINCE ARTWORKS HOLD DIFFERENT MESSAGES, AS MANIFEST 'CONTENTS' AND PRESENTATIONAL 'FORMS', FOR PEOPLE WITH DIFFERENT LIFE CONCERNS, PREFERENCES MAY BE DIFFERENTIALLY COMPLEX AND RELEVANT AS BETWEEN TYPES OF PEOPLE WITHIN ONE SOCIETY OR BETWEEN SOCIETIES. AN ATTEMPT IS MADE TO EXPLAIN VARIATIONS IN ART PRODUCTION, CONSUMPTION AND STYLES IN TERMS OF A MORE GENERAL, SOCIOHISTORICALLY VARIOUS AND SHIFTING LIFE CONCERNS.

VIRIEUX=REYMOND, ANTOINETTE. LES PRINCIPAUX THEMES DE RECHERCHE ET DE MEDITATION CHEZ PIERRE=MAXIME SCHUHL. STUD INT FILOSOF 3,203-218 AUTUMN 71.

L'ARTICLE, ECPIT EN FRANCAIS, RELATE LES PRINCIPALES ETAPES DE LA VIE DU PROFESSEUR SCHUHL, RAPPELLE LES THEMES AUXQUELS IL A VOUE UNE ATTENTION PLUS PARTICULIERE: ANTIQUITE, MACHINISME ET PHILOSOPHIE, LA PSYCHOLOGIE; L'ARTICLE SIGNALE L'UNE DE SES METHODES: REDIGER UNE SUITE D'ETUDES SEPEEES MAIS LIEES PAR LA CCONVERGENCE VERS LE PROBLEME ETUDE. UNE BIBLIOGRAPHIE CLOT L'ARTICLE.

VIRUPAKSHANANDA, SWAMI. TARKASANGRAHA WITH DIPIKA OF ANNAMBHATTA. VEDANTA KESARI 58,136-143 JL 71.

VITALE, ELODIE. ART ET POLITIQUE DANS L'AVANT-GARDE RUSSE. REV ESTH 24,348-358 O-D 71.

VLACHY, J. MORE DATA ON INTERDISCIPLINARITY. TEOR METOD 3,63-80 1971.

IN THIS SECOND ATTEMPT TO CONSIDER THE QUANTIFIABLE MEANS OF STUDYING INTERDISCIPLINARITY IN SCIENCE, THE BACKGROUND CONCEPTS OF MULTI- AND INTERDISCIPLINARY APPROACHES ARE FOLLOWED BY SEVERAL FACT-FINDING ANALYSES AND EMPIRICAL OBSERVATIONS. PRELIMINARY LIST OF CRITERIA TO BE TESTED IN FURTHER INVESTIGATIONS IS GIVEN, CONTAINING VARIABLE APPROACHES, EVALUATION PROCEDURES AND INTERPRETATIONS. IN ADDITION TO THE EARLIER RESULTS, MORE EVIDENCE IS PRESENTED ON SOME LONG-TERM TENDENCIES, CORRELATIONS BETWEEN DIVERSITY OF SPECIALIZATION, PERFORMANCE, COLLABORATIVENESS, DIFFERENCES BETWEEN BASIC AND APPLIED RESEARCH, AND COMPOSITION OF TEAMS IN SOCIAL SCIENCE PROGRAMS. REFERENCES TO THE ELSEWHERE PUBLISHED DETAILED FINDINGS ARE GIVEN.

VLACHY, J. THE MEASURES OF CREATIVITY AND PRODUCTIVITY. TEOR METOD 3,127-130 1971.

IN A SHORT CONTRIBUTION ON QUANTITATIVE APPROACHES, THE TERMS SCIENTIFIC CREATIVITY, PRODUCTIVITY, OUTPUT, PERFORMANCE, ACHIEVEMENT, ACCOMPLISHMENT AND SIMILAR VARIABLES ARE DISCUSSED. BRIEF EXAMPLES ARE GIVEN MAINLY FROM AMONG THE TYPICAL SCIENTOMETRICAL AND BIBLIOMETRICAL ANALYSES.

VLASTOS, GREGORY. THE UNITY OF THE VIRTUES IN THE PRETAGORAS. REV METAPH 25,415-458 MR 72.

VOBORNÍK, B. SCIENTIFIC CHARACTER OF MARXIST POLITICS: ON SOME PROBLEMS OF THE RELATIONSHIP BETWEEN SCIENCE AND POLITICS (TEXT IN CZECH). TEOR METOD 3,9-28 1971.

VOISE, WALDEMAR. MACHIAVEL ET GUICHARDIN OU LA NAISSANCE DE L'HISTORISME MODERNE. ORGANON 7,147-176 1970.

APRES VETTORI, LE DERNIER 'CHRONIQUEUR', ET AVANT VARCHI, LE PREMIER 'HISTORIEN DE COUR', LES OEUVRES DE MACHIAVEL ET GUICHARDIN REPRESENTENT LES PREMICES DE L'HISTORICGRAPHIE MODERNE, BASEE SUR LA VALORISATION NOUVELLE DU PASSE. POUR EUX, L'HISTOIRE DEVINT DE PLUS EN PLUS LA SCIENCE DU PRESENT, ET L'HOMME, ANCRE DANS LA VIE QUOTIDIENNE DE SON MILIEU, DEVINT UN ETRE VIVANT SE TRANSFORMANT

AVEC LA SOCIETE. POUR LES DEUX, ILS SAVAIENT QUE L'HISTORIEN DOIT ELIMINER LES PHENOMENES ACCIDENTELS POUR TROUVER LES REGLES GENERALES DE LA VIE SOCIALE (MACHIAVEL) OU DE LA VIE POLITIQUE (GUICHARDIN). ET C'EST POURQUOI L'HISTOIRE DE L'HUMANITE COMMENCA, POUR EUX, A DEPENDRE DES FRUITS DE L'ACTIVITE HUMAINE PLUS OU MOINS RATIONALISEE.

VOLEK, JAROSLAV. VERS UNE TAXONOMIE DE L'ART. REV ESTH 24,2-16 JA-MR 71.

VON BERTALANFFY, LUDWIG. HUMANISM AND ANTIHUMANISM IN THE PRESENT AGE. HUMANIST 32,14 S-O 72.

VON BERTALANFFY, LUDWIG. THE QUEST FOR SYSTEMS PHILOSOPHY. METAPHILOSOPHY 3,142-145 AP 72.

VON JESS, WILMA G. AUGUSTINE: A CONSISTENT AND UNITARY THEORY OF TIME. NEW SCHOLAS 46,337-351 SUM 72.

IN J. L. MORRISON'S ARTICLE, "AUGUSTINE'S TWO THEORIES OF TIME", ("THE NEW SCHOLASTICISM", XLV, 4, 1971), AUGUSTINE PRESENTS HIS READERS NOT WITH TWO 'CONTRADICTORY' VIEWS OF TIME, BUT WITH A SINGLE DOCTRINE, SEEN IN THE 'CONFESSIONS' PRIMARILY FROM THE SUBJECTIVE, FORMAL, OR PSYCHOLOGICAL POINT OF VIEW, AND IN THE 'CITY OF GOD' FROM AN OBJECTIVE, MATERIAL, OR ONTOLOGICAL PERSPECTIVE. THIS ARTICLE TAKES ISSUE WITH MORRISON'S THESIS THAT IN ORDER FOR AUGUSTINE TO MAKE HIS PHILOSOPHY OF HISTORY COMPATIBLE WITH HIS THEORY OF TIME, IT WAS NECESSARY FOR TIME AND HISTORY TO BEGIN WITH THE ANGELS RATHER THAN WITH MEN. MOREOVER, MORRISON HAS FAILED TO PRODUCE ANY TEXTUAL EVIDENCE IN SUPPORT OF HIS JUDGMENT THAT THE INCARNATION, AND HENCE HISTORY, IS INTIMATELY CONNECTED WITH THE TRIAL OF THE ANGELS, AS IT IS PRESENTED IN AUGUSTINE'S ANGELOLOGY. IT IS TRUE THAT FOR AUGUSTINE TIME DOES BEGIN AT THE MOMENT OF ANGELIC CREATION, BUT NOT FOR THE REASON ADVANCED BY MORRISON. TIME BEGINS WITH THE ANGELS BECAUSE THEY ARE THE FIRST MUTABLE CREATURES, AND MUTABILITY REQUIRES TIME. HISTORY, AS DEFINED BY AUGUSTINE, REQUIRES NOT ANGELS, BUT MEN. MORRISON HAS FAILED TO DISTINGUISH BETWEEN TIME AND HISTORY.

VON RINTELEN, FRITZ-JOACHIM. LA PHILOSOPHIE DE "L'ESPRIT VIVANT" AUJOURD'HUI. ARCH PHIL 34,414-432 JL-S 71.

LA "PHILOSOPHIE DE L'ESPRIT VIVANT" S'EFFORCE DE RELIER A UN HORIZON SPIRITUEL LA REALITE CONCRETE DE LA VIE. FAUTE DE CET HORIZON LA JEUNESSE ACTUELLE RESSENT UNE ALIENATION DE L'EXISTENCE. ASSUREMENT L'INEVITABLE QUESTION DU SENS ET DE LA VALEUR DE NOTRE EXISTENCE S'EXPRIME DANS LA VIE AU LONG DE L'HISTOIRE DE FACON TRES VARIEE SELON CHAQUE SITUATION. EN COMPARANT DES CULTURES PARTICULIERES, Y COMPRIS CELLES D'ASIE, ON Y DECOUVRE DES VALEURS FONDAMENTALES COMMUNES, PERMANENTES, QUI SE REALISENT DIVERSEMENT. LA PHILOSOPHIE DOIT AUJOURD'HUI LES DEGAGER, POUR FAVORISER LE DEVELOPPEMENT DE L'HOMME "INTEGRAL" SELON LES EXIGENCES SOCIALES HUMANITAIRES DE NOTRE TEMPS.

VON SCHONBORN, CHARLES AND BATAILLON, L J. CONNAISSANCE DE NICOLAS DE CUSE. REV SCI PHIL THEOL 56,63-77 JA 72.

PRESENTATION AND DISCUSSION OF SOME RECENT WORKS ABOUT NICHOLAS OF CUSA. \*

VOROS, F K. IS A DEFINITION OF KNOWLEDGE POSSIBLE: THE PROBLEM OF PLATO'S "THEAETETUS" (IN GREEK). PHILOSOPHIA (ATHENS) 252-263 1971.

'KNOWLEDGE IS TRUE BELIEF WITH AN ACCOUNT' (THEAET. 202C); PLATO REPUTED THIS DEFINITION ARGUING THAT IT IS A CIRCULAR ARGUMENT, WHATEVER THE MEANING OF THE TERM ACCUNT (=LOGOS) MIGHT BE. HE LEFT

THE IMPRESSION THAT ANOTHER DISCUSSION COULD PROVIDE A PERFECT DEFINITION. HE NEVER SOLVED THIS LOGICAL GORDIAN KNOT. LATER ATTEMPTS WERE ALSO UNSUCCESSFUL AND WILL ALWAYS BE SO, I THINK, BECAUSE ANY DEFINITION, SINCE IT IS A KIND OF LIMITATION, CANNOT INCLUDE KNOWLEDGE, WHICH IS A FUNCTION PERPETUALLY IN DIALECTICAL MOTION.

VRODMAN, JACK R. VOLTAIRE'S AESTHETIC PRAGMATISM. J AES ART CRIT 31,79-86 FALL 72.

EACH OF VOLTAIRE'S LITERARY WORKS REPRESENTS AN EXTREMELY COMPLEX CRITICAL ACT THAT OFFERS THE POSSIBILITY OF BOTH UTILITARIAN APPLICATION AND ALSO AESTHETIC PLEASURE. HIS 'AESTHETIC PRAGMATISM' IS SEEN IN HIS REPEATED EFFORTS TO UNITE THE MORAL UNIVERSE (ETHOS) WITH A UNIVERSE OF EMOTION (PATHOS).

VROON, P. A. DE ONTWIKKELING VAN HET TIJDSBEGRIIP IN DE WIJSBEGEERTE EN IN HET PSYCHOLOGISCH ONDERZOEK. TIJDSCHR FILOSOF 33,615-635 D 71.

DANS CET ARTICLE ON DECRIT LE DEVELOPPEMENT DE LA NOTION DU TEMPS DANS LA PHILOSOPHIE ET LA PSYCHOLOGIE EXPERIMENTALE. DU POINT DE VUE DE L'HISTOIRE DE LA PHILOSOPHIE ON POURRAIT PENSER QUE PENDANT CE SIECLE UN REVIREMENT S'EST ACCOMPLI DANS L'ONTOLOGIE. LA NOTION DU TEMPS NOTAMMENT FUT ELIMINEE DE L'ETRE PAR LES CLASSIQUES, DEPUIS L'AVENEMENT DE LA PHENOMENOLOGIE ELLE EST CONSTITUTIVE DE L'ETRE MEME. QUANT A LA PSYCHOLOGIE DU TEMPS, ON SEMBLE PENDANT LONGTEMPS S'ETRE INSPIRE IMPLICITEMENT AU MOINS DU POINT DE VUE D'ARISTOTE; ON APPERCEVRAIT LE TEMPS SUR LA BASE DE LA SUCCESSION DES PHENOMENES. LES THEORIES DE WUNDT ET DE TITCHENER SUR LES ATTRIBUTS DE LA SENSATION AVAIENT LA MEME BASE ET ELLES ONT MENE A LA DENOMINATION USUELLE 'PERCEPTION DU TEMPS'. PAR CONTRE, LA RECHERCHE PSYCHOLOGIQUE MODERNE S'EN REFERE PLUTOT A LA VUE D'AUGUSTE, QU'ON POURRAIT CONSIDERER EN QUELQUE SORTE COMME LE PRECURSEUR DE LA PHENOMENOLOGIE, DU FAIT QU'IL A FONDÉ LES DIMENSIONS DU TEMPS SUR L'ACTIVITE HUMAINE, C'EST A DIRE LA MEMOIRE (LE PASSE), L'ATTENTION (LE PRESENT) ET LA PREDICTION (L'AVENIR). ACTUELLEMENT LA TENDENCE SE FAIT JOUR DE CONSIDERER LE TEMPS PSYCHOLOGIQUE EN FONCTION DE PROCESSUS GENERAUX ET COMPLEXES. (CITED).

VULLO, CARMELC. ASPETTI ESSENZIALI DELL "ASSOLUTO REALISMO". TEORESI 27,87-94 JA-JE 72.

FONDAZIONE DELL' 'ASSOLUTO REALISMO' COME 'INTEGRALE O ASSOLUTO CONCETTO DEL REALISMO', E RECUPERO DELLA 'PHILOSOPHIA PERENNIS', ATTRAVERSO IL SUPERAMENTO DELL'ANTINOMIA DI IDEALISMO E REALISMO COME RICONOSCIMENTO DELLA LORO INCONSISTENZA TEORETICA, IN QUANTO E PER QUANTO RECIPROCAMENTE OPPONENTI, E DEL VINCOLO D'IMMANENZA E TRASCENDENZA COSTITUTIVO DEL CONOSCERE.

VUORINEN, RISTC. EDMUND HUSSERL AND THE QUEST FOR A RIGOROUS SCIENCE OF PSYCHOLOGY. AJATUS 33,64-105 1971.

HUSSERL'S SYSTEM OF PHENOMENOLOGICAL PSYCHOLOGY AND ITS RELATION TO BEHAVIORISM AND GESTALT THEORY ARE EXAMINED. THE THESIS OF METHODOLOGICAL PLURALISM, I.E. THE NECESSITY TO ACCEPT ESSENTIALLY DIFFERENT METHODOLOGIES IN PSYCHOLOGY, IS DEFENDED. THE INEVITABLENESS OF PHENOMENOLOGY IS ILLUSTRATED BY ANALYZING CERTAIN PHENOMENA OF CONSCIOUSNESS AND PERCEPTION. ITS LIMITATIONS IN PSYCHOLOGY ARE ILLUSTRATED BY THE LIMITS OF PHENOMENOLOGICAL KNOWLEDGE AS DERIVED FROM HUSSERL'S 'PRINCIPLE OF ALL PRINCIPLES'.



VYGOTSKII, L. S. SPINOZA'S THEORY OF THE EMCTIONS IN LIGHT OF CONTEMPORARY PSYCH-NEUROLOGY. SOVIET STUD PHIL 10,362-392 SPR 72.

THAT IS A POSTHUMOUS PAPER WRITTEN BY THE LATE PROF. L. S. VYGOTSKI 1932-1934 AND NOT YET PUBLISHED. IT DEALS WITH AN ANALYSIS OF THE DECARTEAN APPROACH TO THE MIND-BODY PROBLEM AS OPPOSED TO THE MONISTIC VIEWS OF SPINOZA. MODERN WORKS ON PSYCH PHYSIOLOGY OF EMCTIONS ARE DISCUSSED IN THE LIGHT OF SPINOZA'S VIEWS OF PASSION. THE PAPER WILL BE INCLUDED IN L. S. VYGOTSKI'S SELECTED WRITINGS (NOW IN PREPARATION).

WADE, FRANCIS C S J. IN DEFENSE OF SOCRATES. REV METAPH 25,311-325 D 71.

AGAINST THE POSITION OF PROFESSOR REX MARTIN ("THE REVIEW OF METAPHYSICS," XXV, DECEMBER 1971) IT IS ARGUED THAT THERE IS A CONCEPTUAL LINK BETWEEN DISOBEDIENCE AND DESTRUCTION OF AUTHORITY, AS SOCRATES ARGUES; THAT SOCRATES DOES NOT TAKE OBEDIENCE TO LAW TO BE AN ABSOLUTE PRINCIPLE OF ACTION; THAT SOCRATES IN THE TWO DIALOGUES ABOUT HIS TRIAL DOES NOT CONTRADICT HIMSELF ON THE QUESTION OF OBEDIENCE TO THE COURT; THAT SOCRATES' ARGUMENT FROM PIETY DOES NOT UNDERMINE HIS ARGUMENTS FROM INJURY AND AGREEMENT .

WADIA, P. S. CAN 'THE WAY THINGS SEEM TO US' EVER GUARANTEE 'THE WAY THEY REALLY ARE'? PHIL STUD (IRELAND) 20,90-97 1972.

IN "THE PROBLEM OF KNOWLEDGE", AYER CONTENDS THAT, DESPITE THE FAILURE OF PHENOMENALISM, A CONNECTION EXISTS BETWEEN PHYSICAL OBJECTS AND SENSE-DATA. "...SUPPOSE...THE OBJECT WOULD ALWAYS SEEM TO BE PERCEIVED...IT WOULD LOGICALLY FOLLOW THAT THE OBJECT DID EXIST." AYER AGREES HIS PREMISE CANNOT POSSIBLY BE ESTABLISHED; NEVERTHELESS, IT CAN BE TRUE. I ARGUE THAT, GIVEN THE SENSE-DATA CONVENTIONS, SUCH A DISTINCTION BETWEEN WHAT WOULD MAKE A STATEMENT TRUE AND WHAT WOULD ESTABLISH ITS TRUTH FOR SOMEONE, CANNOT BE MADE IN THE CASE OF SENSE-DATA STATEMENTS.

WADIA, PIERCE S. ON "A REFUTATION OF MIND-BODY IDENTITY". PHIL STUD 23,113-115 F 72.

IN A PREVIOUS ARTICLE, PROFESSOR ABELSON CONTENDED THAT THE MIND-BODY IDENTITY THEORY WAS 'MATHEMATICALLY IMPOSSIBLE' INASMUCH AS THE NUMBER OF POSSIBLE MENTAL STATES OF A FINITE THINKING ORGANISM ARE INFINITE, WHILE THE NUMBER OF POSSIBLE BODILY STATES OF SUCH AN ORGANISM ARE NECESSARILY FINITE. I ARGUE THAT THIS REFUTATION DOES NOT SUCCEED BECAUSE ALTHOUGH IT IS TRUE THAT A FINITE BRAIN CAN HAVE ONLY A FINITE NUMBER OF BRAIN STATES, ABELSON HAD NOT DEMONSTRATED THAT THERE WAS A LIMITATION ON WHAT TYPE OF BRAIN STATE COULD BE GENERATED BY A FINITE BRAIN. THUS, FOR INSTANCE, ALTHOUGH THE NUMBER OF NATURAL NUMBERS THAT SUCH A BRAIN COULD THINK OF WAS NECESSARILY FINITE, THIS IN ITSELF DID NOT MILITATE AGAINST THE POSSIBILITY OF THE BRAIN PRODUCING A BRAIN STATE CORRESPONDING TO ANY NATURAL NUMBER, OUT OF A POSSIBLE INFINITE SET, THAT CAN BE THOUGHT OF.

WADIA, PIERCE S. SENSE-DATA AND THE INFINITE REGRESS ARGUMENT: ANOTHER LOOK. J CRIT ANAL 2,23-28 JA 71.

A SENSE-DATUM THEORIST MUST EITHER REGARD FIRST PERSON REPORTS OF ONE'S IMMEDIATE EXPERIENCES FROM WHICH HIS SENSE-DATUM LANGUAGE IS DEVELOPED AS BEING CORRIGIBLE OR INCORRIGIBLE. IN EITHER CASE, THE SENSE-DATUM THEORY COMES TO GRIEF. WE BEGIN WITH RYLE'S CELEBRATED OBJECTION THAT IF OBSERVING SOMETHING IS SAID TO ENTAIL A SENSE-DATUM, THEN OBSERVING THAT SENSE-DATUM MUST ENTAIL ANOTHER SENSE-DATUM, AND SO ON ENDLESSLY. TO BLOCK THIS OBJECTION, SENSE-DATUM THEORISTS HAVE OFTEN DENIED THE DISTINCTION BETWEEN APPEARANCE AND REALITY IN THE CASE OF SENSE-DATA THUS IN EFFECT

MAKING EXPERIENTIAL REPORTS INCORRIGIBLE. HOWEVER, THIS IS HARDLY A SOLUTION, UNLESS ONE IS PREPARED TO ESCHEW ALTOGETHER THE DESCRIPTIVE AND INFORMATIVE USE OF LANGUAGE. IF SUCH REPORTS ARE MADE INCORRIGIBLE, THEY DEGENERATE INTO PURELY DEMONSTRATIVE EXPRESSIONS WHICH MERELY FUNCTION TO SIGNAL THE PRESENCE OF AN EXPERIENCE BUT SAY NOTHING ABOUT IT. WHAT IS DIRECTLY GIVEN IN EXPERIENCE AND ONE'S ASSESSMENT OR DESCRIPTION OF IT, AT HOWEVER PRIMITIVE A LEVEL OF DISCOURSE, ARE QUITE DISTINCT OCCURRENCES, WITH THE RESULT THAT THE INCORRIGIBILITY THESIS MUST BE REJECTED. IN THAT CASE, THE SENSE-DATA THEORY CANNOT ESCAPE RYLE'S CRITICISM.

WADSWORTH, FRANK W. UNIVERSITY TEACHING--THE STATE OF THE ART. METAPHILOSOPHY 3,85-102 JA 72.

WAINER, S S. ORDINAL RECURSION, AND A REFINEMENT OF THE EXTENDED GRZEGORCZUK HIERARCHY. J SYM LOG 37,281-292 JE 72.

WALD, GEORGE. DECISION AND DESTINY: THE FUTURE OF LIFE ON EARTH. ZYGON 5,159-171 JE 70.

WE LIVE IN AN INHABITED UNIVERSE, IN WHICH MAN OCCUPIES NO UNIQUE OR EVEN SUPERIOR POSITION. YET OURS IS ALMOST SURELY THE ONLY LIFE IN THE SOLAR SYSTEM; AND THAT IS OUR HOME IN SPACE, SO REMOTE FROM OTHER INHABITED SYSTEMS AS PROBABLY TO REMAIN PHYSICALLY INVIOLEABLE. THIS THE BASIS OF A NEW PAROCHIALISM. NOT ONLY LIFE BUT MUCH OF OUR SOCIAL AND POLITICAL STRUCTURE IS DESIGNED NOT AT ALL LIKE OUR TECHNOLOGY, BUT ORGANICALLY, BY NATURAL SELECTION. TECHNOLOGICAL DEVELOPMENTS AND THE OVER POPULATION THEY HAVE FOSTERED, NOW THREATEN MAN AND LIFE IN GENERAL, AS NEVER BEFORE IN THE PLANET'S HISTORY. THREE PRIMARY PROBLEMS ARE DISCUSSED: OVER POPULATION, POLLUTION AND NUCLEAR WAR, ALL OF WHICH NEED TO BE BROUGHT UNDER CONTROL TO PERMIT THE HUMAN ENTERPRISE TO CONTINUE.

WALDNER, ILMAR. THE EMPIRICAL MEANINGFULNESS OF INTERPERSONAL UTILITY COMPARISONS. J PHIL 10,87-103 24 F 72.

IN THIS ARTICLE I CONSIDER THE POSSIBILITY OF PROVIDING EMPIRICAL SUPPORT FOR JUDGMENTS OF INTERPERSONAL UTILITY COMPARISONS. I ARGUE THAT IF EMPIRICALLY ACCEPTABLE PSYCHOLOGICAL THEORIES SATISFYING CERTAIN SPECIFIED CONDITIONS EXIST, THEN SUCH THEORIES PROVIDE THE MEANS FOR GIVING EMPIRICAL SUPPORT FOR INTERPERSONAL UTILITY JUDGMENTS. I OUTLINE POSSIBLE CONNECTIONS BETWEEN UTILITY AND PROBABILITY AND LATENCY OF CHOICE WHICH SERVE AS AN EXAMPLE OF HOW SUCH A THEORY COULD LEND SUPPORT TO INTERPERSONAL UTILITY JUDGMENTS.

WALGRAVE, J H. CONSCIENCE DE SOI ET CONSCIENCE DE DIEU. REV THOMISTE 71,367-380 AP-S 71.

LE SUJET EST LA PREUVE THEISTE DU CARDINAL J. H. NEWMAN, PRESENTÉE DANS LE "PHILOSOPHICAL NOTEBOOK", PUBLIÉ EN 1970. LE BUT EST UNE TENTATIVE D'INTERPRÉTATION PAR ANALYSE CRITIQUE DU TEXTE COMPARANT ENTR'EUX LES DIVERS FRAGMENTS ET ESSAYANT DE LES ÉCLAIRCIR À LA LUMIÈRE DE LA PHILOSOPHIE GÉNÉRALE DE NEWMAN. CONCLUSION: CAS TYPIQUE D'UNE PENSÉE INTROVERTIE. DANS LA CONSCIENCE MORALE L'HOMME SE DÉCOUVRE IMMÉDIATEMENT DANS LA PRÉSENCE DE DIEU. L'EXISTENCE DE DIEU EST PLUS CERTAINE QUE CELLE DU MONDE.

WALGRAVE, J H. EEN FILOSOFIE VAN DE ERVARING EN DE TAAL: FRIEDRICH SCHLEGEL (1772-1829). TIJDSCHR FILOSOF 34,107-129 MR 72.

ONDERWERP: DE NATUUR EN DE METHODE VAN DE FILOSOFIE VOLGENS DE LATERE WERKEN VAN FRIEDRICH SCHLEGEL. METHODE: LCUTERE ANALYSE VAN DE TEKSTEN, GEORDEND VOLGENS DE HOOFDPUNTEN VAN ZIJN KENLEER. CONCLUSIE: EEN PERSONALISTISCH-EMPIRISCHE FILOSOFIE, ZEER VERWANT MET SOMMIGE HEDENDAAGSE STREKKINGEN.

WALHOUT, DONALD. THE PERFECTOLOGICAL ARGUMENT. THOMIST 36,394-419 JL 72.

A NEW KIND OF THEISTIC ARGUMENT IS PRESENTED, THOUGH THE FUNCTION OF THESE ARGUMENTS IS BRACKETED. THE ARGUMENT MAINTAINS THAT THERE IS REAL INTRINSIC GOODNESS APART FROM THE HUMAN ORDER, THAT SUCH GOODNESS INCLUDES REASONABLE FAVOR AS PART OF THE MEANING OF GOOD, THAT SUCH FAVOR IS NOT ADEQUATELY EXPLAINED BY TRACING IT BACK TO CONTINGENT BEINGS, AND THAT THEREFORE A NONCONTINGENT FAVORING CONSCIOUSNESS IS IMPLIED. THE PREMISES OF THE ARGUMENT ARE DISCUSSED AT LENGTH WITH A VIEW TO OBJECTIONS.

WALL, GEORGE B. CULTURAL PERSPECTIVES ON THE PUNISHMENT OF THE INNOCENT. PHIL FORUM (BOSTON) 2,489-495 SUM 71.

THE DISPUTE BETWEEN AN ACT-UTILITARIAN AND NON-UTILITARIAN APPROACH TO PUNISHING THE INNOCENT IS THE FRAMEWORK FOR A DISCUSSION OF THE PROBLEM OF EVALUATING FUNDAMENTAL MORAL NORMS. A CRITERION IS DEVELOPED WHICH IS ESSENTIALLY AN APPEAL TO THE COMMON MORAL CONSCIOUSNESS. THE CRITERION REQUIRES THAT THE COMMON CONSCIOUSNESS BE REFLECTIVE, INFORMED, AND TRULY COMMON. THE IMPORTANCE OF THE CONSCIOUSNESS BEING CROSS CULTURAL AND OF BEING ANTHROPOLOGICALLY INFORMED IS STRESSED AND ILLUSTRATED.

WALL, GEORGE B. JUST THE FACTS, PLEASE. SW J PHIL 3,105-112 SPR 72.

THE FACT-NORM ISSUE IS THE FOCUS OF ATTENTION. AN EXTREME EGOISTIC NORM IS INTRODUCED AND EVALUATED IN TERMS OF THE NATURALISTIC POSITION OF STEPHEN C. PEPPER. THE CONCLUSION IS THAT PEPPER MUST PERFORM AN ARBITRARY DEFINITIONAL STIPULATION IF HE IS TO USE FACTS TO SHOW THE INADEQUACY OF THE NORM. THIS CONCLUSION IS SAID TO HOLD FOR ANY ETHICAL NATURALISM. THE REASON GIVEN IS THAT ETHICAL TERMS ARE ESSENTIALLY EXPRESSIVE-PRESCRIPTIVE.

WALL, GEORGE B. MORE ON THE EQUIVALENCE OF ACT AND RULE UTILITARIANISM. PHIL STUD 22,91-95 O-D 71.

WALL, GEORGE B. PERSPECTIVES ON THE OBJECTIVITY OF MORAL JUDGMENTS. J THOUGHT 6,248-253 N 71.

WHAT DOES A CLAIM OF OBJECTIVITY AMOUNT TO? HOW WILL IT BE JUSTIFIED? I CONTEND THAT A CLAIM OF OBJECTIVITY LINKS OBJECTIVITY WITH AGREEMENT IN SUCH A WAY THAT ACTUAL AGREEMENT AMONG QUALIFIED PERSONS WILL BE A REASON FOR CLAIMING OBJECTIVITY. THE QUESTION, THEN, IN THE CASE OF ETHICS IS WHETHER THERE IS ACTUAL AGREEMENT ON ANY ETHICAL JUDGMENT. NO ATTEMPT IS MADE TO ANSWER THIS QUESTION. RATHER ATTENTION IS FOCUSED ON ONE CRITERION OF A QUALIFIED MORAL JUDGE, NAMELY, THAT HE MUST BE INFORMED. THE IMPORTANCE OF BEING INFORMED IS ILLUSTRATED BY NOTING THE IMPORTANCE OF ANTHROPOLOGICAL INFORMATION.

WALLACE, ANTHONY F. PERCEPTIONS OF ORDER AND RICHNESS IN HUMAN CULTURES. ZYGON 6,151-156 JE 71.

THIS ARTICLE EXAMINES HOW HUMAN FOLK CULTURES VIEW THE VARYING LEVELS OF ORGANIZATION IN THE UNIVERSE, USING AS AN EXAMPLE THE CONCEPTIONS OF ORDER AND RICHNESS IN IROQUOIS INDIAN MYTHOLOGY. STUDIES OF THE RELIGIONS OF PRIMITIVE PEOPLES REVEAL THAT ALMOST ALL SOCIETIES HAVE RELIGIONS WHICH CONVEY THE CONVICTION THAT THE WORLD IS HYPERORGANIZED AND THESE SAME SOCIETIES MAINTAIN A CONSCIOUS SECULAR AS WELL AS RELIGIOUS AWARENESS OF, AND CONCERN ABOUT, CHANGES IN THE LEVELS OF COMPLEXITY AND ORDERLINESS OF THEIR INSTITUTIONS. IT IS DIFFICULT TO EVALUATE THE ACCURACY OF THESE FOLK ESTIMATES OF LEVELS OF ORGANIZATION DUE TO THE COMPLEXITY OF THE SYSTEMS THEMSELVES, SIMPLE INFORMATION LOSS OVER TIME, AND THE DISTURTING INFLUENCES OF SELF-SERVING MOTIVES WHICH AFFECT THE

OBSERVER'S JUDGMENT. THERE APPEARS TO BE AN 'ORGANIZATION INSTINCT' IN HUMAN GROUPS, AN ALMOST UNIVERSAL ATTITUDE, A VALUE, AN ETHIC THAT ORGANIZATION SHOULD BE MAXIMIZED EVEN THOUGH IT CANNOT READILY BE MEASURED. (EDITED).

WALLACE, GERALD. THE PROBLEMS OF MORAL AND PHYSICAL EVIL. PHILOSOPHY 46,349-351 O 71.

THE FREE WILL DEFENSE OF MORAL EVILS AND THE CLAIM THAT PHYSICAL EVILS ARE A LOGICALLY NECESSARY CONDITION OF THE EXISTENCE OF CERTAIN VIRTUES AND VICES, ARE INCOMPATIBLE. SOME PHYSICAL EVILS, E.G. PAIN, CAN BE BROUGHT ABOUT BY FREE WILL. OTHERS, SUCH AS NATURAL CATASTROPHES, ARE NOT LOGICALLY REQUIRED FOR THE EXISTENCE OF ANY VIRTUES OR VICES. HENCE, IF FREE WILL EXISTS, ANY VIRTUE OR VICE CAN LOGICALLY EXIST IN THE COMPLETE ABSENCE OF NATURAL CATASTROPHES, DISEASES, ETC.

WALLACE, JOHN D. SOME LOGICAL ROLES OF ADVERBS. J PHIL 68,690-614 21 O 71.

IN ORDER TO EXPLORE LOGICAL ROLES OF ADVERBS, A LOGICAL GRAMMAR IS NEEDED; A THEORY THAT TELLS HOW SHORTER SENTENCES AND CLAUSES MAY BE EMBEDDED IN LONGER ONES AND THUS TELLS WHAT LOGICAL ROLES THERE ARE. THE LOGICAL GRAMMAR FREGE USES IN "ON SENSE AND REFERENCE" HAS THE MERIT, AMONG OTHERS, OF SUPPLYING A KEY STAGE IN A VALID ARGUMENT ABOUT ADVERBS. THEREFORE, ARGUING MAINLY FROM REFERENTIAL TRANSPARENCY AND THE ADVERBIAL USE OF NUMBER WORDS, IF ADVERBIAL MODIFICATION IS TO BE REPRESENTED IN FREGE'S LOGICAL GRAMMAR (QUANTIFICATION THEORY PLUS INTENSIONAL ABSTRACTION FOR OPEN SENTENCES) THEN (1) MANY VERBS HAVE AN 'EXTRA' ARGUMENT PLACE, IN ADDITION TO THE PLACE FOR THE SUBJECT AND THE PLACE (IF ANY) FOR THE OBJECT; (2) THIS EXTRA ARGUMENT IF BOUND, IN MANY SENTENCES, TO ARGUMENT PLACES CONTRIBUTED BY ADVERBIAL MODIFIERS WHICH PLAY THE ROLE OF RELATIONS; AND (3) IN SOME CASES SUCH AS THE ATTRIBUTIVE USE OF ADVERBS AND SUBJUNCTIVE CAUSAL SENTENCES, IN WHICH FREGE'S GRAMMAR EITHER MAKES IT DIFFICULT TO REVEAL STRUCTURE OR TEMPTS ONE TO OFFENSES AGAINST THE INSTINCT FOR REALITY SO NECESSARY IN LOGICAL STUDIES. TARSKI'S GRAMMAR RELIEVES THE PRESSURE, REVEALS STRUCTURE, AND RESPECTS REALITY.

WALLACE, JOHN R. BELIEF AND SATISFACTION. NOUS 6,85-95 MY 72.

WALLACE, JOHN. ON THE FRAME OF REFERENCE. SYNTHESE 22,117-151 D 70.

A DISCUSSION OF TRUTH THEORIES FOR LANGUAGES. A LOGICAL SCHEMATA IS OFFERED WHEREBY A SYNTHESIS BETWEEN A COMPOSITIONAL AND A HOLISTIC VIEW OF MEANING CAN BE AFFECTED, AND PREDICATION, ONTOLOGY, AND IDENTITY CAN BE MERGED. THE USE OF PREDICATE CALCULUS IS EXPLORED.\*

WALLACE, KYLE. WAISSMANN ON OPEN TEXTURE. J THOUGHT 7,39-45 JA 72.

WAISSMANN SEEMS TO HAVE ARGUED THAT THERE IS A KANTIAN DIVISION BETWEEN ANALYTIC AND SYNTHETIC STATEMENTS, AND THAT THE LATTER ARE OF A TYPE WHICH ARE ALWAYS OPEN BECAUSE OF THE OPEN TEXTURE OF LANGUAGE. IT IS ARGUED THAT THERE ARE AT LEAST FOUR TYPES OF EMPIRICAL CONCEPTS WHICH DO NOT REFLECT THIS OPENNESS. THE POSSIBLE IMPLICATIONS OF THIS POSITION FOR DEDUCTIVE NOMOLOGICAL FORMS OF EXPLANATION ARE THEN BRIEFLY DISCUSSED.

WALTER, EDWARD. ARE ACTUALITIES PRIOR TO POSSIBILITIES? NEW SCHOLAS 46,202-209 SPR 72.

IN "ACTUALITIES, POSSIBILITIES, AND FREE-WILL THEODICY," ROBERT OAKES EXONERATES GOD OF MORAL REPREHENSIBILITY FOR PERMITTING EVIL ON THE GROUNDS THAT HE COULD NOT HAVE CREATED FULLY-VESTED PERSONS (DEFINED AS 'MORAL AGENTS') UNLESS THEY KNEW THAT EVIL WERE

POSSIBLE. MR. OAKES MAINTAINS THAT KNOWLEDGE OF THE POSSIBILITY OF EVIL CAN BE OBTAINED ONLY IF ITS OCCURRENCE HAS BEEN EXPERIENCED. HENCE, GOD MUST HAVE PERMITTED EVIL FOR MEN TO BE MEN. I CONTEND THAT EXAMPLES DEMONSTRATE THAT ACTUALITIES ARE NOT EPISTEMICALLY PRIOR TO POSSIBILITIES. IF OAKES' RULE CHARACTERIZED REALITY, THEN THE DEVELOPMENT OF SCIENCE WOULD HAVE BEEN IMPOSSIBLE. SECONDLY, OAKES DOES NOT JUSTIFY DEFINING 'PERSON' - CONTRASTED TO 'AUTOMATON' - AS 'MORAL AGENT.' LASTLY, I DENY THAT IT IS LOGICALLY POSSIBLE FOR THE THEIST TO ARGUE FOR MAN'S MORAL FREEDOM IN LIGHT OF THE THEIST'S CLAIM THAT GOD IS RESPONSIBLE FOR MAN'S ABILITIES AND THE NATURE OF THE ENVIRONMENT.

WALTER, EDWARD. THE LOGIC OF EMOTIONS. S J PHIL 10,71-78 SPR 72.

THIS PAPER WAS WRITTEN IN OPPOSITION TO THE WIDELY-HELD VIEW THAT EMOTIONS ARE LOGICALLY INDEPENDENT OF BELIEFS. I CONTEND THAT BELIEFS ARE ALWAYS LOGICALLY RELEVANT TO EMOTIONS. THE EVIDENCE OF SOCIAL SCIENCE SUGGESTS THIS CONNECTION; THE IRRATIONALITY OF PEOPLE SUPPORTS THE CONTEMPORARY SEPARATION OF BELIEFS AND EMOTIONS. HOWEVER DE FACTO IRRATIONALITY OF PEOPLE CANNOT SEPARATE BELIEFS AND EMOTIONS ANY MORE THAN DE FACTO IRRATIONALITY CAN SEPARATE REASONS AND BELIEFS IN SCIENCE. THE PURPOSE OF THE PAPER IS TO TAKE A STEP TOWARD REUNITING BELIEFS AND VALUES AND ULTIMATELY SCIENCE AND ETHICS.

WALTON, KENDALL L. LANGUAGES OF ART: AN EMENDATION. PHIL STUD 22,82-85 Q-D 71.

IN NELSON GOODMAN'S "LANGUAGES OF ART" A SYMBOL SYSTEM MUST BE 'FINITELY DIFFERENTIATED', BOTH SYNTACTICALLY AND SEMANTICALLY, TO COUNT AS A 'NOTATION'. GOODMAN'S FORMULATIONS OF THESE DIFFERENTIATION REQUIREMENTS ARE SERIOUSLY DEFECTIVE. IT IS SHOWN THAT MOST OF THE EXAMPLES OF SYSTEMS WHICH HE CLAIMS FAIL THESE REQUIREMENTS, DO NOT FAIL THEM AS THEY ARE STATED. REFORMULATIONS OF THE TWO REQUIREMENTS ARE OFFERED, WHICH ACCORD WITH THE EXAMPLES AND SEEM OTHERWISE ACCEPTABLE.

WANG, HUI. ON THE RELATIONSHIP BETWEEN ERRONEOUS THINKING AND EXISTENCE. CHIN STUD PHIL 3,376-388 SUM 72.

WANG, JO-SHUI. ON THE PROBLEM OF THE IDENTITY OF THINKING AND BEING. CHIN STUD PHIL 4,147-177 WINT 71.

WARDER, A K. DHARMAS AND DATA. J INDIAN PHIL 1,272-295 N 71.

WARTOFSKY, MARX W. THE REPUBLIC AS MYTH: THE DILEMMA OF PHILOSOPHY AND POLITICS. PHIL FORUM (DEKALB) 10,249-266 D 71.

WASERMAN, MANFRED J. BENJAMIN RUSH ON GOVERNMENT AND THE HARMONY AND DERANGEMENT OF THE MIND. J HIST IDEAS 33,639-642 Q-D 72.

BENJAMIN RUSH (1745-1813) WAS THE COUNTRY'S FOREMOST TEACHER OF MEDICINE AT THE UNIVERSITY OF PENNSYLVANIA. IN HIS LECTURES HE COMPARED 'THE HUMAN MIND TO THE BRITISH GOVERNMENT: THE WILL IS THE KING; THE UNDERSTANDING, THE HOUSE OF LORDS; THE PASSIONS, THE HOUSE OF COMMONS; THE MORAL FACULTY, THE COURT OF WESTMINSTER; AND THE CONSCIENCE, THE HIGH COURT OF CHANCERY.' IN 1812 RUSH PUBLISHED "MEDICAL INQUIRIES AND OBSERVATIONS UPON THE DISEASES OF THE MIND", THE FIRST AMERICAN BOOK ON THE SUBJECT. SEVERAL PAGES IN THE WORK ARE DEVOTED TO THE SUBJECT OF HOW 'CERTAIN STATES OF SOCIETY AND... FORMS OF GOVERNMENT, HAVE A CONSIDERABLE INFLUENCE IN PREDISPOSING TO DERANGEMENT' OF THE MIND. ALTHOUGH THE BOOK CONTAINED THE 'FLAWS OF CIRCUMSTANCE AND FLAWS OF INADEQUACY OF THE 'SCIENCES' OF HIS DAY IN THEIR RESPECT FOR HUMAN FACTS,' RUSH'S INVESTIGATION OF THE NATURE OF INSANITY AND HIS PLACING ITS TREATMENT WITHIN THE REALM OF MEDICAL SCIENCE WARRANTS FOR HIM THE



## TITLE OF 'FATHER OF AMERICAN PSYCHIATRY'.

WASILEWSKA, ANITA. THE DIAGRAMS OF FORMULAS OF THE MODAL PROPOSITIONAL  
S4\* CALCULUS. STUD LOG 30,69-78 1972.

WASSERSTEIN, A. LE ROLE DES HYPOTHESES DANS LA MEDECINE GRECQUE. REV  
PHIL FR 97,3-14 JA-MR 72.

LIKE MUCH OF GREEK SCIENTIFIC THOUGHT GREEK MEDICINE RELIED TO A  
CONSIDERABLE EXTENT ON DEDUCTIVE METHODS STARTING FROM UNPROVED AND  
UNTESTED ASSUMPTIONS ABOUT THE WORLD AND ABOUT MAN. IT NEGLECTED  
INDUCTIVE METHODS OF REASONING. PHILOSOPHICAL PRESUPPOSITIONS WERE  
SOMETIMES MORE IMPORTANT THAN OBSERVED FACT. IT IS TRUE THAT OVER  
IMPORTANT AREAS GREEK MEDICINE, LIKE THE REST OF GREEK SCIENCE, WAS  
FREE OF IRRATIONAL SUPERSTITION AND RELIGIOUS MODES OF THOUGHT; BUT  
RATIONALISM ITSELF, TOGETHER WITH DEDUCTIVIST CONVENTIONALISM PROVED  
A NO LESS FORMIDABLE DANGER TO THE DEVELOPMENT OF SCIENCE, INCLUDING  
MEDICINE, FOR MANY CENTURIES.

WASSERSTROM, RICHARD AND RODEWALD, RICHARD. THE POLITICAL PHILOSOPHY OF  
ARNOLD S KAUFMAN. SOCIAL THEOR PRACT 2,5-31 SPR 72.

WASSERSTROM, RICHARD. THE LAWS OF WAR. MONIST 56,1-19 JA 72.

WATANABE, SATOSI. LES ELEMENTS HUMAINS RATIONNELS DANS LA CONNAISSANCE  
SCIENTIFIQUE. ARCH PHIL 34,609-622 C-D 71.

LE BUT DE CE MEMOIRE EST DE DEMONSTRER, D'UN COTE, QUE LA LOGIQUE  
N'EST PAS QUELQUE CHOSE DE TRANSCENDANTAL ET DE NECESSAIRE, ET DE  
L'AUTRE, QUE CE QUI EST USUELLEMENT CONSIDERE COMME FAITS OBJECTIFS  
DE L'EXPERIENCE, DEPEND EN REALITE FORTEMENT D'ELEMENTS HUMAINS, QUI  
SONT POURTANT DIFFERENTS DES ELEMENTS RATIONNELS DE L'INTELLIGENCE  
HUMAINE.

WATSON, GERARD. ARISTOTLE'S CONCEPT OF MATTER. PHIL STUD (IRELAND)  
20,175-184 1972.

WATT, A J. SPINOZA'S USE OF RELIGIOUS LANGUAGE. NEW SCHOLAS 46,286-307  
SUM 72.

THE PROPRIETY OF DESCRIBING SPINOZA AS AN ATHEIST HAS BEEN A MATTER  
OF DISPUTE SINCE HIS OWN LIFETIME. IN THIS PAPER I DON'T ATTEMPT TO  
ARGUE FOR ONE SIDE OF THIS DISPUTE, BUT CONSIDER WHY, ASSUMING THAT  
IT IS REASONABLE TO DESCRIBE HIM IN THESE TERMS, HE MIGHT HAVE FOUND  
THE LANGUAGE OF RELIGIOUS BELIEF INDISPENSIBLE. I CONSIDER TWO  
TYPES OF REASON. FIRSTLY HIS ONE SUBSTANCE SHARES SOME ATTRIBUTES  
WITH THE GOD OF TRADITIONAL RELIGION, NOTABLY INFINITY AND ETERNITY;  
THESE CONCEPTS, EVEN WHEN NOT ASSOCIATED WITH A PERSONAL BEING, TEND  
TO STIR QUASI-RELIGIOUS RESPONSES OF AWE AND CONSCIOUSNESS OF ONE'S  
OWN INSIGNIFICANCE. SECONDLY, SPINOZA SHARED WITH THE RELIGIOUS  
TRADITION, AND THOUGHT IMPORTANT, CERTAIN ATTITUDES TO LIFE WHICH  
MAY LIKEWISE HAVE CALLED FOR EXPRESSION IN TRADITIONAL RELIGIOUS  
TERMS.

WATTE, PIERRE. NABERT LECTEUR DE KANT: A PROPOS DE LA REEDITION DE  
L'ESSAI SUR LE MAL. REV PHIL LOUVAIN 6.,537-568 N 71.

AVEC LA SECONDE EDITION DE "L'ESSAI SUR LE MAL", LES REFERENCES DE  
NABERT A KANT APPARAISSENT AUTREMENT QU'IL Y A QUINZE ANS. ELLES  
PERMETTENT DE MIEUX MESURER LES DIFFERENCES ENTRE LES DEUX AUTEURS,  
A LA LUMIERE DE CERTAINS TEXTES DU DERNIER NABERT PUBLIES EN 1966,  
ET GRACE A UNE MEILLEURE CONNAISSANCE DE LA PHILOSOPHIE KANTienne DE  
LA RELIGION. ELLES FONT VOIR AUSSI COMMENT S'ETABLIIT CHEZ CHACUN LA  
RELATION ENTRE LE MAL ET LA JUSTIFICATION ET SURTOUT COMMENT CETTE  
RELATION COMMANDE D'UN COTE L'AFFIRMATION DU MAL RADICAL, DE L'AUTRE  
CELLE D'UN MAL INJUSTIFIABLE. NABERT PASSE SOUS SILENCE LES

ELEMENTS PROPREMENT RELIGIEUX DU TEXTE DE KANT. IL IGNORE AUSSI LES ASPECTS SOCIAUX DU MAL RADICAL KANTIER ALORS MEME QU'IL MEDITE SUR LA SECESSION DES CONSCIENCES. C'EST QUE NABERT ENTEND SE CANTONNER A UNE REFLEXION PORTANT SUR L'EXPERIENCE LA QU KANT PROCEDE A UNE INTERPRETATION DE SYMBOLES RELIGIEUX, FONDEE SUR LA "FOI REFLECHISSANTE".

WATTENBERG, FRANK. NONSTANDARD TOPOLGY AND EXTENSIONS OF MONAD SYSTEMS TO INFINITE POINTS. J SYM LOG 36,463-476 S 71.

WEBB, C W. SPATIOTEMPORAL OBJECTS. J PHIL 68,879-890 16 D 71.

WEBER, JEAN-PAUL. LA METHODE DE DESCARTES D'APRES LES REGULAE. ARCH PHIL 35,51-60 JA-MR 72.

OU TROUVER LA METHODE DE DESCARTES? NON DANS LE DISCOURS; DANS LES REGULAE SOUS DEUX FORMES APPAREMMENT SANS RAPPORT; DANS LE RESTE DE L'OEUVRE, COMME METHODE DE DECOUVERTE ET METHODE DE DEMONSTRATION, CONVERGENTES.

WEI-HSUN FU CHARLES. HARE'S PRESCRIPTIVISM. PHIL REV (TAIWAN) 1,25-62 JL 71.

WEI-MING TU. 'LI' AS PROCESS OF HUMANIZATION. PHIL EAST WEST 22,187-201 AP 72.

WEI, TAN TAI. PROFESSOR LANGFORD'S MEANING OF 'MIRACLE'. RELIG STUD 6,251-255 S 72.

WEIER, WINFRIED. LOGICAL PROBLEMS OF EPISTEMOLOGICAL IMMANENTISM. RATIO 7,59-73 JE 72.

DIE LOGISCHEN PROBLEME DES ERKENNTNISTHEORETISCHEN IMMANENTISMUS ZEIGEN SICH ERST IN EINER BESTIMMTEN HOEHE DES REFLEKTIERENS: GIBT DIESES SICH NUR DER INFRAGESTELLUNG DES DENKENS HIN, SO BLEIBEN SIE UNBEWUSST. SIE TRETEN AUCH DANN NICHT HERVOR, WENN DAS REFLEKTIEREN AUF EINER ZWEITEN UND HOEHEREN STUFE DEN ZWEIFEL AN DER GELTUNG DES DENKENS SELBST VEROBJEKTIVIERT. SIE WERDEN ERST DANN DEUTLICH, WENN DAS REFLEKTIEREN AUS EINER NOCH HOEHEREN, DRITTEN DIMENSION DIE AUF ERSTER UND ZWEITER EBENE ERFOLGTEN REFLEXIONEN SICH GEGENUEBERSTELLT UND MITTEINANDER VERGLEICHT. (EDITED).

WEIL, ERIC. THE STATE AND VIOLENCE (IN HEBREW). IYYUN 20,60-70 JA-O 69.

WEINBERGER, OTA. THE CONCEPT OF NON-SATISFACTION AND THE LOGIC OF NORMS. RATIO 14,16-35 JE 72.

THE POSSIBILITY OF NON-SATISFACTION IS TO BE CONSIDERED IN THE CONSTRUCTION OF DEONTIC LOGIC. SOME THEOREMS OF MALLY, BECKER, JOERGENSEN, BOHNERT, ANDERSON, MORITZ, PRIOR, GRELLING, ZIEMBINSKI FAIL, BECAUSE THEY DO NOT CONSIDER THE POSSIBILITY OF NON-SATISFACTION OF NORMATIVE PROPOSITIONS. DEONTIC LOGIC BASED ON THE IDEA OF DEONTIC PERFECT WORLDS IS IN VARIANCE WITH THE POSSIBILITY OF NON-SATISFACTION. THEREFORE THE AUTHOR POSTULATES AN OTHER SEMANTIC BASE FOR DEONTIC INFERENCE.

WEINGARD, ROBERT. RELATIVITY AND THE REALITY OF PAST AND FUTURE EVENTS. BRIT J PHIL SCI 23,119-121 MY 72.

WEINRYB, ELAZAR. ANALYTICAL ETHICS (IN HEBREW). IYYUN 21,145-182 JL-O 70.

THE PAPER DEALS WITH THE ETHICAL THEORIES OF STEVENSON, URMSON, HARE AND TOLMIN. I ATTEMPT TO SHOW THE DIFFERENCES OF THEIR APPROACHES WITH THE HELP OF AUSTIN'S THEORY OF SPEECH ACTS, AND TO APPLY HIS CRITERIA FOR SUCCESSFUL PERFORMANCES OF SUCH ACTS TO THE EXAMINATION

OF ETHICAL JUDGEMENTS AND ARGUMENTS. THIS PAPER IS IN 'HEBREW'.

WEINSTEIN, MICHAEL A. LIFE AND POLITICS AS PLURAL: JAMES AND BENTLEY ON THE TWENTIETH CENTURY PROBLEM. J VALUE INQ 5,282-291 WINT 71.

BOTH WILLIAM JAMES AND HIS FOLLOWER IN POLITICAL THEORY, ARTHUR BENTLEY, DISCUSSED THE PLURALIZATION OF THE SELF INTO A SET OF PROCESSES. UNLIKE SOME EXISTENTIALISTS, THEY DID NOT REACT TO THE PLURALIZED SELF WITH DESPAIR, BUT TREATED IT AS AN OPPORTUNITY FOR HUMAN DEVELOPMENT. JAMES DESCRIBED A VISION OF A RADICAL PRAGMATIST OR OPEN PERSONALITY, AND BENTLEY DEEPENED IT BY ADDING A METHOD OF SOCIAL CRITICISM. BOTH WRITERS BELIEVED THAT KNOWLEDGE WOULD BRING THE MEANS TO VIRTUE.

WEISS, PAUL. A RESPONSE. REV METAPH 25,144-165 JE 72.

WEISSMAN, DAVID. PLATONISM IN THE 'TRACTATUS'. IDEAL STUD 2,51-80 JA 72.

WELCH, CYRIL. COMMENTARY ON 'ONTOLOGIE DU SIGNIFICATION'. MAN WORLD 4,258-261 AG 71.

REVIEWS IN ENGLISH THE ANALYSIS OF RICOEUR'S, WHICH APPEARED IN FRENCH. THE PROBLEMATIC IS THAT OF SIGNIFICATION. MERLEAU-PONTY AND HEIDEGGER ARE SEEN TO OFFER WHAT HEGEL AND HUSSERL COULD NOT: A FORMULATION OF MAN'S OPENNESS TO THE PLENITUDE OF BEING. HOWEVER, THE COMMENTARY ARGUES THAT RICOEUR'S ANALYSIS FALLS SHORT OF AN ACCOUNT OF THE CLOSEDNESS OF MAN AND HIS WORLD.

WELCH, LILIANE. MALLARME AND THE EXPERIENCE OF ART. J AES ART CRIT 30,369-375 SPR 72.

PROPOSES A WAY OF UNDERSTANDING THE TWO THEMES IN MALLARME'S THEORETICAL WRITINGS "DIVAGATIONS" - THE EXPERIENCE OF ART AS PARTICIPATION AND ART AS REFUSING PARTICIPATION - TO COMPLEMENT ONE ANOTHER. A DETAILED INTERPRETATION OF MALLARME'S POEM "EVENTAIL DE MME MALLARME" SHOWS THAT THE EXPERIENCE OF ART IS AN EXPERIENCE OF BECOMING AND OF PRESENCE WHERE MAN UNDERGOES A DIALECTICAL TRANSFORMATION AND BECOMES WHAT HE IS THROUGH HIS PARTICIPATION.

WELDING, S G. ON KANT'S CONCEPTS OF DUTY. RATIO 13,166-194 D 71.

KANT'S DISTINCTION BETWEEN DUTY AND INCLINATION APPEARS TO BE INCORRECT AND HIS CONCEPTION OF THE CATEGORICAL IMPERATIVE SEEMS TO INVOLVE A CONFUSION OF TWO QUESTIONS "WHAT DO WE MEAN BY 'DUTY'?" AND "HOW CAN WE ESTABLISH OR JUSTIFY THAT SOMETHING IS OUR DUTY TO DO?". ALTHOUGH KANT IS MOSTLY CONCERNED WITH THE LATTER QUESTION, HIS ARGUMENTS CAN BE SHOWN TO BE ONLY INSTRUCTIVE (IF AT ALL) FOR ANSWERING THE FORMER QUESTION.

WELKER, DAVID. LOCUTIONARY ACTS AND MEANING. PHIL FORUM (BOSTON) 3,86-102 FALL 72.

THIS PAPER BEGINS WITH AN ATTEMPT TO FORMULATE THE PROPER GOALS OF A THEORY OF MEANING. IT IS THEN ARGUED THAT NO EXISTANT THEORY ACHIEVES THESE GOALS. THE AUTHOR PROCEEDS ON THE ASSUMPTION THAT MEANING IS A FUNCTION OF WHAT A SPEAKER DOES WHEN HE UTTERS WORDS. WITHIN THIS THEORETICAL FRAMEWORK, THE CONCEPT OF A RULE-GOVERNED LINGUISTIC ACT IS DEVELOPED, WHICH ACT (TYPE) HAS AS ITS UPSHOT A MINIMAL MEANINGFUL UNIT. DUE ATTENTION IS GIVEN TO THE IDENTIFICATION AND INDIVIDUATION OF THESE ACTS. THE THEORY IS THEN APPLIED TO THE PROBLEMATIC CONCEPTS OF SYNONYMY, HOMONYMY, MEANINGFULNESS, AND MEANING SPECIFICATION.

WELLMAN, CARL P. ETHICS SINCE 1950. J VALUE INQ 6,83-90 SUM 72.

AFTER CHARACTERIZING ETHICS BEFORE 1950, THIS PAPER DESCRIBES THE MAIN TRENDS IN ETHICS SINCE 1950--THE RISE OF ETHICAL AUTONOMISM, THE REINTRODUCTION OF NORMATIVE ETHICS, AN EMPHASIS UPON THE SPECIFIC AND THE DETAILED, AND A BORROWING FROM PHILOSOPHICAL PSYCHOLOGY AND THE LAW. IT DEFENDS THE CURRENT PHILOSOPHICAL DISCUSSION OF SPECIFIC MORAL ISSUES AS HELPFUL IN SOLVING CONCRETE MORAL PROBLEMS AND NECESSARY TO THE PHILOSOPHICAL TASK OF FORMULATING AND CRITICIZING GENERAL ETHICAL THEORIES.

WELLMAN, CARL. SOME DEONTOLOGICAL EXPRESSIONS. PHIL PHENOMENOL RES 32,205-218 D 71.

THE THESIS OF THIS ARTICLE IS THAT ALL DEONTOLOGICAL EXPRESSIONS HAVE THE SAME KIND OF MEANING, CRITICAL MEANING, AND THAT WHAT DISTINGUISHES THE MEANINGS OF DIFFERENT DEONTOLOGICAL EXPRESSIONS OR OF DIFFERENT SENSES OF THE SAME EXPRESSION IS THE DIFFERENT CRITICAL CLAIMS THEY MAKE. AFTER A BRIEF DESCRIPTION OF THE NATURE OF CRITICAL MEANING, THE VARIOUS SENSES OF 'RIGHT,' 'WRONG,' 'OUGHT,' 'OBLIGATION,' AND 'DUTY' ARE DEFINED. THE MEANING OF MODIFIERS SUCH AS 'MORAL' OR 'LEGAL' WHEN APPLIED TO DUTIES OR OBLIGATIONS IS ALSO ANALYZED IN TERMS OF CRITICAL MEANING. IT IS CLAIMED THAT THIS PAPER CONSTITUTES A TEST CASE THAT PARTIALLY CONFIRMS THE THEORY OF THE NATURE OF JUDGMENTS OF OBLIGATION ORIGINALLY PROPOSED IN "THE LANGUAGE OF ETHICS".

WELSH JP, PAUL J AND BELDING, W RUSSELL AND PESS, RICHARD L. TRANSITIVITY, SUPERTRANSITIVITY AND INDUCTION. NOTRE DAME J FORM LOG 13,177-190 AP 72.

THE ARTICLE DISCUSSES THE RELATIONSHIP BETWEEN INDUCTION FORMULAS IN SET THEORY AND TRANSITIVE AND/OR SUPERTRANSITIVE SETS. A SET X IS TRANSITIVE IF EACH MEMBER OF X IS A SUBSET OF X. A SET Y IS SUPERTRANSITIVE IF ANY SUBSET OF A MEMBER OF Y IS AGAIN A MEMBER OF Y. SEVERAL INDUCTION FORMULAS ARE OBTAINED FOR SUCH SETS.

WENDT, KAREN M. MATHEMATICS--"A PRIORI" OR "A POSTERIORI"? DIALOGUE (PST) 14,93-93 MY 72.

JOHN STUART MILL IN "A SYSTEM OF LOGIC" HOLDS THAT MATHEMATICAL KNOWLEDGE IS EMPIRICAL RATHER THAN 'A PRIORI'. HOWEVER, THE CONSEQUENCES OF HIS DEFINITIONS OF MATHEMATICAL OBJECTS IN TERMS OF PHYSICAL PROPERTIES ARE INCONSISTENT WITH THE NECESSARY ASSUMPTIONS OF MATHEMATICS, PARTICULARLY IN GEOMETRY AND ARITHMETIC. IT IS NECESSARY TO MAINTAIN THAT MATHEMATICAL ENTITIES ARE ABSTRACT CONCEPTS AND THEREFORE, MATHEMATICAL KNOWLEDGE IS 'A PRIORI'.

WENIN, CHRISTIAN. L'INFORMATIQUE AU SERVICE DE LA PHILOSOPHIE; REALISATIONS ET PROJETS. REV PHIL LOUVAIN 6,177-211 MY 72.

ARTICLE DOCUMENTAIRE SIGNALANT LES APPLICATIONS DES TECHNIQUES D'ORDINATEUR AU TRAVAIL PHILOSOPHIQUE (REALISATIONS EFFECTUEES ET ENTREPRISES EN COURS AU DEBUT DE 1972), AVEC LA REFERENCE BIBLIOGRAPHIQUE DES TEXTES PUBLIES ET DES NOTICES SIGNALÉTIQUES: CONGRES ET COLLOQUES, REVUES SPECIALISEES, INSTRUMENTS DE DOCUMENTATION CONFECTIONNES PAR ORDINATEUR, PROBLEMES GENERAUX, INFORMATIQUE ET TEXTES DE L'ANTIQUITE CLASSIQUE, DU MOYEN AGE, DE L'EPOQUE MODERNE ET DE L'ERE CONTEMPORAINE.

WERELOWSKY, R J ZWI. UNIVERSAL RELIGION AND UNIVERSALIST RELIGION. INT J PHIL RELIG 2,1-13 SPR 71.

WERKHEISER, DON. A SYNOPTIC VIEW OF HUMAN RELATIONS. PERSONALIST 53,227-237 SUM 72.

LIFE IS A VARIANT PROCESS, AND THE VARIANTS AMONG HUMANS CREATE MULTIPLE APPROACHES TO THE PROBLEMS OF LIVING. IF ANY ONE OF THE MANY POSSIBLE APPROACHES IS IMPOSED ON ALL, THAT APPROACH LIMITS THE POSSIBILITIES, AND BECOMES OPPRESSIVE TO THOSE WHO PREFER OTHER APPROACHES. IT IS EVIDENT FROM THIS THAT ANY APPROACH TO PROBLEMS OF LIVING THAT IS IMPOSED ON OTHERS BECOMES TO THEM ITSELF A PROBLEM, AND MUST BE DEALT WITH BEFORE THEY CAN EFFECTIVELY PURSUE ANOTHER APPROACH. THIS INDICATES THAT EVERY SOLUTION TO HUMAN PROBLEMS WILL BECOME A MAJOR SOCIAL PROBLEM IF IT IS IMPOSED ON ALL OTHERS. THE SOLUTION IS TO CREATE A PLURALISTIC AND LIBERTARIAN CLIMATE OF MUTUAL TOLERATION. BESIDES BEING A VARIANT PROCESS, LIFE IS AN EVOLVING PROCESS. HUMAN EVOLUTION IS PREDOMINANTLY PSYCHOSOCIAL, AND SUBJECTIVE MATURING IS THE ONTOGENETIC ASPECT. ONLY MATURE INDIVIDUALS ARE CAPABLE OF SOLVING HUMAN PROBLEMS IN SUCH A WAY THAT THE AGE-OLD CONFLICTING TENDENCIES BETWEEN PERSONAL AND SOCIAL INTERESTS ARE RECONCILED BY INTEGRATION AT A HIGHER EVOLUTIONARY LEVEL.

WERKMEISTER, W H. THE UNIVERSALISTIC EVOLUTIONISM OF CHARLES SANDERS PEIRCE. S J PHIL 9,327-333 FALL 71.

THE THESIS OF THIS ARTICLE IS THAT PEIRCE'S EXTENSION OF THE THEORY OF EVOLUTION TO INCLUDE THE EVOLUTION OF THE LAWS OF NATURE AS A FORM OF 'HABIT-TAKING' LENDS FULL SUPPORT TO AN OBJECTIVISTIC INTERPRETATION OF HIS FALLIBILISM.

WERNER, JOHN M. DAVID HUME AND AMERICA. J HIST IDEAS 33,439-456 JL-S 72.

THE ARTICLE ATTEMPTS TO ASCERTAIN WHAT INFLUENCE, IF ANY, DAVID HUME HAD UPON AMERICANS OF THE REVOLUTIONARY GENERATION BY DETERMINING WHICH OF HUME'S WORKS WERE AVAILABLE IN AMERICA AND WHAT USE AMERICANS, STEEPED AS THEY WERE IN WHIG IDEOLOGY, MADE OF THEM. THIS IS DONE BY AN EXAMINATION OF THE SPEECHES AND WRITINGS OF AMERICANS. HUME WAS MUCH MORE FAMILIAR TO EIGHTEENTH-CENTURY ANGLO-AMERICANS AS A PHILOSOPHICAL HISTORIAN AND ESSAYIST THAN AS A PHILOSOPHER. ACCORDINGLY, IT IS TO THESE AREAS THAT ONE MUST LOOK FOR INSTANCES OF HUMEAN INFLUENCE. EXAMPLES OF SUCH INFLUENCE ARE ABUNDANT. IT IS APPARENT THAT THOUGH THEY JUDICIOUSLY EDITED, AMERICANS FREQUENTLY REFERRED TO THE SCOT'S PRECEPTS APPROVINGLY. HUME WAS THUS OF SOME IMPORTANCE IN THE INTELLECTUAL FORMATION OF THE UNITED STATES.

WESLEY, EUGENE. AN APPLICATION OF NONSTANDARD ANALYSIS TO GAME THEORY. J SYM LOG 36,385-394 S 71.

WESSELL, LEONARD P. ALEXANDER BAUMGARTEN'S CONTRIBUTION TO THE DEVELOPMENT OF AESTHETICS. J AES ART CRIT 30,333-342 SPR 72.

BAUMGARTEN'S ROLE IN DEVELOPING A CONCEPT OF AESTHETICS AS AN AUTONOMOUS SCIENCE OF THE BEAUTIFUL IN WHICH THE OBJECT OF INVESTIGATION PLAYS THE MAJOR ROLE IN DETERMINING THE ORDERING PROCESS OF AESTHETIC THEORY IS EXAMINED. HIS METAPHYSICS AND 'PSYCHOLOGIA EMPIRICA' ARE INVESTIGATED TO SHOW HOW HE SYSTEMATICALLY DEALT WITH SENSATE EXPERIENCE. THE CRUX OF HIS CONTRIBUTION IS FOUND IN HIS CONCEPT OF AESTHETICS AS AN 'ARS ANALOGI RATIONIS' WHICH FREED HIM FROM THE CONFINES OF LEIBNIZIAN RATIONALISM.



WEST, HENRY R. RECONSTRUCTING MILL'S "PROOF" OF THE PRINCIPLE OF UTILITY.  
MIND 81,256-257 AP 72.

IN N. COOPER'S 'RECONSTRUCTION' OF MILL'S PROOF ("MIND", APRIL, 1969), HE ATTRIBUTES TO MILL THE CLAIM THAT THE GENERAL HAPPINESS IS DESIRED FOR ITS OWN SAKE. MILL ACTUALLY ARGUES THAT THE ONLY THING WHICH IS DESIRED FOR ITS OWN SAKE BY EACH INDIVIDUAL IS HIS OWN HAPPINESS. WITH THIS PREMISE, MILL'S ARGUMENT CAN STILL BE RECONSTRUCTED.

WESTLEY, RICHARD J. THE WILL TO PROMISE. HUMANITAS 8,9-20 F 72.

BOTH THOSE WHO DOGMATICALLY ASSERT 'PROMISES MUST BE KEPT' AND THOSE WHO CLAIM 'LIFE-LONG PROMISES ARE DEHUMANIZING' FAIL TO RECOGNIZE THE AMBIGUITY OF THE SITUATION. PROMISES ALWAYS REMAIN AMBIGUOUS BECAUSE ONE CANNOT GUARANTEE THAT KEEPING THEM WILL CONTINUE TO BE 'PROMISING'. DESPITE THIS AMBIGUITY, SOME MEN ARE ATTRACTED TO FIDELITY AS AN IMPORTANT WAY OF ACTUALIZING LIFE'S PROMISE IN INTER-PERSONAL RELATIONS. CONTEMPORARY ARGUMENTS AGAINST FAITHFULNESS ARE REMINISCENT OF THOSE 19TH CENTURY ARGUMENTS AGAINST FAITH WHICH WILLIAM JAMES ENCOUNTERED. HIS RESPONSE HELPS US IDENTIFY THOSE IN OUR DAY WHO TRULY HAVE 'THE WILL TO PROMISE'.

WESTPHAL, FRED. UTILITARIANISM AND "CONJUNCTIVE ACTS": A REPLY TO PROFESSOR CASTANEDA. ANALYSIS 32,82-85 JA 72.

WESTPHAL, MEROLD. HEGEL, PANNENBERG AND HERMENEUTICS. MAN WORLD 4,276-293 AG 71.

WHEELER, ARTHUR M. CREATIVITY: A REJOINDER TO PROFESSOR SICHEL. EDUC THEORY 22,208-211 SPR 72.

THIS ARTICLE IS A REPLY TO PROF. BETTY SICHEL'S CRITICISM OF MY PAPER, "CREATIVITY IN PLATO'S STATES." I ARGUE THAT EVEN ON THE ACCOUNT OF CREATIVITY SHE GIVES, PLATO'S URGING OF CENSORSHIP WOULD HAMPER CREATIVITY. SICHEL POINTS OUT THAT PLATO ADVOCATES CREATIVITY; THAT IS COMPATIBLE WITH MY CLAIM THAT THE CLIMATE OF PLATO'S STATES, AS EXPOSITED IN "REPUBLIC" AND "LAWS," WOULD IN FACT RESTRAIN THE DEVELOPMENT OF CREATIVITY. I CONCLUDE THAT MOST OF THE PASSAGES SICHEL QUOTES ARE NOT INCONSISTENT WITH MY GUARDED CLAIMS, THAT I MYSELF DISCUSS MANY OF THE ISSUES THAT SHE COMPLAINS ABOUT, AND THAT SHE IS ULTIMATELY ATTACKING A STRAW MAN.

WHITAKER, R J. SCIENCE, TECHNOLOGY, AND EDUCATION FOR THE YEAR 1999. J THOUGHT 6,234-240 N 71.

THE TECHNICAL AND SCIENTIFIC ADVANCES DURING THE TWENTIETH CENTURY HAVE POSED A NUMBER OF PROBLEMS FOR SOCIETY. THERE IS NEED FOR SCIENTIFIC LITERACY AMONG THE NON-SCIENTIFIC PUBLICS IF THE ADVANCES OF SCIENCE AND TECHNOLOGY ARE TO BENEFIT AND NOT TO BURDEN SOCIETY. EDUCATIONAL GOALS MUST BE RE-EXAMINED IF FUTURE DECISION MAKERS ARE TO UNDERSTAND THE SPECIALIZED NATURE OF SOME OF THE PROBLEMS WHICH THEY MUST RESOLVE.

WHITE, ALAN R. CERTAINTY. ARIS SOC 46,1-18 1972.

AN ANALYSIS OF THE NOTION OF CERTAINTY IN TERMS OF THE EXCLUSION OF THE POSSIBILITY OF THE OPPOSITE. THE CERTAINTY OF THINGS CONTRASTED WITH THE CERTAINTY OF PERSONS. PAST AND FUTURE CERTAINTY. CERTAINTY AND NECESSITY. THE DIFFERENCES BETWEEN SOMEONE'S KNOWING AND HIS BEING CERTAIN AND BETWEEN SOMETHING'S BEING KNOWN AND ITS BEING CERTAIN. BEING CERTAIN AND BEING SURE.

WHITE, ALAN R. MIND=BRAIN ANALOGIES. CAN J PHIL 1,457-472 JE 72.

HOW ANALOGOUS IS THE MIND/BRAIN RELATION TO THE WATER/H<sub>2</sub>O RELATION? IS THE RELATION ONE OF IDENTITY? DOES LEIBNIZ'S LAW OR WITTGENSTEIN'S 'UMGEBUNG THESIS' DISQUALIFY IT AS SUCH? THE NECESSITY OF A CONSIDERATION OF VARIOUS DIFFERENT SUB-RELATIONS, E.G., BETWEEN MENTAL AND PHYSICAL STATES, CAPACITIES AND DISPOSITIONS, BETWEEN THE OCCURRENCES OF THOUGHTS AND BRAIN MOVEMENTS, BETWEEN SENSATIONS AND BRAIN PROCESSES. IS THE CONTROVERSY BETWEEN THE IDENTITY THECRISTS AND THE CORRELATIONISTS UNRESOLVABLE?

WHITE, ALAN R. THE PROPENSITY THEORY OF PROBABILITY. BRIT J PHIL SCI 23,35-43 F 72.

A CRITICAL EXAMINATION OF THIS THEORY - ORIGINATED BY C. S. PEIRCE AND FAVORED BY K. R. POPPER - UNDER 5 HEADINGS: (1) IS IT AN ANALYSIS OF THE NOTION OF PROBABILITY OR A SCIENTIFIC HYPOTHESIS? (2) IS PROPENSITY INTERPRETED AS A HABIT (PEIRCE) OR A LIABILITY (POPPER)? (3) WHAT HAS THE PROPENSITY, E.G., A COIN OR THE TOSsing OF A COIN? (4) WHAT IS THE PROPENSITY, E.G., BEING UNBIASED OR HAVING A CERTAIN PROBABILITY? (5) IS THE THEORY APPLICABLE TO ALL EXAMPLES OF PROBABILITY OR ONLY TO THE STATISTICAL? IT IS SUGGESTED THAT THE THEORY COMMITS THE FALLACY EITHER OF ASSIMILATING THE NOTION OF BEING LIKELY TO V (PROBABILITY) TO THE NOTION OF BEING LIABLE TO V (PROPENSITY) OR OF EXPLAINING THE FORMER IN TERMS OF THE LATTER.

WHITE, ALAN R. WHAT WE BELIEVE. AMER PHIL QUART 6,69-84 1972.

WHAT DO WE BELIEVE WHEN WE BELIEVE THAT P? IT IS ARGUED THAT, EVEN IF NO GENERAL ANSWER CAN BE GIVEN TO THE QUESTION, IT IS NOT THE PROPOSITION THAT P, NOR THE SENTENCE THAT P, NOR NOTHING. IT IS SUGGESTED THAT 'THAT P' IS NEITHER AN OBJECT-ACCUSATIVE NOR AN INTERNAL-ACCUSATIVE, BUT AN INTENTIONAL ACCUSATIVE OF 'BELIEVE'.

WHITE, DAVID A. HUSSERL AND THE POETIC CONSCIOUSNESS. PERSONALIST 53,408-424 AUTUMN 72.

THE PURPOSE OF THIS ARTICLE IS TO DEVELOP SEVERAL HUSSERLIAN TEXTS INTO A CURSORY BUT CONNECTED ARGUMENT SHOWING HOW A GENERAL PHENOMENOLOGY CAN BE APPLIED TO A SPECIFIC, I.E. POETIC, TYPE OF CONSCIOUSNESS. A GIVEN TEXT, OFTEN UNRELATED TO THE EXPERIENCE OF POETRY AS SUCH, IS ILLUMINATED BY BRINGING IT TO BEAR ON ACTUAL EXAMPLES OF POETIC LANGUAGE. THE CENTRAL AND TENTATIVE CONCLUSION IS THAT THE EXPERIENCE OF POETRY IS ONE ESSENTIAL FACTOR IN THE COMPLETE EXPERIENCE OF ANY SPECIFIABLE OBJECT.

WHITE, DAVID. THE YOGA OF KNOWLEDGE IN THE "GITA" ACCORDING TO SRI AUROBINDO. INT PHIL QUART 12,243-250 JE 72.

WHITE, F. C. "IF-THEN-". INT LCG REV 3,124-125 JE 72.

L. CHIPMAN IN "MIND", APRIL 1971, SUGGESTS THAT THE EXPRESSION 'IF..., THEN...' SIGNALS A CONNECTION OF MATERIAL IMPLICATION. IN ADDITION, 'IF' AT THE SAME TIME SUPPOSITIONALLY ASSIGNS THE TRUTH VALUE 'TRUE' TO THE ANTECEDENT. THIS WILL NOT DO. THERE ARE ENDLESS COUNTER-EXAMPLES AND FURTHER, IN SO FAR AS MATERIAL IMPLICATION MEANS WHAT ITS TRUTH TABLE DEFINES IT TO MEAN, IT TURNS OUT THAT CHIPMAN IS NOT REALLY TALKING ABOUT MATERIAL IMPLICATION ANY WAY.

WHITE, HOWARD B. MACBETH AND THE TYRANNICAL MAN. INTERPRETATION  
2,143-155 WINT 71.

MACBETH AND THE TYRANNICAL MAN IS CONCERNED WITH THE DIFFERENCE BETWEEN PRE-MODERN AND MODERN TYRANNY. UNLIKE PLATO'S TYRANT WHO IS THE VICTIM OF MANY PASSIONS, MACBETH IS THE VICTIM ONLY OF LUST FOR POWER AND SECURITY WHICH THAT MAY BRING. TO ENHANCE THAT SECURITY MACBETH WISHES TO TURN TOMORROW INTO ETERNITY. THE FAILURE OF TYRANNY IS THE FAILURE TO 'JUMP THE LIFE TO COME.'

WHITE, J. E. LOGICAL NECESSITY AND GOD'S EXISTENCE. PERSONALIST  
53,199-204 SPR 72.

I EXAMINE NORMAN MALCOLM'S LINGUISTIC VIEW OF LOGICAL NECESSITY, AND SHOW HOW THIS VIEW IS USED BY MALCOLM IN HIS WELL-KNOWN ARTICLE "ANSELM'S ONTOLOGICAL ARGUMENTS" TO PROVE THAT GOD'S EXISTENCE IS LOGICALLY NECESSARY. I UNCOVER SOME FUNDAMENTAL DIFFICULTIES WITH THIS PROOF, AND ARGUE THAT IT CAN BE REFORMULATED AS A DISPROOF OF GOD'S EXISTENCE.

WHITE, J. P. LEARNING: PART II. ARIS SOC 46,41-58 1972.

A CRITIQUE OF FOUR THESES IN S. BROWN'S 'LEARNING: PART I'. THE COUNTER-ARGUMENTS ARE: (I) SUCCESS IS IN ONE SENSE A NECESSARY CONDITION OF LEARNING. (II) 'LEARNING' IMPLIES 'KNOWING' IN CENTRAL CASES: WELL-KNOWN COUNTER EXAMPLES ARE CLAIMED TO BE PERIPHERAL. (III) LEARNING IS NOT A PROCESS: ALL USES OF 'LEARN' IMPLY AN ACHIEVEMENT INVOLVING THE APPLICATION OF ONE'S PRESENT CONCEPTUAL EQUIPMENT. 'LEARNING' IMPLIES 'CONNECTION' - CONCEPTUAL OR OF PARTS TO WHOLE. (IV) ONLY ONE OF BROWN'S TWO CAUSAL CONDITIONS OF LEARNING IS ACCEPTABLE.

WHITE, NICHOLAS P. A NOTE ON 'ENTHESIS'. PHRONESIS 16,164-168 1971.

WHITE, NICHOLAS P. ORIGINS OF ARISTOTLE'S ESSENTIALISM. REV METAPH  
26,57-85 S 72.

WHITEHEAD, LEE M. TRAGIC KNOWLEDGE: THE ETHICS OF THE IMAGINATION. HUMAN  
CONTEXT 3,433-459 N 71.

THIS ARTICLE IS PRIMARILY AN ARGUMENT AGAINST THE NOTION OF THE 'TWO CULTURES'. THE BASIC ASSERTION IS THAT SCIENTIFIC KNOWLEDGE AND THE IMPERATIVE TO PURSUE SUCH KNOWLEDGE ARE GROUNDED IN THE IMAGINATION; HAVING 'EMERGED' FROM IT THEY CANNOT BE DISJUNCT FROM IT. 'TRAGIC KNOWLEDGE' IS THE FUNDAMENTAL REVELATION OF THE IMAGINATION; FROM IT VALUES SUCH AS SELF-KNOWLEDGE, LOVE, AND WONDER EMERGE. THESE PROVIDE BOUNDARY CONDITIONS WHICH THE SCIENTIFIC ETHIC MUST ENGAGE.

WHITTEMORE, ROBERT C. POSITIVISTIC PATHS TO VALUE. TULANE STUD PHIL  
21,159-190 1972.

QUESTION: WHAT SORT OF AN ETHICS, IF ANY, IS POSSIBLE GRANTED THE VALIDITY OF THE WITTGENSTEINIAN PRINCIPLE OF VERIFIABILITY AND THE THREEFOLD CLASSIFICATION OF SENTENCES AS SIGNIFICANT, TAUTOLOGOUS, OR MEANINGLESS? THREE, AND ONLY THREE, ALTERNATIVE TYPES OF ETHICAL THEORY SEEM POSSIBLE GIVEN THESE CONDITIONS. THEY ARE (1) EMOTIVIST; (2) POSITIVISTIC UTILITARIAN; AND (3) SIGNIFICANT TAUTOLOGIES. TYPE ONE INCLUDES ALL THEORIES REDUCING ETHICAL STATEMENTS TO STATEMENTS EXPRESSIVE OF EMOTIONAL STATES OR PSYCHOLOGICAL REACTIONS. THREE SUCH (AYER, CARNAP, STEVENSON) ARE EXAMINED. TYPE TWO EMBRACES ALL THEORIES WHOSE CRITERIA FOR VALUE IS MATERIAL UTILITY. ONE SUCH (SCHLICK) IS EXAMINED. I FIND NO EXAMPLES ILLUSTRATIVE OF TYPE THREE. CONSEQUENTLY, I CONCLUDE THAT ALL SIGNIFICANT ETHICAL STATEMENTS ARE SYNTHETIC IN CHARACTER AND OFFER ARGUMENTS JUSTIFYING PREFERENCE FOR THE TYPE TWO THEORY AS OPPOSED TO THOSE OF TYPE ONE.

WIDMER, KINGSLEY. TOWARDS A POLITICS FOR "HOMO NEGANS": LIBERTARIAN REFLECTIONS ON HUMAN AGGRESSION. PERSONALIST 53,301-321 SUM 72.

DRAWING ON A VARIETY OF PHILOSOPHICAL, PSYCHOLOGICAL, AND SOCIOLOGICAL THEORY, THE AUTHOR SKETCHES AN 'ANARCHIST' VIEW OF INSTITUTIONAL LEGITIMACY BASED ON A 'NEGATIVE', RATHER THAN THE USUAL LIBERTARIAN OPTIMISTIC, VIEW OF 'HUMAN NATURE'. HE CONCLUDES THAT 'EVEN IF THE AGGRESSIVE IMPETUS BE TAKEN AS CONSTANT IN HUMAN EXISTENCE, AS AUTHORITARIANS (INCLUDING 'LIBERALS') INSIST, WE CAN LIMIT ITS COLLECTIVE FORMS AND THEIR SELF-GENERATING AGGRANDIZEMENTS, MAKING THEM MORE GRATIFYINGLY AS WELL AS JUSTLY EVERYONE'S. MANY OF THE MEANS TO SUCH DEPOWERING IN INDIVIDUAL AND GROUP RESISTANCE, IN CREATING ALTERNATIVES OF EGALITARIAN AND NON-DOMINATING CONFLICT, AND IN RECOGNIZING THAT MOST OF OUR INSTITUTIONS ARE ILLEGITIMATE. THESE ALSO PROVIDE APPROPRIATELY NEGATIVE FUNCTIONS FOR SOCIAL-POLITICAL INTELLIGENCE, WHICH SHOULD BE THE MAIN FUNCTIONS OF PHILOSOPHICAL ACTIVITY. THE END WOULD BE AN OPPOSITIONAL ORDER WHICH RECOGNIZES THE VARIED HUMAN SURPLUS OF AGGRESSION, AND WHICH MAKES IT MORE FAIR AND LESS DESTRUCTIVE FOR 'HOMO NEGANS' TO DO WHAT HE WILL'. SIXTY BIBLIOGRAPHICAL NOTES, WITH ANNOTATIONS.

WIENPAHL, PAUL. SPINOZA AND MENTAL HEALTH. INQUIRY 15,64-94 SUM 72.

WITH THE PREVISIO THAT SPINOZA'S CONCERNS WERE PHILOSOPHICAL, NOT MEDICAL, WE EXAMINE THE "ETHICS" WITH A VIEW TO BRINGING OUT THOSE ASPECTS OF IT WHICH ARE OF IMPORT FOR MENTAL HEALTH. WE FIND THAT THE "ETHICS" SURROUNDS THE IDEA THAT MAN CAN BE EGOTLESS IN THE BUDDHIST SENSE OF THAT TERM. THIS CONCEPT PROVIDES A CRITERION OF MENTAL HEALTH. FURTHER, ACCORDING TO SPINOZA'S THEORY OF THE AFFECTIONS, THOSE WHICH ARE PASSIVE INCLUDE SOME WHICH ARE BASED ON PAIN. THESE HE 'ENUMERATES AMONG THE DISEASES'. AND FOR THEM HE PROVIDES, IN PART V, SPECIFIC 'REMEDIES'. THIS IN TURN LEADS HIM TO EQUATE 'MENTAL FREEDOM OR BEATITUDE' WITH A 'HEALTHY MIND'. WE THUS HAVE IN PART V ADDITIONAL POSSIBLE CRITERIA OF MENTAL HEALTH. FINALLY, THERE IS THE SUGGESTION THAT PHILOSOPHY FOR SPINOZA WAS A KIND OF THERAPY. (EDITED).

WIGNER, EUGENE P. ON SOME OF PHYSICS' PROBLEMS. MAIN CURRENTS 28,75-78 JA=F 72.

THE TWO EXTERNAL PROBLEMS OF PHYSICS ARE (A) THE INCREASING SPECIALIZATION AT ITS FRONTIERS WHICH DECREASES THE ATTRACTIVENESS OF RESEARCH AND (B) THE DECREASING NEED OF SOCIETY FOR PROGRESS IN PHYSICS BECAUSE THE PROBLEMS OF SOCIETY ARE NO LONGER OF TECHNICAL NATURE. THE INTERNAL PROBLEMS INCLUDE (A) QUANTUM MECHANICS EPISTEMOLOGY'S EXPLICIT RELIANCE ON THE ACT OF OBSERVATION - AN ACT NOT SUBJECT TO DESCRIPTION IN TERMS OF PHYSICS' CONCEPTS, (B) THE DIFFICULTY OF ACCEPTING A FINITE TOTAL AGE OF THE UNIVERSE AS BEING MANIFESTED BY ITS BEING VERY FAR FROM THERMAL EQUILIBRIUM (C) THE ARTIFICIALITY OF THE ASSUMPTION OF FOUR OR FIVE DISTINCT AND WIDELY DIFFERENT TYPES OF INTERACTION (STRONG, ELECTROMAGNETIC, WEAK, AND GRAVITATIONAL). THE WORK OF THE PAST DECADES LED TO MUCH STRIKING SUCCESS BUT ALSO LED TO SERIOUS PROBLEMS.

WILES, PETER. THE NECESSITY AND IMPOSSIBILITY OF POLITICAL ECONOMY. HIST THEOR 11,3-14 1972.

ECONOMICS IS AT ITS MOST PREDICTABLE WHEN MOST LIKE THE AVERAGE NATURAL SCIENCE: AT THE POINT OF MAN-NATURE INTERACTION (E.G. TECHNOLOGY, INPUT/OUTPUT). ECONOMETRICS IS LESS RELIABLE, SINCE ITS PARAMETERS ARE UNSTABLE. BUT THERE ARE NATURAL SCIENCES IN THE SAME BOAT, NOTABLY METEOROLOGY. OTHER PARTS OF ECONOMICS, NOTABLY POLITICAL ECONOMY, YIELD NO MORE PREDICTABILITY THAN OTHER SOCIAL SCIENCES. THESE ARE NOT LOGICALLY DIFFERENT FROM THE NATURAL SCIENCES, BUT ONLY BY NECESSITY MUCH MORE COMPLICATED AND LESS

SUCCESSFUL. EVEN SO HISTORICAL PREDICTION IS VERY POSSIBLE, BY MERE HUMEAN 'HABITUAL SUCCESSION'. BUT THERE IS NO SUCH THING AS HISTORICAL EXPLANATION, FOR THAT CONCEPT BELONGS BY DEFINITION TO SOME SCIENCE, AND HISTORY IS NOT A SCIENCE. 'PAST POLITICS,' HOWEVER, IS A SOCIAL SCIENCE AND PREDICTION IS POSSIBLE IN IT, BUT SELDOM RISES ABOVE FLAT-FOOTED PROVERBIAL WISDOM. WE MUST NOT BE SNOBBISH ABOUT THIS, BUT RECOGNIZE OUR DIFFICULTIES. THE SAME APPLIES TO POLITICAL ECONOMY.

WILKIE, BRIAN AND MAJDIK, DANIEL. BLAKE AND FREUD: POETRY AND DEPTH PSYCHOLOGY. J AES EDUC 6,87-98 JL 72.

PSYCHOANALYTIC INSIGHTS WERE IMAGINATIVELY ANTICIPATED A HUNDRED YEARS BEFORE FREUD BY WILLIAM BLAKE, IN HIS COMPLEX POETRY AND PICTORIAL ART. BLAKE'S MYTH OF THE FOUR COMPONENTS OF THE HUMAN PSYCHE AND OF THEIR FALL INTO DIVISION, SOPHISTICATEDLY STATED IN HIS MANUSCRIPT POEM "THE FOUR ZOAS," EMERGES MORE SIMPLY IN HIS "BOOK OF URIZEN," WHERE THE BLAME FOR MAN'S PSYCHIC DISINTEGRATION RESTS MAINLY WITH URIZEN, BLAKE'S PERSONIFICATION OF LEGALISM, REPRESSION, THE SUPEREGO. BLAKE'S VIEW OF THE DYNAMICS OF THE HUMAN PERSONALITY INVOLVES PROGRESS THROUGH CONFLICT. IN "URIZEN," URIZEN'S REVOLT AGAINST HIS BROTHER ZOAS OR 'ETERNALS' (WHO CORRESPOND TO FREUD'S ID) BRINGS INTO EXISTENCE MORALITY, CONSTRAINT, THE SENSE OF TIME AND 'REALITY' - ALL OF WHICH PROVOKE OUTRAGED RESISTANCE IN MAN'S UNCONSCIOUS. BLAKE'S LOS, OR EGO, SETS OUT TO LIMIT AND AT THE SAME TIME CONFIRM THE POWER OF URIZENIC SUPEREGO, THOUGH IN ACCORDANCE WITH FREUD THE EMBATTLED LOS MUST MEDIATE BETWEEN ID AND SUPEREGO IN THE CIVIL WAR OF THE PSYCHE. FROM ALL THIS CONFLICT ARISES THE OEDIPUS COMPLEX AS WELL AS THE BASIC FREUDIAN VIEW OF SEXUALITY. (EDITED).

WILKS, Y. DECIDABILITY AND NATURAL LANGUAGE. MIND 80,497-521 O 71.

A DISCUSSION OF THE POSSIBILITY OF CONSTRUCTING A PROCEDURE TO DECIDE FORMALLY AND GENERALLY WHETHER ENGLISH SENTENCES ARE TRUE OR FALSE. IF THAT COULD BE DONE, THERE WOULD BE NO NEED OF SCIENTIFIC EXPERIMENT WHEREVER ENGLISH WAS SPOKEN. BUT THE ABSURDITY OF THAT POSSIBILITY SHOULD NOT CAUSE ANYONE TO DISMISS THE TWO FURTHER QUESTIONS CONCERNING: (1) WHAT ARE USUALLY CALLED GRAMMATICAL ENGLISH SENTENCES; AND (2) MEANINGFUL ENGLISH SENTENCES. ARE EITHER OF THESE SETS OF SENTENCES DECIDABLE, AND COULD THERE BE PROCEDURES THAT WOULD DETERMINE WHETHER A STRING OF ENGLISH WORDS WAS OR WAS NOT EITHER GRAMMATICAL OR MEANINGFUL? MEANINGFULNESS IS NOT A POOR RELATION OF GRAMMATICALITY, BUT RATHER THE OTHER WAY ROUND. AN UTTERANCE SHOULD BE CHARACTERIZED AS MEANINGFUL, IF AND ONLY IF WE CAN DECIDE WHICH OF A NUMBER OF THINGS THAT IT MIGHT MEAN IT ACTUALLY DOES MEAN, I.E., TO BE MEANINGFUL IS TO HAVE ONE AND ONLY ONE OF A NUMBER OF POSSIBLE INTERPRETATIONS. IT IS POSSIBLE TO DECIDE FORMALLY OF ANY UTTERANCE WHETHER IT IS MEANINGFUL OR NOT, I.E., TO DECIDE WHETHER ANY GIVEN ARBITRARY STRING OF WORDS CAN BE PLACED INTO ONE AND ONLY ONE OF TWO CLASSES, THE MEANINGFUL AND THE MEANINGLESS.

WILLARD, DALLAS. HUSSERL'S ESSAY "ON THE CONCEPT OF NUMBERS". PHIL MATH 9,40-43 SUM 72.

THIS IS THE FIRST OF TWO INSTALLMENTS IN WHICH 'PHILOSOPHIA MATHEMATICA' IS TO PUBLISH EDMUND HUSSERL'S 'UEBER DEN BEGRIFF DER ZAHL' IN AN ENGLISH TRANSLATION. THIS WAS HUSSERL'S 'ANTRITTSVORLESUNG' AT THE UNIVERSITY OF HALLE, HELD AT NOON OF OCT. 24, 1887. IT WAS HUSSERL'S FIRST PUBLISHED WORK, AND HAS NOT BEEN PREVIOUSLY TRANSLATED INTO ENGLISH. THE FIRST INSTALLMENT CONTAINS A BRIEF INTRODUCTION BY THE TRANSLATOR, AND THE ENGLISH VERSION OF THE 'INTRODUCTION' TO THE ORIGINAL PIECE. THE SUBSTANTIVE PHILOSOPHICAL THESES AND ANALYSES WHICH HUSSERL ADVANCED AT THIS TIME ARE CONTAINED IN THE SECOND INSTALLMENT, SOON TO BE PUBLISHED.



UNFORTUNATELY, THE EDITING OR PRINTING OF THIS FIRST INSTALLMENT HAS ALLOWED GREVIOUS MIS-PRINTS TO SLIP IN, SOMETIMES DESTROYING THE SENSE OF HUSSERL'S REMARKS.

WILLARD, DALLAS. THE PARADOX OF LOGICAL PSYCHOLOGISM: HUSSERL'S WAY OUT. AMER PHIL QUART 9,94-100 JA 72.

WILLERS, JACK C. VIOLENCE-AN EDUCATIONAL DILEMMA. PROC PHIL EDUC 26,234-240 1970.

WILLIAMS, A G PRYS. LAW, LOGIC, AND EXPECTATION. RIV INT FILOSOF DIRITTO 49,315-329 JL-S 72.

HERE ARE CONSIDERED THE PATTERNS OF INDUCTIVE AND DEDUCTIVE ARGUMENT IN ENGLISH COMMON LAW. INTUITIONISTIC FORMAL SYSTEMS ARE USED THROUGHOUT, BEING COMBINED WITH SPECIFIC LEADING CASES TO GIVE PRECISION. IT IS SHOWN THAT A) FORMS OCCUR THAT ARE IMPOSSIBLE CLASSICALLY B) S4 IS INAPPLICABLE C) INTUITIONISM IS ADEQUATE. LEGAL METHODS ARE COMPARED WITH THOSE OF SCIENCE AND STATISTICS, IT BEING SHOWN THAT SUCH CONSIDERATIONS CAN BE USED TO CRITICISE JUDICIAL DECISIONS ON SOCIAL GROUNDS.

WILLIAMS, C J F. TRUTH: A COMPOSITE REJOINDER. ANALYSIS 32,57-64 D 71.

A REPLY TO CRITICISMS IN ANALYSIS 30.3 AND 31.1 OF AN ARTICLE IN 29.4, "SAYS THAT-" IS TRANSPARENT ALTHOUGH SENTENCES OCCUPYING THE BLANK ARE NOT PURELY REFERENTIAL. QUANTIFICATION INTO SUCH CONTEXTS IS POSSIBLE. IT IS NOT "REFERENTIAL" QUANTIFICATION, BUT EVEN IF UNDERSTOOD SUBSTITUTIONALLY NEED NOT IMPORT CIRCULARITY INTO THE DEFINITION OF "IS TRUE" GIVEN IN THE ORIGINAL ARTICLE. THAT DEFINITION IS WELL FORMED SINCE IT IS POSSIBLE TO FORM A CONJUNCTIVE PREDICABLE OUT OF A PREDICABLE AND A PROPOSITION .

WILLIAMS, LLOYD P. EDUCATIONAL PURPOSE IN A FRENZIEC AGE. J THOUGHT 7,64-66 AP 72.

THIS ESSAY IS AN EDITORIAL WHOSE PURPOSE IS TO ANALYZE THE HAZARDS FOR HIGHER EDUCATION INHERENT IN THE PRESENT CONDITION OF SOCIAL STRESS. THE FOCAL POINT IS THE DANGER IN THE COLLEGIATE AND UNIVERSITY DRIVE FOR MONEY OFTEN UNDERTAKEN WITH INDIFFERENCE TO THE CONSEQUENCES, INCLUDING THE WILLINGNESS TO SELL THE INTEGRITY OF THE INSTITUTION ITSELF FOR FEDERAL MONEY.

WILLIAMSON, COLWYN. TRADITIONAL LOGIC AS A LOGIC OF DISTRIBUTION-VALUES. LOG ANAL 14,729-746 D 71.

THIS ARTICLE SETS OUT FOR 'TRADITIONAL LOGIC' TECHNIQUES ANALOGOUS TO THE TRUTH-TABLE CALCULATIONS OF PROPOSITIONAL LOGIC. THESE TECHNIQUES ARE BASED ON 'DISTRIBUTION-VALUES' DERIVED FROM THE TRADITIONAL DOCTRINE OF DISTRIBUTION, AND THEY BEGIN TO INDICATE THE SYSTEMATIC PROPERTIES OF A LOGIC THAT IS GENERALLY PIECEMEAL AND FRAGMENTARY.

WILLISTON, FRANK S. A PHILOSOPHIC ANALYSIS OF PORNOGRAPHY. J THOUGHT 7,95-105 AP 72.

THIS ESSAY ARGUES THAT PORNOGRAPHY REPRESENTS A COMMUNITY'S FAILURE TO EVOLVE AN ADEQUATE SENSE OF ERROR. SUCH A DEFICIT INHIBITS THE DEVELOPMENT OF AN ADEQUATE RATIONALE FOR PROSCRIBING AND PRESCRIBING SOCIAL VALUES. ANALYSIS OF THE COMPLEX OF COGNITIVE FACTORS IMPLICIT IN THIS FAILURE INDICATES THAT WHAT IS AT STAKE IS A VIABLE SYNTHESIS OF RATIONALISM AND EMPIRICISM IN WHICH THE RATIONAL (THE LIFE OF REASON) CAN BE FULLY ARTICULATED AND REALIZED.

WILSON, ARNOLD. HUSSERL AND THE IDEALISTS. TELOS 4,83=94 FALL 69.

ELEMENTS OF THE PHENOMENOLOGICAL REDUCTION, EIDETIC REDUCTION, 'FREE-VARIATION', AND THE CONCEPTS OF THE EMBODIED SELF, 'BEING-IN-THE-WORLD', AND THE INTENTIONALITY OF CONSCIOUSNESS ARE INDICATED AS THEY APPEAR IN THE WORKS OF FICHTE, HEGEL, AND SCHOPENHAUER. AN ARGUMENT FROM SPIEGELBERG DENYING HEGEL'S INFLUENCE IS SET AGAINST TEXTUAL EVIDENCE, AND IT IS ARGUED THAT THE INFLUENCE OF THESE THREE IN HUSSERLIAN PHENOMENOLOGY HAS BEEN GENERALLY OVERLOOKED.

WILSON, FRED. ON ACHINSTEIN'S 'CONCEPTS OF SCIENCE'. PHIL SCI 38,442=452 S 71.

WIMSATT, W. TELEOLOGY AND THE LOGICAL STRUCTURE OF FUNCTION STATEMENTS. STUD HIST PHIL SCI 3,1=80 MY 72.

A UNIFIED ACCOUNT IS PRESENTED OF TELEOLOGICAL PHENOMENA AND USES OF TELEOLOGICAL LANGUAGE IN EXPLANATIONS OF HUMAN ACTION AND IN SCIENTIFIC DISCOURSE IN TERMS OF THE OPERATION OF SELECTION PROCESSES. THE LOGICAL STRUCTURE OF AND VARIABLES RELEVANT TO MAKING AND ASSESSING FUNCTIONAL CLAIMS ARE ANALYZED IN NEW DETAIL. ISSUES CONCERNING REDUCTION, TELEOLOGY, AND THE EXPLANATORY AND EVALUATIVE USES OF FUNCTIONAL CLAIMS ARE EXAMINED WITH ILLUSTRATIONS DRAWN FROM BIOLOGY AND OTHER AREAS.

WIMSATT, WILLIAM C. FUNCTION, ORGANIZATION, AND SELECTION. ZYGON 6,168=173 JE 71.

THIS PAPER WAS BASED ON REMARKS PRESENTED AT THE SYMPOSIUM ON SCIENCE, AND HUMAN VALUES AT THE 1970 'AAAS' MEETINGS, AND WAS INTENDED AS A COMMENTARY ON THE PAPERS BY KATCHALSKY AND EDELSTEIN, WHOSE REMARKS APPEARED TO SUGGEST THAT RECENT WORK IN NONEQUILIBRIUM THERMODYNAMICS, ON SO CALLED 'DISSIPATIVE STRUCTURES' AFFORDED THE MEANS FOR AN ANALYSIS OF BIOLOGICAL ORGANIZATION. THIS VIEW WAS CONTESTED, AND IT WAS SUGGESTED THAT THE OPERATION AND INTERACTION OF SELECTION MECHANISMS IN PRODUCING FUNCTIONAL ORGANIZATION WITH DISTINGUISHABLE GENOTYPIC AND PHENOTYPIC LEVELS WAS CENTRAL TO THE ANALYSIS OF BIOLOGICAL ORGANIZATION.

WINANCE, FLEUTHERE. LES PROPOSITIONS EVIDENTES. REV THOMISTE 72,198=232 AP-JE 72.

THIS ARTICLE TRIES TO REVALUE AQUINAS' DOCTRINE OF SELF-EVIDENT PROPOSITIONS FROM HIS OWN VIEW-POINT BUT IN A LANGUAGE CHIEFLY BORROWED FROM HUSSERLIAN PHENOMENOLOGY. A PRELIMINARY PART SHOWS THAT THE PROBLEM OF EVIDENCE HAS ALWAYS BEEN THE THEME OF THE REFLECTION OF PHILOSOPHERS. AFTER A BRIEF DESCRIPTION OF THE MOST CHARACTERISTIC TYPES OF EPISTEMOLOGICAL SOLUTIONS, THE ARTICLE ANALYSES THE HORIZON OF THOMAS. THE KEY IDEA IS THAT IT IS IMPOSSIBLE TO UNDERSTAND THE THOMISTIC ANSWER UNLESS THERE IS A CLEAR GRASPING OF THE ORIGIN OF HUMAN KNOWLEDGE AND THE MEANING OF BEING. IT WOULD BE A MISTAKE TO UNDERSTAND AN ANALYTIC PROPOSITION AS A SORT OF CONTAINER. IN THE RATIONALIST TRADITION, INTELLECT ANALYSES IDEAS, IN THE THOMISTIC TRADITION, INTELLECT ANALYSES A MEANING OF A CONCRETE SITUATION. IN THE HYPOTHESIS THAT 'BEING' IS THE OBJECT OF HUMAN UNDERSTANDING, THE DICHOTOMY BETWEEN 'ANALYTIC' AND 'SYNTHETIC' PROPOSITION HAS TO BE REINTERPRETED: ANY JUDGEMENT, EVEN THE ANALYTIC ONE, IS A SYNTHESIS LIVED BY A DYNAMIC MIND MOVED BY ITS PROPER OBJECT, BEING. (EDITED).

WINANCE, ELEUTHERE. LOGICAL NOTE ON THE COEXISTENCE OF FAITH AND REASON.  
THOMIST 35, 276-292 AP 71.

THE ARTICLE EXAMINES THE PROBLEM OF THE RELATION BETWEEN PHILOSOPHY AND A REVEALED RELIGION. WITH THE HELP OF A LOGICAL MODEL, IT DEALS WITH THE FOUR POSSIBLE ATTITUDES OF A THINKER WHO IS BOTH A PHILOSOPHER AND A BELIEVER: FIDEISM WHICH REJECTS THE EXIGENCIES OF REASON; RATIONALISM WHICH REJECTS THE DEMANDS OF FAITH, COMPROMISE WHICH EITHER CORRECTS FAITH ACCORDING TO REASON, OR REASON ACCORDING TO FAITH. IN THE LAST HYPOTHESIS, FAITH CAN ONLY SUGGEST A DIRECTION OF THOUGHT, BUT THE CORRECTION HAS TO BE PERFORMED FROM WITHIN. THE ARTICLE REJECTS THE CONCEPT OF CHRISTIAN PHILOSOPHY AS INCOHERENT, UNLESS IT IS APPLIED TO THEOLOGY. IN LAST ANALYSIS, NO REVEALED STATEMENT CAN BE ACCEPTED AS THE PREMISE OF A PHILOSOPHICAL ARGUMENT: NO LOGICAL POSITIVE INFLUENCE OF FAITH. BUT IN THE HYPOTHESIS OF THE UNICITY OF TRUTH ANY PHILOSOPHICAL CONCLUSION IN CONTRADICTION WITH A DOGMA INVITES THE BELIEVER TO RECONSIDER HIS SYSTEM IN THE NAME OF THE LOGICAL PRINCIPLE: NO FALSE CONCLUSION CAN BE DERIVED FROM A TRUE ANTECEDENT: NEGATIVE LOGICAL INFLUENCE. THIS OF COURSE WORKS IF AND ONLY IF PRIMACY IS GIVEN TO FAITH.

WINCH, PETER. TRYING AND ATTEMPTING. ARIS SOC 45, 209-227 1971.

THE VIEW THAT AN AGENT'S RESPONSIBILITY FOR WHAT HE TRIES BUT FAILS TO DO IS IDENTICAL WITH HIS RESPONSIBILITY FOR WHAT HE SUCCEEDS IN DOING IS SUPPORTED BY THE 'CAUSAL' CONCEPTION OF THE RELATION BETWEEN TRYING AND DOING CRITICIZED BY PETER HEATH IN HIS FIRST PAPER TO THE SYMPOSIUM. ABANDONING THAT CONCEPTION INVOLVES TAKING AN ENTIRELY DIFFERENT VIEW OF AN AGENT'S RELATION TO HIS ACTS AND THEREBY MAKES POSSIBLE A DISTINCTION BETWEEN HIS RESPONSIBILITY FOR WHAT HE DOES AND HIS RESPONSIBILITY FOR WHAT HE TRIES TO DO. SUCH A DISTINCTION IS ARGUED FOR BY MEANS OF EXAMPLES.

WINETROUT, KENNETH AND BLANCHARD, W AND LEWIS, F. THE COUNTERREVOLUTION OF REASONABLENESS: REFLECTIONS ON MAY 1970. PROC PHIL EDUC 27, 81-94 1971.

ON THE WHOLE THE PROFESSORIAL RESPONSE TO THE STUDENT ACTIVISM OF MAY 1970 WITH A POSTURE WHICH MAY BE CALLED A 'COUNTERREVOLUTION OF REASONABLENESS.' AN EXAMINATION OF SEVERAL FACULTY RESOLUTIONS AND A NUMBER OF ARTICLES SUGGESTS THAT STUDENTS WERE EXHORTED TO BE REASONABLE, I.E., BE CAREFUL, DON'T ROCK THE BOAT, RATHER THAN TO USE REASON. OUR CONCLUSION: DURING THAT HECTIC MONTH STUDENTS MADE MORE EFFECTIVE USE OF REASON THAN FACULTIES WHICH STOOD ASIDE UNDER THE PROTECTIVE STANCE OF RATIONALITY AND OBJECTIVITY.

WINETROUT, KENNETH AND PRATTE, RICHARD. GENERAL SEMANTICS: A NEGLECTED METHOD IN PHILOSOPHY OF EDUCATION. J THOUGHT 6, 210-221 N 71.

THE AUTHORS TAKE THE POSITION THAT THE PRIMARY CONCERN OF EDUCATIONAL PHILOSOPHY HAS MOVED FROM ONTOLOGY TO ANALYSIS, FROM BEING TO MEANING; AND THAT TO HAVE SO MOVED WITHOUT A CAREFUL EXAMINATION OF THE METHOD OF GENERAL SEMANTICS IS AN ACT OF UNFORTUNATE NEGLECT. ESSENTIAL DEVICES OF GENERAL SEMANTICS (INDEXING, DATING, ETC., TO-MENESS, ETC.) ARE EXPLAINED ALONG WITH POSSIBLE APPLICATIONS TO EDUCATION. PARALLELS WITH PRAGMATISM ARE DISCUSSED. CONCLUSION: THE REVOLUTION IN PHILOSOPHY, NAMELY ANALYSIS, AND THE DISCIPLINE OF EDUCATIONAL PHILOSOPHY WOULD BOTH BE STRENGTHENED BY INCORPORATING THE METHODOLOGY OF GENERAL SEMANTICS, THE WORK OF KORZYBSKI, HAYAKAWA, WENDELL JOHNSON, ET AL.

WINKLER, E R. SCEPTICISM AND PRIVATE LANGUAGE. MIND 81,1-17 JA 72.

IN THIS ARTICLE I ARGUE THAT A RELATIVELY STANDARD SCEPTICAL POSITION IN PHILOSOPHY OF MIND ENTAILS THAT THERE IS NO SENSE IN WHICH THE SCEPTIC CAN EVEN UNDERSTAND THE UTTERANCES OF ANOTHER. FROM THIS POINT I ARGUE TO THE CONCLUSION THAT THE GENERAL EXISTENCE QUESTION IN PHILOSOPHY OF MIND MUST BE ANSWERED IN THE AFFIRMATIVE.

WINSLADE, WILLIAM J. ADJUDICATION AND THE BALANCING METAPHOR. LOG ANAL 14,403-407 MR-JE 71.

THIS ARTICLE EXAMINES THE VIEW THAT JUDICIAL REASONING CONSISTS IN A BALANCING OF INTERESTS. ARGUMENTS FOR AND AGAINST THE FRUITFULNESS AND USEFULNESS OF THE BALANCING METAPHOR ARE PRESENTED. IT IS CONCLUDED THAT BOTH BALANCING OF INTERESTS AND CLASSIFICATION OF CASES UNDER RULES ARE CHARACTERISTIC FEATURES OF ADJUDICATION.

WINSTON, KENNETH I. JUSTICE AND RULES: A CRITICISM. LOG ANAL 14,177-182 MR-JE 71.

THIS ARTICLE EXAMINES THE CLAIM, MADE BY H. L. A. HART AMONG OTHERS, THAT A MINIMUM OF JUSTICE (NAMELY, TREATING LIKE CASES ALIKE) IS NECESSARILY ACHIEVED WHENEVER HUMAN CONDUCT IS GOVERNED BY RULES. DISTINGUISHING THREE IMPORTANT SENSES OF 'CASE,' IT IS SHOWN THAT THE CLAIM IS CORRECT ONLY IF TRIVIAL AND INCORRECT IF SIGNIFICANT. AS A RESULT, IT BECOMES CLEAR THAT THE PRINCIPLE OF TREATING LIKE CASES ALIKE HAS NO WARRANTED APPLICATION AS A MATTER OF LOGIC OR JUSTICE.

WINTHROP, HENRY. AT THE CROSSROADS OF SOCIAL RENEWAL NO VISION WILL KEEP. HUMANITAS 8,97-117 F 72.

THE AUTHOR DISCUSSES THE CONSEQUENCES OF COMMITMENT WHEN THE LATTER BECOMES ANACHRONISTIC, IRRELEVANT OR UNDESIRABLE, AS A RESULT OF SOCIAL CHANGE. COMMITMENTS ARE ALMOST INVARIABLE EXPRESSED THROUGH SOCIAL VISIONS AND THE AUTHOR EXAMINES SOME OF THE VISIONS WHICH CURRENTLY MOVE LARGE NUMBERS OF MEN, BY SEEKING TO POINT OUT THE PATHOLOGICAL FEATURES OF THESE VISIONS. THE VISIONS HE EXAMINES ARE (1) THE BELIEF IN THE EFFICACY OF CAPITALISM, (2) ROADBLOCKS TO THE FULFILLMENT OF THE DEMOCRATIC VISION, AND (3) CURRENT FAITH IN THE COMMUNAL MOVEMENT AS A VISION OF THE GOOD LIFE. THE AUTHOR POINTS OUT THAT NOT ALL OF THE VISIONS WHICH MOVE MEN SHOULD BE JETTISONED. RATHER CHANGING SOCIAL CIRCUMSTANCES INDICATE THAT SOME OF THEM CAN STILL HAVE GREAT SOCIAL VALUE, PROVIDED THEY ARE MODIFIED. WESTERN MAN, SAYS THE AUTHOR, NOW NEEDS A NEW TYPE OF INSTITUTION, THE IDEOLOGICAL OR CREDAL REVIEW, THE ANALOGUE OF JUDICIAL REVIEW, WHOSE FUNCTION IT WOULD BE TO RE-EXAMINE OUR SOCIAL VISIONS AGAINST THE KNOWLEDGE OF THE TIME AND THE CIRCUMSTANCES OF THE AGE. THOSE WHO WOULD PERFORM SUCH CRITICAL, SCREENING AND REEVALUATION FUNCTIONS WOULD BE THE OMBUDSMEN OF OUR SOCIAL VISIONS. (EDITED).

WINTHROP, HENRY. THE POP INTELLECTUAL AS ANTICHRIST. J AES EDUC 6,211-229 JA-AP 72.

THE HISTORICAL ROLE OF THE INTELLECTUAL IN THE WEST IS RECAPITULATED. IT IS THEN SHOWN THAT A DECADENT AND CORRUPT TYPE OF ANTI-INTELLECTUALISM AROSE IN THE POST WW II PERIOD, WHOSE CHARACTERISTICS ARE BEST DESCRIBED THROUGH THE BEHAVIOR OF WHAT THE AUTHOR CALLS "THE POP INTELLECTUAL." THE BASIC CHARACTERISTICS OF POP INTELLECTUALS IS NOT ONLY A DENIAL OF THE HISTORICAL FUNCTIONS OF THE MAN OF IDEAS AND OF THE SOCIAL CRITIC AS THESE HAVE BECOME PART OF THE INTELLECTUAL HERITAGE OF THE WEST BUT ALSO THE ASSUMPTION OF ACTIVITIES WHICH AIM TO UNDERMINE THESE HISTORICAL FUNCTIONS. THIS PAPER DEALS WITH THE OBJECTIVE OF SHOWING HOW THIS HAS COME ABOUT BY A TREATMENT OF THE FOLLOWING THEMES: (1) THE MISSION OF THE INTELLECTUAL; (2) CONTEMPORARY SECLUSION FROM THE

WESTERN INTELLECTUAL TRADITIONS; (3) THE RISE OF THE POP INTELLECTUAL; AND (4) WHAT KNOWLEDGE IS MOST WORTHWHILE? THIS IS AN INVITED PAPER IN A SYMPOSIUM DEALING PARTLY WITH DANIEL BELL'S WORK ON "THE CULTURAL CONTRADICTIONS OF CAPITALISM" FROM A BOOK TENTATIVELY ENTITLED "THE DIVIDED SOCIETY: ON THE DISJUNCTION OF CULTURE AND SOCIAL STRUCTURE" (BASIC BOOKS, 1972). THE ACTUAL SYMPOSIUM TOPIC, ITSELF, WAS "CAPITALISM, CULTURE AND EDUCATION."

WIPPEL, JOHN F. GODFREY OF FONTAINES: THE DATE OF QUODLIBET 15. FRAN STUD 31,300-369 1971.

THIS STUDY ATTEMPTS TO RESOLVE A CONTROVERSY AS TO THE DATE OF GODFREY'S "15TH QUODLIBETAL QUESTION". IT OFFERS MORE DETAILED EVIDENCE FOR CERTAIN INTERDEPENDENCIES BETWEEN THIS QUODLIBET AND SOME DISPUTED QUESTIONS OF GONSALVUS OF SPAIN (DATING C. 1302-03) WHICH HAD ALREADY BEEN RECOGNIZED BY GLORIEUX AND BY SAN CRISTOBAL-SEBASTIAN BUT INTERPRETED IN OPPOSED WAYS. WITH GLORIEUX IT IS HERE MAINTAINED THAT GODFREY'S "QUODLIBET 15" REFERS TO GONSALVUS IN THESE PASSAGES, NOT VICE VERSA AS SCS CLAIMS. AGAINST SCS IT IS DENIED THAT HENRY OF GHENT WAS REFERRING TO THIS QUODLIBET IN 1286-87. THEREFORE, IT SHOULD BE DATED C. 1303/04 AS GLORIEUX MAINTAINED AND NOT IN 1286 AS SCS CONTENDS.

WIREDU, J. E. A NOTE ON MODAL QUANTIFICATION, ONTOLOGY AND THE INDENUMERABLY INFINITE. ANALYSIS 32,187-191 JE 72.

THIS PAPER DEFENDS THE 'SUBSTITUTIONAL' VIEW OF QUANTIFICATION AGAINST QUINE. ACCORDING TO THIS VIEW, THE VALUES OF VARIABLES ARE SIMPLY SUBSTITUTABLE CONSTANTS. QUINE'S BEST OBJECTION IS THAT SINCE THE STOCK OF NAMES IS DENUMERABLE WHILE THE REAL NUMBERS ARE INDENUMERABLE, THERE ARE MORE OBJECTS THAN THERE ARE NAMES, AND THEREFORE THE SUBSTITUTIONAL VIEW IS INADEQUATE. I ARGUE THAT QUINE HERE CONFUSES NAMING INDIVIDUAL REAL NUMBERS WITH ESTABLISHING A ONE TO ONE CORRESPONDENCE BETWEEN NAMES AND THE REAL NUMBERS, AND THAT THE IMPOSSIBILITY OF THE LATTER HAS NOTHING TO DO WITH THE FORMER. (EDITED).

WIRTH, ARTHUR G. JOHN DEWEY'S PHILOSOPHICAL OPPOSITION TO SMITH-HUGHES TYPE VOCATIONAL EDUCATION. EDUC THEORY 22,69-77 WINT 72.

IN "DEMOCRACY AND EDUCATION" DEWEY SAID, "THE PRESENT CONFLICT OF PHILOSOPHIC THEORIES FOCUSES ON THE PROPER PLACE AND FUNCTION OF VOCATIONAL FACTORS IN EDUCATION...SIGNIFICANT PHILOSOPHICAL CONCEPTIONS FIND THEIR CHIEF ISSUE IN CONNECTION WITH THIS POINT." (PAGE 358) DEWEY ENTERED THE VOCATIONAL-LIBERAL STUDIES DEBATE IN THE YEARS PRECEDING THE SMITH-HUGHES ACT (1917). SCIENCE AND TECHNOLOGY, HE HELD, WERE THE CULTURAL TRANSFORMERS. SCHOOL STUDIES OF THE NATURE OF TECHNOLOGY COULD PROVIDE LIBERALIZING INSIGHTS INTO THE NATURE OF THE NEW HUMAN CONDITION. HE OPPOSED NARROW TRADE-TRAINING VOCATIONALISM AS ESPICUED BY SOCIAL EFFICIENCY PHILOSOPHERS LIKE CHARLES PROSSER, AUTHOR OF SMITH-HUGHES. DEWEY'S FIGHT HELPED PREVENT CREATION OF A EUROPEAN TYPE DUAL SCHOOL SYSTEM. BUT PROSSER'S NARROW VOCATIONALISM PREVAILED IN THE SMITH-HUGHES ACT. THE VALUE ISSUES ARE RAISED AGAIN BY THE U.S.O.E.'S CURRENT CAMPAIGN FOR 'CAREER EDUCATION.'

WISDOM, J. G. A GRADUATED MAP OF PSYCHOANALYTIC THEORIES. MONIST 56,376-409 JL 72.

AN ATTEMPT IS MADE TO DRAW UP A LIST OF ALL FREUD'S IDEAS IN TABULAR FORM IN FOUR COLUMNS: CLINICAL HYPOTHESIS; EXPLANATORY CLINICAL THEORIES; METAPSYCHOLOGICAL FRAMEWORKS; AND DEVELOPMENTAL (HISTORICAL) THEORIES. TYPICAL OF EACH: DISPLACEMENT OR SUBSTITUTION OF ONE OBJECT FOR ANOTHER; OEDIPUS COMPLEX; LIBIDO; FIXATION POINTS. THE ROLE OF EACH IS DESCRIBED. IT IS POINTED OUT THAT THE FIRST TWO CATEGORIES MAY BE AMENABLE TO SCIENTIFIC TESTING,



WHILE THE THIRD IS NOT (JUST AS IN PHYSICS A TESTABLE THEORY LIKE NEWTON'S THEORY OF GRAVITATION IS SET IN A FRAMEWORK OF ABSOLUTE SPACE, WHICH IS NOT AMENABLE TO SCIENTIFIC TESTING). THE SAME IS DONE FOR POST-CLASSICAL IDEAS. THIS OPENS UP THE QUESTION OF WHAT ARE THE LIVING ISSUES BETWEEN CLASSICAL AND POST-CLASSICAL ANALYSIS. IT IS SUGGESTED THAT CONTROVERSY HINGES NOT ON CLINICAL DISAGREEMENT WHICH COULD PROBABLY BE SETTLED BY CLINICAL EXPERIENCE, BUT ON METAPHYSOLOGICAL FRAMEWORKS. AN ASSESSMENT OF WHAT DOES AND DOES NOT SURVIVE IN FREUD AND IN MELANIE KLEIN IS ADDED.

WOJCICKI, R. CONSEQUENCE OPERATIONS IN SENTENTIAL CALCULI. TEOR METOD 4,59-84 1972.

AUTOR SE POKUSI VE SVE STATI PODAT SHRNUJICI PREHLED O VYSLEDKACH VYZKUMU VZTAHUJICICH SE NA POJEM DUSLEDKU VE VYROKOVYCH KALKULECH, A PODAT ZAROVEN SYSTEMIZACII TECHTO VYSLEDKU. VETSINA TVRZENI JAK JSOU AUTOREM PREDLOZENA, JSOU ZNAMA Z LITERATURY. S NOVYMI VYSLEDKY SE CTENAR SETKA V ZE 5 A 7. VSECHNY UVAHY SPJATE SE STUDIEM DUSLEDKOVYCH VZTAHU VE VYROKOVYCH KALKULECH JSOU VEDENY V ABSTRAKTNII ROVINE, TAKZE KROME PRILOZENYCH PZNAMEK, NEJSOU ZKOUMAN ZADNE SPECIFICKE VYROKOVE KALKULY. VETSINA DUKAZU, POKUD NEJSOU TRIVIALNI POVAHY, JSOU EXPLICITNE PROVEDENY. NEKLIK ILUSTRATIVNICH PRIKLADU SLOUZI K UJASNENI NEKTERYCH PARTII CELEHO VYKLADU. AUTOR SE VE SVE STATI SOUSTREDUJE PREDVESEM NA TYTO TEMATICKE OKRUHY: DUSLEDKOVE OPERACE, USPORADANI DUSLEDKU, STRUKTURNI DUSLEDKY, DUSLEDKOVA PRAVIDLA "GENTZENOVA" TYPU A NA VZTAH VYROKOVYCH KALKULU S JEJICH JAZYKEM A STRUKTURNIMI DUSLEDKOVYMI VZTAHY. NA ZAKLAD E PREDCHAZEJICICH UVAH JE PAK DEFINOVANA VYROKOVA LOGIKA JAKO EKUIVALENCNI TRIDA VYROKOVYCH KALKULU. (EDITED).

WOJCICKI, RYSZARD AND PRZELECKI, MARIAN. INESSENTIAL PARTS OF EXTENSIONS OF FIRST-ORDER THEORIES. STUD LOG 28,83-99 1971.

WOJCICKI, RYSZARD AND TOKARZ, MAREK. THE PROBLEM OF RECONSTRUCTABILITY OF PROPOSITIONAL CALCULI. STUD LOG 28,119-129 1971.

W CZ. I WPROWADZA SIE POJECIE WZAJEMNEJ ODTWARZALNOSCI RACHUNKOW ZDANIOWYCH. JEST TO WZMOCNIENIE BADANEGO DOTAD POJECIA WZAJEMNEJ INTERPRETOWALNOSCI RACHUNKOW. W CZ. II PODAJE SIE NASTEPUJACE TWIERDZENIA DOTYCZACE ODTWARZALNOSCI KLASYCZNEGO DWUWARTOSCIOWEGO RACHUNKU ZDAN W RACHUNKU INTUICJONISTYCZNYM: A) KLASYCZNY RACHUNEK ZDAN W WERSJI STRUKTURALNEJ NIE JEST ODTWARZALNY W STRUKTURALNYM INTUICJONISTYCZNYM RACHUNKU ZDAN. B) KLASYCZNY RACHUNEK ZDAN W WERSJI INWARIANTNEJ JEST ODTWARZALNY W INWARIANTNYM RACHUNKU INTUICJONISTYCZNYM. W CZ. III BADA SIE ODTWARZALNOSC RACHUNKU KLASYCZNEGO W SKONCZENIE=WIELOWARTOSCIOWYCH RACHUNKACH ZDAN LUKASIEWICZA. PODAJE SIE SZKIC DOWODU NASTEPUJACEGO TWIERDZENIA: C) KLASYCZNY RACHUNEK ZDAN JEST ODTWARZALNY W DOWOLNYM SKONCZENIE=WIELOWARTOSCIOWYM RACHUNKU LUKASIEWICZA.

WOLF, ROBERT G. CASSIRER AND THE PHILOSOPHIC STUDY OF MYTH. PROC CATH PHIL ASS 45,104-113 1971.

WOLF, S O. HOBBS CONTRA ARISTOTELES. DIALOGOS 7,39-61 0-0 71.

WOLFE, JULIAN. INFINITE REGRESS AND THE COSMOLOGICAL ARGUMENT. INT J PHIL RELIG 2,246-249 WINT 71.

WOLFE, JULIAN. PRESENTNESS AND THE IDEAL LANGUAGE. MIND 80,603-606 0 71.

THIS PAPER ATTEMPTS TO SHOW THAT THE CLAIM THAT ONE CANNOT EVER BE CERTAIN THAT ONE IS NOT DREAMING CANNOT BE SUPPORTED BY ANY BIT OF ARGUMENT TO THE EFFECT THAT DREAMS AND WAKING EXPERIENCES ARE INDISTINGUISHABLE.

WOLFF, EDGAR. KANT ET L'IMMORTALITE DE L'AME. ARCH PHIL 34,451-471  
JL-S 71.

LES APPROXIMATIONS DE LA PENSEE KANTIENNE SUR LA NATURE DE  
L'IMMORTALITE DE L'AME ET SUR LA QUESTION CONNEXE DES RAPPORTS DU  
TEMPOREL ET DE L'INTEMPOREL.

WOLGAST, ELIZABETH H. KNOWING AND WHAT IT IMPLIES. PHIL REV 80,360-370  
JL 71.

THIS PAPER CONSIDERS THE RELATION BETWEEN A PROPOSITION WHICH  
SOMEONE CLAIMS TO KNOW AND AN IMPLICATION OF THAT PROPOSITION. IT  
ARGUES THAT THE RELATION IS NOT WHAT IT HAS OFTEN BEEN SUPPOSED TO  
BE BUT CONCLUDES THAT NEVERTHELESS THERE IS NOT GROUNDS HERE FOR  
SKEPTICISM.\*

WOLPE, HAROLD. THE PROBLEM OF THE DEVELOPMENT OF REVOLUTIONARY  
CONSCIOUSNESS. TELOS 4,113-144 FALL 69.

IN THIS ARTICLE THE AUTHOR ATTEMPTS TO EXAMINE SEVERAL CURRENT  
THEORIES OF CLASS-CONSCIOUSNESS AND TO ANSWER THE MAIN QUESTION:  
UNDER WHAT CONDITIONS DOES REVOLUTIONARY CLASS-CONSCIOUSNESS  
DEVELOP? EXAMINING THE WORKS OF MARX, ENGELS, LENIN, ALONG WITH  
RECENT CONTRIBUTIONS BY AUTHORS SUCH AS DAVIES, MALLET, NAIRN,  
DEBRAY, ALL PRESENTLY AVAILABLE THEORIES OF CLASS-CONSCIOUSNESS ARE  
FOUND FUNDAMENTALLY WANTING AND THE PROBLEM IS SEEN AS REMAINING  
LARGELY UNSOLVED.

WOOD, ALLEN W. MARX'S CRITICAL ANTHROPOLOGY: THREE RECENT  
INTERPRETATIONS. REV METAPH 26,118-139 S 72.

THE ARTICLE AIMS AT A CRITICAL EVALUATION OF THREE RECENT  
INTERPRETATIONS OF MARX'S CONCEPT OF MAN AND ITS ROLE IN HIS  
CONDEMNATION OF CAPITALISM. THE THREE STUDIES ARE: AVINERI, "THE  
SOCIAL AND POLITICAL THOUGHT OF KARL MARX;" TUCKER, "THE MARXIAN  
REVOLUTIONARY IDEA;" AND HARTMANN, "DIE MARXSCHES THEORIE". AVINERI  
PRESENTS THE MARXIAN CONCEPT OF MAN ACCURATELY AND INSIGHTFULLY, BUT  
FAILS TO RESOLVE THE QUESTION OF ITS ROLE IN SOCIAL CRITICISM.  
TUCKER'S INTERPRETATION OF THE MARXIAN ANTHROPOLOGY AS A 'NORMATIVE  
IDEAL OF MAN' WHOLLY FAILS TO CAPTURE ITS CHARACTER AND FUNCTION.  
HARTMANN'S CLAIM THAT MARXIAN SOCIAL THEORY IS VICIOUSLY CIRCULAR IN  
ITS RELIANCE ON AN IMPLICIT ANTHROPOLOGICAL MODEL IS LIKEWISE  
REJECTED, AND MARX'S THEORETICAL METHODOLOGY IS DEFENDED AGAINST  
SOME OF HARTMANN'S CRITICISMS.

WOOD, ALLEN W. THE MARXIAN CRITIQUE OF JUSTICE. PHIL PUB AFFAIRS  
1,244-282 SPR 72.

IT IS TEMPTING TO REGARD MARX'S CONDEMNATION OF CAPITALISM AS A  
CONDEMNATION OF IT FOR ITS INJUSTICE. THE PURPOSE OF THIS ARTICLE,  
HOWEVER, IS TO SHOW THAT THIS THESIS IS FALSE, AND TO SKETCH THE  
CONCEPT OF JUSTICE WHICH LED MARX TO CALL FOR THE REVOLUTIONARY  
OVERTHROW OF CAPITALISM WHILE STILL HOLDING THAT CAPITALISM IS A  
PERFECTLY JUST SOCIAL SYSTEM. THIS CONCEPT IS DERIVED FROM MARX'S  
CONCEPTION OF SOCIETY AS SOCIAL PRODUCTION, AND THEN APPLIED TO HIS  
THEORY OF SURPLUS VALUE.

WOODBURY, LECNARD. SOCRATES AND ARCHELAUS. PHOENIX 25,299-309 WINT 71.

DIODEGENES LAERTIUS (2.23) IS ABLE TO CITE FROM A FIFTH-CENTURY  
SOURCE, ION OF CHIOS, A REPORT THAT SOCRATES WHEN YOUNG VISITED  
SAMOS WITH ARCHELAUS. THIS INFORMATION, THOUGH ABBREVIATED BY  
DIODEGENES, IS BEST ACCEPTED AND RECONCILED WITH THE STATEMENT OF  
PLATO ("CRITO" 52B; CF. PHAEDRUS 230 C-D) CONCERNING SOCRATES'  
RELUCTANCE TO LEAVE ATHENS ON THE ASSUMPTION THAT ION REFERRED TO  
THE SAMIAN CAMPAIGN OF 440. ON THE OTHER HAND, A FOURTH-CENTURY

SOURCE, ARISTOXENUS OF TARENTUM, WHO SHOWS HIMSELF HOSTILE TO SOCRATES AND PLATO, GIVES A DIFFERENT ACCOUNT, THAT SOCRATES WAS ARCHELAUS' PUPIL AND 'PAIDIKA' AND THAT THEIR ASSOCIATION BEGAN WHEN SOCRATES WAS 'ABOUT SEVENTEEN'. IT IS IN GENERAL UNLIKELY THAT THIS REPORT DERIVES ALSO FROM ION AND PROBABLE THAT IT IS CONNECTED WITH THE CONSTRUCTION OF TEACHER-PUPIL RELATIONSHIPS BY THE DOXOGRAPHERS OF THE SCHOOL OF ARISTOTLE. A CONJECTURE IS MADE CONCERNING THE POSSIBLE DERIVATION FROM THE RELATIONSHIPS POSITED BY THE DOXOGRAPHERS BETWEEN ANAXAGORAS, ARCHELAUS, AND SOCRATES OF A POSITIVE CHRONOLOGY THAT YIELDED 'ABOUT SEVENTEEN' AS SOCRATES' AGE AT THE BEGINNING OF HIS RELATION WITH ARCHELAUS. THE DATE (SOON BEFORE 450) IS TOO EARLY FOR THE DATE APPARENTLY INTENDED BY ION.

WOODS, MICHAEL. REASONS FOR ACTION AND DESIRES: PART I. ARIS SOC 46,189-201 1972.

WOODWARD, J F AND YOURGRAU, W. THE INCOMPATIBILITY OF MACH'S PRINCIPLE AND THE PRINCIPLE OF EQUIVALENCE IN CURRENT GRAVITATION THEORY. BRIT J PHIL SCI 23,111-116 NY 72.

MACH'S PRINCIPLE AND THE PRINCIPLE OF EQUIVALENCE (OF GENERAL RELATIVITY) ARE DISCUSSED. IT IS SHOWN, BY MEANS OF A SIMPLE THOUGHT EXPERIMENT, THAT WERE BOTH THESE PRINCIPLES AND CURRENT GRAVITATIONAL THEORY VALID, THEN THE LAWS OF DYNAMICS AND THERMODYNAMICS WOULD BE VIOLATED. IT IS CONCLUDED THAT ONE OF THE PRINCIPLES AND/OR GRAVITATIONAL THEORY MUST BE FLAWED.

WOOLHOUSE, R S. LOCKE ON MODES, SUBSTANCES, AND KNOWLEDGE. J HIST PHIL 10,417-424 O 72.

A CRITICISM OF CERTAIN POINTS MADE BY PERRY (J HIST PHIL 5, 219-235) AND ARONSON AND LEWIS (J HIST PHIL 8, 194FF).

WOZZLEY, ANTHONY D. SOME REMARKS ON LOCKE'S ACCOUNT OF KNOWLEDGE. LOCKE NEWS 7-17 SPR 72.

OF LOCKE'S FOUR CATEGORIES OF KNOWLEDGE IN "ESSAY" 4.1.3, TWO (COEXISTENCE OF QUALITIES, AND REAL EXISTENCE) ARE COMMONLY HELD TO BE INCOMPATIBLE WITH HIS VIEW OF KNOWLEDGE AS THE PERCEPTION OF AGREEMENT OR DISAGREEMENT BETWEEN IDEAS. THE PURPOSE OF THE ARTICLE IS TO SHOW THAT THIS APPARENT INCOMPATIBILITY IS ONLY APPARENT, AND THAT LOCKE'S OVERALL ACCOUNT OF THE MATTER, WHETHER OR NOT IT IS CONVINCING, IS COHERENT.

WREN, THOMAS E. HEIDEGGER'S PHILOSOPHY OF HISTORY. J BRIT SOC PHENOMENOL 3,111-125 MY 72.

IN THIS ESSAY, WHICH EXAMINES HEIDEGGER'S PHILOSOPHY OF HISTORY IN TERMS OF THE NOTION OF HISTORICITY, TWO INTENTIONS ARE PURSUED: (1) THAT OF PRESENTING AN INTERPRETATIVE OVERVIEW OF HEIDEGGER'S DEVELOPMENT FROM AN EARLY BELIEF IN THE AUTONOMY OF HISTORICAL SCIENCE TO AN INDIFFERENCE OR AT MOST A PATRONIZING TOLERANCE OF IT, AND (2) THAT OF RELATING HIS THOUGHT TO THE HISTORIAN'S OWN ENTERPRISE (HISTORIE) MORE DIRECTLY THAN HEIDEGGER HIMSELF HAS DONE.

WREN, THOMAS E. IS HOPE A NECESSARY EVIL - SOME MISGIVINGS ABOUT SPINOZA'S METAPHYSICAL PSYCHOLOGY. J THOUGHT 7,67-76 AP 72.

SPINOZA DEFINED HOPE AS 'AN INCONSTANT PLEASURE ARISING FROM THE IMAGE OF SOMETHING FUTURE OR PAST, WHEREOF WE KNOW NOT THE ISSUE,' IMPLYING THAT HOPE IS A NECESSARY EVIL, AN INDEX OF MAN'S BONDAGE. THIS IS INCOMPATIBLE WITH THE VIEWS OF EXISTENTIALIST G. MARCEL AND MARXIST E. BLOCH THAT HOPE IS INTRINSIC TO MAN'S FREEDOM, THAT ITS PARADIGM IS A LOVER'S HOPE IN HIS BELOVED'S FREEDOM, THAT IT HAS AN ACTIVE INFLUENCE ON THE IMAGINATION, THAT AND THE FUTURE IS ESSENTIALLY INDETERMINATE.

WRIGHT, JOHN CARDINAL. "VIGOR IN ARDUIS": MARITAIN'S TWO MOST RECENT BOOKS. NEW SCHOLAS 46,86-117 WINT 72.

MARITAIN'S TWO BOOKS DEAL RESPECTIVELY WITH HIS REACTION TO TENDENCIES FOLLOWING THE ECUMENICAL COUNCIL OF WHICH HE WAS A PROPHET EVEN ARCHITECT, AND A THEORY OF THE CHURCH WHICH HE OFFERS A GENERATION PREOCCUPIED WITH PERSONALISM. "THE PEASANT OF THE GARONNE" HAS BEEN DENOUNCED BY LIBERALS AS TREASON, THE WORK OF A DISILLUSIONED OLD MAN. WRIGHT TESTES THIS REACTION AS SUPERFICIAL AND UNINFORMED. MARITAIN WAS NEVER A LIBERAL IN THE CURRENT IRRESPONSIBLE SENSE; HE IS NOT NOW A CONSERVATIVE. HE IS IN THE TRADITION OF LOGIC, METAPHYSIC, ABSOLUTES AND SANITY; HE POINTS OUT DEVIATIONS FROM THESE ON THE LEFT OR THE RIGHT. HE IS CONSCIOUS OF OFFENDING BOTH EXTREMES IN A POLARIZED CHURCH, BUT HE IS ABOVE PARTIES AND TREATS BOTH WITH EQUAL LOGIC AND URBANITY. HIS BOOK, "L'EGLISE DU CHRIST", IS AN ATTEMPT TO DEFINE THE CHURCH IN TERMS OF A DISTINCTION BETWEEN THE PERSON OF THE CHURCH (CHRIST) AND ITS PERSONNEL (ITS AGENTS AND MEMBERS). IT THUS CLARIFIES HISTORICAL AND CONTEMPORARY SCANDALS. IN BOTH BOOKS MARITAIN DENOUNCES ALL THEORIES OF 'BECOMING' AND EMPHASISES THE REALITY OF 'BEING'.

WRIGHT, LARRY. EXPLANATION AND TELEOLOGY. PHIL SCI 39,204-218 JE 72.

THIS PAPER DEVELOPS AND DRAWS THE CONSEQUENCES OF AN ETIOLOGICAL ANALYSIS OF GOAL-DIRECTEDNESS MODELED ON ONE THAT FUNCTIONS CENTRALLY IN CHARLES TAYLOR'S WORK ON ACTION. THE AUTHOR FIRST PRESENTS, CRITICIZES, AND MODIFIES TAYLOR'S FORMULATION, AND THEN SHOWS HIS MODIFIED FORMULATION ACCOUNTS EASILY FOR MUCH OF THE FINE-STRUCTURE OF TELEOLOGICAL CONCEPTS AND CONCEPTUALIZATIONS. THROUGHOUT, THE AUTHOR IS AT PAINS TO SHOW THAT TELEOLOGICAL EXPLANATIONS ARE ORTHODOX FROM AN EMPIRICIST'S POINT OF VIEW: THEY REQUIRE NOTHING NOVEL METHODOLOGICALLY.

WROBLEWSKI, JERZY. AXIOMATIZATION OF LEGAL THEORY. RIV INT FILOSOF DIRITTO 49,380-389 JL-S 72.

THE PROBLEMS OF THE AXIOMATIZATION OF LEGAL THEORY ARE ANALYZED TAKING AS THE STARTING POINT THE MONOGRAPH BY L. FERRAJOLI, "TEORIA ASSIOMATIZZATA DEL DIRITTO," PARTE GENERALE, MILANO 1970. THE FOLLOWING CONSEQUENCES OF AXIOMATIZATION ARE DISCUSSED: RELATIVE SIMPLIFICATION OF THEORY, DETERMINATION OF ITS ASSUMPTIONS, IMPACT ON LEGAL DOGMATICS OF A GIVEN LEGAL SYSTEM, POLITICAL INVOLVEMENT OF SOME BASIC CONCEPTS (LEGALITY, LIBERTY).

WROBLEWSKI, JERZY. LEGAL DECISION AND ITS JUSTIFICATION. LOG ANAL 14,409-419 MR-JE 71.

THE AUTHOR DISCUSSES THE JUSTIFICATION OF JUDICIAL DECISION TAKEN AS THE PARADIGM OF LEGAL DECISION AND USES. THE CONCEPT OF LOGICAL JUSTIFICATION SENSU LARGO IN INTERNAL AND EXTERNAL ASPECT. THE AUTHOR SINGLES OUT INTERPRETATIVE DECISION, DECISION OF EVIDENCE AND FINAL DECISION AS ELEMENTS OF THE LAW-APPLYING PROCESS. EACH OF THEM IS ANALYZED AND PRESENTED IN A FORMULA MAKING EXPLICIT ELEMENTS RELEVANT FOR THE JUSTIFICATION.

WROBLEWSKI, JERZY. SYSTEMS OF NORMS AND LEGAL SYSTEM. RIV INT FILOSOF DIRITTO 49,224-245 AP 72.

THE AUTHOR SINGLES OUT THREE TYPES OF NORMS, VIZ. NORM OF CONTENT, NORM OF ENACTMENT, AND NORM OF VALIDITY, AND CONSTRUCTS FIVE MODELS OF SYSTEMS OF NORMS FULFILLING DETERMINED CONDITIONS. THERE ARE: DYNAMIC, STATIC, COMPLEX DYNAMIC, DYNAMIC-STATIC AND COMPLEX DYNAMIC-STATIC SYSTEMS OF NORMS. FOR EACH OF THEM THE PROBLEMS OF CONSISTENCY AND COMPLETENESS ARE EXAMINED. THE AUTHOR DEMONSTRATES THAT THE SYSTEM OF STATUTORY LAW CORRESPONDS TO THE COMPLEX DYNAMIC-STATIC MODEL AND USES THIS MODEL TO ANALYSE THE CONSISTENCY

## AND COMPLETENESS OF THIS LEGAL SYSTEM.

WYBRANIEC-SKARDOWSKA, URSZULA AND BRYLL, GRZEGORZ AND SŁUPECKI, JERZY.  
THEORY OF REJECTED PROPOSITIONS: I. STUD LOG 29,75-115 1971.

IN THE PAPER THE THEORY OF REJECTED PROPOSITIONS IS GIVEN. IT IS BASED ON THE THEORY OF TARSKI'S DEDUCTIVE SYSTEMS. IN THE FIRST PART OF THE PAPER PROPERTIES OF THE ANALOGUES OF ALL THE MORE IMPORTANT NOTIONS OF TARSKI'S METHODOLOGY ARE FIXED, WITH THE THOUGHT OF USING THEM IN THE SECOND PART OF THE PAPER IN THE METHODOLOGY OF EMPIRICAL SCIENCES. IT IS ALSO PROVED THAT THE NOTION OF DEDUCIBILITY (OF THE PROOF) MAY BE DEFINED BY MEANS OF THE FUNCTION OF REJECTION.

WYBRANIEC-SKARDOWSKA, URSZULA AND SŁUPECKI, JERZY AND BRYLL, GRZEGORZ.  
THE THEORY OF REJECTED PROPOSITIONS: II. STUD LOG 30,97-145 1972.

THE PAPER IS AN ATTEMPT TO FORMALIZE SOME SIMPLEST PROBLEMS OF METHODOLOGY OF EMPIRICAL SCIENCES. THESE PROBLEMS CONCERN SOME RELATIONS OF INFERENCE AMONG THE MOST IMPORTANT CATEGORIES OF SENTENCES OF THOSE SCIENCES. THOSE CATEGORIES ARE DEFINED IN THE PAPER. THE PAPER MAKES USE OF NOTIONS AND THEOREMS OF ITS FIRST PART.

WYSCHOGROD, EDITH. EMMANUEL LEVINAS AND THE PROBLEM OF RELIGIOUS LANGUAGE. THOMIST 36,1-38 JA 72.

THE ARTICLE ATTEMPTS TO ANALYZE LEVINAS' CRITIQUE OF PHENOMENOLOGICAL PHILOSOPHY WHICH HE FINDS USEFUL FOR UNCOVERING THE STRUCTURES OF COGNITION, BUT WHICH EVENTUATING IN RELATIONS OF POWER, DOMINANCE AND EGOTISM BY USING CONSCIOUSNESS AS THE MODEL FOR ALL EXPERIENCING. CONSCIOUSNESS REDUCES THE ALTERITY OF THE OTHER, OF WHAT LIES OUTSIDE OF CONSCIOUSNESS, TO THE SAME. IT PARTICULARLY FALSIFIES THE RELATION BETWEEN THE SELF AND OTHER PERSONS. LANGUAGE ITSELF IS GROUNDED IN THE FACE OF THE OTHER. GENUINE LANGUAGE 'EXPRESSES,' IN THAT THE BEARER OF LANGUAGE BOTH CONVEYS AND LIMITS THE MEANING OF LANGUAGE, LEVINAS' POSITION IS CRITICIZED ON THE GROUNDS THAT THE VIOLENCE OF LANGUAGE ITSELF CANNOT BE ELIMINATED BY VIRTUE OF THE NECESSITY OF THE FACE, THE PRIMARY UPSURGE OF LANGUAGE, TO APPEAR.

XENAKIS, JASON. NONCOMMITTAL PHILOSOPHY. J THOUGHT 7,199-205 JL 72.

SEXTUS' SKEPTICISM IS A PHILOSOPHY OF NONCHALANCE, UNFAZEDNESS. PYRRHONISM MERGES ETHICALLY WITH CYNICISM, STOICISM, EPICUREANISM, CYRENAICISM. THE SEXTIAN HAS NO UPTIGHT BELIEFS, IS MAYBE A THERAPIST (RATHER THAN AN EMPIRICIST OR WHATNOT) WHO AIMS AT UPROOTING TRUTH-SEEKING, FANATICISM; REFRAINS FROM VERBALIZING OR CONDEMNING HIS DEPRESSION FOR FEAR HE'LL MAKE THINGS WORSE. HIS 'REFUTATIONS' ARE DRUGS EXPELLING THEMSELVES WHILE CURING. SO TO WRITE A BOOK ON HIS 'DOCTRINES' IS SILLY. SEXTISM IS PRIMARILY AN ATTITUDE. DROPPING OUT, MAN.

XIRAU, RAMON. EXAMEN DE CRITICA: EXAMEN DE CRITICOS. DIANOIA 27,200-223 1971.

THE FIELD COVERED IS AESTHETICS. MORE SPECIFICALLY, THE METHODS OF CONTEMPORARY CRITICISM (STYLISTICS, FORMALISM, PSYCHOANALYSIS, SOCIAL ANALYSIS, LINGUISTIC ANALYSIS...) AND CONCLUDES: A- THAT MOST CRITICISM ENTAILS A WORLD-VIEW WHICH DIRECTLY OR NOT HAS TO DO WITH PHILOSOPHICAL WORLD-VIEWS; B- THAT GOOD CRITICISM CAN BE FOUND IN THE WORKS OF THE PHILOSOPHERS (HEIDEGGER, SARTRE, WHITEHEAD...); C- THAT ALTHOUGH THE WORD 'INTUITION' IS AMBIGUOUS AN EFFORT SHOULD BE MADE TO REINFORCE IT IN THE FIELD OF CRITICISM AND IN THE FIELD OF AESTHETICS MORE GENERALLY.



YADAVA, B S. THE DIALECTIC EXISTENCE AND THE EXISTENTIAL FREEDOM.  
DARSHANA INT 10,50-57 AP 70.

YANASE, MICHAEL M. THE CONCEPT OF SPACE-TIME IN MODERN PHYSICS. ARCH  
PHIL 34,667-671 O-D 71.

THE GENERAL PROBLEM OF METHODOLOGY IN PHYSICAL SCIENCE IS  
INVESTIGATED, TAKING THE PROBLEM OF SPACE-TIME IN PHYSICAL THEORY AS  
AN EXAMPLE.

YANDELL, KEITH E. THEISM AND EVIL: A REPLY. SOPHIA 11,1-7 JA-JE 72.

IN "ETHICS, EVILS AND THEISM" I ARGUED THAT IT HAS NOT BEEN SHOWN  
THAT THE EXISTENCE OF EVIL IS A CONCEPTUAL PROBLEM FOR THE THEIST.  
PROFESSOR STANLEY KANE CLAIMS THAT I AM MISTAKEN, SINCE (A)  
CONSIDERABLE EFFORT IS EXPENDED IN ELIMINATING EVILS AND IN MAKING  
THE WORLD MORE LIKE WHAT A GOOD GOD WOULD PRESUMABLY HAVE MADE IT IN  
THE FIRST PLACE; (B) GOODS TO WHICH EVILS PROVIDE LOGICALLY  
NECESSARY CONDITIONS, SUCH AS COURAGE AND FORTITUDE, ARE ONLY  
INSTRUMENTAL VALUES; (C) SINCE NO PAIN IS LOGICALLY NECESSARY TO  
SOME PERSON'S FORTITUDE NO PAIN IS EVER JUSTIFIED BY THE GOOD TO  
WHICH IT IS LOGICALLY NECESSARY CONDITION; (D) MY ARGUMENT LEADS TO  
CERTAIN PARADOXES I HAD NOT NOTICED. IN RESPONSE, I ARGUE THAT SUCH  
EFFORT AS (A) SPECIFIES IS ITSELF PART OF THE POINT OF EVIL IF EVIL  
IS VIEWED AT LEAST IN PART AS SERVING TO PROVIDE A CONTEXT FOR THE  
DEVELOPMENT OF MATURE MORAL CHARACTER BY FREE AGENTS, THAT MORAL  
CHARACTER IS NOT A MERELY INSTRUMENTAL VALUE, THAT 'NECESSARY  
CONDITION' WAS DEFINED IN THE EARLIER ARTICLE IN SUCH A WAY AS TO  
DEAL WITH (C) AND THAT IN FACT NO PARADOXES WHATEVER ARISE.  
(EDITED).

YANNARAS, CHR. L' "ICONE" COMME EXPRESSION SEMANTIQUE DU LOGOS  
NON-CONVENTIONNEL (IN GREEK). PHILOSOPHIA (ATHENS) 94-105 1971.

LA CONCEPTION DE LA 'PERSONNE' COMME 'HORIZON' OU APPARAISSENT LES  
ETANTS, NOUS CONDUIT A UNE CONCEPTION DE LA CONNAISSANCE COMME  
EXPERIENCE D'UNE 'RELATION' DE LA PERSONNE AVEC LES ETANTS. CETTE  
'RELATION' SE FOND SUR UNE ONTOLOGIE, QUI PRESUPPOSE LA DISTINCTION  
DE 'L'ESSENCE' ET DES 'ENERGIES' DE L'ESSENCE, C'EST A DIRE, SUR LA  
CONCEPTION DES ETANTS COMME RESULTATS DES ENERGIES DE L'ESSENCE, QUI  
SONT TOUJOURS PERSONNELLES. CERTAINEMENT, LA CONNAISSANCE COMME  
RELATION 'PERSONNELLE', S'EXPRIME AUSSI PAR LA PAROLE, MAIS LA  
PAROLE N'EPUISE PAS L'EXPERIENCE DE LA RELATION PERSONNELLE,  
SIMPLEMENT ELLE 'SIGNALE' CETTE RELATION, ELLE 'L'APPELE' A UNE  
REALISATION ACTUALISEE. CETTE FONCTION 'APPELLANTE' DE LA PAROLE,  
CETTE 'SEMANTIQUE' DE LA RELATION PERSONNELLE, S'EXPRIME PAR LA  
REALITE DE 'L'ICONE', COMME ELLE A ETE COMPOSEE PAR LA THEOLOGIE  
BYZANTINE.

YASHIRO, SHUJU. A PROPOSAL FOR MODERN SCULPTURE. BIGAKU 22,53 D 71.

MODERN ABSTRACT ARTISTS INSIST THAT ART IS NOT IMITATION OF NATURE,  
BUT I CANNOT HELP POINTING IT OUT THAT THEY ARE STILL CONCERNED  
ABOUT THE UNIVERSAL ORDER IN NATURE. IN OTHER WORDS, MODERN  
SCULPTORS, SEPARATION OR RECONSTRUCTION OF SPACE IN ARRANGEMENT OF  
OBJECTS, DISCOVER THE ORDER AND HARMONY IN LANDSCAPES AS HENRY MOORE  
AND BARBARA HEPWORTH DID. I WOULD LIKE TO PROPOSE IN THIS ARTICLE  
THAT SUCH ORDER AND HARMONY IN NATURE CONSISTS OF THE CONTENT OF  
MODERN SCULPTURE AND INSPIRE VIVIDNESS INTO IT.

YOUNG, ELIZABETH L. DEWEY AND BRUNER: A COMMON GROUND? EDUC THEORY  
22,58-68 WINT 72.

A COMPARISON OF THE VIEWS OF JOHN DEWEY AND JEROME BRUNER WITH  
RESPECT TO: WAYS OF LEARNING, PRIMACY OF CERTAIN SUBJECT MATTER,  
RELATIONSHIP OF SOCIAL GOALS TO INDIVIDUAL COGNITIVE GOALS. TRACES

VIEWS THROUGH MAJOR WORKS OF THE TWO MEN. CONCLUSION: THAT SOME SIGNIFICANT DIFFERENCES EXIST WITH RESPECT TO WHERE THE LOGIC OF SUBJECT MATTER STRUCTURE EXISTS, BUT THAT BRUNER IS CLARIFYING SOME OF DEWEY'S CONCEPTS AND PROVIDING CONCRETE EVIDENCE FOR THEIR VALIDITY. ALSO, THAT BRUNER IS MOVING TOWARD A VIEW THAT SOCIAL GOALS ARE IMPORTANT IN EDUCATION.\*

YOUNG, GARY. CASTANEDA ON OTHER MINDS. PHIL STUD 23,58-67 F 72.

LIKE SELLARS, CASTANEDA HOLDS THAT THE ARGUMENT FOR THE EXISTENCE OF OTHER MINDS IS THEORETICAL. BUT UNLIKE SELLARS, WHO PRESENTS A THEORY TO JUSTIFY BOTH SELF- AND OTHER- ASCRIPTION OF MENTAL PREDICATES, CASTANEDA PRESENTS A THEORY TO JUSTIFY ONLY OTHER-ASCRIPTION OF MENTAL PREDICATES; SELF-ASCRIPTION HE REGARDS AS NON-INFERENTIAL. FOR THIS REASON CASTANEDA'S POSITION IS OPEN TO SERIOUS OBJECTION. EVEN IF THE EGOCENTRIC STARTING-POINT HE GIVES PRIVATUS, HIS THEORETICAL ARGUER, IS INTELLIGIBLE, THAT STARTING-POINT MAKES IT IMPOSSIBLE FOR PRIVATUS TO DETERMINE WHETHER OR NOT THE THEORY THAT OTHERS HAVE MINDS IS IN ANY WAY PREFERABLE TO THE ALTERNATIVE THEORY THAT OTHERS ARE AUTOMATA.

YOUNG, JULIAN. RABBITS. PHIL STUD 23,170-185 AP 72.

"RABBITS" IS AN EXAMINATION OF QUINE'S INDETERMINACY OF TRANSLATION THESIS. THE THESIS IS DIVIDED INTO TWO MAJOR PARTS (A) WHAT WE MIGHT CALL 'THE INSCRUTABILITY OF POINTING' THESIS AND (B) THE SCEPTICAL CONCLUSIONS WITH RESPECT TO THE THEORY OF MEANING THAT QUINE PURPORTS TO DERIVE FROM (A). IT IS ARGUED THAT THESE CONCLUSIONS DO NOT FOLLOW. INDEED, IT IS ARGUED, THE FALSITY OF THESE CONCLUSIONS IS PRESUPPOSED BY (A).

YOURGRAU, W AND WOODWARD, J F. THE INCOMPATIBILITY OF MACH'S PRINCIPLE AND THE PRINCIPLE OF EQUIVALENCE IN CURRENT GRAVITATION THEORY. BRIT J PHIL SCI 23,111-116 MY 72.

MACH'S PRINCIPLE AND THE PRINCIPLE OF EQUIVALENCE (OF GENERAL RELATIVITY) ARE DISCUSSED. IT IS SHOWN, BY MEANS OF A SIMPLE THOUGHT EXPERIMENT, THAT WERE BOTH THESE PRINCIPLES AND CURRENT GRAVITATIONAL THEORY VALID, THEN THE LAWS OF DYNAMICS AND THERMODYNAMICS WOULD BE VIOLATED. IT IS CONCLUDED THAT ONE OF THE PRINCIPLES AND/OR GRAVITATIONAL THEORY MUST BE FLAWED.

YOVEL, YIRIMIAHU. REHABILITATION OF METAPHYSICS AS THE PROGRAM OF THE CRITICAL PHILOSOPHY (IN HEBREW). IYYUN 20,132-185 JA=O 69.

THE PAPER ATTEMPTS A RECONSTRUCTIVE INTERPRETATION OF KANT'S PROGRAM AS A WHOLE, DRAWING ON HIS PROGRAMATIC TEXTS AND META-PHILOSOPHICAL STATEMENTS. THE BIRTH OF THE CRITIQUE IS CONCEIVED AS AN ATTEMPT TO SOLVE THE ANTINOMY BETWEEN TWO 'ESSENTIAL ENDS OF HUMAN REASON', I.E., THE METAPHYSICAL INTEREST AND THE CRITICAL INTEREST, BOTH OF WHICH ARE, TO KANT, INALIENABLE FEATURES OF RATIONALITY. THE SOLUTION IS SUPPOSED TO OFFER NOT ONLY A THEORY, BUT EQUALLY TO SERVE AS AN ACT OF SELF-KNOWLEDGE AND EMANCIPATION ('AUTONOMY'). IT IS CARRIED OUT BY ESTABLISHING A LIMITED 'METAPHYSICS-AS-SCIENCE' IN THE COGNITIVE SPHERE, WHILE TRANSFORMING THE METAPHYSICAL CONCERN WITH ULTIMATES AND TOTALITIES FROM THE DEVISIVE PATH OF KNOWLEDGE INTO VALID EXPRESSION THROUGH MORAL AND HISTORICAL ACTION. THE CRITICAL REHABILITATION OF METAPHYSICS CULMINATES IN A PHILOSOPHY OF HISTORY.

ZAC, S. KANT, LES STOICIENS ET LE CHRISTIANISME. REV METAPH MORALE 77,137-165 JA-MR 72.

TOUT EN RECONNAISSANT LES MERITES DE LA SAGESSE STOICIENNE AXEE SUR LES IDEES DE LA SPECIFICITE DU BIEN MORAL, DE LA NECESSITE DE L'EFFORT DANS LE GOUVERNEMENT DE SOI-MEME, DE LA DISTINCTION DU

'BUT' ET DE LA 'FIN' D'UNE ACTION, ET, ENFIN, DE L'IRREDUCTIBILITE DU CONTENTEMENT, MORAL AU BONHEUR ENPIRIQUE - KANT INSISTE SUR LA SUPERIORITE DE LA DOCTRINE CHRETIENNE COMME SOLUTION DU PROBLEME MORAL. C'EST QUE LE CHRISTIANISME MET L'ACCENT SUR L'IMPORTANCE DE LA BONNE VOLONTE, SUR LA POSITIVITE DU MAL MORAL, SUR TOUTE LA DISTANCE QUI SEPARA LA PRATIQUE DE LA SAGESSE DE L'IDEAL DE LA SAINTETE ET, ENFIN, SUR LA VERTU DE L'ESPOIR, QUI FAIT INTERVENIR LA DIMENSION DU TEMPS DANS LA VIE MORALE.

ZAFFRON, RICHARD. IDENTITY, SUBSUMPTION, AND SCIENTIFIC EXPLANATION. J PHIL 68,825-860 2 D 71.

ZANDAROWSKA, WIESLAWA AND SUSZKO, ROMAN. LEWIS' SYSTEMS S4 AND S5 AND THE IDENTITY CONNECTIVE. STUD LOG 29,169-177 1971.

ZANER, RICHARD M. THE LEAP OF FREEDOM: EDUCATION AND THE POSSIBLE. MAIN CURRENTS 28,172-179 MY-JE 72.

THE IMPACT OF MODERN SCIENCE HAS BROUGHT ABOUT A BASIC SHIFT IN THE MEANING OF THEORY AND PRACTICE, INCLUDING THAT IN EDUCATION. THE EMPHASIS ON THE 'MEASURABLE' (WHAT CAN BE KNOWN) LEADS TO THE SUBJECTIFICATION OF OTHER QUALITIES, AND IS FOLLOWED BY THE RELATIVIZATION AND CONSEQUENT ANONYMIZATION OF THE 'SUBJECT' (KNOWER). KNOWLEDGE BECOMES THE MANIPULATION OF QUANTITIES ('KNOW=HOW'), THE INSTRUMENT FOR CONTROL OF THINGS KNOWN (TECHNOLOGY). AMONG OTHER THINGS, THERE FOLLOWS THE SYSTEMATIC DEGRADATION OF THE CONCRETE LIFE OF MAN: PERCEPTION, IMAGINATION, VALUATION, ETC. THE IMPACT ON EDUCATION IS CLEAR: IT BECOMES AN ACQUISITIVE ACTIVITY, WITH A DEEP ANIMUS TOWARD THE LIFE OF IMAGINATION (AMONG OTHER THINGS), WITH A CONSEQUENT DISTORTION OF THE SENSE AND TASK OF THINKING, HENCE EDUCATION. THE CRITICAL TASK BECOMES: TO RETHINK THE LOCUS OF THINKING IN CONCRETE HUMAN LIFE; THIS EFFORT PURPORTS TO FIND ITS ROOT IN THE ACT OF 'FREEING-FROM' (THE ACTUAL) AND 'FREEING-FOR' (THE POSSIBLY OTHERWISE)—I.E. THE ACT OF POSSIBILIZING, WHICH IS THE ROOT IMAGINAL ACT. IMAGINAL FREEING UNDERGIRDS THINKING, THEREFORE EDUCATION.

ZELENY, J. SCIENTIFIC REVOLUTION AND CHANGES IN FOUNDATION OF SCIENTIFIC THOUGHT. TEOR METOD 3,131-138 1971.

VEDECKE SDELENI NA TEMA "REVOLUCE VE VEDE A ZMENY V ZA-WADECH VEDECKEHO MYSLERNI" BYLO PREDNESENO NA 13. MEZINARODNIM KONGRESU DEJIN VEDY V MOSKVE V SRPNU 1971. ZABYVA SE OTAZKOU, ZDA ZMENY VE VYVOJI GNOSEOLOGICKYCH, LOGICKO-CNTOLOGICKYCH ZAKLADU VEDECKEHO MYSLENI VYKAZUJI TYTEZ NEBO PODOBNE PCHYBOVE FORMY JAKO ZMENY VE VYVOJI JEDNCTLIVYCH VEDECKYCH DISCIPLIN. VYVOJ GNOSEOLOGICKYCH ZAKLADU JE POMALEJSI, ALE I V NEM LZE VEDLE EVOLUCNICH FAZI KONSTATOVAT ZMENY HLUBSIHO, REVOLUCNIOHO CHARAKTERU. K PODROBNEJSI CHARAKTERISTICE TECHTO ZMEN JE NAVRZEN POJEM "ZAKLADNICH HISTORICKYCH TYPU RACIONALITY".

ZEMACH, E M. PAINS AND PAIN-FEELINGS. RATIO 13,150-157 D 71.

THE FOLLOWING THESES ARE ARGUED FOR: (1) SENSATION-TERMS REFER TO SENSATIONS, FELT BY PEOPLE AND DISTINGUISHABLE BOTH QUALITATIVELY AND (PACEMALCOLM) NUMERICALLY. SENSATIONS ARE PROPERTIES OF MATERIAL THINGS (E.G., STOMACHS). LOGICALLY, THE SAME PAIN MAY BE FELT BY MANY OBSERVERS; HENCE PAINS ARE NOT PRIVATE OBJECTS. (2) X'S FEELING OF THE PAIN P IS NOT A PRIVATE OBJECT EITHER. IT IS NOT A FACTUAL QUESTION HOW MANY FEELINGS OF P ARE THERE. AS KANT RECOGNIZED, ONE CANNOT USE THE NONIDENTITY OF X'S FEELING OF P WITH Y'S FEELING OF P IN DISTINGUISHING X FROM Y. THE NUMBER OF DISTINCT FEELINGS-OF-P DEPENDS UPON THE NUMBER OF FEELERS-OF-P WE WISH TO DISTINGUISH, AND THIS IS A MATTER OF CONVENTION. (3) IF THE QUESTION 'DO OTHERS HAVE FEELINGS AS I DO?' IS ABOUT THE SENSATIONS FELT, IT IS EMPIRICALLY ANSWERABLE. IF IT IS ABOUT THE FEELING OF

SENSATIONS, IT CAN BE ANSWERED BY STIPULATION ONLY.\*

ZEMACH, EDDY M. 'HERE' AND 'NOW'. MIND 81,251-255 AP 72.

ZEMACH, EDDY M. EPISTEMIC OPACITY. LOG ANAL 14,803-810 D 71.

ZEMACH, EDDY M. THE REFERENCE OF "I". PHIL STUD 23,68-75 F 72.

ZEMACH, EDDY. TASTE AND TIME (IN HEBREW). IYYUN 20,79-104 JA-O 69.

ZEMAN, J JAY. S4 POINT 6 AND S4 POINT 9 ARE EQUIVALENT. NOTRE DAME J FORM LOG 13,118 JA 72.

THIS ARTICLE SHOWS THAT THE SYSTEMS S4.6 AND S4.9 ARE EQUIVALENT.

ZEMAN, J. HUMAN CREATIVITY FROM THE PHILOSOPHICAL POINT OF VIEW. TEOR METOD 3,123-126 1971.

ZERAFFA, MICHEL. LA POETIQUE DE L'ECRITURE. REV ESTH 24,384-401 O-D 71.

A PARTIS D'UNE DIZAINE D'OUVRAGES RECEMMENT PUBLIES SUS LES FORMES NARRATIVES, ET FONDES PRINCIPALEMENT SUS LA NOTION DE PRODUCTION (DE TEXTE) ON EXAMINE D'UNE PART L'APPORT DE LES METHODES A L'ESTHETIQUE LITTERAIRE, DE L'AUTRE DANS QUELLE MESURE CETTE 'POETIQUE DE L'ECRITURE' S'INTEGRE A LA SOCIOLOGIE DES FAITS LITTERAIRES.

ZIEMBA, ZDZISLAW. DEONTIC SYLLOGISTICS. STUD LOG 28,139-159 1971.

THE PAPER IS AN EXPOSITION OF THE CALCULUS CALLED DEONTIC SYLLOGISTICS. DEONTIC SYLLOGISTICS IS BASED ON A CALCULUS OF NAMES. THE AUTHOR PRESENTS SUCCESSIVELY THIS CALCULUS OF NAMES, DEONTIC SYLLOGISTICS AND THEN HE GIVES SOME REMARKS ON MEANING OF DEONTIC CONSTANTS AND ON THE PROBLEM OF COMMITMENT.

ZIEMBINSKI, ZYGMUNT. KONCEPCJE ETYCZNE CZESLAWA ZNAMIEROWSKIEGO. ETYKA 9,91-112 1971.

THE ARTICLE PRESENTS THE ETHICAL CONCEPTIONS OF CZESLAW ZNAMIEROWSKI. ETHICS AS A SCIENCE OF MORALS INCLUDES, IN ZNAMIEROWSKI'S OPINION, NOT ONLY DESCRIPTIVE ETHICS, E.G. HISTORY OR SOCIOLOGY OF MORALS, BUT ALSO 'RELATIVELY NORMATIVE' ETHICS, I.E. THE KNOWLEDGE OF ACTS WHICH IN GIVEN CIRCUMSTANCES YIELD RESULTS PROMOTING GENERAL HAPPINESS. IN OTHER WORDS, RELATIVELY NORMATIVE ETHICS PROVIDES RULES FOR ACTIVITY TO A MAN DEDICATED TO REALIZE THE PRINCIPLE OF UNIVERSAL BENEVOLENCE. RELATIVELY NORMATIVE ETHICS INDICATES WHAT MUST BE DONE FOR THE SAKE OF GENERAL BENEVOLENCE, SIMILARLY TO THE RECOMMENDATIONS OF THE MEDICAL ADVISER FOR THE SAKE OF ENJOYING GOOD HEALTH. THE ARTICLE ALSO DEALS WITH ZNAMIEROWSKI'S CONTRIBUTIONS TO THE GENERAL THEORY OF NORM AND EVALUATIONS. (EDITED).

ZIL'BER, B I. ON THE ISOMORPHISM AND ELEMENTARY EQUIVALENCE OF COMMUTATIVE SEMIGROUPS. ALG LOG 9,400-402 N-D 70.

ZIMMER, JAMES J. STRAW MEN AND NON SEQUITURS. DIALOGUE (PST) 14,63-66 JA 72.

IN "IN REPLY TO MR. ZIMMER," A CRITIQUE OF MY ARTICLE "THE INDUCTIVE ENTRENCHMENT OF PRIMITIVES, BLUE-GREEN VERSUS GRUE-BLEEN" (BOTH IN "DIALOGUE", VOLUME XIV, #1), THOMAS LUTZOW CLAIMS THAT I TRY TO JUSTIFY INDUCTION INDUCTIVELY, WHEREAS I ASSUME THE METHOD AND OFFER AN INDUCTIVE SOLUTION TO THE GRUE-BLEEN PARADOX. HIS CLAIM THAT I FAIL DOES NOT FOLLOW FROM HIS DATA. ALSO INCORRECT IS HIS ALLEGATION THAT IN ORDER TO MEET GOODMAN'S PROBLEM I MUST ARGUE NOMINALISTICALLY. MY RESPONSE ALSO DETAILS WITH THE RELATIVITY OF PROJECTIBILITY.

ZIMMERMAN, MARVIN. FIRST PRINCIPLES ARE NOT THE SAME: A REPLY TO FATHER ROTH. HUMANIST 32,29-30 JL-AG 72.

ZWEIG, ARNULF. REASONS AND RULINGS. LCG ANAL 14,421-430 MR-JE 71.

MANY DIFFERENT CONSIDERATIONS MAY BE RELEVANT TO THE JUSTIFICATION OF A JUDICIAL DECISION, DEPENDING ON WHAT ONE IS CALLED UPON TO JUSTIFY, I.E., WHAT SORT OF CHALLENGE OF THE DECISION HAS BEEN MADE. FURTHER, SOME DECISIONS CAN BE CLEARLY RECOGNIZED AS VULNERABLE TO A VARIETY OF CRITICISMS EVEN THOUGH NOTHING LIKE A 'RATIONAL DECISION PROCEDURE' IS AVAILABLE TO VINDICATE OR REFUTE THEM. THE BARENBLATT CASE IS DISCUSSED AS AN EXAMPLE OF THE DIVERSITY OF POSSIBLE ATTACKS ON JUDICIAL REASONING.



The Book Review Index lists in alphabetical order the authors of books reviewed in philosophy journals. Each entry also includes the title of the book, the publisher, and the place and date of publication. Under each entry is listed the name of the reviewer, the journal in which the review appeared, along with the volume, pagination and date.

AARON, RICHARD I. KNOWING AND THE FUNCTION OF REASON. OXFORD, CLARENDON PR, 1971.

WHITE, ALAN R. PHIL QUART 22,73 JA 72

ABBAGNANO, NICOLA. CRITICAL EXISTENTIALISM. NY, DOUBLEDAY, 1969.

STACK, GEORGE J. J HIST PHIL 10,376-379 JL 72

ABELARDO, PIETRO. SCRITTI DI LOGICA INTRODUCTIONES DIALECTICAE. FIRENZE, NUOVA ITALIA, 1969.

VESCOVINI, GRAZIELLA FEDERICI. RIV FILOSOF 63,90-91 JA-MR 72

ACHINSTEIN, PETER AND BARKER, STEPHEN (EDS). THE LEGACY OF LOGICAL POSITIVISM. BALTIMORE, JOHNS HOPKINS PR, 1969.

BRODY, BORUCH A. PHIL SCI 39,102-104 MR 72

ACHINSTEIN, PETER. CONCEPTS OF SCIENCE: A PHILOSOPHICAL ANALYSIS. BALTIMORE, JOHNS HOPKINS PR, 1968.

KULTGON, JCHN. PHIL FORUM 10,369-371 D 71

ACKERMANN, ROBERT. THE PHILOSOPHY OF SCIENCE: AN INTRODUCTION. NY, PEGASUS, 1970.

KANE, ROBERT. ABRAXAS 1,313-316 SPR 71

ACTON, H B. KANT'S MORAL PHILOSOPHY. LONDON, MACMILLAN, 1970.

EWING, A C. PHILOSOPHY 48,173-175 AP 72

ADAMO, GALATELLO A. BENEDETTO CROCE E L'ELUSIONE DELLA POLITICA. NAPOLI, ESI, 1971.

COTRONEO, GIROLAMO. RIV STUD CROCE 9,212-214 AP-JE 72

ADELMANN, FREDERICK J. THE QUEST FOR THE ABSOLUTE. THE HAGUE, NIJHOFF, 1966.

JORDENS, ROBERT. REV PHIL LOUVAIN 69,601-602 N 71

ADLER, MORTIMER J. THE COMMON SENSE OF POLITICS. NY, HOLT RINEHART & WINSTON, 1971.

NELSON, RALPH. DIALOGUE (CANADA) 11,485-487 1972

ADORNO, T W. TRE STUDI SU HEGEL. BOLOGNA, MULINO, 1971.

PENATI, G. RIV FILOSOF NEO-SCOLAS 64,145-146 JA-MR 72

ADORNO, THEODOR W. AESTHETISCHE THEORIE. FRANKFURT, SUHRKAMP, 1970.

REDEKER, HORST. DEUT Z PHIL 20,929-932 1972

AGAZZI, EVANDRO. TEMI E PROBLEMI DI FILOSOFIA DELLA FISICA. MILANO, MANFREDI, 1969.

ROVIGHI, S V. RIV FILOSOF NEO-SCOLAS 62,347-351 MY-JE 70

PERA, MARCELLO. FILOSOFIA 23,56-65 JA 72

IMBRAGUGLIA, GIORGIO. G METAF 27,258-259 MR-JE 72

AGUIRRE, ANTONIO. GENETISCHE PHAENOMENLOGIE UND REDUKTION. DEN HAAG, NIJHOFF, 1970.

HOYOS, G. PENSAMIENTO 28,207-210 AP-JE 72

AHERN, M B. THE PROBLEM OF EVIL. NY, SCHOCKEN BOOKS, 1971.

KLEINIG, JOHN. AUSTL J PHIL 50,95-96 MY 72  
FEISS, HUGH. REV METAPH 25,348-349 D 71  
SONTAG, FREDERICK. THOMIST 36,157-159 JA 72

ALEJANDRO, JOSE M. GNOSEOLOGIA. MADRID, BIBLIOTECA DE AUTORES CRISTIANOS, 1969.

FABRAT, A. PENSAMIENTO 25,314-315 AP-S 70

ALEJANDRO, JOSE MARIA. LOGICA Y EL HOMBRE. MADRID, MONOGRAFICA DE FILOSOFIA, 1970.

MARTINEZ GOMEZ, L. PENSAMIENTO 28,115-116 JA-MR 72

ALFIERI, V E. FILOSOFIA E FILOGOGIA. NAPOLI, GIANNINI, 1967.

SALEMME, C. SAPIENZA 24,113-115 JA-MR 71

ALICOTTA, ANTONIO. LA REAZIONE IDEALISTICA CONTRO LA SCIENZA. NAPOLI, LIBRERIA SCIENTIFICA, 1970.

PICARDI, EVA. RIV FILOSOF 62,282-284 JL-S 71

ALLAN, D J. THE PHILOSOPHY OF ARISTOTLE. MELBOURNE, OXFORD UNIV PR, 1970.

LEFEVRE, CHARLES. REV PHIL LOUVAIN 5,139-141 FE 72

ALLEN, R E. PLATO'S EUTHYPHO AND THE EARLIER THEORY OF FORMS. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.

SAYRE, K M. PHIL QUART 22,165-166 AP 72  
THOMAS, J E. NEW SCHOLAS 46,275-278 AP 72  
DYBIKOWSKI, J. DIALOGUE 10,565-568 S 71  
BOYLE, A J. AUSTL J PHIL 49,331-334 D 71  
KIESAU, ROBERT. PHIL FORUM (DEKALB) 11,207-208 MR 72  
ANAGNOSTOPOULOS, GEORGIOS. J HIST PHIL 10,354-358 JL 72  
SWEENEY, LEO. REV METAPH 25,547-549 MR 72

ALQUIE, FERDINAND. SIGNIFICATION DE LA PHILOSOPHIE. PARIS, HACHETTE, 1971.

MARION, JEAN-LUC. REV PHIL LOUVAIN 69,599-601 N 71

ALTHAM, J E J. THE LOGIC OF PLURALITY. LONDON, METHUEN, 1971.

ROELANTS, H. TIJDSCHR FILOSOF 33,801-802 D 71  
WOLTER, ALAN B. REV METAPH 25,549 MR 72  
RICE, LEE C. MOD SCH 49,367-370 MY 72  
MCKNIGHT, CHRISTOPHER. PHIL QUART 22,277-278 JL 72

ALTHUSSER, LOUIS. MONTESQUIEU, LA POLITIQUE ET L'HISTORIE. PARIS, PR UNIV DE FRANCE, 1964.

FEDERICI, SILVIA. TELOS 4,236-240 FALL 69

ALTMANN, ALEXANDER (ED). MOSES MENDELSSOHN'S FRUEHSCHRIFTEN ZUR METAPHYSIK. TUEBINGEN, MOHR, 1969.

SCHABERT, TILO. PHIL RUNDSCH 18,291-292 1970  
WERKMEISTER, W H. J HIST PHIL 10,363-366 JL 72

ALVAREZ GOMEZ, JESUS. JUAN PABLO FORNER. MADRID, NACIONAL, 1971.

CODES, F. GREGORIANUM 52,830-831 1971

ALVAREZ TURIENZO, SATURNINO. NOMINALISMO Y COMUNIDAD. MADRID, REAL UNIV DE EL ESCORIAL, 1961.

DE LENA, A. REV PORT FILOSOF 28,235 AP=JE 72

AMBROSE, ALICE AND MORRIS, LAZEROWITZ (EDS). G E MOORE: ESSAYS IN RETROSPECT. LONDON, ALLEN & UNWIN, 1970.

CARNEY, JAMES D. PHIL PHENOMENOL RES 32,276-277 D 71

AMBROSETTI, GIOVANNI. DIRITTO NATURALE CRISTIANO: PROFILI DI METODO, DI STORIA E DI TEORIA. ROME, STUDIUM, 1970.

VAN OVERBEKE, P. REV THOMISTE 72,81-88 JA=MR 72

AMMERMAN, R R AND SINGER, M G (EDS). BELIEF, KNOWLEDGE, AND TRUTH. NY, SCRIBNER'S, 1970.

D'ONOFRIO, JOHN F. PHIL FORUM (DEKALB) 10,371-372 D 71

ANDERSSON, JAN AND FURBERG, M. MORAL. STOCKHOLM, ALDUS, 1971.

HAGLUND, DICK A R. THEORIA 37,292-303 1971

ANDRES, TEODORO. EL NOMINALISMO DE GUILLERMO DE OCKHAM COMO FILOSOFIA DEL LENGUAJE. MADRID, GREDO, 1969.

MARTINEZ GOMEZ, LUIS. PENSAMIENTO 26,326-327 AP=S 70

ANGELOW, STEFAN. MARKISISTKATA ETIKA KATO NAUKA. SOFIJA, NAUKA, 1970.

RUSSEW, PANTSCHO. DEUT Z PHIL 19,1394-1396 1971

ANSART, PIERRE. SOCIOLOGIE DE PROUDHON. PARIS, PR UNIV DE FRANCE, 1967.

BANCAL, JEAN. STUD INT FILOSOF 3,235-237 AUTUMN 71

HUMBLET, JEAN E. REV PHIL LOUVAIN 6,303 MY 72

ANSTETT, JEAN-JACQUES. PHILOSOPHIE DER GESCHICHTE, V9 OF FRIEDRICH SCHLEGEL, KRITISCHE AUSGABE SEINER WERKE. PADERBORN, SCHOENINGH, 1971.

WERKMEISTER, W F. J HIST PHIL 10,482-483 O 72

ANTAL, LASZLO. CONTENT, MEANING AND UNDERSTANDING. THE HAGUE, MOUTON, 1964.

CHENG, CHUNG-YING. PHIL REV (TAIWAN) 1,148-153 JL 71

ANTISERI, D. DIDATTICA DELLA STORIA. ROMA, ARMANDO ARMANDO, 1971.

HALLETT, GARTH. GREGORIANUM 53,373-374 1972

ANTISERI, D. FILOSOF ANALITICA E SEMANTICA DEL LINGUAGGIO RELIGIOSO. BRESCIA, QUERINIANA, 1969.

RIGOTTI, EDO. RIV FILOSOF NEG-SCCLAS 62,223-227 JA=AP 70

ANTON, JOHN P AND KUSTAS, GEORGE (EDS). ESSAYS IN ANCIENT GREEK PHILOSOPHY. ALBANY, STATE UNIV OF NY PR, 1971.

BROWN, HAROLD. J CRIT ANAL 3,38-49 AP 71

DYBIKOWSKI, J. DIALOGUE (CANADA) 11,434-437 1972

ANTONI, CARLO. L'ESISTENZIALISMO DI M HEIDEGGER. NAPOLI, GUIDA, 1972.

F, R. RIV STUD CROCE 9,209-212 AP=JE 72

- APOSTOL, ROBERT Z (ED). HUMAN VALUES IN A SECULAR WORLD. NY, HUMANITIES PR, 1970.
- SUNTRUP, EDWARD L. MOD SCH 49,70-71 N 71
- APTER, MICHAEL J. THE COMPUTER SIMULATION OF BEHAVIOR. LONDON, HUTCHINSON, 1970.
- FURLONG, JOHN. REV METAPH 26,149-150 S 72  
 FARRELL, B A. PHIL QUART 22,76-77 JA 72
- AQUINAS, THOMAS. COMMENTARY ON THE POSTERIOR ANALYTICS OF ARISTOTLE, F R LARCHER (TRANS). ALBANY, MAGI BOOKS, 1970.
- WALLACE, WILLIAM A. THOMIST 36,175-177 JA 72
- AQUINAS, THOMAS. QUAESTIONES DE ANIMA. TORONTO, PONTIFICAL INST OF MEDIAEVAL STUDIES, 1968.
- PATTIN, A. TIJDSCHR FILOSOF 33,790 S 71
- AQUINAS, THOMAS. SUMMA THEOLOGIAE, TIMOTHY SUTTOR (TRANS). NY, MCGRAW-HILL, 1970.
- MAHONEY, I. HEYTHROP J 13,106-107 JA 72
- ARDLEY, GAVIN. BERKELEY'S RENOVATION OF PHILOSOPHY. THE HAGUE, NIJHOFF, 1968.
- STACK, GEORGE J. MOD SCH 49,153-155 JA 72  
 REAGAN, CHARLES E. PHIL STUD (IRELAND) 20,315-316 1972
- ARISTOTELE. METAFISICA, V GARCIA YEBRA (TRANS). MADRID, GREDOS, 1970.
- SALEMME, C. SAPIENZA 24,502-503 O-D 71
- ARISTOTLE. ARISTOTELES LATINUS IV 1-4 ANALYTICA POSTERIORA. PARIS, DESCLEE & OROUWER, 1968.
- DECLIVE, HENRI. LAVAL THEOL PHIL 28,96-97 F 72
- ARISTOTLE. ARISTOTLE'S METAPHYSICS, C KIRWAN (TRANS). OXFORD, GAMMA DELTA EPSILON BOOKS, 1971.
- LESZL, WALTER. RIV FILOSOF NEO-SCOLAS 63,373-375 MY-JE 71
- ARISTOTLE. ARISTOTLE'S PHYSICS, BOOKS I AND II, W CHARLTON (TRANS). OXFORD, CLARENDON PR, 1970.
- LUCE, J V. HERMATHENA 112,94-95 AUTUMN 71  
 OWENS, JOSEPH. PHOENIX 25,279-282 AUTUMN 71
- ARMSTRONG, R. METAPHYSICS AND BRITISH EMPIRICISM. LINCOLN, UNIV OF NEBRASKA, 1970.
- STERLING, JOSEPH. REV METAPH 25,549-550 MR 72
- ARNAULD, ANTOINE AND NICOLE, PIERRE. LA LOGIQUE OU L'ART DE PENSER. NY, OLMS, 1970.
- LUSIGNAN, SERGE. DIALOGUE 10,620-622 S 71
- ARNHEIM, RUDOLF. ENTROPY AND ART. BERKELEY, UNIV OF CALIFORNIA PR, 1971.
- CHARLTON, W. BRIT J AES 12,192-194 SPR 72



- STACK, GEORGE J. PERSONALIST 53,453-454 AUTUMN 72
- ARON, RAYMOND. D'UNE SAINTE FAMILLE A L'AUTRE. PARIS, GALLIMARD, 1969.
- FRANKLIN, MITCHELL. TELOS 4,222-233 FALL 69
- AROSTEGUI, A. HISTORIA DE LA FILOSOFIA Y DE LAS CIENCIAS. MADRID, TEXTOS, 1968.
- PETRIRENA, J. PENSAMIENTO 26,324-325 AP-S 70
- ARVON, H. L'ESTHETIQUE MARXISTE. PARIS, PR UNIV DE FRANCE, 1970.
- TARABOCHIA, ALESSANDRA. RIV FILOSOF NEO-SCOLAS 65,525-529 JL-AG 71
- ASTI VERA, ARMANDO. GEORGE BOOLE PRECURSOR DE LA LOGICA SIMBOLICA. BUENOS AIRES, UNIV DE BUENOS AIRES, 1968.
- SIMILI, RAFFAELLA. RIV FILOSOF 62,302-303 JL-S 71
- ATTISANI, ADELCHI. SAGGI DI ETICA E DI FILOSOFIA DEL DIRITTO. NAPOLI, GIANNINI, 1970.
- GIOCO, LINA LO. G METAF 27,220-222 MR-JE 72
- AUDI, ROBERT AND OTHERS. VIOLENCE: AWARD-WINNING ESSAYS, JEROME A SHAFFER (ED). NY, MCKAY, 1971.
- GARVER, NEWTON. HUMANIST 32,39 JA-F 72
- AUROBINDO, SRI. THE MIND OF LIGHT. NY, DUTTON, 1971.
- CHOBOT, NEAL. PHIL EAST WEST 22,237-238 AP 72
- AVINERI, S. THE SOCIAL AND POLITICAL THOUGHT OF KARL MARX. CAMBRIDGE, CAMBRIDGE UNIV PR, 1968.
- HANSEN, JAMES E. TELOS 4,240-243 FALL 69
- SUCHTING, W A. AUSTL J PHIL 49,338-340 D 71
- AVRAAMOVA, M A. UCENIE ARISTOTELJA O SUSCNDSTI. MOSKVA, MGU, 1970.
- MCNALLY, PATRICK. STUD SOVIET THO 11,308-310 D 71
- AXELOS, K. EINFUEHRUNG IN EIN KUENFTIGES DENKEN: UEBER MARX UND HEIDEGGER. TUEBINGEN, NIEMEYER, 1966.
- CAPUTO, JOHN D. REV METAPH 25,349 D 71
- AXELOS, KOSTAS. LE JEU DU MONDE. PARIS, MINUIT, 1969.
- FORGET, J P. DIALOGUE 11,173-176 MR 72
- LADRILLE, G. ARCH PHIL 35,522 JL-S 72
- AYER, A J. RUSSELL AND MOORE: THE ANALYTICAL HERITAGE. CAMBRIDGE, HARVARD UNIV PR, 1971.
- COLLINS, JAMES. MOD SCH 49,370-372 MY 72
- AYER, A J. THE ORIGINS OF PRAGMATISM: STUDIES IN THE PHILOSOPHY OF CHARLES S PEIRCE AND WILLIAM JAMES. SAN FRANCISCO, FREEMAN & COOPER, 1968.
- ROTH, JOHN W. J HIST PHIL 10,375-376 JL 72
- BABOLIN, A. LE SCIENZE UMANE IN ITALIA. BOLOGNA, MULINO, 1971.
- MICHELETTI, MARIO. FILOSOFIA 23,206-207 AP 72

- BABOLIN, A. ROMANO GUARDINI, FILOSOFO DELL'ALTERITA. BOLOGNA, ZANICHELLI, 1968.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,90-91 JA-MR 71  
D'AGOSTINO, F. RIV INT FILOSOF DIRITTO 48,563-564 D-D 71
- BACHELARD, SUZANNE. A STUDY OF HUSSERL'S FORMAL AND TRANSCENDENTAL LOGIC, L'EMPRE (TRANS). EVANSTON, NORTHWESTERN UNIV PR, 1968.
- STACK, GEORGE J. J HIST PHIL 10,105-107 JA 72
- BACK, F M. ALFRED JULES AYER'S CRITERION OF VERIFIABILITY. PADUA, FRIARI MINOR CONVENTUAL, 1970.
- DRAGO, G. G METAF 26,542-543 S-D 71
- BADALONI, NICOLA. TOMMASO CAMPANELLA. MILAN, FELTRINELLI, 1965.
- NAMER, EMILE. REV PHIL FR 97,104 JA-MR 72
- BADAWI, A. LA TRANSMISSION DE LA PHILOSOPHIE GRECQUE AU MONDE ARABE. PARIS, VRIN, 1968.
- CAPRE, OLIVIER. REV SCI PHIL THEOL 56,189 JA 72
- BADIOU, ALAIN. LE CONCEPT DE MODELE. PARIS, MASPERO, 1970.
- GAUTHIER, YVON. DIALOGUE (CANADA) 11,460-464 1972
- BAGET BOZZO, GIANNI. CHIESA E UTOPIA. BOLOGNA, MULINO, 1971.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,119-120 1972
- BAGLINI, LUIGI. ESPERIENZA GIURIDICA E POLITICA NEL PENSIERO DI DAVID HUME. TORINO, GIAPPICHELLI, 1967.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,120-121 1972
- BAHM, ARCHIE J. POLARITY, DIALECTIC AND ORGANICITY. SPRINGFIELD, THOMAS, 1970.
- ANONYMOUS. DARSHANA INT 10,100-101 AP 70
- BAHM, ARCHIE J. THE BHAGAVAD GITA OR WISDOM OF KRISHNA. BOMBAY, SOMAIYA, 1970.
- ANONYMOUS. DARSHANA INT 10,99-100 AP 70
- BAIER, KURT AND RESCHER, NICHOLAS (EDS). VALUES AND THE FUTURE: THE IMPACT OF TECHNOLOGICAL CHANGE ON AMERICAN VALUES. NY, FREE PR, 1969.
- BAIER, K AND RESCHER, N. PHIL FORUM 10,363-368 D 71  
SOSA, ERNEST. PHIL FORUM 10,358-361 D 71  
FISHER, JOHN J. PHIL FORUM 10,353-357 D 71
- BALAKIAN, ANNA. ANDRE BRETON: MAGUS OF SURREALISM. LONDON, OXFORD UNIV PR, 1971.
- HILL, JAMES. J AES ART CRIT 31,126-128 FALL 72
- BALINAS, CARLOS A. EL PENSAMIENTO DE AMOR RUBIAL: UNA REVISION DE LA FILOSOFIA A LA LUZ DE LA CORRELATIVIDAD. MADRID, NACIONAL, 1968.
- MARTINEZ GOMEZ, LUIS. PENSAMIENTO 25,439-440 D-D 69

BALLARD, E G. PHILOSOPHY AT THE CROSSROADS. BATON ROUGE, LOUISIANA STATE UNIV PR, 1971.

TOLLEFSEN, OLAF. REV METAPH 26,150-151 S 72

BALLARD, MARTIN (ED). NEW MOVEMENTS IN THE STUDY AND TEACHING OF HISTORY. BLOOMINGTON, INDIANA UNIV PR, 1970.

HERBST, JURGEN. HIST THEOR 11,97-102 1972

BALTAZAR, EULALIO R. GOD WITHIN PROCESS. NY, NEWMAN PR, 1970.

FINAN, WILLIAM J. THOMIST 36,151-157 JA 72

BAMBROUGH, RENFORD (ED). NEW ESSAYS ON PLATO AND ARISTOTLE. NY, HUMANITIES PR, 1965.

WATSON, GERARD. PHIL STUD (IRELAND) 20,281-282 1972

BAMBROUGH, RENFORD. REASON, TRUTH AND GOD. LONDON, METHUEN, 1969.

KLEINIG, JOHN. PHIL STUD (IRELAND) 20,369-373 1972

BANCHETTI, SILVESTRO. LA PERSONA UMANA NELLA MORALE DEI GRECI. MILANO, MARZORATI, 1970.

ZAMBELLONI, FRANCO. FILOSOFIA 23,321-322 JL 72

BANNAN, JOHN F. THE PHILOSOPHY OF MERLEAU-PONTY. NY, HARDCOURT BRACE & WORLD, 1967.

DEVAUX, ANDRE A. REV PHIL LOUVAIN 6,309-310 MY 72

BAR-HILLEL, Y (ED). MATHEMATICAL LOGIC AND FOUNDATIONS OF SET THEORY. AMSTERDAM, NORTH-HOLLAND, 1970.

DRAKE, F R. SYNTHESE 23,491-493 MR 72

BARATTA, G. L'IDEALISMO FENOMENOLOGICO DI EDMUND HUSSERL. URBINO, ARGALIA, 1969.

MEDINA, ANGEL. REV METAPH 26,151-152 S 72

NAMER, EMILE. REV PHIL FR 4,490 O-D 71

BARBOTIN, E. HUMANITE DE DIEU: APPROCHE ANTHROPOLOGIQUE DU MYSTERE CHRETIEN. PARIS, AUBIER, 1970.

FLICK, MAURIZIO. GREGORIANUM 53,182-183 1972

BARBOTIN, E. HUMANITE DE L'HOMME: ETUDE DE PHILOSOPHIE CONCRETE. PARIS, AUBIER, 1969.

FLICK, MAURIZIO. GREGORIANUM 53,182-183 1972

BARJON, LOUIS. LE COMBAT DE PIERRE TEILHARD DE CHARDIN. LAVAL, PR UNIV LAVAL, 1971.

D'ARMAGNAC, CHRISTIAN. ETUDES 290-292 FE 72

BARPAL, R M. PROGRESSIVE NEUTRALISM: A PHILOSOPHICAL ASPECT OF AMERICAN EDUCATION. NY, NAUWELAERTS, 1970.

SWAN, DESMOND. PHIL STUD (IRELAND) 20,260-264 1972

- MARTINEZ GOMEZ, L. PENSAMIENTO 27,448-449 O-D 71
- BARRETT, CYRIL. OP ART. LONDON, COLLIER-MACMILLAN, 1970.
- JOHNSTON, A P. PHIL STUD (IRELAND) 20,341-344 1972
- BARTLEY, W W. MORALITY AND RELIGION. LONDON, MACMILLAN, 1971.
- DONNELLY, JOHN. HEYTHROP J 13,191-194 AP 72
- BARTOLOMEI, GIANGAETANO. L'UNITA DEL SAPERE IN KARL MANNHEIM: SOCIOLOGIA DEL SAPERE ED EPISTEMOLOGIA. PADOVA, CEDAM, 1968.
- DRAGO, G. G METAF 27,276-277 MR-JE 72
- BASPI, SAUL A. A DEDUCTIVE THEORY OF SPACE AND TIME. AMSTERDAM, NORTH-HOLLAND, 1966.
- BRITTAN, GORDON. PHIL SCI 38,610-612 D 71
- BASTIDE, GEORGES. ESSAI D'ETHIQUE FONDAMENTALE. PARIS, PR UNIV DE FRANCE, 1972.
- GABAUDE, JEAN-MARC. DIALOGUE, 11,267-280 JE 72
- BASTIN, T (ED). QUANTUM THEORY AND BEYOND. LONDON, CAMBRIDGE UNIV PR, 1971.
- CALDIROLA, P. SCIENTIA 65,524-525 1971
- BATALOV, E J AND NIKITIN, L AND FOGELER, G. POCHOD MARKUZE PROTIV MARKSISMA. MOSCA, MYSL, 1970.
- RIGOTTI, EDDO. RIV FILOSOF NEC-SCCLAS 63,212-213 JA-AP 71
- BAUER, GEORGE HOWARD. SARTRE AND THE ARTIST. CHICAGO, UNIV OF CHICAGO PR, 1969.
- GORE, KEITH. J BRIT SOC PHENOMEN 3,95-97 JA 72
- FLYNN, THOMAS R. REV METAPH 26,152-153 S 72
- KAEHLIN, E F. J VALUE INQ 6,237-240 FALL 72
- BAUM, GREGORY. MAN BECOMING: GOD IN SECULAR LANGUAGE. NY, HERDER & HERDER, 1970.
- KERLIN, MICHAEL J. THOMIST 36,315-318 AP 72
- BAUM, GUENTHER. VERNUNFT UND ERKENNTNIS. BONN, BOUVIER, 1969.
- LAUTH, REINHARD. ARCH GESCH PHIL 54,97-103 1972
- LAUTH, REINHARD. ARCH PHIL 34,495-502 JL-S 71
- BAUMGARTNER, HANS MICHAEL AND JACOBS, AND WILHELM G (EDS). J G FICHTE: BIBLIOGRAPHIE. STUTTGART, FROMMANN, 1968.
- OBBERP, HARIOLF. ARCH GESCH PHIL 54,108 1972
- BAUSOLA, ADRIANO. INDAGINI DI STORIA DELLA FILOSOFIA. MILAN, VITA E PENSIERO, 1969.
- GICCO, LINA LC. G METAF 27,256-257 MR-JE 72
- BAZZOLI, MAURIZIO. FONTI DEL PENSIERO POLITICO DI BENEDETTO CROCE. MILAN, MARZORATI, 1971.
- ZAMBELLONI, FRANCO. RIV STUD CROCE 9,106-109 JA-MR 72

- ALFIERI, V E. FILOSOFIA 23,203-204 AP 72
- BEARDSLEY, MONROE C. THE POSSIBILITY OF CRITICISM. DETROIT, WAYNE STATE UNIV PR, 1970.
- HANCHER, MICHAEL. J AES ART CRIT 30,391-394 SPR 72
- BEARDSMORE, R W. ART AND MORALITY. NY, MACMILLAN, 1971.
- OSBORNE, H. BRIT J AES 12,189-192 SPR 72
- BECHER, JUERGEN AND OTHERS (EDS). LENIN UND DIE WISSENSCHAFT. BERLIN, DEUTSCHER, 1970.
- JUNGBLUT, I AND MOCEK, R. DEUT Z PHIL 20,112-125 1972
- BECK, HEINRICH. PHILOSOPHIE DER TECHNIK. TRIER, SPEE, 1969.
- BARION, J. PHIL RUNDSCHE 18,289-290 1970
- BECK, LEWIS WHITE (ED). KANT STUDIES TODAY. LASALLE IL, OPEN COURT, 1969.
- DRYER, D P. DIALOGUE 10,847-850 D 71
- BECK, LEWIS WHITE. EARLY GERMAN PHILOSOPHY: KANT AND HIS PREDECESSORS. CAMBRIDGE, BELKNAP PR OF HARVARD UNIV PR, 1969.
- WALKER, RALPH C S. MIND 81,306-310 AP 72
- BECKER, WERNER. HEGELS BEGRIFF DER DIALEKTIK UND DAS PRINZIP DES IDEALISMUS. STUTTGART, KOHLHAMMER, 1969.
- RICHLI, URS. PHIL RUNDSCHE 18,206-241 1970
- BELAUNDE, GARCIA D. LA JUSTICIA EN EL PENSAMIENTO DE ARISTOTELES. LIMA, THEMIS, 1968.
- PECILLI, DIEGO. RIV INT FILOSOF DIRITTO 49,411-414 JL-S 72
- BELJAEVA, E A AND OTHERS (EDS). ORGANIZACIJA NAUCNOJ DEJATELNOSTI. MOSKVA, NAUKA, 1968.
- KROEBER, GUENTER AND STEINER, HELMUT. DEUT Z PHIL 20,125-127 1972
- BELOHRADSKY, V. INTERPRETAZIONI ITALIANE DI WITTGENSTEIN. MILANO, MARZORATI, 1971.
- ANONYMOUS. INT LOG REV 3,134-135 JE 72
- BENNETT, JONATHAN. LOCKE, BERKELEY, HUME: CENTRAL THEMES. OXFORD, CLARENDON PR, 1971.
- TODD, D D. DIALOGUE 11,115-122 MR 72
- JENKINS, JOHN J. PHILOSOPHY 48,175-176 AP 72
- BERGER, HERMAN H. PROGRESSIVE AND CONSERVATIVE MAN. PITTSBURGH, DUQUESNE UNIV PR, 1971.
- TIMOTHY, HAMILTON B. DIALOGUE (CANADA) 11,487-489 1972
- BERLEANT, ARNOLD. THE AESTHETIC FIELD: A PHENOMENOLOGY OF AESTHETIC EXPERIENCE. SPRINGFIELD, THOMAS, 1970.
- MUNRO, THOMAS. PHIL PHENOMENOL RES 32,278-279 D 71
- DUNCAN, ELMER H. J AES EDUC 6,117-119 JL 72



- CROSSLEY, D J. DIALOGUE 10,607-610 S 71
- BERNARD OF CLAIRVAUX. THE WORKS OF BERNARD OF CLAIRVAUX. SPENCER MA, CISTERCIAN, 1970.
- O'DONNELL, REGINALD J. THOMIST 36,330-332 AP 72
- BERNARD, JEAN-PAUL. LIBERALISME, NATIONALISME ET ANTICLERICALISME AU MILIEU DU XIX SIECLE. MONTREAL, PR UNIV DE QUEBEC, 1971.
- RUFST, JEAN. DIALOGUE 11,320 JE 72
- BERNDTSON, ARTHUR. ART, EXPRESSION, AND BEAUTY. NY, HOLT RINEHART & WINSTON, 1969.
- CROSSLEY, DAVID J. DIALOGUE 11,317-319 JE 72
- BLIZEK, WILLIAM L. MOD SCH 49,263-265 MR 72
- BERNHARDT, JEAN. PLATON ET LE MATERIALISME ANCIEN. PARIS, PAYOT, 1971.
- TROUILLARD, JEAN. REV PHIL FR 97,42-43 JA-MR 72
- BEROFSKY, BERNARD. DETERMINISM. PRINCETON, PRINCETON UNIV PR, 1971.
- CSIKSZENTMIHALYI, MIHALY. ZYGON 7,135-136 JE 72
- BERTOCCI, PETER A. THE PERSON GOD IS. LONDON, ALLEN & UNWIN, 1970.
- MILLER, BARRY. AUSTL J PHIL 50,198-200 AG 72
- SIMPSON, MICHAEL. HEYTHROP J 13,87-89 JA 72
- BETH, E W. ASPECTS OF MODERN LOGIC. NY, HUMANITIES PR, 1971.
- EGYED, B E. DIALOGUE 10,815-818 D 71
- PEGUERLES, J. PENSAMIENTO 28,226-229 AP-JE 72
- BHATTACHARYYA, BUDDHADEVA. EVOLUTION OF THE POLITICAL PHILOSOPHY OF GANDHI. CALCUTTA, CALCUTTA BOOK HOUSE, 1969.
- QUIGLEY, EDWARD J. PHIL EAST WEST 22,106-108 J 72
- BIANCO, FRANCO. DILTHEY E LA GENESI DELLA CRITICA STORICA DELLA RAGIONE. MILANO, MARZORATI, 1971.
- MARINI, GIULIANO. FILOSOFIA 23,325-331 JL 72
- BARCLIN, ALBINO. RIV FILOSOF NEO-SCCLAS 64,136-138 JA-MR 72
- BIBLERA, V S AND OTHERS (EDS). OCERKI ISTORII I TEORII RAZVITIJA NAUKI. MOSKVA, NAUKA, 1970.
- KREBER, G AND STEINER, H. DEUT Z PHIL 20,125-127 1972
- BINKLEY, LUTHER J. CONFLICT OF IDEALS: CHANGING VALUES IN WESTERN SOCIETY. NY, VAN NOSTRAND, 1969.
- ANSBRO, JOHN J. PHIL STUD (IRELAND) 20,210-224 1972
- MAY, W F. REV METAPH 26,153-154 S 72
- BIKJUKOV, B V. TWO SOVIET STUDIES ON FREGE. DORDRECHT, REIDEL, 1964.
- BURGESS, J C. TELOS 4,248-254 FALL 69
- BIRKENMAJER, ALEXANDER. ETUDES D'HISTOIRE DES SCIENCES ET DE LA PHILOSOPHIE DU MOYEN-AGE. CRACOVIA, NAUK, 1970.
- VESCOVINI, GRAZIELLA FEDERICI. RIV FILOSOF 62,284-286 JL-S 71
- BITTER, W. ANGUSTIA Y PECADO: ASPECTO TEOLÓGICO Y PSICOTERAPÉUTICO. SALAMANCA, SIGUEME, 1969.
- MUNCZ, J. PENSAMIENTO 27,111-112 JA-MR 71

- BITZER, LLOYD F AND BLACK, EDWIN (EDS). THE PROSPECT OF RHETORIC. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1971.
- SILLARS, MALCOLM O. PHIL RHET 5,45-51 WINT 72
- BLACK, JOHN. THE DOMINION OF MAN: THE SEARCH FOR ECOLOGICAL RESPONSIBILITY. EDINBURGH, EDINBURGH UNIV PR, 1970.
- SITTLER, JOSEPH. ZYGON 5,370 D 70
- BLACK, MAX. MARGINS OF PRECISION: ESSAYS IN LOGIC AND LANGUAGE. ITHACA, CORNELL UNIV PR, 1970.
- CAMPBELL, RICHMOND. DIALOGUE 10,805-808 D 71
- BLACKSTONE, WILLIAM T. THE CONCEPT OF EQUALITY. MINNEAPOLIS, BURGESS, 1969.
- HOWIE, JOHN. J THOUGHT 7,134-137 AP 72
- BLACKWELL, RICHARD J. DISCOVERY IN THE PHYSICAL SCIENCES. NOTRE DAME, UNIV OF NOTRE DAME PR, 1969.
- DAKO, MARTIN. PHIL FORUM (DEKALB) 11,209-210 MR 72
- BLAHA, OTTKAR. DIE ONTOLOGIE KANTS: IHR GRUNDRISS IN DER TRANSZENDENTALPHILOSOPHIE. SALZBURG, PUSTET, 1967.
- GOMÉZ CAFFARENA, JOSE. PENSAMIENTO 27,229-232 AP-JE 72
- BLANCHE, ROBERT. LA LOGIQUE ET SON HISTOIRE D'ARISTOTE A RUSSELL. PARIS, COLIN, 1971.
- DANEK, JAROMIR. LAVAL THEOL PHIL 28,75-84 F 72
- BLANDINO, G. THEORIES ON THE NATURE OF LIFE. NY, PHILOSOPHICAL LIBRARY, 1969.
- LOETHER, ROLF. DEUT Z PHIL 20,371-372 1972
- BLEIENSTEIN, FRITZ. JOHANNES QUIDORT VON PARIS, UEBER HOENIGLICHE UND PAIPSTLICHE GEWALT. STUTTGART, KLETT, 1969.
- KRAEMER, WERNER J. THOMIST 36,178 JA 72
- BLOCH, ERNST. AVICENNA Y LA IZQUIERDA ARISTOTELICA. MADRID, CIENCIA NUEVA, 1966.
- COLCHER, EUSEBIO. PENSAMIENTO 26,312 AP-S 70
- BLOCH, OLIVIER RENE. LA PHILOSOPHIE DE GASSENDI. LA HAYE, NIJHOFF, 1971.
- DURAO, P. REV PORT FILOSOF 28,229 AP-JE 72
- RODIS-LEWIS, GENEVIEVE. REV PHIL FR 2,203-205 AP-JE 72
- COLLINS, JAMES. MOD SCH 49,406 MY 72
- BOAS, GEORGE. THE HISTORY OF IDEAS: AN INTRODUCTION. NY, SCRIBNER'S, 1969.
- GROSS, DAVID. TELOS 5,210-214 SPR 70
- BOBBIO, NORBERTO. UNA FILOSOFIA MILITANTE STUDI SU CARLO CATTANEO. TORINO, EINAUDI, 1971.
- FOCHER, FERRUCCIO. RIV STUD CROCE 9,186-190 AP-JE 72

- BOBIK, JOSEPH (ED). THE NATURE OF PHILOSOPHICAL INQUIRY. NOTRE DAME IN,  
UNIV OF NOTRE DAME PR, 1970.
- PASSMORE, JOHN. METAPHILOSOPHY 2,360-366 O 71
- BODSON, ARTHUR. LA MORALE SOCIALE DES DERNIERS STOICIENS, SENEQUE,  
EPICTETE ET MARC AURELE. PARIS, BELLES LETTRES, 1967.
- ETIENNE, JACQUES. REV PHIL LOUVAIN 69,590-591 N 71
- BOEY, C. L'ALIENATION DANS LA PHENOMENOLOGIE DE L'ESPRIT DE HEGEL.  
PARIS, BROUWER, 1970.
- NOSSENT, G. INT PHIL QUART 12,149-150 MR 72
- BOEZIO, A M S. DE HYPOTHETICIS SYLLOGISMIS. BRESCIA, PAIDEA, 1969.
- AGAZZI, EVANDRO. RIV FILOSOF NEO-SCCLAS 65,530-532 JL-AG 71  
JOLIVET, JEAN. REV PHIL FR 97,67 JA-MR 72
- BOGLIOLO, LUIGI. ANTROPOLOGIA FILOSOFICA: L'UOMO NEL MONDO. ROMA, NUOVA,  
1971.
- COMPOSTA, DARIO. AQUINAS 14,679-680 1971
- BOLLACK, J AND BOLLACK, M AND WISMANN, H. LA LETTRE D'EPICURE. PARIS,  
MINUIT, 1971.
- AGAESSE, PAUL. ARCH PHIL 35,330-331 AP-JE 72
- BOLLHAGEN, PETER. TEORIOPOZNACZY DOROBK EHRENFRIEDA W VON TSCHIRNHAUSA.  
WARSZAWA, NAUKI, 1966.
- KRZYWON, ERNST JOSEF. STUD LEIBNIZ 3,231-233 1971
- BONANSEA, BERNARDINO. TOMMASO CAMPANELLA: RENAISSANCE PIONEER OF MODERN  
THOUGHT. WASHINGTON DC, CATHOLIC UNIV, 1969.
- RYAN, JOHN K. STUD INT FILCSOF 3,227-228 AUTUMN 71  
RYAN, JOHN K. REV METAPH 25,550-551 MR 72
- BOOTH, WAYNE C. NOW DON'T TRY TO REASON WITH ME. CHICAGO, UNIV OF  
CHICAGO PR, 1970.
- WIGLEY, JOSEPH A. PHIL RHET 5,126-127 SPR 72
- BORGER, R AND CIOFFI, F (EDS). EXPLANATION IN THE BEHAVIOURAL SCIENCES.  
CAMBRIDGE, CAMBRIDGE UNIV PR, 1970.
- GIBSON, QUENTIN. AUSTL J PHIL 50,92-94 MY 72  
SIMON, H A. PHIL QUART 22,278-280 JL 72
- BORKOWSKI, L (ED). JAN LUKASIEWICZ: SELECTED WORKS. AMSTERDAM, NORTH  
HOLLAND, 1970.
- KNEALE, WILLIAM. MIND 81,144-147 JA 72
- BORMANN, KARL. PARMENIDES: UNTERSUCHUNGEN ZU DEN FRAGMENTEN. HAMBURG,  
MEINER, 1971.
- SOLIGNAC, A. ARCH PHIL 35,326-327 AP-JE 72
- BOSCHERINI, E G. LEXICON SPINOZIANUM. THE HAGUE, NIJHOFF, 1970.
- COLLINS, JAMES. MOD SCH 49,401 MY 72

- BOTHA, RUDOLF P. THE FUNCTION OF THE LEXICON IN TRANSFORMATIONAL GENERATIVE GRAMMAR. THE HAGUE, MOUTON, 1968.
- CHAPIN, PAUL G. FOUND LANG 8,298-303 MR 72
- BOUGEROL, JACQUES-GUY. LEXIQUE SAINT BONAVENTURE. PARIS, FRANCISCAINES, 1969.
- BETTONI, EFREM. RIV FILOSOF NEO-SCOLAS 62,742-744 S-D 70  
 LANGEVIN, PAUL-EMILE. LAVAL THEOL PHIL 28,86-87 F 72
- BOURKE, VERNON J. HISTOIRE DE LA MORALE. PARIS, CERF, 1970.
- MONGEAU, YVES. DIALOGUE 10,873-874 D 71
- BOUVERESSE, JACQUES. LA PAROLE MALHEUREUSE. PARIS, MINUIT, 1971.
- GAUTHIER, YVON. DIALOGUE (CANADA) 11,480-481 1972
- BOWERS, JOHN WAITE AND OCHS, DONOVAN J. THE RHETORIC OF AGITATION AND CONTROL. READING MA, ADDISON-WESLEY, 1971.
- GARVER, NEWTON. PHIL RHET 5,194-195 SUM 72
- BOWES, PRATIMA. CONSCIOUSNESS AND FREEDOM. NY, BARNES & NOBLE, 1971.
- DEUTSCH, ELLIOT. J PHIL 69,224-227 20 AP 72  
 SCHNEIDER, MARIUS. THOMIST 36,333-340 AP 72
- BOWDSTON, JO ANN. GUIDE TO THE WORKS OF JOHN DEWEY. CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1970.
- ROTH, ROBERT J. INT PHIL QUART 12,301-303 JE 72  
 BERLEANT, ARNOLD. PHIL PHENOMENOL RES 32,285-286 D 71
- BOYER, CHARLES. ESSAIS ANCIENS ET NOUVEAUX SUR LA DOCTRINE DE SAINT AUGUSTIN. MILANO, MARZORATI, 1970.
- D'AGOSTINO, F. RIV INT FILOSOF DIRITTO 48,568-569 O-D 71
- BOZZO, G B (ED). CHIESA E UTOPIA. BOLOGNA, MULINO, 1971.
- MATTIAZZO, ANTONIO. THOMIST 36,328-330 AP 72
- BRADLEY, J. MACH'S PHILOSOPHY OF SCIENCE. LONDON, ATHLONE PR, 1971.
- BUNGE, MARIO. PHIL SCI 39,266-267 JE 72
- BRAND, GERD. DIE LEBENSWELT: EINE PHILOSOPHIE DES KONKRETEN A PRIORI. BERLIN, GRUYTER, 1971.
- GEIGER, LOUIS-BERTRAND. FREI Z PHIL THEOL 19,152-153 1972  
 NICHOLSON, GRAEME. DIALOGUE 10,850-854 D 71
- BRAVO, GIAN MARCO. IL SOCIALISMO. TORINO, GIAPPICHELLI, 1971.
- SERRA, TERESA. RIV INT FILOSOF DIRITTO 48,568-569 O-D 71
- BRAZILL, WILLIAM J. THE YOUNG HEGELIANS. NEW HAVEN, YALE UNIV PR, 1970.
- COPELSTON, FREDERICK C. HEYTHROP J 13,74-75 JA 72  
 EASTON, LOYD C. PHIL PHENOMENOL RES 32,288-289 D 71  
 STEPELEVICH, LAWRENCE S. MOD SCH 49,265-267 MR 72
- BREINES, PAUL. CRITICAL INTERRUPTIONS: NEW LEFT PERSPECTIVES ON HERBERT MARCUSE. NY, HERDER & HERDER, 1970.
- SCHROYER, TRENT. TELOS 7,150-159 SPR 71

- BREMER, J M. HAMARTIA. AMSTERDAM, HAKKERT, 1969.
- KIRKWOOD, G M. AMER J PHILO 92,711-715 D 71
- BRENA, GIAN LUIGI. LA STRUTTURA DELLA PERCEZIONE. MILANO, VITA E PENSIERO, 1969.
- NICOLACI, GIUSEPPE. G METAF 27,277-279 MR-JE 72  
LENCICI, M. RIV FILOSOF NEO-SCCLAS 63,220-221 JA-AP 71
- BRES, YVON. LA PSYCHOLOGIE DE PLATON. PARIS, PR UNIV DE FRANCE, 1968.
- NARCY, MICHEL. ARCH PHIL 35,512-515 JL-S 72
- BRETON, STANISLAS. DU PRINCIPE. PARIS, AUBIER, 1971.
- TILLIETTE, X. ETUDES 315 F 72
- BREZZI, F GUERRERA. FILOSOFIA E INTERPRETAZIONE. BOLGONA, MULINO, 1969.
- CULLEN C. STOMATA 27,303-305 AP-JE 71
- BRITTON, KARL. PHILOSOPHY AND THE MEANING OF LIFE. CAMBRIDGE, CAMBRIDGE UNIV PR, 1969.
- PATERSON, G MORTON. DIALOGUE 10,575-577 S 71
- BROADIE, FREDERICK. AN APPROACH TO DESCARTES' MEDITATIONS. LONDON, ATHLONE PR, 1970.
- SCHNEIDER, HERBERT W. J HIST PHIL 10,223-224 AP 72  
WRIGHT, J N. PHILOSOPHY 47,81-82 JA 72
- BROCKARD, HANS. SUBJEKT, VERSUCH ZUR ONTOLOGIE BEI HEGEL. MUENCHEN, PUSTET, 1970.
- MONSERRAT, J. PENSAMIENTO 27,438-439 D-D 71
- BRODY, BARUCH A (ED). READINGS IN THE PHILOSOPHY OF SCIENCE. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1970.
- MUSGRAVE, ALAN. AUSTL J PHIL 50,89-92 MY 72
- BROECKER, WALTER. KANT UEBER METAPHYSIK UND ERFAHRUNG. FRANKFURT, KLOSTERMANN, 1970.
- KORFF, FRIEDRICH-WILH. Z PHIL FORSCH 26,320-323 AP-JE 72  
BECKER, WERNER. PHIL RUNDSC 18,189-206 1970
- BROEKMAN, JAN M. STRUKTURALISMUS. FREIBURG, ALBER, 1971.
- VAN HAECHT, LEUIS. REV PHIL LOUVAIN 6,317-319 MY 72
- BROWER, REUBEN A (ED). ON TRANSLATION. NY, OXFORD UNIV PR, 1966.
- SIMPSON, THOMAS M. CRITICA 4,153-164 MY-S 70
- BROWN, C AND ROLLINS, C D (EDS). CONTEMPORARY PHILOSOPHY IN AUSTRALIA. NY, HUMANITIES PR, 1969.
- WOLTER, ALAN B. REV METAPH 25,374-375 D 71
- BROWN, D AND JAMES, R AND REEVES, G (EDS). PROCESS PHILOSOPHY AND CHRISTIAN THOUGHT. INDIANAPOLIS, BCBBS-MERRILL, 1971.
- PETERS, EUGENE H. PROCESS STUD 1,210-222 FALL 71
- BROWN, D G. ACTION. LONDON, ALLEN & UNWIN, 1968.
- BRAND, MYLES. PHIL SOC SC 2,177-179 JE 72



- BROWN, PETER. AGOSTINO. TORINO, EINAUDI, 1971.
- PASCHETTO, EUGENIA. RIV FILOSCF 62,420-421 O-D 71
- BROWN, ROBERT (ED). BETWEEN HUME AND MILL: AN ANTHOLOGY OF BRITISH PHILOSOPHY, 1749-1843. NY, MODERN LIBRARY, 1970.
- MOORE, J T. MOD SCH 49,61-63 N 71
- THOMSON, ARTHUR. PHIL QUART 22,166-168 AP 72
- BROWN, SPENCER. LAWS OF FORM. LONDON, ALLEN & UNWIN, 1969.
- WHYTE, LANCELOT LAW. BRIT J PHIL SCI 23,291-292 AG 72
- BROWN, STUART C. DO RELIGIOUS CLAIMS MAKE SENSE? LONDON, SCH PR, 1969.
- TOOLEY, MICHAEL. PHIL REV 81,501-505 O 72
- BROWN, W NORMAN. MAN IN THE UNIVERSE: SOME CULTURAL CONTINUITIES IN INDIA. BERKELEY, UNIV OF CALIFORNIA PR, 1970.
- SHARMAN, J P. PHIL EAST WEST 22,111-112 J 72
- BRUNNER, FERNAND. MAITRE ECKHART. PARIS, SEGHERS, 1969.
- SALES, MICHEL. ARCH PHIL 34,690-691 O-D 71
- BRUNO, ANTONINO. POLITICA E VALORI IN MAX WEBER. CATANIA, GIANNOTTA, 1971.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOOF DIRITTO 49,122-123 1972
- BUCHDAHL, GERD. METAPHYSICS AND THE PHILOSOPHY OF SCIENCE. OXFORD, BLACKWELL, 1969.
- O'CONNOR, D J. BRIT J PHIL SCI 23,79-80 F 72
- GIANFORMAGGIO, LETIZIA. RIV FILOSOOF 62,286-291 JL-S 71
- PARKINSON, G H R. STUD LEIBNIZ 3,224-227 1971
- BRADIE, MICHAEL P AND STUART, JAMES D. PHIL SCI 39,267-269 JE 72
- ARDLEY, G W R. PHIL STUD (IRELAND) 20,287-288 1972
- MCRAE, ROBERT. STUD HIST PHIL SCI 3,89-99 MY 72
- BUCK, R AND COHEN, R (EDS). IN MEMORY OF RUDOLF CARNAP. DORDRECHT, REIDEL, 1971.
- BERKA, K. TEOR METOD 4,133-136 1972
- BUCKLEY, M. MOTION AND MOTION'S GOD. PRINCETON, PRINCETON UNIV PR, 1971.
- SOKOLOWSKI, ROBERT. REV METAPH 25,349 D 71
- BUCKLEY, WALTER (EC). MODERN SYSTEMS RESEARCH FOR THE BEHAVIORAL SCIENTIST. CHICAGO, ALINE, 1968.
- ENTEMAN, WILLARD F. THEOR DECIS 2,213-214 D 71
- BUECHEL, W. PHILOSOPHISCHE PROBLEME DER PHYSIK. FREIBURG, HERDER, 1965.
- ECHARRI, J. PENSAMIENTO 27,87-88 JA-MR 71
- BUENO, G. ETNOLOGIA Y UTOPIA. VALENCIA, ARMADANS, 1971.
- SUDREZ, A G. TEOREMA 3,142-144 S 71
- BUNGE, M. LA CAUSALITA: IL POSTO DEL PRINCIPIO CAUSALE NELLA SCIENZA MODERNA. TORINO, BORINGHIERI, 1970.
- PONTICELLI, LINO. RIV FILOSOOF NEO-SCOLAS 65,523-525 JL-AG 71

- CINANNI, V. SCIENTIA 65,1114 1971
- BUNGE, M. LA INVESTIGACION CIENTIFICA: SU ESTRATEGIA Y SU FILOSOFIA, MANUEL SACRISTAN (TRANS). BARCELONA, CONVIVIM, 1969.
- BENEYTO, R. TEOREMA 3,140-142 S 71
- BURHOE, RALPH WENDELL (ED). SCIENCE AND HUMAN VALUES IN THE 21ST CENTURY. PHILADELPHIA, WESTMINSTER PR, 1971.
- HARRINGTON, DONALD SZANTHO. ZYGON 6,247-251 S 71
- BURNS, JOHN V. DYNAMISM IN THE COSMOLOGY OF CHRISTIAN WOLFF: A STUDY IN PRE-CRITICAL RATIONALISM. NY, EXPOSITION PR, 1966.
- ARNDT, HANS WERNER. STUD LEIBNIZ 3,303-305 1971
- BUTCHVAROV, PANAYOT. THE CONCEPT OF KNOWLEDGE. EVANSTON, NORTHWESTERN UNIV PR, 1970.
- LEHRER, KEITH. J PHIL 69,312-318 1 JE 72  
 ENGBRETTSEN, GEORGE. DIALOGUE 10,591-594 S 71  
 VERTIN, JOSEPH M. REV METAPH 25,350 D 71  
 EDGAR, WILLIAM J. PHIL FORUM 10,374-377 D 71
- BUTLER, JOSEPH. CORRISPONDENZA. FIRENZE, SANSONI, 1970.
- MICHELETTI, MARIO. GREGORIANUM 53,363-368 1972
- BUTTS, ROBERT E AND DAVIS, JOHN W (EDS). THE METHODOLOGICAL HERITAGE OF NEWTON. OXFORD, BLACKWELL, 1970.
- MARTIN, R NIAL D. PHILOSOPHY 46,366-368 D 71  
 ROED, WOLFGANG. ARCH GESCH PHIL 53,314-317 1971  
 HALL, A RUPERT. BRIT J PHIL SCI 23,80-82 F 72  
 ARDLEY, G W R. PHIL STUD (IRELAND) 20,284-287 1972
- BUYSSENS, ERIC. VERITE ET LANGUE: LANGUE ET PENSEE. BRUXELLES, INST DE SOCIOLOGIE, 1969.
- DELVAUX, MARIE-CLAIRE. DIALOGUE 10,861-863 D 71
- BYRNE, EDMUND F AND MAZIARZ, EDWARD A. HUMAN BEING AND BEING HUMAN: MAN'S PHILOSOPHIES OF MAN. NY, APPLETON-CENTURY-CROFTS, 1969.
- CARAFIDES, JOHN L. PHIL PHENOMENOL RES 32,283-284 D 71
- CALERA, NICOLAS. LA ESTRUCTURA LOGIC-REAL DE LA NORMA JURIDICA. MADRID, NACIONAL, 1969.
- TAMPELO, ILMAR. ARCH RECHTS SOZ 58,156-158 1972
- CALLAHAN, JOHN F. AUGUSTINE AND THE GREEK PHILOSOPHERS. VILLANOVA PA, VILLANOVA UNIV PR, 1967.
- SOLIGNAC, A. ARCH PHIL 34,683-684 O-D 71
- CAMPANALE, D. STUDI SU WITTGENSTEIN. BARI, ADRIATICA, 1970.
- BABOLIN, ALBINO. RIV FILOSOF NEC-SCOLAS 63,213-214 JA-AP 71
- CAMPBELL, KEITH. BODY AND MIND. GARDEN CITY, DOUBLEDAY ANCHOR BOOKS, 1970.
- LOCKE, DON. PHIL QUART 22,75-76 JA 72

- KEKES, JOHN. DIALOGUE 11,154 MR 72  
 JACKSON, FRANK. AUSTL J PHIL 50,76-80 MY 72
- CAMPBELL, T D. ADAM SMITH'S SCIENCE OF MORALS. LONDON, ALLEN & UNWIN, 1971.
- HORSBURGH, H J N. PHIL QUART 22,271 JL 72  
 LINDGREN, J RALPH. J HIST PHIL 10,481-482 O 72
- CANTELLI, GIANFRANCO. TEOLOGIA E ATEISMO: SAGGIO SUL PENSIERO FILOSOFICO E RELIGIOSO DI PIERRE BAYLE. FIRENZE, NUOVA ITALIA, 1969.
- SINA, M. RIV FILOSOF NEO-SCOLAS 62,369 MY-JE 70
- CANTONI, AGOSTINO. IL PROBLEMA TEILHARD DE CHARDIN. MILANO, MARZORATI, 1969.
- FARICY, ROBERT L. MOD SCH 49,372-374 MY 72  
 NAMER, EMILE. REV PHIL FR 4,518-521 O-D 71
- CANTOR, NORMAN F. THE AGE OF PROTEST: DISSSENT AND REBELLION IN THE TWENTIETH CENTURY. NY, HAWTHORN BOOKS, 1969.
- UEMURA, J N AND LECKIE, W H. PHIL FORUM (DEKALB) 11,S37-S43 SUM 72
- CAPITAN, WILLIAM H. PHILOSOPHY OF RELIGION: AN INTRCDUCTION. NY, BOBBS-MERRILL, 1972.
- BURNS, M SHARON. THOMIST 36,540-542 JL 72
- CAPOZZI, GINO. TEMPORALITA E NORMA. NAPOLI, SCIENTIFICHE ITALIANE, 1968.
- IMBRAGUGLIA, GIORGIO. G METAF 27,84-85 JA-F 72
- CARACCILO, A. ARTE E LINGUAGGIO. MILANO, MURSIA, 1970.
- CAVACIUTI, SANTINO. G METAF 27,250-252 MR-JE 72
- CARACCILO, ALBERTO. RELIGIONE ED ETICITA. NAPLES, MORANO, 1971.
- CONTI, GIAN PAOLO. RIV FILOSOF 63,75-77 JA-MR 72
- CARIDDI, W. FILOSOFI DELLA SCEPSI. LECCE, MILELLA, 1968.
- BERALDI, PIERO. G METAF 26,570-571 S-D 71
- CARNAP, RUDOLF. EINFUEHRUNG IN DIE PHILOSOPHIE DER NATURWISSENSCHAFT. MUENCHEN, NYMPHENBURGER, 1969.
- ESSLER, WILHELM K. ARCH RECHTS SOZ 58,148-151 1972
- CARNAP, RUDOLF. I FONDAMENTI FILOSOFICI DELLA FILOSOFICI DELLA FISICA. MILANC, SAGGIATORE, 1971.
- PANCALDI, GIULIANO. RIV FILOSOF 62,412-415 O-D 71
- CARNAP, RUDOLF. LOGISCHE SYNTAX DER SPRACHE. NY, SPRINGER, 1968.
- BOENISCH, SIEGFRIED. DEUT Z PHIL 19,1414-1416 1971
- CARON, PIER GICVANNI. AEQUITAS ROMANA. MILANO, GIUFFRE, 1971.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,123-124 1972
- CARP, E A D E. TEILHARD, JUNG EN SARTRE OVER EVOLUTIE. UTRECHT, HET SPECTRUM, 1969.
- DE TOLLENAERE, M. TIJDSCHR FILOSOF 33,594-595 S 71

- CARROLL, JOHN (ED). MAX STIRNER: THE EGO AND HIS OWN. LONDON, CAPE, 1971.  
STEPELEVICH, LAWRENCE S. J HIST PHIL 10,230-232 AP 72
- CASEY, JOHN (ED). MORALITY AND MORAL REASONING. NY, BARNES & NOBLE, 1971.  
THOMAS, ANNE LLOYD. PHIL QUART 22,183-184 AP 72
- CASTELLI, E. L'INFALLIBILITA: ASPETTO FILOSOFICO E TEOLOGICO. ROMA, ISTITUTO DI STUDI FILOSOFICI, 1970.  
MIELE, M. SAPIENZA 24,492-493 O=D 71
- CASTELLI, E. SIGNIFICATO E PREVISIONE IN "ARCHIVIO DI FILOSOFIA". PADOVA, 1971.  
ANONYMOUS. INT LOG REV 2,248-251 D 71
- CASTELLI, ENRICO. I PARADOSSI DEL SENSO COMUNE. PADOVA, CEDAM, 1970.  
DALMASSO, G. RIV FILOSOF NEO-SCOLAS 62,756-757 S=D 70
- CASTELLI, ENRICO. IL MITO DELLA PENA. PADOVA, CEDAM, 1967.  
MILBURN, MYRA M. J HIST PHIL 10,502-503 O 72
- CATTANEO, MARIC. ANSELM FEUERBACH FILCSOFO E GIURISTA LIBERALE. MILANO, COMUNITA, 1970.  
ARMELLINI, SERENELLA. RIV INT FILOSOF DIRITTO 48,568-569 O=D 71
- CAVAILLES, JEAN. PHILOSOPHIE MATHEMATIQUE. PARIS, HERMANN, 1962.  
GAUTHIER, YVON. DIALOGUE 10,818-821 D 71
- CAWS, MARY ANN. ANDRE BRETON. NY, TWAYNE, 1971.  
HILL, JAMES. J AES ART CRIT 31,126-128 FALL 72
- CELL, EDWARD. MENTAL WEIGHT LIFTING. NASHVILLE, ABINGDON PR, 1971.  
HILTY, PALMER. RELIG HUM 6,86-87 SPR 72
- CENTRO DI STUDI FILOSOFICI. ENCICLOPEDIA FILOSOFICA. FIRENZE, SANSONI, 1967.  
GIRONELLA, JUAN R. PENSAMIENTO 26,89-93 JA=MR 70
- CERRONI, UMBERTO. TECNICA E LIBERTA. BARI, DONATO, 1970.  
BOVERO, MICHELANGELO. RIV FILOSOF 63,77-79 JA=MR 72
- CERVERA ESPINOSA, A. ANTROPOLOGIA FILOSOFICA. MADRID, FAX, 1969.  
ROIG GIRONELLA, JUAN. PENSAMIENTO 26,456-457 O=D 70
- CESA, CLAUDIO. LA FILOSOFIA POLITICA DI SCHELLING. BARI, LATERZA, 1969.  
D'AVACK, LORENZO. RIV INT FILOSOF DIRITTO 49,404-405 JL=S 72
- CHAIX-RUY, J. G B VICO ET L'ILLUMINISME ATHEE. PARIS, MONDIALES, 1969.  
AGOSTI, VITTORIO. G METAF 27,68-69 JA=F 72
- CHARLTON, W. AESTHETICS: AN INTRODUCTION. LONDON, HUTCHINSON UNIV LIBRARY, 1970.  
OSBORNE, H. PHIL QUART 22,90-93 JA 72  
SCHAPER, EVA. PHILOSOPHY 46,359-361 O 71  
MEW, P. HERMATHENA 112,99-101 AUTUMN 71  
GIBBS, BENJAMIN. MIND 81,154-155 JA 72
- CHAUDHURI, HARIDAS. INTEGRAL YOGA: THE CONCEPT OF HARMONIOUS AND CREATIVE LIVING. SAN FRANCISCO, INSTITUTE OF ASIAN STUDIES, 1970.  
SARKAR, A K. PHIL EAST WEST 22,235-236 AP 72

CHAUDHURI, HARIDAS. INTEGRAL YOGA: THE CONCEPT OF INTEGRAL AND HARMONIOUS LIVING. LONDON, ALLEN & UNWIN, 1970.

CAIRNS, GRACE E. INT PHIL QUART 12,294-295 JE 72

CHENG, CHUNG-YING. TAI CHEN'S INQUIRY INTO GOODNESS. HONOLULU, EAST-WEST CENTER PR, 1971.

LIU, SHU-HSIEN. PHIL EAST WEST 22,486-487 O 72

CHIAVACCI, ENRICO. PRINCIPI DI MORALE SOCIALE: MORALE SOCIALE GENERALE. BOLOGNA, DEHONIANE, 1971.

D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,126 1972

CHORON, J. LA MORTE NEL PENSIERO OCCIDENTALE. BARI, DONATO, 1971.

FORNERO, GIANNI. RIV FILOSOF 63,79-81 JA-MR 72

CHRISTENSEN, DARREL E. HEGEL AND THE PHILOSOPHY OF RELIGION: THE WOFFORD SYMPOSIUM. THE HAGUE, NIJHOFF, 1970.

EASTON, LOYD C. J HIST PHIL 10,483-485 O 72

CHUNG-YUAN, CHANG. ORIGINAL TEACHINGS OF CH'AN BUDDHISM: SELECTED FROM THE TRANSMISSION OF THE LAMP. NY, PANTHEON BOOKS, 1970.

WU, JOSEPH S. PHIL EAST WEST 22,480-481 O 72

CIEUTAT, V AND KRIMERMAN, L AND ELDER, S. TRADITIONAL LOGIC AND THE VENN DIAGRAM. SAN FRANCISCO, CHANDLER, 1969.

NEDZYNSKI, THOMAS G. REV METAPH 25,551-552 MR 72

CLAGETT, MARSHALL. NICOLE ORESME AND THE MEDIEVAL GEOMETRY OF QUALITIES AND MOTIONS. MADISON, UNIV OF WISCONSIN PR, 1968.

GRANT, EDWARD. STUD HIST PHIL SCI 3,167-182 AG 72

CLAUDEL, PAUL. FIVE GREAT ODES, EDWARD LUCIESMITH (TRANS). CHESTER SPRINGS PA, DUFOR, 1970.

AMES, VAN METER. J AES ART CRIT 30,400-401 SPR 72

CLENDENNING, JOHN (ED). THE LETTERS OF JOSIAH ROYCE. CHICAGO, UNIV OF CHICAGO PR, 1970.

HARRELL, JEAN G. J HIST PHIL 10,239-241 AP 72

COHEN, ALBERT K. CONTROLLO SOCIALE E COMPORTAMENTO DEVIANTE. BOLOGNA, MULINO, 1969.

DE FRANCO, RAFFAELLA. G CRIT FILOSOF ITAL 52,354-357 AP-JE 71

COHEN, CARL. CIVIL DISOBEDIENCE: CONSCIENCE, TACTICS, AND THE LAW. NY, COLUMBIA UNIV PR, 1971.

BEDAU, HUGO ADAM. J PHIL 69,179-186 6 AP 72

COHEN, L JONATHAN. THE IMPLICATIONS OF INDUCTION. LONDON, METHUEN, 1970.

CARR, BRAIN. PHILOSOPHY 47,85-87 JA 72

KYBURG, HENRY E. J PHIL 69,106-114 24 F 72



- ACKERMANN, ROBERT. J PHIL 69,103-106 24 F 72  
 ALVEY, LECNARD. REV METAPH 25,351 D 71
- COHEN, R S AND SEEGER, R J (EDS). ERNST MACH: PHYSICIST AND PHILOSOPHER. NY, HUMANITIES PR, 1970.
- RUSSO, F. ARCH PHIL 34,518-520 JL-S 71  
 RUBEN, PETER. DEUT Z PHIL 20,794-797 1972  
 UDIAS, A. PENSAMIENTO 28,230-231 AP-JE 72
- COHEN, ROBERT S AND SEEGER, RAYMOND J (EDS). BOSTON STUDIES IN THE PHILOSOPHY OF SCIENCE, VOL VI. NY, HUMANITIES PR, 1970.
- WILSON, FRED. DIALOGUE 10,584-589 S 71
- COHN, P M. ALGEBRA UNIVERSALE. MILANO, FELTRINELLI, 1971.
- ANONYMOUS. INT LOG REV 3,132-133 JE 72
- COLBERT, JAMES G. LA EVOLUCION DE LA LOGICA SIMBOLICA Y SUS IMPLICACIONES FILOSOFICAS. PAMPLONA, UNIV DE NAVARRA, 1968.
- ECHARRI, J. PENSAMIENTO 27,238 AP-JE 71
- COLE, PRESTON. THE PROBLEMATIC SELF IN KIERKEGAARD AND FREUD. NEW HAVEN, YALE UNIV PR, 1971.
- LLAMZON, BENJAMIN S. THOUGHT 47,472-475 FALL 72
- COLEMAN, FRANCIS X J. THE AESTHETIC THOUGHT OF THE FRENCH ENLIGHTENMENT. PITTSBURGH, UNIV OF PITTSBURGH PR, 1971.
- SAISSELIN, R G. J AES ART CRIT 30,566 SUM 72
- COLISH, MARCIA L. THE MIRROR OF LANGUAGE: A STUDY IN THE MEDIEVAL THEORY OF KNOWLEDGE. NEW HAVEN, YALE UNIV PR, 1968.
- PERCIVAL, W KEITH. FOUND LANG 8,413-420 MY 72
- COLODNY, R G. MIND AND COSMOS. PITTSBURGH, UNIV OF PITTSBURGH PR, 1970.
- DORLING, J. BRIT J PHIL SCI 23,181-190 MY 72
- COLODNY, ROBERT G. THE NATURE AND FUNCTION OF SCIENTIFIC THEORIES. PITTSBURGH, UNIV OF PITTSBURGH PR, 1970.
- TORRETTI, ROBERTO. DIALOGOS 7,115-121 O-D 71
- COMBES, MICHEL. FONDEMENTS DES MATHEMATIQUES. PARIS, PR UNIV DE FRANCE, 1971.
- LOLLI, GABRIELE. RIV FILOSOF 62,415-417 O-D 71  
 GAUTHIER, YVON. DIALOGUE 11,172-173 MR 72
- COMBLIN, J. THEOLOGIE DE LA REVOLUTION. PARIS, EDITIONS UNIV, 1970.
- DECLEVE, HENRI. DIALOGUE 11,86-108 MR 72
- COMPOSTA, DARIO. NATURA E RAGIONE STUDIO SULLE INCLINAZIONI NATURALI IN RAPPORTO AL DIRITTO NATURALE. ZURICH, PAS, 1971.
- PIZZORNI, REGINALDO M. AQUINAS 15,466-467 1972
- COMTE, AUGUSTE. PLAN DES TRAVAUX SCIENTIFIQUES NECESSAIRES POUR REORGANISER LA SOCIETE. PARIS, AUBIER-MONTAIGNE, 1970.
- D'HAUTEFEUILLE, FRANCOIS. REV METAPH MORALE 76,483-484 O-D 71

- CONNELL, DESMOND. THE VISION IN GOD. LOUVAIN, NAUWELAERTS, 1967.
- DUBCIS, PIERRE. REV PHIL FR 2,215-218 AP-JE 72
- COPI, IRVING M. INTRODUCTION TO LOGIC. NY, MACMILLAN, 1968.
- SLOMSON, ALAN. PHIL QUART 22,275-276 JL 72
- CORBIN, HENRI. EN ISLAM IRANIEN: ASPECTS SPIRITUELS ET PHILOSOPHIQUES, V I LE SHIISME DUODECIMAIN. PARIS, BIBLIOTHEQUE DES IDEES, 1971.
- SOLIGNAC, AIME. ARCH PHIL 35,516-518 JL-S 72
- CORBIN, HENRI. SOHRAWARDI ET LES PLATONICIENS DE PERSE. PARIS, BIBLIOTHEQUE DES IDEES, 1971.
- SOLIGNAC, AIME. ARCH PHIL 35,516-518 JL-S 72
- CORNFORTH, MAURICE. MARXISM AND THE LINGUISTIC PHILOSOPHY. NY, INTERNATIONAL, 1965.
- COULTER, JEFF. HUMAN CONTEXT 4,413-416 1972
- CORTS GRAU, JOSE. ANOTACIONES PREVIAS AL PENSAMIENTO ETICO-JURIDICO DE MARTIN HEIDEGGER. MADRID, UNIV DE VALENCIA, 1970.
- BALLESTEROS, JESUS. RIV INT FILOSOF DIRITTO 48,571-572 O-D 71
- CORVEZ, MAURICE. L'ETRE ET LA CONSCIENCE MORALE. LOUVAIN, NAUWELAERTS, 1968.
- POLATC, FRANCO. G METAF 27,69-74 JA-F 72
- COSERIU, EUGENIO. TEORIA DEL LINGUAGGIO E LINGUISTICA GENERALE. BARI, LATERZA, 1971.
- BONELLI, GUIDO. RIV STUD CROCE 9,110-114 JA-MR 72
- COSTANZO, MARIC. CRITICA E POETICA DEL PRIMO SEICENTO DEL PRIMO NOVECENTO, DEI CONTEMPORANEI. ROME, BULZONI, 1968-70.
- KRETSCH, ROBERT W. J AES ART CRIT 30,398-399 SPR 72
- COULSON, JOHN. NEWMAN AND THE COMMON TRADITION: A STUDY IN THE LANGUAGE OF CHURCH AND SOCIETY. OXFORD, CLARENDON PR, 1970.
- KER, IAN T. PHIL STUD (IRELAND) 20,331-332 1972
- CJUTANT, VICTOR (ED & TRANS). THEOPHRASTUS DE INGE, A POST-ARISTOTELIAN VIEW OF THE NATURE OF FIRE. ASSEN, VANGORCUM, 1971.
- YOUNGDALE, J. SYSTEMATICS 9,234-235 MR 72
- COUTURIER, FERNAND. MONDE ET ETRE CHEZ HEIDEGGER. MONTREAL, PR DE UNIV DE MONTREAL, 1971.
- XENCPOULCS, PIERRE. DIALOGUE 10,786-788 D 71
- COWAN, JOSEPH L. STUDIES IN THOUGHT AND LANGUAGE. TUCSON, UNIV OF ARIZONA PR, 1970.
- BLOCK, N J. J PHIL 69,427-434 3 AG 72
- CRAGG, GERALD R (ED). THE CAMBRIDGE PLATONIST. OXFORD, OXFORD UNIV PR, 1968.
- CURLEY, E M. PHIL STUD (IRELAND) 20,368-369 1972

CRAPULLI, G AND BOSCHERINI, E G. RICERCHE LESSICALI SU OPERE DI DESCARTES E SPINOZA. ROMA, ATENEO, 1969.

ROED, WOLFGANG. ARCH GESCH PHIL 54,106-107 1972

CRAPULLI, GIOVANNI. MATHESIS UNIVERSALIS. ROMA, ATENEO, 1969.

ROED, WOLFGANG. ARCH GESCH PHIL 54,107-108 1972  
BERNHARDT, JEAN. REV PHIL FR 97,109-110 JA-MR 72

CRESPIY, GEORGES. FROM SCIENCE TO THEOLOGY: AN ESSAY ON TEILHARD DE CHARDIN, GEORGE H SHRIVER (TRANS). NASHVILLE, ABINGDON PR, 1968.

HEFNER, PHILIP. ZYGON 6,68-71 MR 71

CROCCO, ANTONIO. INTRODUZIONE A BOEZIO. NAPOLI, EMPIREO, 1970.

CIOFFI, LUCIANA. SAPIENZA 24,236-237 AP-JE 71

CROMBIE, A C. DA S AGOSTINO A GALILEO. MILANO, FELTRINELLI, 1970.

CINANNI, V. SCIENTIA 65,1113 1971

CURLEY, E M. SPINOZA'S METAPHYSICS: AN ESSAY IN INTERPRETATION. CAMBRIDGE, HARVARD UNIV PR, 1969.

SELIGMAN, PAUL. J HIST PHIL 10,91-95 JA 72

CURRY, HASKELL C AND FEYS, ROBERT. LOGICA COMBINATORIA, TRADUCCION DE MANUEL SACRISTAN (TRANS). MADRID, TECNOS, 1967.

MORENC, ALBERTO. SAPIENTIA 26,451-453 1971

CUTLER, DONALD R (ED). UPDATING LIFE AND DEATH: ESSAYS IN ETHICS AND MEDICINE. BOSTON, BEACON PR, 1968.

KUEBLER-ROSS, ELISABETH. ZYGON 5,186-188 JE 70

D'ABBIERO, MARCELLA. "ALIENAZIONE" IN HEGEL. ROMA, ATENEO, 1970.

SERRA, TERESA. RIV INT FILOSOF DIRITTO 49,260-262 AP 72

D'AQUINO, S TOMMASO. LA SOMMA TEOLOGICA. FIRENZE, SALANI, 1969.

MIELE, M. SAPIENZA 24,109-111 JA-MR 71

D'ARCY, MARTIN C. HUMANISM AND CHRISTIANITY. LONDON, CONSTABLE, 1971.

COPELSTON, FREDERICK C. HEYTHROP J 13,326-327 JL 72

DAHM, HELMUT. MEUTEREI AUF DEN KNIEN: DIE KRISE DES MARXISTISCHEN WELT- UND MENSCHENBILDES. FREIBURG, OLTEN, 1969.

MODESTO, PIETRO. RIV FILOSOF NEC-SCCLAS 62,482-485 JL-AG 70

DAMIENS, SUZANNE. AMOUR ET INTELLECT CHEZ LEON L'HEBREU. TOULOUSE, PRIVAT, 1971.

NAMER, EMILE. REV PHIL FR 97,107-108 JA-MR 72

DANIELOU, JEAN. L'ETRE ET LE TEMPS CHEZ GREGOIRE DE NYSSE. LEIDEN, BRILL, 1970.

MARION, JEAN-LUC. REV PHIL LOUVAIN 5,141-144 FE 72

DANTO, ARTHUR C. ANALYTIC PHILOSOPHY OF KNOWLEDGE. CAMBRIDGE, CAMBRIDGE UNIV PR, 1968.

LAPPIN, SHALOM. PHILOSOPHIA 1,117-128 JA 71

DANTO, ARTHUR C. WHAT PHILOSOPHY IS: A GUIDE TO THE ELEMENTS. NY, HARPER & ROW, 1968.

SIEVERT, DONALD. MOD SCH 49,63-65 N 71

DAVIES, JAMES CHOWING (ED). WHEN MEN REVOLT AND WHY: A READER IN POLITICAL VIOLENCE AND REVOLUTION. NY, FREE PR, 1971.

BLAKE, A G E. SYSTEMATICS 9,231-232 MR 72

DE ANDRES, TEODORO. EL NOMINALISMO DE GUILLERMO DE OCKHAM COMO FILOSOFIA DEL LENGUAJE. MADRID, GREDOS, 1969.

DE CARLI, EDOARDO. ARISTOFANE E LA SOFISTICA. FIRENZE, NUOVA ITALIA, 1971.

FALCIOLA, ROSSANNA. RIV FILOSOF 63,91-92 JA-MR 72

DE CECCHI DUSO, GIANNA. L'INTERPRETAZIONE HEIDEGGERIANA DEI PRESOCRATICI. PADOVE, CECAM, 1970.

FOUNTAIN-DE VISSCHER, LUCE. REV PHIL LOUVAIN 69,587-589 N 71  
ROMANO, BRUNO. RIV INT FILOSOF DIRITTO 49,407-408 JL-S 72

DE CRESCENZO, GIOVANNI. FRANCIS HUTCHESON E IL SUO TEMPO. TORINO, TAYLOR, 1968.

MOONAN, LAWRENCE. REV PHIL LOUVAIN 69,591-593 N 71

DE DEUGD, C. HET METAFYSISCH GRONDPATROON VAN HET ROMANTISCHE LITERAIRE DENKEN. GRONINGEN, WOLTERS-NOORDHOFF, 1971.

VAN DOOSSELAERE, E. TIJDSCHR FILOSOF 34,383-385 JE 72

DE FINETTI, B. TEORIA DELLE PROBABILITA: SINTESI INTRODUTTIVA CON APPENDICE CRITICA. TURIN, EINAUDI, 1970.

GILLIES, D. BRIT J PHIL SCI 23,138-157 MY 72

DE FRAGA, GUSTAVO. DE HUSSERL A HEIDEGGER: ELEMENTOS PARA UNA PROBLEMATICA DE FENOMENOLOGIA. COIMBRA PORTUGAL, UNIV DE COIMBRA, 1966.

COLCIMER, EUSEBIO. PENSAMIENTO 26,312-313 AP-S 70

DE KEYSER, EUGENIE. ART ET MESURE DE L'ESPACE. BRUXELLES, DESSART, 1970.

PELZER, BIRGIT. REV PHIL LOUVAIN 6,320 MY 72

DE LAGARDE, GEORGES. LA NAISSANCE DE L'ESPRIT LAIQUE AU DECLIN DU MOYEN AGE. PARIS, BEATRICE-NAUWELAERTS, 1970.

PIAIA, GREGORIO. RIV FILOSOF NEO-SCOLAS 62,749-753 S-D 70

DE PADOUE, MARILE. LE DEFENSEUR DE LA PAIX. PARIS, VRIN, 1968.

PIAIA, GREGORIO. RIV FILOSOF NEO-SCOLAS 62,361-364 MY-JE 70

DE ROMILLY, JACQUELINE. LE TEMPS DANS LA TRAGEDIE GRECQUE. PARIS, VRIN, 1971.

PIETERCIL, RAYMOND. REV PHIL LOUVAIN 5,137-139 FE 72

DE RUVO, VINCENZO. IL PENSIERO FILOSOFICO DI E KANT, OVVERO PROBLEMI DI CRITICA KANTIANA. PADOVA, CEDAM, 1969.

BRACIERO, C. PENSAMIENTO 28,234-235 AP-JE 72

DE RUVO, VINCENZO. IL PROBLEMA DELLA VERITA DA SPINOZA A HUME. PADOVA, CEDAM, 1970.

ARMELLINI, SERENELLA. RIV INT FILOSOF DIRITTO 48,573 O-D 71

DE SOTO, DOMINGO. DE IUSTITIA ET IURE LIBRI DECIM: DE LA JUSTICIA Y DEL DERECHO. MADRID, INSTITUTO DE ESTUDIOS POLITICOS, 1967.

MARTINEZ GOMEZ, L. PENSAMIENTO 26,95-96 JA-MR 70

DE VOGEL, C. J. PHILOSOPHIA, PART I: STUDIES IN GREEK PHILOSOPHY. ASSEN, VAN GORCUM, 1970.

SMETS, G. TIJDSCHR FILOSOF 33,781-783 D 71

DE VRIES, J AND LOTZ, J B. PHILOSOPHIE IM GRUNDRISS. WUERZBURG, ECHTER, 1969.

PETIRENA, J. PENSAMIENTO 27,355-356 JL-S 71

DE VRIES, JOSEF. MATERIE UND GEIST: EINE PHILOSOPHISCHE UNTERSUCHUNG. MUENCHEN, PUSTET, 1970.

TORNOS, ANDRES. PENSAMIENTO 27,439 O-D 71

DOYLE, JOHN P. MOD SCH 49,67-68 N 71

VOGEL, HEINRICH. DEUT Z PHIL 20,366-371 1972

DE VRIES, THEUN. BARUCH DE SPINOZA IN SELBSTZEUGNISSEN UND BILDDOKUMENTEN. HAMBURG, TASCHENBUCH, 1970.

D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,262 AP 72

DE WAELEHENS, A. LA PSYCHOSE ESSAI D'INTERPRETATION ANALYTIQUE ET EXISTENTIALE. LOUVAIN, NAUWELAERTS, 1972.

SIRI, GIOVANNI. RIV FILOSOF NEO-SCGLAS 64,358-360 AP-JE 72

VER ECKE, WILFRID. REV METAPH 26,157-158 S 72

DECLIVE, HENRI. HEIDEGGER ET KANT. THE HAGUE, NIJHOFF, 1970.

CAPUTO, JOHN D. REV METAPH 25,552 MR 72

DUCHESNEAU, FRANCOIS. LAVAL THEOL PHIL 28,91-93 F 72

DEELY, J N. THE TRADITION VIA HEIDEGGER. THE HAGUE, NIJHOFF, 1971.

CAPUTO, JACK D. REV METAPH 26,156-157 S 72

DELANEY, C F. MIND AND NATURE. NOTRE DAME, UNIV OF NOTRE DAME PR, 1969.

WALLACE, WILLIAM A. REV METAPH 25,552-553 MR 72

DELMAN, ILHAM AND PHILLIPS, D Z. SENSE AND DELUSION. LONDON, ROUTLEDGE & KEGAN PAUL, 1971.

KASACHKOFF, TZIPORAH. PHIL STUD (IRELAND) 20,339-341 1972

DELONG, HOWARD. A PROFILE OF MATHEMATICAL LOGIC. READING MA, ADDISON-WESLEY, 1970.

EDGAR, WILLIAM J. PHIL FORUM 10,377-379 D 71



DEMSKE, JAMES A. BEING, MAN AND DEATH: A KEY TO HEIDEGGER. LEXINGTON,  
UNIV OF KENTUCKY PR, 1970.

WILLIAMS, JOHN R. HEYTHROP J 13,78-80 JA 72  
WILLIAMS, GEORGE. PHIL PHENOMENOL RES 32,287-288 D 71

DENISSOFF, ELIE. DESCARTES, PREMIER THEORICIEN DE LA PHYSIQUE  
MATHÉMATIQUE. LOUVAIN, PR UNIV DE LOUVAIN, 1970.

BERNHARDT, JEAN. REV PHIL FR 2,191-196 AP-JE 72  
ECHARRI, J. PENSAMIENTO 27,360 JL-S 71  
QUINTAS, GUILLERMO. TEOREMA 3,144-147 S 71  
ARMOGATHE, JEAN-ROBERT. REV PHIL LOUVAIN 5,148-150 FE 72

DENNERT, JUERGEN. DIE ONTOLOGISCH-ARISTOTELISCHE POLITIKWISSENSCHAFT UND  
DER RATIONALISMUS. BERLIN, DUNCKER & HUMBLDT, 1970.

STEINBECK, WOLFRAM. KANTSTUDIEN 63,266-269 1972

DENNETT, D C. CONTENT AND CONSCIOUSNESS. LONDON, ROUTLEDGE & KEGAN PAUL,  
1969.

NAGEL, THOMAS. J PHIL 69,220-224 20 AP 72

DEREGIBUS, ARTURO. LA METAFISICA CRITICA DI OCTAVE HAMELIN. TURIN,  
GIAPPICHELLI, 1969.

BUCHICCHIO, FAUSTO M. G METAF 27,74-78 JA-F 72

DESANTI, JEAN T. FENOMENOLOGIA E PRASSI: MARXISMO E FILOSOFIA DI HUSSERL.  
MILANO, LAPPUGNANI NIGRI, 1971.

FARACONI, ORNELLA POMPEO. RIV FILCSF 63,81-87 JA-MR 72

DESANTI, JEAN-TOUSSAINT. LES IDEALITES MATHÉMATIQUES. PARIS, SEUIL, 1968.

GAUTHIER, YVON. DIALOGUE 11,281-288 JE 72  
MALDAME, JEAN-MICHEL. REV THOMISTE 72,304-309 AP-JE 72

DESCARTES. CORRESPONDANCE. PARIS, PR UNIV DE FRANCE, 1963.

RODIS-LEWIS, GENEVIEVE. REV PHIL FR 2,188-189 AP-JE 72

DEUTSCH, ELIOT. THE BHAGAVAD GITA. NY, HOLT RINEHART & WINSTON, 1968.

ANONYMOUS. DARSHANA INT 10,98-99 AP 70

DEWART, LESLIE. DEWART'S "THE FOUNDATIONS OF BELIEF". NY, HERDER &  
HERDER, 1969.

O'DONOGHUE, N D. PHIL STUD (IRELAND) 20,224-234 1972

DEWEY, JOHN. EARLY ESSAYS AND THE STUDY OF ETHICS: A SYLLABUS.  
CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1971.

SCHNEIDER, HERBERT W. J HIST PHIL 10,485 D 72

DEWEY, JOHN. THE EARLY WORKS 1892-1898, VOLUME IV: EARLY ESSAYS AND THE  
STUDY OF ETHICS. CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1971.

COLLINS, JAMES. MOD SCH 49,397 MY 72

DIANICH, S. L'OPZIONE FONDAMENTALE NEL PENSIERO DI S TOMMASO RICERCHE DI  
SCIENZE TEOLOGICHE. BRESCIA, MORCELLIANA, 1968.

GHISALBERTI, A. RIV FILOSOF NEO-SCOLAS 65,534-535 JL-AG 71

- DIEMER, ALWIN. GESAMTREGISTER DER KANT-STUDIEN. MEISENHEIM, HAIN, 1970.
- MALTER, RUDOLF. KANTSTUDIEN 62,522-523 1971
- DILMAN, I AND PHILLIPS D. SENSE AND DELUSION. LONDON, ROUTLEDGE & KEGAN PAUL, 1971.
- DOWNIE, R S. PHIL QUART 22,184-185 AP 72
- DIVERS. STUDI IN ONORE DI ANTONIO CORSANO. BARI, LACAITA, 1970.
- NAMER, EMILE. REV PHIL FR 4,463-464 O-D 71
- DIVERS. STUDI SULLA DIALETTICA. TURIN, TAYLON, 1969.
- NAMER, EMILE. REV PHIL FR 97,69-70 JA-MR 72
- DOBROV, G M. AKTUELLE PROBLEME DER WISSENSCHAFTSWISSENSCHAFT. BERLIN, DIETZ, 1970.
- LAITKO, HUBERT. DEUT Z PHIL 19,1513-1519 1971
- DOBROV, G M. WISSENSCHAFTSWISSENSCHAFT. BERLIN, AKADEMIE, 1969.
- LAITKO, HUBERT. DEUT Z PHIL 19,1513-1519 1971
- DOUGLAS, JACK D (ED). THE RELEVANCE OF SOCIOLOGY. NY, APPLETON-CENTURY-CROFTS, 1970.
- SUNTRUP, EDWARD. INT PHIL QUART 11,594-597 D 71
- DOUGLAS, MARY. NATURAL SYMBOLS: EXPLORATIONS IN COSMOLOGY. LONDON, BARRIE & ROCKLIFF, 1970.
- BELL, DAVID R. PHIL QUART 22,280-282 JL 72
- DOWNIE, R S AND TELFER, ELIZABETH. RESPECT FOR PERSONS. LONDON, ALLEN & UNWIN, 1969.
- RICE, LEE C. MOD SCH 49,155-157 JA 72
- DOWNIE, R S. ROLES AND VALUES: AN INTRODUCTION TO SOCIAL VALUES. LONDON, METHUEN, 1971.
- MONTEFIORE, ALAN. PHIL QUART 22,283-285 JL 72
- REYNOLDS, HILARY. HERMATHENA 112,96-97 AUTUMN 71
- HUGHES, GERARD J. HEYTHROP J 13,189-191 AP 72
- DRESCHER, WILHELMINE. VERNUNFT UND TRANZENDENZ. MEISENHEIM, HAIN, 1971.
- STEINBECK, WOLFRAM. KANTSTUDIEN 63,270-271 1972
- DRETSKE, FRED I. SEEING AND KNOWING. LONDON, ROUTLEDGE & KEGAN PAUL, 1969.
- MARGOLIS, JOSEPH. METAPHILOSOPHY 3,53-70 JA 72
- KLEINER, SCOTT A. THEOR DECIS 2,291-294 MR 72
- DRISTEM F G. TAAL EN BETEKENIS: BIJDRAGE IN EEN DISCUSSIE. BRUSSEL, VAN GOOR, 1967.
- STORMS, G. FOUND LANG 8,145-146 JA 72
- DUBOIS, PIERRE. LE PROBLEME MORAL DANS LA PHILOSOPHIE ANGLAISE DE 1900 A 1950. PARIS, VRIN, 1967.
- ETIENNE, JACQUES. REV PHIL LOUVAIN 6,306-308 MY 72

DUESING, KLAUS. DIE TELEOLOGIE IN KANTS WELTBEGRIFF. BONN, BOUVIER, 1968.

BARTUSCHAT, WOLFGANG. PHIL RUNDSCH 18,161-189 1970

DUMITRIU, ANTON. ISTORIA LOGICII. BUCAREST, DIDACTICA SI PED, 1969.

ANONYMUS. INT LOG REV 2,248 D 71

DUMONT, FRANCOIS. LA DIALECTIQUE DE L'OBJET ECONOMIQUE. PARIS, ANTHROPOS, 1970.

O'MALLEY, JOHN. HUMAN CONTEXT 5,647-657 N 71

DUMONT, JEAN-PAUL. LES SOPHISTES. PARIS, PR UNIV DE FRANCE, 1969.

GRENIER, JEAN. REV PHIL FR 97,34-35 JA-MR 72

SMETS, G. TIJDSCHR FILOSOF 33,780-781 D 71

IGAL, J. PENSAMIENTO 27,234-235 AP-JE 71

DURKHEIM, E. LA SCIENCE SOCIALE ET L'ACTION. PARIS, SUP, 1970.

SEVILLA, SERGIO. TEOREMA 2,164-166 JE 71

EASTON AND GUDDAT. WRITINGS OF THE YOUNG MARX ON PHILOSOPHY AND SOCIETY. NY, DOUBLEDAY ANCHOR, 1967.

SINGER, PETER. HUMAN CONTEXT 4,195-196 1972

EBERLE, ROLF A. NOMINALISTIC SYSTEMS. DORDRECHT, REIDEL, 1970.

STEVENSON, LESLIE. PHIL QUART 22,81-82 JA 72

EBLING, F J (ED). BIOLOGY AND ETHICS. LONDON, ACADEMIC PR, 1969.

VAUX, KENNETH. ZYGON 6,254-256 S 71

ECCLES, J C. FACING REALITY. BERLIN, SPRINGER, 1970.

MANCIA, M. SCIENTIA 65,708-709 1971

ECHAURI, R. HEIDEGGER Y LA METAFISICA TOMISTA. BUENOS AIRES, EUDEBA, 1971.

SODI, F. REV FILOSOF 4,372-375 S 71

EDIE, J AND PARKER, F AND SCHRAG, C (EDS). PATTERNS OF THE LIFE-WORLD: ESSAYS IN HONOR OF JOHN WILD. EVANSTON, NORTHWESTERN UNIV PR, 1970.

SKCLOWSKI, ROBERT. REV METAPH 25,378 D 71

EDWARDS, A F. LIKELIHOOD. CAMBRIDGE, CAMBRIDGE UNIV PR, 1972.

HACKING, I. BRIT J PHIL SCI 23,132-137 MY 72

EDWARDS, PAUL (ED). ENCYCLOPEDIA OF PHILOSOPHY. NY, MACMILLAN, 1967.

RESNIK, MICHAEL DAVID. PHIL SCI 38,612-614 D 71

EDWARDS, PAUL. BUBER AND BUBERISM: A CRITICAL EVALUATION. LAWRENCE, UNIV OF KANSAS, 1970.

BERTMAN, MARTIN A. MOD SCH 49,157-159 JA 72

EDWARDS, R B. FREEDOM, RESPONSIBILITY AND OBLIGATION. THE HAGUE, NIJHOFF, 1969.

GRISEZ, GERMAIN G. REV METAPH 25,351-352 D 71

HOERSTER, NORBERT. MUENCHEN 26,140-143 JA-MR 72

EFIROV, SVETOZAR ALEXANDROVIC. ITAL'JANSKAJA BURZUANZNAJA FILOSOFIJA XX VEKA. MOSKVA, MYSL, 1968.

RIGOTTI, E. RIV FILOSOF NEC-SCOLAS 62,234-235 JA-AP 70

- EGBERT, DONALD DREW. SOCIAL RADICALISM AND THE ARTS: WESTERN EUROPE. NY, KNOPF, 1970.
- RABINBACH, ANSON G. TELOS 7,141-145 SPR 71
- EHRHARDT, WALTER E. PHILOSOPHIEGESCHICHTE UND GESCHICHTLICHER SKEPTIZISMUS. BERN, FRANCKE, 1967.
- GELDSETER, LUTZ. STUD LEIBNIZ 3,235-240 1971
- EISENDRATH, CRAIG R. THE UNIFYING MOMENT. CAMBRIDGE, HARVARD UNIV PR, 1971.
- COLLINS, JAMES. MOD SCH 49,370-372 MY 72
- EL SHAKANKIRI, M. LA PHILOSOPHIE JURIDIQUE DE JEREMY BENTHAM. PARIS, LIBRAIRIE GENERALE, 1970.
- VAN OVERBEKE, P. REV THOMISTE 72,81-88 JA-MR 72
- ENGELS, FRIEDRICH. EINE BIOGRAPHIE. BERLIN, SED, 1970.
- LANGE, ERHARD. DEUT Z PHIL 19,1388-1391 1971
- ERICKSON, STEPHEN A. LANGUAGE AND BEING: AN ANALYTIC PHENOMENOLOGY. NEW HAVEN, YALE UNIV PR, 1970.
- O'MALLEY, JOHN. HUMAN CONTEXT 5,647-657 N 71
- MANSER, ANTHONY. MIND 81,313-314 AP 72
- GRAY, J GLENN. J HIST PHIL 10,114-116 JA 72
- BASTABLE, PATRICK K. PHIL STUD (IRELAND) 20,332 1972
- SIMPSON, MICHAEL. HEYTHROP J 13,321-323 JL 72
- ERIKSON, ERIK H. ETHIQUE ET PSYCHANALYSE. PARIS, FLAMMARION, 1971.
- THERRIEN, VINCENT. DIALOGUE 11,176-177 MR 72
- ERWIN, EDWARD. THE CONCEPT OF MEANINGLESSNESS. BALTIMORE, JOHNS HOPKINS PR, 1970.
- WATKINS, J W N. BRIT J PHIL SCI 23,83-84 F 72
- ESSLER, W K. INDUKTIVE LOGIK. FREIBURG, ALBER, 1970.
- COSTANTINI, D. SCIENTIA 65,931 1971
- ESSLER, WILHELM KARL. WISSENSCHAFTSTHEORIE I: DEFINITION UND REDUKTION. MUENCHEN, ALBER, 1970.
- BERGER, FRANZ. CONCEPTUS 5,103-106 1971
- ETCHEVERRY, A. EL HOMBRE EN EL MUNDO. SALAMANCA, SIGUEME, 1969.
- DE ALEJANDRO, J M. PENSAMIENTO 27,113-114 JA-MR 71
- EUCLIDE. GLI ELEMENTI. TORINO, UNIONE TIPOGRAFICO, 1970.
- CAMBIANO, GIUSEPPE. RIV FILOSOF 62,291-294 JL-S 71
- EVANS, C O. THE SUBJECT OF CONSCIOUSNESS. LONDON, ALLEN & UNWIN, 1970.
- MUNSAT, STANLEY. PHIL REV 81,392-394 JL 72
- EWING, A C. NON-LINGUISTIC PHILOSOPHY. LONDON, ALLEN & UNWIN, 1968.
- PLEYDELL-PEARCE, A G. J BRIT SOC PHENOMEN 3,87-89 JA 72
- FABRO, C. INTRODUZIONE ALL'ATEISMO MODERNO. ROMA, STUDIUM, 1969.
- FERRETTI, GIOVANNI. RIV FILOSOF NEO-SCOLAS 62,359-361 MY-JE 70

- FABRO, CORNELIO. LA DIALECTICA DE HEGEL. BUENOS AIRES, COLUMBA, 1969.
- CASTRO, MANUEL CABADA. PENSAMIENTO 26,277-278 AP=S 70
- FAGGIOTTO, A. LA RELIGIONE NELL'ESPERIENZA UMANA. PADOVA, ANTENORE, 1967.
- RIPANTI, G. RIV FILOSOF NEO=SCOLAS 64,147-149 JA=MR 72
- FAHRENBACH, HELMUT. EXISTENZPHILOSOPHIE UND ETHIK. FRANKFURT, KLOSTERMANN, 1970.
- BAKKER, R. TIJDSCHR FILOSOF 33,805-806 D 71
- FAHRENBACH, HELMUT. KIERKEGAARDS EXISTENZDIALEKTISCHE ETHIK. FRANKFURT, KLOSTERMANN, 1968.
- RIES, WIEBRECHT. PHIL RUNDSCH 18,242-266 1970
- FAIN, HASKELL. BETWEEN PHILOSOPHY AND HISTORY: THE RESURRECTION OF SPECULATIVE PHILOSOPHY. PRINCETON, PRINCETON UNIV PR, 1970.
- WEINGARTNER, RUDOLPH H. J PHIL 69,227-231 20 AP 72
- FAKHRY, MAJID. A HISTORY OF ISLAMIC PHILOSOPHY. NY, COLUMBIA UNIV PR, 1970.
- MCMARTHY, R J. HEYTHROP J 13,68-70 JA 72
- SHANAB, R E A. J HIST PHIL 10,222-223 AP 72
- FANIZZA, FRANCO. L'ALTERNATIVA SCIENTIFICA. MANDURIA, LACAITA, 1969.
- DRAGO, G. G METAF 26,558-559 S=D 71
- FARBER, M. PROSPETTIVE DELLA FENOMENOLOGIA. FIRENZE, SANSONI, 1969.
- LENOCI, M. RIV FILOSOF NEO=SCOLAS 63,218-219 JA=AP 71
- FAURE=SOULET, J F. DE MALTHUS A MARX: L'HISTORIE AUX MAINS DES LOGICIENS. PARIS, GAUTHIER-VILLARS, 1970.
- LAGUEUX, MAURICE. DIALOGUE 11,295-299 JE 72
- FAURE, GEORGES. LES ELEMENTS DU RYTHME POETIQUE EN ANGLAIS MODERNE. THE HAGUE, MOUTON, 1970.
- MARKS, EMERSON R. J AES ART CRIT 30,399-400 SPR 72
- FEIBLEMAN, JAMES K. MORAL STRATEGY: AN INTRODUCTION TO THE ETHICS OF CONFRONTATION. THE HAGUE, NIIHOFF, 1967.
- SCHUMAKER, MILLARD. DIALOGUE 10,603-605 S 71
- FEINBERG, JOEL. DOING AND DESERVING. PRINCETON, PRINCETON UNIV PR, 1970.
- HUGHES, GERARD J. HEYTHROP J 13,323-324 JL 72
- FEIRING, EVELYN. GOD AND THE SEVEN SPIRITS. NY, PHILOSOPHICAL LIBRARY, 1965.
- STOUDT, JOHN JOSEPH. J HIST PHIL 10,379-380 JL 72
- FELICE, A AND DE CONINCK, A. COURS DE METAPHYSIQUE. PARIS, BEATRICE-NAUWELAERTS, 1971.
- VAN STEENBERGHEN, FERNAND. REV PHIL LOUVAIN 5,131-136 FE 72
- FEMIANO, SALVATORE. LA METAFISICA DI TOMMASO CAMPANELLA. MILANO, MARZORATI, 1968.
- BUCHICCHIO, FAUSTO M. G METAF 27,78-82 JA=F 72



- FERGUSON, JOHN. SOCRATES: A SOURCE BOOK. LONDON, MACMILLAN, 1970.
- GORNALL, THOMAS. HEYTHROP J 13,328-329 JL 72
- FERNANDEZ, CLEMENTE. LOS FILOSOFOS MODERNOS. MADRID, CATOLICA, 1970.
- VANNI ROVIGHI, S. RIV FILOSOF NEO-SCOLAS 63,221-222 JA-AP 71  
MARTINEZ GOMEZ, LUIS. PENSAMIENTO 28,113-115 JA-MR 72
- FERRARI, GIUSEPPE. FILOSOFIA DELLA RIVOLUZIONE. MILANO, MARZORATI, 1970.
- SERRA, TERESA. RIV INT FILOSOF DIRITTO 49,267-268 AP 72
- FERRIER, FRANCIS. WILLIAM CHALMERS: 1596-1678, ETUDE BIOBIBLIOGRAPHIQUE AVEC DES TEXTES INEDITS. PARIS, PR UNIV DE FRANCE, 1968.
- DUBOIS, PIERRE. REV PHIL FRE 2,187-188 AP-JE 72
- FEUERBACH, LUDWIG. LECTURES ON THE ESSENCE OF RELIGION. NY, HARPER & ROW, 1967.
- GLASSE, JOHN. J HIST PHIL 10,101-105 JA 72
- FEUERBACH, LUDWIG. THE ESSENCE OF FAITH ACCORDING TO LUTHER, MELVIN CHERNO (TRANS). NY, HARPER & ROW, 1967.
- GLASSE, JCHN. J HIST PHIL 10,101-105 JA 72
- FEYERABEND, P K. I PROBLEMI DELL'EMPIRISMO. MILANO, LAMPUGNANI NIGRI, 1971.
- NOVIELLI, VALERIA. FILOSOFIA 23,190-194 AP 72
- FICHANT, M AND PECHEUX, M. SUR L'HISTOIRE DES SCIENCES. PARIS, MASPERO, 1969.
- DAYAN, MAURICE. REV METAPH MORALE 76,383 JL-S 71
- FICHTE, J G. CEUVRES CHOISIES DE PHILOSOPHIE PREMIERE, A PHILONENKO (TRANS). PARIS, VRIN, 1964.
- JULIA, D. REV PHIL FR 3,351-354 JL-S 72
- FICHTE, JOHANN. THE SCIENCE OF RIGHTS. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- ANSBRO, JOHN J. PHIL STUD (IRELAND) 20,304-307 1972
- FINDLAY, J N. ASCENT TO THE ABSOLUTE. LONDON, ALLEN & UNWIN, 1970.
- MURPHY, THOMAS. HEYTHOP J 12,435-436 O 71  
KING-FARLOW, JCHN. DIALOGUE 10,572-574 S 71
- FINDLAY, J N. AXIOLOGICAL ETHICS. LONDON, MACMILLAN, 1970.
- WILLIAMS, C J F. MIND 80,633-634 C 71
- FINK, HANS. MORALBEGRUNDELSE OG LOGIK: ET INDLAG I DISKUSSIONEN OM DEN NATURALISTISKE FEJLSLUTNING. COPENHAGEN, NORDISK, 1970.
- HAGLUND, DICK A R. THEORIA 37,283-291 1971
- FINKELSTEIN, SIDNEY. MCLUHAN, PROPHETE OU IMPOSTERUR? MONTREAL, HMH, 1970.
- DELVAUX, MARIE-CLAIRE. DIALOGUE 10,855-858 D 71

- FINLAYSON, CLARENCE. ANTOLOGIA. SANTIAGO, ANDRES BELLO, 1969.
- MENDOZA, CELINA A LERTORA. SAPIENTIA 27,69-70 1972
- FIOROT, DINO. IL REALISMO POLITICO DI VILFREDO PARETO. MILANO, COMMUNITA, 1969.
- DRAGO, G. G METAF 26,568-570 S-D 71
- FISCHER, FRIEDRICH CARL. EXISTENZ UND INNERLICHKEIT. MUENCHEN, BECK, 1969.
- RIES, WIEBRECHT. PHIL RUNDSCH 18,242-266 1970
- FISCHER, J L. THE CASE OF SOCRATES. PRAGUE, ACADEMIA NAKLADATELSTVI, 1969.
- KIRWAN, CHRISTOPHER. MIND 81,150-151 JA 72
- FISCHL, JOHANN. MANUAL DE HISTORIA DE LA FILOSOFIA. BARCELONA, HERDER, 1968.
- MARTINEZ GOMEZ, LUIS. PENSAMIENTO 24,401-402 O-D 68
- FLAMAND, JACQUES. L'IDEE DE MEDIATION CHEZ MAURICE BLONDEL. LOUVAIN, BEATRICE-NAUWELAERTS, 1969.
- PAZZAGLIA, LUCIANO. RIV FILOSOF NEC=SCOLAS 62,366-367 MY-JE 70
- FLEISCHER, HELMUT. WERTPHILOSOPHIE IN DER SOWJETUNION. BERLIN, BERLIN UNIV, 1969.
- KLINE, GEORGE L. STUD SOVIET THO 2,121-124 JE 71
- FLEW, ANTONY. AN INTRODUCTION TO WESTERN PHILOSOPHY: IDEAS AND ARGUMENTS FROM PLATO TO SARTRE. INDIANAPOLIS, BOBBS-MERRILL, 1971.
- RICE, LEE C. MOD SCH 49,194-195 JA 72
- MAGEE, BRYAN. MIND 81,312-313 AP 72
- JESSOP, T E. J HIST PHIL 10,246-247 AP 72
- MAY, WILLIAM E. REV METAPH 25,553-554 MR 72
- WHITELEY, C H. PHIL QUART 22,70-71 JA 72
- FLORIVAL, GHISLAINE. LE DESIR CHEZ PROUST A LA RECHERCHE DU SENS. LOUVAIN, NAUWELAERTS, 1971.
- D'HAUTEFEUILLE, FRANCOIS. REV METAPH MORALE 77,373-375 JL-S 72
- FODOR, JERRY A. PSYCHOLOGICAL EXPLANATION: AN INTRODUCTION TO THE PHILOSOPHY OF PSYCHOLOGY. NY, RANDOM HOUSE, 1968.
- CHABDACK, T C. PHIL SCI 39,95-97 MR 72
- FONSECA, COSIMO D. MEDIOEVO CANONICALE. MILANO, VITA E PENSIERO, 1970.
- MIELE, M. SAPIENZA 24,244-245 AP-JE 71
- FORTAS, ABE. CONCERNING DISSENT AND CIVIL DISOBEDIENCE. NY, NEW AMERICAN LIBRARY, 1968.
- STOCKHAMMER, MORRIS. Z PHIL FORSCH 26,471-472 JL-S 72

- FOSTER, L AND SWANSON, J (EDS). THEORY AND EXPERIENCE. AMHERST, UNIV OF MASSACHUSETTS PR, 1970.
- GRANDY, RICHARD E. J PHIL 69,282-286 18 MY 72
- FOUCAULT, M. LAS PALABRAS Y LAS COSAS: UNA ARQUEOLOGIA DE LAS CIENCIAS HUMANAS. MEXICO CITY, SIGLO, 1968.
- SOLER FERRANDEZ, M J. TEOREMA 1,157-158 MR 71
- FOUCAULT, MICHEL. L'ARCHEOLOGIE DU SAVOIR. PARIS, GALLIMARD, 1969.
- DELEDALLE, GERARD. J HIST PHIL 10,495-502 O 72
- FRANCASTEL, PIERRE. L'HUMANISME ROMAN. PARIS, MOUTON, 1970.
- THOUILLOT, MAGUY. REV ESTH 24,332-334 JL-S 71
- FRANCHINI, RAFFAELLO. IL SOFISMA E LA LIBERTA. NAPOLI, GIANNINI, 1971.
- LEOTTA, MASSIMO. RIV STUD CROCE 9,101-104 JA-MR 72
- FRANKFURT, HARRY G. DEMONS, DREAMERS, AND MADMEN: THE DEFENSE OF REASON IN DESCARTES'S MEDITATIONS. INDIANAPOLIS, BOBBS-MERRILL, 1970.
- PRENDERGAST, THOMAS L. INT PHIL QUART 12,303-305 JE 72
- PETRIRENA, J. PENSAMIENTO 27,358-359 JL-S 71
- MILLER, LEONARD G. DIALOGUE 10,839-843 O 71
- WRIGHT, J N. PHILOSOPHY 47,80-81 JA 72
- FRANKLIN, R L. FREEWILL AND DETERMINISM: A STUDY OF PIVAL CONCEPTIONS OF MAN. LONDON, ROUTLEDGE & KEGAN PAUL, 1968.
- BHARATI, AGEHANANDA. Z PHIL FORSCH 26,131-133 JA-MR 72
- NERLICH, GRAHAM. AUSTL J PHIL 50,76-77 MY 72
- FREGE, GOTTLIB. NACHGELASSENE SCHRIFTEN, HANS HERMES AND FRIEDRICH KAMBARTEL AND FRIEDRICH KAULBACH (EDS). HAMBURG, MEINER, 1969.
- DUDMAN, V H. AUSTL J PHIL 50,67-75 MY 72
- RESNIK, MICHAEL D. PHIL SCI 39,269-271 JE 72
- FEINBERG, JOEL. DOING AND DESERVING. PRINCETON, PRINCETON UNIV PR, 1970.
- TEN, C L. AUSTL J PHIL 50,82-84 MY 72
- FREUNDLICH, RUDOLF. SPRACHTHEORIE: GRUNDBEGRIFFE UND METHODEN ZUR UNTERSUCHUNG DER SPRACHSTRUKTUR. WIEN, SPRINGER, 1970.
- TAUSCH, WALTER. CONCEPTUS 5,116-118 1971
- FRIED, CHARLES. AN ANATOMY OF VALUES: PROBLEMS OF PERSONAL AND SOCIAL CHOICE. CAMBRIDGE, HARVARD UNIV PR, 1970.
- GUA, ANTONIO S. REV METAPH 25,352 D 71
- BOURKE, VERNON J. MOD SCH 49,159-160 JA 72
- SATHAYE, S G. ARCH RECHTS SOZ 58,436-437 1972
- FRIEDLANDER, P. PLATO 3: THE DIALOGUES, SECOND AND THIRD PERIODS, H MEYERHOFF (TRANS). LONDON, ROUTLEDGE & KEGAN PAUL, 1969.
- TIERNEY, JAMES J. PHIL STUD (IRELAND) 20,277-278 1972
- FRIEDRICH, WALTER. METHODEN DER MARXISTISCH-LENINI-STISCHEN SOZIALFORSCHUNG. BERLIN, DEUTSCHER, 1970.
- STACH, HEINZ. DEUT Z PHIL 19,1410-1412 1971

- FRINGS, MANFRED S. PERSON UND DASEIN. THE HAGUE, NIJHOFF, 1969.
- KING, MAGDA. J BRIT SOC PHENOMENOL 3,66-71 JA 72
- FRITZHAND, MAREK. GLOWNE ZAGADNIENIA I KIERUNKI METAETYKI. WARSZAWA, KIW, 1970.
- LANG, WIESLAW. ETYKA 10,143-147 1972
- FROMM, EBERHARD. POLITIK UND MORAL. BERLIN, DIETZ, 1970.
- KELLNER, EVA AND LOEWE, BERND P. DEUT Z PHIL 19,1396-1402 1971
- FROMM, ERICH. THE CRISIS OF PSYCHOANALYSIS: ESSAYS ON FREUD, MARX AND SOCIAL PSYCHOLOGY. LONDON, CAPE, 1971.
- PICARDIE, MICHAEL. HUMAN CONTEXT 4,196-197 1972
- FUMAGALLI, M T. DURANDO DI S PORZIANO. FIRENZE, NUOVA ITALIA, 1969.
- JOLIVET, JEAN. REV PHIL FR 97,79-81 JA-MR 72
- FURLEY, D J AND ALLEN, R E (EDS). STUDIES IN PRESOCRATIC PHILOSOPHY. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- BOYLE, A J. AUSTL J PHIL 49,329-331 D 71
- HAMLYN, D W. PHILOSOPHY 46,354-355 O 71
- GORNALL, THOMAS. HEYTHROP J 13,328-329 JL 72
- FUSS, P AND SHAPIRO, H (EDS). NIETZSCHE: A SELF-PORTRAIT FROM HIS LETTERS. CAMBRIDGE, HARVARD UNIV PR, 1971.
- COLLINS, JAMES. MOD SCH 49,404-405 MY 72
- GABAUDE, JEAN-MARC. LE JEUNE MARX ET LE MATERIALISME ANTIQUE. TOULOUSE, SENTIERS, 1970.
- HARTMANN, KLAUS. ARCH GESCH PHIL 53,318-321 1971
- GABAUDE, JEAN-MARC. LIBERTE ET RAISON. TOULOUSE, PR DE LA FACULTE DES LETTRES ET SCIENCES HUMAINES DE TOULOUSE, 1970.
- D'HAUTEFEUILLE, FRANCOIS. REV METAPH MORALE 77,384-386 JL-S 72
- LASSEGUE, MONIQUE. REV PHIL FR 2,197-198 AP-JE 72
- QUONIAM, THEODORE. DIALOGUE (CANADA) 11,437-440 1972
- ETIENNE, JACQUES. REV PHIL LOUVAIN 5,144-148 FE 72
- GAGEY, JACQUES. GASTON BACHELARD OU LA CONVERSION A L'IMAGINAIRE. PARIS, RIVIERE, 1969.
- QUELQUEJEU, BERNARD. REV SCI PHIL THEOL 56,182-183 JA 72
- GALE, RICHARD M. THE LANGUAGE OF TIME. ROUTLEDGE & KEGAN PAUL, LONDON, 1968.
- COCCHIARELLA, NINO B. J SYM LCG 37,170-172 MR 72
- GALILEE. DISCOURS CONCERNANT DEUX SCIENCES NOUVELLES. PARIS, COLIN, 1970.
- BERNHARDT, JEAN. REV PHIL FR 97,96-98 JA-MR 72
- GALLAGHER, IDELLA J. MORALITY IN EVOLUTION: THE MORAL PHILOSOPHY OF HENRI BERGSON. THE HAGUE, NIJHOFF, 1971.
- THEAU, JEAN. THOMIST 36,525-526 JL 72

- GARCIA YEBRA, VALENTIN. METAFISICA DE ARISTOTELES. MADRID, GREDOS, 1970.
- GONZALEZ-CAMINERO, NEMESIO. GREGORIANUM 53,188-192 1972
- GARDET, LOUIS. ISLAM. KOELN, BACHEM, 1968.
- ROBBE, MARTIN. DEUT Z PHIL 19,1532-1534 1971
- GARGANI, ALDO G. HOBBS E LA SCIENZA. TORINO, EINAUDI, 1971.
- SCHNEIDER, HERBERT W. J HIST PHIL 10,360-361 JL 72
- GARIN, EUGENIO. DAL RINASCIMENTO ALL'ILLUMINISMO. PISA, NISTRI & LISCHI, 1970.
- COLOMBERO, CARLO. FILOSOFIA 22,373-377 JL 71
- GARULLI, E. FRA LOGICA E STORIA. URBINO, ARGALIA, 1972.
- ANONYMOUS. INT LOG REV 3,133-134 JE 72
- GARULLI, E. PROBLEMI DELL'UR-HEIDEGGER. URBINO, ARGALIA, 1969.
- NICOLACI, GIUSEPPE. G METAF 27,272-274 MR-JE 72
- GARULLI, ENRICO. ESPERIENZA E METAFISICA NELLA FILOSOFIA MODERNA. URBINO, ARGALIA, 1963.
- GALIFI, GIUSEPPE. G METAF 27,82-84 JA-F 72
- GAUTHIER, DAVID P. THE LOGIC OF LEVIATHAN: THE MORAL AND POLITICAL THEORY OF THOMAS HOBBS. OXFORD, CLARENDON PR, 1969.
- HEINEKAMP, ALBERT. STUD LEIBNIZ 3,293-296 1971
- GAYLE, ADDISON (ED). THE BLACK AESTHETIC. GARDEN CITY, DOUBLEDAY, 1971.
- LONGSTREET, WILMA S. J AES EDUC 6,119-122 JL 72
- GEACH, C G AND POTTS, T AND WHITE, R. A WITTGENSTEIN WORKBOOK. BERKELEY, UNIV OF CALIFORNIA PR, 1970.
- FLETCHER, JAMES J. REV METAPH 26,154-155 S 72
- GEACH, PETER. GOD AND THE SOUL. LONDON, ROUTLEDGE & KEGAN PAUL, 1969.
- STAINSBY, H V. MIND 81,151-154 JA 72
- GEMMEKE, ELISABETH. DIE METAPHYSIK DES SITTlichen GUTEN BEI FRANZ SUAREZ. FREIBURG, HERDER, 1965.
- TODESCAN, FRANCO. RIV INT FILOSOF DIRITTO 48,578-579 D-D 71
- GENTILE, GIOVANNI. DIFESA DELLA FILOSOFIA. FIRENZE, SANSONI, 1969.
- FABRAT, A. PENSAMIENTO 28,212-213 AP-JE 72
- GENTILE, GIOVANNI. OPERE, VOLUME XLII. FIRENZE, SANSONI, 1969.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,89 JA-MR 71
- GENTILE, GIOVANNI. STORIA DELLA FILOSOFIA ITALIANA. FIRENZE, SANSONI, 1969.
- VIGNA, CARMELC. RIV FILOSOF NEO-SCCLAS 62,364-366 MY-JE 70
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,89-90 JA-MR 71
- GEORGE, F H. COMPUTERS, SCIENCE, AND SOCIETY. BUFFALO, PROMETHEUS BOOKS, 1970.
- VERTIN, JOSEPH MICHAEL. REV METAPH 25,554-555 MR 72



- GEYMONAT, LUDOVICO. STORIA DEL PENSIERO FILOSOFICO E SCIENTIFICO. MILANO, GARZANTI, 1970-1971.
- BERTOLINI, MARIA T. R. FILOSOFIA 23,69-73 JA 72
- GIANNINI, GIORGIO. ATEISMO E FILOSOFIA COSTATAZIONI E SPUNTI TEORETICI. ROMA, LIBERA EDITRICE DELLA PONTIFICIA UNIVERSITA LATERANENSE, 1970.
- PISTOIA, FRANCO. G METAF 27,259-261 MR-JE 72
- GIBSON, A BOYCE. THEISM AND EMPIRICISM. LONDON, SCM PR, 1970.
- YOUNG, FREDERIC H. J HIST PHIL 10,241-243 AP 72  
HICK, JOHN. PHILOSOPHY 46,365 O 71
- GILSON, ETIENNE. LINGUISTIQUE ET PHILOSOPHIE. PARIS, VRIN, 1969.
- ROSENTHAL, J. PEN LING OPER 2,269-271 JL-D 71
- GIRARDI, J. MARXISME ET CHRISTIANISME. PARIS, DESCLEE, 1968.
- PANTIN, MARIA DOLORES. REV FILOSOF 4,376-379 S 71
- GIROUX, LAURENT. DUREE PURE ET TEMPORALITE. MONTREAL, DESCLEE, 1971.
- EBACHER, ROGER. LAVAL THEOL PHIL 28,88-89 F 72
- GLORIEUX, P. LA FACULTE DES ARTS ET SES MAITRES AU XIII SIECLE. PARIS, VRIN, 1971.
- SOLIGNAC, A. ARCH PHIL 35,518-519 JL-S 72
- GLOVER, JONATHAN. RESPONSIBILITY. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- HUGHES, GERARD J. HEYTHROP J 13,323-324 JL 72  
HAKSAR, VINIT. PHILOSOPHY 47,83-85 JA 72  
RICE, LEE C. MOD SCH 49,160-162 JA 72  
SPRIGGE, T L S. INQUIRY 14,464-471 WINT 71  
AYERS, M R. PHIL QUART 22,181-183 AP 72  
FEINBERG, JCEL. PHIL REV 81,237-240 AP 72
- GNEO, F. EDUCASIONE AL DIALOGO. ROMA, PCNT UNIV LATERANENSE, 1970.
- BOGLICLO, LUIGI. AQUINAS 14,692-693 1971
- GOA, VIRGINIA GUAZZONI. I FONDAMENTI FILOSOFICI DELLA TEOLOGIA CICERONIANA. MILAN, MARZORATI, 1970.
- RICE, LEE C. MOD SCH 49,374-376 MY 72
- GOBAR, ASH. PHILOSOPHIC FOUNDATIONS OF GENETIC PSYCHOLOGY AND GESTALT PSYCHOLOGY. THE HAGUE, NIJHOFF, 1968.
- BHARATI, AGEHANANDA. Z PHIL FORSCH 26,129-131 JA-MR 72
- GODELIER, M AND SEVE, L. MARXISMO E STRUTTURALISMO. TORINO, EINAUDI, 1970.
- BOTTO, EVANDRO. RIV FILOSOF NEO-SCCLAS 65,529-530 JA-AG 71
- GOEKHOOP, C. THE LOGIC OF INVARIABLE CONCOMITANCE IN THE TATTVACINTAMANI. DORDRECHT, REIDEL, 1967.
- SIBAJIBAN. J SYM LOG 37,172-173 MR 72
- GOHEEN, JOHN D AND MOTHERSHEAD, JOHN L. COLLECTED PAPERS OF CLARENCE IRVING LEWIS. LONDON, MACMILLAN, 1971.
- HAMLYN, D W. PHIL QUART 22,68-70 JA 72

GOLASZEWKA, MARIA. SWIADOMOSC PIEKNA: PROBLEMATYKA GENEZY, FUNKCJI, STRUKTURY I WARTOSCI W ESTETYCE. WARSAW, PANSTWOWE, 1970.

GEORGIADIS, CONSTANTINE. J AES ART CRIT 30,563-564 SUM 72

GOLDMAN, ALVIN I. A THEORY OF HUMAN ACTION. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1970.

AUDI, ROBERT. PHIL FORUM (DEKALB) 11,210-212 MR 72

BRAND, MYLES. J PHIL 69,249-257 4 MY 72

GOLOSCHMIDT, VICTOR. PLATONISME ET PENSEE CONTEMPORAINE. PARIS, AUBIER, 1970.

AGAESSE, PAUL. ARCH PHIL 35,327-328 AP-JE 72

PIRIER, JEAN-LUCIS. REV PHIL FR 97,43-44 JA-MR 72

GONZALEZ URIBE, H. VIRGILIO, EL CLASICO DE OCCIDENTE. MEXICO CITY, UNIV IBEROAMERICANA, 1971.

BLANCH, PACIENCIA. REV FILOSOF (MEXICO) 5,115-119 1972

GOODMAN, NELSON. LANGUAGES OF ART: AN APPROACH TO A THEORY OF SYMBOLS. INDIANAPOLIS, BOBBS-MERRILL, 1968.

DE KEYSER, EUGENIE. REV PHIL LOUVAIN 6,319-320 MY 72

XIRAU, RAMON. CRITICA 4,164-171 MY-S 70

GORE, KEITH. L'IDEE DE PROGRES DANS LA PENSEE DE RENAN. PARIS, NIZET, 1970.

D'HAUTEFEUILLE, FRANCOIS. REV METAPH MORALE 77,390-392 JL-S 72

GORDOVITZ, SAMUEL. UTILITARIANISM: JOHN STUART MILL WITH CRITICAL ESSAYS. NY, BOBBS-MERRILL, 1971.

FRIES, ERNEST J. DIALOGUE (PST) 15,23 O 72

GOSLING, J C B. THE CASE FOR HEDONISM REVIEWED. OXFORD, CLARENDON PR, 1969.

ALSTON, WILLIAM P. PHIL QUART 22,86-87 JA 72

GOTTLIEB, GIDON. THE LOGIC OF CHOICE: AN INVESTIGATION OF THE CONCEPTS OF RULE AND RATIONALITY. LONDON, ALLEN & UNWIN, 1968.

CUSHMAN, DONALD P. PHIL RHET 5,119-122 SPR 72

GOUHIER, ALAIN. POUR UNE METAPHYSIQUE DU PARDOIN. PARIS, EPI, 1971.

LE BLOED, J M. ETUDES 334,636-637 N 71

GOULD, JOSIAH B. THE PHILOSOPHY OF CHRYSIPPUS. ALBANY, STATE UNIV OF NY PR, 1970.

RIST, JOHN M. PHOENIX 25,386-388 WINT 71

PHILIP, JAMES. DIALOGUE 10,802-804 D 71

WATSON, GERARD. PHIL QUART 22,268-269 JL 72

SHERMAN, ROBERT R. J THOUGHT 7,132-134 AP 72

GOULIANE, G I. HEGEL OU LA PHILOSOPHIE DE LA CRISE. PARIS, PAYOT, 1970.

DIET, EMMANUEL. REV PHIL FR 3,367-368 JL-S 72

- GOVININDA, LAMA ANAGARIKA. THE PSYCHOLOGICAL ATTITUDE OF EARLY BUDDHIST PHILOSOPHY. LONDRES, RIDER, 1969.
- GOMEZ, LUIS OSCAR. DIALOGOS 7,101-104 C-D 71
- GRADMANN, HANS. MENSCHSEIN OHNE ILLUSIGNEN. MUENCHEN, REINHARDT, 1970.
- STEINBECK, WOLFRAM. Z PHIL FORSCH 26,149-152 JA-MR 72
- GRANGER, GILLES-GASTON. ESSAI D'UNE PHILOSOPHIE DU STYLE. PARIS, COLIN, 1968.
- ROBERT, JEAN-DOMINIQUE. REV PHIL LOUVAIN 6,282-293 MY 72
- GRANIER, JEAN (ED). NIETZSCHE: VIE ET VERITE. PARIS, PR UNIV DE FRANCE, 1971.
- GETRICH, RICHARD J. REV METAPH 25,377 D 71
- GRAVES, JOHN C. THE CONCEPTUAL FOUNDATIONS OF CONTEMPORARY RELATIVITY THEORY. CAMBRIDGE, MIT PR, 1971.
- NERLICH, GRAHAM. AUSTL J PHIL 50,84-89 MY 72
- GRAY, DONALD P. THE ONE AND THE MANY: TEILHARD DE CHARDIN'S VISION OF UNITY. NY, HERDER & HERDER, 1969.
- COUSINS, EWERT H. ZYGON 7,137-138 JE 72  
GEORGE, FRANCIS E. MOD SCH 49,69-70 N 71
- GRAY, J GLENN. ON UNDERSTANDING VIOLENCE PHILOSOPHICALLY, AND OTHER ESSAYS. NY, HARPER & ROW, 1970.
- GENDIN, SIDNEY. J PHIL 69,186-193 6 AP 72
- GRAYEFF, FELIX. KANT'S THEORETICAL PHILOSOPHY. NY, BARNES & NOBLE, 1970.
- DRYER, D P. PHIL REV 81,389-391 JL 72
- GRENE, MARJORIE. APPROACHES TO A PHILOSOPHICAL BIOLOGY. NY, BASIC BOOKS, 1968.
- MILBURN, PATRICK. MAIN CURRENTS 28,188 MY-JE 72
- GRENET, PAUL. O TCMISM. LISBOA, GRAFICA, 1970.
- DURAO, P. REV PORT FILOSOF 28,232-233 AP-JE 72
- GRICE, RUSSELL. THE GROUNDS OF MORAL JUDGEMENT. CAMBRIDGE, CAMBRIDGE UNIV PR, 1967.
- SCHUMAKER, MILLARD. DIALOGUE 11,309-312 JE 72
- GRIFFITHS, RICHARD (ED). A REAPPRAISAL. CHESTER SPRINGS PA, DUFOUR, 1968.
- AMES, VAN METER. J AES ART CRIT 30,400-401 SPR 72
- GRIMALDI, NICOLAS. ALIENATION ET LIBERTE. PARIS, MASSON, 1971.
- LE BLOND, J M. ETUDES 636-637 AP 72
- GRIMALDI, NICOLAS. LE DESIR ET LE TEMPS. PARIS, PR UNIV DE FRANCE, 1971.
- LE BLOND, J. ETUDES 159-160 JA 72  
GRENIER, HUBERT. REV METAPH MORALE 76,476-479 C-D 71
- GRIMMER, KLAUS. DIE RECHTSFIGUREN EINER "NORMATIVITAET DES FAKTISCHEN". BERLIN, DUNCKER & HUMBOLT, 1971.
- WIELINGER, GERHART. ARCH RECHTS SOZ 58,454-456 1972

- GRIMSLEY, RONALD (ED). ROUSSEAU RELIGIOUS WRITINGS. OXFORD, CLARENDON PR, 1970.
- CAMERON, DAVID. DIALOGUE 10,598-601 S 71
- GRISON, M. TEOLOGIA NATURAL O TEODICEA. BARCELONA, HERDER, 1968.
- G, D. PENSAMIENTO 26,341-342 AP-S 70
- GROSSMAN, J AND TANENHAUS, J (EDS). FRONTIERS OF JUDICIAL RESEARCH. NY, WILEY, 1969.
- ZITSCHER, WOLFRAM. ARCH RECHTS SOZ 57,578-581 1971
- GROSSMANN, R. THE STRUCTURE OF MIND. MADISON, UNIV OF WISCONSIN PR, 1965.
- LENOCI, M. RIV FILOSOF NEC-SCCLAS 63,215-216 JA-AP 71
- GROSSMANN, REINHARDT. REFLECTIONS ON FREGE'S PHILOSOPHY. EVANSTON, NORTHWESTERN UNIV PR, 1969.
- GEACH, P T. PHIL REV 81,498-501 D 72
- GRUBE, G M A. PLATO'S THOUGHT. LONDON, METHUEN, 1970.
- SMETS, G. TIJDSCHR FILOSOF 33,779 D 71
- GRUENBAUM, ADOLF. GEOMETRY AND CHRONOMETRY IN PHILOSOPHICAL PERSPECTIVE. MINNEAPOLIS, UNIV OF MINNESOTA PR, 1969.
- SKLAR, LAWRENCE. PHIL REV 81,506-509 D 72
- GUERENO, ERNESTO. DAS GOTTESBILD DES JUNGEN HEGEL. MUENCHEN, ALBER, 1969.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,92-93 JA-MR 71
- GUERDULT, M. SPINOZA, VI: DIEU (ETHIQUE, I). PARIS, AUBIER-MONTAIGNE, 1968.
- REALE, M A D. FILOSOFIA 23,175-187 AP 72
- GUERDULT, MARTIAL. ETUDES SUR DESCARTES, SPINOZA, MALEBRANCHE ET LEIBNIZ. NY, 1970.
- AGAESSE, P. ARCH PHIL 35,519-521 JL-S 72
- GULIKOW, W J. DEMOKRATIJA I SOWREMENNY IMPERIALISM. MOSKWA, SEITEN, 1970.
- LOEWE, BERND P. DEUT Z PHIL 20,246-250 1972
- GULLEY, NORMAN. THE PHILOSOPHY OF SOCRATES. NY, MACMILLAN, 1968.
- HCWIE, JOHN. J VALUE INQ 5,73-75 WINT 70
- GUNDERSON, KEITH. MENTALITY AND MACHINES. NY, DOUBLEDAY, 1971.
- COHEN, L JONATHAN. BRIT J PHIL SCI 23,292-294 AG 72
- GUNTER, P A Y (ED & TRANS). BERGSON AND THE EVOLUTION OF PHYSICS. KNOXVILLE, UNIV OF TENNESSEE PR, 1969.
- JAKI, STANLEY L. ZYGON 7,138-139 JE 72
- GURVITCH, GEORGES. DETERMINISMI SOCIALI E LIBERTA UMANA. ROMA, CITTA NUOVA, 1969.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,418-419 JL-S 72
- GUSTAFSON, JAMES AND OTHERS. MORAL EDUCATION: FIVE LECTURES. CAMBRIDGE, HARVARD UNIV PR, 1970.
- BOURKE, VERNON J. MOD SCH 49,196 JA 72

GUTHRIE, W K C. A HISTORY OF GREEK PHILOSOPHY, VOLUME III: THE FIFTH CENTURY ENLIGHTENMENT. CAMBRIDGE, CAMBRIDGE UNIV PR, 1969.

SMETS, G. TIJDSCHR FILOSOF 33,783-787 D 71  
 PREUS, ANTHONY. STUD INT FILOSOF 3,219-221 AUTUMN 71  
 WATSON, GERARD. PHIL STUD (IRELAND) 20,279-280 1972  
 SKEMP, J B. J HELLEN STUD 91,178-186 1971

GUY, ALAIN. ORTEGA Y GASSET OU LA RAISON VITALE ET HISTORIQUE. PARIS, SEGHERS, 1969.

BAUMANN, PETER. ARCH GESCH PHIL 53,325 1971

GUZZO, A. OPUS GALLARATENSE. PADOVA, GARANGOLA, 1971.

ROSSI, FABIO. RIV FILOSOF NEO-SCCLAS 64,114-117 JA-MR 72

GUZZONI, UTE. WERDEN ZU SICH. MUENCHEN, ALBER, 1963.

RICHLI, URS. PHIL RUNDSCH 18,206-241 1970

GVISIANI, D M. ORGANIZACIJA I UPRAVLJENIJE. MOSKVA, NAUKA, 1970.

KROEBER, GUENTER. DEUT Z PHIL 19,1519-1521 1971

HABERMAS, JUERGEN. TECHNIK UND WISSENSCHAFT ALS IDEOLOGIE. FRANKFURT, SUHRKAMP, 1968.

MISGELD, DIETER. DIALOGUE 11,155-159 MR 72  
 STEINBECK, WOLFRAM. Z PHIL FORSCH 26,469-470 JL-S 72

HABERMAS, JUERGEN. TOWARD A RATIONAL SOCIETY: STUDENT PROTEST, SCIENCE AND POLITICS, J J SHAPIRO (TRANS). BOSTON, BEACON PR, 1970.

KELLY, DEREK A. PHIL PHENOMENOL RES 32,281-283 D 71  
 MISGELD, DIETER. DIALOGUE 11,155-159 MR 72

HABERMAS, JURGEN. KNOWLEDGE AND HUMAN INTERESTS. BOSTON, BEACON PR, 1971.

RIESTERER, B. J THOUGHT 7,207-210 JL 72

HACKING, I. THE LOGIC OF STATISTICAL INFERENCE. CAMBRIDGE, CAMBRIDGE UNIV PR, 1965.

BARNARD, G A. BRIT J PHIL SCI 23,123-132 MY 72

HADDOX, JOHN H. ANTONIO CASO: PHILOSOPHER OF MEXICO. AUSTIN, UNIV OF TEXAS PR, 1971.

DONOSO, ANTON. INT PHIL QUART 12,464-466 S 72

HADOT, PIERRE. MARIUS VICTORINUS: RECHERCHES SUR SA VIE ET SES OEUVRES. PARIS, ETUDES AUGUSTINIENNES, 1971.

SOLIGNAC, AIME. ARCH PHIL 35,332-334 AP-JE 72

HADOT, PIERRE. PLOTIN OU LA SIMPLICITE DU REGARD. PARIS, PLON, 1963.

BRUNDSCHWIG, JACQUES. REV PHIL FR 97,61 JA-MR 72

HALL, R T. THE MORALITY OF CIVIL DISOBEDIENCE. NY, HARPER & ROW, 1971.

COHEN, SYBIL. REV METAPH 26,160 S 72

HALL, THOMAS S. IDEAS ON LIFE AND MATTER. CHICAGO, UNIV CHICAGO PR, 1969.

MONTALENTI, G. SCIENTIA 65,1119-1120 1971  
 COLEMAN, WILLIAM. PHIL SCI 39,101-102 MR 72



- HALLETT, G. WITTGENSTEIN'S DEFINITION OF MEANING AS USE. NY, FORDHAM UNIV PR, 1967.
- FRANK, WILLIAM A. REV METAPH 26,160-161 S 72
- HAMPSON, NORMAN. STORIA E CULTURA DELL'ILLUMINISMO. BARI, LATERZA, 1969.
- CORSALE, MASSIMO. RIV INT FILOSOF DIRITTO 49,131-132 1972
- HANDLEY, E W. MENANDRE. GENEVE, FOUNDATION HARDT, 1970.
- SMETS, G. TIJDSCHR FILOSOF 33,788 D 71
- HANEY, GERHARD. DIE DEMOKRATIE-WAHRHEIT, ILLUSIONEN UND VERFAELSCHUNGEN. BERLIN, STAATSVRLAG, 1971.
- FRIEDRICH, P AND WAGNER, I. DEUT Z PHIL 20,238-245 1972
- HANKINS, THOMAS L. JEAN D'ALEMBERT: SCIENCE AND THE ENLIGHTENMENT. OXFORD, CLARENDON PR, 1970.
- WAGNER, HANS. ARCH GESCH PHIL 53,317-318 1971
- HANNES, ALFVEN. WORLDS-ANTIWORLDS: ANTIMATTER IN COSMOLOGY. SAN FRANCISCO, FREEMAN, 1966.
- HASON, M AND KYBURG JR, H E. PHIL FORUM (DEKALB) 11,S1-S12 SUM 72
- HARDIN, GARRETT. POPULATION, EVOLUTION, AND BIRTH CONTROL: A COLLAGE OF CONTROVERSIAL IDEAS. SAN FRANCISCO, FREEMAN, 1969.
- HOAGLAND, HUDSON. ZYGON 5,184-186 JE 70
- HARE, R M. FREEDOM AND REASON. OXFORD, CLARENDON PR, 1963.
- MARGOLIS, JOSEPH. J VALUE INQ 5,57-64 WINT 70
- HARRE, R. THE PRINCIPLES OF SCIENTIFIC THINKING. LONDON, MACMILLAN, 1970.
- HOOKE, C A. DIALOGUE 10,825-829 D 71
- MILLER, DAVID. BRIT J PHIL SCI 23,69-78 F 72
- JONES, RICHARD. MIND 81,300-303 AP 72
- HATTIANGADI, J N. PHIL SOC SCI 2,82-86 MR 72
- HARPIS, ERROL E. HYPOTHESIS AND PERCEPTION: THE ROOTS OF SCIENTIFIC METHOD. LONDON, ALLEN & UNWIN, 1970.
- LOCKE, DON. PHIL QUART 22,77-78 JA 72
- PILET, P E. DIALECTICA 26,77-78 1972
- MASCALL, E L. PHILOSOPHY 48,176-178 AP 72
- HARRISON, JOHN AND LASLETT, PETER. THE LIBRARY OF JOHN LOCKE. OXFORD, CLARENDON PR, 1971.
- DE BEER, E S. LOCKE NEWS 3,61-64 SPR 72
- CROWE, MICHAEL BERTRAM. PHIL STUD (IRELAND) 20,367-368 1972
- HART, H L. PUNISHMENT AND RESPONSIBILITY. OXFORD, CLARENDON PR, 1968.
- WEISS, JONATHAN A. REV METAPH 25,527-546 MR 72
- HARTMANN, KLAUS. SARTRE'S ONTOLOGY. EVANSTON, NORTHWESTERN UNIV PR, 1969.
- DALY, JAMES. PHIL STUD (IRELAND) 20,312-314 1972
- HARTMANN, KLAUS. SARTRES SOZIALPHILOSOPHIE: EINE UNTERSUCHUNG ZUR CRITIQUE DE LA RAISON DIALECTIQUE I. BERLIN, GRUYTER, 1968.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,441-442 C-D 71

- HARTSHORNE, CHARLES. CREATIVE SYNTHESIS AND PHILOSOPHIC METHOD. LONDON, SCM PR, 1970.
- CAPALDI, GERARD I. HEYTHROP J 13,316-319 JL 72
- HASENHUETTL, G. FUEREINANDER DASEIN: BRENNPUNKTE MODERNER GLAUBENSPROBLEMATIK. FRIBURGO, HERDER, 1971.
- PETRIRENA, J. PENSAMIENTO 28,214 AP-JE 72
- HASKAMP, R J. SPECULATIVER UND PHAENOMENOLOGISCHER PERSONALISMUS. FREIBURG, ALBERT, 1966.
- FERRETTI, GIOVANNI. RIV FILOSOF NEC-SCOLAS 62,481-482 JL-AG 70
- HASSEMER, WINFRIED. TATBESTAND UND TYPUS UNTERSUCHUNG ZUR STRAFRECHTLICHEN HERMENEUTIK. BERLIN, KOELN, 1968.
- HORN, DIETER. ARCH RECHTSOZ 58,456-459 1972
- HATCHER, WILLIAM S. FOUNDATIONS OF MATHEMATICS. PHILADELPHIA, SAUNDERS, 1968.
- CORCORAN, JCHN. PHIL SCI 39,88-90 MR 72  
GAUTHIER, YVON. DIALOGUE 11,167-169 MR 72
- HAUSIUS, KARL GOTTLÖB. MATERIALIEN ZUR GESCHICHTE DER KRITISCHEN PHILOSOPHIE. DUESSELDORF, JANSSEN, 1969.
- MALTER, RUDOLF. KANTSTUDIEN 63,278-279 1972
- HAUSSMAN, BERNARD. PROBLEMS FILOSOFICOS DE LA MATEMATICA MODERNA. BUENOS AIRES, COLUMBIA, 1968.
- RIAZA MORALES, J M. PENSAMIENTO 26,106-107 JA-MR 70
- HEADLEY, JOHN M (ED). RESPONSIO AD LUTHERUM. NEW HAVEN, YALE UNIV PR, 1969.
- SPITZ, LEWIS W. MOD SCH 49,406-407 MY 72
- HEDINGER, H W. SUBJEKTIVITAET UND GESCHICHTSWISSENSCHAFT. BERLIN, HISTORISCHE, 1969.
- RUESEN, JOERN. PHIL RUNDSCH 18,267-289 1970
- HEGEL, G W F. ENCYCLOPEDIE DES SCIENCES PHILOSOPHIQUES EN ABREGE. PARIS, GALLIMARD, 1970.
- BERNHARDT, JEAN. REV PHIL FR 3,358-359 JL-S 72
- HEGEL, G W F. HEGEL'S PHILOSOPHY OF NATURE, MICHAEL JOHN PETRY (TRANS). LONDON, ALLEN & UNWIN, 1970.
- BUCHDAHL, GERO. BRIT J PHIL SCI 23,257-266 AG 72  
KNOX, T M. PHILOSOPHY 46,355-357 O 71  
COLLINS, JAMES. MOD SCH 49,162-165 JA 72
- HEGEL, G W F. PHILOSOPHY OF MIND, W WALLACE (TRANS). LONDON, CLARENDON PR, 1971.
- HARTMANN, KLAUS. ARCH GESCH PHIL 54,93-94 1972

- HEGEL, G W F. PHILOSOPHY OF NATURE, A V MILLER (TRANS). OXFORD, CLARENDON PR, 1970.
- HARTMANN, KLAUS. ARCH GESCH PHIL 54,93-94 1972  
 KNOX, T M. PHILOSOPHY 46,355-357 D 71  
 DOULL, JAMES A. DIALOGUE (CANADA) 11,379-381 1972
- HEIDEGGER, M. PHAENOMENOLOGIE UND THEOLOGIE. FRANKFURT, KLOSTERMANN, 1970.
- CAPUTO, JOHN D. REV METAPH 25,353-54 D 71
- HEIDEGGER, MARTIN. HEGEL'S CONCEPT OF EXPERIENCE. NY, HARPER & ROW, 1970.
- MOORE, J T. MOD SCH 49,267-270 MR 72
- HEIDEGGER, MARTIN. IDENTITY AND DIFFERENCE, JOAN STAMBAUGH (TRANS). NY, HARPER & ROW, 1969.
- MCCORMICK, PETER. J BRIT SOC PHENOMEN 3,71-74 JA 72
- HEIDEGGER, MARTIN. ON THE WAY TO LANGUAGE, PETER D HERTZ (TRANS). NY, HARPER & ROW, 1971.
- CAPUTO, JOHN D. REV METAPH 25,353 D 71  
 HARRIES, KARSTEN. PHIL REV 81,387-389 JL 72
- HEIDEGGER, MARTIN. WHAT IS CALLED THINKING, FRED WIECK AND J GLENN GRAY (TRANS). NY, HARPER & ROW, 1968.
- MCCORMICK, PETER. J BRIT SOC PHENOMEN 3,71-74 JA 72
- HEIDSIECK, FRANCOIS. L'ONTOLOGIE DE MERLEAU-PONTY. PARIS, PR UNIV DE FRANCE, 1971.
- TILLIETTE, X. ETUDES 160 1971
- HEIMBECK, RAEBURNE SEELEY. THEOLOGY AND MEANING: A CRITIQUE OF META-THEOLOGICAL SCEPTICISM. LONDON, ALLEN & UNWIN, 1969.
- CAPALDI, GERARD I. HEYTHROP J 13,215-218 AP 72
- HEIMSDETH, HEINZ. STUDIEN ZUR PHILOSOPHIE IMMANUEL KANTS II. BONN, ROUVIER, 1970.
- KLEINSCHNIEDER, M. KANTSTUDIEN 62,503-505 1971
- HEINEKAMP, ALBERT. DAS PROBLEM DES GUTEN BEI LEIBNIZ. BONN, BOUVIER, 1969.
- MOREAU, JOSEPH. ARCH PHIL 35,336-338 AP-JE 72  
 FREUND, J. REV PHIL FR 2,203-205 AP-JE 72
- HEINZ HAPP, HYLE. STUDIEN ZUM ARISTOTELISCHEN MATERIE-BEGRIFF. BERLIN, GRUYTER, 1971.
- SERVAGGI, FILIPPO. GREGORIANUM 53,368-370 1972
- HEISENBERG, WERNER. PHYSICS AND BEYOND, ARNOLD POMERANS (TRANS). SCRAPANTON, HARRIS HARPER & ROW, 1971.
- BRANN, HENRY WALTER. INT PHIL QUART 12,466-468 S 72

- HELD, VIRGINIA. THE PUBLIC INTEREST AND INDIVIDUAL INTERESTS. NY, BASIC BOOKS, 1970.
- HACKER, R M S. MIND 81,311-312 AP 72  
BRAYBROOKE, DAVID. J PHIL 69,192-202 6 AP 72
- HENRICH, DIETER. KANT, GENTZ, REHBERG-UEBER THEORIE UND PRAXIS. FRANKFURT, SUHRKAMP, 1967.
- ORTH, E W. KANTSTUDIEN 62,523-526 1971
- HENRIOT, JACQUES. LA CONDITION VOLONTAIRE. LOUVAIN, BEATRICE-NAUWELAERTS, 1970.
- D'HAUTEFEUILLE, FRANCOIS. REV METAPH MORALE 76,489-492 O=D 71
- HENRY, DESMOND P. THE DE GRAMMATICO OF ST ANSELM: THE THEORY OF PARONYMY. NOTRE DAME, NOTRE DAME UNIV PR, 1964.
- LUSCHEI, EUGENE C. J SYM LOG 36,509-513 S 71
- HERDER, G G. IDEE PER UNA FILOSOFIA DELLA STORIA DELL'UMANITA. BOLOGNA, ZANICHELLI, 1971.
- BAUSOLA, ADRIANO. RIV FILOSOF NEO-SCOLAS 64,134-136 JA=MR 72
- HERRA, RAFAEL ANGEL. SARTRE Y LOS PROLEGOMENOS A LA ANTROPOLOGIA. COSTA RICA, UNIV DE COSTA RICA, 1968.
- COLOMER, EUSEBIO. PENSAMIENTO 26,309-310 AP=S 70
- HESS, HEINZ-JUERGEN. DIE OBERSTEN GRUNDSATZE KANTISCHER ETHIK UND IHRE KONKRETISIERBARKEIT. BONN, BOUVIER, 1971.
- STEINBECK, WOLFRAM. KANTSTUDIEN 63,273-275 1972
- HESTERMEYER, WILHELM. PAEDAGOGIA MATHEMATICA. PADERBORN, SCHONENH, 1969.
- SCHALLER, KLAUS. STUD LEIBNIZ 3,79-81 1971
- HICK, J H. ARGUMENTS FOR THE EXISTENCE OF GOD. LONDON, MACMILLAN, 1970.
- SIMPSON, M. HEYTHROP J 13,111-112 JA 72  
NAJM, S M. DIALOGUE 11,148-149 MR 72
- HICK, JOHN AND MCGILL, ARTHUR (EDS). THE MANY-FACED ARGUMENT. NY, MACMILLAN, 1967.
- CORR, CHARLES A. STUD INT FILOSOF 3,239-241 AUTUMN 71
- HILL, WILLIAM J. KNOWING THE UNKNOWN GOD. NY, PHILOSOPHICAL LIBRARY, 1971.
- BLAKE, A G E. SYSTEMATICS 10,58-59 JE 72  
KELLY, ANTHONY J. THOMIST 36,300-304 AP 72
- HINSKE, ROBERT. KANTS WEG ZUR TRANSCENDENTALPHILOSOPHIE - DER DREISSIG JAHRIGE KANT. STUTTGART, KOHLHAMMER, 1970.
- TONELLI, GIORGIO. KANTSTUDIEN 62,509-511 1971  
BECKER, WERNER. PHIL RUNDSCH 18,189-206 1970

HINTEL, PETER. DIE BEDEUTUNG DER KRITIK DER AESTHETISCHEN URTEILSKRAFT FÜR DIE TRANSCENDENTALE SYSTEMATIK. BONN, BOUVIER, 1970.

BARTUSCHAT, WOLFGANG. PHIL RUNDSCH 18,161-189 1970

HINTIKKA, J AND SUPPES P (EDS). INFORMATION AND INFERENCE. DORDECHT, REIDEL, 1970.

MICHALCS, ALEX C. PHIL SCI 39,271-272 JE 72

HINTIKKA, JAAKKO (ED). THE PHILOSOPHY OF MATHEMATICS. LONDON, OXFORD UNIV PR, 1969.

TORRETTI, ROBERTO. DIALOGOS 7,109-114 O-D 71

HINTIKKA, JAAKKO. MODELS FOR MODALITIES. NY, HUMANITIES PR, 1969.

TORNOS, A. PENSAMIENTO 27,232-233 AP-JR 71

STALNAKER, ROBERT. J PHIL 69,456-460 17 AG 72

BASTABLE, PATRICK K. PHIL STUD (IRELAND) 20,333 1972

VAN STRAATEN, ZAK R. PHIL FORUM 10,379-381 D 71

STANDSZ, BARBARA. STUD LOG 28,161-163 1971

HIRSCH, WALTER. PLATONS WEG ZUM MYTHOS. BERLIN, GRUYTER, 1971.

SOLIGNAC, AIME. ARCH PHIL 35,329-330 AP-JE 72

HIRST, P H AND PETERS, R S. THE LOGIC OF EDUCATION. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.

PRVULGVICH, Z R. PHIL QUART 22,188-189 AP 72

HOBBS, T. DIALOGUE BETWEEN A PHILOSOPHER AND STUDENT OF LAW OF THE COMMON LAWS OF ENGLAND J CROSEY (ED). CHICAGO, UNIV OF CHICAGO PR, 1971.

CUA, ANTONIO S. REV METAPH 25,354 D 71

WALDMAN, THEODORE. J HIST PHIL 10,90-91 JA 72

HOCKETT, C F. LANGUAGE, MATHEMATICS AND LINGUISTICS. THE HAGUE, MOUTON, 1967.

SCHNELLE, H. FOUND LANG 8,147-156 JA 72

HOEHLER, T W. DER BEGRIFF DER EINHEIT UND IHR ONTOLOGISCHES PRINZIP NACH DEM SENTENZENKOMMENTAR DES JAKOB VON METZ. ROMA, HERDER, 1971.

VANNI ROVIGHI, SOFIA. RIV FILCSOF NEC-SCCLAS 64,129-130 JA-MR 72

HOFFMAN, ROBERT. LANGUAGE, MINDS, AND KNOWLEDGE. NY, HUMANITIES PR, 1970.

JACKSON, F C. AUSTL J PHIL 49-318-320 D 71

GOLDMAN, ELIEZER. PHILOSOPHIA 1,129-132 JA 71

HOLMES, ARTHUR F. CHRISTIAN PHILOSOPHY IN THE 20TH CENTURY: AN ESSAY IN PHILOSOPHICAL METHODOLOGY. NUTLEY NY, CRAIG PR, 1969.

FEISS, HUGH. REV METAPH 25,555-556 MR 72

HOLZHEY, HELMUT. KANTS ERFAHRUNGSBEGRIFF: QUELLENGESCHICHTLICHE UND BEDEUTUNGSANALYTISCHE UNTERSUCHUNGEN. BASEL, SCHWABE, 1970.

BECKER, WERNER. PHIL RUNDSCH 18,189-206 1970

DE ALMEIDA, GUIDO ANTONIO. REV PHIL LOUVAIN 6,299-302 MY 72



- DECLEVE, HENRI. LAVAL THEOL PHIL 28,204-208 JE 72  
 WERKMEISTER, W H. J HIST PHIL 10,99-101 JA 72  
 SCHWARZ, WOLFGANG. PHIL PHENOMENOL RES 32,289-290 D 71
- HOLZKAMP, KLAUS. WISSENSCHAFT ALS HANDLUNG. BERLIN, GRUYTER, 1968.
- ECHARRI, J. PENSAMIENTO 27,83-86 JA-MR 71
- HONDERICH, TED. PUNISHMENT: THE SUPPOSED JUSTIFICATIONS. LONDON, HUTCHINSON, 1969.
- GLOVER, JONATHAN. INQUIRY 14,347-350 AUTUMN 71
- HOOK, SIDNEY. ACADEMIC FREEDOM AND ACADEMIC ANARCHY. NY, COWLES BOOK, 1969.
- KURTZ, P AND KENNEDY, G. PHIL FORUM (DEKALB) 11,577-587 SUM 72
- FORKHEIMER, MAX. ZUR KRITIK DER INSTRUMENTELLEN VERNUNFT. FRANKFURT, FISCHER, 1967.
- LOHMANN, HANS-MARTIN. ARCH RECHTS SOZ 58,151-155 1972
- HORN, JOACHIM CHRISTIAN. MONADE UND BEGRIFF: DER WEG VON LEIBNIZ ZU HEGEL. WEIN, OLDENBOURG, 1965.
- NIERAAD, JUERGEN. STUD LEIBNIZ 3,229-231 1971
- HOURLANI, GEORGE F. ISLAMIC RATIONALISM: THE ETHICS OF ABD AL-JABBAR. OXFORD, CLARENDON PR, 1971.
- MCCARTHY, R J. HEYTHROP J 13,181-183 AP 72
- HOWE, DANIEL WALKER. THE UNITARIAN CONSCIENCE: HARVARD MORAL PHILOSOPHY, 1805-1861. CAMBRIDGE, HARVARD UNIV PR, 1970.
- BOURKE, VERNON J. MOD SCH 49,165-166 JA 72
- HOYLES, JOHN. THE WANING OF THE RENAISSANCE, 1640-1740. THE HAGUE, NIJHOFF, 1971.
- ALDRIDGE, A OWEN. J HIST PHIL 10,361-363 JL 72
- HUBBELING, H G. SPINOZA'S METHODOLOGY. ASSEN, GORCUM, 1964.
- BRUNSCHWIG, JACQUES. REV PHIL FR 2,223-225 AP-JE 72
- HUDSON, W D (ED). NEW STUDIES IN ETHICS. LONDON, MACMILLAN, 1970.
- ATKINSON, R F. PHIL QUART 22,83-85 JA 72
- HUDSON, W D (ED). NEW STUDIES IN PHILOSOPHY OF RELIGION. LONDON, MACMILLAN, 1970.
- SLATER, GRAHAM. PHIL QUART 22,89-90 JA 72
- HUDSON, W D (ED). THE IS-DOUGHT QUESTION: A COLLECTION OF PAPERS ON THE CENTRAL PROBLEM IN MORAL PHILOSOPHY. LONDON, MACMILLAN, 1969.
- MORSCHER, EDGAR. ARCH RECHTS SOZ 57,598-601 1971  
 ZECHA, GERHARD AND MORSCHER, EDGAR. MIND 80,631-633 D 71
- HUDSON, W D. MODERN MORAL PHILOSOPHY. GARDEN CITY, DOUBLEDAY, 1970.
- ROHATYN, D A. DIALOGUE 10,606-607 S 71
- HUDSON, W D. REASON AND RIGHT: A CRITICAL EXAMINATION OF RICHARD PRICE'S MORAL PHILOSOPHY. LONDON, MACMILLAN, 1970.
- ARDAL, PALL S. PHIL QUART 22,65-66 JA 72

- HUGHES, G E AND CRESSWELL, M J. AN INTRODUCTION TO MODAL LOGIC. LONDON, BARNES & NOBLE, 1968.
- DUBARLE, D. ARCH PHIL 35,509-512 JL-S 72  
ANONYMOUS. INT LOG REV 3,129-131 JE 72
- HUMPHREYS, WILLARD C. ANOMALIES AND SCIENTIFIC THEORIES. NY, FREEMAN & COOPER, 1968.
- THOMAS, IVO. PHIL SCI 38,614-616 D 71
- HUNTER, GEOFFREY. METALOGIC: AN INTRODUCTION TO THE METATHEORY OF STANDARD FIRST ORDER LOGIC. LONDON, MACMILLAN, 1971.
- CRESSWELL, M J. PHIL QUART 22,79-80 JA 72
- HUNTER, H E. THE DIVINE PROPORTION: A STUDY IN MATHEMATICAL BEAUTY. NY, DOVER PR, 1970.
- MCWHINNIE, HAROLD J. J AES EDUC 6,123-124 JL 72
- HUPPERT, GEORGE. THE IDEA OF PERFECT HISTORY. URBANA, UNIV OF ILLINOIS PR, 1970.
- POCCOCK, J G A. HIST THEOR 11,89-97 1972
- HUSSERL, EDMUND. LOGICAL INVESTIGATIONS, J N FINDLAY (TRANS). LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- SOKOLCWSKI, ROBERT. INQUIRY 14,318-341 AUTUMN 71  
LEVIN, D M. J PHIL 69,384-398 13 JL 72
- HUSSERL, EDMUND. THE CRISIS OF EUROPEAN SCIENCES AND TRANSCENDENTAL PHENOMENOLOGY, DAVID CARR (TRANS). EVANSTON, NORTHWESTERN UNIV PR, 1970.
- LEISS, WILLIAM. TELOS 110-121 SUM 71
- HUTCHESON, FRANCIS. ILLUSTRATIONS ON THE MORAL SENSE. CAMBRIDGE, BELKNAP PR OF HARVARD UNIV PR, 1971.
- NORTON, DAVID FATE. J HIST PHIL 10,96-99 JA 72
- IAKOVLEV, E G. LA CONSCIENCE ESTHETIQUE: ART ET RELIGION. MOSCOU, ISCOUSTVO, 1969.
- SCRIABINE, MARINA. REV ESTH 24,222-224 AP-JE 71
- IGNACIO DE ALICORTA, JUAN. EL REALISMO TRANSCENDENTAL. MADRID, FAX, 1969.
- GONZALEZ-CAMINERO, NEMESIO. GREGORIANUM 53,183-188 1972
- IHDE, DON. HERMENEUTIC PHENOMENOLOGY: THE PHILOSOPHY OF PAUL RICOEUR. EVANSTON, NORTHWESTERN UNIV PR, 1971.
- SWEENEY, ROBERT D. INT PHIL QUART 12,140-142 MR 72  
MARSH, JAMES. MOD SCH 49,377-379 MY 72
- INADA, KENNETH K. NAGARJUNA: A TRANSLATION OF HIS MULAMADHYAMAKAKARIKA. TOKYO, HOKUSEIDO PR, 1970.
- STRENG, FREDERICK J. PHIL EAST WEST 22,105-106 J 72

- INCIARTE, FERNANDO. TRANSZENDENTALE EINBILDUNGSKRAFT. BONN, BOUVIER, 1970.
- BECKER, WERNER. PHIL RUNDSCH 18,189-206 1970
- INGARDEN, ROMAN. UNTERSUCHUNGEN ZUR ONTOLOGIE DER KUNST. TUEBINGEN, NIEMEYER, 1962.
- CHARLSON, PRICE. PHIL PHENOMENOL RES 32,269-271 D 71
- INSUA, J A. INTRODUCCION A LA PSICOLOGIA MEDICA. BUENOS AIRES, COLUMBA, 1970.
- TORNOS, ANDRES. PENSAMIENTO 27,439-440 D=0 71
- INTISAR=UL=HAQUE. A CRITICAL STUDY OF LOGICAL PARADOXES. PESHAWAR WEST PAKISTAN, UNIV OF PESHAWAR, UNDATED.
- NEDZYNSKI, THOMAS G. REV METAPH 25,354-355 D 71
- ISAJIW, WSEVOLDO. CAUSATION AND FUNCTIONALISM IN SOCIOLOGY. LONDON, ROUTLEDGE & KEGAN PAUL, 1968.
- MICALOS, ALEX C. PHIL SCI 39,86-88 MR 72
- ITZKOFF, SEYMOUR W. CULTURAL PLURALISM AND AMERICAN EDUCATION. SCRANTON, INTERNATIONAL TEXTBOOK, 1969.
- PALMER, W R. J THOUGHT 7,137-139 AP 72
- ITZKOFF, SEYMOUR W. ERNST CASSIRER: SCIENTIFIC KNOWLEDGE AND THE CONCEPT OF MAN. NOTRE DAME, UNIV OF NOTRE DAME PR, 1971.
- RICE, LEE C. MOD SCH 49,398 MY 72
- JACOBI, K. DIE METHODE DER CUSANISCHEN PHILOSOPHIE. FREIBURG, ALBER, 1969.
- SOKOLOWSKI, ROBERT. REV METAPH 25,355 D 71
- JACOBS, R A AND ROSENBAUM, P A. ENGLISH TRANSFORMATIONAL GRAMMAR. LONDON, BAISDELL, 1968.
- STANLEY, RICHARD. FOUND LANG 8,288-293 MR 72
- JACOBSON, NOLAN PLINY. BUDDHISM: THE RELIGION OF ANALYSIS. CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1970.
- MITCHELL, DONALD W. PHIL EAST WEST 22,117-118 J 72
- JACQUOT, JEAN. LES VOIES DE LA CREATION THEATRALE. PARIS, CNRS, 1970.
- SAISON, M. REV ESTH 24,218-219 AP=JE 71
- JAKI, STANLEY L. BRAIN, MIND AND COMPUTERS. NY, HERDER & HERDER, 1969.
- CHARRON, WILLIAM C. MOD SCH 49,270-273 MR 72
- JAMESON, FREDERIC. MARXISM AND FORM. NY, PRINCETON UNIV PR, 1971.
- GRAHL, BART. TELOS 12,155-160 SUM 72
- JANICAUD, DOMINIQUE. UNE GENEALOGIE DU SPIRITUALISME FRANCAIS: AUX SOURCES DU BERGSONISME. LA HAYE, NIJHOFF, 1969.
- DEVAUX, ANDRE. ARCH PHIL 35,341-343 AP=JE 72

- PICLIN, M. REV PHIL FR 4,451-453 O-D 71
- JARRETT, JAMES L. THE EDUCATIONAL THEORIES OF THE SOPHISTS. NY, TEACHERS COLLEGE PR, 1969.
- BLINDERMAN, ABRAHAM. PERSONALIST 53,446-448 AUTUMN 72
- JASPERS, D AND ZAHNT, H. FILOSOFIA E FEDE NELLA RIVELAZIONE, G PENZO (TRANS). BRESCIA, QUERINIANA, 1971.
- CENACCHI, GIUSEPPE. AQUINAS 15,442-445 1972
- JASPERS, K. PHILOSOPHY: V1, E B ASHTON (TRANS). CHICAGO, UNIV OF CHICAGO PR, 1969.
- MEDINA, ANGEL. J VALUE INQ 6,234-237 FALL 72  
WILLIAMS, M E. DIALOGUE 11,306-309 JE 72
- JASPERS, K. PHILOSOPHY: V2, E B ASHTON (TRANS). CHICAGO, UNIV OF CHICAGO PR, 1970.
- MARSH, JAMES L. MOD SCH 49,382-383 MY 72
- JASPERS, K. PHILOSOPHY: V3, E B ASHTON (TRANS). CHICAGO, UNIV OF CHICAGO PR, 1971.
- COLLINS, JAMES. MOD SCH 49,383-385 MY 72  
RUSSELL, JOHN. REV METAPH 25,557-558 MR 72
- JASPERS, KARL. PHILOSOPHY OF EXISTENCE. PHILADELPHIA, UNIV OF PENNSYLVANIA PR, 1971.
- CAPUTO, JOHN D. REV METAPH 25,557 MR 72  
COLLINS, JAMES. MOD SCH 49,383-385 MY 72  
WILLIAMS, M E. DIALOGUE 11,159-162 MR 72
- JERROLD, J KATZ. THE PHILOSOPHY OF LANGUAGE. NY, HARPER & ROW, 1966.
- BLASCO, JOSE L. TEOREMA 2,161-162 JE 71
- JOHANNESSEN, R L AND OTHERS (EDS). LANGUAGE IS SERMONIC, RICHARD M WEAVER ON THE NATURE OF RHETORIC. BATON ROUGE, LOUISIANA STATE UNIV PR, 1970.
- MOHRMANN, G P. PHIL RHET 5,63-65 WINT 72
- JOHNSON, OLIVER. THE MORAL LIFE. LONDON, ALLEN & UNWIN, 1969.
- ATKINSON, R F. MIND 80,630-631 O 71  
TAYLOR, ALLEN. REV METAPH 25,355-356 D 71
- JOHNSTONE, HENRY W. THE PROBLEM OF THE SELF. UNIVERSITY PARK, PENNSYLVANIA STATE UNIV PR, 1970.
- CUA, ANTONIO S. REV METAPH 25,356 D 71  
BURKS, DON M. PHIL RHET 5,124-125 SPR 72
- JOJA, C. RECHERCHES SUR LA PHILOSOPHIE DES SCIENCES. BUCAREST, ACADEMIE, 1971.
- BERKA, K. TEOR METOD 4,132-133 1972
- JONES, HENRI. DE L'ESTHETIQUE CLASSIQUE. MONTREAL, CENTRE EDUCATIF ET CULTUREL, 1969.
- FOISEY, SUZANNE. DIALOGUE (CANADA) 11,482 1972

JORGENSEN, STIG. VERTRAG UND RECHT: PRIVATRECHTLICHE ABHANDLUNGEN. KOPENHAGEN, JURISTFORBUNDETS, 1968.

DUBISCHAR, ROLAND. ARCH RECHTS SOZ 57,596-597 1971

JOSHI, LAL MANI. BRAHMANISM, BUDDHISM AND HINDUISM. KANDY, BUDDHIST PUBLICATION SOCIETY, 1970.

CRAWFORD, S CROMWELL. PHIL EAST WEST 22,114-116 J 72

JOUHAUD, MICHEL. LE PROBLEME DE L'ETRE ET L'EXPERIENCE MORALE CHEZ MAURICE BLONDEL. PARIS, NAUWELAERTS, 1970.

FOREST, A. REV PHIL FR 4,454-457 O-D 71

CORVEZ, MAURICE. REV THOMISTE 72,80-81 JA-MR 72

PEGUEROLLES, J. PENSAMIENTO 28,229-230 AP-JE 72

RENAULT, MARC. DIALOGUE 10,770-778 D 71

JOVTSCHUK, M T AND OTHERS (EDS). LENINISM I SOWREMENNYJE PROBLEMY ISTORIKO-FILOSOSFSKOI NAUKI. MOSKWA, NAUKA, 1970.

EIFLER, R AND HEPPENER, S AND MUELLER, L. DEUT Z PHIL 20,90-98 1972

JOVTSCHUK, M T. LENINISM, FILOSOSFSKIJE TRADIZII I SOWREMENNOST. MOSKWA, Mysl, 1970.

WOLLGAST, SIEGFRIED. DEUT Z PHIL 20,363-366 1972

JUCHEM, HANS-GEORG. DIE ENTWICKLUNG DES BEGRIFFS DES SCHOENEN BEI KANT. BONN, BOUVIER, 1970.

STEINBECK, WILLIAM. KANTSTUDIEN 62,513-515 1971

KAHL-FURTHMANN, G. DAS PROBLEM DES NICHT. MEISENHEIM, HAIN, 1968.

STEINBECK, WOLFRAM. Z PHIL FORSCH 26,323-327 AP-JE 72

KAHN, HERMAN. ON THERMONUCLEAR WAR. NY, FREE PR, 1969.

GOTESKY, RUBIN. PHIL FORUM 10,115-120 S 71

RUBINOFF, LIONEL. PHIL FORUM 10,109-114 S 71

KALGHATGI, T G. JAINA VIEW OF LIFE. SHOLAPUR, LALCHAND HIRACHAND DOSHI, 1969.

SHARMA, J P. PHIL EAST WEST 22,234-235 AP 72

KALINOWSKI, GEORGES. QUERELLE DE LA SCIENCE NORMATIVE. PARIS, LGDJ, 1969.

GOYARD-FABRE, SIMONE. REV METAPH MORALE 77,381-382 JL-S 72

KALLEN, HORACE M. LIBERTY, LAUGHTER, AND TEARS. DEKALB, NORTHERN ILLINOIS UNIV PR, 1968.

DICKER, GEORGES. J VALUE INQ 5,315-317 WINT 71

KAMENKA, EUGENE. THE PHILOSOPHY OF LUDWIG FEUERBACH. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.

NEMESSZEGHY, ERVIN. HEYTHROP J 13,76-78 JA 72

KAMINSKY, JACK. LANGUAGE AND ONTOLOGY. CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1969.

RICE, LEE C. MOD SCH 49,167-169 JA 72



- KANT, IMMANUEL. AUSGEWAHLTE KLEINE SCHRIFTEN. HAMBURG, MEINER, 1965.  
 MALTER, RUDOLF. KANTSTUDIEN 62,521-522 1971
- KANT, IMMANUEL. BRIEFE. GOETTINGEN, VANDENHOECK, 1970.  
 MALTER, RUDOLF. KANTSTUDIEN 62,518-520 1971
- KANT, IMMANUEL. BRIEFWECHSE. HAMBURG, MEINER, 1972.  
 STEINBECK, WOLFRAM. KANTSTUDIEN 63,283 1972
- KANT, IMMANUEL. KRITIK DER REINEN VERNUNFT. HAMBURG, MEINER, 1971.  
 MALTER, RUDOLF. KANTSTUDIEN 62,520-521 1971
- KANT, IMMANUEL. QUELQUES OPUSCULES PRECRITIQUES. PARIS, VRIN, 1970.  
 KOPPER, JOACHIM. KANTSTUDIEN 63,132-133 1972
- KANT, IMMANUEL. ZUM EWIGEN FRIEDEN. STUTTGART, RECLAM, 1969.  
 MALTER, RUDOLF. KANTSTUDIEN 62,521 1971
- KAPLAN, M A. ON HISTORICAL AND POLITICAL KNOWING. CHICAGO, UNIV OF CHICAGO PR, 1971.  
 STERLING, JOSEPH. REV METAPH 25,356-357 D 71
- KATEB, GEORGE. UTOPIA AND ITS ENEMIES. NY, FREE PR, 1963.  
 KATEB, GEORGE. PHIL FORUM 10,329-335 D 71  
 KLINE, GEORGE L. PHIL FORUM 10,323-328 D 71  
 NEUMANN, HARRY. PHIL FORUM 10,317-323 D 71
- KATZ, JERROLD J. PHILOSOPHIE DER SPRACHE. FRANKFURT, SUHRKAMP, 1969.  
 WOLF, HANS. DEUT Z PHIL 20,776-779 1972
- KATZ, MARVIN CHARLES (ED). SCIENCES OF MAN AND SOCIAL ETHICS: VARIATIONS ON THE THEME OF HUMAN DIGNITY. BOSTON, BRANDEN PR, 1969.  
 HARROD, ALAN R. ZYGON 5,190-191 JE 70
- KAULBACH, FRIEDRICH. PHILOSOPHIE DER BESCHREIBUNG. KOELN=GRAZ, BOEHLAU, 1968.  
 FANG, J. J HIST PHIL 10,243-247 AP 72
- KEEFE, DONALD. THOMISM AND THE ONTOLOGICAL THEOLCGY OF PAUL TILlich: A COMPARISON OF SYSTEMS. LEIDEN, BRILL, 1971.  
 JELLY, FREDERICK M. THOMIST 36,166-173 JA 72
- KEENE, G B. THE RELATIONAL SYLLOGISM: A SYSTEMATIC APPROACH TO RELATIONAL LOGIC. EXETER, UNIV OF EXETER, 1969.  
 IWANUS, BOGUSLAW. STUD LOG 28,167-173 1971
- KEGLEY, CHARLES W (ED). THE PHILOSOPHY AND THEOLOGY OF ANDERS NYGREN. CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1970.  
 VERTIN, JCSEPH MICHAEL. REV METAPH 25,379-380 D 71
- KELLEY, DONALD R. FOUNDATIONS OF MCDERN HISTORICAL SCHOLARSHIP: LANGUAGE, LAW AND HISTORY. NY, COLUMBIA UNIV PR, 1970.  
 POCCOCK, J G A. HIST THEOR 11,89-97 1972
- KELLY, GEORGE ARMSTRONG. IDEALISM, POLITICS AND HISTORY. CAMBRIDGE, CAMBRIDGE UNIV PR, 1969.  
 PELCZYNSKI, Z A. OWL MINERVA 3,1-4 JE 72

- KENNY, ANTHONY. THE FIVE WAYS: ST THOMAS AQUINAS' PROOFS OF GOD'S EXISTENCE. LONDON, ROUTLEDGE & KEGAN PAUL, 1969.
- O'DONOGHUE, N D. PHIL STUD (IRELAND) 20,348-350 1972
- KERENYI, CARL AND OTHERS. EVIL. EVANSTON, NORTHWESTERN UNIV PR, 1969.
- VETO, MIKLOS. J VALUE INQ 6,72-73 WINT 72
- KHATCHADOURIAN, HAIG. THE CONCEPT OF ART. NY, NY UNIV PR, 1971.
- MARTIN, ROBERT M. DIALOGUE (CANADA) 11,482-484 1972
- PEPPER, STEPHEN C. J AES ART CRIT 30,559-563 SUM 72
- KIEFER, HOWARD E AND MUNITZ, MILTON K. CONTEMPORARY PHILOSOPHIC THOUGHT. ALBANY, STATE UNIV OF NY PR, 1970.
- WALLACE, KARL R. PHIL RHET 5,51-55 WINT 72
- KIERKEGAARD, S. HATE=TOI D'ECOUTER. PARIS, AUBIER-MONTAIGNE 1970.
- COLETTE, JACQUES. REV PHIL LOUVAIN 5,129-130 FE 72
- KIERKEGAARD, SOEREN. ESERCIZIO DEL CRISTIANESIMO. ROMA, STUDIUM, 1971.
- RANDONE, ENZO. RIV FILOSOF 62,421-422 O=D 71
- KILEY, JOHN F. EINSTEIN AND AQUINAS: A RAPPROCHEMENT. THE HAGUE, NIJHOFF, 1969.
- SERVAGGI, FILIPPO. GREGORIANUM 53,371-373 1972
- KISHI, A. H. SPIRITUAL CONSCIOUSNESS IN ZEN FROM A THOMISTIC THEOLOGICAL POINT OF VIEW. OSAKA, CATHOLIC BISHOP'S HOUSE, 1966.
- RAPPARD, H V. PHIL EAST WEST 22,116-117 JA 72
- KLAPP, ECKHARD. DIE KAUSALITAET BEI SALOMON MAIMON. MEISENHEIM, HAIN, 1968.
- KLOWSKI, JOACHIM. Z PHIL FORSCH 26,133-137 JA=MR 72
- KLAUS, KREMER. GOTT UND WELT IN DER KLASSISCHEN METAPHYSIK. STUTTGART, KOHLHAMMER, 1969.
- DUEMPPELMANN, LEO. FREI Z PHIL THECL 19,149-151 1972
- KLEIN, D E. A HISTORY OF SCIENTIFIC PSYCHOLOGY: ITS ORIGINS AND PHILOSOPHICAL BACKGROUNDS. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- PETERS, R S. PHIL QUART 22,176-179 AP 72
- KLEIN, JACOB. GREEK MATHEMATICAL THOUGHT AND THE ORIGIN OF ALGEBRA. CAMBRIDGE, MIT PR, 1968.
- CATON, HIRAM. STUD INT FILOSOF 3,222-226 AUTUMN 71
- KLEME, E D (ED). ESSAYS ON BERTRAND RUSSELL. URBANA, UNIV OF ILLINOIS PR, 1970.
- RADNER, MICHAEL. DIALOGUE 10,594-597 S 71
- COPELSTON, FREDERICK C. HEYTHROP J 13,331-332 JL 72
- KLEME, E D (ED). ESSAYS ON WITTGENSTEIN. URBANA, UNIV OF ILLINOIS PR, 1971.
- BURNHEIM, JOHN. AUSTL J PHIL 50,81-82 MR 72

- KMITA, JERZY. STUDIA NAD TEORETYCZNYMI PODSTAWAMI HUMANISTYKI. POZNAN, ADAMA, 1968.
- MARCISZEWSKI, WITOLD. STUD LOG 28,178-181 1971
- KNAPP, GUNTRAM. MENSCH UND KRANKHEIT. STUTTGART, KLETT, 1970.
- DE TOLLENAERE, M. INT PHIL QUART 12,148 MR 72
- KOCKELMANS, J AND KISIEL, T. PHENOMENOLOGY AND THE NATURAL SCIENCES. EVANSTON, NORTHWESTERN UNIV PR, 1970.
- SOKOLCWSKI, ROBERT. MOD SCH 49,289-290 MR 72
- KOERNER, STEPHAN. WHAT IS PHILOSOPHY? LCNDON, LANE, 1969.
- HARRE, ROF. METAPHILOSOPHY 2,359-360 O 71
- KOFMAN, SARAH. L'ENFANCE EL L'ART: UNE INTERPRETATION DE L'ESTHETIQUE FREUDIENNE. PARIS, PAYOT, 1970.
- LEONARD, JOSETTE GARON. DIALOGUE 11,109-114 MR 72
- KOJEVE, ALEXANDRE. INTRODUCTION TO THE READING OF HEGEL. NY, BLUM, 1969.
- THAG, TRAN DUC. TELOS 8,91-110 SUM 71
- FOX, MICHAEL. DIALOGUE (CANADA) 11,444-446 1972
- KONSTANTINOW, F W AND OTHERS. SOZIOLOGITSCHESKIJE PROBLEMY MESHUNARODNYCH OTNOSCHENII. MOSKWA, NAUKA, 1970.
- HARDER, GEORG. DEUT Z PHIL 20,105-112 1972
- KOPNIN, P V. DIALEKTIK-LOGIK-ERKENNTNISTHEORIE. BERLIN, AKADEMIE, 1970.
- WITTICH, DIETER. DEUT Z PHIL 20,234-238 1972
- KORDIG, CARL R. THE JUSTIFICATION OF SCIENTIFIC CHANGE. DORDRECHT, REIDEL, 1971.
- SHEA, WILLIAM R. DIALOGUE (CANADA) 11,464-465 1972
- KOSSAKOWSKI, ADOLF. ENTWICKLUNG VON FAEHIGKEITEN ZU SELBSTAENDIGEM UND VERANTWORTUNGSBEWUSSTEM HANDELN. BERLIN, VEB, 1970.
- HAHN, TONI. DEUT Z PHIL 20,924-928 1972
- KOSTARAS, GRIGORIOS. DER BEGRIFF DES LEBENS BEI PLOTON. HAMBURG, MEINER, 1969.
- STUDER, BASIL. FREI Z PHIL THEOL 18,518-519 1971
- KOTARBINSKI, TADEUSZ. STUDIA Z ZAKRESU FILOZOFII: ETYKI I NAUK SPOLECZNYCH. WARSZAWA, OSSOLINEUM, 1970.
- PSZCZOŁOSKI, TADEUSZ. ETYKA 9,227-231 1971
- KOUZNETSOV, B. EINSTEIN: SA VIE, SA PENSEE, SES THEORIES. VERVIERS, GERARD, 1967.
- RUSSO, F. ARCH PHIL 35,347-348 AP-JE 72
- KOWZAN, TADEUSZ. LITTERATURE ET SPECTACLE DANS LEURS RAPPORTS, ESTHETIQUES, THEMATIQUES, ET SEMIOLOGIQUES. WARSAW, POLISH SCIENTIFIC, 1970.
- RIESER, MAX. J AES ART CRIT 30,399 SPR 72

KOYRE, A. DAL MONDO CHIUSO ALL'UNIVERSO INFINITO. MILANO, FELTRINELLI, 1970.

CINANNI, V. SCIENTIA 65,931-932 1971

KOYRE, A. ETUDES GALILEENNES. PARIS, HERMANN, 1966.

NAMER, EMILE. REV PHIL FR 97,98-100 JA-MR 72

KRAFT, VICTOR. DER WIENER KREIS: DER URSPRUNG DES NEOPOSITIVISMUS. WIEN, SPRINGER, 1968.

HORSTMANN, HUBERT. DEUT Z PHIL 19,1521-1524 1971

KRAUS, JOHN L. JOHN LOCKE: EMPIRICIST, ATOMIST, CONCEPTUALIST AND AGNOSTIC. NY, PHILOSOPHICAL LIBRARY, 1968.

VAN EIKEMA HOMMES, H J. PHIL REFORM 36,194-195 1971

KRAUSSER, PETER. KRITIK DER ENDLICHEN VERNUNFT. FRANKFURT-AM-MAIN, SUHRKAMP, 1968.

MAKKREEL, RUDOLF A. J HIST PHIL 10,232-237 AP 72

KRAUTH, LOTHAR. DIE PHILOSOPHIE CARNAPO. WIEN, SPRINGER, 1970.

BLANCHE, R. REV PHIL FR 4,462 O-D 71

MARTIN, NORMAN M. PHIL QUART 22,274-275 JL 72

KREISEL, G AND KRIVINE, J. ELEMENTS OF MATHEMATICAL LOGIC: MODEL THEORY. AMSTERDAM, NORTH-HOLLAND, 1967.

ESPLUGUES, J S. TEOREMA 1,151-152 MR 71

KREMER-MAPIETTI, ANGELE. WILHELM DILTHEY ET L'ANTHROPOLOGIE HISTORIQUE. PARIS, SEGHERS, 1971.

LOCAS, CLAUDE. DIALOGUE 11,302-306 JE 72

KREMER, KLAUS. GOTT UND WELT IN DER KLASSISCHEN METAPHYSIK. STUTTGART, KOHLHAMMER, 1969.

HOYE, WILLIAM J. INT PHIL QUART 12,295-298 JE 72

KUEHLENZ, FRITZ AND ESCHÉ, PAUL G. JENAER PORTRAETS: DIE SAALESTADT IM SPIEGEL HISTORISCHER PERSÖNLICHKEITEN. RUDOLSTADT, GREIFENVERLAG, 1969.

HESTERMEYER, WILHELM. STUD LEIBNIZ 3,81-82 1971

KUEMMEL, FRIEDERICH. PLATON UND HEGEL. TUEBINGEN, NIEMEYER, 1968.

RICHLI, URS. PHIL RUNDSCH 18,206-241 1970

KUENG, HANS. MENSCHWERDUNG GOTTES. FREIBURG, HERDER, 1970.

RIAZA, F. PENSAMIENTO 28,221-223 AP-JE 72

KUHN, HELMUT. SOCRATE: INDAGINI SULL'ORIGINE DELLA METAFISICA. MILANO, FRATELLI GABBRI, 1969.

D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,132-133 1972

KUHN, THOMAS S. THE STRUCTURE OF SCIENTIFIC REVOLUTIONS. CHICAGO, UNIV OF CHICAGO PR, 1970.

BERTRAN, M A. TEOREMA 3,138-140 S 71

- KUHNS, RICHARD. LITERATURE AND PHILOSOPHY: STRUCTURES OF EXPERIENCE. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- SUTHERLAND, STEWART R. BRIT J AES 12,82-85 WINT 72  
MERRY, BRUCE. PHIL STUD (IRELAND) 20,246-251 1972
- KUHNS, RICHARD. STRUCTURES OF EXPERIENCE: ESSAYS ON THE AFFINITY BETWEEN PHILOSOPHY AND LITERATURE. NY, BASIC BOOKS, 1970.
- WALSH, DOROTHY. PHIL QUART 22,93-94 JA 72  
HARPER, A W J. DIALOGUE 11,131-133 MR 72
- KUPPERMAN, JOEL J. ETHICAL KNOWLEDGE. LONDON, ALLEN & UNWIN, 1970.
- HUGHES, G J. HEYTHROP J 13,112 JA 72  
BOURKE, VERNON J. MOD SCH 49,385-386 MY 72
- KURTZ, PAUL (ED). SIDNEY HOOK AND THE CONTEMPORARY WORLD: ESSAYS ON THE PRAGMATIC INTELLIGENCE. NY, DAY, 1968.
- KAUBER, PETER. TELOS 4,218-222 FALL 69
- KUSPIT, DONALD BURTON. THE PHILOSOPHICAL LIFE OF SENSES. NY, PHILOSOPHICAL LIBRARY, 1969.
- ANONYMOUS. DARSHANA INT 10,93-94 JA 70
- KWANT, REMY C. CRITIQUE: ITS NATURE AND FUNCTION. PITTSBURGH, DUQUESNE UNIV PR, 1967.
- FARRUGIA, EDWARD G. MOD SCH 49,169-170 JA 72
- KWANT, REMY C. FROM PHENOMENOLOGY TO METAPHYSICS. LOUVAIN, NAUWELAERTS, 1966.
- DEVAUX, ANDRE-A. REV PHIL LOUVAIN 5,150-152 FE 72
- LA FACE, ANTONIO. RICERCH E ANTIFONTEE. PALERMO, PALUMBO, 1969.
- SORGE, CARMELO. G METAF 27,266-272 MR-JE 72
- LACHS, J AND S (EDS). PHYSICAL ORDER AND MORAL LIBERTY: PREVIOUSLY UNPUBLISHED ESSAYS OF GEORGE SANTAYANA. NASHVILLE, VANDERBILT UNIV PR, 1969.
- HOWIE, JOHN. J BRIT SOC PHENOMEN 3,94-95 JA 72
- LACORTE, C. KANT: ANCORA UN EPISODIO DELL'ALLEANZA DI RELIGIONE E FILOSOFIA. URBINO, ARGALIA, 1969.
- ROVIGHI, S V. RIV FILOSOF NEC-SCOLAS 62,370 MY-JE 70
- LACOSTE-DUJARDIN, C. LE CONTE KABYLE. PARIS, MASPERO, 1970.
- LASCAULT, GILBERT. REV ESTH 24,326-327 JL-S 71
- LACROIX, J (ED). LES HOMMES DEVANT L'ECHEC. PARIS, PR UNIV DE FRANCE, 1968.
- SCHUERMANN, REINER. REV METAPH 25,558-559 MR 72
- LACROIX, J. SPINOZA ET LE PROBLEME DU SALUT. PARIS, PR UNIV DE FRANCE, 1970.
- DE DIJN, HERMAN. TIJDSCHR FILOSOF 33,795-798 D 71



- LACROZE, RENE. MAINE DE BIRAN. PARIS, PR UNIV DR FRANCE, 1970.
- JANICAUD, DOMINIQUE. REV PHIL FR 3,383-384 JL-S 72
- LAKIERE, JEAN. L'ARTICULATION DU SENS (DISCOURS SCIENTIFIQUE ET PAROLE DE LA FOI). PARIS, DU CERF, 1970.
- GAUTHIER, YVON. DIALOGUE 10,625-628 S 71
- LAFARGE, RENE. JEAN-PAUL SARTRE: HIS PHILOSOPHY, MARINA SMYTH-KOK (TRANS). DUBLIN, GILL, 1970.
- GAROFALO, MICHELE. HEYTHROP J 13,185-186 AP 72
- LAKATOS, IMRE (ED). THE PROBLEM OF INDUCTIVE LOGIC. AMSTERDAM, NORTH-HOLLAND, 1968.
- MICHALOS, ALEX C. PHIL SCI 39,90-91 MR 72
- LAKATOS, IMRE AND MUSGRAVE, ALAN (EDS). CRITICISM AND THE GROWTH OF KNOWLEDGE. LONDON, CAMBRIDGE UNIV PR, 1970.
- LEHMAN, HUGH. PHIL SCI 39,92-95 MR 72
- KOLB, DAVID A. MAIN CURRENTS 28,106-107 JA-F 72
- SMART, J J. BRIT J PHIL SCI 23,266-274 AG 72
- ARDLEY, G W R. PHIL STUD (IRELAND) 20,264-269 1972
- WILSON, FRED. DIALOGUE 10,829-832 D 71
- LEE, K K. PHILOSOPHY 46,368-372 O 71
- LAKBRINK, BERNHARD. STUDIEN ZUR METAPHYSIK HEGELS. FREIBURG, ROMBACH, 1969.
- MONSERRAT, J. PENSAMIENTO 27,437-438 O-D 71
- LADANNA, E P. LA RELIGIONE NELLA VITA DELLO SPIRITO, DOMENICO PESCE AND ANGELO SCIVOLETTO (EDS). FLORENCE, MONNIER, 1967.
- BONANSEA, B M. REV METAPH 25,559-560 MR 72
- LAMBERT, K (ED). PHILOSOPHICAL PROBLEMS IN LOGIC: SOME RECENT DEVELOPMENTS. DORDRECHT, REIDEL, 1970.
- DE ALEJANDRO, JOSE MARIA. PENSAMIENTO 27,239 AP-JE 71
- MARGIOTTA, UMBERTO. AQUINAS 14,686-692 1971
- LAMBERT, K AND BRITTON, G. AN INTRODUCTION TO THE PHILOSOPHY OF SCIENCE. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1970.
- MUSGRAVE, ALAN. AUSTL J PHIL 50,89-92 MY 72
- HARRE, R. SYNTHESE 23,340-341 D 71
- LAMBERT, KAREL (ED). THE LOGICAL WAY OF DOING THINGS. NEW HAVEN, YALE UNIV PR, 1969.
- BASTABLE, PATRICK K. PHIL STUD (IRELAND) 20,333-335 1972
- LAMBERTINO, ANTONIO. IL RIGORISMO ETICO IN KANT. PARMA, MACCARI, 1970.
- PIGNONI, VERA PASSERI. SAPIENZA 24,495-497 O-D 71
- BASTIANINI, ANNA MARIA. FILOSOFIA 23,84-87 JA 72
- LAMONT, CORLISS. FREEDOM OF CHOICE. LONDON, PEMBERTON, 1971.
- MOLONEY, ROBERT. HEYTHROP J 13,186-188 AP 72

LANATA, GIULIANA. POETICA PRE-PLATONICA, TESTIMONIANZE E FRAMMENTI. FIRENZE, ITALIA, 1963.

SOMVILLE, PIERRE. REV PHIL FR 97,33-34 JA-MR 72

LANCZOS, C. SPACE THROUGH THE AGES: THE EVOLUTION OF GEOMETRICAL IDEAS FROM PYTHAGORAS TO HILBERT AND EINSTEIN. LONDON, NY ACADEMIC PR, 1970.

MCCNNELL, JAMES R. PHIL STUD (IRELAND) 20,272-274 1972

LANE, GILLES. ETRE ET LANGUAGE. PARIS, AUBIER-MONTAIGNE, 1970.

DELVAUX, MARIE-CLAIRE. DIALOGUE 10,631-634 S 71

LANE, GILLES. L'AVENIR D'UNE PREDICTION. MONTREAL, UNIV OF QUEBEC PR, 1971.

CORVEZ, MAURICE. REV THOMISTE 72,303-304 AP-JE 72

LANE, GILLES. NOTRE MONDE APPARENT, NOTES POUR UNE PHILOSOPHIE DE LA NATURE. PARIS, BROUWER, 1969.

BEAUMIER, YVAN. REV UNIV OTTAWA 43,319-320 AP-JE 72

LANE, MICHAEL (ED). INTRODUCTION TO STRUCTURALISM. NY, BASIC BOOKS, 1970.

RICE, LEE C. MOD SCH 49,380-381 MY 72

LANNON, RICHARD. THE SPEAKING TREE: A STUDY OF INDIAN CULTURE AND SOCIETY. LONDON, OXFORD UNIV PR, 1971.

VARNEY, R J. BRIT J AES 12,95-97 WINT 72

LARGEAULT, JEAN. LOGIQUE ET PHILOSOPHIE CHEZ FREGE. PARIS, NAUWELAERTS, 1970.

LACHARITE, NORMAND. DIALOGUE (CANADA) 11,455-460 1972

LARRAZ, JOSE. DISCURSO LEIDO EN LA JUNTA PUBLICA INAUGURAL DEL ANO ACADEMICO. MADRID, REAL ACADEMIA DE CIENCIAS MORALES Y POLITICAS, 1970.

ESTIBALEZ, L P. PENSAMIENTC 28,105-106 JA-MR 72

LARSON, GERALD J. CLASSICAL SAMKHYA. DELHI, MOTILAL BANARSIDASS, 1969.

UPADHYAYA, K N. PHIL EAST WEST 22,333-335 JL 72

LASCARIS-COMNENO, CONSTANTINO. HISTORIA DE LAS IDEAS EN CENTROAMERICA. SAN JOSE, TEIL, 1970.

HERRA, RAFAEL ANGEL. Z PHIL FORSCH 26,143-145 JA-MR 72

LASZLO, ERVIN AND WILBUR, JAMES (EDS). HUMAN VALUES AND NATURAL SCIENCE. NY, GORDON & BREACH, 1970.

MAUTNER, T. AUSTL J PHIL 49,322-324 D 71

LASZLO, ERVIN. LA METAPHYSIQUE DE WHITEHEAD: RECHERCHE SUR LES PROLONGEMENTS ANTHROPOLOGIQUES. THE HAGUE, NIJHOFF, 1970.

PARMENTIER, ALIX AND WILLIAMSON, B. PROCESS STUD 1,223-224 FALL 71

LASZLO, ERVIN. SYSTEM, STRUCTURE AND EXPERIENCE: TOWARD A SCIENTIFIC THEORY OF MIND. LONDON, GORDON & BREACH, 1969.

PEPPER, STEPHEN C. ZYGON 6,65-68 MR 71

- LAU, D C (TRANS). MENCIUS. BALTIMORE, PENGUIN BOOKS, 1970.
- COLEMAN, EARLE J. PHIL EAST WEST 22,113-114 JA 72
- LAUER, QUENTIN. HEGEL'S IDEA OF PHILOSOPHY. NY, FORDHAM UNIV PR, 1971.
- MURE, G R G. OWL MINERVA 3,1-2 MR 72
- VALLANCE, ELIZABETH. HEYTHROP J 13,329-331 JL 72
- SMITH, JOHN E. THOUGHT 47,468-471 FALL 72
- LE FORESTIER, R. LA FRANC-MACONNERIE TEMPLIERE ET OCCULTISTE. PARIS, AUBIER, UNDATED.
- DE ALEJANDRO, J M. PENSAMIENTO 27,235-236 AP-JE 71
- LE SENNE, RENE. INTRODUCTION A LA PHILOSOPHIE. PARIS, PRESSES UNIVERSITAIRES, 1970.
- SCHNEIDER, HERBERT W. J HIST PHIL 10,490 O 72
- LE VAYER, FRANCOIS. NOUVELLE EDITION REVUE ET AUGMENTEE. GENEVE, SLATKINE, 1970.
- TONELLI, GIORGIO. STUD INT FILOSOF 3,230-231 AUTUMN 71
- LEBRUN, GERARD. KANT ET LA FIN DE LA METAPHYSIQUE. PARIS, COLIN, 1970.
- KOPPER, JOACHIM. KANTSTUDIEN 63,123-125 1972
- LECALDANO, EUGENIO. LE ANALISI DEL LINGUAGGIO MORALE. ROMA, ATENEO, 1970.
- MELILLI, GRAZIA RAMOINO. FILOSOFIA 23,65-69 JA 72
- LEFF, GORDON. THE TYRANNY OF CONCEPTS: A CRITIQUE OF MARXISM. UNIVERSITY AL, UNIV OF ALABAMA PR, 1969.
- APOSTOL, ROBERT Z. MOD SCH 49,273-275 MR 72
- LEHMANN, GERHARD. BEITRAEGE ZUR GESCHICHTE UND INTERPRETATION DER PHILOSOPHIE KANTS. BERLIN, GRUYTER, 1969.
- BARTUSCHAT, WOLFGANG. PHIL RUNDSCH 18,161-189 1970
- TONELLI, GIORGIO. STUD INT FILOSOF 3,234 AUTUMN 71
- MALTER, RUDOLF. KANTSTUDIEN 62,516-517 1971
- LEIBNIZ, GOTTFRIED WILHELM. SAEMTLICHE SCHRIFTEN UND BRIEFE. BERLIN, AKADEMIE, 1970.
- LOEMKER, L E. J HIST PHIL 10,227-230 AP 72
- LEINWEBER, ADOLPH. GIBT ES EIN NATURRECHT? BERLIN, GRUYTER, 1970.
- VAN OVERBEKE, P. REV THOMISTE 72,81-88 JA-MR 72
- HENKEL, HEINRICH. ARCH RECHTS SOZ 57,606-608 1971
- LEONARD, ANDRE. LA FOI CHEZ HEGEL. PARIS, DESCLEE, 1970.
- COLLINS, JAMES. MOD SCH 49,398-399 MY 72
- LEOPOLDO, ZEA. THE LATIN AMERICAN MIND, JAMES H ABBOTT AND LOWELL DUNHAM (TRANS). NORMAN, UNIV OF OKLAHOMA PR, 1963.
- HAGDOX, JOHN H. SW J PHIL 2,119-121 WINT 71
- LENNER, M P. LA NOTION DE FINALITE CHEZ ARISTOTE. PARIS, PR UNIV DE FRANCE, 1969.
- HAMLYN, D W. J HELLEN STUD 91,186-187 1971

LEROY, MAURICE. LES GRANDS COURANTS DE LA LINGUISTIQUE MODERNE.  
BRUXELLES, UNIV BRUXELLES, 1971.

BONELLI, GUIDO. RIV STUD CROCE 9,108-110 JA-MR 72

LESZL, WALTER. LOGIC AND METAPHYSICS IN ARISTOTLE. PADOVA, ANTENORE,  
1970.

GEORGIADIS, CONSTANTINE. DIALOGUE 11,135-137 MR 72

LEVEQUE, PIERRE AND VIDAL-NAQUET, PIERRE. CLISTHENE L'ATHENIEN. PARIS,  
BELLES-LETTRES, 1964.

WEIL, R. REV PHIL FR 97,35-38 JA-MR 72

LEVI, ADOLFO. IL PROBLEMA DELL'ERREORE NELLA METAFISICA E NELLA  
GNOSEOLOGIA DI PLATONE, REALE GIOVANNI (ED). PADUA, LIVIANA, 1970.

TEJERA, V. J HIST PHIL 10,474-475 O 72

LEVI, ALBERT WILLIAM. HUMANISM AND POLITICS. BLOOMINGTON, INDIANA UNIV  
PR, 1969.

MULLER, HERBERT J. J AES EDUC 6,231-240 JA-AP 72

LEVI, ALBERT WILLIAM. THE HUMANITIES TODAY. BLOOMINGTON, INDIANA UNIV  
PR, 1970.

MULLER, HERBERT J. J AES EDUC 6,231-240 JA-AP 72

LEVIN, DAVID MICHAEL. REASON AND EVIDENCE IN HUSSERL'S PHENOMENOLOGY.  
EVANSTON, NORTHWESTERN UNIV PR, 1970.

STOHRER, WALTER J. MOD SCH 49,177-179 JA 72

LEWIS, HYWEL D. THE ELUSIVE MIND. LONDON, ALLEN & UNWIN, 1970.

RICE, LEE C. MOD SCH 49,179-181 JA 72

WOLTER, ALAN B. REV METAPH 25,357-358 O 71

SANTONI, RONALD E. INT PHIL QUART 11,592-594 O 71

JOHNSON, HAROLD J. DIALOGUE 11,145-148 MR 72

TROYER, JOHN. J PHIL 69,168-173 23 MR 72

LEYS, A R AND RAMA RAO, P S S. GANDHI AND AMERICA'S EDUCATIONAL FUTURE.  
CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1969.

HOWIE, JOHN. EDUC THEORY 21,472-477 FALL 71

LEYS, WAYNE A R AND RAO, P S S RAMA. GANDHI AND AMERICAN'S EDUCATIONAL  
FUTURE. CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1969.

ANONYMOUS. DARSHANA INT 10,89-90 JA 70

LICHTIGFELD, A. ASPECTS OF JASPERS' PHILOSOPHY. PRETORIA, COMMUNICATIONS  
OF THE UNIV OF SOUTH AFRICA, 1971.

CAPUTO, JOHN D. REV METAPH 25,560-561 MR 72

LIEB, IRWIN C. THE FOUR FACES OF MAN. PHILADELPHIA, UNIV OF PENNSYLVANIA  
PR, 1971.

SMITH, WILLIAM G. DIALOGUE (PST) 15,23-24 O 72

- LILLY, JOHN C. THE CENTER OF THE CYCLONE. NY, JULIAN PR, 1972.
- GORDON, DAVID COLE. HUMANIST 32,40 S=O 72
- LINDSAY, JACK. ORIGINS OF ASTROLOGY. NY, BARNES & NOBLE, 1971.
- NEUGEBAUER, D. THOMIST 36,348=351 AP 72
- LIPP, SOLOMON. THREE ARGENTINE THINKERS. NY, PHILOSOPHICAL LIBRARY, 1969.
- DONOSO, ANTON. INT PHIL QUART 11,597=599 D 71
- LIVERZIANI, FILIPPO. ESPERIENZA DEL SACRO E FILOSOFIA. ROME, LIBER, 1970.
- VALCRI, PAOLO. G METAF 26,561=562 S=D 71
- ANONYMOUS. HEYTHROP J 13,236=237 AP 72
- CARTECHINI, SISTO. GREGORIANUM 53,374=375 1972
- LLEDO, E. FILCSOFIA Y LENGUAJE. BARCELONA, QUINCENAL, 1970.
- SANMARTIN, J. TEOREMA 2,156=158 JE 71
- LYDD, G E R. EARLY GREEK SCIENCE: THALES TO ARISTOTLE. LONDON, CHATTO & WINDUS, 1970.
- LUCE, J V. HERMATHENA 112,101 AUTUMN 71
- LOCKE, DON. MYSELF AND OTHERS: A STUDY IN OUR KNOWLEDGE OF MINDS. LONDON, OXFORD UNIV PR, 1968.
- TODD, D D. DIALOGUE (CANADA) 11,469=472 1972
- LOHR, T. THE MECHANICS OF THE MIND. COOPERSBURG, PA, VENTURE BOOKS, 1971.
- FURLONG, JOHN. REV METAPH 26,162=164 S 72
- LOMBARDI, F. KANT VIVO. FIRENZE, SANSONI, 1968.
- PENATI, G. RIV FILOSOF NEO=SCOLAS 62,233 JA=AP 70
- LONGERAN, BERNARD. GRACE AND FREEDOM: OPERATIVE GRACE IN THE THOUGHT OF ST THOMAS AQUINAS. LONDON, DARTON, 1971.
- COURTNEY, F. HEYTHROP J 13,224=225 AP 72
- LONG, A A (ED). PROBLEMS IN STOICISM. LONDON, ATHLONE PR, 1971.
- HUBY, PAMELA M. PHIL QUART 22,267=268 JL 72
- HUNT, H K. AUSTL J PHIL 49,334=337 D 71
- UPTON, THOMAS V. REV METAPH 25,380 D 71
- LORENZEN, PAUL. NORMATIVE LOGIC AND ETHICS. MANNHEIM, BIBLIOGRAPHISCHES INSTITUT, 1969.
- KAMITZ, REINHARD. THEOR DECIS 2,96=97 D 71
- LORIAUX, ROBERT. PHEDON DE PLATON. GEMBLoux, DUCULOT, 1969.
- BROWN, MALCOLM. AMER J PHILO 92,752=753 D 71
- LOVEJOY, ARTHUR O. REFLECTIONS ON HUMAN NATURE. BALTIMORE, JOHN HOPKINS PR, 1961.
- CENTORE, F F. PHIL STUD (IRELAND) 20,319=325 1972
- LUCAS, J R. FREEDOM OF THE WILL. OXFORD, CLARENDON PR, 1970.
- EDGAR, WILLIAM J. PHIL FORUM (DEKALB) 11,370=372 S 72
- LUCAS, J R. THE CONCEPT OF PROBABILITY. OXFORD, OXFORD UNIV PR, 1970.
- BASTABLE, PATRICK K. PHIL STUD (IRELAND) 20,337=338 1972



- HOWSON, C. BRIT J PHIL SCI 23,157-170 MY 72
- LUCAS, J R. THE FREEDOM OF THE WILL. OXFORD, CLARENDON PR, 1970.
- MACKAY, D M. PHILOSOPHY 48,180-181 AP 72
- LUCE, A A. BERKELEY AND MALEBRANCHE: A STUDY IN THE ORIGINS OF BERKELEY'S THOUGHT. LONDON, OXFORD UNIV PR, 1967.
- DUBOIS, PIERRE. REV PHIL FR 2,218-219 AP-JE 72
- LUCKENBACK, SIDNEY A. PROBABILITIES, PROBLEMS AND PARADOXES: READINGS IN INDUCTIVE LOGIC. ENCINO, DICKENSON PUBLISHING CO, 1972.
- D'ONOFRIO, JOHN. PHIL FORUM (DEKALB) 11,372-373 S 72
- LUKACS, GEORG. HISTORIA Y CONCIENCIA DE CLASE. MEJICO, GRIJALBO, 1969.
- AMOROS, CELIA. TEOREMA 3,131-132 S 71
- LUKACS, GEORG. HISTORY AND CLASS CONSCIOUSNESS, RODNEY LIVINGSTONE (TRANS). LONDON, MERLIN PR, 1971.
- SUCHTING, W A. AUSTL J PHIL 49,338-340 D 71
- LUKASIEWICZ, J. JAN LUKASIEWICZ: SELECTED WORKS, BORKOWSKI, L (ED). NY, HUMANITIES PR, 1970.
- NEDZYNSKI, THOMAS G. REV METAPH 26,164-165 S 72
- LULLE, RAYMOND. LE LIVRE DU GENTIL ET DES TROIS SAGES. PARIS, PR UNIV DE FRANCE, 1966.
- SALA-MOLINS, LOUIS. REV PHIL FR 97,83-84 JA-MR 72
- LUTHER, WILHELM. SPRACHPHILOSOPHIE ALS GRUNDWISSENSCHAFT. HEIDELBERG, QUELLE & MEYER, 1970.
- LORENZ, WOLFGANG. DEUT Z PHIL 20,779-783 1972
- LUXEBURG, ROSA. GESAMMELTE WERKE. BERLIN, DIETZ, 1970.
- RICHTER, FRIEDRICH. DEUT Z PHIL 20,98-105 1972
- LYONS, JOHN. CHOMSKY. LONDON, FONTANA, 1970.
- BRACKEN, HARRY M. DIALOGUE 10,808-810 D 71
- LYONS, JOHN. INTRODUZIONE ALLA LINGUISTICA TEORICA. BARI, LATERZA, 1971.
- BONELLI, GUIDO. RIV STUD CROCE 8,447-451 O-D 71
- LYOTARD, JEAN-FRANCOIS. DISCOURS, FIGURE. PARIS, KLINCKSIECK, 1971.
- FORREST-THOMSON, VERONICA. BRIT J AES 12,92-94 WINT 72
- MACIA MANSO, RAMON. DERECHO Y JUSTICIA EN SUAREZ. GRANADA, UNIV DE GRANADA, 1968.
- TODESCAN, FRANCO. RIV INT FILOSOF DIRITTO 48,586-587 O-D 71
- MACIVER, R M. SOCIAL CAUSATION. NY, HARPER & ROW, 1964.
- BRAND, MYLES. THEOR DECIS 2,295-298 MR 72
- MADDEN, E H AND FARE P H. EVIL AND THE CONCEPT OF GOD. SPRINGFIELD, THOMAS, 1968.
- CORR, CHARLES A. STUD INT FILOSOF 3,241-243 AUTUMN 71

- MCMAHON, WILLIAM E. J VALUE INQ 5,70-72 WINT 70
- MADDEN, EDWARD H AND HANDY, ROLLO AND FARBER, MARVIN. THE IDEA OF GOD: PHILOSOPHICAL PERSPECTIVES. SPRINGFIELD IL, THOMAS, 1968.
- HOROSZ, WILLIAM. PHIL PHENOMENOL RES 32,273-274 D 71
- MADER, JOHANN KARL. DER PHILOSOPH. WIEN, UEBERREUTER, 1966.
- ZECHA, GERHARD. CONCEPTUS 5,109-116 1971
- MADGE, JOHN. THE TOOLS OF SOCIAL SCIENCE. GARDEN CITY, DOUBLEDAY, 1965.
- RUSE, MICHAEL. THEOR DECIS 2,299-300 MR 72
- MAGNUS, B. HEIDEGGER'S METAPHISTORY OF PHILOSOPHY. THE HAGUE, NIJHOFF, 1971.
- GETRICH, RICHARD J. REV METAPH 25,358-359 D 71
- MAGNUS, BERND AND WILBUR, JAMES B (EDS). CARTESIAN ESSAYS: A COLLECTION OF CRITICAL STUDIES. THE HAGUE, NIJHOFF, 1969.
- ARMOGATHE, JEAN-ROBERT. REV PHIL LOUVAIN 6,295-296 MY 72
- MAIHOFER, WERNER. IDEOLOGIE UND RECHT. FRANKFURT, KLOSTERMANN, 1969.
- MUEHLFELD, CLAUS. ARCH RECHTS SOZ 58,300-302 1972
- MALANTSCHUK, GREGOR. LE PROBLEME DE LA LIBERTE DANS LE CONCEPT DE L'ANGOISSE DE KIERKEGAARD. COPENHAGUE, ROSENKILDE & BAGGER, 1971.
- FINNEMANN, A M. REV PHIL FR 3,380-381 JL-S 72
- MALEVEZ, L. POUR UNE THEOLOGIE DE LA FOI. PARIS, DESCLEE DE BROUWER, 1969.
- GERVAIS, MICHEL. LAVAL THEOL PHIL 28,193-194 JE 72
- MALIK, HAFEEZ. IQBAL: POET-PHILOSOPHER OF PAKISTAN. NY, COLUMBIA UNIV PR, 1971.
- NELSON, RICHARD J. PHIL EAST WEST 22,483 O 72
- MALKIEL, YAKOV. ESSAYS ON LINGUISTIC THEMES. OXFORD, BLACKWELL, 1968.
- LEHMANN, W P. FOUND LANG 8,280-287 MR 72
- MANARANCHE, ANDRE. UN CHEMIN DE LIBERTE. PARIS, SEUIL, 1971.
- D'HAUTEFEUILLE. REV METAPH MORALE 77,404-405 JL-S 72
- MANDEL, ERNEST. THE FORMATION OF THE ECONOMIC THOUGHT OF KARL MARX. NY, MONTHLY REVIEW PR, 1971.
- HANSEN, JAMES E. TELOS 9,155-160 FALL 71
- MANSFELD, J. THE PSEUDO-HIPPOCRATIC TRACT. ASSEN, VAN GORCUM, 1971.
- SOLIGNAC, A. ARCH PHIL 35,327 AP-JE 72
- MARCIC, RENE. HEGEL UND DAS RECHTSDENKEN. MUENCHEN, PUSTET, 1970.
- SCHMIED-KWARZIK, WOLFDIETRICH. ARCH GESCH PHIL 54,95-97 1972
- MARCONI, DIEGO. IL MITO DEL LINGUAGGIO SCIENTIFICO STUDIO SU WITTGENSTEIN. MILANO, MURSIA, 1971.
- BUZZETTI, DINO. RIV FILOSOF 63,87-89 JA-MR 72

MARCUCCI, S. HENRY L MANSEL. FIRENZE, MCNNIER, 1969.

BLANCHE, R. REV PHIL FR 3,384-385 JL-S 72  
CHIARI, E. G METAF 26,552-558 S-D 71

MARCUSE, HERBERT. AN ESSAY ON LIBERATION. BOSTON, BEACON PR, 1969.

MUELLER, GERT. Z PHIL FORSCH 26,122-126 JA-MR 72

MARGIOTTA, U. LA GENESI DELLA LOGICA TRASCENDENTALE IN KANT. BARI, ADRIATICA, 1970.

BOGLICLO, L. AQUINAS 14,694-695 1971

MARGOLIES, DAVID N. THE FUNCTION OF LITERATURE: A STUDY OF CHRISTOPHER CAUDWELL'S AESTHETICS. NY, INTERNATIONAL, 1969.

RIEPE, DALE. TELOS 4,244-248 FALL 69

MARIAS, JULIAN. JOSE ORTEGA Y GASSET: CIRCUMSTANCE AND VOCATION, FRANCIS M LOPEZ-MORILLAS (TRANS). NORMAN, UNIV OF OKLAHOMA PR, 1970.

HADDOX, JOHN H. SW J PHIL 2,119-121 WINT 71  
DONOSO, ANTON. INT PHIL QUART 11,599-602 D 71

MARIAS, JULIAN. METAPHYSICAL ANTHROPOLOGY. UNIVERSITY PARK, PENNSYLVANIA STATE UNIV PR, 1971.

DONOSO, ANTON. INT PHIL QUART 12,462-464 S 72

MARRERO, VICENTE. SANTIAGO RAMIREZ O P, SU VIDA SU OBRA. MADRID, CONSEJO SUPERIOR DE INVESTIGACIONES CIENTIFICAS, 1971.

MORENO, ANTONIO. THOMIST 36,187-190 JA 72

MARTI, BERTHE. LUCAIN. GENEVE, FOUNDATION HARDT, 1970.

SMETS, G. TIJDSCHR FILOSOF 33,787-788 D 71

MARTIN VELASCO, JUAN. HACIA UNA FILOSOFIA DE LA RELIGION CRISTIANA: LA ABRA DE H DUMERY. MADRID, INSTITUTO SUPERIOR DE PASTORAL, 1970.

GOMEZ CAFFARENA, J. PENSAMIENTO 28,109-113 JA-MR 72

MARTIN, R M. BELIEF, EXISTENCE, AND MEANING. NY, NEW YORK UNIV PR, 1969.

BACON, JOHN. INT PHIL QUART 12,279-293 JE 72

MARTIN, RICHARD M. TRUTH AND DENOTATION. CHICAGO, CHICAGO PR, 1958.

LIN, CHENG-HUNG. PHIL REV (TAIWAN) 1,155-159 JL 71

MARTIN, ROBERT L (ED). THE PARADOX OF THE LIAR. NEW HAVEN, YALE UNIV PR, 1970.

HIGGINBOTHAM, JAMES. J PHIL 69,398-401 13 JL 72  
URQUHART, ALASDAIR I F. DIALOGUE 10,823-825 D 71

MARWICK, ARTHUR. THE NATURE OF HISTORY: A MODERN AND COMPREHENSIVE VIEW OF HISTORY AS AN ART AND AS A DISCIPLINE. NY, KNOPF, 1971.

MCNEILL, WILLIAM H. HIST THEOR 11,103-109 1972

MARX, K AND MARX, J AND ENGELS, F. LETTRES A KUGELMANN. PARIS, SOCIALES, 1971.

SOULEZ, PH. REV METAPH MORALE 77,394-396 JL-S 72

MARX, KARL. CRITIQUE OF HEGEL'S "PHILOSOPHY OF RIGHT", ANNETTE JOLIN AND JOSEPH O'MALLEY (TRANS). CAMBRIDGE, CAMBRIDGE UNIV PR, 1970.

MOORE, STANLEY. OWL MINERVA 3,1-7 D 71

KAINZ, HOWARD P. NEW SCHOLAS 46,270-275 SPR 72

MARX, KARL. CRITIQUE OF HEGEL'S PHILOSOPHY. NY, CAMBRIDGE UNIV PR, 1970.

SCHWANDT, J A. THOUGHT 47,471-472 FALL 72

HOLLOWAY, ANTHONY. PHIL QUART 22,168-169 AP 72

MARX, KARL. LINEAMENTI FONDAMENTALI DELLA CRITICA DELL'ECONOMIA POLITICA 1857-1858. FIRENZE, NUOVA ITALIA, 1968.

NEGRI, ANTIMO. G CRIT FILOSOF ITAL 53,161-167 JA-MR 72

MARX, W. HEIDEGGER AND THE TRADITION, T KIEIEL AND M GREENE (TRANS). EVANSTON, NORTHWESTERN UNIV PR, 1971.

CAPUTO, JOHN D. REV METAPH 25,359-360 D 71

MARX, WOLFGANG. ENDLICHE KONTAMINATION VON UNMITTELBARKEIT UND VERMITTLUNG. BERLIN, BRUCK, 1965.

RICHLI, URS. PHIL RUNDSCHE 18,206-241 1970

MASCALL, ERIC L. THE OPENNESS OF BEING. LONDON, DARTON LONGMAN & TODD, 1971.

HILL, WILLIAM J. THOMIST 36,537-540 JL 72

MASCHNER, H. NATURE, MORALITY AND INDIVIDUAL. BAD NAUHEIM, WAGNER, 1970.

OEDINGEN, KARLO. KANTSTUDIEN 63,126-129 1972

MASI, G. DISPERAZIONE E SPERANZA: SAGGIO SULLE CATEGORIE KIERKEGAARDIANE. PADOVA, GREGORIANA, 1971.

BABOLIN, ALBINO. RIV FILOSOF NEC-SCOLAS 64,138-139 JA-MR 72

MASIH, Y. INTRODUCTION TO RELIGIOUS PHILOSOPHY. DELHI, MOTILAL BANARSIDASS, 1971.

CREEL, AUSTIN B. PHIL EAST WEST 22,482-483 O 72

MASON, H T (ED). THE LEIBNIZ-ARNAULD CORRESPONDENCE. MANCHESTER, MANCHESTER UNIV PR, 1967.

TURCK, DIETER. STUD LEIBNIZ 3,296-297 1971

MASSET, PIERRE. LA Pensee DE HERBERT MARCUSE. PARIS, PRIVAT, 1969.

NADEAU, ROBERT. DIALOGUE 10,639-641 S 71

MASSEY, GERALD J. UNDERSTANDING SYMBOLIC LOGIC. NY, HARPER & ROW, 1970.

MATTHEWS, GORDON. J SYM LOG 36,678-679 D 71

MASSUH, VICTOR. NIETZSCHE Y EL FIN DE LA RELIGION. BUENOS AIRES, SUDAMERICANA, 1969.

PFEIFFER, M L. STROMATA 27,539-545 JL-D 71

MASTERS, ROGER D. THE POLITICAL PHILOSOPHY OF ROUSSEAU. PRINCETON, PRINCETON UNIV PR, 1968.

DAY, DOUGLAS A. J VALUE INQ 6,158-160 SUM 72

MASTERTON, PATRICK. ATHEISM AND ALIENATION: A STUDY OF THE PHILOSOPHICAL SOURCES OF CONTEMPORARY ATHEISM. LONDON, MACMILLAN, 1971.

CHISHOLM J E. PHIL STUD (IRELAND) 20,352-354 1972  
PAILIN, DAVID A. J BRIT SOC PHENOMEN 3,84-85 JA 72

MATCZAK, S A. PHILOSOPHY: A SELECT, CLASSIFIED BIBLIOGRAPHY OF ETHICS, ECONOMICS, LAW, POLITICS, SOCIOLOGY. LOUVAIN, NAUWELAERTS, 1970.

FEISS, HUGH. REV METAPH 25,561 MR 72

MATES, BENSON. ELEMENTARY LOGIC. NY, CUNY UNIV PR, 1972.

CHURCH, ALONZO. J SYM LOG 37,419-420 JE 72

MATILAL, BIPAL KRISHNA. THE NAVYA-NYAYA DOCTRINE OF NEGATION. CAMBRIDGE, HARVARD UNIV PR, 1968.

COPI, IRVING. PHIL EAST WEST 22,221-226 AP 72

MATZ, ULRICH. RECHTSGEFUEHL UND OBJEKTIVE WERTE. MUENCHEN, BECK, 1966.

ERMACORA, FELIX. ARCH RECHTS SOZ 58,155-156 1972

MAULA, ERKKA. ON THE SEMANTICS OF TIME IN PLATO'S TIMAEUS. FINLAND, ACTA ACADEMIAE, 1970.

FOWLER, D L. THEORIA 37,156-162 1971

MAYER, MILTON S. ON LIBERTY: MAN VS THE STATE. SANTA BARBARA, CENTER FOR THE STUDY OF DEMOCRATIC INSTITUTIONS, 1969.

HODGES, D C AND MILLER, D. PHIL FORUM (DEKALB) 11,S117-S123 SUM 72

MAYEROFF, MILTON. ON CARING. NY, HARPER & ROW, 1971.

SHIRK, EVELYN. J PHIL 69,114-117 24 F 72

MAYS, WOLFE AND BROWN, S C (EDS). LINGUISTIC ANALYSIS AND PHENOMENOLOGY. NY, MACMILLAN, 1972.

PLEYDELL-PEARCE, A G. J BRIT SOC PHENOMENOL 3,206-209 MY 72

MAZZARELLA, PASQUALE. LA DOTTRINA DELL'ANIMA E DELLA CONOSCENZA IN MATTEO D'ACQUASPARTA. PADOVA, GREGORIANA, 1969.

MARTINEZ GOMEZ, L. PENSAMIENTO 27,449-450 O-D 71

MBITI, JOHN S. AFRICAN RELIGIONS AND PHILOSOPHIES. GARDEN CITY, DOUBLEDAY, 1970.

ROBERTS, J DEOTIS. PHIL EAST WEST 22,339-340 JL 72

MCBRIDE, W L. FUNDAMENTAL CHANGE IN LAW AND SOCIETY. THE HAGUE, MOUTON, 1970.

GRISEZ, GERMAIN G. REV METAPH 25,360-361 D 71

MCCALL, DOROTHY. THE THEATRE OF JEAN-PAUL SARTRE. NY, COLUMBIA UNIV PR, 1969.

BRINK, ANCRE P. PHIL STUD (IRELAND) 20,251-253 1972



- GORE, KEITH. J BRIT SOC PHENOMEN 3,97-99 JA 72
- MCCLOSKEY, H J. JOHN STUART MILL: A CRITICAL STUDY. LONDON, MACMILLAN, 1971.
- JACK, HENRY. DIALOGUE 10,601-603 S 71
- MCKINNON, ALASTAIR. FALSIFICATION AND BELIEF. THE HAGUE, MOUTON, 1970.
- SANTONI, RONALD E. INT PHIL QUART 12,145-147 MR 72
- MCKINNON, ALASTAIR. THE KIERKEGAARD INDICES. LEIDEN, BRILL, 1970.
- COLLINS, JAMES. DIALOGUE (CANADA) 11,450-452 1972
- MCLEAN, G F AND ASPELL, P J. ANCIENT WESTERN PHILOSOPHY: THE HELLENIC EMERGENCE. NY, APPLETON-CENTURY-CROFTS, 1971.
- MONDIN, BATTISTA. AQUINAS 14,677-678 1971
- MCMAHON, J C. HUMANS BEING: THE WORLD OF JEAN-PAUL SARTRE. CHICAGO, UNIV OF CHICAGO PR, 1971.
- FLYNN, THOMAS R. REV METAPH 26,165-166 S 72
- MCPHERSON, THOMAS. SOCIAL PHILOSOPHY. LONDON, VAN NOSTRAND, 1970.
- KLEINBERG, STANLEY S. PHIL QUART 22,283 JL 72
- WOESSNER, JAKOBUS. ARCH RECHTS SZ 58,435-436 1972
- MCSHANE, PHILIP (ED). FOUNDATIONS OF THEOLOGY: PAPERS FROM THE INTERNATIONAL LNERGAN CONGRESS 1970. DUBLIN, GILL & MACMILLAN, 1971.
- POWER, DAVID N. PHIL STUD (IRELAND) 20,234-240 1972
- MCSHANE, PHILIP. RANDOMNESS, STATISTICS AND EMERGENCE. DUBLIN, GILL & MACMILLAN, 1970.
- MATHEWS, W. HEYTHROP J 13,319-321 JL 72
- BARDEN, GARRETT. PHIL STUD (IRELAND) 20,344-346 1972
- MCSHEA, ROBERT J. THE POLITICAL PHILOSOPHY OF SPINOZA. NY, COLUMBIA UNIV PR, 1968.
- ZAC, S. REV PHIL FR 2,225-227 AP-JE 72
- MEILAND, JACK W. TALKING ABOUT PARTICULARS. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- MACKAY, ALFRED F. PHIL REV 81,376-381 JL 72
- MELCHIORRE, VIRGILIO. LA COSCIENZA UTOPICA. MILANO, VITA E PENSIERO, 1970.
- AGOSTI, VITTORIO. G METAF 27,261-263 MR-JE 72
- MELVIL, YURI K. CHARLES PEIRCE AND PRAGMATISM. MOSCOW, MOSCOW STATE UNIV, 1968.
- CROSSER, PAUL K. PHIL PHENOMENOL RES 32,271-272 D 71
- MERLEAU-PONTY, MAURICE. THE VISIBLE AND THE INVISIBLE, ALPHONSO LINGIS (TRANS). EVANSTON, NORTHWESTERN UNIV PR, 1968.
- O'MALLEY, JOHN. HUMAN CONTEXT 5,647-657 N 71

- KAPLAN, F. REV PHIL FR 4,497-504 O-D 71
- MERLOTTI, ERIC. L'INTENTION SPECULATIVE DE BENEDETTO CROCE. PARIS, PAYOT, 1970.
- NAMER, EMILE. REV PHIL FR 4,465 C-D 71
- MERRY, HENRY J. MONTESQUIEU'S SYSTEM OF NATURAL GOVERNMENT. WEST LAFAYETTE IN, PURDUE UNIV PR, 1970.
- HENRY, PAUL B. THEOR DECIS 2,217-218 D 71
- MESLIER, JEAN. CEUVRES COMPLETES: V1, MEMOIRES DES PENSEES ET SENTIMENTS DE JEAN MESLIER MESLIER. PARIS, ANTHROPOS, 1970.
- BESSE, G. REV PHIL FR 3,330-331 JL-S 72
- MESZAROS, ISTVAN. ASPECTS OF HISTORY AND CLASS CONSCIOUSNESS. LONDON, ROUTLEDGE & KEGAN PAUL, 1971.
- HOWARD, DICK. TELCS 11,152-160 SPR 72  
SUCHTING, W A. AUSTL J PHIL 49,338-340 D 71
- MESZAROS, ISTVAN. MARX'S THEORY OF ALIENATION. LONDON, MERLIN PR, 1970.
- SUCHTING, W A. AUSTL J PHIL 49,338-340 D 71
- MEYER, HUBERT. DAS COROLLARIUM DE TEMPORE DES SIMPLIKIOS UND DIE APORIEN DES ARISTOTELES ZUR ZEIT. MEISENHEIM AM GLAN, HAIN, 1969.
- MILLER, PAUL J W. J HIST PHIL 10,476-478 D 72
- MICHALOS, A C. THE POPPER - CARNAP CONTROVERSY. THE HAGUE, NIJHOFF, 1971.
- MCDONNELL, KEVIN. REV METAPH 26,166 S 72
- MICHAUD=QUANTIN, PIERRE. ETUDES SUR LE VOCABULAIRE PHILOSOPHIQUE DU MOYEN AGE. ROMA, ATENEO, 1970.
- JOLIVET, JEAN. REV PHIL FR 97,77 JA-MR 72
- MICHAUD=QUANTIN, PIERRE. UNIVERSITAS: EXPRESSIONS DU MOUVEMENT COMMUNAUTAIRE DANS LE MOYEN-AGE LATIN. PARIS, VRIN, 1970.
- SOLIGNAC, A. ARCH PHIL 34,684-686 O-D 71
- MICHAUD, HUMBERT. ANALYSE DE LA REVOLUTION MODERNE. PARIS, SEDES, 1968.
- PETIT-KLINKENBERG, DENISE. REV PHIL LOUVAIN 6,322-323 MY 72
- MICHELETTI, MARIO. IL PROBLEMA TELOGICO NELLA FILOSOFIA ANALITICA. PADOVA, GARANGOLA, 1971.
- BABOLIN, ALBINO. GREGORIANUM 53,375-378 1972
- MIETHKE, JUERGEN. OCKHAMS WEG ZUR SOZIALPHILOSOPHIE. BERLIN, GRUYTER, 1969.
- GHISALBERTI, A. RIV FILOSOF NEO-SCCLAS 65,535-537 JL-AG 71
- MIKULINSKOGO, S R AND OTHERS (EDS). NAUCHNOE TVORCESTVO. MOSKVA, NAUKA, 1969.
- KROEBER, G AND STEINER, H. DEUT Z PHIL 20,125-127 1972
- MILET, JEAN. GABRIEL TARDE ET LA PHILOSOPHIE DE L'HISTOIRE. PARIS, VRIN, 1971.
- LABARRIERE, PIERRE-JEAN. ARCH PHIL 35,343-344 AP-JE 72

- DUCHESNEAU, FRANCOIS. LAVAL THEOL PHIL 28,196-198 JE 72  
 SCHUWER, C. REV PHIL FR 4,516-518 O-D 71  
 D'HAUTEFEUILLE, FRANCOIS. REV METAPH MORALE 77,392-394 JL-S 72
- MILLER, D M. THE NET OF HEPHAESTUS: A STUDY OF MODERN CRITICISM AND  
 METAPHYSICAL METAPHOR. THE HAGUE, MOUTON, 1971.
- SOKCLOWSKI, ROBERT. REV METAPH 26,166-168 S 72
- MILLER, EDDIE L. CLASSICAL STATEMENTS ON FAITH AND REASON. NY, RANDOM  
 HOUSE, 1970.
- CORR, CHARLES A. STUD INT FILOSOF 3,238-239 AUTUMN 71
- MILLER, R D. SCHILLER AND THE IDEAL OF FREEDOM: A STUDY OF SCHILLER'S  
 PHILOSOPHICAL WORKS WITH CHAPTERS ON KANT. OXFORD, CLARENDON PR, 1970.
- ANSBRO, JOHN H. PHIL STUD (IRELAND) 20,299-304 1972
- MILLS, WRIGHT. POLITICA E POTERE. MILANO, BOMPIANI, 1970.
- FRONGIA, GUIDO. G CRIT FILOSOF ITAL 53,167-171 JA-MR 72
- MINIO-PALUELLO, LAURENTIUS AND DGD, BERNARDUS G (EDS). ARISTOTELES  
 LATINUS IV. PARIS, BROUWER, 1968.
- POTVIN, GERARD. DIALOGUE 10,614-616 S 71
- MINKOWSKI, EUGENE. LIVED TIMES: PHENOMENOLOGICAL AND PSYCHOPATHOLOGICAL  
 STUDIES, NANCY METZEL (TRANS). EVANSTON, NORTHWESTERN UNIV PR, 1970.
- SOKCLOWSKI, ROBERT. MOD SCH 49,275-277 MR 72  
 LEDERMANN, E K. J BRIT SOC PHENOMEN 3,82-84 JA 72
- MINOR, WILLIAM S (ED). CHARLES HARTSHORNE AND HENRY NELSON WIEMAN.  
 CARBONDALE IL, CENTRAL, 1969.
- BRODYER, J A. J THOUGHT 7,125-127 AP 72
- MINTS, G E. ANALOG OF HERBRAND'S THEOREM FOR PRENEX FORMULAS OF  
 CONSTRUCTIVE PREDIKATOV. MOSCOW, STEKLOVA, 1967.
- VAN HEIJENOORT, J. J SYM LOG 36,525-526 S 71
- MITCHELL, B (ED). THE PHILOSOPHY OF RELIGION. NY, OXFORD UNIV PR, 1971.
- FEISS, HUGH. REV METAPH 25,562 MR 72  
 COPLESTON, FREDERICK C. HEYTHROP J 13,324-326 JL 72
- MOERCHEN, HERMANN. DIE EINBILDUNGSKRAFT BEI KANT. TUEBINGEN, NIEMEYER,  
 1970.
- BECKER, WERNER. PHIL RUNDSCH 18,189-206 1970
- MOLLER, JENS GLEBE. WITTGENSTEIN OG RELIGIONEN. COPENHAGEN, GADS, 1969.
- JEFFNER, ANDERS. THEORIA 37,167-169 1971
- MONDIN, BATTISTA. IL PROBLEME DEL LINGUAGGIO TEOLGICA DALLE ORIGINI AD  
 OGGI. BRESCIA, QUERINIANA, 1971.
- BARDEN, GARRETT. PHIL STUD (IRELAND) 20,376 1972
- MOORE, CHARLES A (ED). THE STATUS OF THE INDIVIDUAL IN EAST AND WEST.  
 HONOLULU, UNIV OF HAWAII PR, 1968.
- LAMBERT, DAM. J HIST PHIL 10,108-111 JA 72

- MOORE, F C T. THE PSYCHOLOGY OF MAINE DE BIRAN. LONDON, OXFORD UNIV PR, 1970.
- ROSTHAL, ROBERT B. J PHIL 69,29-37 27 JA 72
- MOORE, G E. ESSAYS IN RETROSPECT, ALICE AMBROSE AND MORRIS LAZEROWITZ (EDS). LONDON, ALLEN & UNWIN, 1970.
- WOLTER, ALAN B. REV METAPH 25,376 D 71
- MOORE, G E. SAGGI FILOSOFICI. MILANO, LAMPUGNANI NIGRI, 1970.
- GALAVOTTI, MARIA CARLA. RIV FILOSOF 62,294-297 JL-S 71
- NOVIELLI, VALERIA. FILOSOFIA 22,380-382 JL 71
- MORAUX, PAUL AND HARLFINGER, DIETER (EDS). UNTERSUCHUNGEN ZUR EUDEMISCHEN ETHIK. BERLIN, GRUYTER, 1971.
- SOLIGNAC, AIME. ARCH PHIL 34,681-683 O-D 71
- MORAUX, PAUL. D'ARISTOTE A BESSARION. QUEBEC, PR DE UNIV LAVAL, 1970.
- SMETS, G. TIJDSCHR FILOSOF 33,780 D 71
- MORAVIA, S. LA SCIENZA DELL'UOMO NEL SETTECENTO. BARI, LATERZA, 1970.
- BERALDI, PIERO. G METAF 26,549-552 S-D 71
- MOREAU, JOSEPH. LE SENS DU PLATONISME. PARIS, BELLES LETTRES, 1967.
- DRUART, THERESE-ANNE. REV PHIL LOUVAIN 69,590 N 71
- MOREAU, JOSEPH. PLOTIN OU LA GLOIRE DE LA PHILOSOPHIE ANTIQUE. PARIS, VRIN, 1970.
- SOLIGNAC, A. ARCH PHIL 34,514-516 JL-S 71
- MOREAU, JOSEPH. SPINOZA ET LE SPINOZISME. PARIS, PR UNIV DE FRANCE, 1971.
- DE DIJN, H. TIJDSCHR FILOSOF 33,585-587 S 71
- BRYKMAN, GENEVIEVE. REV PHIL FR 2,228-229 AP-JE 72
- GARCIA, MARIO. REV PORT FILOSOF 28,232 AP-JE 72
- MOREL, GEORGES. NIETZSCHE. PARIS, AUBIER-MONTAIGNE, 1971.
- MURIN, CHARLES. DIALOGUE 10,866-872 D 71
- MORGENBESSER, S AND OTHERS (EDS). PHILOSOPHY, SCIENCE, AND METHOD: ESSAYS IN HONOR OF ERNEST NAGEL. NY, SAINT MARTIN'S PR, 1969.
- ROSE, MICHAEL. DIALOGUE 10,581-584 S 71
- MOROT, EDOUARD. LA Pensee FRANCAISE D'AUJOURD'HUI. PARIS, PR UNIV, 1971.
- PEYRE, HENRI. J HIST PHIL 10,493-494 O 72
- MORPURGO-TAGLIABUE, GUIDO. LINGUISTICA E STILISTICA IN ARISTOTELE. ROME, ATENEO, 1967.
- FIORAVANTI, GIANFRANCO. FILOSOFIA 22,383-386 JL 71
- RIGOTTI, EDDO. RIV FILOSOF NEO-SCOLAS 62,216-221 JA-AP 70
- MORRIS, CHARLES W. THE PRAGMATIC MOVEMENT IN AMERICAN PHILOSOPHY. NY, BRAZILLER, 1970.
- TIBBETTS, PAUL. PERSONALIST 53,448-453 AUTUMN 72
- MOSCATO, ALBERTO. INTENZIONALITA E DIALETTICA. FIRENZE, MONNIER, 1969.
- RIESER, MAX. J HIST PHIL 10,489 O 72

- NICCLACI, GIUSEPPE. G METAF 27,263-265 MR-JE 72
- MOURELATOS, ALEXANDER P D. THE ROUTE OF PARMENIDES. NEW HAVEN, YALE UNIV PR, 1970.
- KERFERD, G B. ARCH GESCH PHIL 54,89-92 1972
- MUELLER-LAUTER, WOLFGANG. NIETZSCHE: SEINE PHILOSOPHIE DER GEGENSAETZE UND DIE GEGENSAETZE SEINER PHILOSOPHIE. BERLIN, GRUYTER, 1971.
- NEUMANN, HARRY. J HIST PHIL 10,371-374 JL 72
- ERIKSEN, TROND B. SYNTHESIS 23,494-496 MR 72
- PREUSS, P. DIALOGUE 11,299-301 JE 72
- MUELLER, FRIEDRICH. ENTFREMDUNG: ZUR ANTHROPOLOGISCHEN BEGRUENDUNG DER STAATSTHEORIE BEI ROUSSEAU. BERLIN, BUNCKER & HUMBLLOT, 1970.
- PASQUALUCCI, PAOLO. RIV INT FILOSOF DIRITTO 49,135-137 1972
- MUELLER, GUSTAV E. INSTEAD OF A BIOGRAPHY. NY, PHILOSOPHICAL LIBRARY, 1970.
- ANONYMOUS. DARSHANA INT 10,95-96 AP 70
- MUELLER, MAX. ERFAHRUNG UND GESCHICHTE: GRUNDZUEGE EINER PHILOSOPHIE DER FREIHEIT ALS TRANZENDENTALE ERFAHRUNG. FREIBURG, ALBER, 1971.
- SPLETT, JCEG. ARCH PHIL 35,523-525 JL-S 72
- MULLER, HERBERT J. THE CHILDREN OF FRANKENSTEIN: A PRIMER ON MODERN TECHNOLOGY AND HUMAN VALUES. BLOOMINGTON, INDIANA UNIV PR, 1970.
- BANNER, WILLIAM A. PHIL FORUM (DEKALB) 11,567-572 SUM 72
- MUNDLE, C W K. A CRITIQUE OF LINGUISTIC PHILOSOPHY. LONDON, OXFORD UNIV PR, 1970.
- SHORTER, MICHAEL. PHIL QUART 22,172-174 AP 72
- POLE, DAVID. PHILOSOPHY 48,170-171 AP 72
- LEWIS, H D. MIND 81,303-306 AP 72
- HOCKNEY, DONALD. DIALOGUE 11,164-167 MR 72
- MUNDLE, C W K. PERCEPTION: FACTS AND THEORIES. LONDON, OXFORD UNIV PR, 1971.
- HYLAND, J L. HERMATHENA 112,95-96 AUTUMN 71
- WARNOCK, G J. PHIL QUART 22,175-176 AP 72
- MUNITZ, MILTON K (ED). IDENTITY AND INDIVIDUATION. NY, NEW YORK UNIV PR, 1971.
- QUINE, W V. J PHIL 69,488-497 7 S 72
- MURDOCH, IRIS. THE SOVEREIGNTY OF GOOD OVER OTHER CONCEPTS. CAMBRIDGE, CAMBRIDGE UNIV PR, 1969.
- MOUNCE, H O. PHILOSOPHY 48,178-180 AP 72
- MURPHY, JEFFRIE G. KANT: THE PHILOSOPHY OF RIGHT. LONDON, MACMILLAN, 1970.
- EWING, A C. PHILOSOPHY 48,173-175 AP 72



- MUSCATO, A. INTENZIONALITA E DIALETTICA. FIRENZE, MONNIER, 1969.
- TAPELLA, REMO. RIV FILOSOF NEO-SCGLAS 63,369-373 MY-JE 71
- MYERS, GERALD E. SELF: AN INTRODUCTION TO PHILOSOPHICAL PSYCHOLOGY. NY, PEGASUS, 1969.
- MICHALOS, ALEX C. THEOR DECIS 2,301-302 MR 72
- NABERT, JEAN. ELEMENTS FOR AN ETHIC, WILLIAM J PETREK (TRANS). EVANSTON, NORTHWESTERN UNIV PR, 1969.
- OLAFSON, FREDERICK A. J PHIL 69,336-339 15 JE 72
- NABERT, JEAN. ESSAI SUR LE MAL. PARIS, AUBIER-MONTAIGNE, 1970.
- JANICAUD, DOMINIQUE. REV PHIL FR 4,508 O-D 71
- NAESS, ARNE. FOUR MODERN PHILOSOPHERS: CARNAP, WITTGENSTEIN, HEIDEGGER AND SARTE, ALASTAIR HANNAY (TRANS). CHICAGO, UNIV OF CHICAGO PR, 1968.
- MANSER, ANTHONY. MIND 80,623-626 O 71
- NAGEL, E AND NEWMAN, J R. EL TEOREMA DE GOEDEL. MADRID, TECNOS, 1970.
- CASABAN, ENRIQUE. TEOREMA 1,154-155 MR 71
- NAGEL, THOMAS. THE POSSIBILITY OF ALTRUISM. OXFORD, CLARENDON PR, 1970.
- GERT, BERNARD. J PHIL 69,340-344 15 JE 72
- KLEINIG, JOHN. PHIL STUD (IRELAND) 20,372-373 1972
- BENSON, JOHN. PHIL QUART 22,82-83 JA 72
- NAMER, EMILE. HISTOIRE DE LA PHILOSOPHIE ITALIENNE. PARIS, SEGHERS, 1970.
- NAMER, EMILE. REV METAPH MORALE 77,129-134 JA-MR 72
- NAMER, EMILE. LA PHILOSOPHIE ITALIENNE. PARIS, SEGHERS, 1970.
- FRANCIONI, MARIO. FILOSOFIA 23,187-190 AP 72
- NANANANDA, BHIKKHU. CONCEPT AND REALITY IN EARLY BUDDHIST THOUGHT. KAND CEYLON, BUDDHIST PUBLICATION SOCIETY, 1971.
- ANACKER, STEFAN. PHIL EAST WEST 22,481-482 O 72
- NARCY, MICHEL. SIMONE WEIL, MALHEUR ET BEAUTE DU MONDE. PARIS, CENTURION, 1967.
- ADAM, MICHEL. REV PHIL FR 4,521-522 O-D 71
- NARDONE, GIORGIO. IL PENSIERO DI GRAMSCI. BARI, DONATO, 1971.
- DE FINANCE, JOSEPH. GREGORIANUM 53,180-181 1972
- NARR, WOLF-DIETER. THEORIEBEGRIFFE UND SYSTEMTHEORIE. STUTTGART, KCHHAMMER, 1969.
- SCHNAUSS, GERDA. ARCH RECHTS SOZ 57,584-587 1971
- NASH, RONALD H. THE LIGHT OF THE MIND: ST AUGUSTINE'S THEORY OF KNOWLEDGE. LEXINGTON, UNIV OF KENTUCKY, 1969.
- FEISS, HUGH. REV METAPH 25,361 D 71
- NATANSON, MAURICE. THE JOURNEYING SELF: A STUDY OF PHILOSOPHY AND SOCIAL ROLE. READING MA, WESLEY, 1970.
- IHDE, DCN. J BRIT SOC PHENOMEN 3,81-82 JA 72

NAUD, JULIEN. STRUCTURE ET SENS DU SYMBOLE. MONTREAL, BELLARMIN, 1971.

THERRIEN, VINCENT. DIALOGUE 10,859-861 D 71

NAUMAN, ST ELMC. THE NEW DICTIONARY OF EXISTENTIALISM. NY, PHILOSOPHICAL LIBRARY, 1971.

ESTALL, H M. DIALOGUE 10,610-611 S 71

NEDONCELLE, MAURICE. LE CHRETIEN APPARTIENT A DEUX MONDES. PARIS, CENTURION, 1970.

ADAM, MICHEL. REV PHIL FR 4,508-509 O-D 71

NEGRI, ANTONIO. DESCARTES POLITICO, O DELLA RAGIONEVOLE IDEOLOGIA. MILANO, FELTRINELLI, 1970.

CORSALE, MASSIMO. RIV INT FILOSOF DIRITTO 49,137-138 1972

NEILL, HENRI AND OTHERS. CAHIERS D'ETUDES BIOLOGIQUES: LE LANGAGE, APPROCHES SCIENTIFIQUES ET PHILOSOPHIQUES. PARIS, LETHIELLEUX, 1969.

O'CLEIRIGH, ANN. PHIL STUD (IRELAND) 20,325-326 1972

NEUBURGER, E. KOMMUNIKATION DER GRUPPE: EIN BEITRAG ZUR INFORMATIONSTHEORIE. MUENCHEN-WIEN, OLDENBURG, 1970.

STACHOWIAK, HERBERT. THEOR DECIS 2,215-216 D 71

NEVEUX, JEAN BAPTISTE. VIE SPIRITUELLE ET VIE SOCIALE ENTRE THIN ET BALTIQUE AU XVIIIE SIECLE DE J ARNOT A P J SPENER. PARIS, KLINCKSIECK, 1967.

KRZYWON, ERNST JOSEF. STUD LEIBNIZ 3,298-300 1971

NICOLIN, GUENTHER (ED). HEGEL IN BERICHTEN SEINER ZEITGENOSSEN. HAMBURG, MEINER, 1970.

BRANN, HENRY WALTER. INT PHIL QUART 11,585-591 D 71

NIEBUHR, R R. EXPERIMENTAL RELIGION. NY, HARPER & ROW, 1972.

DURFEE, HAROLD A. REV METAPH 26,169-170 S 72

NIEL, HENRI. KARL MARX: SITUATION DU MARXISME. PARIS, DESCLEE DE BROUWER, 1971.

JARLOT, GEORGES. GREGORIANUM 52,822-825 1971

NISBET, ROBERT A. SOCIAL CHANGE AND HISTORY: ASPECTS OF THE WESTERN THEORY OF DEVELOPMENT. LONDON, OXFORD UNIV PR, 1969.

O'GORMAN, HUBERT J. HIST THEOR 11,75-89 1972

NIVELLE, ARMAND. KUNST- UND DICHTUNGSTHEORIEN ZWISCHEN AUFKLAERUNG UND KLASSIK. BERLIN, GRUYTER, 1971.

SCHAPER, EVA. BRIT J AES 12,197-199 SPR 72

NORDENSTAM, TORE. SUDANESE ETHICS. JOHANNESBURG, AFRIKAANSE, 1968.

KURCZEWSKI, JACEK. ETYKA 9,246-252 1971

NORENA, CARLOS G. JUAN LUIS VIVES. LA HAYE, NIJHOFF, 1970.

SOLIGNAC, A. ARCH PHIL 35,335-336 AP-JE 72

NORMAN, RICHARD. REASONS FOR ACTIONS. OXFORD, BLACKWELL, 1971.

MARSHALL, GRAEME. AUSTL J PHIL 50,192-196 AG 72

NARVESON, JAN. DIALOGUE 11,140-145 MR 72

NOVAK, M. ASCENT OF THE MOUNTAIN, FLIGHT OF THE DOVE. NY, HARPER & ROW, 1971.

FEISS, HUGH. REV METAPH 25,362 D 71

NOVAK, MICHAEL. A THEOLOGY FOR RADICAL POLITICS. NY, HERDER & HERDER, 1969.

NELSON, J B AND SCHERER, D. PHIL FORUM (DEKALB) 11,547-558 SUM 72

O'CONNOR, JOHN (ED). MODERN MATERIALISM: READINGS ON MIND-BODY IDENTITY. TORONTO, LONGMANS CANADA, 1969.

WALL, THOMAS F. MOD SCH 49,277-280 MR 72

O'GORMAN, DONAL. DIDEROT THE SATIRIST. TORONTO, TORONTO UNIV PR, 1971.

RODDICK, NICK. HERMATHENA 112,85-87 AUTUMN 71

O'NEILL, JOHN. PERCEPTION, EXPRESSION, AND HISTORY. EVANSTON, NORTHWESTERN UNIV PR, 1970.

BIEN, JOSPEH. DIALOGUE 11,162-164 MR 72

O'NEILL, W F. WITH CHARITY TOWARD NONE: AN ANALYSIS OF AYN RAND'S PHILOSOPHY. NY, PHILOSOPHICAL LIBRARY, 1971.

FEISS, HUGH. REV METAPH 25,562-563 MR 72

OBERTELLO, L. SCIENZA, MORALE E RELIGIONE NEL PENSIERO DI JOHN WILKINS. FIRENZE, UNIVERSITA DI GENOVA, UNDATED.

SINA, M. RIV FILOSOF NEO-SCOLAS 64,374-375 AP-JE 72

OCKHAM. SCRIPTUM IN LIBRUM PRIMUM SENTENTIARUM: ORDINATIO. NY, FRANCISCAN INST, 1967.

GHISALBERTI, ALESSANDRO. RIV FILOSOF NEO-SCOLAS 62,746-749 S-D 70

DEHLER, KLAUS. ANTIKE PHILOSOPHIE UND BYZANTINISCHES MITTELALTER. MUENCHEN, BECK, 1969.

STUDER, BASIL. FREI Z PHIL THEOL 18,523-525 1971

OLORINI, GUIDO (ED). IL PRIMO HEGELISMO ITALIANO. FIRENZE, VALLECCHI, 1969.

SERRA, TERESA. RIV INT FILOSOF DIRITTO 49,437-439 JL-S 72

OLIVECRONA, KARL. LAW AS FACT. LONDON, STEVENS, 1971.

MAUTNER, THOMAS. PHIL QUART 22,179-180 AP 72

OLSCAMP, PAUL J. THE MORAL PHILOSOPHY OF GEORGE BERKELEY. THE HAGUE, NIIHOFF, 1970.

WARNOCK, G J. J PHIL 69,460-462 17 AG 72

PARK, DESIREE. STUD INT FILOSOF 3,228-230 AUTUMN 71

OMELJANOWSKI, M E. LENIN I SOWREMENNOJE JESTESTWOS NANIJE. MOSKWA, Mysl, 1969.

HOERZ, HERBERT. DEUT Z PHIL 20,496-504 1972

OPPENHEIM, FELIX E. MORAL PRINCIPLES IN POLITICAL PHILOSOPHY. NY, RANDOM HOUSE, 1968.

MCSHEA, ROBERT J. PHIL FORUM 10,137-142 S 71  
GREGOR, A JAMES. PHIL FORUM 10,131-136 S 71

ORAISON, MARC. UNE MORALE POUR NOTRE TEMPS. PARIS, FAYARD, 1970.

GAUDETTE, PIERRE. LAVAL THEOL PHIL 28,89-90 F 72

ORRISON, D AND HENKEL, R (EDS). THE SIGNIFICANCE TEST CONTROVERSY. CHICAGO, ALDINE, 1970.

GIERE, RONALD N. BRIT J PHIL SCI 23,170-181 MY 72

ORTEGA Y GASSET, JOSE. SOME LESSONS IN METAPHYSICS, MILDRED ADAMS (TRANS). NY, NORTON, 1969.

DONOSO, ANTON. INT PHIL QUART 11,559-602 D 71

OSBORNE, HAROLD. THE ART OF APPRECIATION. LONDON, OXFORD UNIV PR, 1970.

ELLIOTT, R K. BRIT J AES 12,79-82 WINT 72

OSSOWSKA, MARIA. NORMY MORALNE. WARSZAWA, PWN, 1970.

KOTARBINSKI, TADEUSZ. ETYKA 9,223-227 1971

OSSOWSKA, MARIA. SOCIAL DETERMINANTS OF MORAL IDEAS. LONDON, ROUTLEDGE & KEGAN PAUL, 1971.

MEYNELL, FUGO. PHIL QUART 22,185-186 AP 72

OTTAVIANO, C. MANUALE DI STORIA DELLA FILOSOFIA. NAPOLI, NUOVA CULTURA, 1970.

ROSSI, LUIGI. SAPIENZA 24,377-380 JL-S 71

OWEN, H P. CONCEPTS OF DEITY. NY, MACMILLAN, 1971.

WARD, KEITH. PHIL QUART 22,285 JL 72  
GALLOWAY, A D. RELIG STUD 8,280-281 S 72

PAGEL, WALTER. PARACELSE. PARIS, ARTHAUD, 1963.

CLAVELIN, MAURICE. REV PHIL FR 2,170-173 AP-JE 72

PAILLET, MARC. MARX CONTRE MARX: LA SOCIETE TECHNOBUREAUCRATIQUE. PARIS, DENOEL, 1971.

ROBERT D'AMICO. TELOS 9,153-155 FALL 71

PALMER, RICHARD. HERMENEUTICS. EVANSTON, NORTHWESTERN UNIV PR, 1969.

MCCORMICK, PETER. PHIL STUD (IRELAND) 20,240-246 1972

PALTER, ROBERT (ED). THE ANNUS MIRABILIS OF SIR ISAAC NEWTON: 1666-1966. CAMBRIDGE, MIT PR, 1970.

OSLER, MARGARET J. J HIST PHIL 10,480 O 72

PANTIN, C F A. THE RELATIONS BETWEEN THE SCIENCES. CAMBRIDGE, CAMBRIDGE UNIV PR, 1968.

RUSE, MICHAEL E. PHIL SCI 39,91-92 MR 72  
MARTIN, MICHAEL. DIALOGUE 11,312-316 JE 72

PAPI, FULVIO. ANTROPOLOGIA E CIVILTA NEL PENSIERO DI GIORDANO BRUNO. FLORENCE, NUOVA ITALIA, 1968.

SAMPO, FRANCESCO. RIV FILOSOF NEO-SCOLAS 62,753-754 S-D 70

- PAPCNE, ANNAGRAZIA. ESISTENZA E CORPOREITA IN SARTRE. FIRENZE, MONNIER, 1969.
- PENATI, G. RIV FILOSOF NEO-SCOLAS 63,386-387 MY-JE 71  
RIESER, MAX. J HIST PHIL 10,107-109 JA 72
- PARAIN-VIAL, JEANNE. ANALYSES STRUCTURALES ET IDEOLOGIES STRUETURALISTES. TOULOUSE, PRIVAT, 1969.
- SALES, MICHEL. ARCH PHIL 35,321-323 AP-JE 72
- PARENTE, M I. TECHNE: MONETI DEL PENSIERO GRECO DA PLATONE A EPICURO. FIRENZE, NUOVA ITALIA, 1966.
- BALDASSARRI, MARIANO. RIV FILOSOF NEO-SCOLAS 62,731-734 JL-AG 70
- PARAYSON, LUIGI. VERITA E INTERPRETAZIONE. MILANO, MURSAIA, 1971.
- PTILLIETTE, XAVIER. ARCH PHIL 35,171-173 JA-MR 72  
PIEMONTESE, FILIPPO. G METAF 26,534-538 S-D 71  
MELCHIORRE, VIRGILIO. RIV FILOSOF NEC-SCOLAS 64,355-358 AP-JE 72  
PENZO, GIORGIO. AQUINAS 15,437-441 1972
- PARIS, CARLOS. HOMBRE Y NATURALEZA. MADRID, TECNOS, 1970.
- MINGUEZ, CARLOS. TEOREMA 2,162-163 JE 71
- PARKER, FRANCIS P. REASON AND FAITH REVISITED: THE AQUINAS LECTURE, 1971. MILWAUKEE, MARQUETTE UNIV PR, 1971.
- CHRISTENSEN, W N AND KING-FARLOW, JOHN. THOMIST 36,163-166 JA 72
- PARMENTIER, ALIX. LA PHILOSOPHIE DE WHITEHEAD ET LE PROBLEME DE DIEU. PARIS, BEAUCHESNE, 1968.
- MENDOZA, CELINA A LERTORA. SAPIENTIA 26,453-455 1971
- PARSONS, HOWARD L. HUMANISM AND MARX'S THOUGHT. SPRINGFIELD IL, THOMAS, 1971.
- LAMONT, CORLISS. HUMANIST 32,39 S-D 72
- PASINI, DINO. DIRITTO, SOCIETA E STATO IN VICO. NAPOLI, GIOVENE, 1970.
- DRAGO, G. G METAF 27,257-258 MR-JE 72  
VASALE, CLAUDIO. RIV INT FILOSOF DIRITTO 49,287-289 AP 72
- PASSMORE, JOHN. THE PERFECTIBILITY OF MAN. LONDON, DUCKWORTH, 1970.
- SMITH, JOHN E. PHIL REV 81,394-401 JL 72  
GRISEZ, GERMAIN G. REV METAPH 25,362-363 D 71  
BENDER, FREDERIC L. PHIL EAST WEST 22,232-234 AP 72
- PATERSON, ANTOINETTE MANN. THE INFINITE WORLDS OF GIORGANO BRUNO. SPRINGFIELD IL, THOMAS, 1970.
- SAMPO, FRANCESCO. RIV FILOSOF NEC-SCOLAS 63,380-383 MY-JE 71
- PATERSON, R W K. THE NIHILISTIC EGOIST: MAX STIRNER. LONDON, OXFORD UNIV PR, 1971.
- FARRELLY, DAN. PHIL STUD (IRELAND) 20,373-374 1972
- PATTERSON, ROBERT LEET. A PHILOSOPHY OF RELIGION. DURHAM, DUKE UNIV PR, 1970.
- LOEMKER, LEROY. INT J PHIL RELIG 2,250-255 WINT 71



- PAUTRAT, BERNARD. VERSIONS DU SOLEIL FIGURES ET SYSTEME DE NIETZSCHE. PARIS, SEUIL, 1971.
- SERVIERE, M. REV PHIL FR 3,297-310 JL-S 72
- PEARS, DAVID. LUDWIG WITTGENSTEIN. NY, VIKING PR, 1970.
- BURNS, S A M. DIALOGUE (CANADA) 11,478-480 1972
- BLANCHE, R. REV PHIL FR 97,118 JA-MR 72
- STRUD, BARRY. J PHIL 69,16-26 13 JA 72
- PEARS, DAVID. WHAT IS KNOWLEDGE. NY, HARPER & ROW, 1971.
- UNGER, PETER. J PHIL 69,448-456 17 AG 72
- PECCORINI, FRANCISCO. A METHOD OF SELF-ORIENTATION TO THINKING. NY, PAGEANT PR, 1970.
- OEDINGEN, KARLO. KANTSTUDIEN 63,127-128 1972
- PELLETIER, A AND GEBLOT, J. MATERIALISME HISTORIQUE ET HISTOIRE DES CIVILISATIONS. PARIS, SOCIALES, 1969.
- DAYAN=HERZBRUN, SONIA. REV METAPH MORALE 77,262-263 AP-JE 72
- LEY, HERMANN. DEUT Z PHIL 19,1391-1394 1971
- PENELHUM, TERENCE. PROBLEMS OF RELIGIOUS KNOWLEDGE. NY, MACMILLAN, 1971.
- DURRANT, MICHAEL. RELIG STUD 8,274-277 S 72
- PENELHUM, TERENCE. SURVIVAL AND DISEMBOODIED EXISTENCE. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- TRIGG, ROGER. MIND 80,629-630 O 71
- PENNYQUICK, JOHN. IN CONTACT WITH THE PHYSICAL WORLD. LONDON, ALLEN & UNWIN, 1972.
- MACLACHLAN, D L C. DIALOGUE (CANADA) 11,466-469 1972
- PENZO, G. MAX STIRNER LA RIVOLTA ESISTENZIALE. TORINO, MARIETTI, 1971.
- CENACCHI, GIUSEPPE. AQUINAS 15,446-452 1972
- PEPPER, S C. THE SOURCES OF VALUE. BERKELEY, UNIV OF CALIFORNIA PR, 1970.
- CUA, ANTONIO S. REV METAPH 25,364 D 71
- PERELMAN, C AND OLBRECHTS-TYTECA, L. THE NEW RHETORIC: A TREATISE ON ARGUMENTATION, WILKINSON AND WEAVER (TRANS). NOTRE DAME, UNIV PR, 1969.
- SMITH, D STEPHEN. REV METAPH 25,363 D 71
- GILBERT, MARGARET. MIND 80,626-629 O 71
- PERELMAN, CH. ETUDES DE LOGIQUE JURIDIQUE. BRUXELLES, BRUYLANT, 1969.
- GOYARD-FABRE, SIMONE. REV METAPH MORALE 77,380-381 JL-S 72
- PERELMAN, CHARLES AND OLBRECHTS-TYTECA, L. TRAITE DE L'ARGUMENTATION. BRUXELLES, INST DE SOCIOLOGIE DE L'UNIVERSITE LIBRE, 1970.
- LUSIGNAN, FRANCINE. DIALOGUE 10,617-620 S 71
- GOYARD-FABRE, SIMONE. REV METAPH MORALE 76,381-383 JL-S 71
- PERGER, ANTON. DAS BEWUSSTSEIN ALS ORGAN. MEISENHEIM, HAIN, 1970.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,451-452 O-D 71
- PERKINSON, HENRY J. THE POSSIBILITIES OF ERROR: AN APPROACH TO EDUCATION. NY, MCKAY, 1971.
- SPENCER, THOMAS E. J THOUGHT 7,206-207 JL 72

- PERLMANN, MOSHE. IBN KAMMUNA'S EXAMINATION OF THE THREE FAITHS. BERKELEY, UNIV OF CALIFORNIA PR, 1972.
- GOODMAN, LENN EVAN. PHIL EAST WEST 22,487-488 O 72
- PERNIOLA, MARIC. L'ALIENAZIONE ARTISTICA. MILAN, MURSIA, 1971.
- BREDIN, HUGH. BRIT J AES 12,88-90 WINT 72
- PERRoux, FRANCIS. MARCUSE, FILOSOFIA E TEORIA CRITICA DELLA SOCIETA. ROMA, CITTA NUOVA, 1970.
- SERRA, TERESA. RIV INT FILOSOF DIRITTO 48,594-595 O-D 71
- PETERSON, FOREST H. A PHILOSOPHY OF MAN AND SOCIETY. NY, PHILOSOPHICAL LIBRARY, 1971.
- BARRAL, MARY ROSE. INT PHIL QUART 12,472-474 S 72
- PETRARCA, FRANCESCO. LE FAMILIARI. URBINO, ARGALIA, 1970.
- NAMER, EMILE. REV METAPH MORALE 77,135 JA-MR 72
- PETROVIC, GAJO (ED). REVOLUTIONAERE PRAXIS. GREIBURG, ROMBACH, 1969.
- AUER, REINHARD. CONCEPTUS 5,106-107 1971
- PETRUZZELLIS, NICOLA. MAESTRI DI IERI. NAPOLI, GIANNINI, 1970.
- DE SIMONE, LUCIA PUCCI. SAPIENZA 24,226-228 AP-JE 71
- PETRY, MICHAEL JOHN. HEGEL'S PHILOSOPHY OF NATURE. LONDON, ALLEN & UNWIN, 1970.
- DOULL, JAMES A. DIALOGUE (CANADA) 11,381-387 1972
- WIGHTMAN, WILLIAM P D. PHIL QUART 22,272-273 JL 72
- CLARK, MALCOLM. HEYTHROP J 13,71-74 JA 72
- PETTERLINI, ARNOLDO. JULES LEQUIER E IL "PROBLEMA DELLA LIBERTA". MILANO, VITA E PENSIERO, 1969.
- AMATI, G. RIV FILOSOF NEO-SCOLAS 62,233-234 JA-AP 70
- PETTIT, PHILIP. ON THE IDEA OF PHENOMENOLOGY. DUBLIN, SCEPTER BOOKS, 1969.
- DALY, JAMES. PHIL STUD (IRELAND) 20,269-272 1972
- PFaff, DIETER. DIE ENTWICKLUNG DER SCHWJETISCHEN RECHTSLEHRE. KOELN, WISSENSCHAFT UND POLITIK, 1968.
- REICH, NORBERT. ARCH RECHTS SOZ 58,449-451 1972
- PFANDER, ALEXANDER. PHENOMENOLOGY OF WILLING AND MOTIVATION, AND OTHER PHENOMENOLOGICA. EVANSTON, NORTHWESTERN UNIV PR, 1967.
- PLEYDELL-PEARCE, A G. J BRIT SOC PHENOMEN 3,89-92 JA 72
- PHILIPPE, M D. L'ACTIVITE ARTISTIQUE. PARIS, BEAUCHESNE, 1969.
- BREDIN, HUGH. PHIL STUD (IRELAND) 20,253-260 1972
- PHILLIPS, D Z (ED). WITHOUT ANSWERS. LONDON, ROUTLEDGE & KEGAN PAUL, 1969.
- WINCH, PETER. RATIO 14,87-95 JE 72

- PHILLIPS, D Z AND MOUNCE, H O. MORAL PRACTICES. LONDON, ROUTLEDGE & KEGAN PAUL, 1969.
- KINC-FARLOW, JOHN. THOMIST 36,160-163 JA 72  
NELL, CNORA. J PHIL 69,257-260 4 MY 72
- PHILLIPS, D Z. FAITH AND PHILOSOPHICAL ENQUIRY. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- THAKUR, S C. AUSTL J PHIL 49,324-329 D 71  
COPELSTON, FREDERICK C. HEYTHROP J 13,324-326 JL 72
- PIAGET, JEAN. LES THEORIES DE LA CAUSALITE. PARIS, PR UNIV DE FRANCE, 1971.
- GAUTHIER, YVCA. DIALOGUE 11,170-172 MR 72
- PIAGET, JEAN. STRUCTURALISM, CHANINAH MESCHLER (TRANS & ED). LONDON, ROUTLEDGE & KEGAN PAUL, 1971.
- MOLONEY, ROBERT. HEYTHROP J 13,188-189 AP 72
- PICARDI, FILIPPO. IL CONCETTO DI METAFISICA NEL RAZIONALISMO CARTESIANO. MILAN, MARZORATI, 1971.
- RICE, LEE. MOD SCH 49,285 MR 72
- PIEPER, JOSEF. UBERLIEFERUNG: BEGRIFF UND ANSPRUCH. MUENCHEN, KOESEL, 1970.
- PETIRENA, J. PENSAMIENTO 27,359 JL-S 71  
FARRELLY, DAN. PHIL STUD (IRELAND) 20,375 1972
- PIKE, NELSON. GOD AND TIMELESSNESS. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- ROWE, WILLIAM L. PHIL REV 81,372-376 JL 72
- PIOVESANA, G K. FILOSOFIA GIAPPONESE CONTEMPORANEA. BOLOGNA, PATRON, 1968.
- MONDIN, BATTISTA. AQUINAS 14,678-679 1971
- PIROSCHKOW, V. FREIHEIT UND NOTWENDIGKEIT IN DER GESCHICHTE. MUENCHEN, PUSTET, 1970.
- MODESTO, PIETRO. RIV FILOSOF NEC-SCCLAS 63,207-211 JA-AP 71
- PITCHER, GEORGE. A THEORY OF PERCEPTION. LONDON, OXFORD UNIV PR, 1971.
- MUNDLE, C W K. PHIL QUART 22,74-75 JA 72
- PIZZORNI, REGINALDO. ATTUALITA DEL DIRITTO NATURALE. ROME, LIBRERIA, 1971.
- FERRARI, MARIO VALENTINO. SAPIENZA 24,239-241 AP-JE 71
- PLATO. THE MENO, W K C GUTHRIE (TRANS). INDIANAPOLIS, BOBBS-MERRILL, 1971.
- SWEENEY, LEO. REV METAPH 25,563-565 MR 72
- PLOTT, J AND MAYS P. SARVA-DARSANA-SANGRAHA, A BIBLIOGRAPHICAL GUIDE TO THE GLOBAL HISTORY OF PHILOSOPHY. LEIDEN, BRILL, 1969.
- BOGLICLO, L. AQUINAS 14,696-697 1971

PODGORECKI, ADAM AND OTHERS. POGLADY SPOLECZENSTWA POLSKIEGO NA MORALNOSC I PRAWO. WARSZAWA, WIEDZA, 1971.

LANG WIESLAW. ETYKA 10,148-164 1972

POGORZELSKI, WITOLD A. KLASYCZNY RACHUNEK ZDAN ZARYS TEORII. WARSZAWA, NAUKOWE, 1969.

SURMA, STANISLAW F. STUD LCG 29,191-194 1971

POLANYI, MICHAEL. KNOWING AND BEING: ESSAYS BY MICHAEL POLANYI, MARJORIE GRENE (ED). LONDON, ROUTLEDGE, 1969.

MARTENSEN, DANIEL F. ZYGON 5,371-372 D 70

POLIN, RAYMOND. LA POLITIQUE DE LA SOLITUDE. PARIS, SIREY, 1971.

VALADIER, PAUL. ARCH PHIL 35,339-340 AP-JE 72

POLLITT, J. J. ART AND EXPERIENCE IN CLASSICAL GREECE. CAMBRIDGE, CAMBRIDGE UNIV PR, 1972.

OSBORN, H. BRIT J AES 12,309-310 SUM 72

PONCEAU, AMEDEE. TIMOLEON: REFLEXIONS SUR LA TYRANNIE. PARIS, RIVIERE, 1970.

SCHUHL, PIERRE-MAXIME. REV PHIL FR 4,513-514 O-D 71

PONFERRADA, GUSTAVO ELOY. INTRODUCCION AL TOMISMO. BUENOS AIRES, EUDEBA, 1970.

PARCIA, IVO. SAPIENTIA 26,448-451 1971

PONZIO, AUGUSTO. LINGUAGGIO E RELAZIONI SOCIALI. BARI, ADRIATICA, 1970.

LOMBARDI, GIUSEPPE. RIV FILOSOF 62,297-299 JL-S 71

POPPER, KARL R. LOGICA DELLA SCOPERTA SCIENTIFICA. TORINO, EINAUDI, 1970.

ROSSI, ARCANGELO. G CRIT FILOSOF ITAL 52,339-349 AP-JE 71

POPPI, ANTONINO. INTRODUZIONE ALL'ARISTOTELISMO PADOVANO. PADOVA, ANTENORE, 1970.

SORGE, CARMELO. G METAF 27,265-266 MR-JE 72

POPPI, ANTONINO. SAGGI SUL PENSIERO INEDITO DI PIETRO POMPONAZZI. PADOVA, ANTENORE, 1970.

RICE, LEE C. MOD SCH 49,196-197 JA 72

DE GENNARO, ANGELO A. J HIST PHIL 10,88-89 JA 72

POTTER, VAN RENSSLAER. BIOETHICS: BRIDGE TO THE FUTURE. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1971.

HOAGLAND, HUDSON. ZYGON 6,251-254 S 71

POWELL, ROBERT. THE FREE MIND. NY, JULIAN PR, 1972.

GORDON, DAVID COLE. HUMANIST 32,40 S-O 72

POZZO, G. M. UMANESIMO MODERNO O TRAMONTO DELL'UMANESIMO? PADOVA, CEDAM, 1970.

BERALDI, PIERO. G METAF 26,562-563 S-D 71

- PRATT, VERNON. RELIGION AND SECULARISATION. LONDON, MACMILLAN, 1970.
- COPLESTON, FREDERICK C. HEYTHROP J 13,324-326 JL 72
- PRAUSS, GEROLD. ERSCHEINUNG BEI KANT. BERLIN, GRUYTER, 1971.
- SCHMUCKER, JOSEF. KANTSTUDIEN 62,511-513 1971
- PRECLAIRE, MADELEINE. UNE POETIQUE DE L'HOMME. MONTREAL, TOURNAI, 1971.
- THERRIEN, VINCENT. DIALOGUE 10,863-864 D 71
- EBACHER, ROGER. LAVAL THEOL PHIL 28,85-86 F 72
- PRESSEAULT, J. L'ETRE-POUR-AUTRUI DANS LA PHILOSOPHIE DE JEAN-PAUL SARTRE. BRUXELLES=MONTREAL, BROUWER & BELLARMIN, 1970.
- LAPCINTE, ROGER. DIALOGUE 10,634-636 S 71
- PRICE, H H. BELIEF. LONDON, ALLEN & UNWIN, 1969.
- MARCH-WOGAU, KONRAD. PHIL REV 81,246-250 AP 72
- PRINI. STORIA DELL'ESISTENZIALISMO. RCMA, STUDIUM, 1971.
- CERA, GIOVANNI. G CRIT FILOSOF ITAL 53,152-160 JA-MR 72
- PRINI, PIETRO. ESISTENZIALISMO E FILOSOFIA CONTEMPORANEA. ROMA, ARMANDO, 1970.
- PENATI, G. RIV FILOSOF NEO-SCOLAS 62,755 S-D 70
- PRINI, PIETRO. PLOTINO E LA GENESI DELL'UMANESIMO INTERIORE. ROMA, ABETE, 1968.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,289-291 AP 72
- PRINI, PIETRO. STORIA DELL'ESISTENZIALISMO. ROMA, STUDIUM, 1971.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,140-141 1972
- NAMER, EMILE. REV METAPH MORALE 77,135-136 JA-MR 72
- PRIOR, A N. OBJECTS OF THOUGHT, P T GEACH (ED). OXFORD, OXFORD UNIV PR, 1971.
- LINSKY, LEONARD. METAPHILOSOPHY 3,70-77 JA 72
- BALDWIN, T R. PHIL QUART 22,174-175 AP 72
- TOHINAKA, KEN. REV METAPH 25,364-365 D 71
- PRADO, C G. DIALOGUE 11,150-153 MR 72
- PRIOR, ARTHUR. PAST, PRESENT AND FUTURE. OXFORD, CLARENDON PR, 1967.
- GARDIES, JEAN-LOUIS. REV PHIL LOUVAIN 5,157-158 FE 72
- PRZELECKI, MARIAN. THE LOGIC OF EMPIRICAL THEORIES. LONDON, ROUTLEDGE & KEGAN PAUL, 1969.
- NICHOLAS, JOHN M. STUD HIST PHIL SCI 3,194-195 AG 72
- PUHVEL, JAAN (ED). SUBSTANCE AND STRUCTURE OF LANGUAGE. BERKELEY, UNIV OF CALIFORNIA PR, 1969.
- ROBINS, R H. FOUND LANG 8,135-137 JA 72
- PUNTEL, L BRUNO. ANALOGIE UND GESCHICHTLICHKEIT. FREIBURG, HERDER, 1969.
- FABRO, CORNELIO. REV THOMISTE 72,73-80 JA-MR 72
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 48,598-599 D-D 71
- PUNZO, VINCENT. REFLECTIVE NATURALISM: AN INTRODUCTION TO MORAL PHILOSOPHY. NY, MACMILLAN, 1969.
- LAWLER, RONALD D. REV METAPH 25,366 D 71



- PUPI, ANGELO. LE OBIEZIONI ALL' "AENESIDEMUS". MILAN, VITA E PENSIERO, 1970.
- RICE, LEE. MOD SCH 49,288-289 MR 72
- PURTILL, RICHARD L. LOGIC FOR PHILOSOPHERS. NY, HARPER & ROW, 1971.
- NEDZYNSKI, THOMAS G. REV METAPH 25,365 D 71
- KANE, DENNIS. THOMIST 36,173-175 JA 72
- PUTNAM, H. PHILOSOPHY OF LIVING. NY, HARPER & ROW, 1971.
- WOLTER, ALAN B. REV METAPH 25,565-566 MR 72
- QUADRELLI, R. FILOSOFIA DELLE PAROLE E DELLE COSE. MILANO, RUSCONI, 1971.
- PRINCIPE, QUIRINO. RIV FILOSOF NEO-SCOLAS 64,360-363 AP-JE 72
- QUILLET, JEANNINE. LA PHILOSOPHIE POLITIQUE DE MARSILE DE PADOUÉ. PARIS, VRIN, 1970.
- FOREST, A. REV PHIL FR 97,82-83 JA-MR 72
- QUINE, W V. ONTOLOGICAL RELATIVITY AND OTHER ESSAYS. NY, COLUMBIA UNIV PR, 1969.
- KMITA JERZY. STUD LOG 28,173-177 1971
- THOMPSON, MANLEY. METAPHILOSOPHY 2,334-352 O 71
- OLIVER, G BENJAMIN. J VALUE INQ 6,74-76 WINT 72
- QUINE, W V. PHILOSOPHY OF LOGIC. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1970.
- STEVENSON, LESLIE. PHIL QUART 22,80-81 JA 72
- CORCORAN, JOHN. PHIL SCI 39,97-99 MR 72
- RABADE ROMEU, SERGIO. VERDAD, CONOCIMIENTO Y SER. MADRID, GREDOS, 1965.
- MARTIN, VICTOR R. REV PHIL LOUVAIN 5,158 FE 72
- RABIL, ALBERT. MERLEAU-PONTY: EXISTENTIALIST OF THE SOCIAL WORLD. NY, COLUMBIA UNIV PR, 1967.
- DUBOIS, PIERRE. REV PHIL FR 4,504-507 O-D 71
- RACHELS, J (ED). A COLLECTION OF PHILOSOPHICAL ESSAYS. NY, HARPER & ROW, 1971.
- STERLING, JOSEPH. REV METAPH 25,566-567 MR 72
- RADNER, M AND WINOKUR, S (EDS). ANALYSES OF THEORIES AND METHODS OF PHYSICS AND PSYCHOLOGY. MINNEAPOLIS, UNIV OF MINNESOTA PR, 1970.
- BLACKWELL, RICHARD J. MOD SCH 49,181-184 JA 72
- HOOKE, C A. CAN J PHIL 1,489-507 JE 72
- HOOKE, C A. CAN J PHIL 1,393-407 MR 72
- KOERTGE, NORETTA. BRIT J PHIL SCI 23,274-289 AG 72
- RADNITZKY, GERARD. CONTEMPORARY SCHOOLS OF METASCIENCE. GOETEBORG, AKADEMIEFÖRLAGET, 1970.
- MCLAUGHLIN, ANDREW. TELOS 4,211-216 FALL 69
- NEVILLE, ROBERT C. INT PHIL QUART 12,131-136 MR 72
- SIMILI, RAFFAELLA. RIV FILOSOF 63,92-93 JA-MR 72
- RAGON, M. HISTOIRE MONDIALE DE L'ARCHITECTURE ET DE L'URBANISME MODERNES. PARIS, CASTERMAN, 1971.
- THOUILLOT, MAGUY. REV ESTH 24,331-332 JL-S 71

- RAINES, J C AND DEAN, T (EDS). MARXISM AND RADICAL RELIGION: ESSAYS TOWARD A REVOLUTIONARY HUMANISM. PHILADELPHIA, TEMPLE UNIV PR, 1970.
- PARSONS, HOWARD L. PHIL PHENOMENOL RES 32,286-287 D 71
- RAISER, THOMAS. EINFUEHRUNG IN DIE RECHTSZOLOGIE. BERLIN, SCHWEITZER, 1972.
- KAUPEN, WOLFGANG. ARCH RECHTS SOZ 58,453-454 1972
- RAJU, P T AND CASTELL, A. EAST-WEST STUDIES ON THE PROBLEM OF THE SELF. THE HAGUE, NIJHOFF, 1968.
- BHARATI, A. Z PHIL FORSCH 26,126-129 JA-MR 72
- RAMACHANDRAN, T P. THE CONCEPT OF THE VYAVAHARIKA IN ADVAITA VEDANTA. MADRAS, UNIV OF MADRAS, 1969.
- WEIERHOLT, IVAR T. PHIL EAST WEST 22,229-230 AP 72  
ANONYMOUS. DARSHANA INT 10,101-102 AP 70
- RAMBALDI, E. LA CRITICA ANTISPECULATIVE DI L A FEUERBACH. FIRENZE, NUOVA ITALIA, 1966.
- GREPPI, ALESSANDRA. RIV FILOSOF NEO-SCOLAS 62,222-223 JA-AP 70
- RAMBALDI, E. LE ORIGINI DELLA SINISTRA HEGELIANA. FIRENZE, NUOVA ITALIA, 1966.
- GREPPI, ALESSANDRA. RIV FILOSOF NEO-SCOLAS 62,222-223 JA-AP 70
- RAMNOUX, CLEMENCE. ETUDES PRESOCRATIQUES. PARIS, KLINCKSIECK, 1970.
- LAFRANCE, YVON. DIALOGUE 10,611-614 S 71
- RAMSEY, IAN T (ED). WORDS ABOUT GOD: THE PHILOSOPHY OF RELIGION. NY, HARPER & ROW, 1971.
- LIVINGSTON, JAMES C. THOMIST 36,150 JA 72
- RAMSEY, PAUL. FABRICATED MAN. NEW HAVEN, YALE UNIV PR, 1970.
- RALLS, ANTHONY. PHIL QUART 22,186-187 AP 72
- RAMSEY, PAUL. THE PATIENT AS PERSON. NEW HAVEN, YALE UNIV PR, 1970.
- RALLS, ANTHONY. PHIL QUART 22,186-187 AP 72
- RANDALL JR, JOHN HERMAN. ARISTOTLE. NY, COLUMBIA UNIV PR, 1960.
- MACHLE, EDWARD J. J HIST PHIL 10,459-472 D 72
- RANDALL JR, JOHN HERMAN. HELLENISTIC WAYS OF DELIVERANCE AND THE MAKING OF THE CHRISTIAN SYNTHESIS. NY, COLUMBIA UNIV PR, 1970.
- MACHLE, EDWARD J. J HIST PHIL 10,459-472 D 72  
DENNIS, GEORGE T. THOMIST 36,185-186 JA 72
- RANDALL JR, JOHN HERMAN. PLATO: DRAMATIST OF THE LIFE OF REASON. NY, COLUMBIA UNIV PR, 1970.
- NEVILLE, ROBERT C. INT PHIL QUART 12,142-145 MR 72  
MACHLE, EDWARD J. J HIST PHIL 10,459-472 D 72  
ARDLEY, G W R. PHIL STUD (IRELAND) 20,283-284 1972  
SHINER, ROGER A. DIALOGUE 10,568-572 S 71

GILLIGAN, BERNARD B. THOUGHT 47,313-315 SUM 72

RANDALL JR, JOHN HERMAN. THE CAREER OF PHILOSOPHY V2: FROM THE ENLIGHTENMENT TO THE AGE OF DARWIN. NY, COLUMBIA UNIV PR, 1968.

MACHLE, EDWARD J. J HIST PHIL 10,459-472 O 72

RANDALL JR, JOHN HERMAN. THE CAREER OF PHILOSOPHY V1: FROM THE MIDDLE AGES TO THE ENLIGHTENMENT. NY, COLUMBIA UNIV PR, 1962.

MACHLE, EDWARD J. J HIST PHIL 10,459-472 O 72

RANLY, E W. SCHELER'S PHENOMENOLOGY OF COMMUNITY. THE HAGUE, NIIHOFF, 1966.

FERRETTI, GIOVANNI. RIV FILOSOF NEO-SCOLAS 62,479-480 JL-AG 70

RAO, NAGARAJA P. CONTEMPORARY INDIAN PHILOSOPHY. BOMBAY, BHARATIYA VIDYA BHAVAN, 1970.

HERMAN, ARTHUR L. PHIL EAST WEST 22,479-480 O 72

RAPOPORT, ANATOL. PHILOSOPHIE HEUTE UND MORGEN. DARMSTADT, BLAETTER, 1971.

MUELLER, WERNER. DEUT Z PHIL 20,637-646 1972

RASCHINI, MARIA A. INTERPRETAZIONI SOCRATICHE. MILANO, MARZORATI, 1970.

SORGE, CARMELO. G METAF 27,222-223 MR-JE 72

RAURICH, HECTOR. NOTAS PARA LA ACTUALIDAD DE HEGEL Y MARX. BUENOS AIRES, MARYMAR, 1968.

VALVERDE, C. PENSAMIENTO 26,334-335 AP-S 70

RAWSON, ELIZABETH. THE SPARTAN TRADITION IN EUROPEAN THOUGHT. OXFORD, CLARENDON PR, 1969.

TIERNEY, JAMES J. PHIL STUD (IRELAND) 20,275-277 1972

RAY, PAUL C. THE SURREALIST MOVEMENT IN ENGLAND. ITHACA, CORNELL UNIV PR, 1971.

HILL, JAMES. J AES ART CRIT 31,126-128 FALL 72

RAY, SIBNARAYAN. GANDHI INDIA AND THE WORLD: AN INTERNATIONAL SYMPOSIUM. PHILADELPHIA, TEMPLE UNIV PR, 1970.

STEIN, BURTON. PHIL EAST WEST 22,483-485 O 72

RAZ, JOSEPH. THE CONCEPT OF A LEGAL SYSTEM: AN INTRODUCTION TO THE THEORY OF LEGAL SYSTEM. OXFORD, CLARENDON PR, 1970.

HOERSTER, NCRBERT. ARCH RECHTS SOZ 57,577-578 1971

REBIN, W A. OBSTSCHESTVENNOJE BLAGO I OBSTSCHESTWENNY DOLG. MOSKWA, ISDATELSTVO, 1971.

BOECK, HANS. DEUT Z PHIL 19,1281-1285 1971

RECK, ANDREW J. THE NEW AMERICAN PHILOSOPHERS. BATON ROUGE, LOUISIANA STATE UNIV PR, 1968.

GREENWOOD, ROBERT L. ARCH PHIL 35,159-163 JA-PR 72

- SIMONDS, ROGER. J VALUE INQ 5,64-69 WINT 70
- REDLOW, GOETZ AND OTHERS. EINFUEHRUNG IN DEN DIALEKTISCHEN UND HISTORISCHEN MATERIALISMUS. BERLIN, DIETZ, 1971.
- ALEXANDER, DIETRICH AND LANGE, ERHARD. DEUT Z PHIL 20,488-496 1972
- REGINA, UMBERTO. HEIDEGGER, DAL NICHILISMO ALLA DIGNITA DELL'UOMO. MILAN, VITA E PENSIERO, 1970.
- NAMER, EMILE. REV PHIL FR 4,473-474 O=D 71  
CARTECHINI, SISTO. GREGORIANUM 52,820-822 1971
- REICHE, REIMUT. SEXUALITY AND CLASS STRUGGLE. LONDON, NEW LEFT BOOKS, UNDATED.
- BALZER, JEHNANA AND GOOD, TOM. TELOS 7,145-149 SPR 72
- REID, C L. BASIC PHILOSOPHICAL ANALYSIS. ENCINO, DICKINSON, 1971.
- DURFEE, HAROLD A. REV METAPH 25,567 MR 72
- REID, CONSTANCE. HILBERT. NY, SPRINGER, 1970.
- CORCORAN, JOHN. PHIL SCI 39,106-108 MR 72
- REID, JOHN PATRICK. ANATOMIA DEL ATEISMO. BUENOS AIRES, COLUMBA, 1969.
- CASTRO, MANUEL CABADA. PENSAMIENTO 26,278-279 AP=S 70
- REID, LOUIS ARNAUD. MEANING IN THE ARTS. LONDON, ALLEN & UNWIN, 1969.
- SMITH, RALPH A. J AES ART CRIT 30,395-398 SPR 72  
SAW, RUTH. PHILOSOPHY 46,361-363 O 71
- REID, THOMAS. AN INQUIRY INTO THE HUMAN MIND. CHICAGO, UNIV OF CHICAGO PR, 1970.
- RICE, LEE C. MOD SCH 49,194 JA 72
- REILLY, FRANCIS E. CHARLES PEIRCE'S THEORY OF SCIENTIFIC METHOD. NY, FORDHAM UNIV PR, 1970.
- GREENLEE, DOUGLAS. TRANS PEIRCE SOC 8,53-55 WINT 72
- REINISCH, LEONHARD (ED). GRENZEN DER ERKENNTNIS. FREIBURG, HERDER, 1969.
- WAGNER, KURT. DEUT Z PHIL 20,372-376 1972
- REISER, OLIVER L. COSMIC HUMANISM. CAMBRIDGE MA, SCHENKMAN, 1966.
- CASTELL, ALBUREY. PHIL FORUM 10,341-345 D 71  
BAHM, ARCHIE J. PHIL FORUM 10,337-341 D 71  
REISER, OLIVER L. PHIL FORUM 10,346-351 D 71
- REISS, HANS. KANT'S POLITICAL WRITINGS, H B NISBET (TRANS). LONDON, CAMBRIDGE UNIV PR, 1970.
- ANSBRO, JOHN J. PHIL STUD (IRELAND) 20,289-293 1972
- RESCHER, NICHOLAS. MANY-VALUED LOGIC. NY, MCGRAW-HILL, 1969.
- PEARCE, GLENN. DIALOGUE 10,810-814 O 71
- RESCHER, NICHOLAS. SCIENTIFIC EXPLANATION. NY, FREE PR, 1970.
- LEHMAN, HUGH. PHIL SCI 39,272-274 JE 72  
PADILLA, HUGO. CRITICA 4,171-174 MY=S 70
- RESCHER, NICHOLAS. TOPICS IN PHILOSOPHICAL LOGIC. DORDRECHT, REIDEL, 1968.
- NOWAK, LESZEK. STUD LOG 28,163-167 1971

REVEL, JEAN-FRANCOIS. GESCHIEDENIS VAN DE WESTERSE FILOSOFIE. MEPPEL, BOOM EN ZOON CV, 1971.

SEMEESE, G. TIJDSCHR FILOSOF 33,798-801 D 71

RHEES, RUSH. DISCUSSIONS OF WITTGENSTEIN. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.

WAGNER, JOHN V. REV METAPH 25,366-367 D 71

RICHARD, J. P. ETUDES SUR LE ROMANTISME. PARIS, SEUIL, 1970.

SAISON, M. REV ESTH 24,219-220 AP-JE 71

RICHARDSON, JOHN A. MODERN ART AND SCIENTIFIC THOUGHT. CHICAGO, UNIV OF IL PR, 1971.

WOODFIELD, RICHARD. BRIT J AES 12,303-304 SUM 72

RICHMOND, JAMES. THEOLOGY AND METAPHYSICS. LONDON, SCM PR, 1970.

HILL, WILLIAM J. THOMIST 36,305-309 AP 72

JONES, D. R. RELIG STUD 8,277-279 S 72

RICOEUR, PAUL. FREUD AND PHILOSOPHY. NEW HAVEN, YALE UNIV PR, 1970.

IHDE, DON. INT PHIL QUART 12,138-139 MR 72

MOLONEY, ROBERT. HEYTHROP J 13,80-85 JA 72

VIVAS, ELISEO. J VALUE INQ 5,310-314 WINT 71

RICOEUR, PAUL. HUSSERL: AN ANALYSIS OF HIS PHENOMENOLOGY, EDWARD G BALLARD AND LESTER E EMBREE (TRANS). EVANSTON, NORTHWESTERN UNIV PR, 1967.

DALY, JAMES. PHIL STUD (IRELAND) 20,310-312 1972

RICONDA, GIUSEPPE. SCHOPENHAUER INTERPRETE DELL'OCcidente. MILANO, MURSIA, 1969.

TERZI, CARLO. FILOSOFIA 23,208-211 AP 72

NICOLACI, GIUSEPPE. G METAF 27,252-254 MR-JE 72

RIEDEL, MANFRED. STUDIEN ZU HEGELS RECHTSPHILOSOPHIE. FRANKFURT, SUHRKAMP, 1969.

SCHMIED-KOWARZIK, WOLFDIETRICH. ARCH GESCH PHIL 54,95-97 1972

RIEPE, DALE. THE PHILOSOPHY OF INDIA AND ITS IMPACT ON AMERICAN THOUGHT. SPRINGFIELD, THOMAS, 1970.

SARKAR, A. K. J HIST PHIL 10,485-488 D 72

RINTELEN, FRITZ-JOACHIM. CONTEMPORARY GERMAN PHILOSOPHY AND ITS BACKGROUND. BONN, BOUVIER, 1970.

GEIGER, LOUIS-BERTRAND. FREI Z PHIL THEOL 19,156 1972

SCHAPER, EVA. PHIL QUART 22,171-172 AP 72

RIST, J. M. STOIC PHILOSOPHY. CAMBRIDGE, CAMBRIDGE UNIV PR, 1969.

LONG, HERBERT S. AMER J PHILO 92,748-749 D 71

RITTER, JOACHIM (ED). HISTORISCHES WOERTERBUCH DER PHILOSOPHIE. BASEL, SCHWABE, 1971.

DONIELA, W. V. AUSTL J PHIL 50,100-101 MY 72



- GEIGER, LOUIS-BERTRAND. FREI Z PHIL THEOL 19,153-154 1972  
 BERNHARDT, JEAN. REV PHIL FR 97,114-116 JA-MR 72  
 REGNIER, MARCEL. ARCH PHIL 34,503-506 JL-S 71
- RIVA, CLEMENTE. ATTUALITA DI A ROSMINI. ROMA, STUDIUM, 1970.
- BRUNELLO, BRUNO. SAPIENZA 24,497-500 O-D 71
- RIVERSO, EMANUELE. LA FILOSOFIA ANALITICA IN INGHILTERRA. ROME, ARMANDO, 1969.
- THIRY, L. DIALOGUE 10,597-598 S 71
- ROBINS, R H. A SHORT HISTORY OF LINGUISTICS. LONDON, LONGMANS, 1967.
- ZIMMER, KARL E. FOUND LANG 8,133-134 JA 72
- ROBINSON, PAUL A. THE FREUDIAN LEFT. NY, HARPER & ROW, 1969.
- DELFINI, ALEXANDER. TELOS 4,234-236 FALL 69
- ROBINSON, PAUL A. THE SEXUAL RADICALS: WILHELM REICH, GEZA ROHEIM, HERBERT MARCUSE. LONDON, TEMPLE SMITH, 1970.
- UYTMAN, J D. PHIL QUART 22,187-188 AP 72
- ROBINSON, RICHARD. ESSAYS IN GREEK PHILOSOPHY. OXFORD, CLARENDON PR, 1969.
- WATSON, GERARD. PHIL STUD (IRELAND) 20,280 1972
- ROBINSON, T M. PLATO'S PSYCHOLOGY. TORONTO, UNIV OF TORONTO PR, 1970.
- ANAGNOSTOPOULOS, GEORGIOS. J HIST PHIL 10,217-221 AP 72  
 SANTAS, GERASIMOS. PHIL REV 81,244-246 AP 72
- ROBINSON, GERSON B. AN INTRODUCTION TO MATHEMATICAL LOGIC. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1969.
- GOULD, WILLIAM E. J SYM LOG 36,679 D 71
- ROED, WOLFGANG. GEOMETRISCHER GEIST UND NATURRECHT METHODENGESCHICHTLICHE UNTERSUCHUNGEN ZUR STAATSPHILOSOPHIE IM 17 UND 18. MUENCHEN, 1970.
- HOERSTER, NORBERT. ARCH RECHTS SOZ 58,459-460 1972
- ROGGERONE, G A. STUDI SU ROUSSEAU. MILELLA, LECCE, 1970.
- ALBERGHI, SANTE. G METAF 26,546-549 S-D 71
- ROGGERONE, GIUSEPPE AGOSTINO. LA VIA NUOVA DI LEQUIER. GENOVA, UNIV DI GENOVA, 1968.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,91 JA-MR 71
- ROHRMOSER, G. THEOLOGIE ET ALIENATION DANS LA PENSEE DU JEUNE HEGEL. PARIS, BEAUCHESNE, 1970.
- FESTA, S. RIV FILOSOF NEO-SCOLAS 64,376-377 AP-JE 72
- ROHS, PETER. FORM UND GRUND. BCNN, BOUVIER, 1969.
- RICHLI, URS. PHIL RUNDSCH 18,206-241 1970
- ROIG GIRONELLA, JUAN. BALMES FILCSCFC. BARCELONA, BALMES, 1969.
- FABRAT, A. PENSAMIENTO 27,97 JA-MR 71
- ROIG Y GIRONELLA, JUAN. BALMES QUE DIRIA HOY? MADRID, SPERIO, 1971.
- PALLARES, F S. REV FILOSOF (MEXICO) 5,121-124 1972

- ROLOFF, DIETRICH. GOTTAEHNLICHKEIT, VERGOETTLICHUNG UND ERHOEHUNG ZU SELIGEM LEBEN. BERLIN, GRUYTER, 1970.
- SOLIGNAC, A. ARCH PHIL 34,510-512 JL-S 71
- ROLOFF, DIETRICH. PLOTIN: DIE GROSS-SCHRIFT III. BERLIN, GRUYTER, 1970 .
- SOLIGNAC, A. ARCH PHIL 34,512-513 JL-S 71
- ROMANO, BRUNO. TECNICA E GIUSTIZIA NEL PENSIERO DI MARTIN HEIDEGGER. MILANO, GIUFFRE, 1969.
- DE FINANCE, JOSEPH. GREGORIANUM 53,181-182 1972
- ROMMETVEIT, RAGNAR. WORDS, MEANINGS, AND MESSAGES: THEORY AND EXPERIMENTS IN PSYCHOLINGUISTICS. NY, ACADEMIC PR, 1968.
- BORDEN, GEORGE A. PHIL RHET 5,123-124 SPR 72
- ROSALLES, A. TRANSCENDENZ UND DIFFERENZ: EIN BEITRAG ZUM PROBLEM DER ONTOLOGISCHEN DIFFERENZ BEIM FRUEHEN HEIDEGGER. DEN HAAG, NIJHOFF, 1970.
- CAPUTO, JOHN D. REV METAPH 25,367 D 71
- ROSDOLSKY, ROMAN. ZUR ENTSTEHUNGSGESCHICHTE DES MARXSCHEN "KAPITAL". FRANKFURT, EUROPA, 1968.
- SEMMELMANN, R. DEUT Z PHIL 19,1285-1290 1971
- ROSE, LYNNE. ARISTOTLE'S SYLLOGISTIC. SPRINGFIELD IL, THOMAS, 1968.
- BOH, IVAN. J SYM LOG 36,670-671 D 71
- ROSEN, STANLEY. NIHILISM: A PHILOSOPHICAL ESSAY. NEW HAVEN, YALE UNIV PR, 1969.
- STACK, GEORGE J. MOD SCH 49,388-394 MY 72
- DORTER, KENNETH. DIALOGUE 10,797-799 D 71
- KIELKOPF, CHARLES F. NEW SCHOLAS 46,258-267 SPR 72
- NATANSON, M AND RORTY, R. PHIL FORUM (DEKALB) 11,597-5108 SUM 72
- MURCHLAND, BERNARD. PHIL PHENOMENOL RES 32,277-278 D 71
- ROSEN, STANLEY. PLATO'S SYMPOSIUM. NEW HAVEN, YALE UNIV PR, 1968.
- ROSE, LYNN E. PHIL PHENOMENOL RES 32,279-280 D 71
- WATSON, GERARD. PHIL STUD (IRELAND) 20,280-281 1972
- ROSENBLUETH, ARTURO. MIND AND BRAIN: A PHILOSOPHY OF SCIENCE. CAMBRIDGE, MIT PR, 1970.
- EDGAR, STACEY L. PHIL FORUM (DEKALB) 11,365-366 S 72
- ROSENTHAL, DAVID M (ED). MATERIALISM AND THE MIND-BODY PROBLEM. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1971.
- DE VRIES, WILLEM. REV METAPH 25,376-377 D 71
- KEKES, JOHN. DIALOGUE 11,316-317 JE 72
- ROSS, JACOB JOSHUA. THE APPEAL TO THE GIVEN: A STUDY IN EPISTEMOLOGY. LONDON, ALLEN AND UNWIN, 1970.
- EWING, A C. J BRIT SOC PHENOMEN 3,86-87 JA 72
- TOWNSEND, H G. HEYTHROP J 13,85-87 JA 72

ROSS, JAMES F. PHILOSOPHICAL THEOLOGY. INDIANAPOLIS, BOBBS-MERRILL, 1969.

PLANTINGA, ALVIN. PHIL REV 81,509-511 D 72

ROSSI, P. LC STORICISMO TEDESCO CONTEMPORANEO. TORINO, GIULIO EINAUDI, 1971.

MEDINA, ANGEL. REV METAPH 26,170-172 S 72

ROSSO, CORRADO. MONTESQUIEU MORALISTE DES LOIS AU BONHEUR. BORDEAUX, DUCROS, 1971.

DELFOSSE, MARIE-LUCE. REV PHIL LOUVAIN 6,297-299 MY 72

ROUNER, LEROY S. WITHIN HUMAN EXPERIENCE: THE PHILOSOPHY OF WILLIAM ERNEST HOCKING. CAMBRIDGE, HARVARD UNIV PR, 1969.

CENTORE, F F. PHIL STUD (IRELAND) 20,316-319 1972

ROUSSEAU, MARY F (TRANS). THE APPLE OR ARISTOTLE'S DEATH. MILWAUKEE, MARQUETTE UNIV PR, 1969.

SMETS, G. TIJDSCHR FILOSOF 33,775-780 D 71

ROUTILA, LAURI. DIE ARISTOTELISCHE IDEE DER ERSTEN PHILOSOPHIE. AMSTERDAM, NORTH-HOLLAND, 1969.

KOENIG, ECKARD. ARCH GESCH PHIL 53,300-306 1971

ROWE, WILLIAM L. RELIGIOUS SYMBOLISM AND GOD: A PHILOSOPHICAL STUDY OF TILICH'S THEOLOGY. CHICAGO, UNIV OF CHICAGO PR, 1968.

REGAN, TOM. J VALUE INQ 5,318 WINT 71

ROYCE, JOSIAH. THE BASIC WRITINGS OF JOSIAH ROYCE, JOHN J McDERMOTT (ED). CHICAGO, UNIV OF CHICAGO PR, 1969.

EWING, A C. RELIG STUD 8,269-270 S 72

ROYCE, JOSIAH. THE LETTERS OF JOSIAH ROYCE. CHICAGO, UNIV OF CHICAGO PR, 1970.

IMBELLI, ROBERT. ABRAXAS 1,320-323 SPR 71

RUANO, ARGIMIRO. LOGICA Y MISTICA. MAYAQUEZ, UNIV OF PUERTO RICO PR, 1970.

PISTOIA, FRANCO. G METAF 26,544 S-D 71

RUBERT Y CANDAU, JOSE MARIA. LA REALIDAD DE LA FILOSOFIA. MADRID, CONSEJO SUPERIOR, 1970.

MARTINEZ GOMEZ, L. PENSAMIENTO 27,443-445 D-C 71

RUBINOFF, LIGNEL. COLLINGWOOD AND THE REFORM OF METAPHYSICS. TORONTO, UNIV OF TORONTO PR, 1970.

JONES, PETER. DIALOGUE 11,126-131 MR 72

RUEFNER, VINZENZ. PSYCHOLOGIE. PADERBORN, SCHONENINGH, 1969.

HIRSCHBERGER, JOHANNES. Z PHIL FORSCH 26,145-149 JA-MR 72

RUELLE, FRANCIS. LA NOTION DE VERITE CHEZ SAINT ALBERT LE GRAND ET SAINT THOMAS D'AQUIN DE 1242 A 1254. LEUVEN, NAUWELAERTS, 1969.

VANNI ROVIGHI, S. RIV FILOSOF NEO-SCOLAS 64,144-145 JA-MR 72

JOLIVET, JEAN. REV PHIL FR 2,174-176 AP-JE 72  
 FABRAT, A. PENSAMIENTO 28,211-212 AP-JE 72

RUINI, CAMILLO. LA TRASCENDENZA DELLA GRAZIA NELLA TEOLOGIA DI SAN  
 TOMMASO D'AQUINO. ROME, UNIVERSITA GREGORIANA, 1971.

SHEETS, J R. THOMIST 36,324-325 AP 72

RUTISHAUSER, BRUNG. MAX SCHELERS PHAENOMENOLOGIE DES FUEHLENS. BERN,  
 FRANCKE, 1969.

FERRETTI, GIOVANNI. RIV FILOSOF NEO-SCOLAS 62,480-481 JL-AG 70

RYLE, GILBERT. COLLECTED PAPERS. NY, BARNES & NOBLE, 1971.

URMSON, JAMES C. THOMIST 36,346-348 AP 72  
 COLLINS, JAMES. MOD SCH 49,394-396 MY 72  
 WOLTER, ALAN B. REV METAPH 25,567-568 MR 72

SADDHATISSA, H. BUDDHIST ETHICS. NY, BRAZILLER, 1970.

LINDEN, GEORGE W. PHIL FORUM 10,381-382 D 71

SAHER, P J. HAPPINESS AND IMMORTALITY. LONDON, ALLEN & UNWIN, 1970.

ANONYMOUS. DARSHANA INT 10,97-98 AP 70

SALMEN, JOSEPH. IMMANUEL KANTS LEHRE UND IHRE AUSWIRKUNGEN.  
 GELSENKIRCHEN, NEUFANG, 1969.

STEINBECK, WILLIAM. KANTSTUDIEN 62,515-516 1971

SALMON, WESLEY C (ED). ZENO'S PARADOXES. NY, LIBRARY OF LIBERAL ARTS,  
 1970.

O'KEEFE, MARTIN D. MOD SCH 49,291 MR 72

SANABRIA, JOSE RUBEN. ETICA. MEXICO, PORRUA, 1971.

SANTIAGO, M J R. REV FILOSOF (MEXICO) 5,124-126 1972

SANDBERG, KARL C. AT THE CROSSROADS OF FAITH AND REASON. TUSCON, UNIV OF  
 ARIZONA PR, 1966.

NEDERGAARD-HANSEN, LEIF. STUD LEIBNIZ 3,228-229 1971

SANER, HANS. KANTS WEG VOM KRIEG ZUM FRIEDEN. MUENCHEN, PIPER, 1967.

BARTUSCHAT, WOLFGANG. PHIL RUNDSCH 18,292-295 1970

SANGHARAKSHITA, BHIKSU. THE THREE JEWELS: AN INTRODUCTION TO MODERN  
 BUDDHISM. GARDEN CITY, DOUBLEDAY, 1970.

KALUPAHANA, D J. PHIL EAST WEST 22,230-232 AP 72

SANS, EDOUARD. RICHARD WAGNER ET LA PENSEE SCHOPENHAUERIEENNE. PARIS,  
 KLINCKSIECK, 1969.

BOUGIE, LOUIS. DIALOGUE 10,864-865 D 71

SANTAYANA, GEORGE. LOTZE'S SYSTEM OF PHILOSOPHY, PAUL KURTZ (ED).  
 BLOOMINGTON, INDIANA UNIV PR, 1971.

RICE, LEE C. MOD SCH 49,402-403 MY 72  
 SCHUETZINGER, C E. THOMIST 36,528-532 JL 72  
 FORD, LEWIS S. PROCESS STUD 1,224-226 FALL 71  
 YOLTON, JOHN W. DIALOGUE 11,293-295 JE 72

SANTILLANA, G AND VON DECHEND, H. HAMLET'S MILL: AN ESSAY ON MYTH AND THE FRAME OF TIME. BOSTON, GAMBIT PR, 1969.

FRIEDMAN, ALBERT B. J HIST PHIL 10,479 D 72

SANTONI, RONALD (ED). RELIGIOUS LANGUAGE AND THE PROBLEM OF RELIGIOUS KNOWLEDGE. BLOOMINGTON, INDIANA UNIV PR, 1968.

HOROSZ, WILLIAM. PHIL PHENOMENOL RES 32,275-276 D 71

SANTUCCI, ANTONIO. INTRODUZIONE A HUME. BARI, LATERZA, 1971.

D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 48,600-601 D-D 71

SARAIVA, MARIA MANUELA. L'IMAGINATION SELON HUSSELER. THE HAGUE, NIJHOFF, 1970.

DANHIER, BRIGITTE. REV PHIL LOUVAIN 6,304-305 MY 72

SARTO, SERGOP. MITO E RIVOLUZIONE. BRESCIA, PAIDEIA, 1969.

D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,143 1972

SARTRE, JEAN-PAUL. L'IDIOT DE LA FAMILLE: GUSTAVE FLAUBERT DE 1821 A 1857. PARIS, GALLIMARD, 1971.

LEVIN, HARRY. J HIST IDEAS 33,643-649 D-D 72

SASSETTI, FILIPPO. LETTERE DA VARI PAESI. MILANO, LONGANESI, UNDATED.

CATALANO, GABRIELE. RIV STUD CROCE 8,346-347 S 71

SAUMJAN, S K. PROBLEMS OF THEORETICAL PHENOLOGY. THE HAGUE, MOUTON, 1968.

SCHMIDT, KARL HORST. FOUND LANG 8,304-306 MR 72

SAVAGE, C WADE. THE MEASUREMENT OF SENSATION. BERKELEY, UNIV OF CALIFORNIA PR, 1970.

ATHERTON, MARGARET. J PHIL 69,422-427 3 AG 72

LOUCH, A R. J HIST PHIL 10,495 D 72

SAYRE, K M. PLATO'S ANALYTIC METHOD. CHICAGO, UNIV OF CHICAGO PR, 1969.

ROSE, LYNN E. PHIL PHENOMENOL RES 32,280-281 D 71

SAYRE, KENNETH M. CONSCIOUSNESS: A PHILOSOPHIC STUDY OF MINDS AND MACHINES. NY, RANDOM HOUSE, 1969.

LUCAS, J R. PHIL REV 81,241-244 AP 72

EASTMAN, WILLIAM. DIALOGUE 10,836-839 D 71

SCABINI, EUGENIA. IL PENSIERO DI PAUL TILLICH. MILANO, VITA E PENSIERO, 1967.

DRUART, THERESE-ANNE. REV PHIL LOUVAIN 69,596-597 N 71

RUSSELL, JOHN. REV METAPH 25,367-368 D 71

SCHACK, HERBERT. MARX=MAO=NEOMARXISMUS. FRANKFURT, AKADEMISCHE, 1969.

LOHMANN, HANS-MARTIN. ARCH RECHTS SOZ 58,303 1972

SCHAEFER, KLAUS. HERMENEUTISCHE ONTOLOGIE IN DEN CLIMACUS-SCHRIFTEN SOEREN KIERKEGAARDS. MUENCHEN, KOESEL, 1968.

RIES, WIEBRECHT. PHIL RUNDSCH 18,242-266 1970

SCHÄFF, ADAM. ESSAYS UEBER DIE PHILOSOPHIE DER SPRACHE. FRANKFURT, EUROPA, 1968.

LEPENIES, WOLF. ARCH RECHTS SOZ 58,143-146 1972



- SCHALL, J. HUMAN DIGNITY AND HUMAN NUMBERS. NY, ALBA HOUSE, 1971.  
MAY, WILLIAM E. REV METAPH 25,568-569 MR 72
- SCHARLEMANN, R. P. REFLECTION AND DOUBT IN THE THOUGHT OF PAUL TILlich. NY, RANDOM HOUSE, 1971.  
FEISS, HUGH. REV METAPH 25,368 D 71
- SCHEEBEN, MATTHIAS JOSEPH. GESAMMELTE SCHRIFTEN. FREIBURG, HERDER, UNDATED.  
ERREN, BERT. AQUINAS 15,455-456 1972
- SCHFOLD, C. DIE RECHTSPHILOSOPHIE DES JUNGEN MARX VON 1842 MIT EINER INTERPRETATION DER PARISER SCHRIFTEN VON 1844. MUENCHEN, BECK, 1970.  
NEUBAUER, FRANZ. ARCH RECHTS SOZ 58,452-453 1972
- SCHIAVO, A. ESPERIENZA E PREGIUDIZIO. TRENTO, CALLIANO, 1969.  
DE ALEJANDRO, J. M. PENSAMIENTO 27,236-237 AP-JE 71
- SCHILLER, JEROME P. I A RICHARDS' THEORY OF LITERATURE. NEW HAVEN, YALE UNIV PR, 1969.  
WHISNER, WILLIAM N. J AES EDUC 6,115-117 JL 72
- SCHIWY, G. STRUTTURALISMO E CRISTIANESIMO UNA SFIDA AL SISTEMA. ROMA, HERDER-MORCELLIANA, 1970.  
TAPELLA, R. RIV FILOSOF NEO-SCOLAS 64,372-373 AP-JE 72
- SCHIWY, GUENTHER. NEUE ASPEKTE DES STRUKTURALISMUS. MUENCHEN, KOESEL, 1971.  
BAKKER, R. TIJDSCHR FILOSOF 33,807-811 D 71
- SCHLETTE, HEINZ ROBERT. APORIE UND GLAUBE. MUENCHEN, KOESEL, 1970.  
GOMBOCZ, WOLFGANG L. FREI Z PHIL THEOL 19,146-147 1972
- SCHMIDT, FRIEDRICH W. ZUM BEGRIFF DER NEGATIVITAET BEI SCHELLING UND HEGEL. STUTTGART, METZLERSCHE, 1971.  
DIETZSCH, STEFFEN. DEUT Z PHIL 20,250-252 1972
- SCHMIDT, G. AUFKLAERUNG UND METAPHYSIK DIE NEUBEGRUENDUNG DES WISSENS DURCH DESCARTES. TUEBINGEN, NIEMEYER, 1965.  
SCHNEIDER, MARIUS. REV METAPH 26,172-173 S 72
- SCHMITT, CHARLES B. GIANFRANCESCO PICO DELLA MIRANDOLA (1469-1533) AND HIS CRITIQUE OF ARISTOTLE. THE HAGUE, NIJHOFF, 1967.  
GAWLICK, GUENTER. ARCH GESCH PHIL 53,306-309 1971
- SCHMITT, RICHARD. MARTIN HEIDEGGER ON BEING HUMAN: AN INTRODUCTION TO "SEIN UND ZEIT". NY, RANDOM HOUSE, 1969.  
ERICKSON, STEPHEN A. J HIST PHIL 10,491-493 O 72
- SCHMUCKER, JOSEF. DAS PROBLEM DER KONTINGENZ DER WELT. FREIBURG, HERDER, 1969.  
MARTINEZ GOMEZ, L. PENSAMIENTO 27,445-447 O-D 71

SCHOCK, ROLF. LOGICS WITHOUT EXISTENCE ASSUMPTIONS. STOCKHOLM, ALMQUIST & WIKSELL, 1968.

HAILPERIN, THEODORE. J SYM LOG 37, 424-425 JE 72

SCHOFIELD, ROBERT E. MECHANISM AND MATERIALISM: BRITISH NATURAL PHILOSOPHY IN THE AGE OF REASON. PRINCETON, PRINCETON UNIV PR, 1970.

MONTALENTI, G. SCIENTIA 65,1117-1118 1971

HEIMANN, P M. PHIL QUART 22,178-179 AP 72

LIVINGSTON, DONALD W. PHIL FORUM (DEKALB) 11,212-214 MR 72

SCHRADER-KLEBERT, KARIN. DAS PROBLEM DES ANFANGS IN HEGELS PHILOSOPHIE. MUENCHEN, OLDENBOURG, 1969.

RICHLI, URS. PHIL RUNDSCH 18,206-241 1970

SCHRAG, CALVIN O. EXPERIENCE AND BEING: PROLEGOMENA TO A FUTURE ONTOLOGY. EVANSTON, NORTHWESTERN UNIV PR, 1969.

SPICKER, STUART F. J BRIT SOC PHENOMEN 3,74-79 JA 72

SCHRAG, OSWALD O. EXISTENCE, EXISTENZ AND TRANSCENDENCE. PITTSBURGH, DUQUESNE UNIV PR, 1971.

WILLIAMS, M E. DIALOGUE (CANADA) 11,455-456 1972

SCHRIJVERS, P H. HORROR AC DIVINA VOLUPTAS. AMSTERDAM, HAKKERT, 1970.

HUBERT, M. REV SCI PHIL THEOL 56,181-182 JA 72

SCHUELING, HERMANN. ERHARD WEIGEL, 1625-1699. GIEBEN, UNIVERSITAETSBIBLIOTHEK GIEBEN, 1970.

HESTERMEYER, WILHELM. STUD LEIBNIZ 3,78-79 1971

SCHUETTE, KURT. VOLLSTAENDIGE SYSTEME MODALER UND INTUITIONISTISCHER LOGIK. BERLIN, SPRINGER, 1968.

VESLEY, R E. J SYM LOG 36,522 S 71

SCHUHL, PIERRE-MAXIME. L'IMAGINATION ET LE MERVEILLEUX. PARIS, FLAMMARION, 1969.

AGOSTI, VITTORIO. G METAF 27,219-220 MR-JE 72

SCHUHMAN, KARL. DIE GRUNDLAGE DER WISSENSCHAFTSLEHRE IN IHREM UMRISSE. DEN HAAG, NIJHOFF, 1968.

DRUET, PIERRE-PHILIPPE. REV PHIL LOUVAIN 69,593-594 N 71

DECLIVE, HENRI. DIALOGUE (CANADA) 11,440-443 1972

SCHWEPENHAUSER, HERMANN. KIERKEGAARDS ANGRIFF AUF DIE SPEKULATION. FRANKFURT, SUHRKAMP, 1967.

RIES, WIEBRECHT. PHIL RUNDSCH 18,242-266 1970

SCIACCA, M F. IL CHISCIOTTISMO TRAGICO DI UNAMUNO. MILANO, MARZORATI, 1971.

DE TOMASSO, VINCENZO. RIV STUD CROCE 9,114-116 JA-MR 72

SCIACCA, M. L'OSCURAMENTO DELL'INTELLIGENZA. MILANO, MARZORATI, 1970.

SANABRIA, JOSE. REV FILOSOF (MEXICO) 5,119-121 1972

- DE ALEJANDRO, J M. PENSAMIENTO 27,239-240 AP-JE 71
- SCIACCA, MICHELE FEDERICO. IL CHISCIOTTISMO TRAGICO DI UNAMUNO E ALTRE PAGINE. MILANO, MARZORATI, 1971.
- ROGGERONE, GIUSEPPE A. FILOSOFIA 23,194-201 AP 72  
CENTIOLI, ELEONORA. AQUINAS 15,468-470 1972
- SEARLE, JOHN R. AN ESSAY IN THE PHILOSOPHY OF LANGUAGE. CAMBRIDGE, CAMBRIDGE UNIV PR, 1969.
- HOLBOROW, LES. MIND 81,458-468 JL 72
- SEIDEL, GEORGE J. BEING, NOTHING AND GOD: A PHILOSOPHY OF APPEARANCE. ASSEN, ROYAL VAN GORCUM, 1970.
- REICHMANN, JAMES B. THOMIST 36,309-315 AP 72
- SEIFFERT, HELMUT. EINFUEHRUNG IN DIE WISSENSCHAFTSTHEORIE. MUENCHEN, BECK, 1969.
- GILLEN WOLFGANG. ARCH RECHTS SOZ 58,146-147 1972
- SEIGEL, JERROLD E. RHETORIC AND PHILOSOPHY IN RENAISSANCE HUMANISM. PRINCETON, PRINCETON UNIV PR, 1968.
- WEINSTEIN, DONALD. J HIST IDEAS 33,165-176 JA-MR 71  
STRUEVER, NANCY S. HIST THEOR 11,64-74 1972
- SELLARS, ROY WOOD. SOCIAL PROBLEMS AND POLITICAL HORIZONS. NASHVILLE, AURORA, 1970.
- JOHNSON, A H. DIALOGUE 10,779-785 D 71
- SELLARS, ROY WOOD. THE PRINCIPLES, PERSPECTIVES, AND PROBLEMS OF PHILOSOPHY. NY, PAGENT PR INTERNATIONAL, 1970.
- JOHNSON, A H. DIALOGUE 10,779-785 D 71
- SELLARS, WILFRID. SCIENCE AND METAPHYSICS: VARIATIONS ON KANTIAN THEMES. LONDON, ROUTLEDGE & KEGAN PAUL, 1968.
- BAILEY, JOHN A. DIALOGUE 10,793-796 D 71  
ALLAIRE, EDWIN B. METAPHILOSOPHY 2,352-358 D 71  
ERICKSON, STEPHEN A. J HIST PHIL 10,111-114 JA 72  
KOPPER, JOACHIM. KANTSTUDIEN 63,125-127 1972
- SEMERARI, GIUSEPPE. ESPERIENZA DEL PENSIERO MODERNO. URBINO, ARGALIA, 1969.
- GIOCO, LINA LO. G METAF 27,249 MR-JE 72
- SEVE, LUCIEN. MARXISME ET THEORIE DE LA PERSONNALITE. PARIS, SOCIALES, 1969.
- WILKE, JOACHIM AND WILKE, URSULA. DEUT Z PHIL 19,1276-1280 1971
- SHAFFER, J A. REALITY, KNOWLEDGE AND VALUE: A BASIC INTRODUCTION TO PHILOSOPHY. NY, RANDOM HOUSE, 1971.
- TAYLOR, ALLEN. REV METAPH 25,368-369 D 71
- SHAFFER, JEROME (ED). VIOLENCE: AWARD-WINNING ESSAYS IN THE COUNCIL FOR PHILOSOPHICAL STUDIES COMPETITION. NY, MCKAY, 1971.
- SANTONI, RONALD E. INT PHIL QUART 12,299-301 JE 72

GENDIN, SIDNEY. J PHIL 69,186-192 6 AP 72  
WICK, WARNER. ETHICS 82,177-178 JA 72

SHALOM, ALBERT. R G COLLINGWOOD, PHILOSOPHE ET HISTORIEN. PARIS, PR UNIV DE FRANCE, 1967.

LOGAS, CLAUDE. DIALOGUE 10,628-631 S 71

SHEROVER, CHARLES M. HEIDEGGER, KANT AND TIME. BLOOMINGTON, INDIANA UNIV PR, 1971.

HARTJES, JOHN. REV METAPH 25,369-370 D 71

SHIBLES, WARREN A. METAPHOR: AN ANNOTATED BIBLIOGRAPHY AND HISTORY. WHITEWATER, LANGUAGE PR, 1971.

VAN K THOMSON, PAUL. THOMIST 36,534-535 JL 72

SHKLAR, JUDITH N. MEN AND CITIZENS: A STUDY OF ROUSSEAU'S SOCIAL THEORY. CAMBRIDGE, CAMBRIDGE UNIV PR, 1969.

CAMERON, DAVID. DIALOGUE 10,598-601 S 71

SICHIROLLO, LIVIO. GIUSTIFICAZIONI DELLA DIALETTICA IN ARISTOTELE. URBINO, ARGALIA, 1963.

MOREAU, JOSEPH. REV PHIL FR 97,55-57 JA-MR 72

SIEMERS, H AND REUTER, HANS-RICHARD (EDS). THEOLOGIE ALS WISSENSCHAFT IN DER GESELLSCHAFT. GOETTINGEN, VANDENHOECK & RUPRECHT, 1970.

GOMBOCZ, WOLFGANG. CONCEPTUS 5,107-109 1971

SILESIUS, ANGELUS. LE PELERIN CHERUBIQUE. PARIS, FACULTE DES LETTRES ET SCIENCES HUMAINES DE PARIS, 1964.

DE GANDILLAC, MAURICE. REV PHIL FR 2,181-187 AP-JE 72

SILVER, DANIEL JEREMY (ED). JUCAISM AND ETHICS. NY, KTAV, 1970.

ARMENGAUD, FRANCOISE. ARCH GESCH PHIL 54,97-103 1972

SIMON, J. SPRACHE UND RAUM. BERLIN, GRUYTER, 1968.

ECHARRI, J. PENSAMIENTO 27,86-87 JA-MR 71

SIMON, M A. THE MATTER OF LIFE: PHILOSOPHICAL PROBLEMS OF BIOLOGY. NEW HAVEN, YALE UNIV PR, 1971.

MCDONNELL, KEVIN. REV METAPH 26,173-175 S 72

SIMON, YVES R. WORK, SOCIETY AND CULTURE, VUKAN KUIC (ED). NY, FORDHAM UNIV PR, 1971.

PAX, CLYDE. PHIL FORUM (DEKALB) 11,366-368 S 72  
WARD, LEO R. THOMIST 36,186-187 JA 72

SIMONOVITS, ANNA. DIALEKTISCHES DENKEN IN DER PHILOSOPHIE VON GOTTFRIED WILHELM LEIBNIZ. BUDAPEST, AKADEMIAI KIADO, 1968.

NIERAAD, JUERGEN. STUD LEIBNIZ 3,306-307 1971

SIMPLICIUS. COMMENTAIRE SUR LES CATEGORIES D'ARISTOTE. PARIS, NAUWELAERTS, 1971.

VERBEKE, GERARD. REV PHIL LOUVAIN 6,279-282 MY 72

- SMETS, G. TIJDSCHR FILOSOF 33,788-789 D 71
- SINA, MARIO. L'"ANIT-PASCAL" DI VOLTAIRE. MILANO, VITA & PENSIERO, 1970.
- FORNI, GUGLIELMO. RIV FILOSOF 62,306-308 JL-S 71
- BAUSOLA, ADRIANO. RIV FILOSOF NEO-SCOLAS 64,365-367 AP-JE 72
- SINARI, RAMAKANT A. THE STRUCTURE OF INDIAN THOUGHT. SPRINGFIELD, THOMAS, 1970.
- MEHTA, J L. PHIL EAST WEST 22,227-228 AP 72
- SINDAL, INGOLF. FILOSOFI OG COMMON SENSE: TRAEK OF G E MOORES FILOSOFI. COPENHAGEN, GYLDENDALSK, 1970.
- NORDENFELT, LENNART. THEORIA 37,163-167 1971
- SINELNIKOFF, C. L'OEUVRE DE WILHELM REICH. PARIS, MASPERO, 1970.
- BERNHARDT, JEAN. REV PHIL FR 4,514-515 D-D 71
- SINHA, DEBABRATA. STUDIES IN PHENOMENOLOGY. THE HAGUE, NIJHOFF, 1969.
- STACK, GEORGE J. MOD SCH 49,184-187 JA 72
- SINDWJEW, ALEXANDER A. KOMPLEXE LOGIK. BERLIN, WISSENSCHAFTEN, 1970.
- KUCHLING, HEINZ. DEUT Z PHIL 20,791-793 1972
- SIRCHIA, FRANCESCO. NICOLAI HARTMANN DAL NEOKANTISMO ALL'ONTOLOGIA: LA FILOSOFIA DEGLI SCRITTI GIOVANILI. MILANO, VITA & PENSIERO, 1969.
- CATALDO, B G. SAPIENZA 24,375-376 JL-S 71
- SIRI, C A. HITOS EN EL CAMINO: LA DINAMICA DEL DEVENIR. SAN SALVADOR, MINISTERIO DE EDUCACION, 1969.
- MAYOR, D. PENSAMIENTO 27,104-106 JA-MR 71
- SKINNER, B F. BEYOND FREEDOM AND DIGNITY. NY, KNOPF, 1971.
- HARTENBERG, SAMUEL J. ETHICS 82,353-355 JL 72
- HILL, BRIAN V. EDUC THEORY 22,230-241 SPR 72
- CARTERETTE, TERESA S. HUMAN CONTEXT 4,204-206 1972
- SKINNER, B F. L'ANALYSE EXPERIMENTALE DU COMPORTEMENT: UN ESSAI THEORIQUE. BRUXELLES, DESSERT, 1971.
- DE MONTPELLIER, GERARD. REV PHIL LCUVAIN 69,580-587 N 71
- SKLAIR, LESLIE. THE SOCIOLOGY OF PROGRESS. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- VALLANCE, ELIZABETH. PHIL QUART 22,88-89 JA 72
- SLATTERY, MARY FRANCIS. HAZARD, FORM, AND VALUE. DETROIT, WAYNE STATE UNIV PR, 1971.
- BEARDSLEY, MONROE C. J AES ART CRIT 31,123-124 FALL 72
- SLOTE, MICHAEL A. REASON AND SCEPTICISM. LONDON, ALLEN & UNWIN, 1970.
- GREENWOOD, T. PHILOSOPHY 46,363-365 D 71
- FREED, BRUCE. DIALOGUE 10,799-802 D 71
- DRETSKE, FRED I. J PHIL 69,47-53 27 JA 72
- HARMAN, GILBERT. PHIL REV 81,253-254 AP 72
- SMART, NINIAN. THE PHILOSOPHY OF RELIGION. NY, RANDOM HOUSE, 1970.
- SCHWARTZ, GERALD. PHIL EAST WEST 22,485-486 O 72



- SMITH, JOHN E. CONTEMPORARY AMERICAN PHILOSOPHY. NY, HUMANITIES PR, 1970.
- RECK, ANDREW J. TRANS PEIRCE SOC 8,58-60 WINT 72
- SMITH, RALPH A (ED). AESTHETIC CONCEPTS AND EDUCATION. URBANA, UNIV OF ILLINOIS PR, 1970.
- ROUVE, SONIA. BRIT J AES 12,195-197 SPR 72
- PHENIX, PHILIP H. EDUC THEORY 22,222-229 SPR 72
- SMITH, WILLIAM A. GIOVANNI GENTILE ON THE EXISTENCE OF GOD. PARIS, NAUWELAERTS, 1970.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,449 C=D 71
- SMULLYAN, R M. FIRST-ORDER LOGIC. BERLIN, SPRINGER, 1968.
- BENEYTO, R. TEOREMA 3,136-138 S 71
- SNYDER, D P. MODAL LOGIC AND ITS APPLICATIONS. NY, VAN NOSTRAND REINHOLD, 1971.
- TOHINAKA, KEN. REV METAPH 25,370-371 D 71
- SOLL, IVAN. AN INTRODUCTION TO HEGEL'S METAPHYSICS. CHICAGO, UNIV OF CHICAGO PR, 1969.
- FOX, MICHAEL. DIALOGUE (CANADA) 11,447-449 1972
- SOLOV'EV, V S. SULLA DIVINUMANITA ED ALTRI SCRITTI. MILANO, JACA BOOK, 1971.
- GALIGNANI, PIETRO. RIV FILOSOF NEO-SCOLAS 64,122-128 JA-MR 72
- SOTNIKJAN, P A. CSNCVNYE PROBLEMY JAZYKA I MYSLENIJA. EREVAN, AJASTAN, 1968.
- RIGOTTI, E. RIV FILOSOF NEO-SCOLAS 63,217-218 JA-AP 71
- SOTO, JOSE ALBERTO. HACIA UN CONCEPTO DE PERSONA. SAN JOSE, UNIV DE COSTA RICA, 1969.
- PASSERI PIGNONI, VERA. SAPIENZA 24,373-375 JL-S 71
- SPECHT, E K. SPRACHE UND SEIN. BERLIN, GRUYTER, 1967.
- WESLY, PETER. FOUND LANG 8,140-144 JA 72
- SPECHT, RAINER. COMMERCIIUM MENTIS ET CORPORIS: UEBER KAUSALVORSTELLUNGEN IM CARTESIANISMUS. STUTTGART, FROMMANN, 1966.
- TONELLI, GIOGRIO. J HIST PHIL 10,89-90 JA 72
- SPIELER, K H. UNTERSUCHUNGEN ZU JOHANN GUSTAV DROYSSENS "HISTORIK". BERLIN, HISTORISCHE, 1970.
- RUESEN, JOERN. PHIL RUNDSCH 18,267-289 1970
- SPIRITO, UGO. STORIA DELLA MIA RICERCA. FIRENZE, SANSONI, 1971.
- GIANNINI, GIORGIO. AQUINAS 14,700-701 1971
- SPIRO, MELFORD E. BUDDHISM AND SOCIETY: A GREAT TRADITION AND ITS BURMESE VICISSITUDES. NY, HARPER & ROW, 1970.
- JACOBSON, NOLAN PLINY. PHIL EAST WEST 22,110-111 J 72

- SPRIGGE, T L S. FACTS, WORDS AND BELIEFS. LONDON, ROUTLEDGE & KEGAN PAUL, 1970.
- RABB, J DOUGLAS. DIALOGUE (CANADA) 11,475-478 1972
- STACK, GEORGE J. BERKELEY'S ANALYSIS OF PERCEPTION. THE HAGUE, MOUTON, 1970.
- BRACKEN, HARRY M. J HIST PHIL 10,480-481 O 72  
CUA, ANTONIO S. REV METAPH 25,371 D 71
- STAUDE, J R. MAX SCHELER, 1874-1928: AN INTELLECTUAL PORTRAIT. NY, FREE PR, 1967.
- FERRETTI, GIOVANNI. RIV FILOSOF NEO-SCOLAS 62,478-479 JL-AG 70
- STEGMUELLER, WOLFGANG. AUFSATZE ZU KANT UND WITTGENSTEIN. DARMSTADT, WISSENSCHAFTLICHE BUCHGESELLSCHAFT, 1970.
- KLEINSCHNIEDER, M. KANTSTUDIEN 63,281-282 1972
- STEGMUELLER, WOLFGANG. MAIN CURRENTS IN CONTEMPORARY GERMAN, BRITISH, AND AMERICAN PHILOSOPHY. DORDRECHT, REIDEL, 1969.
- COSTANTINI, D. SCIENTIA 65,515 1971
- STEGMUELLER, WOLFGANG. METAPHYSIK, SKEPSIS, WISSENSCHAFT. BERLIN, SPRINGER, 1969.
- BOENISCH, SIEGFRIED. DEUT Z PHIL 20,646-654 1972
- STEGMUELLER, WOLFGANG. PROBLEME UND RESULTATE DER WISSENSCHAFTSTHEORIE UND ANALYTISCHEN PHILOSOPHIE, VI. BERLIN, SPRINGER, 1969.
- KISIEL, THEODORE. Z PHIL FORSCH 26,316-320 AP-JE 72
- STEIGERWALD, ROBERT. HERBERT MARCUSES DRITTER WEG. BERLIN, AKADEMIE, 1969.
- LOHMANN, HANS-MARTIN. ARCH RECHTS SCZ 57,581-584 1971
- STEIN, ARTHUR. PESTALOZZI UND DIE KANTISCHE PHILOSOPHIE. DARMSTADT, WISSENSCHAFTLICHE BUCHGESELLSCHAFT, 1969.
- RITZEL, WOLFGANG. KANTSTUDIEN 62,507-508 1971
- STEIN, GEORGE P. THE WAYS OF MEANING IN THE ARTS. NY, HUMANITIES PR, 1971.
- BLIZEK, WILLIAM L. MOD SCH 49,187-189 JA 72
- STEINBERG, D D AND JACOBOWITS, L A (EDS). SEMANTICS: A READER IN PHILOSOPHY, LINGUISTICS, AND PSYCHOLOGY. CAMBRIDGE, CAMBRIDGE UNIV PR, 1971.
- LEIBER, JUSTIN. REV METAPH 26,175-177 S 72
- STEINBERG, D D AND JACOBOWITS, L A (EDS). SEMANTICS: A READER IN PHILOSOPHY, LINGUISTICS AND PSYCHOLOGY. CAMBRIDGE, CAMBRIDGE UNIV PR, 1971.
- LEHRER, ADRIENNE. METAPHILOSOPHY 3,163-173 AP 72

- STEINBERG, IRA S. RALPH BARTON PERRY ON EDUCATION FOR DEMOCRACY. COLUMBUS OH, OHIO STATE UNIV PR, 1970.
- WINETROUT, KENNETH. EDUC THEORY 22,124-128 WINT 72
- STEINKRAUS, WARREN E (ED). NEW STUDIES IN HEGEL'S PHILOSOPHY. TOKONTO, HOLT RINEHART & WINSTON, 1971.
- DIGIOVANNI, GEORGE. DIALOGUE 11,133-134 MR 72
- STELLA, VITTORIO. IL GIUDIZIO SU CROCE. PESCARA, TRIMESTRE, 1971.
- BAUSOLA, A. RIV FILOSOF NEO-SCOLAS 63,385-386 MY-JE 71  
PECILLI, DIEGO. RIV INT FILOSOF DIRITTO 49,445-446 JL-S 72
- STOKES, MICHAEL C. ONE AND MANY IN PRESOCRATIC PHILOSOPHY. WASHINGTON DC, CENTER FOR HELLENIC STUDIES, 1971.
- HAAS, KENNETH E. PHIL FORUM (DEKALB) 11,368-370 S 72
- STRANIERO, GIORGIO. L'ONTOLOGIA FENOMENOLOGICA DI TEILHARD DE CHARDIN. MILANG, VITA E PENSIERO, 1969.
- DEREGIBUS, ARTURO. G METAF 27,274-276 MR-JE 72
- STRASSER, STEPHEN. THE IDEA OF DIALOGAL PHENOMENOLOGY. PITTSBURGH, DUQUESNE UNIV PR, 1969.
- VAN DE PITTE, M M. DIALOGUE (CANADA) 11,452-455 S 1972
- STRAUS, E AND GRIFFITH, R (EDS). AISTHESIS AND AESTHETICS. PITTSBURGH, DUQUESNE UNIV PR, 1970.
- KUSPIT, DONALD. HUMAN CONTEXT 4,197-199 1972
- STRAUS, E AND RATANSKY, M AND EY, H. PSYCHIATRY AND PHILOSOPHY. BERLIN, SPRINGER, 1969.
- SELIGMAN, PAUL. PHIL SCI 39,99-101 MR 72  
HANNAY, ALASTAIR. INQUIRY 15,208-229 SUM 72  
THOM, ACHIM. DEUT Z PHIL 19,1524-1528 1971
- STRETTON, HUGH. THE POLITICAL SCIENCES. NY, BASIC BOOKS, 1969.
- LOUCH, A R. HIST THEOR 11,109-113 1972
- STRUEVER, NANCY S. THE LANGUAGE OF HISTORY IN THE RENAISSANCE. PRINCETON, PRINCETON UNIV PR, 1970.
- WEINSTEIN, DONALD. J HIST IDEAS 33,165-176 JA-MR 71
- STRUVE, W. DER ANDERE ZUG. SALZBURG, SALZBURGER, 1969.
- SCHUERMANN, REINER. REV METAPH 25,569-570 MR 72
- STUEWER, ROGER H (ED). HISTORICAL AND PHILOSOPHICAL PERSPECTIVES OF SCIENCE. MINNEAPOLIS, UNIV OF MINNESOTA PR, 1970.
- BLACKWELL, RICHARD J. MOD SCH 49,181-184 JA 72  
RUSE, MICHAEL. DIALOGUE 10,832-835 D 71
- SUMMERS, ROBERT S. MORE ESSAYS IN LEGAL PHILOSOPHY: GENERAL ASSESSMENTS OF LEGAL PHILOSOPHIES. BERKELEY, UNIV OF CALIFORNIA PR, 1971.
- RAZ, J. J PHIL 69,498-501 7 S 72

SUMNER, L W AND WOODS J (EDS). NECESSARY TRUTH: A BOOK OF READINGS. NY, RANDOM HOUSE, 1969.

OAKLEY, I T. AUSTL J PHIL 49,320-322 D 71

SUPPES, P. STUDIES IN THE METHODOLOGY AND FOUNDATIONS OF SCIENCE. DORDRECHT, REIDEL, 1969.

LORENTE, M. PENSAMIENTO 27,107-108 JA-MR 71

SUPPES, P. TEORIA AXIOMATICA DE CONJUNTOS. COLOMBIA, CALI, 1968.

SANMARTIN, J. TEOREMA 3,135-136 S 71

SVITAK, IVAN. MAN AND HIS WORLD. NY, DELL, 1970.

STACK, GEORGE J. MOD SCH 49,282-284 MR 72

SWAIN, MARSHALL (ED). INDUCTION, ACCEPTANCE, AND RATIONAL BELIEF. NY, HUMANITIES PR, 1970.

ECHARRI, J. PENSAMIENTO 27,356-357 JL-S 71

MARGIOTTA, UMBERTO. AQUINAS 14,686-692 1971

BASTABLE, PATRICK K. PHIL STUD (IRELAND) 20,336 1972

SWINBURNE, RICHARD. THE CONCEPT OF MIRACLE. LONDON, MACMILLAN, 1970.

JONES, C R. RELIG STUD 8,270-272 S 72

WALLACE, R C. PHILOSOPHY 46,366 O 71

SWINBURNE, RICHARD. THE DIMENSIONS OF SPACE. LONDON, MACMILLAN, 1968.

ROWBOTTOM, GARY. DIALOGUE (PST) 14,66-70 J 72

SZABO, M E (ED). THE COLLECTED PAPERS OF GERHARD GENTZEN. AMSTERDAM, NORTH HOLLAND, 1969.

TORRETTI, ROBERTO. DIALOGOS 7,104-108 C-D 71

VAN HEIJENCORT, J. PHIL SCI 39,91 MR 72

CRABBE, MARCEL. REV PHIL LOUVAIN 6,310-314 MY 72

TAGLIAZZO, GIORGIO (ED). GIAMBATTISTA VICO: AN INTERNATIONAL SYMPOSIUM. BALTIMORE, JOHNS HOPKINS PR, 1969.

PASOTTI, ROBERT. J VALUE INQ 6,77-80 WINT 72

PALMER, LUCIA M. STUD INT FILOSOF 3,231-233 AUTUMN 71

VERENE, D P. MAN WORLD 4,342-354 AG 71

GOUDGE, T A. PHIL SOC SC 1,350-352 D 71

TAMINIAUX, JACQUES. LA NOSTALGIE DE LA GRECE A L'AUBE DE L'IDEALISME ALLEMAND. THE HAGUE, NIJHOFF, 1967.

TILLIETTE, XAVIER. ARCH PHIL 34,691-693 O-D 71

LEONARD, ANDRE. REV PHIL LOUVAIN 69,594-596 N 71

TANAVEC, P V (ED). PROBLEMS OF THE LOGIC OF SCIENTIFIC KNOWLEDGE. NY, HUMANITIES PR, 1970.

WILSON, FRED. DIALOGUE 10,590-591 S 71

TATARKIEWICZ, W. HISTORIA FILOZOFI. WARSZAWA, NAUKOWE, 1968.

WUS, J W. RIV FILOSOF NEO-SCOLAS 64,146-147 JA-MR 72

TATARKIEWICZ, WLADYSLAW. HISTORY OF AESTHETICS. THE HAGUE, MOUTON, 1970.

CSBRNE, H. BRIT J AES 12,85-86 WINT 72

- RIESER, MAX. J AES ART CRIT 31,129-130 FALL 72
- TAVANEC, P V (ED). PROBLEMS OF THE LOGIC OF SCIENTIFIC KNOWLEDGE. DORDRECHT, REIDEL, 1970.
- MARGIOTTA, UMBERTO. AQUINAS 14,686-692 1971  
CINANNI, V. SCIENTIA 65,1114-1115 1971
- TAYLOR, DANIEL M. EXPLANATION AND MEANING. CAMBRIDGE, CAMBRIDGE UNIV PR, 1970.
- PIVCEVIC, EDO. MIND 81,150-151 JA 72  
YOLTON, J W. PHIL SOC SC 1,345-350 D 71  
CAMERON, J R. PHIL QUART 22,72-73 JA 72
- TEILHARD DE CHARDIN, PIERRE. ACTIVATION OF ENERGY, RENE HAGUE (TRANS). NY, HARCCURT BRACE JOVANOVIICH, 1971.
- EMAD, PARVIX. THOUGHT 47,151-153 SPR 72
- TEILHARD DE CHARDIN, PIERRE. HUMAN ENERGY, J M COHEN (TRANS). NY, HARCCURT BRACE JOVANOVIICH, 1971
- O'CONNELL, ROBERT J. THOUGHT 47,151-153 SPR 72
- TEJERA, VICTORINO. MODES OF GREEK THOUGHT. NY, APPLETON-CENTURY-CROFTS,, 1971.
- ANTON, JOHN P. J HIST PHIL 10,472-474 O 72
- TESSITORE, FULVIC. DIMENSIONI DELLO STORICISMO. NAPOLI, MORANO, 1971.
- CECCHETTI, CHRISTINA. FILOSOFIA 23,87-90 JA 72
- THACKRAY, ARNOLD. ATOMS AND POWERS: AN ESSAY ON NEWTONIAN MATTER-THEORY AND THE DEVELOPMENT OF CHEMISTRY. CAMBRIDGE, HARVARD UNIV PR, 1970.
- OSLER, MARGARET J. J HIST PHIL 10,95-96 JA 72
- THAYER, H S (ED). PRAGMATISM: THE CLASSIC WRITINGS. NY, MENTOR BOOK, 1970.
- RECK, ANDREW J. MAN WORLD 4,331-341 AG 71
- THAYER, H S. MEANING AND ACTION: A CRITICAL HISTORY OF PRAGMATISM. INDIANAPOLIS, BCBBS-MERRILL, 1968.
- RECK, ANDREW J. MAN WORLD 4,331-341 AG 71  
TIBBETTS, PAUL. NEW SCHOLAS 46,246-258 SPR 72
- THEVENAZ, P. LA FENCMENOLOGIA: HUSSERL, HEIDEGGER, SARTRE, MERLEAU-PONTY. ROMA, CITTA NUOVA, 1969.
- LENCCI, M. RIV FILOSOF NEO-SCCLAS 63,219-220 JA-AP 71
- THIEL, MANFRED (ED). ENZYKLOPAEDIE DER GEISTESWISSENSCHAFTLICHEN ARBEITSMETHODEN. MUENCHEN, OLDENBOURG, 1967.
- HOFFMAN-NOWOTNY, HANS-JOACHIM. ARCH RECHTS SOZ 58,135-137 1972
- THOMAS, KONRAD. ANALYSE DER ARBEIT. STUTTGART, ENKE, 1969.
- KLIMA, ROLF. ARCH RECHTS SOZ 58,133-135 1972
- THOMPSON, JOSIAH. THE LONELY LABYRINTH: KIERKEGAARD'S PSEUDONYMOUS WORKS. CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1967.
- KING, JAMES T. PHIL FORUM 10,382-384 D 71



- THOMPSON, K F. WHITEHEAD'S PHILOSOPHY OF RELIGION. THE HAGUE, MOUTON, 1971.
- FEISS, HUGH. REV METAPH 25,570-571 MR 72
- THUILLIER, PIERRE. SOCRATE FONCTIONNAIRE. PARIS, LAFFONT, 1970.
- GIGUERE, ANDRE. DIALOGUE 10,616-617 S 71
- THULSTRUP, NIELS. KIERKEGAARDIANA VII. COPENHAGEN, MUNKSGAARD, 1968.
- COLETTE, JACQUES. REV PHIL LOUVAIN 5,123-126 FE 72
- THULSTRUP, NIELS. KIERKEGAARDS FORHOLD TIL HEGEL OG TIL DEN SPEKULATIVE IDEALISME INDIL 1846. COPENHAGEN, GYLDENDAL, 1967.
- COLETTE, JACQUES. REV PHIL LOUVAIN 5,117-123 FE 72
- STENGREN, GEORGE L. J HIST PHIL 10,366-370 JL 72
- THULSTRUP, NIELS. KIERKEGAARDS VERHOLTNIS ZU HEGEL. STUTTGART, KOHLHAMMER, 1969.
- COLETTE, JACQUES. REV PHIL LOUVAIN 5,117-123 FE 72
- TIELSCH, ELFRIEDE. KIERKEGAARDS GLAUBE. GOETTINGEN, VANDENHOECK & RUPRECHT, 1964.
- RIES, WIEBRECHT. PHIL RUNDSCHE 18,242-266 1970
- TILGHMAN, B R. THE EXPRESSION OF EMOTION IN THE VISUAL ARTS: A PHILOSOPHICAL INQUIRY. THE HAGUE, NIJHOFF, 1970.
- BLIZEK, WILLIAM. J AES ART CRIT 31,124-216 FALL 72
- TIMPANARO, SEBASTIANO. SUL MATERIALISMO. PISA, NISTRI-LISCHI, 1970.
- BERALDI, PIERO. G CRIT FILOSOF ITAL 52,628-631 O-D 71
- TODISCO, O. LA NOZIONE METAFISICA DI ESSERE NELL'ASCEZA D DIO DEL B G DUNS SCOTO. NAPOLI, LAURENZIANA, 1967.
- BETTONI, EFREM. RIV FILOSOF NEO-SCCLAS 62,744-746 S-D 70
- TODISCO, O. RAGIONE E FEDE NEL PASSAGGIO DALLA CAUSA PRIMA ALL'ENTE INFINITO IN DUNS SCOTO. ROMA, MISCELLANEA FRANCESCANA, 1967.
- BETTONI, EFREM. RIV FILOSOF NEO-SCOLAS 62,744-746 S-D 70
- TOESCA, P M. LA FILOSOFIA DELL'UOMO FABER. PARMA, STUDIUM PARMENSE, 1967.
- GREPPI, ALESSANDRA. RIV FILOSOF NEO-SCOLAS 62,215-216 JA-AP 70
- TOFFLER, A. FUTURE SHOCK. NY, RANDOM HOUSE, 1970.
- MOHAN, ROBERT. REV METAPH 25,371-373 D 71
- TONELLI, GIORGIO. A SHORT-TITLE LIST OF SUBJECT DICTIONARIES OF THE 16TH, 17TH & 18TH CENTURIES. LONDON, WARBURG INSTITUTE, 1971.
- GERBER, WILLIAM. J HIST IDEAS 33,177-178 JA-MR 71
- TORMEY, ALAN. THE CONCEPT OF EXPRESSION: A STUDY IN PHILOSOPHICAL PSYCHOLOGY AND AESTHETICS. PRINCETON, PRINCETON UNIV PR, 1971.
- BRUCE, JOHN. J AES ART CRIT 30,394-395 SPR 72
- CUA, ANTONIO S. REV METAPH 25,571 MR 72

- OSBORNE, H. BRIT J AES 12,186-189 SPR 72
- TORRANCE, THOMAS F. GOD AND RATIONALITY. NY, OXFORD UNIV PR, 1971.
- VON NIDDA, ROLAND. HEYTHROP J 13,218-221 AP 72
- TOWERS, BERNARD. TEILHARD DE CHARDIN. RICHMOND, KNCX PR, 1966.
- STIERNOTTE, ALFRED P. ZYGON 5,92-93 MR 70
- TRACY, DAVID. THE ACHIEVEMENT OF BERNARD LONERGAN. NY, HERDER & HERDER, 1970.
- MAY, WILLIAM E. REV METAPH 25,571-572 MR 72
- TRACY, THEODORE JAMES. PHYSIOLOGICAL THEORY AND THE DOCTRINE OF THE MEAN IN PLATO AND ARISTOTLE. CHICAGO, LOYCLA UNIV PR, 1969.
- CHARLTON, W. MIND 81,148-149 JA 72
- TREBELS, ANDREAS HEINRICH. EINBILDUNGSKRAFT UND SPIEL. BONN, BOUVIER, 1967.
- BARTUSCHAT, WOLFGANG. PHIL RUNDSCH 18,161-189 1970
- TREDER, HANS JUERGEN. RELATIVITAET UND KCSMCS. BERLIN, AKADEMIE, 1968.
- GRIESE, ANNELIESE. DEUT Z PHIL 20,504-509 1972
- TRETHOWAN, DCM ILLTYD. ABSOLUTE VALUE: A STUDY IN CHRISTIAN THEISM. LONDON, ALLEN & UNWIN, 1970.
- MAUTNER, THOMAS. AUSTL J PHIL 50,196-198 AG 72
- TRINKHAUS, CHARLES. IN OUR IMAGE AND LIKENESS: HUMANITY AND DIVINITY IN ITALIAN HUMANIST THOUGHT. CHICAGO, UNIV OF CHICAGO PR, 1970.
- WEINSTEIN, DONALD. J HIST IDEAS 33,165-176 JA-MR 71
- TUCHSCHEERER, WALTER. BEVOR "DAS KAPITAL" ENTSTAND. BERLIN, AKADEMIE, 1968.
- SEMMELMANN, R. DEUT Z PHIL 19,1285-1290 1971
- TUGARINDW, W P. FILCSSOFIJA SOSNANIJA. MOSKWA, MYSL, 1971.
- MUELLER, WERNER. DEUT Z PHIL 20,620-626 1972
- TURSMAN, RICHARD (ED). STUDIES IN PHILOSOPHY AND IN THE HISTORY OF PHILOSOPHY: ESSAYS IN HONOR OF MAX FISCH. LAWRENCE KS, CORONADO PR, 1970.
- HARE, PETER H. PHIL PHENOMENOL RES 32,284-285 D 71
- MEYERS, ROBERT G. TRANS PEIRCE SOC 8,55-57 WINT 72
- TUTTLE, HOWARD NELSON. WILHELM DILTHEY'S PHILOSOPHY OF HISTORICAL UNDERSTANDING: A CRITICAL ANALYSIS. LEIDEN, BRILL, 1969.
- MAKKREEL, RUDOLF A. J HIST PHIL 10,232-237 AP 72
- UITTI, KARL D. LINGUISTICS AND LITERARY THEORY. ENGLEWOOD CLIFFS, PRENTICE HALL, 1969.
- KER, IAN T. PHIL STUD (IRELAND) 20,326-330 1972
- UNTERSTEINER, M. POSIDONIO NEI "PLACITA" DI PLATONE SECONDO DIOGENE LAERZIO III. BRESCIA, PAIDEIA, 1970.
- CLEVE, FELIX M. J HIST PHIL 10,475-476 D 72

- TAPELLA, R. RIV FILOSOF NEO-SCOLAS 64,144 JA-MR 72
- URMSON, J O. PHILOSOPHICAL ANALYSIS: ITS DEVELOPMENT BETWEEN THE TWO WORLD WARS. LONDON, OXFORD UNIV PR, 1969.
- NAMER, EMILE. REV PHIL FR 4,435-436 Q-D 71
- VACCA, GIUSEPPE. LUKACS O KORSCH. BARI, DONATO, 1969.
- BREINES, PAUL. TELOS 5,215-220 SPR 70
- VACCA, GIUSEPPE. MARXISMO E ANALISI SOCIALE. BARI, DONATO, 1969.
- CERA, GIOVANNI. G CRIT FILOSOF ITAL 52,357-362 AP-JE 71
- VAIANI, CELESTINO. L'ABBILD=THEORIE IN GYORGY LUKACS. L'AQUILA, JAPADRE, 1971.
- CAPECCI, ANGELO. G METAF 26,565-567 S-D 71
- VALSECCHI, A AND ROSSI, L. LA NORMA MORALE. BOLOGNA, DEMONIANE, 1971.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,144-145 1972
- VAN CANGH, JEAN-MARIE. INTRODUCTION A KARL MARX. PARIS, LETHIELLEUX, 1969.
- PETIRENA, J. PENSAMIENTO 27,102-103 JA-MR 71
- VAN DE PITTE, FREDERICK P. KANT AS PHILOSOPHICAL ANTHROPOLOGIST. THE HAGUE, NIJHOFF, 1971.
- D'AGOSTINO, FRANCESCO. RIV INT FILOSOF DIRITTO 49,299-300 AP 72
- VAN DE VATE, DWIGHT (ED). PERSONS, PRIVACY, AND FEELING. MEMPHIS, MEMPHIS STATE UNIV PR, 1970.
- DE VRIES, WILLEM. REV METAPH 25,378-379 D 71
- VAN DER BEND, J H. HET SPINOZISME VAN DR J D BIERENS DE HAAN. NOORDHOFF, GRONINGEN, 1970.
- DE DIJN, HERMAN. TIJDSCHR FILOSOF 33,790-795 D 71
- VAN DER POEL, CORNELIUS J. THE SEARCH FOR HUMAN VALUES: MORAL GROWTH IN AN EVOLVING WORLD. NY, NEWMAN PR, 1971.
- MAY, WILLIAM. THOMIST 36,341-343 AP 72
- VAN ITEN, RICHARD J (ED). THE PROBLEM OF UNIVERSALS. NY, APPLETON-CENTURY-CROFTS, 1970.
- EDGAR, STACEY L. PHIL FORUM (DEKALB) 11,214-215 MR 72
- VAN RIET, GEORGES. PHILOSOPHIE ET RELIGION. LEUVEN, UNIV DE LOUVAIN, 1970.
- TAPELLA, REMO. RIV FILOSOF NEO-SCOLAS 64,111-113 JA-MR 72
- O'DONOGHUE, N D. PHIL STUD (IRELAND) 20,350-352 1972
- VAN SONSBECK, D. HET ZIJN ALS MYSTERIE IN DE ERVARING EN HET DENKEN VAN GABRIEL MARCEL. ANTWERPEN, NEDERLANDSCHE, 1966.
- SOMVILLE, PIERRE. REV PHIL FR 4,495-496 Q-D 71
- VANDER VEER, GARRETT L. BRADLEY'S METAPHYSICS AND THE SELF. NEW HAVEN, YALE UNIV PR, 1970.
- CUA, ANTONIO S. REV METAPH 25,373 D 71

- DENT, N J H. J BRIT SOC PHENOMEN 3,92-94 JA 72  
MURE, G R G. PHILOSOPHY 46,357-359 O 71
- VARI, AUTORI. APORIE DELLA FILOSOFIA CONTEMPORANEA. PARMA, STUDIUM PARMENSE, 1970.
- MARAMOTTI, ANNA L. RIV FILOSOF NEO-SCOLAS 64,140-143 JA-MR 72
- VARI, AUTORI. DIO IN S BONAVENTURA. AVELLINO, MONTECALVO IRPINO, 1969.
- BETTONI, E. RIV FILOSOF NEO-SCOLAS 62,757-758 S-D 70
- VARI, AUTORI. IL CRISTIANESIMO E LE FILOSOFIE. MILANO, VITA E PENSIERO, 1971.
- DE CAPITANI, FRANCO. RIV FILOSOF NEO-SCOLAS 64,117-120 JA-MR 72
- VARI, AUTORI. IL SENSO COMUNE. PADOVA, CEDAM, 1970.
- DALMASSO, G. RIV FILOSOF NEO-SCOLAS 62,486-487 JL-AG 70
- VARI, AUTORI. UMANITA E STORIA: SCRITTI IN ONORE DI ADELCHI ATTISANI. NAPOLI, GIANNINI, 1971.
- JANCVITZ, FULVIO. RIV STUD CROCE 9,214-216 AP-JE 72
- VARIOS. IL SENSO COMUNE. PADOVA, CEDAM, 1970.
- DE ALEJANDRO, J M. PENSAMIENTO 27,118 JA-MR 71
- VARIOS. LE LANGAGE: APPROCHES SCIENTIFIQUES ET PHILOSOPHIQUES. LYON, FACULTES CATHOLIQUES DE LYON, 1969.
- DE ALEJANDRO, J M. PENSAMIENTO 27,116-117 JA-MR 71
- VARIOS, L. MICHELE F SCIACCA: IN OCCASIONE DEL 30° ANNO DI CATTEDRA UNIVERSITARIA. MILANO, MARZORATI, 1968.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,91-92 JA-MR 71
- VATTIMO, GIANNI. SCHLEIERMACHER FILOSOFO DELL'INTERPRETAZIONE. MILANO, MURSIA, 1968.
- VERRA, VALERIO. ARCH PHIL 34,693-695 O-D 71
- VAUX, KENNETH (ED). WHO SHALL LIVE - MEDICINE, TECHNOLOGY, ETHICS. PHILADELPHIA, FORTRESS PR, 1970.
- ANDERSON, ODIN W. ZYGON 5,188-190 JE 70
- VAX, LOUIS. L'EMPIRISME LOGIQUE. PARIS, PR UNIV DE FRANCE, 1970.
- LUZZATTO, LEONE. RIV FILOSOF 62,299-301 JL-S 71  
ROSE, ROBERT. REV METAPH MORALE 76,481-483 O-D 71
- VEATCH, HENRY B. TWO LOGICS: THE CONFLICT BETWEEN CLASSICAL AND NEO-ANALYTIC PHILOSOPHY. EVANSTON, NORTHWESTERN UNIV PR, 1969.
- WILCOX, W C. PHIL FORUM 10,384-385 D 71
- VEATCH, HENRY. FOR AN ONTOLOGY OF MORALS: A CRITIQUE OF CONTEMPORARY ETHICAL THEORY. EVANSTON, NORTHWESTERN UNIV PR, 1971.
- PAHEL, KENNETH. ETHICS 82,349-353 JL 72  
ZAGAR, JANKO. THOMIST 36,343-345 AP 72  
RUKAVINA, THOMAS. NEW SCHOLAS 46,384-401 SUM 72

- VENDLER, ZENO. *LINGUISTICS IN PHILOSOPHY*. ITHACA NY, CORNELL UNIV PR, 1968.
- VER EECKE, WILFRIED. *REV PHIL LOUVAIN* 6,314-316 MY 72
- VERDROSS, ALFRED. *STATISCHES UND DYNAMISCHES NATURRECHT*. FREIBURG, ROMBACH, 1971.
- PECZENIK, ALEXANDER. *ARCH RECHTS SOZ* 57,602-604 1971
- VERSTRAETEN, PIERRE. *VIOLENCE ET ETHIQUE*. GALLIMARD, ESSAIS, 1972.
- LE BLOND, J. *ETUDES* 952-953 JE 72
- VEYNE, PAUL. *COMMENT ON ECRIT L'HISTOIRE*. PARIS, SEUIL, 1971.
- DE CERTEAU, M. *ETUDES* 334,637-638 N 71
- VIARRE, SIMONE. *LA SURVIE D'OVIDE DANS LA LITTERATURE SCIENTIFIQUE DES XII ET XIII SIECLES*. POITIERS, CENTRE D'ETUDES SUPERIEURES, 1966.
- JEAUANEU, EDOUARD. *REV PHIL FR* 97,68-69 JA-MR 72
- VICKERS, GEOFFREY. *FREEDOM IN A ROCKING BOAT: CHANGING VALUES IN AN UNSTABLE SOCIETY*. LONDON, ALLEN & UNWIN, 1970.
- BLACK, ANTONY. *PHIL QUART* 22,87 JA 72
- VICO, GIAMBATTISTA. *AN INTERNATIONAL SYMPOSIUM*, GIORGIO TAGLIACCOZZO (ED). BALTIMORE, JOHNS HOPKINS PR, 1969.
- NAHER, EMILE. *REV PHIL FR* 3,339-341 JL-S 72
- VICO, GIAMBATTISTA. *LA CONGIURA DEI PRINCIPI NAPOLETANI DE 1701*. NAPOLI, MEZZOGIORNO, 1971.
- PISCOPO, UGO. *RIV STUD CROCE* 8,337-342 S 71
- VICO, GIAMBATTISTA. *OPERE FILOSOFICHE*. FIRENZE, SANSONI, 1971.
- D'AGOSTINO, FRANCESCO. *RIV INT FILOSOF DIRITTO* 49,300-301 AP 72
- VIRCHOW, RUDOLPH. *VECCHIO E NUOVO VITALISMO*. BARI, LATERZA, 1969.
- CHIUSANO, LIDO. *G CRIT FILOSOF ITAL* 52,349-354 AP-JE 71
- VIVAS, ELISEO. *CONTRA MARCUSE*. NEW ROCHELLE, ARLINGTON HOUSE, 1971.
- MACHAN, TIBOR R. *J AES ART CRIT* 30,401-403 SPR 72
- VLASTOS, G (ED). *THE PHILOSOPHY OF SOCRATES*. NY, ANCHOR BOOKS, 1971.
- SHINER, ROGER A. *DIALOGUE* 11,289-292 JE 72
- VLASTOS, GREGORY. *PLATO: A COLLECTION OF CRITICAL ESSAYS*. NY, ANCHOR BOOKS, 1971.
- GALLOP, DAVID. *DIALOGUE* 11,292-293 JE 72
- SWEENEY, LEO. *REV METAPH* 25,572-574 MR 72
- VOEGELIN, ERIC. *IL MITO DEL MONDO NUOVO*, A MUNARI (TRANS). MILANO, RUSCONI, 1970.
- PISTOIA, FRANCO. *G METAF* 26,538-539 S-D 71
- VOEGELIN, ERIC. *ZWISCHEN REVOLUTION UND RESTAURATION*. MUENCHEN, LIST, 1968.
- WAHL, DIETRICH. *DEUT Z PHIL* 20,932-936 1972



- VOLLRATH, ERNST. DIE THESE DER METAPHYSIK. WUPPERTAL, HENN, 1969.
- SIMON, JOSEF. KANTSTUDIEN 63,261-266 1972
- VON BEYME, KLAUS. INTERESSENGRUPPEN IN DER DEMOKRATIE. MUENCHEN, PIPER, 1969.
- HIRSCH, JOACHIM. ARCH RECHTS SOZ 57,591-592 1971
- VON FRANZ, MARIE-LOUISE. ZAHL UND ZEIT. STUTTGART, KLETT, 1970.
- DE TOLLENAERE, M. INT PHIL QUART 12,149 MR 72
- VON FRITZ, KURT. GRUNDPROBLEME DER GESCHICHTE DER ANTIKEN WISSENSCHAFT. BERLIN, GRUYTER, 1971.
- SOLIGNAC, AIME. ARCH PHIL 35,323-326 AP-JE 72
- VON GOETHE, J W. THEORY OF COLOURS. LONDON, MIT PR, 1970.
- SLOANE, PATRICIA. REV METAPH 25,352-353 D 71
- VON HAGEN, EDUARD. ABSTRAKTION UND KONKRETION BEI HEGEL UND KIERKEGAARD. BONN, BOUVIER, 1966.
- BERTMAN, MARTIN A. MOD SCH 49,191 JA 72
- COLLETTE, JACQUES. REV PHIL LOUVAIN 5,127-129 FE 72
- VON HUMBOLDT, WILHELM. THE LIMITS OF STATE ACTION. LONDON, CAMBRIDGE UNIV PR, 1969.
- ANSBRO, JOHN J. PHIL STUD (IRELAND) 20,293-299 1972
- VON RINTELEN, FRITZ-JOACHIM. CONTEMPORARY GERMAN PHILOSOPHY AND ITS BACKGROUND. BONN, BOUVIER, 1970.
- DONIELA, W V. AUSTL J PHIL 50,200-201 AG 72
- HILL, THOMAS E. PERSONALIST 53,445-446 AUTUMN 72
- RICE, LEE. MOD SCH 49,286 MR 72
- PANIKKAR, RAYMOND. INT PHIL QUART 12,137-138 MR 72
- EMAD, PARVIS. THOUGHT 47,150-151 SPR 72
- KAHL-FURTHMANN, G. Z PHIL FORSCH 26,137-140 JA-MR 72
- VON SAVIGNY, EIKE. ANALYTISCHE PHILOSOPHIE. MUENCHEN, FREIBURG, 1970.
- BRANDER, MARTIN. FREI Z PHIL THEOL 18,515-517 1971
- VON SAVIGNY, EIKE. DIE PHILOSOPHIE DER NORMALEN SPRACHE. FRANKFURT, SUHRKAMP, 1969.
- BRANDER, MARTIN. FREI Z PHIL THEOL 18,513-515 1971
- SOKOLOWSKI, ROBERT. REV METAPH 25,373 D 71
- ALBRECHT, ERHARD. DEUT Z PHIL 20,783-786 1972
- VON SAVIGNY, EIKE. PHILOSOPHIE UND NORMALE SPRACHE. MUENCHEN, ALBER, 1969.
- ALBRECHT, ERHARD. DEUT Z PHIL 20,783-786 1972
- VON TSCHIRNHAUS, E W. GRUENDLICHE ANLEITUNG ZU NUETZLICHEN WISSENSCHAFTEN. STUTTGART, FROMMANN, 1967.
- KRZYWON, ERNST JOSEF. STUD LEIBNIZ 3,231-233 1971
- VON WRIGHT, GEORG HENRIK. THE LOGIC OF PREFERENCE. EDINBURGH, EDINBURGH UNIV PR, 1963.
- NOWAK, LESZEK. STUD LOG 30,159-162 1972

- VUILLEMIN, J. LA LOGIQUE ET LE MONDE SENSIBLE. PARIS, FLAMMARION, 1971.
- GUATHIER, YVON. DIALOGUE 10,821-822 D 71  
KNEALE, WILLIAM. ARCH PHIL 35,345-346 AP-JE 72
- WADDINGTON, C H (ED). TOWARDS A THEORETICAL BIOLOGY. CHICAGO, ALDINE, 1970.
- RUSE, MICHAEL. PHIL SCI 39,105-106 MR 72
- WAGNER, GEOFFREY. ON THE WISDOM OF WORDS. LONDON, ALLEN & UNWIN, 1968.
- BRONZWAER, W. FOUND LANG 8,447-448 MY 72
- WAGNER, HEINZ AND HAAG, KARL. DIE MODERNE LOGIK IN DER RECHTSWISSENSCHAFT. BERLIN, GEHLEN, 1970.
- TAMMELÖ, ILMAR. ARCH RECHTS SOZ 58,446-448 1972  
WEINBERGER, O. THEOR DECIS 2,98-102 O 71
- WAHL, JEAN. PHILOSOPHIES OF EXISTENCE. LONDON, ROUTLEDGE & KEGAN PAUL, 1969.
- ANSBRO, JOHN J. PHIL STUD (IRELAND) 20,307-310 1972
- WALLACE, G AND WALKER A (EDS). THE DEFINITION OF MORALITY. NY, BARNES & NOBLE, 1970.
- BENNETT, JOHN B. ABRAXAS 1,330-332 SPR 71  
LAWLER, RONALD D. REV METAPH 25,375 D 71
- WARNOCK, G J. THE OBJECT OF MORALITY. LONDON, METHUEN, 1971.
- HUGHES, GERALD. HEYTHROP J 12,433-435 O 71  
RALLS, ANTHONY. PHIL QUART 22,258-266 JL 72  
GRICE, RUSSELL. PHILOSOPHY 48,172-173 AP 72  
MEW, P. HERMATHENA 112,98-99 AUTUMN 71  
NARVESON, JAN. MIND 81,288-299 AP 72
- WARNOCK, MARY. EXISTENTIALISM. LONDON, CXCGRD UNIV PR, 1970.
- GRIMSLEY, RONALD. J BRIT SOC PHENOMENOL 3,203-204 MY 72  
ARMENGAUD, FRANCOISE. ARCH GESCH PHIL 53,321-325 1971  
MOORE, J T. MOD SCH 49,171-174 JA 72
- WARRINER, CHARLES K. THE EMERGENCE OF SOCIETY. HOMEWOOD, DORSEY PR, 1970.
- LEHMAN, HUGH. THEOR DECIS 2,303-305 MR 72
- WATLING, JOHN. BERTRAND RUSSELL. EDINBURGH, OLIVER & ROYAL, 1970.
- MOSS, J M B. PHIL QUART 22,66-68 JA 72
- WEBER, EDOUARD-HENRI. LA CONTROVERSE DE 1270 A L'UNIVERSITE DE PARIS ET SON RETENTISSEMENT SUR LA PENSEE S THOMAS D'AQUIN. PARIS, VRIN, 1970.
- SOLIGNAC, AIME. ARCH PHIL 34,688-690 O-D 71
- WEIGEL, ERHARD. GESAMMELTE PAEDAGOGISCHE SCHRIFTEN. GIEBEN, UNIVERSITAETSBIBLIOTHEK GIEBEN, 1970.
- HESTERMEYER, WILHELM. STUD LEIBNIZ 3,77-78 1971
- WEIL, SIMONE. FIRST AND LAST NOTEBOOKS, RICHARD REES (TRANS). LONDON, OXFORD UNIV PR, 1970.
- WINCH, PETER. J BRIT SOC PHENOMENOL 3,201-203 MY 72

WEILER, GERSHON. MAUTHNER'S CRITIQUE OF LANGUAGE. LONDON, CAMBRIDGE UNIV PR, 1970.

BARDEN, GARRETT. PHIL STUD (IRELAND) 20,376-377 1972

WEINBERGER, OTA. RECHTSLOGIK: VERSUCH EINER ANWENDUNG MODERNER LOGIK AUF DAS JURISTISCHE DENKEN. WIEN, STAAT & RECHT, 1970.

TAMMELÖ, ILMAR. ARCH RECHTS SOZ 58,442-446 1972

HAAG, K. THEOR DECIS 2,103-107 O 71

MAREK, JOHANN CHRISTIAN. CONCEPTUS 5,97-102 1971

WEINGARTNER, P AND ZECHA, G (EDS). INDUCTION, PHYSICS, AND ETHICS. DORDRECHT, REIDEL, 1970.

RICE, LEE C. MOD SCH 49,192-193 JA 72

VIGANO, MARIO. GREGORIANUM 52,826-828 1971

COSTANTINI, D. SCIENTIA 65,930-931 1971

WEISS, F G. HEGEL'S CRITIQUE OF ARISTOTLE'S PHILOSOPHY OF MIND. THE HAGUE, NIJHOFF, 1969.

STACK, GEORGE J. MOD SCH 49,399-401 MY 72

WEISS, PAUL. PHILOSOPHY IN PROCESS, V5. CARBONDALE, SOUTHERN ILLINOIS UNIV PR, 1971.

COLLINS, JAMES. THOUGHT 47,315-316 SUM 72

WEISSKOPF, TRAUGOTT. IMMANUEL KANT UND DIE PAEDAGOGIK. ZURICH, EVZ, 1970.

BALLAUFF, THEODOR. KANTSTUDIEN 62,505-507 1971

WELBON, GUY RICHARD. THE BUDDHIST NIRVANA AND ITS WESTERN INTERPRETERS. CHICAGO, UNIV OF CHICAGO PR, 1968.

DE JONG, J W. J INDIAN PHIL 1,396-402 AP 72

WELLER, RENE. DISCRIMINATIONS: FURTHER CONCEPTS OF CRITICISM. NEW HAVEN, YALE UNIV PR, 1970.

CLARK, WALTER. J AES ART CRIT 30,389-391 SPR 72

WELLMAN, CARL. CHALLENGE AND RESPONSE: JUSTIFICATION IN ETHICS. CARBONDALE, SOUTHERN ILLNOIS PR, 1971.

JACK, HENRY. DIALOGUE 11,137-140 MR 72

CUA, ANTONIO S. REV METAPH 25,373-374 D 71

WELLMER, ALBRECHT. KRITISCHE GESELLSCHAFTSTHEORIE UND POSITIVISMUS. FRANKFURT, SUHRKAMP, 1969.

SCHROYER, TRENT. TELOS 7,150-159 SPR 71

WERKMEISTER, W H. HISTORICAL SPECTRUM OF VALUE THEORIES. LINCOLN NB, JOHNSON, 1970.

PEPPER, STEPHEN C. J HIST PHIL 10,237-239 AP 72

WILLARD, CALLAS. PERSONALIST 53,454-456 AUTUMN 72

WEST, DAVID. THE IMAGERY AND POETRY OF LUCRETIUS. CHICAGO, ALDINE, 1969.

MCLEOD, E M. PHOENIX 25,292-293 AUTUMN 71

WESTERMANN, CHRISTOPH. RECHT UND PFLICHT BEI LEONARD NELSON. BONN, BOUVIER, 1969.

HENRY-HERMANN, GRETE. RATIO 14,95-97 JE 72

WHEAT, L F. PAUL TILlich'S DIALECTICAL HUMANISM: UNMASKING THE GOD ABOVE GOD. BALTIMORE, JOHNS HOPKINS PR, 1970.

LAWLER, RONALD D. REV METAPH 25,374 D 71

WHEATLEY, JON. LANGUAGE AND RULES. THE HAGUE, MOUTON, 1970.

CAMERON, J R. PHIL QUART 22,78-79 JA 72

WHEELWRIGHT, E L AND MACFARLANE, BRUCE. THE CHINESE ROAD TO SOCIALISM. NY, MONTHLY REVIEW PR, 1970.

KOSCK, MICHAEL. TELOS 9,127-143 FALL 71

WHITE, BERND. DIE WISSENSCHAFT VOM GUTEN UND BOESEN: INTERPRETATION ZU PLATONS CHARMIDES. BERLIN, GRUYTER, 1970.

IGAL, J. PENSAMIENTO 27,233-34 AP-JE 71

WIGNER, EUGENE P. SYMMETRIES AND REFLECTIONS: SCIENTIFIC ESSAYS. CAMBRIDGE, MIT PR, 1970.

EDGAR, STACEY L. PHIL FORUM 10,386-388 D 71

WILLER, J. THE SOCIAL DETERMINATION OF KNOWLEDGE. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1971.

FEISS, HUGH. REV METAPH 25,574-575 MR 72

WILSHIRE, BRUCE. METAPHYSICS: AN INTRODUCTION TO PHILOSOPHY. NY, PEGASUS, 1969.

NEWELL, R W. PHIL QUART 22,72 JA 72

WILSON, B R (ED). RATIONALITY: KEY CONCEPTS IN THE SOCIAL SCIENCES. OXFORD, BLACKWELL, 1970.

MICHALCS, ALEX C. DIALOGUE 10,835-836 D 71

LEAT, DIANA. SECOND ORDER 1,83 JA 72

DONIELA, W V. AUSTL J PHIL 50,97-99 MY 72

WITTE, BERND. DIE WISSENSCHAFT VOM GUTEN UND BOESEN. BERLIN, GRUYTER, 1970.

ILTING, K H. ARCH GESCH PHIL 54,202-207 1972

WITTGENSTEIN, LUDWIG. ON CERTAINTY, G H VON WRIGHT (ED) AND G E M ANSCOMBE (ED AND TRANS) AND DENIS PAUL (TRANS). OXFORD, BLACKWELL, 1969.

PALMER, ANTHONY. MIND 81,453-457 JL 72

WITTGENSTEIN, LUDWIG. PROTRACTATUS, B F MCGUINESS AND OTHERS (EDS), D F PEARLS AND B F MCGUINESS (TRANS). ITHACA, CORNELL UNIV PR, 1971.

BURNHEIM, JOHN. AUSTL J PHIL 50,80-81 MR 72

WOLTER, ALAN B. REV METAPH 25,575-576 MR 72

- LOUCH, A R. J HIST PHIL 10,490-191 O 72
- WITTIG, HANS-GEORG. WIEDERGEBOURT ALS RADIKALER GESINNUNGSWANDEL. HEIDELBERG, QUELLE & MEYER, 1970.
- MALTER, RUDOLF. KANTSTUDIEN 63,269-270 1972
- WOJTYLA, KAROL. OSOBA I CZYN = PERSONNE ET ACTION. KRAKOW, POLSKIE TOWARZYSTWO TEOLOGICZNE, 1969.
- KALINCWSKI, GEORGES. REV PHIL LOUVAIN 69,602-603 N 71
- WOLF, FRIEDRICH O. DIE NEUE WISSENSCHAFT DES THOMAS HOBBS. STUTTGART, FROMMANN, 1969.
- GAWLICK, GUENTER. ARCH GESCH PHIL 53,310-314 1971
- WOLFF, CHRISTIAN. COSMOLOGIA GENERALIS. HILDESHEIM, OLMS, 1964.
- ARNDT, HANS WERNER. STUD LEIBNIZ 3,303-305 1971
- WOLFF, ROBERT PAUL. PHILOSOPHY: A MODERN ENCOUNTER. ENGLEWOOD CLIFFS, PRENTICE-HALL, 1971.
- GOLDMAN, STEVEN. PHIL RHET 5,192-193 SUM 72
- WOLFGANG, JANKE. FICHTE: SEIN UND REFLEXION. BERLIN, GRUYTER, 1970.
- MARTINEZ GOMEZ, L. PENSAMIENTO 27,442-443 O=D 71
- WOLLHEIM, RICHARD. ART AND ITS OBJECTS: AN INTRODUCTION TO AESTHETICS. NY, HARPER & ROW, 1968.
- RICE, LEE C. MOD SCH 49,191-192 JA 72
- WOLTER, AND LIPCZYNSKA, M. ELEMENTY LOGIKI: WYKLAD DLA PRAWNIKOW. WROCLAW, WYDAWNICTWO UNIWERSYTETU, 1969.
- NOWAK, LESZEK NOWAK. STUD LCG 29,197-199 1971
- WOLTERSTORFF, NICHOLAS. ON UNIVERSALS: AN ESSAY IN ONTOLOGY. CHICAGO, UNIV OF CHICAGO PR, 1970.
- RICE, LEE C. MOD SCH 49,174-177 JA 72
- MUEHLMANN, ROBERT. DIALOGUE 10,577-581 S 71
- ROELANTS, H. TIJDSCHR FILOSOF 33,803-804 D 71
- ROSENBERG, JAY F. PHIL REV 81,382-387 JL 72
- WOOD, OSCAR AND PITCHER, GEORGE (EDS). RYLE: A COLLECTION OF CRITICAL ESSAYS. GARDEN CITY, ANCHOR BOOKS, 1970.
- MOUTON, DAVID. METAPHILOSOPHY 3,78-84 JA 72
- WOOD, ROBERT E (ED). THE FUTURE OF METAPHYSICS. CHICAGO, QUADRANGLE BOOKS, 1970.
- MIELKE, DAVID. PHIL EAST WEST 22,236-237 AP 72
- WOOLHOUSE, R S. LÖCKE'S PHILOSOPHY OF SCIENCE AND KNOWLEDGE. OXFORD, BLACKWELL, 1971.
- ODEGARD, DOUGLAS. DIALOGUE 11,123-126 MR 72
- BRYKMAN, G. REV PHIL FR 2,214-215 AP-JE 72
- VOLTON, JOHN W. PHIL QUART 22,269-271 JL 72



- VON LEYDEN, W. LOCKE NEWS 3,41-48 SPR 72  
 ROGERS, G A J. STUD HIST PHIL SCI 3,183-189 AG 72
- WYGODSKI, WITALI S. DIE GESCHICHTE EINER GROSSEN ENTDECKUNG. BERLIN, WIRTSCHAFT, 1967.
- SEPPELMANN, R. DEUT Z PHIL 19,1285-1290 1971
- WYLLER, EGIL A. DER SPAETE PLATON. HAMBURG, MEINER, 1970.
- SOLIGNAC, AIME. ARCH PHIL 34,475-493 JL-S 71
- YAMAGUCHI, MINORU. THE INTUITION OF ZEN AND BERGSON. TOKYO, ENDERLE BOOKSTORE, 1969.
- MOSSE-BASTIDE, R M. REV METAPH MORALE 77,371-372 JL-S 72
- YANNARAS, CHRISTOS. DE L'ABSENCE ET DE L'INCONNAISSANCE DE DIEU D'APRES LES ECRITS AREOPAGITES ET MARTIN HEIDEGGER. PARIS, CERF, 1971.
- WILLIAMS, JOHN R. HEYTHROP J 13,183-185 AP 72
- YERBA, VALENTIN GARCIA. ARISTOTELIS METAPHYSICA, EDICION TRINLINGUE. MADRID, EDITORIAL GREDOS, UNDATED.
- BOURKE, VERNON. DIALOGUE (CANADA) 11,432-434 1972
- YOLTON, JOHN W (ED). JOHN LOCKE, PROBLEMS AND PERSPECTIVES: A COLLECTION OF NEW ESSAYS. NY, CAMBRIDGE UNIV PR, 1969.
- WHITE, P J. DIALOGUE 10,843-847 D 71
- YOLTON, JOHN W. LOCKE AND THE COMPASS OF HUMAN UNDERSTANDING: A SELECTIVE COMMENTARY ON THE "ESSAY". CAMBRIDGE, CAMBRIDGE UNIV PR, 1970.
- JENKINS, JOHN J. PHILOSOPHY 47,82-83 JA 72  
 OSLER, MARGARET J. STUD HIST PHIL SCI 3,189-194 AG 72  
 ROGERS, G A J. LOCKE NEWS 3,48-60 SPR 72  
 ODEGARD, DOUGLAS. PHIL REV 81,250-253 AP 72  
 WOOLHOUSE, R S. J HIST PHIL 10,224-227 AP 72
- ZABEEH, FARHANG. HUME: PRECURSOR OF MODERN EMPIRICISM. THE HAGUE, NIJHOFF, 1960.
- ALLEN, HAROLD J. J VALUE INQ 5,75-77 WINT 70
- ZABEEH, FARHANG. UNIVERSALS: A NEW BOOK AT AN OLD PROBLEM. THE HAGUE, NIJHOFF, 1966.
- ROELANTS, H. TIJDSCHR FILOSOF 33,804-805 D 71
- ZAEHNER, R C. DIALECTICAL CHRISTIANITY AND CHRISTIAN MATERIALISM. LONDON, OXFORD UNIV PR, 1971.
- COPLESTON, FREDERICK C. HEYTHROP J 12,431-433 O 71
- ZAEHNER, R C. EVOLUTION IN RELIGION: A STUDY IN SRI AUROBINDO AND PIERRE TEILHARD DE CHARDIN. OXFORD, CLARENDON PR, 1971.
- COPLESTON, FREDERICK C. HEYTHROP J 12,431-433 O 71
- ZAMBELLONI, FRANCO. LE ORIGINI DEL KANTISMO IN ITALIA. MILANO, MARZORATI, 1972.
- GUZZO, AUGUSTO. FILOSOFIA 23,205-206 AP 72

ZANER, RICHARD M. THE WAY OF PHENOMENOLOGY: CRITICISM AS A PHILOSOPHICAL DISCIPLINE. NY, PEGASUS, 1970.

DEVETTERE, RAYMOND J. INT PHIL QUART 12,468-472 S 72

ZATTI, MARIO. EVOLUZIONE E CREAZIONE. BOLOGNA, R PATRON, 1968.

IMBRAGUGLIA, GIORGIO. G METAF 27,85-90 JA-FE 72

ZIMMERMANN, ALBERT. VERZEICHNIS UNGEDRUCKTER. LEIDEN UND KOELN, BRILL, 1971.

WALLACE, WILLIAM A. REV METAPH 25,576-577 MR 72

ZUIMONKI, SHOBOGENZO. A PRIMER OF SOTO ZEN. HONOLULU, EAST-WEST CENTER PR, 1971.

ZEUSCHNER, ROBERT. PHIL EAST WEST 22,228-229 AP 72

ZWINGELBERG, HANS WILLI. KANTS ETHIK UND DAS PROBLEM DER EINHEIT VON FREIHEIT UND GESETZ. BONN, BOUVIER, 1969.

FUNDERBURK, LORENZ. KANTSTUDIEN 63,271-273 1972

## TRANSLATIONS IN PROGRESS

The following information has been provided by the Translation Center of Southern Illinois University, Edwardsville. This information will be published regularly in The Philosopher's Index.

The information is divided into the following sections:

- 1) Translations finished since our last listing and now in print.
- 2) Finished translations with publication contract.
- 3) Finished translations without publication contract.
- 4) Translations in progress with publication commitment.
- 5) Translations in progress without any publication contract.

For further information, contact Dr Fritz Marti, Director S I U Translation Center  
Southern Illinois University, Edwardsville, IL 62025

FINISHED TRANSLATIONS WITH PUBLICATION CONTRACT

- Heidegger, Martin, Die Kunst und der Raum, translated by Charles H Seibert, Loras College, Dubuque, IA 52001, to be published by Man and World: An International Philosophical Review, Purdue University, West Lafayette, IN 47907
- Kant, Anthropologie in pragmatischer Hinsicht (1800), translated by Victor Dowdell, to be published by the Southern Illinois University Press, Carbondale, IL 62901 in 1973
- Porphyry, The Isagoge, translated by James Francis Donaldson, Texas Tech University, Lubbock, TX 79409 to be published by Magi Books, Inc., Albany, NY 12208
- Shibles, Warren, Philosophical Pictures, to be published in German by Bouvier Verlag Herbert Grundman, Bonn, Germany
- Shibles, Warren, Wittgenstein, Language and Philosophy, to be published in German by Bouvier Verlag Herbert Grundman, Bonn, Germany and in Spanish by Ediciones Alcala, Madrid, Spain
- Shibles, Warren, Metaphor: An Annotated Bibliography and History, to be published in Spanish by Ediciones Alcala, Madrid, Spain

FINISHED TRANSLATIONS WITHOUT PUBLICATION CONTRACT

- Aristotle, De Motu Animalium De Incessu Animalium, translated by Anthony Preus, State University of New York, Binghamton, NY 13901
- Burleigh, Walter, De Puritate Artis Logicae, translated by Paul Vincent Spade, Indiana University, Sycamore Hall 026, Bloomington, IN 47401
- Heidegger, Martin, Kants These ueber das Sein, translated by Ted E Klein and William Pohl, Texas Christian University, Fort Worth, TX 76129
- Hermiae, Ammonius, Commentary on Aristotle's "De Interpretatione", translated by James Francis Donaldson, Texas Tech University, Lubbock, TX 79409
- Heytesbury, William, Regulae Solvendi Sophismata, translated by Paul Vincent Spade, Indiana University, Bloomington, IN 47401
- Husserl, Edmund, Die Methode der Klarung, translated by Ted E Klein and William Pohl, Texas Christian University, Fort Worth, TX 76129
- Shibles, Warren, Philosophical Pictures, Wisconsin State University, Whitewater, WI 53190, translated by:  
Mackiewicz, Susanne, Berlin, Germany, into German  
Merlino, Annalisa and Rivero, Emmanuele, into Italian  
Sano, Fusa, into Japanese
- Shibles, Warren, Wittgenstein Language and Philosophy, Wisconsin State University, Whitewater, WI 53190, translated by:  
Buscot, Adriana, into Spanish  
Lawton, Ben and Anna, into Italian  
Mackiewicz, Susanne, Berlin, Germany, into German
- Spinoza, Tractatus de Intellectus Emendatione, translated by Paul D. Eisenberg, 026 Sycamore Hall, Indiana University, Bloomington, IN 47401

TRANSLATIONS IN PROGRESS WITH PUBLICATION CONTRACT

- Port-Royal, Grammaire Generale et Raisonnee, translated by Bernard E Rollin, Colorado State University, Fort Collins, CO 80521, to be published by Mouton and Company, P.O. Box 1132, The Hague, The Netherlands

Tran-Duc-Thoa, Phenomenologie et Materialisme Dialectique, (Phenomenology and Dialectical Materialism), translated by Donald Morano, Loyola University, Chicago, IL 60626  
and Daniel J. Herman, Faculty of Philosophy, University of West Florida, Pensacola, FL 32504, to be published by the University of Texas Press, Austin, TX 78712

TRANSLATIONS IN PROGRESS WITHOUT PUBLICATION CONTRACT

Anonymous, Libre de causis, translated by John P Rowan, St John's University, Jamaica, NY 11432

Brentano, Franz, Vom sinnlichen und noetischen Bewusstsein (Psychologie III), translated by Linda L McAlister, Assistant Dean, Brooklyn College, Brooklyn, NY 11210

Cournot, A A, Materialisme, Vitalisme, Rationalisme, translated by Merritt H Moore, University of Tennessee, Knoxville, TN 37916

Descartes, Traite de l'homme, John P Rowan, St John's University, Jamaica, NY 11432

Fichte, Grundriss des Eigentuemlichen der Wissenschaftslehre, translated by C K Hunter, Department of Philosophy, University of Guelph, Guelph, Ontario, Canada

Fichte, Ueber den Begriff der Wissenschaftslehre, translated by C K Hunter, University of Guelph, Guelph, Ontario, Canada

Hauriou, Maurice, La science sociale traditionnelle, translated by Christopher B Gray, Philosophy Department, Loyola College, Montreal 262, Quebec, Canada

Hegel, Differenz des Fichteschen und Schellingschen Systems, translated by Walter Cerf, RD2, Brandon, VT 05733

Humboldt, W V, Theorie der Bildung des Menschen, translated by Carla R Thomas, Greatwood Campus, Goddard College, Plainfield, VT 05667

Husserl, Edmund, Kant und die Idee der Transzendentalphilosophie, translated by Ted E Klein and William Pohl, Texas Christian University, Fort Worth, TX 76129

Husserl, Gerhart, Person, Sache, Verhalten, translated by Ted E Klein and William Pohl, Texas Christian University, Fort Worth, TX 76129

Leibniz, G W, Confessio Philosophi, translated by Robert J Mulvaney, University of South Carolina, Columbia, SC 29208

Malebranche, Entretien d'un philosophe Chretien et d'un philosophe Chinois, translated by George L Stengren, Philosophy Department, Central Michigan University, Mt Pleasant, MI 48858

Meinong, Alexius, Psychologisch-ethische Untersuchungen zur Werttheorie, translated by Linda L McAlister and Margaret Schaettle, Brooklyn College of the City of New York, Brooklyn, NY 11210

Porphyry, Shorter Commentary on Aristotle's "Categories", translated by James Francis Donaldson, Texas Tech University, Lubbock, TX 79409

Proclus, Commentary on the "Parmenides" of Plato, translated by Glenn R Morrow, 515 Rutgers Avenue, Swarthmore, PA 19081

Reid, Thomas, Philosophical Orations (from the Latin manuscripts edited by B Humphries, Aberdeen, 1937) edited by D D Todd, Philosophy Department, Simon Fraser University, Burnaby 2, British Columbia, Canada

Ricoeur, Paul, Karl Jaspers et Gabriel Marcel, translated by Nina Strickler, #308, 6961 North Oakley Avenue, Chicago, IL 60645

Rigaldus, Odo, (Selections), translated by Mark Toon, Division of Philosophy and Theology, Saint Leo College, Saint Leo, FL 33574

Roth, Alois, Edmund Husserl's ethische Untersuchungen, translated by Ted E. Klein and William Pohl, Texas Christian University, Fort Worth, TX 76129



Schelling, Ueber die Moeglichkeit einer Form der Philosophie ueberhaupt, translated by Fritz Marti, Southern Illinois University, Edwardsville, IL 62025

Schelling, Vom Ich als Princip der Philosophie, translated by Fritz Marti, Southern Illinois University, Edwardsville, IL 62025

Shibles, Warren, Wittgenstein Language and Philosophy, Wisconsin State University, Whitewater, WI 53190, translated by:

Devaux, Andre, University of Paris, 54 Rue Saint-Jacques, Paris V, France, into French

Ishii, Shonosuke, into Japanese

Shibles, Warren, Philosophical Pictures, Wisconsin State University, Whitewater, WI 53190, translated by:

Devaux, Andre, University of Paris, 54 Rue Saint-Jacques, Paris V, France, into French

Santandereana, Traductora, Columbia University, New York, NY 10027, into Spanish

Spinoza, Tractatus Theologico-Politicus, translated by Martin D Yaffe, Tel-Aviv University, Ramat-Aviv, Israel

Weil, Eric, Problemes Kantiens, translated by William Kluback, Department of History, Kingsborough Community College, Oriental Blvd, Brooklyn, NY 11235

Weil, Eric, Hegel et l'etat, translated by William Kluback, Department of History, Kingsborough Community College, Oriental Blvd, Brooklyn, NY 11235

Wolff, Christian, Vernunftige Gedanken von Gott, der Welt und der Seele des Menschen, translated by Paul D Guyer, Harvard University, Cambridge, MA 02138

Zubiri, Xavier, Naturaleza, Historia, Dios (1941) and Sobre la esencia (1962), translated by Professor Joseph P Fell, Philosophy Department, Bucknell University, Lewisburg, PA 17837

